CONGREGATIONAL LIBRARY
BOSTON, MASSACHUSETTS

3.81
MA
1891-189

Digitized by the Internet Archive
in 2010 with funding from
Boston Regional Library System

http://www.archive.org/details/minutesofgeneral9195gene

10
4018-18
4

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1891.

MINUTES

OF THE

EIGHTY-NINTH ANNUAL MEETING,

MARLBORO, MAY 19-21,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1891.

Cong

THE BOARD OF MINISTERIAL AID.

This Board had its origin in action taken by the General Association of the Congregational churches of Massachusetts in 1868, and was incorporated by an act of the Legislature in 1869.

The Hon. Charles T. Russell is now its president; Arthur G. Stanwood, Esq., 701 Sears Building, Boston, is treasurer, to whom all contributions should be sent.

Rev. J. W. Wellman, D. D., Rev. A. H. Quint, D. D., and Rev. Morton Dexter are the executive committee.

Applications for aid should be sent to Rev. J. W. Wellman, 117 Summer Street, Malden, Mass. A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this Board, the following form of bequest will be sufficient: —

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation, ...

No officer of this Board receives any compensation for his services. No other board, society, or organization in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support, and comfort of their aged, disabled, superannuated, or needy ministers," and of "the widows and children of such ministers"?

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1891.

MINUTES

OF THE

EIGHTY-NINTH ANNUAL MEETING,

MARLBORO, MAY 19–21,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1891.

COMMITTEES OF THE ASSOCIATION, 1891-92.

Committee on Constitution (continued). — Revs. Ezra H. Byington, Boston; Oliver S. Dean, Holbrook; George E. Fisher, No. Amherst; Deacons James Trefron, Lynn; Benjamin Dewing, Boston.

Committee on Incorporation of Churches (continued). — Rev. Edwin H. Byington, William T. Forbes, Rev. Alonzo H. Quint.

Committee on Systematic Benevolence (continued). — Rev. Michael Burnham, Rev. Eldridge Mix, Samuel B. Capen, Rev. Elijah Horr, Hon. J. M. W. Hall.

Committee on Intemperance. — Revs. John D. Kingsbury, and Parris T. Farwell, Hons. Geo. P. Ladd, Frederick Fosdick, Mrs. Mary H. Hunt, Dr. John Blackmer.

Committee on Sunday-School Work. — Rev. Frank E. Clark, Charles F. Wyman, Rev. Albert W. Moore, Edward H. Baker, Rev. Rufus B. Tobey, Henry M. Moore.

Publishing Committee. — Revs. Henry A. Hazen, Albert G. Bale, Alonzo H. Quint, Lucius R. Eastman, Jr., Bro. Wm. A. Paine.

Auditing Committee. — Thomas Chamberlain, George P. Smith, Frank Foxcroft.

Members of the Executive Committee of the Massachusetts Home Missionary Society.— Rev. DeWitt S. Clark, Dea. Gilbert E. Hood.

COMMITTEE ON THE WORK OF THE CHURCHES.

Chairmen of Committees of Local Conferences. — Andover, Thomas A. McMaster; Barnstable, Rev. John W. Dodge; Berkshire North, Rev. George W. Andrews; Berkshire South, Rev. Walter W. Curtis; Brookfield, Rev. Joseph F. Gaylord; Essex North, Rev. M. Perry Sargent; Essex South, Rev. T. Frank Waters; Franklin, Rev. Edward P. Butler; Hampden, Rev. Edwin H. Byington; Hampshire, Rev. Elisha S. Cobb; Hampshire East, Rev. George E. Fisher; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Edward L. Chute; Middlesex Union, Rev. Charles H. Rowley; Norfolk, Rev. Edward Norton; Old Colony, Rev. William W. Wood; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. James H. Ross; Suffolk South, Rev. William H. Campbell; Suffolk West, S. Brainard Pratt; Taunton, Rev. George H. Reed; Woburn, Rev. John G. Taylor; Worcester Central, Rev. Ariel E. P. Perkins; Worcester North, Rev. Davis Foster; Worcester South, Rev John R. Thurston.

Members at large until 1892. — Revs. Samuel W. Dike, Walter Barton, Horace H. Leavitt, Payson W. Lyman, Lawrence Phelps, Dea. Henry M. Moore, Dea. W. B. Draper.

Until 1893. — Revs. Frank E. Clark, John P. Coyle, Walcott Fay, John D. Kingsbury, Frank A. Warfield, Augustus H. Fuller, and Bro. E. L. Pease.

Until 1894. — Revs. Joshua Coit, Frederick E. Sturgis, F. Barrows Makepeace, William E. Strong, George E. Lovejoy, Bro. Frank P. Shumway, Jr., and Dea. John E. Curtis.

Members ex officio. — Revs. Albert G. Bale and Henry A. Hazen, and the members of the Sunday-School Committee.

TABLE OF CONTENTS.

PAGE.

I. LIST OF COMMITTEES OF 1891–92 2

II. NOTICES FOR THE SESSION OF 1892 4

III. MINUTES OF THE SESSION OF 1891 5

IV. REPORT OF THE COMMITTEE ON INTEMPERANCE 23

V. REPORT OF THE COMMITTEE ON SYSTEMATIC BENEVOLENCE . . 25

VI. REPORT OF THE COMMITTEE ON CHURCH INCORPORATION . . 33

VII. PAPER ON INFANT BAPTISM 35

VIII. REPORT ON SUNDAY SCHOOLS 44

IX. PAPER ON HOW MAY THE CHURCH REACH THE MEN . . . 49

X. REPORT OF THE TREASURER 57

XI. RULES OF THE GENERAL ASSOCIATION 59

XII. THE ANNUAL STATISTICS: —

- 1. The Associations of Ministers 63
- 2. The Conferences of Churches 86
- 3. The Statistics of the Churches, Sunday Schools, and Benevolence, arranged alphabetically 92
- 4. Tables of Summaries: —
  - 1. Church Statistics 122
  - 2. Benevolence 123
  - 3. Sunday Schools 124
  - 4. Table of Annual Changes 125
  - 5. Continued Table of Summaries 126
- 5. Ministerial Record: —
  - 1. Pastors Ordained 127
  - 2. Persons Ordained without Installation 127
  - 3. Pastors Installed 127
  - 4. Pastors Dismissed 128
  - 5. Ministers Deceased 128
- 6. Alphabetical Index of Ministers, with post-office addresses . 129
- 7. Alphabetical Index of Licentiates 137
- 8. Alphabetical Index of Ministers of other Denominations supplying Congregational Churches 137

XIII. GENERAL INDEX 138

NOTICES FOR 1892.

Meeting of 1892. — At North Congregational Church, Springfield, the third Tuesday of May.

Provisional Committee. — Rev. F. Barrows Makepeace, Springfield; Prof. G. Stockton Burroughs, Amherst; Rev. Edward G. Selden, Springfield; Rev. Albert G. Bale, Melrose; Mr. Harlan P. Stone, Springfield.

Associational Preacher for 1892. — To be selected by the Provisional Committee.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to three cents for each member, at the autumnal meetings, based upon the total membership of Jan. 1, 1891, and to forward the amount to William A. Paine, 52 Devonshire Street, Boston, Mass., to meet the annual expenses now incurred. These amounts are needed at once. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(Elected for Three Years Each.)

Rev. Henry A. Hazen, Auburndale, *Secretary*.

From 1888. Re-elected 1891.

Rev. Albert G. Bale, Melrose, *Registrar*.

From 1881. Re-elected 1891.

William A. Paine, Boston, *Treasurer*.

Chosen 1891.

Alfred Mudge & Son, Printers, Boston.

MINUTES.

The General Association of the Congregational Churches of Massachusetts met for its eighty-ninth annual session with the Union Congregational Church, Marlboro, Tuesday, May 19, 1891.

Organization. — At 2 p. m. the Association was called to order and welcomed by Rev. A. F. Newton, pastor of the Union Church.

A brief devotional service was held, after which, a quorum being present, Dea. Gilbert E. Hood, of Lawrence, was elected moderator, and Rev. Francis J. Marsh, of Walpole, assistant registrar.

Committees. — The following committees were appointed: —

On Credentials. — Rev. Ezra H. Byington, Rev. Bernard Copping, M. Perry Sargent.

On Nominations. — Rev. Wm. E. Merriman, Rev. Charles B. Rice, Rev. N. D. Herrick, Dea. G. S. Newhall, Dea. Benjamin F. Dewing.

ROLL OF THE ASSOCIATION.

Association Delegates: —

Andover, — Rev. Frederick W. Greene, Andover; Rev. Chas. H. Oliphant, Methuen; Rev. J. J. Blair, Andover.

Barnstable, —

Berkshire North, — Rev. J. P. Coyle, North Adams; Rev. T. C. Luce, Richmond; Rev. C. S. Sargent, Adams.

Berkshire South, — Rev. W. W. Curtis, West Stockbridge.

Brookfield, — Rev. A. T. Perry, Hartford, Conn.; Rev. M. L. Richardson, Brimfield; Rev. Erastus Blakeslee, Spencer.

Cape Cod, — Rev. Wm. H. Woodwell, Sandwich; Rev. Daniel W. Clark, Wellfleet.

Essex North, — Rev. Geo. H. Scott, Ipswich; Rev. John N. Lowell, Haverhill; Rev. Bernard Copping, Groveland.

Essex South and Salem, — Rev. Chas. B. Rice, Danvers; Rev. E. C. Ewing, Danvers; Rev. Edward G. Smith, Saugus.

Franklin, — Rev. H. C. Adams, Turner's Falls; Rev. Henry Hyde, Greenfield; Rev. John Cowan, South Deerfield.

Hampden East, — Rev. B. W. Lockhart, Chicopee; Rev. H. M. Burr, Springfield; Rev. R. W. Brokaw, Springfield; Rev. E. H. Byington, Springfield.

Hampden West, — Rev. Geo. R. Hewitt, West Springfield; Rev. Henry J. Stone, West Granville.

Hampshire, — Rev. Henry S. Snyder, Williamsburg.

Hampshire East, — Rev. Wm. D. Herrick, Amherst; Rev. John S. Bayne, Hadley; Rev. E. P. Blodgett, Greenwich; Rev. Geo. E. Fisher, North Amherst.

Mendon, — Rev. E. O. Jameson, Millis; Rev. Edson J. Moore, Norfolk; Rev. Webster Woodbury, Milford; Rev. Francis J. Marsh, Walpole.

Middlesex South, — Rev. Edmund Dowse, Sherborn; Rev. Henry J. Richardson, Lincoln; Rev. J. F. Norton, Natick.

Middlesex Union, — Rev. F. P. Wood, Acton; Rev. B. H. Weston, Dunstable.

Norfolk, — Rev. Oliver S. Dean, Holbrook; Rev. E. S. Porter, Bridgewater.

Old Colony, — Rev. R. P. Gardner, Marion.

Plymouth, — Rev. Cyrus D. Harp, Duxbury; Rev. Zenas Crowell, Kingston; Rev. John L. Sewall, Allston; Rev. Francis Moon, Manomet.

Suffolk North, — Rev. Wm. E. Merriman, Boston; Rev. L. S. Parker, Cambridge; Rev. I. W. Sneath, Cambridgeport.

Suffolk South, —

Suffolk West, — Rev. Douglas C. Birnie, Allston; Rev. E. H. Byington, Boston; Rev. S. W. Dike, Auburndale; Rev. Geo. P. Gilman, Waverly.

Taunton, — Rev. J. W. Kingsbury, Middleboro; Rev. P. W. Lyman, Fall River.

Woburn, — Rev. W. J. Batt, Concord; Rev. Frank S. Adams, Reading; Rev. R. B. Howard, Arlington; Rev. H. W. Stebbins, West Medford.

Worcester Central, — Rev. A. E. P. Perkins, Worcester; Rev. W. T. Sleeper, Worcester; Rev. C. M. Southgate, Worcester.

Worcester North, — Rev. Chas. Cutler, Hubbardston; Rev. J. W. Hird, Baldwinville; Rev. M. H. Hitchcock, Worcester.

Worcester South, — Rev. Henry A. Blake, Webster; Rev. Geo. A. Putnam, Millbury; Rev. B. A. Robie, Grafton.

Conference Delegates: —

Andover, — Dea. Gilbert E. Hood, Lawrence; Dea. S. G. Sargent, Methuen; Dea. E. Francis Holt, Andover.

Barnstable, — Dea. Jonathan Higgins, Orleans.

Berkshire, —

Berkshire North, — Austin Stowell, Peru; Franklin Carter, Williamstown.

Berkshire South, — Dea. N. B. Turner, Barrington.

Brookfield, —

Essex North, — M. Perry Sargent, Merrimac; Dea. Joseph Wheelwright, Byfield.

Essex South and Salem, — Guilford S. Newhall, Lynn; James Trefren, Lynn; Dea. Joseph P. Lovering, Hamilton.

Franklin, — Dea. Richard Clapp, Montague; Gustavus Hoyt, Shelburne Falls; Wm. Hillman, East Charlemont.

Hampden, — Ethan Brooks, West Springfield.

Hampshire, —

Hampshire East, — Dea. Stanley A. Phillips, Amherst.

Mendon, — Dea. Geo. W. Bacon, Franklin; Dea. Sumner Robbins, West Medway; Rev. E. S. Tingley, Milford; Dea. William Daniels, Millis.

Middlesex South, — B. T. Thompson, South Framingham; Chas. Morse, Holliston; Dea. Geo. Bigelow, Framingham; Dea. Edwin Perry, Ashland; Dea. F. M. Harrington, Northboro.

Middlesex Union, — H. C. Rolfe, Concord.

Norfolk, — Dea. C. D. Brigham, Brockton; Dea. W. D. Jackson, Bridgewater.

Old Colony, — Geo. P. Morse, West Wareham.

Pilgrim, —

Suffolk North, — Dea. Peter Gray, West Somerville; Dea. Edwin Mills, Arlington; Dea. E. B. Hooper, Revere.

Suffolk South, —

Suffolk West, — Wm. O. Knapp, Newton Centre; Dea. Benjamin F. Dewing, Boston; E. M. Whittlesey, West Newton; E. E. Stiles, Newtonville; Chas. E. Eddy, Newton.

Taunton, — John A. Williams, East Taunton; E. E. Richardson, Taunton.

Woburn, — H. G. Tomlinson, Linden; Dea. J. W. White, Wakefield.

Worcester Central, — Dea. Lyman Walker, Boylston Centre; Dea. Lewis E. Colton, Worcester.

Worcester North, —

Worcester South, —

Delegates from Massachusetts Home Missionary Society: —

Rev. DeWitt S. Clark, Salem; Rev. Joshua Coit, Winchester.

Members ex officio: —

Rev. Albert G. Bale, *Registrar.* Rev. Henry A. Hazen, *Secretary.*
Chas. E. Eddy, *Treasurer.* Rev. A. F. Newton, *Pastor of Church.*

REPORTS OF COMMITTEES: —

The Committee on Temperance, through its chairman, Rev. J. D. Kingsbury, of Bradford, presented a report with the following resolutions: —

I. That it is recommended to every church to hold temperance meetings, in which shall be reported the progress in the work, new methods and obstacles, and in which plans shall be laid for efficient action to redeem men from the evil of drink.

II. That we rejoice in the educational work in the schools and the home and the church, the "Loyal Legion" and "Bands of Hope," and call on the churches to enlarge this work, and save the children and youth from all danger of falling.

III. That every minister of God be urged to preach on this subject, and set before his people the duty, as from God, to use all efforts, and, at any cost, to rescue the drunkard, and destroy the drink traffic forever.

This committee also recommended that the Plan of Temperance Federation, suggested by the Massachusetts Total Abstinence Society, be considered by a special committee, and reported upon.

Voted, That each of the reports of committees of the afternoon be referred to a special committee of three, who shall consider and report thereon Wednesday morning.

Voted, That the committee on the first report be also instructed to bring in a resolution in the form of a petition to the United States Congress to confirm the act of the Brussels Convention.

Rev. Eldridge Mix, of Wellesley, then presented the report of the Committee on "Systematic Benevolence," with the following recommendations: —

I. That a determined effort be made by our churches during the year to raise, for the seven societies of our denomination, the sum of $800,000, to be distributed proportionally among them.

II. That we urge upon the churches the adoption of the pledge and envelope system of weekly offerings for this purpose.

III. That we earnestly request the Conferences to appoint standing committees to co-operate with your standing committee in securing the adoption of some one of the plans for systematic giving suggested in this report, and in awakening the enthusiasm of the churches within their bounds on this subject.

IV. That this body instructs and authorizes its standing committee to publish at its expense whatever printed matter may be needful in endeavoring to effect this object, and also to arrange for the holding of meetings for conference on this subject, as they may deem advisable, their necessary travelling expenses to be paid out of its treasury.

This report was supplemented by remarks by Rev. Elijah Horr, of East Boston, and Rev. John L. Sewall, of Allston.

The following committees were then chosen: —

On Arrangements.— Rev. A. F. Newton, Marlboro; Rev. O. S. Dean, Holbrook; Dea. B. T. Thompson, South Framingham.

On Temperance.— Rev. A. E. P. Perkins, Worcester; Dea. Samuel G. Sargent, Methuen; Rev. M. L. Richardson, Brimfield.

On Benevolence.— Rev. Clarence S. Sargent, Adams; Rev. L. S. Parker, North Cambridge; Dea. Richard Clapp, Montague.

The Committee on Constitution presented its report through the chairman, Rev. Erastus Blakeslee, of Spencer. It was

Voted, That the Special Committee to whom this report is referred shall consist of five members.

Rev. Edwin H. Byington, of Springfield, presented the report of the Committee on Incorporation, with the following resolutions: —

I. That in connection with the church statistics which are published with the Minutes of the General Association shall be printed each year a list of the churches incorporated under the statute of 1887, and another of those incorporated under other statutes.

II. That the General Association urge each Conference and Association within the State to take, at an early date, church incorporation as a topic for discussion.

The Association voted to adopt these resolutions. It was also

Voted, That the following persons present be invited to sit as honorary members of the Association: Rev. Elijah Horr, East Boston; Rev. John H. Lockwood, Westfield: Rev. F. B. Makepeace, Springfield; Rev. I. C. White, Scotland; Rev. Daniel E. Adams, Southboro; Rev. John Colby, So. Natick.

Voted, That the programme, as printed and distributed, be adopted as the order of service for the sessions of the Association.

Rev. E. G. Selden, of Springfield, addressed the Association upon "Sunday Traffic," and was followed by Rev. John H. Lockwood, of Westfield, who presented from the Hampshire County Conference the following resolutions: —

Resolved, That, in the interests of the public and of the laboring men connected with our railroads, it is the duty of Christian men and of Christian churches, and of Christian bodies generally, to exert their influence to the utmost to secure to such employees the rights and advantages of a holy rest day. In appointing a representative to bring this matter before the Massachusetts General Association at the next meeting, this Conference puts on record its earnest desire for such *modification of Sunday* traffic as may be secured by patient and reasonable efforts in the direction of a better recognition of the day on the part of all railroad corporations in our State.

Voted, To refer this resolution to a Special Committee.

Dea. Gilbert E. Hood, of Lawrence, presented a resolution from the Andover Conference, respecting the opening of the Columbian Exposition on the Sabbath.

Voted, That a committee be appointed to prepare a recommendation from this body that the Columbian Exposition be not opened on the Sabbath.

The Committee of Arrangements reported the programme for the evening service, and the Association took a recess until 7.30 P. M.

Evening Session.

At the hour appointed the Association reassembled. The following were chosen a Committee on the Constitution: Rev. Ezra H. Byington, Boston; Rev. Erastus Blakeslee, Spencer; Rev. George E. Fisher, North Amherst; Dea. James Trefren, Lynn; Dea. Benjamin F. Dewing, Boston.

It was

Voted, That the report of the special committee on the Constitution be presented early on Wednesday morning.

Devotional services were conducted by Rev. Walcott Fay, of Westboro, and Rev. Henry A. Blake, of Webster.

The offering for the Board of Ministerial Aid was made, and a sermon was preached by Rev. Edward G. Selden, of Springfield, from the text, Mark x. 45, after which the sacrament of the Lord's Supper was observed, Rev. Edward C. Ewing, of Danvers, and Rev. F. B. Makepeace, of Springfield, officiating.

After the benediction the Association adjourned, to meet at 8.30 o'clock Wednesday morning.

WEDNESDAY MORNING.

The Association met at 8.30 o'clock. Prayer was offered by Rev. Edward M. Williams, of Minnesota. The Minutes of Tuesday were read and approved. The Committee on Credentials reported the list of delegates present.

The Association

Voted, That the rules of the Association be so amended that all Congregational ministers of the State, who are present at the annual meeting of the Association, shall be honorary members of the body.

The following were appointed a Committee on the Observance of the Sabbath: Rev. F. S. Hatch, Monson; Rev. J. H. Lockwood, Westfield; E. P. Dyer, Springfield.

Owing to the inability of Dea. B. T. Thompson to serve on the Committee of Arrangements, Dea. George W. Bigelow, of Framingham, was substituted on that committee.

Voted, That the roll of the Association be called on Thursday morning.

The Committee on the Constitution presented a majority report through its chairman, Rev. Ezra H. Byington, of Boston, with the following recommendations: —

I. That the second of the proposed amendments, as follows, be adopted:

"Each district Association may appoint, each year, one delegate for every ten members, the delegate to serve two years, and one such delegate for a major portion of ten members; and each district Conference of churches may appoint, each year, one delegate for every one thousand members connected with the churches of the Conference, the delegate to serve two years, and one such delegate for a major portion of one thousand members; provided, that each association and each Conference shall be entitled to at least one delegate."

II. That Art. XII., Sect. 1, Parenthesis 3, of the Rules of the Association, be amended by omitting the words "to prepare the business of the session."

III. That Art XII., Sect. 2, Parenthesis 1, be amended by adding at the end these words: "The topics selected shall be, for the most part, such as relate most closely to the current religious life of the churches and to the various branches of their practical work."

A minority report was also presented, by Rev. Erastus Blakeslee, of Spencer, signed by two of the committee, recommending that the first of the proposed amendments be adopted, and that Art. V. of the Rules of the Association be amended as follows: omitting the paragraph beginning with "Each district Association of ministers" and ending with "each to serve two years," and inserting in place thereof the following: "Each Congregational church in this State may appoint one delegate to this Association each year, but no person shall be delegate from the same church for more than two years in succession." It was then

Voted, That in the discussion of the question each speaker shall be limited to three minutes.

Following the discussion, a motion to adopt the minority report was lost. It was then

Voted, That the question be laid over until the business hour of the afternoon session.

A devotional service, led by Rev. John P. Coyle, of North Adams, followed.

The Association then

Voted, That the afternoon session open at 1.15 o'clock, and that the question of the amendment to the Constitution be the first order of the session.

Owing to the necessary absence of Rev. Erastus Blakeslee, of the Committee on the Constitution, Rev. O. S. Dean, of Holbrook, was substituted. It was

Voted, That the Association be called together at the close of the Annual Meeting of the Home Missionary Society.

The report of the Committee on the Work of the Churches was given by Rev. Edwin H. Byington, of Springfield, with the following resolutions : —

Resolved, I. — That the Association urge upon all churches a monthly missionary meeting for the diffusion of missionary information, the arousing of enthusiasm, and the offering of prayer; and that all our churches send a contribution to each of our benevolent societies, whether the amount be large or small.

Resolved, II. — That this Association views with pleasure the growth of the free-pew system, and trusts that it will be adopted as far as possible.

Resolved, III.—That this Association views with alarm the decadence of family religion; that it calls upon the churches, pastors, and members alike, to consider this growing evil, and to take all possible steps to secure the erection of family altars, in impressing upon parents their duty, and in so training young Christians that, when they form homes of their own, religion shall have a prominent place and control the family life.

Resolved, IV. — That a committee of three be appointed to secure additional information on the subject, both as to the needs and the remedies, to be presented at the next Association, and to agitate the subject during the year in every possible way.

These resolutions were adopted.

An address upon "Infant Baptism" was given by Rev. D. N. Beach, of Cambridge, after which the topic was discussed.

The Committee on Nominations presented the following as members of the Executive Committee of the Massachusetts Home Missionary Society: Rev. DeWitt S. Clark, of Salem, and Dea. Gilbert E. Hood, of Lawrence ; and they were elected.

Rev. Charles B. Rice, of Danvers, Rev. Ralph W. Brokaw, of Springfield, Dea. Sumner Robbins, of West Medway, were also elected as a committee to present a resolution upon the "Opening of the Columbian World's Fair on the Sabbath."

At this point the Association took a recess, to meet at 1.15 P. M.

AFTERNOON SESSION.

The Association reassembled at 1.15 o'clock. After singing, the question of the "Amendment to the Constitution" was taken up, and it was

Voted, That the subject of amending the Rules of the Association be referred back to the Committee, with instructions to report a form of amendment in the line of the proposals of the church in Andover and of the Franklin and Woburn Conferences; this form to lie over under the Rules, and be duly referred by this Committee to the Associations and Conferences.

Rev. O. S. Dean, of Holbrook, submitted the following resolution, to be considered at the next annual meeting of the Association: —

Resolved, That the Constitution be amended by omitting from Article V. the words beginning "Each district Association of ministers" and ending "each to serve two years," and inserting in place thereof the following words: "Each evangelical Congregational church in this State may appoint one delegate to this Association each year, provided that, on the first year after this plan is adopted, each odd-numbered church, in the order in which the churches stand in the Minutes for the preceding year, shall be entitled to send its pastor, and each even-numbered church a lay-delegate; and that no person shall be sent as delegate from the same church for more than two years in succession; and that each Conference and Association in the State be entitled to send one delegate each year, who shall be eligible to re-election."

The Committee appointed on the Report of the Committee on Temperance recommended the adoption of the resolutions of that Committee, and also the following: —

The General Association of the Congregational churches of Massachusetts, at their annual meeting in Marlboro:

Resolved, That we respectfully but earnestly petition the Senate of the United States to ratify the Brussels Convention, which, in addition to other matters, provides for the exclusion of ardent spirits and fire-arms from portions of the continent of Africa, thus relieving the United States from the odium and the guilt of being the only Christian nation which holds aloof from this great movement in behalf of suffering humanity.

This Committee also, while in sympathy with the main object of the Plan of Temperance Federation presented to them, do not feel ready to recommend any action in regard to it.

The report was adopted, with its recommendations.

At two o'clock the Association took a recess until the close of the annual meeting of the Massachusetts Home Missionary Society.

At four o'clock the Association was called to order by the moderator, and, after singing, the Committee to whom was referred the paper on "Systematic Benevolence" reported through its chairman, Rev. Clarence S. Sargent, of Adams, recommending the adoption of the resolutions presented in the paper, with the addition of two members to the Committee, such members to be Rev. Elijah Horr, of East Boston, and Hon. James M. W. Hall, of Cambridge.

The report of the Committee was accepted, and the recommendations adopted.

At five o'clock the Association took a recess until 7.30 P. M.

EVENING SESSION.

At 7.30 o'clock the Association reassembled. Devotional services were conducted by Rev. George H. Scott, of Ipswich, and Rev. Henry S. Snyder, of Williamsburg.

Rev. V. N. Yergin, of Fargo, No. Dak., addressed the Association in behalf of the needs of the Congregational church of that place.

The general topic of the evening, "The Future of New England," was opened with an address by Rev. T. G. A. Coté, of Lowell, on "The French Evangelistic Work in Massachusetts."

Rev. Clarence S. Sargent, of Adams, followed with an address on "The Ministry of Our Small Churches."

The last theme of the evening, "Dangers and Remedies," was presented by Rev. Charles B. Rice, of Danvers.

After announcements by the Committee of Arrangements, prayer was offered by Rev. DeWitt S. Clark, of Salem, and the Association adjourned, to meet at 9.15 o'clock Thursday morning.

THURSDAY MORNING.

The Association reassembled at 9.15 o'clock. After singing, the Minutes of Wednesday were read and approved. The roll was called.

The following resolution was presented by Rev. Henry A. Hazen, of Auburndale, and adopted by the Association: —

WHEREAS, It has pleased our Heavenly Father to call to himself Dea. Edward I. Thomas, of Brookline, who for years has served this Association faithfully and admirably as treasurer,

Resolved, That we hereby record our grateful sense of the value of these services, and of the modesty, worth, and high Christian character of our brother. He was a man who brought a large heart and patient earnestness to whatever work he undertook for the Master. He was a pillar in the church of his love, and wise and successful in Sunday-school labors. In distant Alaska his death is mourned by the Indian tribe for whom he toiled so zealously, and from the dark Italian quarter of Boston came a company of the most sincere mourners at his funeral. This Association has lost in him an officer who has served us well for the Master's sake, and we pray that his mantle of faithful consecration may rest upon us.

Mr. Charles E. Eddy, of Newton, presented the treasurer's report, and it was

Voted, That the report be accepted.

The following resolution, presented by the auditors, was also adopted: —

Resolved, That, in order to meet the expenses of the Association and the contributions to the National Council, the undersigned auditors of your body recommend that the amount of the assessment upon the churches for the year ensuing be the same as last year, viz.: three cents per member, based upon the total membership of each church, Jan. 1, 1891.

The Committee on the Constitution presented the following resolution: —

Resolved, That the following proposed amendment to the Rules be sent to the several Conferences and Associations, in accordance with Art. XVII., Sect. 2, of the Rules.

AMENDMENT.

In place of Art. V. of the Rules substitute the following: —

1. Each district Conference of churches consenting to the principles above stated may appoint annually one delegate, who shall be a layman,

and serve two years, for every 1,000 members connected with the churches of the Conference, and one such delegate for a major portion of 1,000 members; and also one delegate, who shall be a Congregational minister residing within the bounds of the Conference, and who shall serve two years, for every 1,500 members of said churches, and one such delegate for a major portion of 1,500 members; provided that each Conference shall be entitled to appoint at least one ministerial and one lay delegate, each to serve two years; and provided, also, that, for the first year after this amendment shall go into effect, each Conference shall be entitled to appoint one additional lay delegate for each 1,000 members, and one additional ministerial delegate for each 1,500 members, such additional delegate to serve for one year.

2. These delegates from the Conferences, together with the secretary, registrar, treasurer, and pastor of the church with which the annual session is held, shall comprise the General Association.

It is also proposed, as a separate amendment, that the following be inserted in Article V. of the Rules: —

Each district Association of ministers, consenting to the principles above stated, may appoint annually one delegate, who shall serve one year.

This resolution was adopted by the Association. It was then

Voted, That the Committee on the Constitution also refer the amendment presented by Rev. O. S. Dean, of Holbrook, to the several Conferences and Associations of the State.

On motion of Rev. Joshua Coit, of Winchester, it was

Voted, That the Committee on Incorporation of Churches be continued another year, with instructions to present to the churches the reasons for church incorporation, and the advantages accruing therefrom.

Rev. Charles B. Rice, of Danvers, for the Committee, presented the following resolution, which was adopted: —

To the Honorable Commissioners of the Columbian World's Fair:

The General Association of the Congregational Churches of Massachusetts, being now in session and having in mind the public value of the recognition of a weekly day set apart for bodily rest and for mental and spiritual refreshment, hereby expresses to your honorable body its most earnest desire that the exhibition under your charge may not be opened to the public on Sundays during its continuance.

The Association

Voted, That the thanks of this Association be extended to Mr. Charles E. Eddy, for his efficient services as treasurer.

The Committee on Nominations presented the following list of committees for the ensuing year, who were elected: —

COMMITTEE ON THE WORK OF THE CHURCHES.

Chairmen of Committees of Local Conferences. — Andover, Thomas A. McMaster; Barnstable, Rev. John W. Dodge; Berkshire North, Rev. George W. Andrews; Berkshire South, Rev. Walter W. Curtis; Brookfield, Rev. Joseph F. Gaylord; Essex North, M. Perry Sargent; Essex South, Rev. T. Frank Waters; Franklin, Rev. Edward P. Butler; Hampden, Rev. Edwin H. Byington; Hampshire, Rev. Elisha G. Cobb; Hampshire East, Rev. George E. Fisher; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Edward L. Chute; Middlesex Union, Rev. Charles H. Rowley; Norfolk, Rev. Edward Norton; Old Colony, William W. Wood; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. James H. Ross; Suffolk South, Rev. William H. Campbell; Suffolk West, S. Brainard Pratt; Taunton, Rev. George H. Reed; Woburn, Rev. John G. Taylor; Worcester Central, Rev. Ariel E. P. Perkins; Worcester North, Rev. Davis Foster; Worcester South, Rev. John R. Thurston.

Members at Large until 1893. — Revs. Frank E. Clark, John P. Coyle, Walcott Fay, John D. Kingsbury, Frank A. Warfield, Augustus H. Fuller, and Bro. E. L. Pease.

Until 1894. — Revs. Joshua Coit, Frederick E. Sturgis, F. Barrows Makepeace, William E. Strong, George E. Lovejoy, Bro. Frank P. Shumway, Jr., and Dea. John E. Curtis.

Committee on Systematic Benevolence (continued). — Rev. Michael Burnham, Rev. Eldridge Mix, Samuel B. Capen.

Committee on Intemperance. — Revs. John D. Kingsbury and Parris T. Farwell, Hons. George P. Ladd, Frederick Fosdick, Mrs. Mary H. Hunt, Dr. John Blackmer.

Committee on Sunday-School Work. — Rev. Frank E. Clark, Charles F. Wyman, Rev. Albert W. Moore, Edward H. Baker, Rev. Rufus B. Tobey, Henry M. Moore.

Publishing Committee. — Revs. Henry A. Hazen, Albert G. Bale, Alonzo H. Quint, Lucius R. Eastman, Jr., Bro. Wm. A. Paine.

Auditing Committee. — Thomas Chamberlain, George P. Smith, Frank Foxcroft.

The Association

Voted, That the next annual meeting be held with the North Congregational Church, Springfield, and that the following be the

Provisional Committee. — Rev. F. Barrows Makepeace, Springfield; Prof. G. Stockton Burroughs, Amherst; Rev. Edward G. Selden, Springfield; Rev. Albert G. Bale, Melrose; Mr. Harlan P. Stone, Springfield.

The Association then proceeded to the election of secretary, treasurer, and registrar. The following were nominated, and were elected unanimously by ballot: For secretary, Rev. Henry A. Hazen, of Auburndale; for treasurer, William A. Paine, of Boston; for registrar, Rev. Albert G. Bale, of Melrose.

The theme of "Sunday-school Work" was then opened by Rev. Rufus B. Tobey, of Boston, who presented the "Report of the State Committee."

He was followed by Rev. H. C. Cronin, of Missouri, on "Work of the Sunday-school and Publishing Society in the South and West."

The general topic was closed by Mr. Arthur Gray, of Worcester, upon "What the Sunday School can learn from the Public School."

A paper on "How shall the Church reach the Men?" was given by Rev. Frank A. Warfield, of Brockton.

After discussion of this topic, the Association was addressed by Prof. A. T. Free, of Yankton College, South Dakota, on the needs of that institution; also by Rev. Wm. J. Batt, of Concord, upon "Prison Reform," who presented the following resolutions, which were adopted: —

WHEREAS, During the past year earnest efforts have been made in the name of artisan labor against some present methods of prison reform with which our State has been in a measure identified, therefore

Resolved, That we put on record the following: —

I. We see no reason why prisoners should be supported in idleness at the public expense.

II. We ought not to treat prisoners in such a way that they will be less qualified to earn an honest livelihood when they are discharged from the prisons than when they were first arrested.

III. That, with due regard to justice and to the rights of any persons with whom the prison may come into competition, we should earnestly seek to enlarge rather than to lessen his intelligence, to increase rather than to reduce his means of earning a living, and to stimulate rather than to discourage his ambition to become a good citizen.

Rev. T. G. A. Coté, of Lowell, addressed the Association upon "Work among the French."

On motion of Rev. A. F. Newton, of Marlboro, the following resolution was adopted: —

Resolved, That the matter of the employment of Bible colporteurs among the French in Massachusetts be referred to the Executive Committee of the Massachusetts Home Missionary Society, with the hope that, if possible, one or more such colporteurs may be employed at once.

At twelve o'clock the Association took a recess, to meet at 1.45 P. M.

AFTERNOON SESSION.

The Association reassembled at 1.45 o'clock. After singing, on motion of Rev. John W. Hird, of Baldwinville, it was

Voted, That we so amend the second resolution of the Special Committee on Intemperance as to recognize the work of the Woman's Christian Temperance Union.

The Minutes of the morning session were read and approved.

At two o'clock a symposium was opened on "The Promotion of Spiritual Power."

1. Among Pastors. — Rev. DeWitt S. Clark, of Salem.
2. Among Officers. — Rev. W. V. W. Davis, of Worcester.
3. Among Laymen. — S. M. Sayford, of Newton.

The following resolution, presented by Rev. Henry A. Hazen, of Auburndale, was adopted : —

Resolved, That this Association renews its earnest appeal to the churches that the Board of Ministerial Aid receive at least one contribution annually from every church.

On motion of Rev. Edward C. Ewing, of Danvers, the following resolution was adopted : —

Resolved, That the hearty thanks of this Association be extended to the Union Church of Marlboro, for the Christian generosity with which it has received and entertained us during the present meeting; to the citizens of this place, who have contributed so freely and abundantly, in ways social and domestic, to our comfort and pleasure during our stay; to the pastor of this church, whose careful forethought and active labors have served to such an extent to secure the success of this meeting; to the choir, whose voices in the service of song have given us delight and inspiration in the musical portion of our gatherings; to the several brethren whose admirable papers and addresses have served to render this meeting so delightful, stimulating, and every way helpful to the better prosecution of the work of the churches we represent; to the special officers of the meeting, for the excellent manner in which they have conducted and recorded its business, and for the fidelity with which they have discharged the several duties assigned to them.

This resolution was supplemented by remarks by Rev. Albert G. Bale, of Melrose.

In response to the resolution and words of thanks, Rev. A. F. Newton, the pastor of the Union Church, addressed the Association.

The doxology was then sung, prayer was offered, and the benediction pronounced by Rev. Perley B. Davis, of Hyde Park, and the Association adjourned.

GILBERT E. HOOD, *Moderator*.

A. G. Bale, *Registrar*.
Francis J. Marsh, *Assistant Registrar*.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES AGAINST INTEMPERANCE.

REV. JOHN D. KINGSBURY.

Your committee have not gathered up what the churches have done, but desire to present the importance of the work against intemperance, and to urge some of the methods which promise greatest efficiency against this great evil.

Importance of the Work.

We are confronted with an evil of great magnitude. The direct cost is nine hundred millions a year, a sum more than twice as large as the entire civic expenditures of the national government, six times greater than the total cost of public schools, and nearly equal to the entire sum expended in carrying on all the public schools and colleges and seminaries in the land.

If invested in flour, at five dollars per barrel, these barrels of flour might gird the earth three times and have a surplus of sixteen million barrels.

Add to this the cost of sickness and death resulting from drink, and the cost of police, and courts, and jails, and asylums, and almshouses, and the loss of labor, — which is the prime factor in a nation's wealth, — and we reach an aggregate which is not easy to comprehend.

This immense cost is borne largely by the industrial classes, and is the greatest cause of the poverty and want of men.

The cost is of little consequence in comparison with the effects of the habit of drink on character and life.

It blunts the instinct, depletes the energies, depraves the will.

It sears the conscience, hardens the heart, makes the body ulcerous, and destroys the image of God in man.

It destroys home, and love, and citizenship, and all the joy of earth and all hope of heaven.

These things are so true that it seems almost needless to say them. Everyone knows these things are true.

The gravity of the situation claims our attention because the traffic in rum is exalted to a national industry.

It pays taxes. It demands protection, and is defended by the hot energies of millions of men.

It affiliates with parties; it is a factor in all elections; it holds sway in the place of wealth; it rules with imperious power in the realm of poverty; it leagues itself with every lust; it has the key to every place of shame; and it leads a mighty host in sad and terrible procession to infamy and death.

The subject assumes great importance when we remember that the national government alone controls the importation, and exportation, and transportation of liquors. Only national action can wipe out the shame of the sale under the dome of the Capitol, and in the District of Columbia, and in the territories; and it is national action which allows our liquors to flood the Congo State of dark Africa; and it is our national shame that we alone, of all the governments of Christendom, refuse to join in the treaty forbidding the traffic in that continent rising out of blackness to the dawn of a new history.

There is an intimate relation between the drink evil and immigration.

A horde of ignorant and immoral people, slaves to drink, are weekly turned upon our shores. They swell the great throng on the down grade to the "*Black Valley*," many of them intend to keep recruiting stations by the way.

Read the lists of those applying for license. Notice the names of men and women of foreign birth.

THE ATTITUDE OF THE CHURCH.

The church stands in unyielding hostility to the drink habit and the drink traffic. Its action must be unequivocal, outspoken, vigorous, and unceasing. This business of drinking and selling liquors is in direct and perpetual antagonism to the progress of the church, and to all there is in the gospel. It represents the "gates of hell." What of that? Blessed be God! Our Lord said, "The gates of hell shall not prevail against the church."

This is an evil which will not be destroyed by moral suasion alone, nor by pious resolutions, nor by regulations of high license, nor by anything short of that nobility of Christian action which is shown in the holy crusades, which they carry on in Somerville and Cambridge and Spencer with the unyielding motto, "THE SALOON MUST GO!"

Christian citizenship must recognize its relation to this great evil.

That word vote is from the grand word, *votum*. It means a holy vow before God. The vote of the citizen should be a solemn act, and never to be separated from religion.

Who does not know the power of the saloon in politics?

It is difficult to believe, what is nevertheless true, that many caucuses are held in saloons, and often the exercise of the highest franchise of American citizenship sanctions iniquity.

Now, these are the facts, and therefore the church must stand against the whole business; and the thing to do is not regulation, or high license, but onward movement against drinking rum and dealing in it, with the motto of the immortal Grant at Fort Donaldson, "*No terms but unconditional surrender!*"

DUTY TO THE DRINKING MAN.

We are to remember that he is the victim, — sacrificed to an unholy appetite, — often the pitiable slave, against his better will.

He should have help; must be lifted out of that low-down place into freedom. He is a diseased man. He needs the reformatory, the asylum, the treatment his moral and physical weakness requires.

But he is also often a guilty man. He yields consciously when he ought to resist.

He ought to be made to feel the shame of his fall from manhood and virtue.

HOPE.

We work along the line of Divine Will, in the interest of humanity, and in harmony with all who honor God and love the race. We are engaged in support of the only thing that shall endure throughout all generations, and that is truth and right. Therefore, there is hope.

We speak much about the antagonism of capital and labor, and there is some truth and some error in what we say.

But here is the antagonism between labor and rum. Nobody can have a doubt about it. Rum is the antagonist of personal thrift, and of home, and of manhood, and of the church, and of all good, and of heaven's Almighty King; and the frown of God is on it; and there comes rolling down the ages the word He has spoken: "*Woe to him that giveth his neighbor drink!*"

We take sides with the Almighty, and we know that we shall prevail.

Let the Christian church put its convictions into motion, let the church say with an earnest spirit of action, "This evil thing shall be destroyed," and the beginning of the end would be near.

We recommend these votes to be taken by this body: —

Resolved, That it is recommended to every church to hold temperance meetings, in which shall be reported the progress in the work, new methods, and obstacles; and in which plans shall be laid for efficient action to redeem men from the evil of drink.

Resolved, That we rejoice in the educational work in the schools and the home and the church, and the "Loyal Legion" and "Bands of Hope," and call on the churches to enlarge this work, and save the children and youth from all danger of falling.

Resolved, That every minister of God be urged to preach on this subject, and set before his people the duty, as from God, to use all efforts, and, at any cost, to rescue the drunkard, and destroy the drink traffic forever.

Your Committee recommend the reference of the following "Plan of Temperance Federation" to a Committee, with instruction to consult and report: —

BOSTON, Jan. 14, 1891.

To the Board of Directors of the Massachusetts Total Abstinence Society:

In presenting my last monthly report as your secretary, I desire to call your attention to the condition of the cause of temperance in comparison with the same thirty years ago. In my report to the Society, which I shall present to-day, I allude to the causes which have produced this change of sentiment. I offer for your consideration a plan of work which I believe would greatly strengthen the movement, and be most helpful in changing the trend of public opinion, and simplifying the work throughout the Commonwealth. This plan will require a broad and tolerant spirit among all classes of temperance workers, and also enlists the co-operation and support of the churches of all denominations.

First. The end to be sought for by every temperance organization, whether secret or open, is the acceptance by the people of the truth that the use of intoxicants as a beverage is harmful and pernicious, and that total abstinence from their use should be practised by every citizen, and that the traffic in intoxicating beverages should be suppressed.

Second. That each temperance organization should consider its work only as the means to secure this desired result.

Third. That the large number of temperance organizations in the State, many of them directing their efforts to the same departments of work, divides and weakens the support in behalf of the measures proposed.

Fourth. That the rental and office expenses of large rooms for headquarters is expensive, and a more economical system should be introduced, which will give to temperance workers greater conveniences at less expense.

Fifth. That the benevolent who desire to aid the cause by annual contributions are undecided many times in what direction to bestow their benefaction, and, as a result of that indecision, withhold their contributions altogether.

Sixth. That the Christian churches of the Statehave no direct and co-operative connection with the several temperance societies; and the same danger that menaces the home, corrupts the legislation of the country, and undermines American institutions, also attempts to subvert our religious instruction by an open desecration of the Sabbath, and counteracting the work of missions and all other means for the upbuilding of the Church of Christ.

My proposition to remove these several difficulties, and many others which are apparent to every student of this question, is as follows: —

That a Union State Committee be chosen from each of the temperance societies that co-operated in the Constitutional Amendment Campaign, and also from each religious denomination that has a State convention, conference or association, who shall have the managing control of the temperance work in all departments throughout the State.

(*a*) That the Union Committee shall bring together the several temperance headquarters into one building, upon one floor, and in contiguous rooms, if possible, and shall also secure a room for committee meetings and private consultation upon temperance matters, to be used by all the organizations, also a salesroom for all temperance publications.

(*b*) That the Union Committee shall attempt to raise the sum of fifty thousand dollars annually for temperance work; and that the agents collecting the same shall have an enumerator of the several departments of temperance work, and every contributor shall be assured that the money he shall contribute shall be faithfully set apart and expended as he may elect, and that each town and city shall be visited by one collecting agent only.

(*c*) That the Union Committee shall designate what State temperance societies shall have charge of departments of work, and the officers of said societies shall be held responsible for the work intrusted to their special care.

(*d*) That all moneys that are not specifically appropriated by the contributors shall be given to the several State societies, as the work that has been assigned to the societies shall require.

(*e*) That the Union Committee shall seek to secure the holding of union temperance meetings in all the cities and towns in the State, on the last Sabbath of every month, and, as far as possible, local open temperance societies be organized, composed of both sexes, auxiliary to such State society as they may elect.

The adoption of this plan would make the publication of a weekly temperance paper a necessity, and insure its financial success.

This imperfect outline I submit for your consideration.

BENJAMIN R. JEWELL,
Secretary, M. T. A. S.

SYSTEMATIC BENEVOLENCE.

Your Committee on Systematic Benevolence respectfully present the following report: —

In accordance with the action of this body at its last meeting, we submitted the plan of Systematic Benevolence then adopted to the several conferences, and sought through them to carry it into effect among the churches.

Many of the Conferences took no action upon it, except in some instances briefly to consider it, and lay it on the table, or defer it for want of time. Others appointed committees to consider and report upon it at the next meeting. Two adopted it, and brought it directly before the churches within their bounds, viz.: South Berkshire and Hampshire East; the former by circular, apportioning to each church the amount needed, with an earnest appeal that an effort be made to raise it; the latter appointing a committee composed of one from each church, who should present the matter to the church he represented. What the result has been your committee have been unable to ascertain; nor can it be fully known until the expiration of a year from the time when it was inaugurated. Another Conference, the Pilgrim, while not adopting the plan proposed, nevertheless appointed a Working Committee to bring the subject of Systematic Benevolence before the churches, who have held several informal meetings on the subject with the pastors and representative members of the same, and have sought through them to inaugurate the system of weekly offerings by pledge and envelope. The immediate effect of this has been to awaken an unwonted interest, and lead to a more intelligent action, and in many instances to the adoption of the weekly-offering system. The hope of that committee is that there will be a large increase of offerings in that conference to all of the seven societies of our denomination, as well as a greater effort on the part of the weaker churches toward self-support.

It has become evident to your committee, from the experience of the year, that the plan proposed is not practicable as yet. The churches do not, as a whole, regard it with favor. This much, however, has been accomplished. The attention of the churches has been called to the necessity of doing something to increase our benevolent contributions Some special effort in this direction has been put forth. So a beginning has been made. In the mean time your committee have had the time to study the whole question anew in the light of the facts they have been able to gather, the result of which they are prepared to lay before you at the present time.

We are more than ever convinced that something beyond what we have hitherto been doing must at once be attempted; for there is an alarming decrease in the amount of our contributions. Though the sum given last year is nearly $17,000 more than the year before, yet it must be remembered that there was a great falling off that year. The amount contributed last year as compared with that of 1888 was a decrease of about $20,000: and, as compared with that of 1887, was less by $50,000. We are therefore retrograding instead of advancing. And we are doing this in face of the fact that these have been exceptionally prosperous years. Our churches have grown richer pecuniarily instead of poorer, while decreasing their benevolent contributions, thereby becoming poorer spiritually.

Then it is surprising and painful to note how many churches contribute nothing whatever to some of these seven societies, as the following list shows. The whole number of churches is 561. Of these,

100 contribute nothing to the American Board.
87 contribute nothing to the American Home Missionary Society.
155 contribute nothing to the American Missionary Association.
256 contribute nothing to the American Congregational Union.
330 contribute nothing to the American College and Education Society.
283 contribute nothing to the New West Education Commission.
258 contribute nothing to the Sunday-school and Publication Society.

Thirty churches contribute nothing whatever to any one of these societies.

Now, over against this state of things is the fact that the work of each one of these benevolent organizations which we have created, and for whose work and support we are responsible, is rapidly growing greater. They cannot begin to keep pace with it, simply for the lack of funds. Workers are ready, but money for their support is wanting. They are some of them running far behind their appropriations, which were all too small in the outset, and are in danger of debt at the end of the fiscal year. One of them, the most honored and cherished of all, the American Board, has been obliged to issue orders of retrenchment to all its missionaries, thereby sadly crippling the work they have in hand, and disheartening them.

Then there are more than six thousand of the flower of our youth, who are rising up all over the land from the midst of the churches, — their own children indeed, — of which our denomination has its fair proportion, who declare themselves ready to go wherever the Lord shall call them as reapers in the great harvest field, which was never so promising as now of an abundant ingathering. But if the present rate of contributing to the treasury of the Lord goes on, the churches will be found saying to these young people, its children in the Lord, we cannot, or more properly, *we will not* send you. They are beginning already to offer themselves in increasing numbers as they finish their preparation for their chosen work, and this is the response which they are actually receiving. Surely the missionary spirit of the church should equal that of these youthful hearts. The readiness on our part to send ought to keep pace with their readiness to be sent. But this is not the fact. And it is one of the most discouraging and uncomfortable things that confronts us at the present time. It seems unreasonable and unnatural even. Is it possible that our churches are going to retrace their steps, retrench their work, abandon their fought-for fields, and give over the conquest of the world, just when the signs of the times are the signals of victory, and everything is conspiring to hasten the coming of the kingdom of the Son of Man?

Your committee are not willing to believe that the churches of this venerable Commonwealth, which have hitherto been in the advance and at the forefront in the work of evangelizing our land and the world, are really losing their interest in this great work, or are disposed to lag behind others in doing it. We are persuaded that it is only from lack of realizing how fast the Lord is moving in opening the way for the advancement of his kingdom, and from the want of organization and system, that this state of things has come to pass. We firmly believe that it is only necessary for the pastors of our churches to bring each one of these several societies before their people, with due explanation of their work and of their present needs, and endeavor to secure some system of giving to them all, in order to awaken a growing interest in them, and a growing enlargement of contributions to their treasuries. But this can only be done by a full and frequent discussion of the subject in the several Conferences, and the appointment of working committees, who shall be charged with the duty of awakening interest in each one of the churches within their bounds, and the introduction, where possible, of some method of systematic giving. This has been done with marked success in the Pilgrim Conference, and can be done with like results in every one of our Conferences, if a like method be pursued.

We believe it would greatly aid in bringing about this result if the committees of the several Conferences could come together from time to time for consultation as to the best methods to be adopted, so that there might be a concert of action all over the State in regard to this matter. Such meetings could be arranged by your Standing Committee, who would in this way be able to give and receive information and suggestions which would be mutually helpful.

In order that we might present in this report a definite idea of what is to be done by the churches of this State, in the way of raising our fair proportion of the aggregate needed, your committee have written to the officials of these several societies, asking them to indicate the whole amount required by them to carry on their work efficiently and without embarrassment, and how much, in their judgment, is our proportion, estimating it from what we have given in the past. We have received prompt and courteous replies from each one of them, the substance of which we give in the figures which follow: —

	Aggregate	Mass.
A. B. C. F. M.	$1,000,000 00	$350,000 00
A. H. M. S.	800,000 00	200,000 00
A. M. A.	400,000 00	80,000 00
A. C. U.	400,000 00	80,000 00
A. C. and E. S.	150,000 00	30,000 00
N. W. E. C.	125,000 00	30,000 00
S. S. and P. S.	100,000 00	30,000 00
	$2,975,000 00	$800,000 00

Now the question arises, Can our churches raise this amount? And if so, How can it best be accomplished? We have about 94,000 resident members. The amount asked for would only necessitate the giving of $8.50 per member annually, or $0.65 monthly, or $0.16¼ weekly, or a little more than $0.02 daily.

To illustrate the ease with which this amount can be secured, if all the churches would participate in it, let us take a church of a hundred members, and suppose them to give in the following proportion: —

Members	Daily	Weekly	Yearly	Total
50	$0 01	$0 07	$3 65	$182 50
30	02	14	7 30	219 00
15	05	35	18 25	273 75
5	10	70	36 50	182 50
				$857 75

Let all the churches give in the same proportion, and the sum accruing will be $806,285.

Now you have only to divide these amounts among the seven societies on the basis of twenty-seven equal parts, apportioning them in the ratio of 11.7.3.3.1.1.1., and the division in round numbers will stand thus: —

Societies	Church of 100	Churches
American Board,	$349 00	$328,000 00
American Home Missionary Society,	222 00	208,000 00
American Missionary Association,	95 00	90,000 00
American Congregational Union,	95 00	90,000 00
American College and Education Society,	32 00	30,000 00
New West Education Commission,	32 00	30,000 00
Sunday-school and Publication Society,	32 00	30,000 00
	$857 00	$806,000 00

That this need not interfere with the amount given for Church Support will be seen by reference to the Minutes, which tell us that the contributions for Home Expenses are just about double the gifts for Benevolence. You have only to double that amount, therefore, to enable a church of one hundred members to raise $1,715.50 for church support, which would give a minister a salary of from $800 to $1,000, and leave enough besides to meet current expenses.

It would be a very simple thing to combine the two, and raise enough for both by Sabbath offerings, as will be seen from the following table: —

Members		Daily	Weekly	Yearly	Total
50	1 + 2	$0 03	$0 21	$10 95	$547 50
30	2 + 4	06	42	21 90	657 00
15	5 + 10	15	1 05	54 75	821 25
5	10 + 20	30	2 10	109 50	547 50
					$2,573 25

Let one third of this amount be taken for benevolence, and you have $857.75 to be divided among the seven societies, as before indicated, and $1,715.50 for church support.

Some of our churches have adopted the plan of making their pews practically free, and providing for church support by weekly offerings on the pledge and envelope system. We suggest to such churches, and to others who may be contemplating the same, the above plan as a feasible way of combining the two.

But it is very manifest that all cannot adopt this plan, and perhaps it is not desirable that they should. What will work well in one church may not in another. We venture to suggest, therefore, the three following methods for the consideration of the churches, as a help toward the solution of the problem of raising money for church support, and at the same time doing their part in the way of benevolent contributions, so that the two shall not interfere with each other, but be mutually helpful instead.

I. A plan of systematic giving for a church wishing to combine both church support and benevolence in one weekly offering by pledge and envelope.

Fifty per cent of members pledging and contributing $0.20 weekly.
Thirty per cent of members pledging and contributing $0.50 weekly.
Fifteen per cent of members pledging and contributing $1.00 weekly.
Five per cent of members pledging and contributing $2.00 weekly.

II. In case a church raises money for meeting current expenses by pew rentals, then we recommend the following plan : —

Fifty per cent pledging and contributing $0.07 weekly.
Thirty per cent pledging and contributing $0.14 weekly.
Fifteen per cent pledging and contributing $0.35 weekly.
Five per cent pledging and contributing $0.70 weekly.

III. If a church wishes to use both pew rents and weekly offerings for church support, then we suggest the following plan for benevolent offerings : —

Fifty per cent pledging and contributing $0.30 monthly.
Thirty per cent pledging and contributing $0 60 monthly.
Fifteen per cent pledging and contributing $1.50 monthly.
Five per cent pledging and contributing $3.00 monthly.

We also suggest the preparation of three sets of pledge cards to correspond to these plans, so that the churches may have the opportunity to select that which is best suited to their need, to be headed and arranged as follows : —

One third to be distributed among the seven societies, in the proportion of 11. 7. 3. 3. 1. 1. 1; two thirds to be used for church support.

PLEDGE
— FOR —
CHURCH SUPPORT
— AND —
BENEVOLENCE.

---

50 per cent, weekly $0 20
30 " " " 50
15 " " " 1 00
5 " " " 2 00

Mark with a cross [+] your weekly offering.

	$0.10 $0.20
	$0.25 $0.50
	$0.75 $1.00
	$1.50 $2.00

Name...

Address......................................

The whole amount to be distributed quarterly among the seven societies, in the proportion of 11. 7. 3. 3. 1. 1. 1.

PLEDGE
— OF —
WEEKLY OFFERINGS
— FOR —
BENEVOLENCE.

---

50 per cent, weekly $0 07
30 " " " 14
15 " " " 35
5 " " " 70

Mark with a cross [+] your weekly offering.

	$0.05 $0.07
	$0.10 $0.14
	$0.25 $0.35
	$0.50 $0.70

Name...

Address......................................

The whole amount to be distributed monthly or quarterly to the seven societies, in the proportion of 11. 7. 3. 3. 1. 1. 1.

PLEDGE
— OF —
MONTHLY OFFERINGS
— FOR —
BENEVOLENCE.

---

50 per cent, monthly $0 30
30 " " " 60
15 " " " 1 50
5 " " " 3 00

Mark with a cross [+] your monthly offering.

	$0.10 $0.30
	$0.40 $0.60
	$1.00 $1.50
	$2.00 $3.00

Name...

Address......................................

What we plan and plead for, in what we have now suggested, is the adoption of some system of stated offering, which shall offer the opportunity to every one of the members of our churches to give something to all the societies which we, as a denomination, have created, and for which we are responsible; one that shall enable parents to train their children in habits of systematic giving; one upon which all can unite and concentrate their whole interest and endeavor; one that shall call out the full strength and prayerful co-operation of all the churches in the way of supporting the great work of missions both at home and abroad. We plead that this giving shall be made a part of every Sabbath worship, with which our prayers and praises shall ever be associated, as often as we go up to the House of the Lord.

The advantages of this method are many and great, some of which let us name: —

1. We shall thereby enable our missionary organizations to do their work without hinderance or anxiety.

2. We shall supply them with the funds necessary in continual flow, so as to prevent the trouble and expense of borrowing.

3. We shall find it far easier to give in small amounts and regularly than in large amounts and infrequently.

4. We shall be interested to gain information of the work of these several societies to which we are regularly contributing.

5. We shall enable these societies to dispense with the labors of so many who are employed to raise money, and thus release for work in the field itself those who are peculiarly fitted for it.

Your committee would therefore recommend the adoption of the following resolutions: —

I. That a determined effort be made by our churches during the year to raise for the seven societies of our denomination the sum of $800,000, to be distributed proportionally among them.

II. That we urge upon the churches the adoption of the pledge and envelope system of weekly offerings for this purpose.

III. That we earnestly request the conferences to appoint standing committees to co-operate with your standing committee in securing the adoption of some one of the plans for systematic giving suggested in this report, and in awakening the enthusiasm of the churches within their bounds on this subject.

IV. That this body instructs and authorizes its standing committee to publish at its expense whatever printed matter may be needful in endeavoring to effect this object, and also to arrange for the holding of meetings for conference on this subject, as they may deem advisable, their necessary travelling expenses to be paid out of its treasury.

MICHAEL BURNHAM,
ELDRIDGE MIX, } *Committee.*
SAMUEL B. CAPEN,

REPORT OF THE COMMITTEE ON CHURCH INCORPORATION.

The Committee on Church Incorporation, appointed by the last General Association, following the instructions given them, have sent to each of our churches in the State a copy of the laws touching Church Incorporation, a statement of the steps that need to be taken, and such explanation of the process as seemed to be necessary. The same is now presented to the General Association as the report of the Committee.*

The Committee also recommends the adoption by the General Association of the two following resolutions: —

Resolved, I., That in connection with the church statistics which are published with the Minutes of the General Association shall be printed each year a list of the churches incorporated under the statute of 1887, and another of those incorporated under other statutes.

Resolved, II., That the General Association urge each Conference and Association within the State to take, at an early date, Church Incorporation as a topic for discussion.

Respectfully submitted,

EDWIN H. BYINGTON.
ALONZO H. QUINT.
WILLIAM T. FORBES.

MAY 19, 1891.

LIST OF CONGREGATIONAL CHURCHES INCORPORATED

UNDER STATUTE OF 1887, MASS. GEN. LAWS.

In accordance with Resolution I. of the report of the Committee on Church Incorporation, which was adopted by the Association, the Committee on Publication of the Minutes herewith presents the list of Congregational churches of Massachusetts incorporated under the statute of 1887: —

In 1887 twelve churches were incorporated under the provisions of this law; in 1888, 21; in 1889, 30; in 1890, 40; 1891 (nearly three months), 13, — a total of 116.

---

* Additional copies of this Manual of Church Incorporation can be obtained from Rev. Henry A. Hazen, Auburndale, Mass., at five cents per copy.

On the other hand, those securing incorporation under general statutes and by special acts numbered, in 1887, 8; in 1888, 4; in1889, 5; in 1890, 4, — a total of 21.

Of the 116 organized under the statute of 1887, 36 were Baptist, and the following were Congregational (only those are given which have a place in the Year-Book): —

1887.

Fall River, French.
Oakham.
Oxford.
Somerville, Prospect Hill.
Southboro, *Southville.*
Wilmington. — 6

1888.

Boston, *Dorchester*, Harvard.
Boston, *Dorchester*, Bethany.
Buckland.
Holden.
Millbury, First.
Montague, *Miller's Falls.*
Ware, French.
Westboro.
Worcester, Park. — 9

1889.

Auburn.
Boston, Olivet.
Charlton.
Framingham, *South.*
Groveland.
Middleboro, Central.
Norfolk.
Rockland.
Rowley.
Springfield, Eastern Avenue. — 10

1890.

Ashburnham, First.
Boston, *Charlestown*, Winthrop.
Boston, *Dorchester*, Pilgrim.
Concord.
Danvers, First.
Dover.
Framingham, First.
Haverhill, Riverside.
Hawley.
Hyde Park, *Clarendon Hills.*
Lawrence, United.
Milton, First.
Newton, *Highlands.*
Plymouth, Pilgrimage.
Springfield, Sanford St.
(now called St. John's).
Springfield, Park.
Sudbury.
Wareham.
Worcester, Covenant.
Worcester, Hope.
Worcester, Belmont. — 21

1891 (nearly three months).

Belchertown.
Berkley.
Boston, *Roslindale.*
Duxbury.
Longmeadow, *East.*
Lunenburg.
Millbury, Second.
Plymouth, Fourth, *Chiltonville.*
Wellesley. — 9

—

55

INFANT BAPTISM.

BY REV. DAVID N. BEACH.

[The address was spoken. This paper is what the address undertook to say.]

It has been stated by the statistician of our Congregational churches that during the year 1890 there was an increase in the number of infant baptisms and a decrease in adult baptisms, both facts seeming to imply a gain for infant baptism. This is gratifying. But it is really a wonder that we have infant baptism left to us at all. We hold about it a great variety of opinions. One opinion contradicts another. People grow tired of the contradiction. At length they greet the subject with incredulity, or with a smile. It is a drug on the programme of a public meeting I surmise, with considerable confidence, that the Committee which arranged this meeting had difficulty in finding a man to take the topic. On account of this contrariety of opinion, I shall lay more stress on the grounds for believing in the ordinance in this address than I otherwise should. There are chiefly four views on this subject.

The First View — A Universal Negative.

According to the first view: —

1. There is no New Testament command for the practice of infant baptism.

2. There is no New Testament example of it, — the households mentioned as having been baptized not necessarily having had infants in them, or, if having had them, the infants not necessarily having been included among those baptized.

3. There is no evidence of the practice of it in the early church prior to Irenæus, and perhaps not even in him; if not, not prior, then, to Tertullian and Origen, the alleged traces of it in Clement of Rome, the Shepherd of Hermas, and Justin Martyr, being denied.

4. Not only so, but the meaning of baptism forbids its being applied to infants. One is to "believe and be baptized,"[1] to "repent and be baptized,"[2] etc., which an infant cannot do.

5. Finally, infant baptism was an upgrowth of the latter part of the second century, or of the early part of the third, due to a corresponding upgrowth of the mistaken opinion that baptism is in itself a saving ordinance, the benefits of which it was naturally desired should be extended to infants. Tertullian, accordingly, who recognizes it, advises that it be deferred till a maturer age. Moreover, not a few eminent Christians even of that period were not baptized in infancy. Again, the "Teaching of the Twelve Apostles" — "Didaché" — makes no allusion to it, although

---

[1] Mark xvi. 16. [2] Acts ii. 38.

in treating of baptism there was an excellent opportunity for it to do so. Once more, the elaborate catechumenical system of the period implied training as a preliminary to baptism, which an infant could not receive. As, therefore, it was not a part of original Christian usage, but an incrustation upon it, when mistaken ideas of baptism came to prevail, it should cease to be practised.

This view is of stalwart quality. It makes no doubt that it can establish a universal negative.

THE SECOND VIEW — A UNIVERSAL AFFIRMATIVE.

The second view is equally stalwart. It asserts infant baptism from the first, partly on presumptive and partly on evidential grounds.

I. Presumptive grounds: —

1. Baptism in the Christian Church is the lineal descendant of circumcision in the Jewish Church. Both were initiatory rites. Both symbolized purification. The former was highly symbolic in an age of great licentiousness. The latter was more many-sided in its suggestiveness, and better suited therefore for the long ages of the Christian Church. But both meant the same thing, namely, acknowledgment of the need of purification through divine grace, and a pledge of it. That males only were subjects of the initiatory Jewish rite, whereas the initiatory Christian rite applied to both sexes, was, indeed, an adaptation to the larger thought of the Christian ages; but the distinction nowise militates against the latter's being the true successor of the former, inasmuch as, under the Jewish idea of the heads of families representing families, the former implied the inclusion of both sexes in the Jewish Church. As, then, the initiatory Jewish rite was applicable to infants, and implied all the infants of a household, so the initiatory Christian rite is applicable to all the infants of Christian households.

2. The second presumptive ground is Jewish proselyte baptism. It constituted an analogy for Christian baptism, and it included the infants of proselytes.

3. In view of these two usages, the one a predecessor and the other an analogy, not only are infants included in Christian baptism by implication, but had they not been included these things would have followed: —

(1) The Apostles — and none of them more so than St. Paul, "circumcised the eighth day"[1] — would have felt a lack in Christianity in this respect, which they seem not to have felt.

(2) Jewish converts in general would have felt such a lack, of which, however, no trace appears.

(3) Some Scripture allusion to the difference in this respect between the Jewish and Christian initiatory rites, if such a difference existed, must needs have been made, and the reason for the difference explained, — and this the more since the two rites are compared in the New Testament;[2] but there is no such allusion or explanation.

---

[1] Phil. iii. 5. [2] Col. ii. 11, 12.

(4) In the struggle between Christianity and Judaism and heathenism alike, which soon ensued, not only Jews but the heathen also, with their ideas of race solidarity, must have offered it as an objection to Christianity, that only those more or less mature were admitted to it, if its initiatory rite was denied to infants; but no trace of such an objection ever having been offered appears.

II. Evidential grounds: —

1. Baptism, therefore, so far from not being commanded, is commanded. In the light of usage, the command involves it. Had the command not involved it, the exception must needs have been specified. Silence in such a case is implication. "Believe and be baptized,"[1] "repent and be baptized,"[2] etc., which occur, are not general but individual precepts, applying to those particular persons to whom the Gospel comes *de novo*, — a particular heathen, for example, or a particular Jew, who has heretofore rejected Christ. On the other hand, the precept in its more general terms — as in the commission "make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost"[3] — contemplates families as well as individuals; and, if not, a specification to that effect would have been made.[4] In fact, the conversion of the northern nations of Europe shows the advantage, under circumstances then existing, which inhered in interpreting the precept in some degree in its application to peoples as well as to families.

2. With the New Testament command agrees the New Testament practice of baptizing households.[5] If the contrary were the case, it would have been necessary, for the sake of exactness, to state that the adult or believing (and therefore non-infant) members of households were baptized.

3. Consistent with the New Testament practice are: —

(1) Allusions in Clement of Rome,[6] the Shepherd of Hermas,[7] and Justin Martyr.[8]

(2) The newly discovered "Didaché," of perhaps 120 A. D., and of only say a quarter of a century later than the Apocalypse, in treating of baptism, does not specify infants because they are understood, as in the New Testament itself.

(3) The elaborate catechumenical system of the early church grew up not because infant baptism was not a usage from the first, but because many were still entering the church out of heathenism, or out of Christian families in which the children were no longer infants when the

---

[1] Mark xvi. 16. [2] Acts ii. 38. [3] Matt. xxviii. 19.

[4] The Congregational Church at Wakefield, Mass. (the original church of Reading, Mass., founded in 1644 or 1645), makes no allusion to infant baptism in its early rules. Did silence, then, imply a negative? On the contrary, the records of that church show its constant practice. According to the argument here outlined, silence in the New Testament may as truly imply infant baptism as did silence in the early rules of the Wakefield church, the only difference being that the Wakefield church records have survived, and interpret the rules as having implied infant baptism, whereas the records of the New Testament churches (if such records were kept) are no longer extant to interpret the New Testament rules.

[5] Acts x. 47, 48 (compare 24, 33, 44); xvi. 15; xvi. 33; xviii. 8; 1 Cor. i. 16.

[For [6], [7], [8], see next page, [1], [2], [3], respectively.]

parents espoused Christianity, and had therefore not been baptized until they did so of their own motion.

(4) Tertullian's advice to defer baptism to a maturer age is advice to defer not only until years of discretion, but in particular cases far beyond these, in order that baptism may be coincident with the period of life supposed to be freest from temptation. His advice thus proves too much; namely, that it is grounded in dogma, rather than related to the question whether or not infants were baptized from the first. Moreover, he will only have baptism deferred where there is likelihood that life will be prolonged; which shows that his counsel is prudential, rather than applicable to the present question.[4]

(5) The fact that not a few eminent Christians were not baptized in infancy, even in that part of this early period, when it is admitted by common consent that infants were baptized, may have been due to many causes other than scruples about infant baptism; for example, if they came out of heathenism; or if their parents did when these persons were no longer infants, and so left them to be baptized of their own motion; or if they were actuated by the considerations which prompted Tertullian's advice; etc.

(6) The mistaken opinion was, indeed, growing, late in the second cen-

---

[1] (1) "Moreover, it is thus written of Job, 'Job was a righteous man, God-fearing, and one that kept himself from all evil' [Job i. 1]. But bringing an accusation against himself he said, 'No man is free from defilement, even if his life be but of one day' [Job xiv. 4, 5, following the LXX.]."—1*st of Clement to the Corinthians*, xvii.

(2) "Let us consider, then, brethren, of what matter we were made, —who and what manner of beings we came into the world, as it were out of a sepulchre, and from utter darkness. He who made us and fashioned us, having prepared his bountiful gifts for us before we were born, introduced us into his world." —1*st of Clement to the Corinthians*, xxxviii.

Of these (1) shows Clement's idea of the unworthiness even of infants, —as does also the second; and (2) shows his thought of God's gracious provisions for such. Clement of Rome belongs within the first century.

[2] (1) "Before a man bears the name of the Son of God he is dead; but when he receives the seal he lays aside his deadness, and obtains life. The seal, then, is the water: they descend into the water dead, and they arise alive."—*Shepherd of Hermas*, Book III., Similitude ix., Chapter xvi.

(2) "They who believed from the twelfth mountain, which was white, are the following: they are as infant children. . . . For all infants are honorable before God, and are the first persons with him." —*The Same*, Chapter xxix. Hermas claims to have been contemporary with Clement of Rome, and cannot be placed later than the first half of the second century.

[3] Justin Martyr (not far from 150 A. D.) draws a parallel between baptism and circumcision (*Trypho*, § 19); has Clement's idea of universal unworthiness (*the Same*, § 88); describes baptism as a being regenerated (1*st Apology*, § 61); and speaks of persons at that time sixty or seventy years old (born, that is, not far from 80 or 90 A. D.) "who were discipled to Christ in their childhood" (*the Same*, § 15).

The argument from these Fathers is: (1) They recognize the sinfulness of all, including infants; (2) They recognize the fulness of God's grace, and make tender allusions to children; (3) God's grace, to their minds, is associated with baptism, so that from (3), with (1) and (2), infant baptism is assumed to be a corollary; (4) Certain hints are supposed to point in the same direction, as in the last citations from Hermas and Justin Martyr.

[4] See note 3, next page.

tury and early in the third, that baptism was in itself a saving ordinance; and the progress of this opinion would, indeed, on the one hand, add a new motive for baptism, and might even have operated to bring in infant baptism, as is alleged; but, on the other hand, it would operate toward Tertullian's attitude, and, from this point of view, would prove a sword cutting both ways. But, in point of fact, the conception of baptism as saving was not new at this time. There are traces of it almost from the first. It is doubtful how early, if ever, up to this time, the idea of saving grace was disassociated from baptismal water as the medium. With these conceptions, then, if infants were not baptized much earlier than toward 200 A. D., it is difficult to understand how the church bore the non-extension to their little ones of so great a boon; whereas, if infants were baptized from the first, not only is this difficulty removed, but it can readily be seen, on the one hand, how the baptism of infants accelerated the growth of a mistaken conception of baptism, and, on the other hand, how, toward the close of the second century, this mistaken conception of baptism led to that division of sentiment and of practice regarding infant baptism which, in point of fact, we find. In short, the phenomena of the period are such that they better explain a too literal conception of baptismal grace as an incrustation upon infant baptism, than infant baptism as the outgrowth of a too literal conception of baptismal grace.

4. Leaving, however, the chain of allusions and circumstantial considerations belonging to the obscure period between the Apostles and late in the second century, the following witnesses are adduced: —

(1) IRENÆUS (who lived, say from 130 to 202–3 A. D., and who had known Polycarp, a disciple of St. John the Apostle): "He came to save all through means of himself — all, I say, who through him are born again to God [*renascunter in Deum*] — infants [*infantes*], and children [*parvulos*], and boys [*pueros*], and youths, and old men. He therefore passed through every age, becoming an infant for infants, thus sanctifying infants; a child for children, thus sanctifying those who are of this age;" etc.[1] To this testimony it is objected that the force of the passage lies in the direction of the incarnation rather than of baptism, and it is denied that "*renascunter in Deum*" refers to baptism. But the latter position, however incongruous baptism may seem to the passage, is contrary to the writer's usage, as, for example: "And again, giving to the disciples the power of regeneration unto God [*potestatem regenerationis in Deum*], he said to them, 'Go and teach all nations, baptizing them'," etc.[2]

(2) TERTULLIAN (who lived, say from 150–60 to 220–40 A. D.): "And so, according to the circumstances and disposition, and even age, of each individual, the delay of baptism is preferable; principally, however, in the case of little children. . . . Why does the innocent period of life hasten to the 'remission of sins'?"[3] This passage and others, whatever one

---

[1] *Against Heresies*, Book II., Chapter 22, § 4.

[2] *Against Heresies*, Book III., Chapter 17, § 1.

[3] *On Baptism*, Chapter 18. In the same chapter he suggests older persons, whom he would have defer baptism. His position, there and throughout, is, as I understand it, that which I have indicated in the paragraph, SECOND VIEW, II., 3, (4).

may think of Tertullian's own view, clearly show that infants were baptized in his time.

(3) ORIGEN (who lived, say from 185–6 to 251–4 A. D.): "The Church has received from the Apostles the tradition of granting baptism even to children [*parvulis*]."[1] The great learning of Origen should be borne in mind when he ascribes the practice to apostolic tradition.

William Wall has characterized the testimony of this sort as follows: "And since the Apostles lived, some of them, to near the end of the first century . . . ; and had in their own time propagated the Christian faith and practice into so many countries; it can never sink into the head of any considering man, but that such Christians as were ancient men about one hundred or one hundred and fifty years after that time of the Apostles' death, which is the year of Christ 200 or 250, must easily know whether infant baptism were in use at the time of the Apostles' death or not: because the fathers of some of them and grandfathers of most of them were born before that time, and were themselves infants in the Apostles' days, and so were baptized then in their infancy, if that were then the order: or their baptism deferred to adult age, if that were the use then. . . . We Englishmen [of 1705] cannot be ignorant whether infants were usually baptized in England or not, in Queen Elizabeth's days, which is the same distance. The man that thinks this possible, is one that is not used to consider."[2]

THE THIRD OR HIGH-CHURCH VIEW.

There is a view which would deny the presuppositions underlying both of these arguments, the negative and the affirmative. This view is certain that baptismal water is a divinely appointed instrument of the new birth. It denies that the contrary view ever obtained any general acceptance prior to the Reformation. It considers that Scripture is committed to it. That this is a "mistaken opinion," as both of the foregoing views have assumed, it denies. Infants must, therefore, ordinarily have been included in baptism, or they missed the grace. The Church, too, was custodian of the tradition, and could not have gone astray in such a matter. This whole subject, in its general aspects, is expounded with impressive power by Dr. Pusey.[3] There are few of us but would be better for reading him. Few of us, however, could accept all of his conclusions.

REMARKS ON THE FIRST TWO VIEWS.

Returning, then, to the first two views, it is obvious that they are both too positive. Neither of them can get a general assent, but are in a kind of dead-lock. Neander believes that infant baptism was not an apostolic usage;[1] Schaff believes that it was.[2] The editor of the American edition of Smith's Bible Dictionary believes that it was not;[3] the writer of the article on Baptism in Smith's Dictionary of Christian Antiquities believes that it was.[4] I have talked with two of the most eminent teachers of church history in New England within a few days; one believes that it was not, the other that it was. A third discreetly observes: "Whether this early practice can be traced as far back as the Apostles themselves, is a point on which the evidence is not so decisive as to produce a settled opinion among scholars."[5] Now, a matter that is in such incertitude as this must place itself on a different and impregnable ground, or give up the field.

---

[1] *Epistle to the Romans*, Book V., Chapter 6.

[2] Preface to *History of Infant Baptism*, London, 1705.

[3] *Tracts for the Times* ("Scriptural Views of Holy Baptism, with an Appendix"), Nos. 67, 68, and 69.

Between the two views, the causes which lead both to such lengths and to such absurdly different conclusions are not only the almost entire absence of the critical faculty displayed by each, and an enormous amount of special pleading, but also assumptions which are liable to be erroneous in each case.

The first view assumes, for example, that baptism is of a certain nature. It being such, all the rest follows. Now, from what data is baptism assumed to be of such a nature? Who, from two or three texts, can affirm it? Who knows enough of the pedagogics of this race of ours to assign so limited a meaning to baptism? And who, after reading a few Greek sentences grammatically, can pass to the immense inference that a primary sacrament of the Christian church is individual only in its scope, and has not family and national applications?

The second view is prone to assume, with the first, that the practice must have been apostolic or devoid of authority. Starting from a certain assumption as to the nature of baptism, the first view demonstrates that the practice was not apostolic, and therefore devoid of authority. The second view, by reason of vague and mutually inconsistent ideas as to the nature of baptism, unable to take a reciprocal point of departure, assumes itself right intuitively, or assumes that right goes in this matter by majorities, or has certain canons of what is historically credible, and thence demonstrates that the practice was apostolic, and therefore authoritative. But, if the practice was non-apostolic, does it therefore follow — and even from the most low-church point of view — that it is devoid of authority? And as to intuitive grounds, or grounds of majority right through so many ages, must not the mind go further than these, or be ill at ease?

---

[1] "Baptism was administered at first only to adults, as men were accustomed to conceive baptism and faith as strictly connected. We have all reason for not deriving infant baptism from apostolic institution." — *General History of the Christian Religion and Church*, Vol. I., p. 311.

[2] "It seems an almost certain fact, though by many disputed, that, with the baptism of converts, the *optional* baptism of the children of Christian parents in established congregations comes down from the apostolic age." — *History of the Christian Church*, Vol. II., p. 258. [In a note he adds:] "The fact is not capable of positive proof, but rests on strong probabilities."

[3] Horatio B. Hackett, *Commentary on Acts*, notes on xvi. 15.

[4] Wharton B. Marriott (in article): "During the same period [the first four centuries] infants were always baptized without delay if in apparent danger of death. But in the absence of such danger their baptism was deferred to the time of solemn baptism held at Epiphany, Easter, or Pentecost."

[5] Fisher's *History of the Christian Church*, p. 41.

Looked at from either point of view, or from both, the whole subject needs a much larger and more comprehensive study than it has yet had. As to historical credibility, it would seem, indeed, as if Wall's quaint argument were conclusive. How could a man have known a man who knew St. John the Apostle, as Irenæus did, and allude to the practice without protest if it were non-apostolic? Or how could it have sprung up of itself between St. John the Apostle and a man born, as Tertullian was, say fifty years later? Or how could that great scholar, Origen, born in, say 185–6 A. D., have spoken of it as a tradition received from the Apostles, if such were not the fact?

But, on the other hand, what enormous incrustations had already gathered upon the first Christian usages by Irenæus's time! His writings are full of them. How much more the writings of Tertullian and of Origen! We do not, either, take enough into account the tremendous *swim* of the time, how much was in it, what stupendous questions, what a vast, populous, and complicated world, how superior the Christians of heathen lineage felt to everything Jewish except in the single matter of religion, and how ready, therefore, to attempt improvements; nor, most of all, what a vital, exuberant, living principle, in distinction from a form or ritual, Christianity was, as it impinged itself upon the heathen world. Irenæus lays great stress, indeed, on the scrupulously handed down tradition; but when one reads in his own pages to what lengths Christian usage had already gone, one smiles at this his naïve betrayal of his own favorite argument.

Then, too, and more fundamentally, did he who left no book, who left St. Peter to find out by slow degrees that he might come unto a heathen man, who taught St. Paul by such gradual and human stages — did he make every such matter as this of infant baptism clear?[1] Was it clear to the Apostles all at once, or equally? Had they reached so far, till late (if ever), as to settle the relations of their work to successive generations in families? Was not here rather a grain of mustard seed sown, left to grow, and not prescriptively forefended from such astounding birds of the heaven as, by Irenæus's time, had already lodged in its branches?

THE FOURTH VIEW — THE PRACTICE GERMINAL IN CHRISTIANITY.

I suppose the state of the case to have been this: That it was in Christianity, sooner or later, to set its initial sign and seal not more on the individual than on the family and the nation. The family was more than the man, the nation than the family. All the family might not, indeed, respond to the heavenly bath; but neither might the most promising adult convert. The nation might, indeed, apostatize; but so might the man or the family. Man was not made for baptism, but baptism for man. It was, sooner or later, to go to men, to families, to nations, with its divine symbolism. When this germ principle was recognized, I know not; perhaps already in the Apostles' days, but not at the first, I am sure. They beheld men as trees walking for a while. But, if the Apostles saw it, I am confident that they never saw it in the artificial way of View II. They would not have recognized its lineaments in that remarkable tangle.

---

[1] Take the debate about the Law in the Council at Jerusalem, St. Paul's remarks on marriage, and on the near approach of the end of the world, and the slow emergence of the Christian Sabbath, for further examples.

CONCLUSION.

Let us be done, then, with our colossal ignorance on this subject; with our easy-going satisfaction in conclusions which conclude nothing; with, on the other hand, our Gallio-like indifference and scepticism regarding it. Let us especially stop shilly-shallying about it, presenting it now as a sacrament, now as a permissible and amiable act of parental consecration. This is a sacrament, or it isn't. If we observe it, as I believe we must, as a sacrament, let us act as if it were such. Let us honor it. Let us hold it forth in its strength and glory. The baptized child is a member of the church, upon this assumption — on the roll, under watch-care, to be dismissed and commended, etc.

Most of all, let us ask ourselves whether we can rise to this great ideal. Can we believe that Christ is redeeming whole families? Can we believe he wants entire nations baptized, the Congo Free State, for example, or our United States? When humanity has passed by stages of infinite pain out of the savage state of individualism into that state of interdependence which our Christian civilization involves, is it our idea, then, that we brand the great initiatory Christian sacrament with the pitiful brand of individualism again? God so loved the *world*. He would baptize *nations*. He would bless St. Peter's *whole house*, and not St. Peter only. Do we believe it?

REPORT ON SUNDAY SCHOOLS.

REV. RUFUS B. TOBEY.

The man who can invest statistics with any marked interest may reasonably hope to extract sunshine from a cucumber. They have their place, however, in the report of every Sunday-school Committee, and we have set about the task of comparisons and contrasts and deductions conscientiously, in spite of the fact that our efforts in this direction may fail to arouse great enthusiasm.

The total number of churches in the State is 565, and of Sunday schools 563. The total enrollment is 118,875, a gain of 1,714 over last year. The average number in each school is 211, a little higher than that of last year. The average attendance as reported is 60.6 per cent, a gain of 2 per cent over last year. Some striking fact, by way of variety, might relieve the monotony of this part of the report, if it were on the right side; but it is a matter of regret that the churches received into membership from the Sunday school 183 less than in 1889, the total being 2,424. This is one out of every 49 scholars enrolled. The total number joining the church on profession is 3,530; of these, 1,106 were not members of the Sunday school, as against 1,111 the year before. It is interesting to know that 68 per cent of this result can be directly traced to the influence of the Sunday school, while it is an easy inference that some of the others received in the Sunday school the seed which did not germinate until after they came out from under its instruction. These and other facts have been gleaned from the advance sheets of the Year-Book. From the same source we find that $45,242 have been contributed by our Sunday schools for missionary objects. This is an increase of $4,335 over 1889, and of $1,023 over the high-water mark of 1888. But this does not by any means represent the full amount which has been given by our young people. The report of last year's Committee calls attention to the output of the Christian Endeavor Societies and bands of King's Daughters, the membership of which is largely made up of members of our Sunday schools.

If all the money could go through the Sunday school, a surprising increase of contributions would be shown.

Your Committee, with a general knowledge of what is going on in our Sunday schools, wish to make several suggestions.

First. In reference to temperance. This is the day when "an ounce of prevention" is especially needed. The liquor traffic not only supplies an existing demand, but puts forth especial efforts to create a new demand. To-day it looks in the direction of our young men to more than supply the places as customers of the old topers who are fast "shuffling off this mortal coil." A public sentiment which is supposed to be rising to the height where it will tolerate the wiping out of the saloon does not exist. In its stead we have public sentimentality. The fact that the saloon is the greatest menace to the church and to society should be taught as early as possible. Then again, the youth of this generation have not inherited the will-power of their fathers. Unless this is strengthened in early life, what should be backbone is found in after years to be simply cartilage. Geo. MacDonald was scientific when he said, "A wilful sin in the father becomes a sinful weakness in the child!" The writer, since he has been connected with his present work, has found this to be true. The great majority of young men who, through the drink habit, have lost position in society and in business, are where they are not because they are vicious, but because they are weak; and the extent of this weakness is not realized until one witnesses again and again their futile efforts to escape from this modern Minotaur. If we are ever to have a public sentiment which shall expel this foe to Christianity, it must be developed, in part, by persistent effort in the Sunday school.

Second. Has not the time arrived for a little variation from the exclusive use of the International system of Sunday-school instruction? In the providence of God it has done a magnificent work. It has done more than any other agency to unify the various Christian denominations throughout the world. Then, too, what a wonderful advance upon the methods of a quarter of a century ago! But should it have a monopoly to-day? The same spirit which prompted its adoption calls for an advance in certain directions.

While it is pleasant to contemplate that the world over Sunday schools are studying the International series of lesson helps, there is a call for Biblical study apart and aside from it. This is a healthful desire, not an abnormal craving. The demand is so loud that it has created in some quarters a prejudice against the prevailing methods. This ought not so to be, for the one should not antagonize the other. They can and ought to run on parallel lines. Schemes of Bible study have been prepared and sent forth from time to time by competent writers; and yet we wish it were possible for our own Sunday-school and Publishing Society to meet this need. There ought to be uniformity in this as well as in the system now in vogue; but in the main it is left to individual teachers to select topics to be studied, and often to prepare them for use in their classes.

Third. While congratulating our Sunday-school Society on pushing it as far as it has, the Committee think that the Home Department might be further extended, and be made more strictly a missionary agency than at present. No such map of the neglected and outlying districts in our own State has been made as that prepared by Dr. Fairbanks for Vermont, but that they exist in the old Bay State is an unquestionable fact. The writer while a home missionary in North Dakota adopted a plan which he thinks might be followed to advantage East. The idea, of course, came from the original scheme, of which this is a modification. It was found that there were families who had no special use for the minister, and to whom his room was preferable to his company. The adults were so indifferent that they were conspicuous for their absence from church, and had no desire to get their children into the Sunday school. It is axiomatic that the parent's heart can be touched through a little kindness shown the children. The chief reason for enlarging upon so simple a matter is its effectiveness. In brief, the details of the plan are these: selecting homes remote from the church, we made out our list, and submitted to the mothers the following: we stated our desire to connect their children with our Sunday-school as associate members. We asked the child, if of a suitable age, to agree to the requirements of our plan, and pledged the mother to teach the child the lesson if it was too young to engage in study. We assigned each child to a class, so that when it came to our school it did not have to sit with visitors, but took its place in the class to which it had been assigned. We gave each child a contribution envelope, and it was pledged to contribute a penny or more every Sunday. On our part, we agreed to send each associate member a Sunday-school paper on every Lord's Day. We decided also to make the last Sunday of the quarter a review Sunday, and insisted that every associate member should be present, if possible. Upon that Sunday the children were to bring their contribution envelopes, and were to receive lesson helps for the coming quarter, and in addition a story-book in paper covers. A simple plan, it is true, but one requiring considerable time and a little expense to carry it out. The result, however, was that our associate membership became larger than our active membership, and on review Sunday we often secured more intelligent answers from some of these associate members than from our regular members. Besides, it gave us the open sesame to these homes, and it was not long before we had an adult associate membership started, and were able to give Christian instruction where, at the outset, it seemed impossible. A little band of earnest workers, under the lead of the pastor and superintendent, — it might be the Sunday-school Committee of the Christian Endeavor, — could, by a similar extension of the Home Department, make an outlying or neglected desert district "blossom as the rose."

Fourth. It is the old straw that has been threshed over many a time, and yet we venture to express ourselves concerning the responsibility of the Sunday-school teacher. To unduly emphasize this point would be impossible. It is one of the marked evidences of a special Providence that so many have been brought into the church from the Sunday school during these past years, for no one will attempt to assert that in the majority of schools there is to be found a well-equipped corps of teachers. The question, "What can the Sunday school learn from the day school?" was discussed at two consecutive meetings of the Boston Superintendents' Union.

For one thing, a discussion of this nature reveals the fact that those who develop the mental powers have a far better equipment than spiritual teachers. Is not the management of the school responsible for this state of things, partly, at least, because it has no normal class? The hap-hazard method of drawing upon adult classes for substitute or permanent teachers is more than a grave mistake. Then, again, there is too much individualism and not enough of *esprit de corps* to achieve the highest success in the work.

It is not placing too high an estimate upon the ideal Sunday-school teacher to say that his position is second only to the sacred office of the ministry. The standard is high, and necessarily so because of the quality of the work to be done. He that would win souls must be very wise, and his efforts should result not merely in awakening an interest, but in imparting the highest instruction.

It is a trite assertion, but it will bear repeating, that the teacher who knows the scholar only in the class does not know him. Something of his week-day life is necessary knowledge. If his time will permit only the hour of the regular service and no more, then he ought to spend that hour in some other branch of Christian work. If the opportunity is given of sending some other in his stead to visit absent scholars, the temptation to delegate this duty to that other is too strong to be resisted. It is radically wrong for a teacher to neglect to visit his scholars at their homes, or for the superintendent, as a rule, to send another visitor to these homes in place of the teacher. No other, not even the pastor, has such an opportunity as the consecrated Sunday-school teacher, if he faithfully and conscientiously performs the task assigned him.

If there is one point where this incomplete work is more noticeable than at any other, it is when scholars are transferred from the primary to the intermediate department. A great many primary teachers have grasped the idea that the child can be gradually trained to a knowledge of the truth that it belongs to Christ, and that while still a child it may become a disciple of the Master. But the momentum thus gained is often checked when the transfer is made to the next higher grade. The complaint is not infrequently made that retrogression now takes the place of progress. The same degree of spirituality is not registered in the intermediate as in the primary department. True it is the newcomers into the larger school cannot be shepherded as carefully as when they were lambs of the flock; but they are tender still, and will need careful attention for months and years to come. A father who complained that his child grew away from Christ after she left the infant school, and who placed the responsibility therefor upon the less careful teacher of the higher grade, had a real grievance. It is not probable that, reckoned even by human standards, the most effective work is being done where it is most needed. Tested by the divine standard, it falls far below what it ought to be. This is not hypercriticism. Given the material that we have to work upon, and we should have greater results than now accrue. Emerson says, "Our friends are those who make us do the best we can." And if a friendly effort could result in bringing the teachers into line where they would appreciate their responsibility, and their privilege too, and if we could then persuade them to a deeper consecration and a closer concentration of labor, the problem would be solved, and that right speedily.

There should be co-operative work, in which God, the teacher, and the parent if possible, should share; and there ought to be no cessation of prayer or of effort till the scholar has been transformed by the renewing of his mind. The writer for several years has been engaged in Chinese Sunday-school work. One objection frequently urged is against giving a teacher to every scholar; but it has its advantages: it gives the teacher the opportunity to concentrate all her efforts on an individual; and she cannot fail to understand that the end and aim of all her teaching is the conversion of that scholar. This prompts the statement that ordinarily the ambition to impart instruction to a large class should be checked. It provides too much material for one person to work upon. In the main, the responsibility for the conversion of every member of that class devolves upon the teacher, and this wonderful opportunity and grand privilege of leading these souls to Christ cannot be sufficiently availed of with a large number of scholars. As a rule, the superintendent is supposed to give momentum to the school, and to ascertain whether or not the teacher is fully competent. The Celestial brother, however, does not wait for this. If he finds himself abreast of the teacher, or a little in advance of her, he quietly makes it known, and if another is not substituted, the place that once knew him soon knows him no more. Should not all our superintendents concern themselves more about the fitness of their teachers? Another hint given by this foreign missionary work at home comes from a little episode wherein a scholar whose teacher was absent for two successive Sundays went to her home to ascertain the reason therefor. A little of this heroic treatment would not be out of place in other Sunday schools. These, however, are but incidentals. Every teacher should be the pastor of his class, the shepherd of his flock, and it devolves upon him to see that they are safely corralled in the sheepfold of the Great Shepherd.

When we consider that religious instruction at home in this day and generation is reduced to a minimum, we can readily see that Sunday-school work should be increased to a maximum, and that all the tact and zeal, the faithfulness and consecration which the teacher, under God, may be able to gain, is absolutely necessary for the success of his work. "Just as the twig is bent the tree's inclined," is a proverb in the application of which there is as much force as in the fact which gives rise to the proverb. If the Jesuit is willing anybody else should afterwards influence the child if he can but have it the first dozen years of its life, we, as Protestants, ought to learn therefrom just when the moulding power can be most effectively exerted.

HOW MAY THE CHURCH REACH THE MEN?

REV. F. A. WARFIELD.

The question assigned to me by the committee assumes that men are not reached by the church as they should be, and that some revision of methods is demanded, such as shall make them more efficient in this direction.

Moreover, it seems to be assumed that special means are to be employed before the result anticipated by the question can be realized.

I do not know but the same assumption would hold if we were discussing the question, How to reach the women, — they are not reached as they should be, — perhaps some revision of our methods would be required to accomplish this, or some special methods employed. Hence, I am to consider one side of the question, — How to reach the people, confining myself to the men.

At the outset we must remember that there are two classes included in the term "men": 1st, those whose claim to the title rests upon their gender and age alone, and, 2d, those who are men in a social and moral sense.

If in our discussion we have in mind those men upon whom moral disease, in the form of some practised vice, or overmastering appetite or passion, has fastened, then the query of our theme will have one answer; if we have in mind the other class, — those whose impulses are pure and noble, who are not in bondage to sensual cravings, not subject to low and debasing tendencies, — in other words, the good men of our communities, — quite different answers will suggest themselves.

As I understand my theme, it contemplates this second class, — those who do not hesitate to expose themselves to Christian influences; who sit at the head of the pews in our houses of worship on pleasant Sundays, and often on others; who are anxious to have good singing and preaching, and, perhaps, as I have just done, put the preaching second.

How to reach these is my question. But just what do we mean by "reach"? There is a general and a particular sense in which we may understand that word. In a general sense, I am persuaded the men are reached. The church so far touches them that they recognize the value of Christianity and Christian institutions, and for this reason they are generous in their support of these, and take pride in the material and social prosperity of their church. While some men support the church that their wives and children may attend, a large number of men take a deeper interest than is thus indicated in the position and prosperity of the church.

They gladly assume positions of responsibility and trust, and counsel together to promote the welfare of the church. Among the men of moral and social standing in the community, only a few are, in this general sense, unreached. But, in the particular sense in which we may understand the word "reach," viz., by the gospel as a saving power, many of these very ones are untouched, and they often come to our thought as the perplexing problem of to-day.

With the question thus understood, How to reach the good men of the community with the gospel as a saving power, my treatment becomes simple, though difficult.

In considering it, I often propound certain questions to myself: —

1. Have I the right conception of the gospel, and what it is designed to do for these men?

From the character of the class and the nature and design of the gospel, are we to expect startling results, — a catastrophic experience, such as came to St. Paul when he was arrested in his career? or is the gospel in such promotive of a spiritual culture, that will open their minds to the discovery of truths to which the heart readily consents, and, by obedience, conforms, so that a sort of spiritual evolution results, and they become new creatures in Christ Jesus?

The gospel has already operated upon them as a moulding ethical influence; they now acknowledge Christ as the pattern; as a teacher they bow to him; and even as a Saviour from sin they intellectually accept him. It would seem, therefore, that about all that can be expected of them is a hearty appropriation of Christ as a personal Saviour, Master, and Lord.

This is a step more in the nature of progress than revolution, — an advance, rather than a shock.

Would not the frank presentation of such views concerning the nature and design of the gospel result in our reaching more effectually the men who are ordinarily described as the *good* men?

2. A second question that may have some meaning is, Does not our definition and setting forth of sin need revision and amendment? Too often the church, by the phrase "conviction of sin," is understood to mean moral defilement, and a consequent prostration, that can never be experienced by one who has held himself above certain debasing and demonizing practices. When Christ described the mission of the Holy Spirit, he declared "He should reprove the world of sin, of righteousness and of judgment. Of sin because they believe not on me." This, then, is the great sin, — not adultery, nor murder, nor any in that catalogue, — but simply failure to believe on him.

What emphasis is thus added to the question, How shall we escape if we *neglect* so great salvation?

Our preaching would come home to the good men of the community if this Biblical definition of sin were more generally assumed.

3. Another question closely akin to my first suggests itself to me: Are not the churches too much in bondage to their creeds, instead of enjoying the large freedom of the gospel? It is generally admitted that a creed is not the door to the church: Christ rightly holds that place; and yet some of these men, who are present to my thought, are kept out of the church by the too earnest insistence upon the letter of the creed.

The ground upon which this insistence is justified is the oft-quoted Biblical question, Can two walk together except they be agreed?

The implication seems to be that doctrinal similarity is a stronger bond of fellowship than spiritual union in Christ, which, when thus boldly stated, all would be slow to affirm.

If it could be generally understood that the door of the church is broad enough to admit all who look to Christ for salvation and guidance, I am persuaded the church would soon include more of the intelligent and thinking men of the community,— the good men,— failure to reach whom is the occasion of this paper.

So much along the doctrinal line. But, unless I mistake, the craving of the present is for some practical setting forth of methods by which the end in view may be reached.

I do not know that this is possible; certainly I claim no special wisdom, nor do I rejoice in any marked success in this endeavor; with you, I am anxious for light, and am all the time experimenting.

Preaching in these days is a power, even though there be newspapers many, and magazines many, and Sunday papers not a few; and with the class of men I have described preaching has a great influence,— they are present to listen, they are not repellant, they appreciate good preaching. Hence, we may do something towards reaching the men by the style of our preaching.

Manly preaching will appeal to them. The pulpit that trims and compromises, that shades truths and shirks issues, will disgust men who are honorable and straightforward, keen and intelligent. Downright honesty and genuineness are traits which commend themselves to such men; and preaching in which these are lacking will have little influence over *men*.

A man was asked to transfer his support from an orthodox to a liberal church, on the ground that he was more in sympathy with liberal principles. His reply was suggestive: "I had rather go where a man undertakes to prove that two plus two equal five, if he is conscientious about it, than where one, week after week, tells me that two plus two equal four, — something that I knew already."

A very large proportion of the class I have in mind are practical men. They boast of this; and it is well to consent to it; as a result, they desire *practical* preaching,— and pugnacious is not of necessity practical preaching.

One need not descend to be a partisan in politics nor an extremist in reforms, in order to handle live issues in a practical way. If Christianity has anything to say upon these subjects, let it be said in the Spirit of the Great Teacher; and when men see that Christianity touches helpfully these practical affairs, they will be influenced. Last July a congregation of 1,000, on the average, assembled to listen to a series of sermons upon Pressing Problems, and what Christianity has to offer toward their solution, without any accessories of music or stereopticon, without any descent to sensationalism. A congregation composed very largely of men listened to plain truths upon these practical issues of the time.

Possibly some of you may conclude that I am emphasizing quite too much the agency of the pulpit in reaching men, especially since we are often treated to dissertations upon the decline of the pulpit, and are told frequently that the pulpit is not now, as once, oracular. But I am happy to be supported in my position by so orthodox and discriminating an organ as the Sunday *Herald* (which was handed me on Monday A. M.), and in which I find an article on "Vitality of the Church, and how it is affected by the Pastor's Popularity."

But, turning now from the pulpit and from preaching, we may pointedly inquire whether we ought not to emphasize the masculine element in our church machinery rather more.

Even Christian men are accommodating enough to permit women to do all they will in church work. I am afraid churches have somewhat suffered as a result, — women have come to the front and men have resignedly withdrawn to the rear.

In temperance work, the Woman's Christian Temperance Union has taken the lead, until in many, and, indeed, most, of our cities and towns very little is being done except by them. In missions, the Woman's Board and kindred organizations are doing more and more, and churches as such are not moving forward as they should. In a particular church whose gifts for foreign missions altogether show an increase of more than forty per cent during five years, the regular annual offering by the congregation has scarcely held its own.

The Ladies' Benevolent Society is expected to paint and repair the meeting-house, and to do sundry other like things, which it is perfectly convenient for the men to lay aside. These are the results of the emphasis that has been laid upon the feminine element in our machinery. Men will gallantly associate themselves, in an honorary way, with all these, but here their relation ends.

But in this reference I have no thought of criticism, but would simply indicate the drift of the times, and would ask whether it is not incumbent upon us to introduce, in some harmonious way, the masculine element into our church life.

In definitely spiritual work the same conditions exist, while it is generally admitted that men can be better reached by men. Now, can this be done? In one church in this State (and I doubt not in others as well) a prayer-meeting for men only has been maintained for more than six years. It offers to the men a special sphere, and the results have been such as to warrant its continuance.

The attendance has been more than double that of the ladies' prayer-meeting, while it was held; the difference, perhaps, being partly accounted for by the fact that the former occurs on Sunday night (but, still, just before a general prayer-meeting), while the latter is held on a week evening.

Another method that worked satisfactorily was for the pastor to meet, at a social tea, all the male members of his church, in companies of twenty or thirty, week by week, the whole number being upwards of one hundred and ninety. Without interfering with evening business or appointments, it was possible to urge upon the men the importance of their assistance and co-operation in the spiritual work of the church, and to suggest some very definite and practical ways in which they might do this. And you ought not to be surprised to learn that Sunday-evening prayer-meetings increased to over eight hundred, and in a few months fifty-two were added to the church.

In a very cordial letter from a fellow-pastor, it was suggested that a gentlemen's club or league might be formed in every congregation. I have known of such organizations that were very successful in interesting young men in debates and associated exercises. Yoke-fellow bands have likewise been formed for more definitely spiritual work for men, and have been greatly blessed. Other less mechanical methods have been tried.

At a recent communion quite a number of men united with a certain church. The pastor felt that it was important to identify them in some way with the work of the church. A small mid-week prayer service was held on Friday evenings, in rooms which were occupied on Sundays by a branch Sunday school.

The pastor conducting the meeting one week was surprised to find only women and children present. Before another meeting he had invited twenty-two of the men who had recently become Christians to a conference; twenty-one came. An informal agreement was made that five of these should be present each week, and in a few weeks the meeting doubled, and a large percentage of the newcomers were men,— thirteen on a single night.

These, you will say, are hackneyed methods, and scarcely worthy of being mentioned in a paper such as you had hoped this would be, or of being urged upon an elect company of wise workmen, as this is. But I find that old plans when vigorously revived (and much depends upon the vigorously) have marvellous power, and simple methods are often strangely used of God.

Not a few pastors have secured, by correspondence with men, their grounds for non-attendance at church, and then have given to the world, in books and pamphlets, the results of their inquiries. For me to have pursued the same fascinating method would have been to thresh old straw that had been well beaten. But in the many such efforts whose records I have been permitted to consult, I find excuses more abundant than reasons. I am afraid we should not reach those who affirm they have not proper clothing, if we were all to robe ourselves in denim and calico; nor those who tell us the churches are too elegant, if we were to assemble in barns. Few shun theatres because they are too elegant and costly. Nor do I believe we should help those who say they cannot afford to attend church even if we entirely eliminated the element of expense.

I sometimes wonder, having reached these, whether, after all, we have reached *men*. It would be too bad to describe them as feminine in their proclivities; and some would hesitate to admit that they are masculine;

while physiology compels us to place all the human race in one or the other class. Seriously, I am afraid, in giving too much attention to these, we are neglecting the work of reaching men.

The Church may more wisely endeaver to influence those in whom manliness has a larger development. I, for one, believe that increasing success is being vouchsafed to the Church. Straws may indicate something. At an ordinary Sunday service this month two hundred and fifty-one men were present. On the same day one hundred and fifty-six men were present at the evening prayer-meeting,— another straw. In my own church the records show that in three years ninety-four adults have been received on profession of faith, of which number fifty-three were women and forty-one men,— not far from the proportion of the male to the female adult population of the State. These are simply straws, and should be given only such weight as straws merit. I do not believe them at all exceptional facts, and they convince me that the Church is making progress in the direction implied in my theme; in short, inspiration for more earnest endeavor may be derived from the experience of the past.

The problem is already in process of solution; we may therefore confidently hope that it will soon be more perfectly solved.

As a rule, about one third of the membership of Congregational Churches is male. Massachusetts is not quite up to this. In 1870 thirty-one per cent were males; in 1880, thirty-one per cent; in 1890, thirty-two per cent. According to the Year-Book, for the whole country the records are, that in 1860, thirty and two thirds per cent were males; in 1870, thirty-three per cent; in 1880, thirty-three and one third per cent; in 1889, thirty-three and one half per cent, showing thus a slight advance. The trend is in the right direction, though the movement is not sufficiently rapid. If we aim more definitely at this we shall come still nearer our desire; the vast increment of power which would thus come to the Church if once realized would force us to double our energy.

The church of Christ usually reaches the end for which it believing strives. "According to your faith," is a principle of divine economy that is unrevoked. I fear that too many have lost their faith in the gospel as the power of God unto salvation to every *man* that believeth. They too much doubt the accessibility of *men*, and are more alert to discover reasons why they are not reached than methods of reaching them.

A renewal of our faith in the gospel as for men would result in a true consecration to this special work, and this would be the earnest of a larger success.

SPECIAL NOTICE.

It is greatly to be deplored, in the interests of the churches, and in view of the able report of Rev. Edwin H. Byington on "The Work of the Churches," presented at the meeting of the Association, that his paper has, in a way wholly inexplicable, failed to reach the hands of the printer. In the absence of the Secretary, Rev. H. A. Hazen, in England, I assume the responsibility of this serious omission.

A. G. BALE,

MELROSE, July 27, 1891. *Registrar.*

TREASURER'S REPORT.

In submitting the following report, it is my sad duty to record the death, on the twenty-sixth day of December, 1890, of the Hon. Edward Isaiah Thomas, of Brookline, who was, from 1887 to the time of his death, the honored and efficient treasurer of this General Association of the Congregational Churches of Massachusetts, and the records, up to and including Dec. 16, 1890, are in his handwriting.

Having been chosen by the remaining officers of the General Association to fill the vacancy caused by his death, it has been my duty and privilege to endeavor to complete his work for the remainder of the year.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* EDWARD I. THOMAS, *Treasurer to* DEC. 26, 1890, CHARLES E. EDDY, *Treasurer from* JAN. 1, 1891.

1890.		Dr.		
Oct.	2.	To cash paid Alfred Mudge & Son, printers, on account of their bill, June 16 to Oct. 1, for the Minutes of 1890, and other printing		$400 00
	18.	" " " Alfred Mudge & Son, printers, in full for above bill .		256 84
	"	" " " For postage-stamps, messenger, and telephone . .		6 00
	"	" " " Treasurer, for expenses to attend annual meeting .		7 48
Nov.	7.	" " " Thomas Todd, printer, for bill of Oct. 4		7 75
	17.	" " " To Committee on Amendment to the Constitution (Rev. Erastus Blakeslee, chairman), circulars, postage, etc..		19 63
1891.				
Jan.	2.	To cash paid to Rev. Henry A. Hazen, salary to Oct. 1, 1890	$100 00	
		Postage and telegrams	13 75	
		Expenses to General Association	7 75	
				121 50
April	25.	" " " Rev. Henry A. Hazen, balance of salary for the year	$100 00	
		Postage, telegrams, and special services .	27 75	
				127 75
May	19.	To balance to new account		2,357 25
				$3,304 20

Cr.

By balance from last account, June 14	$466 14
By cash from the Conferences as below : —	
Andover Conference, April 16, 1891	178 17
Barnstable Conference, Dec. 16, 1890, $43; Jan. 26, 1891, $10.13	53 13
Berkshire North Conference, March 18, 1891	95 13
Berkshire South Conference, Feb. 12, 1891, $1.56; May 11, $67.14	68 70
Brookfield Conference, March 6, 1891, $79.98; May 7, $21.24	101 22
Essex North Conference	0 00
Essex South Conference, May 5, 1891	175 83
Franklin Conference, Feb. 6, 1891	100 05
Hampden Conference, Nov. 28, 1890, $100; March 9, 1891, $154.61; March 18, $2.43	257 04
Hampshire Conference, Feb. 12, 1891, $50.02; Feb. 12, $113.73	163 75
Hampshire East Conference, June 18, 1890	50 00
Mendon Conference, Oct. 29, 1890	63 36
Middlesex South Conference, Jan. 2, 1891	111 03
Middlesex Union Conference, May 14, 1891, $84.88; May 18, $10.13	95 01
Norfolk Conference, Jan. 6, 1891	156 99
Old Colony Conference, May 5, 1891	95 00
Pilgrim Conference, Oct. 24, 1890	34 77
Suffolk North Conference, Oct. 8, 1890	224 10
Suffolk South Conference, May 18, 1891	155 94
Suffolk West Conference, March 27, 1891	215 67
Taunton Conference, Jan. 2, 1891	88 41
Woburn Conference, April 30, 1891	143 19
Worcester Central Conference, May 19, 1891	80 00
Worcester North Conference, May 6, 1891	56 16
Worcester South Conference, Dec. 13, 1890, $58.64; April 16, 1891, $16.77	75 41
	$3,304 20
1891.	
May 20. By balance brought down	$2,357 25

The book of the treasurer shows the following balances due to the General Association, viz. : —

From Brookfield Conference	$7 71	
Hampshire East Conference	179 03	
Old Colony Conference	32 62	
Suffolk South Conference	48 50	
Worcester Central Conference	138 07	
Total		$405 93

E. & O. E.

Respectfully submitted,

CHARLES E. EDDY.

Boston, May 19, 1891.

This certifies that we have audited the accounts of the treasurers of the General Association for the year ending this day, and find them correctly cast and properly vouched. The balance in the treasury, per statement of the National Bank of Commerce, appears to be $2,357.25.

Geo. P. Smith,
Frank Foxcroft,
Auditors.

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which from the beginning have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates, each to serve two years; and each District Conference of Churches, also so consenting, may appoint, annually, three delegates, who shall be laymen, each to serve two years; which delegates, with the secretary, registrar, treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A secretary, a registrar, and a treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made: to these offices any member of any Congregational church connected with this body shall be eligible. In case any of these offices become vacant between the annual meetings of the Association, the vacancy may be filled until the next following meeting by vote of the remaining officers.

2. A moderator and an assistant registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge

of the printing thereof; distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The registrar shall make the records of each meeting, and preserve them as the permanent property of the Association, to whom the assistant registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The secretary, registrar, and treasurer shall be, *ex officio*, members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of May, at two P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that society.

The two persons thus nominated shall be from the membership of the Association at the time, and shall not be eligible for nomination for more than two years in succession, and shall make report concerning the work of the society at the next meeting of the Association.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the secretary, may call the Association to order, and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the registrar. The Association shall then be organized by the choice of a moderator and an assistant registrar, and the moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them: —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session: and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item or business proposed by any member, he shall have the privilege of appeal to the Association.

2. To act after the adjournment.

(1.) A Provisional Committee of five, of whom the secretary or registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the Associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

The State Committee on the Work of the Churches shall consist of the chairmen of the corresponding committees of local Conferences, the secretary, the registrar, the Committee on Intemperance, the Committee on Sunday-School Work, and twenty-one members at large, — to be so classified that seven shall be elected each year for a term of three years.

(3.) A Committee to Audit the Accounts, who shall report the state of the treasury and the sum, in their opinion, necessary to be paid the next year by the churches of the several Conferences connected with this body.

(4.) A Committee on Intemperance, to consist of five members, one for each of the five groups into which the Conferences of the State at any time may be divided.

(5.) A Committee on Sunday-School Work, to consist of six members, two to be chosen each year for a term of three years.

XIII. Exercises. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. Special Orders. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the minutes of the preceding day to be read; and the sessions of each day shall be closed with prayer.

2. The Associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people or the place of meeting, or a ser-

mon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn, and prayer.

XV. PLACE OF MEETING. — Previously to the close of each meeting the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered generally without remarks.

XVI. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contains several parts, any member may have it divided and a question taken on each part.

6. Every member when speaking shall address himself to the Chair, and shall be subject to no needless interruption. If he acts disorderly, it shall be the duty of the moderator and the privilege of other members to call him to order.

XVII. AMENDMENTS. — 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several Associations and Conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

---

1. ANDOVER, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Winchester Adriance,	'79, May 22.	'84, Dec. 2.	Lowell.	P. C.
James Alexander,	'82, May 7.	'88.	Tewksbury.	P.
Smith Baker,	'60, July 30.	'71, Dec. 5.	*Minneapolis, Minn.*	P. C.
Cecil F. P. Bancroft,	'67, May 1.	'90, Sept. 23.	Andover.	Prof.
Emil B. Bary,	'81, June 29.	'90, Dec. 2.	Andover.	
John J. Blair,	'74, Oct. 19.	'86, April 7.	Andover.	P. C.
Samuel Bowker,	'45, Dec. 8.	'82, April 11.	Reading.	W. C.
Francis H. Boynton,	'64, Oct. 20.	'89, May 28.	Lawrence.	P. C.
S. Ingersoll Briant,	'68, April 22.	'90, April 8.	North Chelmsford.	P.
Gardiner S. Butler,	'77, Jan. 3.	'89, Sept. 24.	*Hill, N. H.*	P. C.
Charles C. Carpenter,	'60, May 9.	'91, May.	Andover.	W. C.
Charles M. Carpenter,	'90, April 22.	'90, Sept. 3.	Tyngsboro'.	P.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Lawrence.	C. M.
Edward A. Chase,	'84, May 28.	'89, Sept. 24.	Lawrence.	P. C.
J. Wesley Churchill,	'69, April 30.	'82, April 11.	Andover.	Prof. Sem.
Thomas G. A. Coté,	'71, April 9.	'82, April 11.	Springfield.	Prof.
M. McGregor Dana,	'63, April 19.	'90, May 26.	Lowell.	P. C.
Charles A. Dickinson,	'79, Sept. 27.	'84, Dec. 2.	Boston.	P. C.
Martin Dudley,	'51, Dec. 31.	'84, Dec. 2.	Lowell.	W. C.
Frederick W. Greene,	'85, Sept. 3.	'85, Nov. 3.	Andover.	P. C.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C.
John P. Gulliver,	'46, Oct. 1.	'82, April 11.	Andover.	Prof. Sem.
John W. Haley,	'64, Sept. 23.	'88, Feb. 14.	*Temple, N. H.*	P.
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof. Sem.
Emil Holmblad,	'84, Oct. 11.	'90, Feb. 4.	Lowell.	P. C.
Charles W. Huntington,	'81, Sept. 6.	'88, June 5.	Lowell.	P. C.
George H. Ide,	'69, Oct. 28.	'77, Feb. 22.	*Milwaukee, Wis.*	P. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
William A. Keese,	'73, July 31.	'89, Dec. 3.	Lawrence.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	Andover.	
Horace H. Leavitt,	'73, June 19.	'82, Dec. 19.	North Andover.	P. C.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	*London, Eng.*	W. C.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	Andover.	Lit.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Joseph L. Morin,	'86, Dec. 1.	'86, Dec. 14.	*Montreal.*	P. C.

1. ANDOVER (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Joseph H. Paradis,	'73, April 14	'90, Feb. 4.	Lowell.	P. C.
Henry T. Rose,	'70, May 29.	'83, April 3.	Lowell.	P. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof. Sem.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof. Sem.
John L. R. Trask,	'67, Dec. 4.	'84, Oct. 28.	Springfield.	P. C.
John H. Vincent,	'79, April 29.	'85, May 26.		W. C.
John T. Whalley,	'85, Nov. 11.	'85, Dec. 15.	*Colfax, Wn.*	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	Lowell.	P. C.
Worcester Willey,	'44, Oct. 14.	'72, Oct. 4.	Andover.	W. C.
Frederick A. Wilson,	'82, Oct. 6.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.

Licentiates. — Lyman B. Mevis and Walter S. Ufford.

STATED MEETINGS. — First Tuesdays in December and April, and fourth Tuesdays in February, May, and September.

Rev. Frederick W. Greene, Andover, scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
Stephen M. Andrews,	'67, May 21.	'90, Sept. 16.	Windsor.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Austin B. Bassett,	'87, Sept. 15.	'87, Dec. 6.	Ware.	P. C.
George H. Burrill,	'81, June 14.	'84, Sept. 1.	*New Lebanon, N. Y.*	P.
William Carruthers,	'58, June 16.	'76, Mar. 6.	Holyoke.	W. C.
John P. Coyle,	'82, May 3.	'86, Dec. 14.	North Adams.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	P.
James F. Eaton,	'79, Dec. 30.	'90, Mar. 11.	North Adams.	Prof.
Nathaniel H. Egleston,	'45, Feb. 19.	'77, Dec. 3.	*Washington, D. C.*	W. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	P.
Edward Hungerford,	'71, Sept. 12.	'85, June 10.	*Burlington, Vt.*	W. C.
Jona. L. Jenkins,	'55, Oct. 17.	'85, June 10.	Pittsfield.	P. C.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P.
William E. Morse,	'86, May 1.	'90, Dec. 2.	Middlefield.	P.
Samuel W. Powell,	'72, Feb. 8.	'89.	Peru.	P.
Arthur W. Remington,	'89, April 25.	'90, Dec. 2.	*Canaan Four Corn's,*	*Y.*
Clarence S. Sargent,	'79, Oct. 1.	'87, Dec. 6.	Adams.	P. C.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.

2. BERKSHIRE NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	Pittsfield.	P. C.

STATED MEETINGS. — In March, June, September, and December. Rev. James H. Laird, Hinsdale, scribe and treasurer.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Augustus Alvord,	'66, Jan. 19.	'59, Oct. 25.	Monterey.	P.
Frank E. Butler,	'87, June 22.	'87, July 26.	Housatonic.	P. C.
S. Russell Butler,	'66, Sept. 10.	'85, July 28.	Mill River.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
J. Jay Dana,	'35, Sept. 9.	'86, Jan. 26.	Housatonic.	P.
Edward Day,	'86, Sept. 15.	'91, Jan. 27.	Lenox.	P. C.
Parris T. Farwell,	'83, Oct. 23.	'83, Oct. 29.	Stockbridge.	P. C.
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Timothy A. Hazen,	'54, Oct. 11.	'84, April 28.	Great Barrington.	W. C.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	W. C.
Frederick R. Marvin,	'78, April 18.	'87, Oct. 25.	Great Barrington.	P. C.
John Henry Müller,	'89, May 2.	'90, Jan. 28.	Sheffield.	P. C.
Frank I. Nute,	'80, Nov. 18.	'87, Jan. 25.	*Riverton, Ct.*	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	P. C.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.

Licentiate. — William J. Bartlett, Lee, lay preacher, Oct. 25, 1887.

STATED MEETINGS. — Last Tuesdays in January, April, July, and October.

Rev. Parris T. Farwell, Stockbridge, scribe and treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Thomas E. Babb,	'69, Jan. 19.	'86, Oct. 12.	Chelsea.	P. C.
Solomon Bixby,	'53, June 30.	'78, July 19.	Hawley.	P.
Erastus Blakeslee,	'80, Feb. 17.	'88, Jan. 10.	Spencer.	P. C.
Moses F. Boudreau,	'77, Aug. 8.	'89, Jan. 15.		P.
D. Olin Clark,	'78, June 11.	'86, Nov. 15.	Warren.	W. C.
Jules A. Derome,	'89, May 28.	'89, July 9.	Springfield.	Ed.
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 15.	Barre.	P. C.
Jasper P. Harvey,	'80, May 19.	'91, Jan. 13.	Ware.	P. C.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	W. C.
Silvanus Hayward,	'61, Oct. 9.	'81, April 19.	Globe Village.	P. C.

4. BROOKFIELD (*Continued.*)

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John W. Hird,	'79, Mar. 19.	'79, Oct. 14.	Baldwinville.	P.
Edmond C. Ingalls,	'77, July 16.	'89, July 9.	Brookfield.	P. C.
Thomas C. Kinne,	'75, June 28.	'91, Jan. 13.	W. Warren.	P
Hartford P. Leonard,	'63, June 23.	'87, July 5.	Oakham.	P.
Charles S. Mills,	'85, July 2.	'88, July 3.	*Cleveland, O.*	P. C.
Alfred T. Perry,	'86, Dec. 29.	'87, July 5.	*Hartford, Ct.*	W. C.
Thomas C. Richards,	'90, July —.	'91, Jan. 13.	Dudley.	P.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Brimfield.	P.
Uriel W. Small,	'59, Sept. 22.	'91, Jan. 13.	New Braintree.	P.
Arthur Titcomb,	'88, Oct. 31.	'89, Jan. 5.	Gilbertville.	P.
Sedgwick P. Wilder,	'75, May 28.	'81, Jan. 11.	*Janesville, Wis.*	P. C.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October. Rev. J. P. Harvey, Ware, scribe.

5. CAPE COD (BARNSTABLE, 1792; BREWSTER, 1832; VINEYARD SOUND, 1836), Organized by union, October 16, 1866.

Jeremiah K. Aldrich,	'63, Feb. 17.	'82, Jan. 31.	W. Barnstable.	P.
Samuel B. Andrews,	'68, June 20.	'90, April 15.	Chatham.	P.
Lewis P. Atwood,	'55, April 3.	'85, Jan. 21.	South Dennis.	P.
Thomas Bell,	'86, April 25.	'88, Oct. 30.	So. Dartmouth.	P.
Daniel W. Clark,	'82, June 27.	'89, Oct. 29.	Wellfleet.	P.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	W. C.
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	P. C.
Joshua S. Gay,	'48, Jan. 27.	'84, Jan. 15.	*Biddeford, Me.*	P.
Horace F. Hallett,	*Licentiate.*	'90, April 15.	Plympton.	
Vaola J. Hartshorne,	'65, Jan. 16.	'77, Oct. 16.	Brockton.	W. C.
William Leonard,	'44, July 7.	'71, April 18.	Newtonville.	W. C.
Charles Morgan,	'62, April 20.	'81, June 15.	*Storrs, Ct.*	W. C.
Frederick Oxnard,	'61, May 8.	'72, April 16.	*Tarrytown, N. Y.*	W. C.
Isaac R. Prior,	'72, May 19.	'90, April 15.	Marshfield.	P.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Jamaica Plain.	W. C.
Robert Samuel,	'59, Nov. 3.	'84, Oct. 28.	Brewster.	W. C.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	Assist. P.
Chas. H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Shirley.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	Sandwich.	P.

Licentiate. — Horace F. Hallett, Plympton, 1890.

STATED MEETINGS. — Last Tuesday in October and third Tuesday in April. The October meeting is the annual meeting, at which the officers are elected.

Rev. John W. Dodge, Yarmouth, moderator; Rev. Joshua S. Gay, South Wellfleet, secretary.

6. ESSEX NORTH, Organized September 6, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry E. Barnes,	'62, May 28.	'78, April 16.	*Sherbrooke, Can.*	P. C.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	*Wysox, Pa.*	W. C.
James W. Bixler,	'89, Nov. 13.	'90, Feb. 18.	*New London, Ct.*	P. C.
Isaac N. Carleton,	*Licentiate.*	'87, April 19.	Bradford.	Teacher.
Bernard Copping,	'79, Sept. 3.	'88, Feb. 21.	Groveland.	P. C.
Albert Donnell,	'83, June 20.	'86, Oct. 19.	*Blue Hill, Me.*	P.
Samuel E. Evans,	'67, Apr. 17.	'90, Dec. 16.	Artichoke.	P.
Daniel T. Fiske,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	P. C.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.
Willis A. Hadley,	'78, Aug. 21.	'90, April 15.	*Minneapolis, Minn.*	P. C.
Samuel A. Harlow,	'82, Oct. 15.	'88, Dec. 18.	Newburyport.	P. C.
Edwin C. Holman,	'83, Sept. 19.	'87, Feb. 15.	Haverhill.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	P. C.
Joseph Kimball,	'83, June 15.	'86, April 20.	Andover.	P.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	P. C.
Charles E. Lord,	'44, May 8.	'90, Dec. 16.	Newburyport.	W. C.
John N. Lowell,	'77, Nov. 21.	'81, Feb. 21.	Haverhill.	P.
Thomas M. Miles,	'70, Nov. 10.	'84, May 20.	Merrimac.	P. C.
Charles P. Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	P. C,
George W. Osgood,	'78, Jan. 25.	'90, Dec. 16.	Newburyport.	P. C.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Winchester.	Tr. H.M. Soc.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	Rowley.	P.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
Clarence Pike,	'84, Sept. 16.	'85, Dec. 16.	Salisbury Point.	P. C.
John Pike,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
George L. Richmond,	'87, Oct. 10.	'90, April 15.	Amesbury.	P. C.
Levi Rodgers,	'71, Oct. 14.	'81, Oct. 18.	*Round Hill, Ct.*	W. C.
Francis W. Sanborn,	'78, Dec. 18.	'85, Dec. 16.	Newbury.	P. C.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	Ipswich.	P. C.
William Slade,	'88, Sept. 18.	'89, April 16.	Williamstown.	P. C.
Egbert C. Smyth,	'56, July 23.	'67, April 19.	Andover.	Prof. Sem.
Samuel J. Spalding,	'46, Oct. 26.	'51, April 28.	Newburyport.	P.

STATED MEETINGS. — Third Tuesdays in February, April, June, October, and December.

Rev. John D. Kingsbury, Bradford, moderator; Rev. Charles P. Mills, Newburyport, scribe.

7. ESSEX SOUTH AND SALEM (ESSEX SOUTH, September 3, 1717; SALEM, October 15, 1840), Organized by union, December 1, 1885.

Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford.	P. C. Linebrook.
James C. Alvord,	'88, Sept. 13.	'89, Jan. 8.	Hamilton.	P. C.

7. ESSEX SOUTH AND SALEM (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Linton Bell,	'76, Jan. 5.	'81, April 1.	Marblehead.	P. C.
David Bremner,	'55, May 2.	'77, Jan. 9.	Boxford.	P. Scituate.
Harry L. Brickett,	'83, May 23.	'83, April 3.	Lynnfield Centre.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Salem.	P. C.
John W. Buckham,	'88, Aug. 9.	'91, Jan. 13.	Salem.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Lyndon S. Crawford,	'79, Aug. 20.	'84, Jan. 8.	*Broosa, W. Turkey.*	F. M.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Essex.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Farmington, Me.*	P.
Edward C. Ewing,	'63, Nov. 5.	'83, Nov. 1.	Danvers Centre.	P. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	P. C.
George B. Hatch,	'87, July 27.	'88, Jan. 10.	Lynn.	P. C.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	P. C.
George H. Johnson,	'77, July 6.	'89, Sept. 10.	Georgetown.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	Pigeon Cove.	P. C.
Robert R. Kendall,	'78, Jan. 30.	'84, Mar. 11.	Boxford.	P. C.
O. T. Lanphear,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	W. C.
Charles W. Luck,	'87, June 29.	'87, Nov. 15.	*Pocatello, Ida.*	P.
Hugh McLeod,	'55, June 25.	'85, Jan. 13.	Cambridge.	W. C.
Daniel Marvin, jr.,	'75, May 2.	'87, April 5.	Manchester.	P.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	P. C.
William J. Murphy,	'79, April 28.	'89, Mar. 12.	North Woburn.	P.
Albert F. Norcross,	'81, Aug. 31.	'85, June 1.	*Sherburne, N. Y.*	P. C.
Aaron Porter,	'60, Nov. 20.	'88, Sept. 11.	Salem.	W. C.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	Lanesville.	P. C.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers Centre.	P. C.
James Richmond,	'78, June 4.	'89, Sept. 10.	*Alfred, Me.*	P.
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
Edward G. Smith,	'71, April 13.	'89, Sept. 10.	Saugus.	P.
Sherrod Soule,	'88, June 14.	'89, Jan. 8.	Beverly.	P. C.
William E. Strong,	'85, July 15.	'85, Dec. 1.	Beverly.	P. C.
Jay N. Taft,	'84, Oct. 12.	'85, Mar. 10.	*Greenville, Mich.*	
J. Henry Thayer,	'59, Dec. 29.	'60, Mar. 6.	Cambridge.	Prof.
Louis B. Voorhees,	'71, Dec. 16.	'85, June 1.	*Silverton, Col.*	P.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.
Geo. M. Woodwell,	'87, Sept. 14.	'88, Jan. 10.	*York, Me.*	P. C.

STATED MEETINGS. — Second Tuesdays in January, March, May, September, and November.

Rev. T. Frank Waters, Ipswich, scribe.

8. FRANKLIN, Organized September 20, 1803.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Harry C. Adams,	'89, Oct. 22.	'89, Nov. 19.	Turner's Falls.	P. C.
Walter H. Ashley,	'78, Mar. 19.	'89, Nov. 19.	Shelburne Falls.	P.
Albert E. Bradstreet,	'88, Aug. 30.	'90, Nov. 11.	Shelburne.	P. C.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
Hollis A. Campbell,	'86, Dec. 21.	'87, May 10.	Montague.	P. C.
Edson L. Clark,	'59, Nov. 30.	'89, May 14.	Charlemont.	P.
Theodore J. Clark,	'42, Oct. 11.	'86, Aug. 10.	Northfield.	W. C.
John Cowan,	'75, May 25.	'88, May 12.	So. Deerfield.	P.
Robert Crawford,	'40, Aug. 10.	'58, Feb. 9.	Greenfield.	P. Em.
Brainerd B Cutler,	'37, Aug. 4.	'69, May 12.	Heath.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'89, May 14.	Coleraine.	P. C.
Benson M. Frink,	'63, Jan. 9.	'84, Oct. 1.	West Brookfield.	P.
Frank J. Grimes,	'75, June 2.	'84, May 13.	*Keene, N. H.*	W. C.
Alpheus C. Hodges,	'81, Nov. 16.	'82, Feb. 14.	Buckland.	P. C.
Henry Hyde,	'82, Dec. 20.	'89, Feb. 10.	Greenfield.	P. C.
George W. Judson,	'87, July 1.	'90, June 12.	Orange.	P. C.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Charles B. F. Pease,	'89, June 25.	'90, Sept. 9.	Ashfield.	P. C.
Aaron B. Peffers,	'55, Aug. 29.	'88, Nov. 13.	West Hawley.	P.
Stephen H. Robinson,	'78, Sept. 7.	'88, Aug. 14.	*Atlanta, Ga.*	P.
Henry Seymour,	'43, Mar. 1.	'43, Mar. 2.		
Ira A. Smith,	'82, Sept. 27.	'88, Feb. 4.		P.
David H. Strong,	'85, June 16.	'88, Nov. 13.	Bernardston.	P.
Jonathan Wadhams,	'71, Dec. 20.	'82, Feb. 14.	*Connecticut.*	W. C.
Moses H. Wells,	'45, Nov. 19.	'88, Aug. 14.	Northfield.	W. C.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.
John A. Woodhull,	'56, Jan. 1.	'90, Nov. 11.	Plainfield.	P. C.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in August, November, and February.

Rev. Harry C. Adams, Turner's Falls, scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Calvin E. Amaron,	'79, Oct. 15.	'88, Nov. 13.	Lowell.	Pres. Coll.
Edward P. Armstrong,	'81, Feb. 15.	'87, Feb. 8.	Springfield.	Teacher.
Robert C. Bell,	'69, Nov. 3.	'86, Feb. 9.	East Longmeadow.	P.
Ralph W. Brokaw,	'77, July 18.	'89, Feb. 12.	Springfield.	P. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	F. M.
S. G. Buckingham,	'37, May 24.	'47, Aug. 3.	Springfield.	P. C.
Michael Burnham,	'70, Oct. 25.	'86, May 11.	Springfield.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	P. C.
Edwin H. Byington,	'87, May 29.	'87, Nov. 8.	Springfield.	P.

9. HAMPDEN EAST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward A. Chase,	'84, May 28.	'86, Feb. 9.	Lawrence.	P.
George W. Christie,	'73, Dec. 11.	'89, Nov. 12.	Three Rivers.	P.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	P. C.
Myron P. Dickey,	'83, June 14.	'83, July 10.	Ludlow.	P. C.
Myron S. Dudley,	'71, Sept. 28.	'87, Feb. 8.	Nantucket.	P.
Lewis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	P. C.
George H. Griffin,	'65, June 22.	'86, July 13.	Springfield.	S. S. Agent.
Alden Grout,	'35, Nov. 16.	'83, May 8.	Springfield.	W. C.
Carlos H. Hanks,	'88, Sept. 25.	'90, May 13.	Thorndike.	P.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	P. C.
Franklin S. Hatch,	'76, May 7	'89, Feb. 12.	Monson.	P. C.
Theron H. Hawks,	'55, March 5.	'88, July 10.	Springfield.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Prof. Coll.
Burton W. Lockhart,	'82, Sept. 22.	'89, Nov. 12.	Chicopee.	P.
F. Barrows Makepeace,	'73, June 19.	'90, Nov. 11.	Springfield.	P. C.
Samuel L. Merrell,	'50, Jan. 8.	'82, Nov. 14.	Springfield.	W. C.
Horace E. Morrow,	'86, May 11.	'88, Feb. 14.	Indian Orchard.	P.
Paul H. Pitkin,	'66, Sept. 11.	'82, May 9.	Springfield.	Teacher.
Howard W. Pope,	'74, Sept. 5.	'87, May 10.	Palmer.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	P. C. Em.
Edward G. Selden,	'73, Dec. 16.	'85, Nov. 10.	Springfield.	P. C.
Frank M. Sprague,	'75, Sept. 22.	'82, May 9.	Springfield.	P.
J. Webster Tuck,	'43, Sept. 6.	'90, July 14.	Springfield.	W. C.
Joshua T. Tucker,	'37, Nov. 16.	'68, May 5.	Andover.	W. C.
James Tufts,	'44, Sept. 23.	'54, Feb. 2.	Monson.	Teacher.
Stephen W. Webb,	'70, April 12.	'89, Feb. 12.	So. Hadley Falls.	P. C.
Edward F. Wheeler,	'90, May 14.	'90, July 14.	N. Wilbraham.	P. C.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. Martin S. Howard, Wilbraham, register.

10. HAMPDEN WEST, Organized June 11, 1844.

Simeon O. Allen,	'70, Dec. 1.	'91, Feb. 10.	Springfield.	W. C.
Albert G. Beebee,	'54, June 20.	'87, Nov. 8.	Springfield.	W. C.
Lyman H. Blake,	'67, Nov. 14.	'81, Dec. 6.	Westfield.	P. C.
Jeremiah M. Chrysler,	'72, May 21.	'89, Nov. 12.	Blandford.	P.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	P.

10. HAMPDEN WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	Sandisfield.	P.
George R. Hewitt,	'86, June 4.	'89, Feb. 2.	West Springfield.	P. C.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	Worcester.	P.
Edward H. Knight,	'83, July 25.	'83, Nov. 13.	West Springfield.	P. C.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	P. C.
Simeon Miller,	'46, May 7.	'36, June 8.	Springfield.	W. C.
Egbert N. Munroe,	'81, May 4.	'89, Nov. 12.	Westfield.	W. C.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Henry J. Stone,	'79, Dec. 25.	'90, May 13.	W. Granville.	P.
Charles S. Sylvester,	'59, Oct. 20.	'66, Sept. 4.	Feeding Hills.	W. C.
Charles L. Tomblen,	'77, Aug. 30.	'84, July 8.	Pepperell.	P. C.
Lyman Warner,	'58, Oct. 28.	'83, Nov. 13.	*Salisbury, Ct.*	W. C.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Dana.	P.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. George R. Hewitt, West Springfield, scribe.

11. HAMPSHIRE, Organized before 1735.

John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Westfield.	W. C.
Isaac Clark,	'61, Nov. 12.	'82, June 6.	*Washington, D. C.*	Prof.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	Goshen.	P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	P. C.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	W. C.
Harlan Creelman,	'89, Sept. 17.	'90, Feb. 11.	Worthington.	P.
Henry L. Edwards,	'57, July 12.	'85, Feb. 17.	Northampton.	W. C.
William Gallagher, jr.,	'74, Dec. 1.	'89, Feb. 19.	Easthampton.	Teacher.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Herbert W. Lathe,	'77, Sept. 27.	'82, Oct. 17.	Northampton.	P. C.
Elihu Loomis,	'51, Oct. 22.	'86, June 9.	Chesterfield.	P.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
Wilbur Rand,	'83, May 9.	'90, Feb. 11.		
Charles F. Reed,	'74, Jan. 13.	'89, Oct. 29.		
John P. Richardson,	'80, May 4.	'88, Oct. 30.	Southampton.	P.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Samuel T. Seelye,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Henry S. Snyder,	'86, Oct. 28.	'89, Feb. 19.	Williamsburg.	P. C.
Alwin E. Todd,	'75, Dec. 20.	'86, June 9.	*Berea, Ky.*	Prof.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.

11. HAMPSHIRE (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Rufus S. Underwood,	'67, Nov. 19.	'87, June 14.	Northampton.	Evan.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	*Middlebury, Vt.*	
Sumner G. Wood,	'80, Dec. 30.	'89, Feb. 9.	Easthampton.	P. C.

STATED MEETINGS. — First Tuesdays in February and June, and third Tuesday of October.

Rev. Isaac Clark, Northampton, scribe.

12. HAMPSHIRE EAST, Organized November 16, 1841.

John S. Bayne,	'69, May 18.	'88, Feb. 28.	Hadley.	P. C.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	W. C.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'42, July 6.	'43, Nov. 14.	Greenwich.	P. C.
Herbert W. Boyd,	'86, Nov. 9.	'89, Feb. 13.	South Amherst.	P.
Geo. S. Burroughs,	'77, July 10.	'87, May 31.	Amherst.	P. C.
George Constantine,	'62, Sept. 10.	'88, Dec. 11.	*Smyrna, Asia.*	M.
Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof. Coll.
R Henry Davis,	'72, Nov. 12.	'75, June 8.	*North Conway, N. H.*	P.
George S. Dickerman,	'68, Aug. 5.	'84, June 10.	Amherst.	W. C.
Levi H. Elwell,	*Licentiate.*	'80, Dec. 21.	Amherst.	Inst. in Coll.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	Miss.
Francis J. Fairbanks,	'64, Aug. 31.	'86, May 25.	Amherst.	P. C.
Thomas P. Field,	'40, Oct. 4.	'79, Feb. 4.	Amherst.	W. C.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	No. Amherst.	P. Leverett.
Eber W. Gaylord,	'73, May 13.	'90, Dec. 2.	No. Amherst.	P. C.
Frank L. Goodspeed,	'87, June 29.	'90, Dec. 2.	Enfield.	P.
William D. Herrick,	'60, Jan. 18.	'84, Sept. 16.	Amherst.	W. C.
Frederick A. Holden,	'85, Sept. 18.	'89, May 28.	Granby.	P. C.
Charles E. Houghton,	'76, May 24.	'89, May 28.	Prescott.	P.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	W. C.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
William D. Love,	'48, April 4.	'79, Sept. 16.	*Hartford, Ct.*	W. C.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	*Riverside, Cal.*	W. C.
Dwight W. Marsh,	'49, Oct. 2.	'82, Dec. 5.	Amherst.	W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	P. C.
Charles H. Smith,	'87, Nov. 1.	'87, Oct. 7.	*Hartford, Ct.*	P.
William S. Tyler,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof. Coll.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Pr. of Ag. Coll.
Robert G. Williams,	'53, Oct. 12.	'83, Sept. 18.	Amherst.	W. C.
Simeon F. Woodin,	'59, June 19.	'83, Dec. 4.	*Foochow, China.*	Mis'n'y.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

12. HAMPSHIRE EAST (*Continued*).

Licentiates. — Edward P. Crowell, re-licensed May 28, 1889; W. L. Montague, re-licensed Dec. 2, 1890; L. H. Elwell, re-licensed Dec. 4, 1888.

STATED MEETINGS. — First Tuesdays in February, June, and December, and third Tuesday of September.

Moderator, in alphabetical order; Rev. Geo. E. Fisher, North Amherst, scribe.

13. MENDON, Organized November 8, 1751.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Marshall B. Angier,	'53, June 8.	'79, June 11.	*N. Granville, N. Y.*	P.
William Carr,	'80, Sept. 1.	'90, Mar. 11.	W. Medway.	P.
Nathan T. Dyer,	'78, July 31.	'90, Dec. 9.	Medfield.	P.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	P. C.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	P. C.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	Millis.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Walpole.	P.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	Norfolk.	P.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*Washington, D. C.*	P.
Robert W. Sharp,	'89, Sept. 12.	'89, Dec. 10.	Foxboro'.	P. C.
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
Horace Wellington,	'47, Oct.	'89, Dec. 10.	Medway.	W. C.
Francis F. Williams,	'53, Dec. 7.	'83, Mar. 13.	Holland.	P.
Webster Woodbury,	'68, Sept. 29.	'88, June 13.	Milford.	P. C.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Rufus K. Harlow, Medway, scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Southboro'.	P.
George M. Adams,	'51, Sept. 18.	'73, Sept. 9.	Auburndale.	W. C.
Edward L. Chute,	'80, July 20.	'85, Sept. 14.	Northboro'.	P. C.
John Colby,	'55, Oct. 31.	'86, May 4.	South Natick.	P.
Perez D. Cowan,	'69, April 8.	'79, May 6.	Falmouth.	W. C.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	P. C.
Albert I. Dutton,	'63, Nov. 1.	'88, Sept. 18.	S. Framingham.	W. C.
Charles H. Dutton,	'90, Feb. 24.	'89, Dec. 3.	Ashland.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, jr.,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
George P. Eastman,	'91, May 12.	'89, Dec. 3.	Millbury.	P.
William R. Eastman,	'62, Oct. 12.	'88, Sept. 21.	Wellesley.	W. C.
Fred E. Emrich,	'75.	'90, Sept. 16.	So. Framingham.	P. C.

14. MIDDLESEX SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Robert F. Gordon,	'76, May 12.	'90, Feb. 4.	Wayland.	P. C.
John C. Hall,	'90, May 21.	'91, Feb. 3.	Sutton.	P. C.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	North Abington.	P.
Truman A. Merrill,	'58, July 14.	'88, May 1.	Malden.	W. C.
Thomas Morong,	'54, April 12.	'80, May 4.	*New York City.*	W. C.
Albert F. Newton,	'77, Sept. 5.	'82, Dec. 5.	Marlboro'.	P. C.
John F. Norton,	'44, Oct. 23.	'84, Sept. 16.	Natick.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	W. C.
Lewis E. Perry,	'85, July 15.	'91, Feb. 3.	South Sudbury.	P. C.
Henry J. Richardson,	'60, Sept. 16.	'61, April 2.	Lincoln.	P. C.
Daniel W. Richardson,	'62, Aug. 14.	'90, Feb. 4.	Bedford.	P.
Moody A. Stevens,	'62, Dec. 16.	'85, Sept. 15.	*Minneapolis, Minn.*	W. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	P. C.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Frank I. Wheat,	'90, Sept. 11.	'91, Feb. 3.	Holliston.	P. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
Preston B. Wing,	'80, Jan. 28.	'87, Dec. 6.	Hopkinton.	P. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.

Licentiates. — Amasa C. Fay, Southville, Feb. 3, 1891.

STATED MEETINGS. — First Tuesdays in February, May, and December, third Tuesday in September.

Rev. Edmund Dowse, Sherborn, moderator; Rev. George M. Adams, Auburndale, scribe.

15. MIDDLESEX UNION, Organized January, 1827.

Melvin J. Allen,	'82, Nov. 8.	'82, Nov. 14.	*Littleton, N. H.*	P. C.
Augustus A. Bickford,	'78, May 9.	'90, Nov. 18.	Westford.	P.
Charles S. Brooks,	'69, Sept. 15.	'87, Sept. 20.	Fitchburg.	P. C.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Warnerville.	P.
Henry P. Cutting,	'45, June 10.	'82, May 2.	*Franconia, N. H.*	P.
James Fletcher,	'49, June 20.	'89, Nov. 18.	Acton.	W.
Eli W. Harrington,	'37, April 26.	'85, Sept. 1.	Pepperell.	W. C.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	S. Framingham.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	*Rye, N. H.*	P.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	*Greenwood, S.C.*	Teacher.
Richard Meredith,	'67, April 21.	'86, May 18.	Leominster.	P. C.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Lunenburg.	W. C.
George A. Perkins,	'54, May 25.	'84, Nov. 5.	Boxboro'.	P.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	Townsend.	P.
Geo. R. W. Scott,	'68, Sept. 17.	'81, Jan. 11.	*Germany.*	W. C.
George W. Stearns,	'83, Aug. 1.	'88, Mar. 20.	Acton.	W. C.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Baltimore, Md.*	W. C.

15. MIDDLESEX UNION (*Continued*).

Members.	Date of Organization.	Date of Membership.	Residence.	Employment.
Charles C. Torrey,	'55, Sept. 7.	'86, Sept. 21.	Harvard.	P.
Bartlett H. Weston,	'90, May 29.	'90, May 20.	Dunstable.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

Licentiate. — John P. Newell, *Manchester, N. H.*, Nov. 16, 1886.

STATED MEETINGS. — Third Tuesdays in January, March, May, September, and November.

Rev. Edwin R. Hodgman, South Framingham, scribe and treasurer.

16. NORFOLK ASSOCIATION, Organized May 11, 1811.

Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
Samuel Bell,	'69, Sept. 1.	'87, June 14.	*Pittsfield, N. H.*	P.
George Benedict,	'83, Oct. 9.	'86, June 8.	Quincy Point.	P.
Merrill Blanchard,	'81, Mar. 23.	'89, Feb. 19.	No. Weymouth.	W. C.
William H. Bolster,	'72, June 13.	'88, April 17.	South Weymouth.	P. C.
Franklin P. Chapin,	'57, Nov. 11.	'74, Jan. 27.	East Milton.	P.
Samuel B. Cooper,	'87, Jan. 19.	'90, Oct. 28.	Stoughton.	P.
Wm. M. Cornell, M. D.,	'30, Jan. 12.	'72, April 20.	Boston.	Editor.
Oliver S. Dean,	'64, July 6.	'85, Feb. 24.	Holbrook.	W. C.
Edward O. Dyer,	'83, Oct. 16.	'84, Feb. 19.	South Braintree.	P.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Leonard Z. Ferris,	'65, Nov. 30.	'83, Feb. 20.	*Rumford, R. I.*	P.
Robert W. Haskins,	'72, Oct. 19.	'83, Feb. 20.	Abington.	P. C.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	W. C.
Oliver Huckel,	'90. Sept. 10.	'90, Dec. 16.	Weymouth.	P.
Newton I. Jones,	'75, July 15.	'88, Oct. 30.	South Hadley.	P.
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	P. C.
Willis D. Leland,	'80, Jan. 23.	'85, Dec. 15.	North Weymouth.	P. C.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Charlton.	P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. C.
Harlan Page,	'83, Feb. 6.	'84, Feb. 19.	Hardwick.	P.
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	North Weymouth.	P. C.
Elbert S. Porter,	'83, Dec. 15.	'89, Oct. 29.	Bridgewater.	P. C.
Edward A. Robinson,	'83, July 14.	'85, April 21.	Wollaston.	P.
Caleb L. Rotch,	'79, Oct. 9.	'84, Feb. 19.	Edgartown.	P.
Ezekiel Russell,	'36, June 22.	'51, Jan. 28.	Lynn.	W. C.
John W. Savage,	'63, Dec. 10.	'85, April 21.	*Bristol, N. H.*	P.
Albert K. Teele,	'45, July 15.	'52, April 27.	Milton.	P. Em.
Franke A. Warfield,	'71, June 10.	'82, June 13.	Brockton.	P. C.
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.		
Isaac C. White,	'50, Oct. 23.	'90, June 10.	Scotland.	P.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Middleboro'.	W. C.

Licentiate. — Warren P. Landers, Norwich.

STATED MEETINGS. — Last Tuesday in October, third Tuesdays in December, February, and April, and second Tuesday in June.

Rev. George Benedict, Quincy Point, scribe and treasurer.

17. OLD COLONY. Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Stephen M. Andrews,	'67, May 21.	'89, Feb. 13.	Windsor.	P.
Henry E. Bray,	'89, Jan. 30.	'89, Feb. 13.	North Leominster.	P.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C.
Samuel W. Clarke,	'74, Jan. 16.	'84, Feb. 13.	Wood's Holl.	P.
Tristram R. Denison,	*Not ordained.*	'72, June 11.	New Bedford.	City Mis'y.
John L. Evans,	'85, July 2.	'89, Feb. 13.	Rochester.	P.
Rufus P. Gardner,	'84, April 20.	'89, Feb. 13.	Marion.	P. C.
Avery K. Gleason,	'86, Dec. 14.	'89, Feb. 13.	W. Gloucester.	P.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	*Bangor, Me.*	P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	*Charleston, S. C.*	P.
Ivory H. B. Headley,	'77, Jan. 4.	'80, April 28.	Roslindale.	Evan.
William R. Joyslin,	'64, Feb. 4.	'79, April 30.	Centreville.	P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
John B. Lawrence,	'85, July 23.	'90, May 14.	Middleboro'.	P. C.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Weymouth.	W. C.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	New Bedford.	P. C.
Lewis E. Perry,	'85, July 15.	'89, Feb. 13.	South Sudbury.	P.
Charles H. Phelps,	'80, Sept. 14.	'91, Feb. 11.	Mattapoisett.	P.
Alonzo H. Quint,	'53, Dec. 27.	'64, July 20.	Allston.	P.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	East Rochester.	P.
Charles C. Watson,	'67, July 2.	'79, Oct. 22.	Lynn.	P.
Richard T. Wilton,	'81, Nov. 16.	'83, May 2.	W. Tisbury.	P.

STATED MEETINGS. — Second Wednesdays in February, May, and November. Rev. Rufus P. Gardner, Marion, scribe.

18. PLYMOUTH, Organized May 18, 1858.

Ebenezer Alden,	'43, Nov. 3.	'58, May 18.	Marshfield.	P. Em.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	*New Boston, N. H.*	P.
Alexander C. Childs,	'53, May 18.	'86, Aug. 17.	Worcester.	
Zenas Crowell,	'77, Dec. 19.	'86, Nov. 16.	Kingston.	P. C.
Henry H. Gay,	'89, April 16.	'89, Aug. 20.	Groton.	W. C.
Smith B. Goodenow,	'43, June 28.	'84, May 20.	*Battle Creek, Io.*	W. C.
Cyrus D. Harp,	'85, Feb. 17.	'91, Feb. 17.	Duxbury.	P.
David Howie,	'89, Feb. 27.	'89, Aug. 20.	*St. Johns, N. B.*	P.
Nehemiah Lincoln,	'72, May 15.	'88, Aug. 21.	North Carver.	P.
Orlando M. Lord,	'89, Jan. 20.	'89, Feb. 19.	*Deerfield, N. H.*	P.
Charles L. Merriam,	'82, Sept. 13.	'82, Nov. 21.	Lowell.	P. C.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Manomet.	P.
Thomas S. Robie,	'59, Oct. 25.	'80, Feb. 17.	Boston.	
John L. Sewall,	'82, July 19.	'89, May 21.	Allston.	Editor.

18. PLYMOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Thomas H. Vincent,	'89, Feb. 6.	'89, Feb. 19.	E. Orleans.	P.
Richard S. Whidden,	'79, Nov. 19.	'86, Feb. 16.	*Marcus, Wash.*	P. C.

Licentiate. — James T. Thomas, Halifax.

STATED MEETINGS. — Third Tuesdays in February, May, August, and November.

Rev. Ebenezer Alden, Marshfield, scribe.

19. SUFFOLK NORTH, Organized July 2, 1822.

Walter S. Alexander,	'61, Nov. 22.	'85, Sept. 15.	Cambridge.	W. C.
Charles E. Andrews,	'81, Oct. 11.	'89, Nov. 20.	*Warren, Me.*	W. C.
Milan C. Ayers,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Ed.
Fritz W. Baldwin,	'82, Sept. 11.	'85, Feb. 17.	*E. Orange, N. J.*	P. C.
William Barrows,	'45, Sept 4.	'50, Sept. 23.	Reading.	W. C.
David N. Beach,	'76, June 15.	'85, Feb. 17.	Cambridge.	P. C.
Adolph A. Berle,	'87, Sept. 14.	'90, Sept. 24.	Cambridge.	P.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	P. C.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Boston.	Editor.
George W. Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
N. George Clark,	'57, Oct. 13.	'63, June 19.	W. R'bury.	A. B. C. F. M.
Silas P. Cook,	'80, Feb. 17.	'82, April 18.	Northfield.	P. C.
Stephen R. Dennen,	'55, July 11.	'86, Sept. 9.	*Portland, Me.*	W. C.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.		
Robert E. Ely,	'90, Dec. 11.	'88, Nov. 20.	Cambridgeport.	P. C.
Luther Farnham,	'44, Nov. 20.	'74, April 21.	Boston.	Theo. Library.
Prescott Fay,	'56, Feb. 27.	'82, Dec. 5.	*Quechee, Vt.*	P.
Stacy Fowler,	'62, Sept. 30.	'79, Sept. 16.	Cliftondale.	P.
Cyrus Hamlin,	'38, Oct. 3.	'86, April 13.	Lexington.	W. C.
Stephen H. Hayes,	'54, Aug. 20.	'71, Feb. 21.	Boston.	W. C.
Phineas C. Headley,	'49, Feb. 9.	'76, April 18.	Boston.	W. C.
Sam'l E. Herrick,	'63, Oct. 13.	'65, Feb. 21.	Boston.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Denver, Col.*	P.
Henry C. Hitchcock,	'61, Dec. 12.	'82, April 18.	West Somerville.	P. C.
Elijah Horr,	'64, April 17.	'86, Sept. 29.	East Boston.	P. C.
Charles E. Jefferson,	'87, Sept. 29.	'87, Dec. 13.	Chelsea.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor
Alex. McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C
Edward B. Mason,	'62, Feb. 2.	'82, Oct. 24.	*Brunswick, Me.*	P. C.
Wm. E. Merriman,	'57, Jan. 13.	'82, Oct. 24.	Boston.	W. C.
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20.	*Germantown, Pa.*	P. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Boston.	P.
Charles L. Noyes,	'80, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
William H. Noyes,	'88, Oct. 22.	'88, Nov. 20.	*Japan.*	F. M.
Leonard S. Parker,	'38, Dec. 16.	'87, Feb. 8.	North Cambridge.	A. P.

19. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment
Eddy T. Pitts,	'82, Feb. 8.	'91, Jan. 27.	Everett.	P.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	P. C.
Lewis V. Price,	'73, Jan. 9.	'85, Feb. 17.	Brockton.	P. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Chaplain.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Somerville.	P. C.
Charles J. Ryder,	'80, Oct. 28.	'90, Sept. 24.	Boston.	Sec. A. M. A.
Isaiah W. Sneath,	'88, June 21.	'89, Mar. 26.	Cambridgeport.	P. C.
Edward S. Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	P. C.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	North Weymouth.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'86, April 13.	No. Cambridge.	W. C.
Charles F. Thwing,	'79, Sept. 25.	'79, Dec. 16.	*Cleveland, O.*	Pres. Coll.
Alex. S. Twombly,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	P. C.
William F. Warren,	'69, Oct. 13.	'90, Mar. 26.	Everett.	P.
George Washburn,	'63, July 29.	'90, Mar. 26.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'83, Feb. 20.	*Hancock, Mich.*	P. C.
John E. Wheeler,	'69, Aug. 25.	'87, June 7.	Malden.	W. C.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.

Licentiates. — Daniel W. Kilburn, Feb. 20, 1872; William J. Turner, Edward H. Chandler.

STATED MEETINGS. — Fourth Tuesdays in January, March, May, September, and November.

Howard A. Bridgman, Boston, scribe.

20. SUFFOLK SOUTH, Organized January 27, 1829.

William H. Allbright,	'89, June 6.	'91, Mar. 11.	Dorchester.	P.
Edmund K. Alden,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A. B.C. F. M.
Clarence A. Beckwith,	'78, Jan. 9.	'83, May 9.	West Roxbury.	P. C.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec.
Nehemiah Boynton,	'82, Oct. 11.	'89, Sept. 18.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	P. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Boston.	Editor.
Solomon P. Fay,	'49, Sept. 6	'82, Mar. 8	Dorchester.	W. C.
Addison P. Foster,	'66, Oct. 3.	'86, May 4.	Roxbury.	P. C.
B. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	P. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Roxbury.	Sec. A. E. S.
John L. Harris,	'60, Sept. 20.	'86, May 17.	*Newmarket, N. H.*	P.
Hiram Houston,	'50, Sept. 25.	'90, Mar. 12.	Dorchester.	W. C.
Albion H. Johnson,	'65, Oct. 31.	'83, May 9.	Clarendon Hills.	P.
Charles C. Kellogg,	'87, Aug. 13.	'89, Sept. 18.	Dorchester.	P. C.

20. SUFFOLK SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry S. Kimball,	'66, May 31.	'90, May 14.	Hyde Park.	Agent.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
S. Sherberne Mathews,	'74, Oct. 23.	'81, June 12.	Boston.	W. C.
James H. Means,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.
Ellis Mendell,	'79, June 4.	'80, May 12.	Boston.	P. C.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	*New Haven, Ct.*	W. C.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Dedham.	P. C.
Barker B. Sherman,	'80, May 27.	'84, April 15.	*Chelsea, Vt.*	P. C.
Charles B. Smith,	'48, Nov.	'79, July 9.	West Medford.	P.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	P.
Edward Strong,	'42, Dec. 14.	'72, Nov. 12.	Boston.	W. C.
Mark B. Taylor,	'75, Sept. 8.	'89, Jan. 16.	Canton.	P. C.
Wm. H. G. Temple,	'86, April 21.	'89, Jan. 16.	South Boston.	P. C.
A. C. Thompson,	'42, July 27.	'42, Nov. 1.	Roxbury.	P. C.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Sutton.	W. C.
Daniel T. Torrey,	'89, June 4.	'89, Jan. 16.	Dorchester.	P. C.
John E. Tuttle,	'83, May 22.	'89, Jan. 16.	Jamaica Plain.	P. C.
J. Herbert Yeoman,	'77, Jan. 25.	'89, Jan. 16.	Atlantic.	P.

Licentiates. — Thomas M. Hodgdon, April 18, 1887; Frederick P. Johnson, May 18, 1891.

STATED MEETINGS. — Second Wednesdays in January, March, May, September, and November.

Rev. John E. Tuttle, Jamaica Plain, scribe and treasurer.

21. SUFFOLK WEST, Organized January 8, 1867.

Douglas P. Birnie,	'85, Aug. 12.	'91, Feb. 9.	Allston.	P. C.
David H. Brewer,	'86, Nov. 3.	'84, June 10.	Maynard.	P.
Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. M. B. S.
Ezra H. Byington,	'59, Feb. 23.	'91, Feb. 9.	Boston.	W. C.
Wolcott Calkins,	'62, Oct. 22.	'80, Feb. 8.	Newton.	P. C.
William H. Cobb,	'72, April 18.	'88, June 11.	" Centre.	Cong. Lib.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	"	Sec. N. D. R. Lea.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Wellesley Hills.	P. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Waltham.	P. C.
J. Ellsworth Fullerton,	'70, Sept. 8.	'87, Dec. 18.	*Bellows Falls, Vt.*	P.
Daniel L. Furber,	'67, Dec. 1.	'57, Jan. 16.	Newton Centre.	P. Em.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	Waverly.	P.
John F. Gleason,	'73, Jan. 7.	'86, Dec. 14.	Needham.	P.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
William E. Griffis,	'77, May 31.	'86, Dec. 14.	Boston.	P. C.
Theodore J. Holmes,	'59, Oct. 5.	'85, Oct. 6.	Newton Centre.	P. C.

21. SUFFOLK WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
C. Cotton Kimball,	’63, Sept. 11.	’89, Feb. 11.	*Utica, N. Y.*	W. C.
William A. Lamb,	’74, April 12.	’84, April 8.	Newton.	P. C.
Amos E. Lawrence,	’48, June 25.	’76, April 18.	Newton Centre.	W. C.
Darius A. Morehouse,	’65, June 18.	’90, Dec. 3.	Newton Centre.	W. C.
Lewis W. Morey,	’82, Sept. 6.	’82, Dec. 12.	Lowell.	W. C.
Henry J. Patrick,	’54, Nov. 16.	’67, Jan. 8.	West Newton.	P. C.
George G. Phipps,	’68, Jan. 23.	’78, Dec. 10.	Newton Highlands.	P. C.
Edward C. Porter,	’84, June 24.	’90, Feb. 10.	Watertown.	P. C.
Alonzo H. Quint,	’53, Dec. 27.	’88, Jan. 16.	Allston.	W. C.
Augustus M. Rice,	’78, Dec. 17.	’88, April 9.	Royalston.	S.
William S. Smith,	’54, April 27.	’74, Dec. 8.	Auburndale.	W. C.
E. Ellsworth Strong,	’59, April 10.	’67, April 8.	Auburndale.	Editor.
Reuen Thomas,	’58, Dec. 7.	’76, Feb. 8	Brookline.	P. C.
John E. Todd,	’60, Feb. 2.	’67, April 2.	*Riverside, Cal.*	W. C.
Edwin B. Webb,	’50, Sept. 11.	’67, Jan. 8.	Wellesley.	P. Em.
Chas. L. Woodworth,	’49, Nov. 7.	’71, Oct. 10.	Watertown.	W. C.
John E. M. Wright,	’52, Oct. 28.	’77, Sept. 25.	Berkley.	P.

Licentiates. — Harrison Prescott, lay preacher, Cambridgeport, approbated Nov. 12, 1872; Arthur W. Kelley, Auburndale, June 14, 1881.

STATED MEETINGS. — Second Mondays of February, April, June, October, and December.

Rev. George G. Phipps, Newton Highlands, scribe.

22. TAUNTON, Organized November 21, 1826.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Wm. W. Adams,	’60, Jan. 26.	’64, Nov. 29.	Fall River.	P. C.
Joseph Allard,	’82, April 15.	’89, Jan. 9.	Fall River.	P.
Ephraim W. Allen,	’43, May 17.	’78, May 14.	*Brooklyn, N. Y.*	W. C.
Warren Applebee,	’68, April 15.	’91, Mar. 10.	No. Attleboro.	
Walter Barton,	’64, Feb. 17.	’91, Mar 10.	Attleboro’.	P.
George C. Capron,	’83, June 26.	’83, Nov. 14.	Boston.	W. C.
Samuel V. Cole,	’89, Oct. 29.	’89, Nov. 13.	Taunton.	P. C.
Ebenezer Dawes,	’64, Sept. 8.	’60, Nov. 20.	Lakeville.	P.
Heman P. DeForest,	’67, Dec. 18.	’80, April 21.	*Detroit, Mich.*	P. C.
S. Hopkins Emery,	’37, Nov. 23.	’75, Nov. 9.	Taunton.	W. C.
George H. Hubbard,	’84, Sept. 13.	’89, Nov. 13.	Norton.	P.
Calvin Keyser,	’75, Dec. 28.	’91, Mar. 10.	Dighton.	P.
Howard A. L. King,	’78, Mar. 14.	’89, Jan. 9.	Taunton.	P. C.
Josiah W. Kingsbury,	’66, June 28.	’89, May 8.	Middleboro’.	P. C.
Payson W. Lyman,	’71, May 10.	’89, May 8.	Fall River.	P. C.
Donald Macdougall,	’83, Feb. 23.	’87, Jan. 12.	Taunton.	Presb. P.
Goldsbury B. Merritt,	’83, Oct. 5.	’89, Nov. 13.	Fall River.	P.
Eldridge Mix,	’60, Dec. 6.	’82, Nov. 8.	Wellesley.	P.
Robert M. Peacock,	’80, June 23.	’89, May 8.	Somerset.	P.
Sidney K. B. Perkins,	’60, Jan. 11.	’88, Jan. 11.	Raynham.	P.

22. TAUNTON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
George H. Reed,	'87, June 3.	'87, Nov. 9.	Taunton.	P. C.
George H. Tilton,	'73, June 4.	'80, Nov. 17.	Rehoboth.	P. C.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	South Attleboro'.	P.

Licentiates. — Walter P. Taylor, Timothy C. Craig.

STATED MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. Payson W. Lyman, Fall River, scribe and treasurer.

23. WOBURN, Organized September, 1833.

Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading.	P. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Medford.	W. C.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	P. C.
William J. Batt,	'59, Sept. 29.	'75, Nov. 16.	Warnerville.	Chaplain.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	*Chicago, Ill.*	Secretary.
Charles C. Bruce,	'78, July 2.	'90, Mar. 3.	Medford.	W. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	H. M Sec.
Marshall M. Cutter,	'68, Dec. 29	'74, Nov. 17.	Brookline.	W. C.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	Hanover	P.
Augustus H. Fuller,	'78, Oct. 17.	'90, Apr. 22.	Billerica.	P.
Elijah Harmon,	'67, Oct. 17.	'86, Mar. 16.	Wilmington.	P. C.
John Haskell,	'50, Dec. 25.	'79, Nov. 19.	Billerica.	W. C.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Sec. N. C.
James L. Hill,	'75, Sept. 15.	'87, June 13.	Medford.	P. C.
Edward C. Hood,	'74, May 4.	'82, Nov. 21.	Cambridge.	W. C.
Rowland B. Howard,	'60, Oct. 11.	'85, Mar. 3.	Arlington.	Sec. A. P. S.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Ayer.	P.
John Lawrence,	'48, Aug. 3.	'69, Nov. 16.		W. C.
Daniel March,	'45, April 25.	'77, May 15.	Woburn.	P. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
William F. Obear,	'68, Oct. 14.	'85, Mar. 3.	Maplewood.	P.
Theodore C. Pease,	'80, Sept. 8.	'85, Mar. 3.	Malden	P. C.
Edwin Smith,	'65, Jan. 11.	'88, May 1.	Bedford.	P.
John G. Taylor,	'73, Jan. 9.	'77, Oct. 16.	Melrose Highlands.	P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	North Woburn.	W. C.
Peter Vincentius,	'88, Aug. 19.	'89, Jan. 29.	East Boston.	P.
Robert W. Wallace,	'72, May 26.	'88, May 1.	Wakefield.	P. C.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

STATED MEETINGS. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, scribe and treasurer.

24. WORCESTER CENTRAL, Organized November 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederic A. Balcom,	'82, Jan. 9.	'85, Feb. 3.	Rockland.	P.
Leon D. Bliss,	'89, Oct. 31.	'90, Feb. 19	Worcester.	Asst. P.
Albert Bryant,	'65, Sept. 20.	'86, Feb. 2.	Worcester.	P.
Seelye Bryant,	'90, Oct. 1.	'91, April 7.	Lancaster.	P.
Arcturus Z. Conrad,	'85, June 2.	'90, Feb. 3.	Worcester.	P. C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	P. C.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	P. Em.
William V. W. Davis,	'77, Sept. 12.	'89, Nov. 12.	Worcester.	P. C.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	Oxford.	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	Boylston.	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Rutland.	P. C.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	Sterling.	P. C.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	North Reading.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Westboro'.	P. C.
George B. Frost,	'83, June 10.	'84, Feb. 5.	Littleton.	P.
Homer T. Fuller,	'70, Jan. 19.	'85, May 5.	Worcester.	Teacher.
Edward G. Fullerton,	'89, June 13.	'90.	*Bridgeport, Ct.*	P. C.
George H. Gould,	'52, Nov. 12.	'76, Feb 1.	Worcester.	W. C.
Millard F. Hardy,	'80, April 21.	'87, April 5.	*Nelson, N. H.*	P.
Samuel D. Hosmer,	'56, Nov. 11.	'85, Nov. 10.	Worcester.	W. C.
Isaac J. Lansing,	'74, Oct.	'87, April 5.	Worcester.	P. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	P.
Archibald McCullagh,	'71, May.	'91, April 27.	Worcester.	P. C.
David O. Mears,	'67, Oct. 2.	'78, May 7.	Worcester.	P. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C.
Eric Nillson,	'86, Nov. 19.	'87, Feb. 1.	Campello.	P.
Karl F. Ohlson,	'88, Dec. 6.	'90, Feb. 19.	Worcester.	P.
William W. Parker,	'58, Dec 18.	'76, Nov. 14.	West Boylston.	W. C.
Ariel E. P. Perkins,	'44, Sept. 18.	'88, April 3.	Worcester.	W. C.
Casper F. Scherff,	'76, April 9.	'90.	Clinton.	P.
Darius B. Scott,	'72, July 14.	'86, Feb. 2.	Clinton.	P. C.
David Shurtleff,	'69, Mar. 16.	'87, April 5.	Westfield.	W. C.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	P. C.
William W. Sleeper,	'82, Aug. 31.	'90.	Stoneham.	P. C.
Burritt A. Smith,	'65, Mar. 15.	'90, Feb. 4.	Worcester.	Teacher.
Edward P. Smith,	[Not.]	'81, Feb. 1.	Worcester.	Professor.
Charles M. Southgate,	'70, Dec. 15.	'86, Nov. 10.	Worcester.	P. C.
Edwin S. Tingley,	'71, Feb. 1.	'85, May 5.	Milford.	W. C.
William G. Tuttle,	'51, April 10.	'88, April 3.	Worcester.	W. C.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.
Isaac R. Worcester,	'31, Sept. 27.	'47, Jan. 5.	Springfield.	W. C.

Licentiates. — Frederick J. Perkins, Worcester; Henry D. Sleeper, Worcester; Prof. Edward P. Smith, Worcester; Rufus M. Taft, Worcester.

24. WORCESTER CENTRAL (*Continued*).

STATED MEETINGS. — First Tuesdays in February and April, and second Tuesday in November.

Rev. John E. Dodge, Sterling, moderator; Rev. A. E. P. Perkins, Worcester, scribe.

25. WORCESTER NORTH, Organized June 18, 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	P. C.
Roswell Foster,	'55, Mar. 14.	'86, Jan. 26.	Phillipston.	P.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Worcester.	P.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
Charles M. Palmer,	'68, Dec. 8.	'83, July 10.	Westminster.	P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
Lawrence Phelps,	'78, Sept. 5.	'86, Jan. 26.	Chelsea.	P. C.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	*Vermont.*	W. C.
Judson W. Shaw,	'87, June 30.	'87, July 12.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 29.	'84, Jan. 22.	West Medford.	P. C.

STATED MEETINGS. — Fourth Tuesdays in January, April, and October, and second Tuesday in July.

Rev. Francis B. Knowlton, Athol, scribe.

26. WORCESTER SOUTH, Organized in 1818.

William A. Benedict,	'49, June 27.	'76, Oct. 10.	*Orange Park, Fla.*	P.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
Henry A. Blake,	'76, Sept. 13.	'89, Oct. 8.	Webster.	P.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	P. Em.
Frank L. Bristol,	'75, Oct. 25.	'88, Oct. 9.	Uxbridge.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge.	P.
Almon J. Dyer,	'86, June 4.	'87, Jan. 11.	Upton.	P. C.
John L. Ewell,	'71, May 4.	'78, July 9.	*Washington, D. C.*	Prof.
Benjamin F. Perkins,	'65, Nov. 22.	'88, Oct. 20.	Miller's Falls.	P.
Leroy M. Pierce,	'70, Feb. 4.	'84, Oct. 14.	Blackstone.	P.
George H. Pratt,	'66, Oct. 11.	'90, Jan. 14.	Saundersville.	P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
Benjamin A. Robie,	'66, Mar. 22.	'84, Oct. 14.	Grafton.	P.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
James Wells,	'49, April 1.	'72, Oct. 8.	Douglas.	P.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.

Rev. James H. Childs, Northbridge, scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

The tables which follow comprise: —

1. The list of Conferences, with the times of meeting and names of officers.
2. The statistics of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; of the Young People's Societies; those of charities and expenses, and the quinquennial statistics relating to church property and salaries. The tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the Year-Book.
3. The statistics of ministers, lists of ordinations, installations, dismissals, and deaths.

The tables of the second part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1890. Admissions, removals, and baptisms cover the year 1889. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars, Jan. 1, 1889, or when the school is in operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the report of the Association.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p. c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and not in the tables.

H. A. H.

THE CONFERENCES OF THE CHURCHES.

1. ANDOVER. — Organized June 8, 1859.

Churches. — In Andover: South; West; Free; Union, Ballardvale; Theological Seminary. In Chelmsford: 2d at North; Central. In Dracut: 1st; Central. In Lawrence: Lawrence Street; Trinity; South; United; Riverside. In Lowell: Pawtucket; 1st; Eliot; John Street; Kirk Street; High Street; French Protestant; Highland; Swedish. Methuen. North Andover. Tewksbury. Tyngsborough. Total: 27 churches.

Albert W. Burnham, Lowell, *scribe and treasurer*. Thomas A. McMaster, 4 Belmont Street, Lowell, *statistical secretary, and committee on the work of the churches.* Conference meets on the last Tuesday in April and the second Tuesday in October.

2. BARNSTABLE CONFERENCE. — Organized Oct. 28, 1828.

Churches. — In Barnstable: West; Centreville; Hyannis; Cotuit. Chatham. In Dennis: South; Union. In Falmouth: 1st; East; North; Waquoit; Woods Holl. Harwich; and Pilgrim Church, Harwich Port. Nantucket. Orleans. Provincetown. Sandwich. In Truro: 1st; North. In Wellfleet: 1st; South. In Yarmouth: 1st; West. Total: 24 churches.

Rev. Joshua S. Gay, South Wellfleet, *scribe and treasurer*. Rev. John W. Dodge, Yarmouth, *committee on the work of the churches*. Conference meets on second Tuesday in June and the second Tuesday in December.

3. BERKSHIRE NORTH CONFERENCE. — Organized Dec. 3, 1867.

Churches. — Adams. Becket North. Dalton. Hinsdale. Lanesboro. Middlefield. North Adams. Peru. In Pittsfield: 1st; 2d; South. Richmond. In Williamstown: 1st; College; South; White Oaks. Windsor. New Lebanon, N. Y. Total: 18 churches.

Deacon George French, North Adams, *secretary and treasurer*. Rev. George W. Andrews, Dalton, *committee on the work of the churches*. Annual meeting, second Wednesday in November; semi-annual, second Wednesday in May.

4. BERKSHIRE SOUTH CONFERENCE. — Organized Aug. 29, 1860.

Churches. — Alford. Becket Centre. Egremont South. In Great Barrington: 1st; Housatonic. Lee. Lenox. Monterey. Mount Washington. In New Marlboro': 1st; Southfield; Mill River. Otis. In Sandisfield: 1st; New Boston. Sheffield. In Stockbridge: 1st; Curtisville. In West Stockbridge: Village; Centre. Total: 20 churches.

Bennett T. Gale, Lee, *scribe and treasurer*. Rev. Walter W. Curtis, West Stockbridge, *committee on the work of the churches*. Annual meeting in November.

5. BROOKFIELD CONFERENCE. — Organized June 13, 1821.

Churches. — Barre. Brimfield. Brookfield. Charlton. Dana. Dudley. In Hardwick: 1st; Gilbertville. Holland. New Braintree. In North Brookfield: 1st; Union. Oakham. Southbridge. Spencer. Sturbridge. In Ware: 1st; East; French. In Warren: 1st; West. West Brookfield. Total: 22 churches.

Rev. Arthur Titcomb, Gilbertville, *scribe and treasurer.* Rev. Joseph F. Gaylord, Barre, *committee on the work of the churches.* Meetings: Annual, third Tuesday in May, 2 days; semi-annual, third Tuesday in September, 1 day.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

Churches. — In Amesbury: 1st; Rocky Hill and Union. Boxford, West. Bradford. Georgetown 1st. Groveland. In Haverhill: West; 4th; Centre; North; Riverside. In Ipswich: 1st; Linebrook. Merrimac. In Newbury: 1st; Byfield. In Newburyport: North; Prospect Street; Belleville; Whitefield. Rowley. In West Newbury: 1st; 2d. Total: 24 churches.

M. Perry Sargent, Merrimac, *scribe, treasurer, and committee on the work of the churches.* Conference meets on the second Wednesdays of May and October.

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

Churches. — In Beverly: North; Dane Street; Washington Street. Boxford 1st. In Danvers: 1st; Maple Street. Essex. Georgetown: Memorial. In Gloucester: West; Evangelical; Lanesville; Magnolia. Hamilton. Ipswich South. In Lynn: 1st; Central; Chestnut Street; North. In Lynnfield: Centre; 2d. Manchester. Marblehead. Middleton. In Peabody: South; Rockville. In Rockport: 1st; Pigeon Cove. In Salem: Tabernacle; South; Crombie Street. Saugus: 1st, and Cliftondale; Swampscott. Topsfield. Wenham. Total: 35 churches.

Rev. T. Frank Waters, Ipswich, *scribe, treasurer, and committee on the work of the churches.* Conference meets on the second Thursdays of May and October.

8. FRANKLIN CONFERENCE. — Organized Oct. 10, 1843.

Churches. — Ashfield. Bernardston. Buckland. In Charlemont: 1st; East. Coleraine. Conway. In Deerfield: South; Orthodox. Erving. Gill. In Greenfield: 1st; 2d. In Hawley: East; West. Heath. In Montague: 1st; Miller's Falls; Turner's Falls. Northfield. Orange. In Shelburne: 1st; Falls. Shutesbury. Sunderland. Warwick. Wendell Centre. Whately. Total: 28 churches.

Rev. Edward P. Butler, Sunderland, *scribe, treasurer, and committee on the work of the churches.* Conference meets second Wednesday and Thursday in September.

9. HAMPDEN CONFERENCE. — Organized Dec. 4, 1850.

Churches. — In Agawam: Feeding Hills; 2d. Blandford. In Chester: 1st; 2d. In Chicopee: 1st; 2d; 3d. In Granville: East; West. Hampden. In Holyoke: 1st; 2d; French. Huntington, 2d. In Longmeadow: 1st; East. In Ludlow:

1st; Mills. Monson. Montgomery. In Palmer: 1st; 2d; Three Rivers. Southwick. In Springfield: 1st; Olivet; South; North; Indian Orchard; Sandford Street; Hope; French Protestant; Eastern Avenue; White St.; Park. South Hadley Falls. Tolland. In Westfield: 1st; 2d. In West Springfield: 1st; Mittineague; Park Street. In Wilbraham: Centre; North. Total: 45 churches.

Rev. Edwin H. Byington, Springfield, *scribe.* Frank P. Searle, Westfield, *treasurer.* Conference meets last Tuesday in October; semi-annual meeting, April.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

Churches. — Chesterfield. In Cummington: East; West. In Easthampton: 1st; Payson. Goshen. Hatfield. Huntington 1st. In Northampton: 1st; Edwards; Florence. Plainfield. Southampton. Westhampton. In Williamsburg: 1st; Haydenville. Worthington. Total: 17 churches.

Sidney E. Bridgman, Northampton, *scribe and treasurer.* Rev. Elihu Loomis, Chesterfield, *statistical secretary.* Rev. Samuel G. Wood, Easthampton, *chairman of committee on the work of the churches.* Conference meets in the spring and fall at the call of the Executive Committee.

11. HAMPSHIRE EAST CONFERENCE. — Organized Dec. 13, 1860.

Churches. — In Amherst: 1st; 2d; College; North; South. Belchertown. Enfield. Granby. Greenwich. In Hadley: 1st; 2d; Russell. Leverett. In Pelham: Congregational; Packardville. Prescott. South Hadley 1st. Total: 17 churches.

Oliver D. Hunt, Amherst, *registrar and treasurer.* Rev. George E. Fisher, North Amherst, *committee on the work of the churches.* Semi-annual meeting, last Tuesday in April; annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

Churches. — Foxboro'. In Franklin: 1st; South. Mansfield. Medfield. In Medway: Village; West; 3d. Milford. Millis. Norfolk. Walpole. In Wrentham: 1st; Plainville. Total: 13 churches.

Rev. Francis J. Marsh, Walpole, *scribe and treasurer.* Rev. Rufus K. Harlow, Medway, *committee on the work of the churches.* Conference meets third Wednesday of April and October.

13. MIDDLESEX SOUTH CONFERENCE. — Organized Aug. 20, 1828.

Churches. — Ashland. Dover. In Framingham: Plymouth; Saxonville; South. Holliston. Hopkinton. Hudson. Lincoln. Marlboro'. Maynard. In Natick: 1st; South. Northboro. Sherborn. In Southboro: Pilgrim; Southville. Sudbury. Wayland. Wellesley. Total: 20 churches.

Rev. Albert F. Newton, Marlboro', *scribe and treasurer.* Rev. Edward L. Chute, Northboro', *committee on the work of the churches.* Meetings, third Tuesdays of April and October.

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1853.

Churches. — Acton. Ashby. Ayer. Boxboro. Concord. Dunstable. In Fitchburg: Calvinist; Rollstone. Groton. Harvard. Lancaster. In Leominster: Centre; North. Littleton. Lunenburg. Pepperell. Shirley Village. Townsend. Westford. Total: 19 churches.

Rev. George W. Stearns, Acton, *scribe and treasurer.* Rev. Charles H. Rowley, Westford, *committee on the work of the churches.* Annual meeting, third Wednesday in October. Spring meeting in April.

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

Churches. — In Abington: 1st; North. In Braintree: 1st; South. In Bridgewater: Central Square; Scotland. In Brockton: 1st; Campello; Porter Evan.; Swedish. In Cohasset: Evangelical; Beechwood. East Bridgewater. Easton: 1st; Swedish. Hingham. Holbrook. In Milton: 1st; 2d. In Quincy: Evangelical; Washington Street. Randolph. Rockland. Sharon. Stoughton. In Weymouth: 1st; 2d, South; Landing; Union, South; North; East. Whitman. Total: 32 churches.

Rev. Henry G. Alvord, South Weymouth, *scribe.* Charles W. Carter, Quincy, *treasurer.* Rev. Edward Norton, Quincy, *committee on the work of the churches.* Meetings first Tuesday in May and last Tuesday in September.

16. OLD COLONY CONFERENCE. — Organized Sept. 23, 1856.

Churches. — Dartmouth South. Fairhaven. Lakeville. Marion. Mattapoisett. In Middleboro': 1st; Central. In New Bedford: 1st; North; Trinitarian. In Rochester: 1st; North; East. Wareham. Westport. Edgartown. West Tisbury. Total: 17 churches.

William W. Wood, Newton, *scribe, treasurer, and committee on the work of the churches.* Conference meets for a two-days' session the third Tuesday in April and the last Tuesday in October.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

Churches. — Carver North. Duxbury. Halifax. In Hanover: 1st; 2d. Hanson. Kingston. In Marshfield: 1st; 2d. In Plymouth: Pilgrimage; South; 4th and 5th at Chiltonville. Plympton. Scituate. Total: 15 churches.

Rev. Zenas Crowell, Kingston, *scribe and treasurer.* Rev. Ebenezer Alden, *committee on the work of the churches.* Conference meets in April and October, for two days' session each.

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

Churches. — Arlington. In Boston: 1st and Winthrop, Charlestown; Maverick, East Boston; Mt. Vernon and Seamen's. In Cambridge: 1st; 1st Cambridgeport; North Avenue; Pilgrim, and Wood Memorial, Cambridgeport. In Chelsea

1st; Central; 3d. Everett. In Revere: 1st; Beachmont. In Somerville: 1st, East; Broadway; West; Prospect Hill; Winter Hill. Total: 22 churches.

Frank E. Hodgkins, 162 Congress Street, Boston, *scribe and treasurer.* Rev. James H. Ross, Somerville, *committee on the work of the churches.* Meetings on the second Wednesdays of April and October.

19. SUFFOLK SOUTH CONFERENCE. — Organized May 23, 1861.

Churches. — In Boston: Dorchester, 2d; Union; Phillips, South Boston; Dorchester Village; Eliot, Roxbury; West Roxbury; Central, and Boylston, Jamaica Plain; Immanuel, Roxbury; Trinity, Neponset; Pilgrim, Dorchester; Highland and Walnut Avenue, Roxbury; Olivet; Harvard and Bethany. Canton. In Dedham: 1st; Islington. In Hyde Park: 1st; Clarendon. Norwood. In Quincy: Atlantic; Wollaston Heights. East Walpole. Total: 25 churches.

Rev. Ellis Mendell, Norwood, *scribe.* Timothy Smith, *treasurer.* Rev. William H. Campbell, Roxbury, *statistical secretary,* and *committee on the work of the churches.* Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE. — Organized Nov. 17, 1873.

Churches. — In Belmont: Waverly. In Boston: Old South; Park Street; Berkeley Street; Brighton; Central; Shawmut; Allston; Norwegian and Swedish. Brookline. Needham. In Newton: 1st, Newton Centre; 2d, West Newton; Eliot; Auburndale; Nonantum; Central, Newtonville; Highlands. Waltham. Watertown. Wellesley Hills. Total: 22 churches.

Rev. William H. Cobb, Newton Centre, *recording secretary.* Edwin A. Bullock, Wellesley Hills, *treasurer.* S. Brainard Pratt, Boston, *committee on the work of the churches.* Meetings, second Wednesdays of April and October.

21. TAUNTON CONFERENCE. — Organized Oct. 2, 1849.

Churches. — In Attleboro': 1st; 2d; Falls. Berkley. Dighton. In Fall River: 1st; Central; 3d, French. Assonet in Freetown. Lakeville. Middleboro' North, Norton. In Raynham: 1st; North. Rehoboth. Somerset. In Taunton: West; Trinitarian; Winslow; East; Union. Total: 22 churches.

Rev. George H. Reed, Taunton, *scribe,* and *committee on the work of the churches.* George M. Woodward, Taunton, *treasurer.* Conference holds two sessions annually of one day each, in the spring and fall.

22. WOBURN CONFERENCE. — Organized Sept. 5, 1848.

Churches. — Bedford. Billerica. Burlington. Carlisle. Hancock, Lexington. In Malden: 1st; Maplewood; Linden. In Medford: Mystic; West and South. In Melrose: 1st; Highlands. North Reading. Reading. Stoneham. Wakefield. Wilmington. Winchester. In Woburn: 1st; North. Total: 21 churches.

Rev. John G. Taylor, Melrose Highlands, *clerk and treasurer,* and *committee on the work of the churches.* Meetings on the last Tuesdays of April and October.

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

Churches. — Auburn. Berlin. Boylston. Clinton. Holden. Leicester. Oxford. Paxton. Princeton. Rutland. Shrewsbury. Sterling. West Boylston. In Worcester: Old South; Central; Union; Salem Street; Seamen's; Plymouth; Piedmont; Swedish; Pilgrim; Park; Covenant; Hope. Total: 25 churches.

Asa L. Kneeland, 28 Pearl Street, Worcester, *scribe and treasurer.* Rev. Ariel E. P. Perkins, *committee on the work of the churches.* Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following third Monday in October.

24. WORCESTER NORTH CONFERENCE. — Organized Nov. 24, 1827.

Churches. — In Ashburnham: 1st; North. Athol. Gardner. Hubbardston New Salem. In Orange: North; Central. Petersham. Phillipston. In Royalton: 1st; South. In Templeton: 1st; Baldwinville. Westminster. In Winchendon: 1st; North. Total: 16 churches.

Rev. Davis Foster, Winchendon, *scribe.* Meetings in October and June.

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

Churches. — Blackstone. In Douglas: 1st; East. In Grafton: 1st; Saundersville. In Millbury: 1st; 2d. In Northbridge: 1st; Whitinsville; Rockdale. Sutton. Upton. Uxbridge. Webster. Westboro'. Total: 15 churches.

Rev. John R. Thurston, Whitinsville, *scribe,* and *chairman of the committee on the work of the churches.* Dea. Amos Armsby, Millbury, *treasurer.* Meetings on fourth Wednesdays of April and October.

STATISTICS OF THE CHURCHES.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Abington,	1712	Dea. W. L. Jones,	Robert W. Haskins, *p. c.*	'72	'81	53	108	161	25	3	2	5	4	3	1	8	3	1	170
" **North,**	1839	Dea. Cyrus Orcutt,	William F. Livingston,	'88	'90	21	67	88	20	0	0	0	2	0	1	3	0	0	70
Acton,	1832	Rev. F. P. Wood,				30	58	88	13	2	1	3	5	2	0	7	1	1	100
Adams,	1840	Rev. C. S. Sargent,	Clarence S. Sargent, *p. c.*	'79	'87	165	292	457	60	19	8	27	2	10	0	12	9	21	350
Agawam, **Feeding Hills,**	1762	Miss J. A. Bailey,				21	45	66	13	0	0	0	1	2	0	3	0	0	51
"	1819	Miss C. S. Leonard,	Frank M. Sprague, *p.*	'75	'87	69	101	170	56	1	5	6	4	5	0	9	0	0	75
Alford,	1846	Lester T. Osborn,				10	40	50	13	1	0	1	0	0	0	0	1	0	35
Amesbury,	1831	Jos. L. Batchelder,	George L. Richmond, *p. c.*	'83	'89	173	188	361	33	0	10	10	3	5	0	8	0	0	230
" **Salisbury Point,**	1835	Miss L. L. Fifield,	Clarence Pike, *p. c.*	'84	'84	19	79	98	23	6	1	7	1	1	0	2	6	1	120
Amherst, 1st,	1739	Rev. D. W. Marsh,				124	317	441	60	10	8	18	11	11	0	22	4	4	225
" 2d,	1782	Herbert Sabin,	Francis J. Fairbanks, *p. c.*	'64	'86	50	117	167	26	3	4	7	7	6	0	13	2	0	117
" College,	1826	W. L. Fletcher,	Julius H. Seelye, *p. c.* Geo. S. Burroughs, *p. c.*	'53 '77	'77 '87	166	53	219	83	5	15	20	3	13	0	16	4	0	50
" **North,**	1826	Miss M. E. Harrington,	Eber W. Gaylord, *p. c.*	'73	'90	76	147	223	24	8	8	16	5	2	1	8	5	2	100
" **South,**	1858	Mrs. W. B. Rose,	Herbert W. Boyd, *p.*	'86	'88	50	98	148	25	2	1	3	3	3	0	6	0	1	85
Andover, South,	1711	Dea. George Gould,	John J. Blair, *p. c.*	'74	'84	94	229	323	64	2	3	5	11	6	0	17	3	6	180
" West,	1826	Dea. E. F. Holt,	Frederick W. Greene, *p. c.*	'85	'85	89	153	242	41	3	2	5	7	5	0	12	2	1	90
" Free,	1846	John N. Cole,	Frederic A. Wilson, *p. c.*	'82	'89	98	250	348	83	11	6	17	2	9	5	16	3	12	190
" **Ballardvale,**	1854	Dea. C. H. Marland,				24	76	100	25	4	3	7	3	1	0	4	2	0	90
" Seminary,	1865	Prof. E. C. Smyth,	*The Professors,*			102	118	220	32	3	13	16	3	8	0	11	2	3	85
Arlington,	1842	Albert W. Trow,	Samuel C. Bushnell, *p. c.*	'79	'90	65	170	235	36	7	10	17	2	6	0	8	4	5	
Ashburnham, 1st,	1760	Fred. D. Lane,	Luther M. Keneston, *p.*	'89	'90	45	82	127	41	0	7	7	3	7	0	10	0	0	150
" North,	1842	Leland Eaton,				6	2	8	0	0	0	0	0	0	0	0	0	0	14
Ashby,	1776	Horace S. Brooks,	William J. Robinson,	'91	'91	58	86	144	50	0	3	3	1	4	0	5	0	0	76
Ashfield,	1763	Henry S. Ranney,	Charles B. F. Pease, *p. c.*	'89	'89	55	106	161	15	4	1	5	7	1	0	8	4	2	150
Ashland,	1835	Dea. Edwin Perry,	Charles H. Dutton, *p. c.*	'90	'90	31	83	114	20	2	3	5	3	5	1	9	0	0	100
Athol,	1830	Cyrus R. Wood,	Edwin S. Gould, *p.*	'73	'90	90	214	304	38	5	5	10	4	8	0	12	1	0	245
Attleboro', **South,**	1712	Miss N. E. Barrows,	John Whitehill, *p.*	'61	'69	21	44	65	13	0	0	0	1	0	0	1	0	2	103
" 2d,	1748	Dea. M. L. Chapman	Walter Barton, *p.*	'64	'84	116	280	396	40	14	12	26	4	4	0	8	6	0	250
" **Falls,**	1874	H. N. Daggett,				15	30	45	4	0	1	1	0	0	0	0	0	0	120
Auburn,	1776	William F. Stone,	Charles M. Pierce, *p.*	'63	'90	42	89	131	40	0	3	3	1	4	0	5	0	0	85
Ayer,	1861	C. A. Batchelder,	Alfred S. Hudson, *p.*	'67	'83	13	70	83	13	3	0	3	1	2	0	3	2	0	75
Barnstable, **West,**	1616	Dea. P. H. Robinson,	Hanson E. Thygeson,	'87	'90	22	43	65	16	4	2	6	1	0	0	1	4		50
" **Centreville,**	1840	Dea. Jacob Lovell,	William R. Joyslin, *p.*	'64	'89	19	43	62		2	0	2	1	1	0	2		1	128
" **Hyannis,**	1854	Warren A. Perry,	[James P. Docking, *Meth.*]	'89	'90	9	27	36	13	0	0	0	1	3	0	4			85
" **Cotuit,**	1879	Mrs. J. D. Phinney,	[J. N. Patterson, *Meth.*]	'88	'89	9	34	43	8	0	0	0	0	1	2	3			200
Barre,	1827	Dea. J. H. Goddard,	Joseph F. Gaylord, *p. c.*	'67	'79	48	123	171	26	1	1	2	2	2	0	4	1	3	108
Becket, **Centre,**	1758	Dea. E. Rudd,				10	8	18	11	0	0	0	2	0	0	2	0	0	27

Acushnet, *see* New Bedford. Assonet, *see* Freetown. Atlantic, *see* Quincy. Auburndale, *see* Newton. Baldwinville, *see* Templeton
Ballardvale, *see* Andover. Beechwood, *see* Cohasset.

SUNDAY SCHOOLS AND BENEVOLENCE.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Abington,	Wm. S. O'Brien,	251	155	1	$95	0	$175	$12	$15	$350	$31	$15	$15	$ 0	$179	$792	$ 0	$1,673
" North,	Wm. C. Brett,	111	68	0	10	47	0	0	0	0	0	10	0	0	0	10	0	1,200
Acton,	Horace F. Tuttle,	125	93	1	63	30	28	10	16	36	18	21	4	5	17	155	105	1,050
Adams,	Dea. W. B. Green,	565	344	6	0	0	215	106	0	480	60	0	0	0	500	1,361	0	6,000
Agawam,	Rev. C. S. Sylvester	88	37	0	0	50	46	0	13	31	14	0	8	0	0	112	0	454
"	David L. Bowe,	113	70	1	50	64	98	6	11	29	17	0	11	0	171	343	0	1,028
Alford,		45	25	0	0	27	0	0	0	0	0	0	0	0	0	0	0	0
Amesbury,	George Allen,	225	160	0	50	0	45	5	15	45	20	5	5	0	150	290	200	3,700
"	Fred. Hibbs,	158	85	6	4	68	28	0	12	31	29	0	5	0	134	239	0	1,049
Amherst, 1st,	Noah H. Lee,	307	193	5	111	116	730	45	43	387	281	55	45	144	23	1,753	0	4,100
" 2d,	D. W. Blodgett,	175	93	3	29	52	12	0	0	6	18	16	0	0	28	80	0	1,500
" College,		175	106	0	0	150	217	66	0	250	137	0	87	0	720	1,477	0	0
" North,	C. H. Kellogg, 2d,	190	128	7	69	80	136	121	0	284	164	14	75	0	102	896	100	1,400
" South,	F. L. Pomeroy,	160	82	2	36	53	49	6	8	67	64	18	12	0	6	230	0	1,059
Andover, South,	John Alden,	280	171	1	264	61	252	120	100	527	1,974	34	89	0	250	3,346	0	3,700
" West,	William A. Trow,	147	95	2	83	73	183	0	31	133	158	0	56	0	283	844	395	1,232
" Free,	J. Newton Cole,	325	248	8	42	65	62	0	34	65	72	51	0	0	356	640	278	2,837
" Ballardvale,	Jas. H. Marland,	104	85	2	0	64	23	0	0	13	0	0	0	0	107	143	0	996
" Seminary,	D. Y. Comstock,	114	95	1	129	0	1,257	22,923	176	873	114	0	794	0	215	26,352	0	0
Arlington,	C. L. Churchill,	346	180	6	60	100	78	20	38	71	46	36	48	18	486	841	1,500	3,965
Ashburnh'm, 1st,	Hervey S. Cowell,	181	131	0	13	26	49	0	31	35	32	1	0	0	36	184	0	1,500
" North.	Stephen Ward,	20	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	83
Ashby,	W. H. C. Lawrence,	160	83	0	39	34	61	1	0	87	30	18	18	0	141	356	347	1,107
Ashfield,	F. H. Smith,	178	89	4	21	75	70	9	19	45	79	0	11	0	16	249	0	1,300
Ashland,	W. H. Horendon,	140	66	2	13	43	56	0	16	17	12	13	0	22	44	180	0	1,350
Athol,	C. A. Chapman,	272	165	5	125	66	194	62	0	96	30	30	30	0	80	522	0	1,970
Attleboro', So.,	Rev. J. Whitehill,	116	84	0	12	0	35	0	2	10	8	7	0	0	22	84	175	1,180
" 2d,	Dea. M. L. Chapman,	537	306	24	81	90	170	18	17	206	68	30	51	0	95	655	0	8,200
" Falls,	Henry W. Metters,	150	90	0	6	36	25	0	5	14	3	0	18	0	0	65	0	1,600
Auburn,	Benj. F. Larned,	176	91	0	102	36	46	0	0	57	65	4	0	0	98	270	0	1,050
Ayer,	C. A. Batchelder,	109	52	3	68	37	32	0	15	9	9	0	8	0	45	118	0	1,100
Barnstable, W.,	P. H. Robinson,	70	55	3	71	50	10	0	20	26	5	0	0	0	10	71	0	650
" Centreville,	Jacob Lovell,	75	45	1	12	0	10	0	0	19	5	0	0	0	12	46	0	500
" Hyannis,	Rev. J. T. Docking,	50	33	0	23	43	40	2	3	6	6	2	2	0	21	82	0	710
" Cotuit,	Mrs. J. N. Patterson,	140	61	0	0	31	10	0	0	10	20	0	0	0	0	40	0	0
Barre,	Charles S. Root,	149	65	1	36	36	150	8	10	211	56	8	8	0	69	520	0	2,100
Becket, Centre,	Francis Alderman	55	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Becket, North,	1849	Dea. J. Norcutt,	[Charles S. Agan, *Meth.*]	'90	'90	49	67	116	49	1	1	2	2	3	0	5	1	0	44
Bedford,	1730	Rev. Edwin Smith,	Edwin Smith, *p.*	'65	'86	59	128	187	26	1	1	2	3	0	1	4	0	0	139
Belchertown,	1737	R. W. Lyman,	William S. Woolworth,	'90	'91	81	158	239	24	16	5	21	7	2	0	9	12	2	215
Belmont, **Waverly,**	1865	Fred'k H. Fowler,	George P. Gilman, *p.*	'72	'83	18	35	53	23	2	4	6	0	0	0	0	1	0	50
Berkley,	1737	Dea. R. E. Babbitt,	John E. M. Wright, *p.*	'52	'86	34	63	97	18	2	1	3	2	0	0	2	1	3	63
Berlin,	1779	Miss MaryJ.Keyes,				26	54	80	24	4	3	7	4	3	2	9	1	0	
Bernardston,	1824	Dea. Henry Slate,	David H. Strong, *p.*	'85	'88	25	38	63	9	1	2	3	0	6	0	6	0	0	43
Beverly, North,	1715	Charles S. Brown,	[John P. Pillsbury, *Meth.*]		'90	13	24	37	3	3	0	3	2	1	0	3	3	0	
" Dane st.,	1802	J. L. Porter,	Sherrod Soule, *p. c.*	'88	'88	115	261	376	32	11	7	18	5	1	0	6	5	4	350
" Washington st.,	1837	Nehemi'h S. Heron,	William E. Strong, *p. c.*	'85	'85	56	177	233	24	4	3	7	3	6	0	9	3	3	241
Billerica,	1829	Alfred Brown,	Augustus H. Fuller, *p.*	'78	'89	30	60	90	14	0	1	1	2	2	0	4	0	1	90
Blackstone,	1841	Calvin H. Lee,	Leroy M. Pierce, *p.*	'70	'84	13	42	55	33	0	1	1	2	2	0	4	0	0	75
Blandford,	1735	Charles B. Hayden,	Jeremiah M. Chrysler, *p.*	'72	'89	35	67	102	17	3	1	4	2	0	0	2	2	0	75
Boston, **Charlestown,**	1632	John F. Dunton,	William G. Schoppe, *p.*	'80	'90	59	164	223	39	5	5	10	2	5	0	7	0	0	200
" Old South,	1669	Hamilton A. Hill,	George A. Gordon, *p. c.*	'77	'84	161	349	510	75	5	23	28	6	10	0	16	3	1	350
" **Dorchester,**	1808	Wm. D. Brigham,	Arthur Little, *p. c.*	'63	'89	153	326	479	49	30	26	56	2	10	0	12	16	9	335
" Park st.,	1809	Fred M. Newcomb,				363	593	956	355	23	23	46	13	49	0	62		3	
" Union,	1822	Sidney R. Smith,	Nehemiah Boynton, *p. c.*	'82	'88	142	349	491	62	44	31	75	14	10	0	24	19	7	225
" Phillips, **South,**	1823	Dea. H. Doherty,	William H.G.Temple.*p.c.*[a]	'86	'88	194	517	711	135	22	18	40	8	54	0	62	7	10	600
" Berkeley st.,	1827	Rev. R. B. Tobey,	Charles A. Dickinson, *p.c.*[b]	'79	'88	279	432	711	240	66	48	114	3	17	0	20	59	14	400
" **Brighton,**	1827	Elbra L. Barker,	Adolph A. Berle,	'87	'91	98	193	291	68	5	2	7	4	6	0	10	0	6	200
" Village, **Dorchester,**	'29	Fred. M. Swan,	George W. Brooks, *p.*	'77	'90	60	124	184	24	3	0	3	3	2	2	7	1	0	90
" Winth'p, **Charlest'n,**	'33	Charles R. Fultz,				118	326	444	200	7	1	8	5	24	0	29	5	9	150
" Eliot, **Roxbury,**	1834	E. W. Bumstead,	A. C. Thompson *p. c.* B. F. Hamilton, *p. c.*	'42 '65	'42 '71	126	255	381	76	3	11	14	5	22	0	27	2	5	225
" Central,	1835	A. G. Stanwood,				85	215	300	0	9	1	10	2	5	10	17	2	7	
" **W. Roxbury,**	1835	Henry F. Allen,	C. A. Beckwith, *p. c.*	'78	'82	47	110	157	34	1	10	11	4	9	0	13	0	3	140
" Maverick, **East,**	1836	Elmer H. Allen,	Elijah Horr, *p. c.*	'64	'86	152	419	571	0	7	4	11	1	11	0	12	0	0	
" Mt. Vernon,	1842	Dea. W. H. Goodnow,	Samuel E. Herrick, *p. c.*	'63	'71	147	339	486	0	10	13	23	7	13	0	20	0	0	
" Shawmut,	1845	Wm. G. Benedict,	Edwin B. Webb, *p. em.* William E. Griffis, *p. c.*	'50 '77	'60 '86	217	422	639	325	19	4	23	13	34	0	47	11	0	400
" **Jamaica Plain,**	1853	James H. Dodge,	John E. Tuttle, *p. c.*	'83	'88	157	291	448	65	36	31	67	4	21	0	25	12	4	350
" Immanuel, **Roxb'y,**	1857	Fred. L. Bardwell,	Addison P. Foster, *p. c.*	'66	'86	121	318	439	83	18	21	39	6	27	8	41	2	9	450
" **Neponset,**	1859	Chas. W. Kimball,	[Frank W. Merrick,]		'91	31	77	108	25	8	3	11	0	2	0	2	6	0	50
" Pilgrim, **Dorche'r,**	1867	E. S. Woodbury.	William H. Allbright, *p. c.*	'89	'90	60	139	199	50	4	15	19	2	11	0	13	1	4	100
" Highland, **Roxb'y,**	1869	Geo. W. Basford,	William R. Campbell, *p. c.*	'81	'81	134	269	403	100	10	5	15	2	14	1	17	2	23	
" Walnut av., **Roxb'y,**	'70	Chas. H. W. Wood,	Albert H. Plumb, *p. c.*	'58	'72	129	253	382	0	8	19	27	6	10	0	16	0	11	230
" Olivet,	1876	John C. Alexander,	[John M. Orrock, *Ev. Ad.*]		'88	40	80	120	70	1	0	1	3	4	0	7	0	0	
" Boylston,	1879	Dea. J. A. Dawson,	Ellis Mendell, *p. c.*	'79	'88	42	95	137	38	6	10	16	1	3	0	4	3	4	200

[a] Edwin N. Hardy, assist. pastor, '90, '90. [b] Rev. Rufus B. Tobey, Rev. Wm. T. Kelsey, associate pastors.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Becket, North,	Dea. J. Norcutt,	85	50	1	6	46	0	0	0	0	0	0	0	0	0	0	0	825
Bedford,	W. G. Webber,	279	136	1	125	67	141	0	10	215	15	0	0	0	270	651	550	1,933
Belchertown,	C. L. Randall,	250	127	14	54	109	78	0	7	50	75	29	0	0	76	315	0	1,686
Belmont,	George C. Flett,	88	59	2	4	28	28	0	22	0	32	0	0	0	4	86	0	1,700
Berkley,	J. E. M. Wright,	100	60	1	17	0	30	0	0	26	33	0	0	0	17	106	0	1,000
Berlin,	Truman P. Felton,	102	64	4	12	47	0	0	0	0	16	0	0	0	12	28	0	934
Bernardston,	Henry L. Crowell,	80	52	1	13	56	807	10	9	20	5	9	2	0	8	870	0	3,150
Beverly, North,	Dea. F. Jenness,	145	100	3		52	0	0	0	0	0	0	0	0	0	0	0	0
" Dane st.,	Horace P. Foster,	585	301	11	479	100	874	0	114	707	524	28	20	0	725	2,992	0	3,075
" Wash'ton st.,	M. E. Davenport,	302	173	3	0	50	273	30	26	245	112	23	28	0	126	863	0	4,550
Billerica,	Herbert A. King,	70	50	0	39	41	58	4	0	35	0	0	0	0	63	160	0	1,450
Blackstone,	Calvin H. Lee,	80	58	0	17	56	49	0	8	17	10	0	6	0	53	143	0	1,200
Blandford,	Chas. B. Hayden,	110	60	2	21	30	105	70	0	145	41	20	0	0	84	465	0	1,325
Boston,	H. Brower, jr.,	209	128	5	56	56	0	0	0	0	0	0	0	0	482	482	0	3,000
" Old South,		598	364	3	405	0	8,013	532	262	3,388	863	301	0	0	7,971	21,330	0	22,581
" Dorchester	Arthur W. Blair,	545	357	27	315	174	2,589	1,744	387	2,575	610	316	423	10	1,561	10,215	50	7,887
" Park st.,	D. C. Brewer,	709	391	10	369	114	4,013	818	0	2,099	121	280	0	0	2,814	10,145	0	11,892
" Union,	H. A. Royce,	402	263	11	277	126	1,000	60	500	700	600	200	400	200	2,000	5,660	0	15,000
" Phillips, South	J. P. Bradley,	1,135	650	11	960	203	304	275	40	963	51	58	60	0	2,253	4,004	0	7,470
" Berkeley st.,	Rev. W. T. Kelsey,	871	348	0	72	215	300	0	0	175	0	0	0	0	1 000	1,475	0	16,235
" Brighton,	Frank H. Fitts,	287	171	4	202	126	227	0	0	538	0	36	26	0	136	963	0	8,000
" Village, Dorc.	John W. Smith,	169	113	3	324	90	258	25	107	392	149	40	37	0	0	1,008	0	2,305
" Winth'p, C'n,	Darius G. Alden,	332	226	5	94	95	389	104	49	238	108	94	65	130	279	1,456	0	5,537
" Eliot, Roxb'y,	Fred'k C. Russell,	389	231	3	240	104	977	65	0	681	80	100	150	0	2,773	4,826	0	10,376
" Central,	Dr. H. S. Pomeroy						2,640	681	1,148	2,505	1,569	1,109	170	0	4,411	14,233	0	11,000
" W. Roxbury,	Rev. C. A. Beckwith,	201	149	1	201	57	219	13	14	235	93	14	63	0	1,018	1,669	0	10,091
" Mave'k, East,	Frank E. Dimick,	751	467	0	119	75	159	0	0	0	0	0	0	0	319	478	0	7,197
" Mt. Vernon,	John G. Hosmer,	250	150	3	0	0	0	0	0	0	0	0	0	0	3,902	3,902	0	0
" Shawmut,	Geo. W. Merritt,	600	440	14	500	84	2,450	0	90	1,540	372	132	128	0	0	4 712	79,000	10,500
" Jamaica Pl.,	Edward L. Rand,	502	328	28	341	118	864	118	144	1,207	341	205	80	0	710	3,669	0	6,859
" Imman'l, Rox.	Geo. W. Partridge,	528	372	7	188	93	570	30	0	702	385	50	58	0	709	2,504	0	19,500
" Neponset,	Chas. H. Horne,	196	93	3	78	56	22	0	13	0	9	0	0	0	44	88	0	1,288
" Pilg'm, Dorch.	Wm. S. Brown,	235	148	2	75	85	0	0	0	0	0	0	0	0	286	286	0	3,342
" Highl'd, Rox.,	Chas. L. Ziegler,	790	464	8	100	91	257	45	0	233	24	64	27	0	137	787	0	4,429
" Walnut av., R.	T. W. Andrew,	421	310	7	310	105	1,247	0	0	1,085	565	0	0	0	1,152	4,049	0	11,596
" Olivet,	David R. Fraser,	78	45	1	0	0	0	0	0	0	0	0	0	0	88	88	0	2,000
" Boylston,	Rev. E. Mendell,	434	271	4	94	72	45	15	25	162	18	42	31	0	30	368	0	5,600

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Boston, *Swed.*,	1881	J. A. Gustafson,	Peter Vincentius,	'88	'88	40	75	115	4	35	4	39	1	2	3	6	0	6	30
" *Norwegian*,	1885	Michael E. Kai,	S. K. Didriksen,	'90	'90	20	34	54	7	19	2	21	0	1	2	3	0	3	
" **Allston,**	1886	Dwight C. Robbins,	Douglas P. Birnie, *p. c.*	'85	'90	60	105	165	9	17	22	39	2	4	0	6	13	0	220
" Harvard, **Dorch'r,**	1887	Henry N. Marr,	Daniel T. Torrey, *p. c.*	'88	'88	24	81	105	14	2	18	20	0	8	1	9	0	0	140
" Bethany, **Dorch'r,**	1887	Frank C. Ames,	Charles C. Kellogg, *p.c.*	'87	'89	29	43	72	7	1	5	6	1	3	0	4	0	1	
" Seamen's,	1888	Miss M. J. Bibbey,	Sylvester S. Nickerson, *p.*	'76	'88	37	20	57	0	0	0	0	0	0	0	0	3	0	50
" **Roslindale,**	1890	A. K. Spaulding,	Richard B. Grover, *p. c.*	'81	'90	25	42	67	0	9	58	67	0	0	0	0	4	1	70
Boxboro', **West Acton,**	1784	A. W. Wetherbee,	George A. Perkins, *p.*	'54	'87	21	35	56	18	3	0	3	1	0	0	1	3	0	38
Boxford,	1702	Dea. W. W. Howe,	Robert R. Kendall, *p. c.*	'78	'83	38	93	131	30	1	3	4	3	3	0	6	0	2	105
" **West,**	1736	Dea. I. W. Andrew,	Charles L. Hubbard, *p. c.*	'68	'78	28	57	85	8	2	0	2	0	0	0	0	1	1	80
Boylston,	1743	Rev. A. Dodge,	Austin Dodge, *p.*	'66	'87	45	92	137	0	5	1	6	1	0	0	1	4	0	111
Bradford,	1682	Dea. S. W. Carleton,	John D. Kingsbury, *p. c.*	'56	'66	137	290	427	33	5	1	6	6	0	0	6	5	1	300
Braintree, 1st,	1707	Dea. Arza B. Keith,	Alfred A. Ellsworth, *p. c.*	'62	'85	41	130	171	27	2	3	5	3	1	0	4	0	4	180
" **South,**	1829	Noah Torrey,	Edward O. Dyer, *p.*	'83	'83	15	47	62	6	0	0	0	0	0	0	0	0	0	125
Bridgewater,	1821	L. A. Darling,	Elbert S. Porter, *p. c.*	'83	'89	74	150	224	41	7	3	10	1	1	0	2	7	5	120
" **Scotland,**	1836	T. F. Wilbor,*a*	Isaac C. White, *p.*	'50	'88	13	27	40	12	0	0	0	1	0	0	1	0	0	46
Brimfield,	1724	Edward B. Brown,	Martin L. Richardson, *p.*	'60	'89	26	65	91	22	1	4	5	2	2	0	4	0	0	37
Brockton, 1st,	1740	Lucius Gurney,	Lewis V. Price, *p. c.*	'73	'88	105	230	335	46	25	15	40	6	5	0	11	16	5	260
" **Campello,**	1837	Rufus P. Keith,	Napoleon B. Thompson, *p.*	'73	'89	109	218	327	20	7	18	25	3	5	0	8	7	0	312
" Porter,	1850	Dea. Geo. C. Cary,	Franke A. Warfield, *p. c.*	'71	'82	178	380	558	46	37	25	62	7	14	0	21	30	10	789
" *Swed.*, **Campello,**	1879	William Allen,	Eric Nillson, *p.*	'85	'90	130	143	273	2	36	10	46	3	13	7	23	0	13	73
Brookfield,	1756	Dea. W. W. Bartlett	Edmond C. Ingalls, *p. c.*	'77	'88	39	93	132	43	17	2	19	3	8	0	11	10	5	100
Brookline,	1844	Edward Sharp,	Reuen Thomas, *p. c.*	'60	'75	182	359	541	64	24	24	48	8	5	0	13	13	10	
Buckland,	1785	Dea. H. L. Warfield,	Alpheus C. Hodges, *p. c.*	'81	'81	53	112	165	15	23	0	23	5	5	0	10	20	0	135
Burlington,	1735	Dea. Sam'l Sewall,	[Charles F. Hersey,]		'91	15	42	57	20	1	1	2	1	0	0	1	0	1	60
Cambridge, 1st,	1636	Chas. F. Stratton,	Alex. McKenzie, *p. c.**	'61	'67	199	537	736	150	18	19	37	7	17	0	24	11	17	425
" **Port,** 1st,	1827	W. H. Hidden, jr.,	David N. Beach, *p. c.*	'76	'84	129	290	419	141	9	13	22	5	17	0	22	3	10	275
" North av.,	1857	Dea. J. W. Brown,	Frank Hyatt Smith, *p. c.*	'91	'91	157	374	531	177	14	9	23	3	16	0	19	6	14	300
" **Port,** Pilgrim,	1865	Herbert R. Gibbs,	Charles Olmstead, *p. c.*	'83	'89	230	421	651	167	15	19	34	8	20	0	28	8	17	475
" " Wood Mem.,	1872	Abijah R. Buck,	Isaiah W. Sneath, *p. c.*	'84	'87	58	128	186	28	10	5	15	1	15	9	25	2	20	200
" " Hope,	1890	Frank R. Stewart,	Robert E. Ely, *p.*	'90	'90	26	46	72	0	35	37	72	0	0	0	0	4	0	200
Canton,	1828	Albert F. Morse,	Mark B. Taylor, *p. c.*	'75	'82	47	52	99	0	1	1	2	0	6	0	6	0	4	100
Carlisle,	1830	W. B. Chamberlin,	Joseph Hammond, *p.*	'71	'89	14	45	59	14	4	0	4	1	0	0	1	4	1	47
Carver, **North,**	1733	Theron M. Cole,	Nehemiah Lincoln, *p.*	'72	'87	13	22	35	12	0	0	0	3	0	0	3	0	0	46
Charlemont, 1st,	1788	Dea. J. H. Smart,	Edson L. Clark, *p.*	'59	'88	27	53	80	9	4	2	6	1	4	0	5	4	0	70
" **East,**	1845	Dea. E. H. Leavitt,	Lyman Whiting, *p.*	'43	'89	20	44	64	12	0	2	2	1	1	0	2	0	2	46
Charlton,	1761	M. D. Woodbury,	Samuel Morrison, *p.*	'65	'91	16	45	61	25	1	0	1	1	6	0	7	1	0	60
Chatham,	1720	Dea. G. S. Atwood,	Samuel B. Andrews, *p.*	'68	'89	18	62	80	39	5	0	5	2	0	0	2	4	1	57
Chelmsford, **North,**	1824	Dea. Chas. H. Holt,	S. Ingersoll Briant, *p.*	'68	'89	24	54	78	15	4	0	4	3	0	0	3	0	1	124
" **Central,**	1876	Dea. A. B. Woodworth,				25	63	88	15	14	6	20	2	3	0	5	7	0	70

a **Bridgewater.** * Leonard S. Parker, assistant p., '38, '86.

Byfield, *see* Newbury. Campello, *see* Brockton. Centreville, *see* Barnstable. Charlestown, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Boston, *Swed.*,	B. Johnson,	35	30	0	15	0	0	0	0	0	0	0	0	0	429	429	0	826
" *Norw.*,							48	0	10	0	0	0	0	0	0	58	0	950
" Allston,	Wm. W. Bemis,	264	154	17	107	108	141	0	0	46	0	0	0	0	132	319	0	3,223
" Harva'd, Dorc.	I. C. Clark,	220	135	2	60	60	334	108	6	233	186	3	25	10	200	1,105	0	4,792
" Bethany, Dor.,	F. W. Thurston,	175	119	1	0	43	0	0	0	0	0	3	0	0	36	39	0	0
" Seamen's,	F. P. Greenwood,	120	65	0	0	14	0	0	0	150	0	0	0	0	0	150	0	3,625
" Roslindale,	Charles Dunham,	100		7	0	31	0	0	0	0	0	0	0	0	0	0	0	0
Foxboro,	Martin E. Wood,	76	49	1	15	22	37	0	4	27	12	4	0	0	19	103	0	960
Boxford,	J. W. Parkhurst,	119	65	1	45	30	187	0	12	65	82	22	11	9	10	398	0	1,734
" West,	Wm. P. Cole,	75	35	2	9	40	40	5	0	121	26	7	0	0	9	208	0	0
Boylston,	L. S. Walker,*a*	140	90	0	48	0	11	0	0	113	30	0	0	0	19	173	0	1,500
Bradford,	C. W. Chandler,	471	294	5	66	65	460	7	27	710	40	46	22	0	334	1,646	150	
Braintree, 1st,	Dea. T. W. Sampson,	255	165	2	110	43	140	10	54	317	20	50	10	0	77	678	6	5,927
" South	Rev. E. O. Dyer,	207	106	0	30	29	20	0	0	52	30	15	12	15	30	174	0	1,443
Bridgewater,	Wm. D. Jackson,	224	124	7	92	135	119	43	43	220	120	15	32	0	67	659	0	2,500
" Scotland,	Philander Leach,	67	35	0	7	47	10	0	0	40	0	7	0	0	0	57	0	800
Brimfield,	Geo. H. Streeter,	60	45	1	42	26	49	0	13	38	74	15	13	0	286	488	0	1,228
Brockton, 1st,	Robert Cook,	350	184	14	22	90	210	0	0	105	66	22	0	0	455	858	0	5,478
" Campello,	Harold B. Childs,	451	304	7	140	227	255	89	100	250	270	125	33	0	170	1,292	0	8,750
" Porter,	George W. Alden,	1,118	512	23	181	36	534	87	87	500	327	0	71	0	2,258	3,864	0	7,183
" *Swed.*, Camp.	Chas. A. Norling,	110	78	0	66	95	0	0	0	0	0	0	0	0	410	410	0	2,875
Brookfield,	Rev. C. P. Blanchard.	175	106	13	72	56	324	289	141	367	115	32	73	0	11	1,352	0	1,431
Brookline,	E. B. Floyd,	808	516	15	1,550	0	1,430	700	215	1,869	380	190	0	0	7,903	12,687	0	12,000
Buckland,	H. L. Warfield,	220	103	23	14	39	41	14	23	53	24	0	13	0	27	195	5,000	3,000
Burlington,	Thomas I. Reed,	75	50	0	4	0	13	0	0	0	0	0	0	0	4	17	0	900
Cambridge, 1st,	John B. Kempton,	521	311	17	337	230	2,084	0	0	2,757	301	157	95	0	3 301	8,695	0	8,500
" Port, 1st,	W. H. Hidden, jr.,	436	271	7	241	118	904	72	129	576	385	65	78	26	2,412	4,647	0	6,543
" North av.,	James Morrison,	541	314	12	300	159	510	0	0	265	152	50	117	0	287	1,381	0	5,103
" Port, Pilgrim	Dea. D. S. Coolidge	554	374	11	40	125	761	160	500	586	504	212	221	0	1,869	4,813	0	6,620
" " Wood Mem.	Elijah Ball,	401	256	4	19	0	56	0	11	175	0	0	0	0	99	341	0	3,988
" " Hope,	Wm. H. Emerson.	312	213	20	180	72	0	0	0	0	0	0	0	0	0	0	0	0
Canton,	Charles Coleman,	130	90	1	57	35	100	0	0	100	100	17	0	0	170	487	0	1,524
Carlisle,	John E. Bull,	103	59	4	5	21	0	0	0	0	5	0	0	0	0	5	7,200	600
Carver, North,	Mrs. M. Sherman.	50	30	0	23	0	18	0	0	36	10	0	0	0	23	87	0	650
Charlemont, 1st,	E. N. Hawkes,	80	58	4	3	50	30	0	16	16	65	0	0	0	6	133	0	675
" East,	Mrs. J. Whiting,	70	38	0	20	43	49	9	9	25	15	15	9	0	50	181	0	1,000
Charlton,	M. D. Woodbury,	65	25	1	10	0	42	0	0	55	29	8	10	0	0	144	0	800
Chatham,	Dea. Levi Atwood,	105	50	5	0	0	17	0	0	19	15	0	0	0	15	66	0	750
Chelmsford, N.,	A. H. Sheldon,	111	69	4	0	34	52	0	49	62	45	0	0	0	0	208	0	1,070
" Central,	Sam'l Hagerman,	70	60	11	0	45	23	0	0	25	0	0	0	0	0	48	0	875

a **West Berlin.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Chelsea, 1st,	1841	Waldo E. Pratt,	Lawrence Phelps, *p. c.*	'78		147	366	513	0	0	3	3	5	14	0	19	0	0	
" **Central,**	1851	Chester A. Coombs,	Charles E. Jefferson, *p. c.*	'87	'87	157	418	575	97	61	33	94	12	36	2	50	33	16	475
" 3d,	1877	Wm. H. Holway,	Thomas E. Babb, *p. c.*	'69	'90	52	120	172	33	3	6	9	2	12	0	14	0	1	232
Chester, Centre,	1769	Dea. D. B. Lyman,				12	16	28	9	0	3	3	1	1	0	2	0	0	22
"	1844	Edward O. Redfield,	Richard Scoles, *p.*	'80	'87	24	57	81	13	10	3	13	1	8	0	9	5	3	100
Chesterfield,	1764	Mrs. Wm. Baker,	Elihu Loomis, *p.*	'51	'85	32	59	91	15	9	3	12	1	0	0	1	6	2	110
Chicopee, 1st,	1752	Rev. C. G. Burnh'm	Collins G. Burnham, *p. c.*	'79	'88	28	55	83	7	1	3	4	1	0	0	1	1	0	40
" **Falls,**	1830	Arthur B. West,	William G. Poor, *p. c.*	'85	'89	71	130	201	33	23	8	31	3	3	1	7	10	3	112
" 3d,	1834	William J. Fuller,	Burton W. Lockhart, *p.*	'82	'88	56	165	221	65	6	0	6	1	4	0	5	5	3	121
Clinton,	1844	Edward L Greene,	Darius B. Scott, *p. c.*	'72	'85	116	233	349	49	18	13	31	3	2	0	5	6	10	350
Cohasset,	1824	Dea. Z. C. Small,	[Edwin V. Bigelow, *Lic.*]			19	84	103	18	2	5	7	3	3	0	6	2	2	72
" **Beechwood,**	1863	Miss Ella Bates,	Nelson M. Bailey, *p.*	'60	'89	4	16	20	8	4	2	6	3	2	6	11	2	0	85
Coleraine,	1819	W. A. Dickinson,	Eugene M. Frary, *p.*	'88	'88	11	28	39	6	0	0	0	4	0	0	4	0	0	58
Concord,	1826	Thomas Todd,				52	111	163	34	1	0	1	0	5	0	5	1	3	100
" 3d, **Westvale,**	1890	Dea. E. C. Damon,				8	15	23	4	12	13	25	0	2	0	2	4	10	60
Conway,	1768	Henry W. Billings,	Elias B. Hillard, *p. c.*	'55	'89	51	133	184	18	5	0	5	5	7	7	19	5	2	114
Cummington,	1839	W. W. Mitchel,				34	78	112	12	1	1	2	2	6	3	11	1	0	60
" **West,**	1840	Darius Bird,				9	31	40	10	0	1	1	1	1	1	3	0	0	45
Dalton,	1785	Dea. H. A. Barton, jr.,	George W. Andrews, *p.*	'82	'83	67	132	199	40	13	12	25	4	5	0	9	5	7	180
Dana,	1852	N. L. Johnson,	Josiah G. Willis, *p.*	'76	'87	8	22	30	10	0	0	0	1	0	0	1	0	0	32
Danvers, **Centre,**	1689	Edw. Hutchinson,	Charles B. Rice, *p. c.*	'59	'63	55	140	195	13	1	4	5	6	1	0	7	1	1	122
" Maple st.,	1844	A. P. Learoyd,	Edward C. Ewing, *p. c.*	'63	'83	81	219	300	38	0	6	6	5	5	0	10	0	5	250
Dartmouth, South,	1807	Manton H. Gray,	Thomas Bell,	'86	'91	14	41	55	4	0	0	0	0	3	0	3	0	0	100
Dedham,	1638	Dea. E. Howe, jr.,	Joseph B. Seabury, *p. c.*	'75	'85	72	192	264	54	2	4	6	4	5	0	9	1	1	181
" **Islington,**	1878	Rev. J. B. C. Ellis.	Charles B. Smith, *p.*	'48	'74	4	16	20	4	0	1	1	2	0	0	2	0	0	32
Deerfield, **South,**	1818	Rev. John Cowan,	John Cowan, *p.*	'75	'88	72	118	190	18	6	2	8	4	8	4	16	0	4	122
"	1835	B. Z. Stebbins, jr.,	Robt. Crawford, *p. c., em.* [Carlos F. Lewis, *Lic.*]	'40	'58 '90	17	51	68	10	0	0	0	1	1	0	2	0	2	48
Dennis, South,	1817	C. M. Hulburt, M.D.	Lewis P. Atwood, *p.*	'55	'89	7	47	54	0	1	0	1	1	2	0	3	1	2	125
" Union,	1866	Dea. N. A. Howes,				9	34	43	2	0	0	0	2	2	0	4	0	0	50
Dighton, North,	1710	Dea. G. E. Gooding,	Calvin Keyser, *p.*	'75	'90	23	41	64	12	0	2	2	4	2	2	8	0	0	65
Douglas,	1747	Elmer Balcom,	James Wells, *p.*	'49	'83	11	33	44	4	1	0	1	3	0	0	3	1	0	55
" **East,**	1834	Edwin Moore,	William T. Briggs, *p. em.* [Lyman B. Mevis, *Lic.*]			56	100	156	47	0	0	0	4	2	7	13	0	0	125
Dover,	1839	G. L. Howe,	Amory H. Tyler, *p.*	'55	'90	24	32	56	0	5	2	7	0	0	1	1	1	0	35
Dracut,	1721	Dea. Geo. Taylor,	[William W. Nason, *Lic.*]		'87	9	25	34	15	2	0	2	2	0	0	2	1	0	31
" Central,	1847	Dea. Geo. Hovey,	[William W. Nason, *Lic.*]		'87	14	21	35	9	0	0	0	1	0	0	1	0	0	35
Dudley,	1732	Wm. H. Upham,	Thomas C. Richards, *p.*	'90	'90	25	51	76	17	5	2	7	2	1	0	3	5	1	55
Dunstable,	1757	L. V. Parkhurst,	Bartlett H. Weston,	'90	'91	22	43	65	12	7	1	8	1	4	0	5	7	0	44
Duxbury,	1843	J. H. Haverstock,	Cyrus D. Harp, *p.*	'85	'90	10	62	72	20	8	0	8	2	2	0	4	7	0	70
East Bridgewater,	1826	James S. Allen,	[Matthias F. Kaufman, *Meth.*]		'91	34	70	104	23	0	0	0	5	8	0	13	0	0	60

Chiltonville, *see* Plymouth. Clarendon Hills, *see* Hyde Park. Curtisville, *see* Stockbridge. Dorchester, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Chelsea, 1st,	Jos. W. Stickney,	586	235	0	60	92	469	58	33	385	269	83	94	0	243	1,634	0	4,278
“ Central,	Edward McLellan,	954	464	41	104	117	374	75	18	327	30	59	131	0	1,158	2,172	200	7,600
“ 3d,	Thomas W. Rich,	301	181	3	91	0	172	14	25	113	50	0	0	0	160	534	0	3,100
Chester, Centre,	Dea. A. S. Foote,	28	16	0	0	0	0	0	0	10	0	0	0	0	0	10	0	250
“	Albert E. Mixer,	146	55	10	3	0	0	0	0	14	0	0	0	0	3	17	0	1,066
Chesterfield,	Wm. H. Baker,	60	44	9	2	49	120	3	3	4	21	3	3	5	3	165	0	800
Chicopee, 1st,	Dea. M. Pease,	90	47	0	75	0	272	0	27	123	52	13	8	5	9	509	0	1,100
“ Falls,	F. M. Nichols,	196	142	17	95	36	169	10	77	419	152	60	56	0	81	1,024	0	3,025
“ 3d,	J. E. Patrick,	150	100	4	69	69	78	30	1	184	7	11	0	0	27	338	0	2,500
Clinton,	C. C. Murdock,	490	312	10	0	105	298	137	131	295	95	37	40	0	1,464	2,497	0	3,545
Cohasset,	Philander Bates,	115	65	2	52	40	47	0	0	17	0	0	0	0	52	116	0	1,300
“ Beechwood,	Lot M. Bates,	85	50	0	12	0	10	0	5	8	12	0	0	0	7	42	0	890
Coleraine,	Eugene M. Frary,	105	40	0	0	60	3	0	0	0	0	0	0	0	0	3	0	1,125
Concord,	Geo. A. Round,	191	146	0	226	101	170	21	29	264	77	72	31	0	263	927	0	2,550
“ 3d, Westvale,		65	37	6	5	50	5	0	0	13	6	0	6	0	0	30	0	600
Conway,	Samuel H. Clary,	193	114	5	28	37	80	21	19	52	66	14	10	17	28	307	0	1,300
Cummington,	Ward Harlow,	170	102	0	25	30	51	5	10	61	36	17	5	0	0	185	0	810
“ West,	Albert Hubbard,	40	25	0	0	0	0	0	0	10	0	0	0	0	0	10	0	209
Dalton,	Dea. J. D. Carsen,	301	180	11	243	0	570	1,587	97	204	80	76	75	48	1,304	4,041	0	0
Dana,	Forest Hicks,	50	35	0	3	0	0	0	0	8	0	0	0	0	3	11	0	676
Danvers, Centre,	William Siver,	255	168	1	50	58	144	48	0	122	119	10	0	0	131	574	0	2,067
“ Maple st.,	John S. Learoyd,	440	307	0	308	192	328	88	77	414	336	83	84	17	201	1,628	0	7,000
Dartmouth, So.,	E. B. Sturtevant,	65	39	0	10	0	0	0	0	30	20	0	0	0	40	90	0	0
Dedham,	Rev. J. B. Seabury,	360	240	1	239	43	683	84	146	844	203	157	93	0	365	2,575	0	4,132
“ Islington,	Rev. C. B. Smith,	40	25	0	0	0	0	0	0	0	0	0	0	0	45	45	0	190
Deerfield, South,	Chas. D. Everett,	190	108	5	46	44	162	17	23	100	66	0	28	0	63	459	0	1,450
“	Albert Stebbins,	51	39	0	25	29	36	10	0	25	24	0	0	5	7	107	0	726
Dennis, South,	Willie E. Baker,	80	50	1	8	32	35	0	0	0	0	0	0	0	11	46	0	0
“ Union,	Mrs. N. A. Howes,	65	45	0	4	48	0	14	0	0	0	0	0	0	11	25	0	700
Dighton, North,	Joseph E. Sears,	88	63	0	17	28	50	0	0	10	61	0	0	0	40	161	0	870
Douglas,	Elmer Balcom,	70	41	0	0	26	35	0	0	40	7	0	0	0	0	82	0	735
“ East,	Thomas H. Meek,	190	112	0	0	100	43	0	0	56	29	0	0	0	63	191	0	880
Dover,	G. L. Howe,	97	75	5	14	44	8	0	4	8	8	0	0	0	7	35	0	470
Dracut,	J. L. Thomson,	80	42	0	0	35	0	0	0	0	17	0	0	0	0	17	0	0
“ Central,	Wm. H. Stickney,	60	45	0	0	0	10	0	0	0	0	0	0	0	0	10	0	475
Dudley,	David A. Bisco,	142	74	5	8	55	24	0	0	9	0	3	0	0	19	55	0	900
Dunstable,	A. W. Swallow,	72	54	7	24	32	28	0	0	32	32	0	17	0	61	170	0	782
Duxbury,	Miss S. B. Higgins,	92	45	8	0	30	12	0	0	18	0	0	0	0	10	40	0	1,014
E. Bridgewater,	Curtis Eddy,[a]	125	78	0	0	40	20	0	18	25	18	17	13	0	0	111	50	1,200

a **West Bridgewater.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Easthampton, 1st,	1785	Henry L. Lyman,	Sumner G. Wood, *p. c.*	'80	'88	103	244	347	65	7	6	13	9	10	0	19	7	7	190
" **Payson,**	1852	C. H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	144	330	474	80	8	1	9	6	11	0	17	4	30	350
Easton,	1745	Lincoln S. Drake,	George O. Jenness, *p.*	'61	'90	53	115	168	29	3	0	3	3	0	0	3	3	3	200
" *Swed.*, **North,**	1883	William Borg,	Andrew Johnson, *p. c.*	'89	'89	25	18	43	3	3	0	3	0	1	2	3	0	22	40
Edgartown,	1642	C. B. Marchant,	Caleb L. Rotch,	'79	'90	15	45	60	8	0	2	2	5	0	0	5	0	0	40
Egremont, **South,**	1816	Roscoe C. Taft,	Stephen T. Livingston, *p. c.*	'91	'91	26	73	99	19	0	0	0	1	6	0	7	0	0	50
Enfield,	1790	Henry E. Brown,	Frank L. Goodspeed, *p.*	'87	'90	77	154	231	42	14	8	22	9	4	0	13	7	6	175
Erving,	1832					18	33	51	15	0	0	0	2	2	0	4	0	0	156
Essex,	1683	Rufus Choate,	Temple Cutler, *p.*	'61	'83	33	95	128	14	0	0	0	0	1	0	1	0	0	138
Everett,	1848	Wm. H. Gray,	Eddy T. Pitts, *p. c.*	'82	'89	104	172	276	23	11	21	32	2	9	0	11	5	6	215
Fairhaven,	1794	Reuben Nye,				30	104	134	16	0	0	0	1	5	5	11	0	0	100
Fall River, 1st,	1816		Wm. W. Adams, *p. c.*	'60	'63	38	170	208	42	5	3	8	4	4	1	9	3	0	154
" **Central,**	1842	Geo. O. Lathrop,	W. W. Jubb,	'64	'91	171	355	526	75	10	3	13	8	5	0	13	0	51	
" **Fowler,**	1874	Patrick Downey,	Payson W. Lyman, *p. c.*	'71	'89	12	56	68	6	11	4	15	0	3	0	3	6	1	70
" **French,**	1886	Isaiah Lord,	Joseph Allard, *p. c.*	'82	'86	40	36	76	13	10	0	10	1	6	3	10	10	0	20
Falmouth, 1st,	1708	Dea. G. E. Clarke,	Charles H. Washburn, *p. c.*	'85	'90	37	103	140	31	2	4	6	1	3	10	14	1	0	100
" **East,**	1821	Wm. N. Eldridge,				14	32	46	8	0	0	0	1	0	0	1	0	0	28
" **North,**	1833	Dea. Ferd. G. Nye,	Ezra N. Smith,	'72	'90	17	39	56	17	0	0	0	3	0	0	3	0	0	27
" **Waquoit,**	1849	Dea. T. Hatch,				20	41	61	10	0	0	0	1	0	0	1	0	1	45
" **Woods Holl,**	1880	Mrs. J. W. Bowles,	Samuel W. Clarke, *p.*	'74	'89	10	15	25	3	0	3	3	0	2	0	2	0	0	26
Fitchburg, Calvinist,	1768	Henry A. Hill,	Clarence R. Gale, *p. c.*	'87	'87	157	281	438	50	27	9	36	6	15	1	22	6	3	400
" **Rollstone,**	1868	Dea. S. N. Weston,	Charles S. Brooks, *p. c.*	'69	'87	171	378	549	84	50	22	72	10	11	1	22	31	3	347
Foxboro',	1779	Horace Carpenter,	Robert W. Sharp, *p.*	'89	'89	61	182	243	53	6	5	11	2	2	0	4	1	3	185
Framingham,	1701	Rev. L. R. Eastman, jr.,	Lucius R. Eastman, jr., *p. c.*	'62	'71	90	215	305	30	6	5	11	9	2	10	21	5	0	150
" **Saxonville,**	1833	Dea. J. B. Johnson,	George A. Brock, *p. c.*	'91	'91	34	94	128	32	0	0	0	1	5	0	6	0	0	90
" **South,**	1873	Fred L. Oaks,	Frederick E. Emrich, *p. c.*	'75	'89	108	211	319	36	44	32	76	3	4	0	7	31	1	257
Franklin, 1st,	1738	Erastus E. Baker,				98	262	360	54	41	9	50	4	4	0	8	22	6	181
" **South,**	1855	Dea. P. B. Clark,	Edson J. Moore, *p.*	'61	'86	9	12	21	5	0	0	0	0	0	0	0	0	0	18
Freetown, **Assonet,**	1807	Gilbert M. Nichols,				11	19	30	9	1	0	1	0	0	0	0	1	0	28
Gardner,	1786	Henry H. Smith, *a*	Frank E. Ramsdell, *p. c.*	'91	'91	94	188	282	18	18	10	28	8	4	0	12	15	0	380
Georgetown,	1732	George P. Tyler,				33	105	138	34	4	0	4	2	2	0	4	4	3	
" Memorial,	1864	Henry Hilliard,	George H. Johnson, *p. c.*	'77	'89	42	103	145	22	0	1	1	5	4	0	9	0	0	
Gill,	1796	Mrs. E. L. S. Moore,	Henry Hyde,	'82	'88	7	23	30	11	5	0	5	0	0	0	0	2	0	12
Gloucester, **West,**	1716	J. E. Roberts,	Avery K. Gleason, *p.*	'86	'91	21	30	51	7	0	0	0	2	0	0	2	0	5	55
" Evan.,	1829	Joseph O. Proctor,	Rufus P. Hibbard, *p. c.*	'68	'88	71	232	303	34	15	2	17	4	2	0	6	4	6	380
" **Lanesville,**	1830	Francis Reid,	Frank H. Reed, *p. c.*	'86	'85	37	84	121	23	5	2	7	1	2	0	3	4	14	110
" **Magnolia,**	1887	George A. Upton,	Avery K. Gleason,	'86	'91	10	19	29	4	0	0	0	0	0	0	0	0	0	30
Goshen,	1780	Dea. T. L. Barrus,	Solomon Clark, *p.*	'41	'86	27	50	77	15	2	2	4	1	2	0	3	0	3	38
Grafton,	1731	Henry F. Wing,	Benjamin A. Robie, *p.*	'66	'84	48	160	208	31	0	0	0	4	0	0	4	0	3	110
" **Saundersville,**	1860	Ezekiel Fowler,	George H. Pratt, *p.*	'66	'89	30	58	88	20	12	4	16	0	9	0	9	4	1	75

a **West Gardner.**

Feeding Hills, *see* Agawam. Florence, *see* Northampton. Gilbertville, *see* Hardwick.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Easthampton, 1st	John Leitch,	338	214	7	226	60	260	36	79	496	296	13	72	0	145	1,397	3,837	2,937
" Payson,	Emory Munyan,	418	256	8	132	105	353	6	92	569	268	3	33	0	150	1,474	0	4,096
Easton,	J. Henry Hurst,*a*	405	220	3	70	107	50	4	4	65	85	0	0	0	67	275	0	1,270
" *S.*,North,	John A. Anderson,	40	35	0	5	0	58	0	9	61	0	0	0	0	16	144	0	464
Edgartown,	Mrs. H. R. F. Shepard,	38	30	0	0	0	5	0	0	12	5	0	0	0	0	22	1,000	624
Egremont, South	C. B. Benedict,	101	60	0	0	47	86	7	11	24	13	0	10	10	0	161	0	1,073
Enfield,	R. L. Thayer,	280	162	11	50	98	249	31	46	245	326	31	31	0	141	1,100	0	1,700
Erving,	Wm. W. Brown,	100	45	0	11	35	12	0	0	5	5	0	0	0	11	33	0	850
Essex,	G. Burnham,	177	108	0	64	52	43	0	0	38	0	23	0	0	165	269	600	1,891
Everett,	Walter L. Colby,	441	339	15	45	100	145	41	0	162	40	45	32	0	378	843	0	3,494
Fairhaven,	Sam'l F. Waterson,	110	78	0	0	38	33	0	0	73	0	0	0	0	19	125	100	1,800
Fall River, 1st,	G. Frank Allen,	261	184	3	124	68	524	981	4,188	2,062	144	23	87	0	4,478	12,487	8,983	5,873
" Cen'l,	Chas. E. Fisher,	1,072	692	8	150	136	240	10	249	399	65	0	26	26	1,907	2,922	0	9,752
" Fowler,	Thos. Chew,	150	85	5	0	25	38	0	0	10	17	0	0	0	7	72	0	1,700
" *French*,	Dr. C. J. Muleur,	100	52	5	0	0	0	0	0	0	0	0	0	0	0	0	0	168
Falmouth, 1st,	Rev. C. H. Washburn,	105	58	2	40	20	236	17	14	235	59	43	19	0	83	706	200	3,418
" East,	Dea. W. W. Eldridge,	50	25	0	3	0	12	0	0	4	0	0	0	0	21	37	0	700
" North,	Dea. Silas Hatch,	40	30	0	5	0	25	0	0	42	0	0	0	0	5	72	0	605
" Waquoit,	Dea. A. Crocker,	54	37	0	12	30	26	0	0	0	0	0	0	0	12	38	0	200
" Woods Holl,	John W. Bowles,	55	35	0	10	30	0	0	0	18	22	0	0	0	20	60	0	800
Fitchburg,	Dea. D. B. Silsby,	442	246	19	222	66	256	168	38	1,720	115	51	84	0	161	2,593	1,900	5,000
" Rollstone,	Frank C. Hoyt,	531	366	40	56	135	248	107	130	275	192	71	105	0	666	1,794	0	7,341
Foxboro',	B. F. Boyden, 2d,	296	181	3	0	61	129	0	17	146	58	16	22	0	75	463	0	5,227
Framingham,	L. M. Marston,	300	140	6	66	93	608	62	30	1,099	574	5	16	0	310	2,704	105	3,000
" Saxonville,	J. B. Johnson,	86	69	0	0	35	64	0	7	15	0	0	15	0	240	341	0	1,550
" South,	Dr. George Rice,	465	266	30	218	121	975	55	427	803	733	179	177	0	942	4,291	0	3,961
Franklin, 1st,	E. H. Sherman,	322	193	43	10	82	117	30	0	166	258	13	30	0	353	967	0	2,473
" South,	N. B. Arnold,	55	35	0	0	15	0	0	0	0	0	0	0	0	0	0	0	0
Freetown, Ass't,	Miss I. Hathaway,	50	35	1	25	32	0	0	0	0	0	0	0	0	25	25	0	1,300
Gardner,	Harlan P. Wilder,	378	202	16	40	167	330	60	8	274	440	40	30	0	285	1,467	0	4,500
Georgetown,	Mrs. C. Holmes,	149	86	4	130	0	60	1	1	32	73	31	34	0	155	387	0	0
" Memorial,	John F. Jackson,	161	89	0	90	38	40	0	56	286	84	25	80	0	274	845	0	7,101
Gill,	S. E. McGeehon,	35	20	4	0	10	10	0	0	0	248	0	3	0	0	261	0	385
Gloucester, West	John R. Cook,	60	35	0	0	45	0	0	0	6	0	0	0	0	0	6	0	565
" Evan.,	J. Cunningham,	485	359	12	110	105	345	25	163	351	165	50	195	33	926	2,253	0	4,252
" Lanesville,	Jos. H. Andrews,	163	100	2	0	64	25	5	16	18	19	7	13	0	0	103	0	1,020
" Magnolia,	Robert W. Boyd,	61	31	0	4	38	0	0	0	11	0	0	0	0	0	11	0	605
Goshen,	Wm. O. Bartlett,	50	30	2	1	0	16	0	0	22	25	0	0	0	4	67	250	460
Grafton,	Jos. A. Dodge,	167	109	0	20	56	128	23	41	221	53	0	0	0	191	657	0	5,118
" Saunde'le,	Abram Gurney,	101	68	10	10	46	40	19	12	27	10	24	0	0	28	160	0	1,324

a **South Easton.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Granby,	1762	A. W. Fiske,	Frederic A. Holden, *p. c.*	'85	'89	75	125	200	28	1	4	5	4	5	0	9	0	0	100
Granville, **East,**	1747	John A. Gillett,	[Arthur L. Golder, *Lic.*]		'90	20	41	61	11	2	0	2	2	1	0	3	1	1	52
" **West,**	1781	Rev. H. J. Stone,	Henry J. Stone, *p.*	'79	'89	23	31	54	14	0	0	0	2	0	0	2	0	1	43
Great Barrington,	1743	James Bird,	Frederic R. Marvin, *p. c.*	'78	'87	80	183	263		1	4	5	5	3	0	8	1	1	160
" **Housatonic,**	1841	O. C. Houghtaling,	Frank E. Butler, *p. c.*	'87	'87	59	124	183	32	0	1	1	0	4	0	4	0	2	100
Greenfield,	1754	Dea. C. C. Phillips,	[Carey H. Watson, *Lic.*]		'90	34	56	90	15	5	0	5	4	1	0	5	5	2	58
" 2d,	1817	Solon L. Newton,	Henry Hyde, *p. c.*	'82	'88	87	194	281	57	2	11	13	2	8	0	10	1	2	375
Greenwich,	1749	Rev. E. P. Blodgett,	Edward P. Blodgett, *p. c.*	'43	'43	42	91	133	33	2	3	5	2	0	0	2	2	0	100
Groton,	1664	Darwin P. Keyes,	Edward L. Gulick, *p.*	'89	'89	60	148	208	44	3	5	8	4	7	0	11	1	0	130
Groveland,	1727	Dea. W. B. Ladd,	Bernard Copping, *p. c.*	'79	'87	28	73	101	11	2	3	5	6	1	0	7	2	0	150
Hadley, 1st,	1659	Rev. J. S. Bayne,	John S. Bayne, *p. c.*	'69	'87	75	130	205	26	5	2	7	4	1	0	5	2	3	98
" **North,**	1831	Dea. O. W. Prouty,	John W. Lane, *p. c.*	'60	'77	56	88	144	55	0	2	2	9	0	0	9	0	4	75
" Russell,	1841					19	53	72	15	2	2	4	2	0	0	2	2	0	47
Halifax,	1734	H. D. Packard,	William H. McBride, *p.*	'87	'91	13	34	47	10	0	3	3	0	0	0	0	0	0	60
Hamilton,	1714	Dea. J. P. Lovering,	James C. Alvord, *p. c.*	'88	'88	32	71	103	20	3	0	3	0	0	0	0	3	0	140
Hampden,	1785	Dea. A. B. Newell,	George F. Walker, *p.*	'63	'90	18	45	63	17	0	0	0	3	0	0	3	0	0	57
Hanover, **West,**	1728	Francis B. Ellis,	David Kilburn, *p.*	'84	'90	8	32	40	6	0	0	0	3	0	0	3	0	0	57
" Four Corners,	1854	Henry B. Barstow,				14	27	41	6	6	1	7	1	0	0	1	5	0	27
Hanson,	1748	Dea. I C. Howland,	[M. H. Alexander, *Meth.*]	'84	'88	14	37	51	5	3	0	3	0	2	0	2	3	0	105
Hardwick,	1736		Harlan Page,	'83	'91	19	42	61	7	0	2	2	1	5	0	6	0	0	82
" **Gilbertville,**	1867	A. H. Richardson,	Arthur Titcomb, *p. c.*	'88	'88	47	114	161	48	4	7	11	3	7	0	10	2	1	160
Harvard,	1821	Dea. J. W. Bacon,	Charles C. Torrey, *p.*	'55	'86	28	56	84	21	3	0	3	0	3	0	3	0	0	50
Harwich,	1747	W. H. Underwood,	John C. Staples,	'80	'91	4	32	36	8	0	0	0	0	1	0	1	0	0	65
" **Port,**	1855	Dea. Nath'l Doane,	George W. Locke,			8	36	44	9	0	1	0	0	2	0	2	0	0	40
Hatfield,	1671	Dea. Jas. Porter,	Robert M. Woods, *p. c.*	'77	'76	106	192	298	32	4	1	5	6	14	0	20	1	4	150
Haverhill, **West,**	1735	Edward Webster,	John N. Lowell, *p. c.*	'77	'80	57	82	139	37	7	3	10	1	1	0	2	5	4	87
" 4th,	1744	Dea. J. H. Jaques,	George L. Gleason, *p. c.*	'66	'88	8	16	24	3	2	0	2	0	0	0	0	2	0	42
" Centre,	1833	Samuel Driver,	Edwin C. Holman, *p. c.*	'83	'86	125	305	430	47	8	13	21	6	5	0	11	7	5	378
" North,	1859	George C. Howe,				130	345	475	0	23	9	32	3	6	0	9	16	13	
" Riverside,	1884	Fred Windell,	George L. Gleason, *p. c.*	'66	'88	14	40	54	9	0	5	5	1	1	0	2	0	0	212
Hawley,	1778	Mrs. F. Bissell,	Solomon Bixby, *p.*	'53	'90	22	38	60	14	0	0	0	3	0	0	3	0	0	41
" **West,**	1825	Willis Vincent,	Aaron B. Peffers,	'55	'88	20	30	50	5	8	0	8	2	4	0	6	6	0	36
Heath,	1785	Mrs. A. C. Guild,				10	20	30	8	0	0	0	0	0	0	0	0	0	9
Hingham,	1847	Arthur W. Noyes,	Albert H. Wheelock, *p.*	'88	'90	28	44	72	7	0	0	0	5	2	0	7	0	1	77
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	68	135	203	40	5	7	12	6	4	0	10	4	1	120
Holbrook,	1856	Seth C. Sawyer,				83	190	273	29	4	0	4	11	5	1	17	3	2	215
Holden,	1742	Miss Nancy Perry,				44	86	130	42	0	2	2	4	5	0	9	0	0	112
Holland,	1765	Mrs. W. L. Webber,	Francis F. Williams, *p.*	'53	'90	12	29	41	7	0	0	0	0	0	0	0	0	0	33
Holliston,	1728	E. F. Whiting,	Frank I. Wheat, *p. c.*	'90	'90	112	232	344	0	8	16	24	7	9	0	16	6	0	185
Holyoke, 1st,	1799	John K. Judd,	George W. Winch, *p. c.*	'75	'88	65	103	168	20	6	18	24	5	4	1	10	3	1	200

Haydenville, *see* **Williamsburg.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E. Members.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.		Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Granby,	F. M. Forward,	150	92	1	72	48	234	162	25	136	35	20	25	0	25	662	0	1,200
Granville, East,	E. F. Roberts,	65	35	2	10	23	65	0	4	13	23	0	0	0	0	105	0	705
" West.	Leland Nelson,	40	32	0	7	18	0	0	0	0	0	0	0	0	7	7	0	250
Great Barrington	E. J. Van Lennep,	265	153	0	241	87	335	207	36	678	155	17	52	0	250	1,730	500	3,950
" Housatonic,	Rev. F. E. Butler,	225	146	0	193	57	262	40	44	292	216	59	33	0	50	996	0	0
Greenfield,	Edward Billings,	75	45	4	37	19	0	0	0	11	0	0	0	0	44	55	0	621
" 2d,	F. A. Alvord,	310	173	2	101	91	129	2	56	178	150	56	64	0	225	860	120,000	3,000
Greenwich,	E. G. Kelley,	100	69	2	36	40	77	0	0	57	0	0	0	0	25	159	214	680
Groton,	Rev. H. H. Gay,	200	97	2	90	45	274	40	15	294	159	16	0	0	73	871	831	1,742
Groveland,	Lyman U. Lee,	135	90	3	0	0	0	42	8	18	13	3	8	0	57	149	300	1,500
Hadley, 1st,	Wm. Phillips,	167	103	4	52	38	119	9	6	137	12	4	4	2	68	361	0	1,415
" North,	Rev. J. W. Lane,	130	71	0	8	39	38	0	0	19	11	0	0	0	18	86	0	825
" Russell,	Henry A. Cook,	34	20	2	0	0	0	0	0	0	0	0	0	0	0	0	0	425
Halifax,	Morton Thompson,	90	47	0	0	20	30	0	0	0	0	0	0	0	0	30	0	500
Hamilton,	J. P. Lovering,	120	63	3	45	20	30	11	0	123	45	0	20	0	91	320	120	1,000
Hampden,																		
Hanover, West,	G. Chamberlain,	44	34	0	0	0	0	0	0	0	3	0	0	0	2	5	0	650
" Four Corners,	Henry B. Barstow,	50	35	3	0	22	10	0	0	15	0	0	0	0	8	33	0	600
Hanson,	I. C. Howland,	92	54	2	29	37	52	7	17	14	15	10	9	0	18	142	1,000	730
Hardwick,	Charles Warner,	57	40	0	0	0	4	0	0	5	2	0	0	0	0	11	0	930
" Gilbertville,	C. C. Warner,	295	229	2	193	0	180	14	74	354	160	17	10	0	20	829	0	1,732
Harvard,	J. Willard Bacon,	116	70	3	81	30	20	7	3	43	10	2	11	0	152	248	0	1,400
Harwich,	Dea. W. H. Underwood	92	56	0	10	42	16	0	5	0	5	0	0	0	21	47	276	0
" Port,	Dea. N. Doane,	110	60	0	0	0	0	0	0	10	0	0	0	0	0	10	0	675
Hatfield,	Wm. C. Dickinson,	263	146	4	98	53	338	100	28	410	61	13	21	0	130	1,101	2,650	2,299
Haverhill, West,	F. A. Russell,	141	71	6	192	46	50	3	20	96	73	11	0	0	48	301	0	3,025
" 4th,	Dea. J. H. Jaques,	57	25	2	0	0	0	0	3	5	35	7	0	0	8	58	0	428
" Centre,	Daniel Hackett,	656	290	8	119	198	240	600	320	798	610	265	250	0	723	3,806	0	6,300
" North,	Jos. C. Kimball,	483	286	13	100	0	950	0	2,675	1,737	200	0	0	0	1,320	6,882	0	6,732
" Riverside,	A. Wm. Brown,	271	78	0	169	51	0	0	3	8	6	0	0	0	25	42	0	800
Hawley,	Enos Harmon,	56	37	0	7	28	2	0	0	4	0	0	0	0	7	13	0	580
" West,	Lucy A. Peffers,	65	45	6	6	30	12	0	0	22	2	0	0	0	7	43	0	375
Heath,				0	0	0	6	0	0	0	0	0	0	0	0	6	0	0
Hingham,	T. O. Gardner,	150	75	0	60	65	79	0	0	75	10	0	0	0	60	224	0	1,500
Hinsdale,	Alden J. Peirce,	212	142	5	18	110	237	21	10	360	75	0	0	0	202	905	0	2,702
Holbrook,	Dea. L. Belcher,	257	168	4	122	24	554	13	61	216	126	26	16	0	185	1,197	0	3,340
Holden,	Fred. L. Moore,	141	72	0	2	58	0	0	0	0	21	0	0	0	40	61	0	1,281
Holland,	G. L. Webber,	31	19	0	0	0	7	0	5	25	0	0	0	0	0	37	0	650
Holliston,	J. B. Woolford,	242	147	8	44	77	267	0	0	250	378	0	0	0	160	1,055	0	2,828
Holyoke, 1st,	Dea. R. T. Oakes,	334	209	4	45	145	143	113	40	247	41	0	28	0	697	1,309	0	5,900

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Holyoke, 2d,	1849	J. N. Hubbard,	Edward A. Reed, *p. c.*	'71	'86	257	513	770	70	27	23	50	14	17	0	31	20	28	515
" *French,*	1884	Peter Germain,	Ismaël P. Bruneau, *p. c.*	'85	'89	19	21	40	6	3	0	3	0	0	0	0	0	1	16
Hopkinton,	1724	Dea. J. C. Adams,	Preston B. Wing, *p. c.*	'80	'86	89	173	262	56	7	3	10	3	4	0	7	6	4	225
Hubbardston,	1770	Willis L. Small,	Charles Cutler, *p.*	'57	'89	30	62	92	26	2	1	3	3	1	0	4	1	3	50
Hudson,	1889	Dea. C. A. Lawrence,				14	29	43	6	4	9	13	0	0	0	0	3	4	80
Huntington, North,	1778	C. H. Kirkland,*a*	[Warren P. Landers, *Lic.*]		'90	24	54	78	6	12	4	16	2	0	0	2	8	0	40
" 2d,	1846	Dea. W. G. Tinker,	Daniel Phillips, *p. c.*	'61	'89	29	81	110	12	8	7	15	2	0	0	2	2	0	81
Hyde Park,	1863	Chas. Sturtevant,	Perley B. Davis, *p. c.*	'62	'67	211	378	589	50	24	24	48	6	13	0	19	10	12	400
" **Clarendon Hills,**	1880	Miss S. B. Stevens,	Albion H. Johnson, *p.*	'65	'82	22	24	46	8	2	3	5	0	4	0	4	1	1	122
Ipswich, 1st,	1634	Dea. Zenas Cushing,	George H. Scott, *p. c.*	'73	'85	25	108	133	19	1	0	1	10	1	0	11	0	1	185
" South,	1747		T. Frank Waters, *p. c.*	'76	'79	32	126	158	26	0	1	1	0	1	0	1	0	5	
" Linebrook,	1749	Dea. J. H. Tenney,	William P. Alcott, *p. c.*	'68	'86	25	24	49	13	0	0	0	1	3	0	4	0	0	
Kingston,	1828	Mrs. E.R. Le Porte,	Zenas Crowell, *p. c.*	'77	'86	18	65	83	20	9	2	11	0	1	0	1	9	0	76
Lakeville,	1725	Isaac W. Leach,	Ebenezer Dawes, *p.*	'64	'80	46	63	109	31	20	1	21	2	0	0	2	19	0	75
" Union Grove,	1877	Mrs. Sarah E. Nye,	Warner J. Carter, *p.*	'86	'90	3	11	14	2	0	0	0	0	0	0	0	0	0	20
Lancaster,	1839	Horatio Bailey,	Seelye Bryant, *p. c.*	'90	'90	32	65	97	33	0	1	1	2	2	0	4	0	0	70
Lanesboro',	1764					6	22	28	7	0	2	2	0	2	0	2	0	6	20
Lawrence, Lawrence st.,	1847	Geo. W. Dinsmore,	William E. Wolcott, *p. c.*	'81	'85	119	260	379	90	8	7	15	3	4	0	7	3	7	270
" South,	1868	John H. Gilman,	Edward A. Chase, *p. c.*	'84	'88	53	111	164	25	1	10	11	1	0	0	1	1	2	135
" Riverside,	1878	John W. Mozeen,				29	84	113	4	33	4	37	1	1	0	2	5	7	48
" Trinity,	1883	Edwin Fletcher,	William A. Keese, *p. c.*	'73	'89	111	277	388	38	16	18	34	1	9	0	10	5	6	180
" United,	1886	George M. Murray,	Francis H. Boynton, *p. c.*	'82	'88	44	75	119	19	15	0	15	0	0	0	0	4	4	130
Lee,	1780	Charles H. Sabin,	Lyman S. Rowland, *p. c.*	'64	'77	162	305	467	90	3	8	11	8	10	0	18	1	4	212
Leicester,	1719	J. C. Watson,	Amos H. Coolidge, *p. c.*	'57	'57	76	133	209	44	7	0	7	5	8	0	13	1	2	180
Lenox,	1769	Henry Sedgwick,	Edward Day, *p. c.*	'86	'90	49	89	138	29	0	4	4	1	12	0	13	0	4	80
Leominster,	1822	Charles H. Hyatt,	Richard Meredith, *p. c.*	'67	'84	148	261	409	35	12	13	25	8	3	1	12	9	5	315
" **North,**	1874	Mrs. A. G. Boutelle,	Henry E. Bray, *p.*	'89	'89	21	49	70	11	4	10	14	3	2	0	5	2	0	70
Leverett,	1784	Horace W. Field,	George E. Fisher, *p.*	'50	'86	36	57	93	14	5	2	7	0	1	0	1	2	1	45
Lexington,	1868	George E. Muzzey,				61	113	174	25	9	11	20	6	2	0	8	4	4	80
Lincoln,	1747	George L. Chapin,	Henry J. Richardson, *p. c.*	'60	'60	31	53	84	35	0	2	2	4	1	2	7	0	2	82
Littleton,	1840	John H. Houghton,	George B. Frost, *p. c.*	'83	'90	29	57	76	15	0	5	5	0	2	0	2	0	2	40
Longmeadow,	1716	Thomas F. Cordis,	John W. Harding, *p. c.*	'50	'50	50	114	164	17	1	1	2	1	4	0	5	1	1	105
" **East,**	1829	Roman A. Crane,	Robert C. Bell, *p.*	'69	'85	52	79	131	34	2	5	7	3	5	0	8	1	4	57
Lowell, Pawtucket,	1797	Dea. S. B. Simonds,	Charles H. Willcox, *p. c.*	'84	'84	44	93	137	30	6	3	9	4	1	0	5	4	3	120
" 1st,	1826	Andrew Liddell,				196	634	830	180	42	10	52	10	28	0	38	26	23	490
" Eliot,	1830	Frank W. Corey,	John M. Greene, *p. c.*	'57	'70	92	298	390	120	10	4	14	8	15	0	23	5	6	420
" John st.,	1839	W. H. G. Wight,	Henry T. Rose, *p. c.*	'70	'83	67	194	261	49	1	7	8	6	3	0	9	0	1	135

a **Norwich.**

Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Islington, *see* Dedham. Jamaica Plain, *see* Boston.
Lanesville, *see* Gloucester. Linden, *see* Malden. Linebrook, *see* Ipswich.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Holyoke, 2d,	Fred. S. Webber,	847	528	19	517	119	904	1,686	2,481	1,782	224	83	307	89	2,705	10,261	0	9,316
" *French*,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	75
Hopkinton,	Dea. A. G. Brewer,	300	230	7	268	51	128	5,281	29	380	466	147	49	0	350	6,840	0	3,102
Hubbardston,	J. F. Barnes,	90	48	2	8	18	53	10	15	45	35	13	23	0	10	208	900	670
Hudson,	Dea. M. T. Bailey,	90	50	4	0	30	3	0	0	5	0	0	0	0	0	8	0	1,057
Huntington, No.,	James B. Lyman,	77	64	12	0	0	7	0	0	0	50	30	0	0	5	92	0	460
" 2d,	Myron R. Fisk,	125	82	8	0	22	34	0	0	22	22	0	0	0	0	78	0	1,148
Hyde Park,	E. S. Hathaway,	680	414	21	515	81	779	215	149	836	201	115	119	0	2,260	4,674	0	6,175
" Cl. Hills,	Andrew Bates, *a*	197	132	2	17	57	0	0	0	17	0	0	0	0	21	38	0	1,200
Ipswich, 1st,	A. W. Webber,	125	75	1	34	40	194	5	20	161	31	0	15	0	290	716	300	2,118
" South,	H. Woodward,		103	0	122	57	94	29	20	65	125	31	20	10	61	455	0	0
" Linebrook,	Rosco D. Perley,	40	30	0	4	0	30	0	9	12	12	4	0	0	4	71	0	575
Kingston,	J. W. Clemens,	80	46	7	25	29	37	10	22	48	22	17	10	0	65	231	0	1,781
Lakeville,	Thomas P. Paull, *b*	101	60	20	57	35	281	110	0	53	180	10	0	0	0	634	0	0
" Un. Grove,	Miss E. P. Nelson,	25	18	0	0	0	0	0	0	7	0	0	0	0	0	7	0	153
Lancaster,	Rev. S. Bryant,	101	61	0	43	25	111	24	21	31	83	11	0	0	10	291	0	1,150
Lanesboro',	Rev. T. C. Luce,	25	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Lawrence, L'e st.	Warren F. Taylor,	326	185	0	145	115	42	15	44	553	169	48	62	0	409	1,342	0	4,800
" South,	Rev. Clark Carter,	236	132	1	63	45	30	0	0	23	0	0	17	0	30	100	0	1,625
" Riverside,	R. Abercrombie,	190	150	25	0	46	0	0	0	0	0	0	0	0	0	0	0	1,025
" Trinity,	William H. Gile,	329	229	0	60	104	143	118	33	197	138	27	0	0	2,016	2,672	0	4,986
" United,	H. A. Howarth,	190	137	12	3	70	0	0	0	15	0	0	0	0	32	47	0	1,289
Lee,	John L. Kilbon,	310	205	2	402	139	1,100	50	81	957	386	91	60	0	474	3,199	659	3,955
Leicester,	H. Arthur White,	231	138	7	107	78	331	258	30	425	93	28	59	9	322	1,555	0	2,370
Lenox,	Henry Sedgwick,	100	60	0	22	33	70	0	42	25	14	0	15	0	30	196	0	3,000
Leominster,	Jas. C. Nichols,	574	316	12	374	125	236	22	126	190	72	29	24	0	43	742	0	3,485
" North,	N. C. Boutelle,	145	95	4	33	62	14	0	10	50	21	0	12	0	138	245	0	1,500
Leverett,	Horace W. Field,	100	73	5	34	43	25	0	0	25	66	9	9	0	7	141	0	557
Lexington,	Francis E. Tufts,	167	101	6	30	54	326	1,000	68	208	73	0	51	0	198	1,924	0	2,844
Lincoln,	Rev. H. J. Richardson,	75	45	0	0	55	214	0	0	175	32	10	0	0	35	466	0	1,201
Littleton,	E. B. Parker,	80	75	0	26	60	14	10	11	29	23	9	9	11	44	160	0	1,300
Longmeadow,	Wm. B. Medlicott,	168	104	1	23	47	231	17	22	335	61	49	42	0	210	967	0	2,243
" East,	E. S. Ellis,	107	78	0	59	21	121	3	12	46	33	52	13	2	0	282	0	1,242
Lowell, Pt.,	Charles F. Miles,	245	164	6	126	74	57	10	21	88	25	23	17	0	57	298	0	1,863
" 1st,	Arthur S. Cutler,	1,031	627	25	462	269	208	0	65	105	45	45	33	0	897	1,398	0	8,418
" Eliot,	H. C. Meserve,	549	280	8	433	142	173	43	35	234	44	31	0	0	1,255	1,815	0	5,210
" John st.,	Pearl B. Gaylord,	191	116	0	6	66	79	0	17	70	27	0	0	0	115	308	0	5,777

a **Roslindale.** *b* **Myricks.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Lowell, Kirk st.,	1845	A. L. Thompson,	M. McG. Dana, *p. c.*	'63	'88	149	375	524	150	13	8	21	3	6	0	9	3	0	200
" High st.,	1846	Frank N. Chase,	C. W. Huntington, *p. c.*	'81	'88	65	167	232	40	12	7	19	5	1	1	7	6	2	170
" *French*,	1877	Auguste Sarre,	J. H. Paradis, *p. c.*	'73	'89	37	43	80	23	14	2	16	4	2	0	6	1	1	25
" Highland,	1884	Willard Everett,	Charles L. Merriam,	'82	'91	58	161	219	0	2	6	8	6	5	0	11	1	2	200
" *Swed.*,	1885	Gustaf Carlson,	Emil Holmblad, *p. c.*	'84	'89	27	57	84	11	14	0	14	2	13	1	16	0	11	
Ludlow, **Centre,**	1789	Rev. M. P. Dickey,	Myron P. Dickey, *p. c.*	'83	'83	46	98	144	24	9	3	12	3	3	0	6	4	4	68
"	1867	Albert A. Gore,				20	65	85	28	4	3	7	2	4	0	6	0	2	105
Lunenburg,	1835	E. S. Francis,	[David L. Yale, *Lic.*]		'90	36	74	110	22	4	3	7	2	0	0	2	1	0	77
Lynn, 1st,	1632	G. S. Newhall,	[James B. Dunn, *Pres.*]	'62	'90	79	206	285	44	5	5	10	8	14	1	23	4	0	150
" Central,	1850	Grant M. Palmer,	Albert W. Moore, *p. c.*	'73	'82	77	190	267	64	3	4	7	2	9	0	11	2	1	175
" Chestnut st.,	1860	George E. Sargent,	Charles C. Watson, *p.*	'67	'89	41	153	194	66	2	1	3	0	0	0	0	2	2	141
" North,	1869	Geo. H. Williams,	George B. Hatch, *p. c.*	'87	'87	76	211	287	62	5	7	12	4	3	0	7	3	5	150
Lynnfield, **Centre,**	1720	Lyman B. Smith,	Harry L. Brickett, *p. c.*	'83	'82	20	50	70	14	2	1	3	0	0	0	0	1	0	90
" 2d,	1854	Joseph S. Moulton,	Harry L. Brickett, *p. c.*	'83	'82	2	21	23	6	0	1	1	0	0	0	0	0	0	55
Malden,	1649	A. W. Walker,	Theodore C. Pease, *p. c.*	'80	'84	189	373	562	87	14	38	52	10	25	3	38	3	3	475
" Maplewood,	1874	J. H. Bunce,	William F. Obear, *p.*	'68	'84	27	65	92	18	6	4	10	1	3	0	4	4	0	85
" **Linden,**	1876	J. C. Hough,	Edmund S. Potter, *p.*	'43	'82	14	40	54	1	2	6	8	1	10	0	11	2	3	65
Manchester,	1716	George F. Allen,	Daniel Marvin, jr., *p.*	'75	'86	32	106	138	30	1	0	1	3	2	0	5	1	0	130
Mansfield,	1838	Rev. Jacob Ide,	Jacob Ide, *p. c.*	'56	'56	87	185	272	43	30	9	39	1	2	0	3	17	5	200
Marblehead,	1684	Daniel Appleton,	S. Linton Bell, *p. c.*	'77	'84	46	199	245	26	1	4	5	6	2	5	13	1	4	250
Marion,	1703	George L. Luce,	Rufus P. Gardner, *p. c.*	'84	'88	30	67	97	14	3	3	6	1	2	0	3	2	1	108
Marlboro',	1666	F. L. Claflin,	Albert F. Newton, *p. c.*	'77	'82	112	248	360	44	14	6	20	3	13	1	17	12	1	360
" *French*,	1891	L. F. Molleur,	Edward Pelletier, *p. c.*																
Marshfield, 1st,	1632	John H. Bourne,	{ Ebenezer Alden, *p. c. em.* { Isaac R. Prior, *p.*	'43 '72	'50 '90	33	59	92	15	0	1	1	2	0	0	2	0	1	130
" **East,**	1835	Israel H. Hatch,				10	26	36	1	0	1	1	0	1	0	1	0	0	36
Mattapoisett,	1736	Noah Hammond,	Charles H. Phelps, *p.*	'80	'90	26	76	102	36	2	2	4	5	6	0	11	2	2	109
Maynard,	1852	John W. Flood,	David H. Brewer, *p.*	'86	'86	61	141	202	45	3	7	10	2	2	0	4	1	2	250
Medfield,	1828	Dea. F. S. Wight,	Nathan T. Dyer, *p.*	'78	'90	26	90	116	26	3	5	8	4	6	0	10	3	0	114
Medford, Mystic,	1847	Fred.H.C.Woolley,	James L. Hill, *p. c.*	'75	'87	106	258	364	68	7	6	13	6	6	0	12	7	1	253
" **West,**	1872	Dea. Chas. J. Eeles,	Herbert W. Stebbins, *p. c.*	'83	'89	42	104	146	31	8	9	17	0	7	0	7	2	2	240
" Union,	1887	James Donovan,				13	39	52	10	2	6	8	1	4	0	5	0	0	65
Medway, **West,**	1750	Dea. A. H. Hill.	William Carr, *p.*	'80	'89	49	98	147	30	1	5	6	5	5	0	10	1	0	150
" Village,	1838	Rev. R. K. Harlow,	Rufus K. Harlow, *p. c.*	'68	'72	68	143	211	30	2	0	2	6	4	1	11	0	0	130
" 3d, **West,**	1886	A. M. B. Fuller,				12	38	50	3	2	0	2	0	0	0	0	0	0	40
Melrose,	1848	Isaac A. Cochrane,	Albert G. Bale, *p. c.*	'68	'68	140	252	392	44	3	16	19	4	8	0	12	1	4	235
" **Highlands,**	1875	Frank W. Lewis,	John G. Taylor, *p.*	'73	'76	35	95	130	20	1	12	13	3	8	0	11	0	1	160
Merrimac,	1726	Rich'd A. Sargent,	Thomas M. Miles, *p. c.*	'70	'84	123	211	334	68	0	11	11	5	3	11	19	0	5	200
Methuen,	1729	Julian F. Emerson,	Charles H. Oliphant, *p. c.*	'76	'84	76	179	255	49	8	1	9	4	1	0	5	4	1	160
Middleboro', 1st,	1694	A. H. Soule,	Josiah W. Kingsbury, *p. c.*	'66	'89	66	124	190	28	8	0	8	1	2	0	3	7	0	130
" **North,**	1748	Percy W. Keith,	Herbert K. Job, *p. c.*	'91	'91	43	92	135	33	2	0	2	2	5	0	7	2	0	80
" Central,	1847	Ebenezer Pickens,	John B. Lawrence, *p. c.*	'85	'89	98	221	319	47	15	10	25	4	12	0	16	13	0	283

Maplewood, *see* Malden. Miller's Falls, *see* Montague. Mill River, *see* New Marlboro'.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Lowell, Kirk st.,	Geo. M. Ward,	575	235	2	121	100	625	250	175	1,257	200	25	175	0	3,667	6,374	0	7,358
" High st.,	Edward W. Clark,	373	216	3	200	84	189	64	182	166	168	44	100	0	2,144	3,057	0	4,608
" *French*,	Chas. L. Charron,	72	45	2	0	0	0	0	0	0	0	0	0	0	75	75	0	475
" Highl'd,	Willard Everett,	417	249	2	119	74	0	0	0	0	0	0	0	0	0	0	0	4,909
" *Swed.*,	Carl G. Pihl,	55	50	0	14	0	0	0	4	0	0	0	0	0	0	4	0	0
Ludlow, Centre,	E. E. Chapman,	147	77	8	0	0	111	0	0	107	49	25	0	0	11	303	0	1,265
"	Albert A. Gore,	186	100	3	0	68	50	0	0	0	0	0	0	0	0	50	0	1,100
Lunenburg,	J. H. Witherell,	110	74	4	100	42	10	3	2	70	46	9	5	0	30	175	0	920
Lynn, 1st,	Henry J. Pote,	337	196	3	17	50	50	7	0	67	29	3	19	0	250	425	0	
" Central,	John L. Parker,	321	178	3	228	90	237	6	5	68	6	5	16	0	2,995	3,338	0	5,500
" Chestnut st.,	J. Sidney Stone,	290	174	2	14	66	90	0	15	12	0	0	0	0	122	239	0	2,306
" North,	Wm. E. Lewis,	252	172	3	32	92	201	0	100	0	50	32	25	0	77	485	0	3,476
Lynnfield, Cen.,	J. W. Perkins,	88	70	2	19	30	47	0	0	6	24	9	0	0	0	86	2,300	1,790
" 2d,	Mrs. E. C. Harvey,	63	40	0	7	0	26	0	0	5	0	0	0	0	7	38	0	543
Malden,	G. A. Duncan,	723	448	10	480	128	488	17	81	564	246	81	15	0	3,923	5,415	50	6,500
" Maplewood,	Fred J. Smith,	186	125	6	11	70	10	0	0	0	10	0	0	0	76	96	0	1,541
" Linden,	H. G. Tomlinson,	149	95	2	21	43	0	0	0	0	0	0	0	0	0	0	0	954
Manchester,	Oliver T. Roberts,	173	93	1	0	92	140	0	0	76	30	8	0	0	114	368	0	1,982
Mansfield,	David E. Hardon,	260	180	30	59	72	86	0	9	34	20	18	18	0	174	359	0	1,728
Marblehead,	Dea. Benj. Savory,	352	244	0	4	80	135	0	11	115	7	5	18	10	170	471	0	2,919
Marion,	Y. Willis Kemp,	130	88	3	0	50	10	69	10	238	8	24	0	0	250	609	0	1,800
Marlboro',	Geo. F. Nelson,	351	213	13	142	0	221	38	1,504	628	185	105	69	0	596	3,346	0	2,900
" *French*,	Joseph Savoie,																	
Marshfield, 1st,	Luther P. Hatch,	140	75	0	28	17	181	25	41	141	131	35	25	0	49	628	0	1,233
" East,	Miss A. L. Sherman,	65	31	0	47	0	18	0	0	19	7	4	0	0	42	90	0	693
Mattapoisett,	Wm. B. Nelson,	115	70	2	10	40	67	0	0	25	15	0	0	0	10	117	0	1,500
Maynard,	W. H. Gutteridge,	349	225	3	0	0	10	0	20	200	100	0	0	0	75	405	0	2,645
Medfield,	Edwin Whitehill,	120	82	4	15	81	80	0	31	93	77	0	0	0	20	301	0	1,653
Medford, Mystic,	Fred H. Kidder,	457	259	7	157	274	441	372	185	369	114	55	25	0	678	2,239	76	4,502
" West,	H. N. Ackerman,	268	162	4	42	103	20	9	58	58	40	6	5	0	49	245	0	2,418
" Union,	N. P. Richardson,	70	45	2	1	42	1	0	0	10	0	0	0	0	0	11	0	800
Medway, West,	Carlos F. Kelsey,	152	71	1	84	30	32	8	36	38	111	4	11	0	40	280	0	2,537
" Village,	Rev. R. K. Harlow,	191	123	2	6	47	100	35	20	297	100	20	25	0	104	701	240	2,700
" 3d, West,	N. W. Davenport,	88	58	0	8	40	30	0	0	30	30	0	18	0	64	172	0	830
Melrose,	Dow E. Curtis,	476	299	0	301	135	374	173	183	572	72	118	41	23	681	2,237	0	8,598
" Highlands,	Benj. F. Jacobs,	275	174	1	83	87	20	0	0	52	20	10	41	0	184	327	0	3,194
Merrimac,	John W. Logan,	378	188	0	105	75	100	0	35	153	90	20	20	0	414	832	783	2,628
Methuen,	E. H. Archibald,	300	173	4	56	40	114	0	34	19	22	21	56	75	49	390	0	3,700
Middleboro', 1st,	R. F. Thompson,	125	70	7	22	42	11	7	7	14	13	15	0	0	52	119	200	1,035
" North,	N. W. Keith,	105	55	2	10	46	48	0	32	58	35	0	0	0	75	248	0	1,396
" Central,	Ebenezer Pickens,	382	224	0	56	148	300	52	50	380	67	0	0	0	289	1,138	0	2,470

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Middlefield,	1783	Dea. J. McElwain,	William Everett Morse, *p.*	'86	'90	34	52	86	25	0	3	3	2	6	0	8	0	0	43
Middleton,	1729	Wm. S. Armstrong,				38	89	127	0	0	2	2	5	1	0	6	0	1	125
Milford,	1741	W. S. Wood,	Webster Woodbury, *p. c.*	'68	'88	65	175	240	56	3	12	15	6	17	25	48	3	1	280
Millbury,	1747	J. F. Woodbury,	George A. Putnam, *p. c.*	'60	'71	36	142	178	39	8	1	9	6	3	0	9	4	1	123
" 2d,	1827	Ira N. Goddard,	George P. Eastman, *p. c.*	'91	'91	63	160	223	48	4	7	11	4	2	0	6	2	4	151
Millis,	1714	Dea. Wm. Daniels,	Ephraim O. Jameson, *p.c.*	'60	'71	41	88	129	24	5	3	8	2	2	0	4	2	0	120
Milton,	1678	Arthur H. Tucker,*a*	A. K. Teele, *p.c., em.* Henry S. Huntington, *p.*	'45 '66	'50 '88	30	60	90	18	5	6	11	0	1	0	1	3	4	100
" **East,**	1843	Dea. Frank Kemp,	Franklin P. Chapin, *p,*	'57	'90	7	14	21	0	3	1	4	0	0	0	0	2	1	80
Monson,	1762	Frank E. Morris,	Franklin S. Hatch, *p. c.*	'76	'87	69	193	262	30	6	17	23	10	2	0	12	5	2	200
Montague,	1752	Sanford Marsh,	James A. Anderson,	'89	'91	43	104	147	24	1	1	2	4	5	0	9	0	0	142
" **Miller's Falls,**	1872	L. H. Sweetser,	Benjamin F. Perkins *p.*	'65	'89	19	48	67	20	0	5	5	0	1	0	1	0	0	100
" **Turner's Falls,**	1875	John W. Mead,	Harry C. Adams, *p. c.*	'89	'89	32	58		15	4	4	8	2	0	0	2	1	0	85
Monterey,	1750	Miss H. L. Townsend,	Augustus Alvord,	'65	'90	39	78	117	34	2	3	5	1	4	0	5	1	2	128
Montgomery,	1797					2	1	3	0	0	0	0	0	0	0	0	0	0	0
Mt. Washington,	1874	Dea. H. D. Lamson,				9	20	29	11	0	0	0	1	0	0	1	0	2	18
Nantucket,	1728	Miss L. M. Folger,	Myron S. Dudley, *p.*	'71	'89	9	130	139	31	0	1	1	3	0	30	33	0	0	180
Natick,	1802	Dea. G. W. Bartlett,	Fred E. Sturgis, *p. c.*	'68	'84	197	436	633	60	41	14	55	5	26	0	31	30	2	500
" **South,**	1859	Ada M. Caswell,	John Colby, *p.*	'55	'85	24	46	70	14	0	1	1	2	4	0	6	0	1	53
Needham,	1857	Dea. W. F. Snow,	John F. Gleason, *p.*	'73	'86	35	87	122	19	5	11	16	3	3	0	6	1	2	80
New Bedford, **Acushnet,**	1696	James H. Paige,	[Edward C. Fellowes,]			15	34	49	8	3	6	9	2	5	12	19	2	0	50
" North,	1807	Henry Phillips,	John A. MacColl, *p. c.*	'83	'90	124	338	462	56	25	12	37	10	22	36	68	20	5	350
" Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *p. c.*	'72	'72	61	160	221	29	7	6	13	7	2	0	9	5	2	
New Braintree,	1754	Dea. G. K. Tufts,	Uriel W. Small, *p.*	'59	'87	18	49	67	24	0	2	2	2	5	0	7	0	2	67
Newbury,	1635	John C. Rolfe,	Francis W. Sanborn, *p. c.*	'78	'84	37	110	147	24	1	0	1	1	0	0	1	1	2	180
" **Byfield,**	1706	Jos. N. Dummer,	Albert F. Baxter,	'77	'91	46	75	121	31	3	0	3	6	3	0	9	1	0	100
Newburyport, North,	1768	Fred L. Townsend,	Charles P. Mills, *p. c.*	'80	'80	98	282	380	55	16	7	23	7	3	0	10	12	9	
" Prospect st.,	1793	Everett L. Stevens,	George W. Osgood, *p. c.*	'78	'90	64	154	218	20	1	5	6	2	6	0	8	0	1	126
" Belleville,	1808	Chas. A. Currier,	Daniel T. Fiske, *p. c.*	'47	'47	85	210	295	24	18	10	28	9	0	0	9	15	0	
" Whitefield,	1850	Benaiah F. Gerrish,	Samuel A. Harlow, *p. c.*	'82	'88	38	107	145		3	9	12	2	0	0	2	0	0	
New Marlboro', 1st,	1744	Daniel Grant,	Aaron W. Field, *p.*	'72	'90	16	36	52	21	0	0	0	0	0	6	6	0	0	33
" **Southfield,**	1794	William Ellis,	[Willliam D. Sleep, *Meth. Lic.*]		'90	11	31	42	7	0	0	0	0	1	0	1	0	0	23
" **Mill River,**	1871	Dea. E. Rhodes,	Samuel R. Butler, *p.*	'66	'88	19	39	58	17	0	0	0	2	1	0	3	0	0	66
New Salem,	1845	Henry Cogswell,	Josiah T. Closson, *p.*	'71	'89	21	41	62	19	0	0	0	3	5	0	8	0	0	75
Newton **Centre,**	1664	D. T. Farnham,	D. L. Furber, *p. c., em.* Theodore J. Holmes, *p.c.*	'47 '59	'47 '83	115	192	307	51	5	10	15	5	15	0	20	2	2	112
" 2d, **West,**	1781	Dea. J. L. Clarke,	Henry J. Patrick, *p. c.*	'54	'60	111	234	345	41	3	4	7	3	4	3	10	2	6	208
" Eliot,	1845	Thomas Weston,	Wolcott Calkins, *p. c.*	'62	'80	220	395	615	75	11	24	35	8	21	2	31	4	3	315
" **Auburndale,**	1850	Dea. C. C. Burr,	Calvin Cutler, *p. c.*	'62	'67	108	196	304	75	4	9	13	3	14	0	17	0	10	180
" **Nonantum,**	1866	Chas. A. Worth,	William A. Lamb, *p. c.*	'74	'84	50	90	140	42	13	2	15	1	5	0	6	11	23	65

a **Blue Hill.** Mittineague, *see* West Springfield. Neponset, *see* Boston. New Boston, *see* Sandisfield.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Middlefield,	Dea.J. McElwain,	80	58	0	0	53	37	0	0	0	25	0	0	0	0	62	0	850
Middleton,	H. Erskine Howe,	184	113	0	31	52	38	0	0	13	9	0	0	0	96	156	0	1,741
Milford,	Orlando Avery,	399	233	2	96	93	170	15	45	177	159	53	64	0	869	1,552	0	4,582
Millbury,	D. E. March,	160	116	8	112	25	280	17	5	137	132	194	16	0	143	924	0	2,818
" 2d,	C. F. Holman,	175	123	8	116	58	338	40	28	152	216	68	20	0	320	1,182	0	2,386
Millis,	Rev.E.O.Jameson,	130	71	4	25	32	20	11	0	30	17	0	6	0	100	184	0	2 000
Milton,	HerbertB.Tucker,	97	53	2	10	35	43	30	0	0	63	0	52	0	0	188	0	1,755
" East,	Frank Kemp,	85	67	2	25	50	14	0	0	15	0	0	0	0	45	74	0	1,127
Monson,	Edw. F. Morris,	364	190	6	151	88	311	186	95	337	165	49	34	24	129	1,330	0	3,150
Montague,	H. W. Root,	143	83	1	26	45	20	17	5	49	20	3	11	0	17	142	125	1,206
" Miller's F'ls,	Benj. F. Perkins,	118	72	0	5	40	15	0	8	0	6	2	0	0	18	49	0	1,289
" Turner's F'ls,	Rev.H.C. Adams,	150	117	3	29	43	28	0	13	25	7	7	0	0	30	110	0	1,461
Monterey,	Helen L. Townsend,	137	70	2	23	64	61	0	23	62	24	13	0	0	14	197	0	940
Montgomery,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt.Washington,	Mrs. E. Melius,	20	15	0	0		0	0	0	0	0	0	0	0	0	0	0	133
Nantucket,	Mrs. Susie Tracy,	146	85	0	12	55	5	0	3	1	5	8	1	0	12	35	0	1,375
Natick,	Charles H. Jones,	817	617	32	642	162	633	20	75	128	143	100	50	0	1,455	2,604	0	5,164
" South,	Gustavus Smith,	112	69	0	0	45	37	0	13	35	7	0	0	0	0	92	0	1,152
Needham,	Edgar H. Bowers,	171	97	3	72	82	90	10	0	14	0	0	0	0	33	147	0	1,573
New Bedford,		70	51	2	16	12	0	0	0	0	0	0	0	0	7	7	5,000	1,400
" North,	F. A. Bradford,	727	625	22	234	100	440	67	0	329	74	5	45	0	3,900	4,908	0	6,165
" Trin.,	Oliver W. Cobb,	435	253	4	10[illegible]	0	125	0	0	170	0	19	10	26	7,257	7,607	0	6,258
New Braintree,	Rev. U. W. Small,	64	36	0	15	0	46	0	0	43	0	9	0	0	5	103	0	778
Newbury,	W.T. Humphreys,	165	99	0	59	50	56	14	13	220	43	59	14	0	91	510	0	3,029
" Byfield,	Jos. N. Dummer,	68	40	2	0	20	29	0	0	75	0	0	0	0	100	204	0	900
Newburyport, N.	Frank W. Greene,	300	173	0	61	97	60	0	36	76	202	35	34	0	459	902	0	3,000
" Prospect st.,	D. C. Worcester,	181	96	1	154	40	202	0	33	234	41	0	0	0	977	1,487	0	3,700
" Belleville,	Rev.W.A.Hadley,	418	229	14	100	113	292	73	342	742	79	37	98	0	331	1,994	3,000	2,700
" Whitefield,							79	2	0	117	74	0	0	0	80	352	0	2,500
New Marlboro',	Henry R. Stevens,	34	25	0	0	0	0	0	0	0	0	0	0	0	0	0	0	155
" Southfield,	Amos C. Hunt,	52	49	0	12	27	5	0	0	25	10	0	0	0	0	40	0	450
" Mill River,	Dea. E. Adams,	80	34	0	18	0	72	0	12	24	27	7	0	0	5	147	0	480
New Salem,	Dea. D. Ballard,*a*	45	80	10	0	34	8	10	0	8	7	0	0	0	0	23	5,000	325
Newton Centre,	Samuel Ward,	274	162	3	373	59	550	60	99	600	342	130	78	101	904	2,864	0	5,461
" 2d, West,	Wm. G. Bell,	393	244	1	283	60	550	178	200	752	496	187	101	0	886	3,330	0	5,594
" Eliot,	F. W. Gaffield,	373	320	9	1,405	136	4,529	3,436	421	5,481	1,362	217	283	0	3,672	19,401	0	12,692
" Auburndale,	Arthur W.Kelley,	310	200	4	535	73	2,446	276	288	748	569	145	202	0	863	5,537	0	4,862
" Nonantum,	Arthur R. Coe,	258	156	3	0	54	0	0	0	0	0	0	0	0	29	29	0	2,500

a **Millington.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Newton, **Newtonville,**	1868	Dea. W. F. Slocum,				94	193	287	38	5	38	43	4	4	1	9	0	0	205
“ **Highlands,**	1872	Wm. B. Wood,	George G. Phipps, *p. c.*	'68	'78	64	122	186	25	6	23	29	2	16	0	18	5	2	187
Norfolk,	1839	Dea. N. H. Rockwood,	Edson J. Moore, *p.*	'61	'85	10	40	50	10	0	0	0	1	6	0	7	0	0	47
North Adams,	1827	Edwin Barnard,	John P. Coyle, *p. c.*	'82	'86	200	301	501	44	5	11	16	5	10	0	15	2	13	325
Northampton, 1st,	1661	Rob't G. Williams,	Herbert W. Lathe, *p. c.*	'77	'82	94	322	416	25	7	10	17	7	4	0	11	4	2	250
“ Edwards,	1833	Dea. S. E. Bridgman	Isaac Clark, *p. c.*	'61	'82	125	279	404	60	12	24	36	9	18	0	27	7	5	225
“ **Florence,**	1861	Dea. E. H. Barnard,	Elisha G. Cobb, *p. c.*	'60	'66	115	269	384	35	6	3	9	3	24	0	27	4	1	
North Andover,	1834	Chas. E. Stillings,	Horace H. Leavitt, *p. c.*	'73	'82	95	170	265	65	2	8	10	5	6	0	11	1	4	192
Northboro',	1832	Miss A. M. Small,	Edward L. Chute, *p. c.*	'80	'85	32	90	122	27	0	0	0	1	1	2	4	0	2	80
Northbridge, **Centre,**	1782	Joshua W. Morse,	James H. Childs, *p.*	'75	'84	25	61	86	18	2	0	2	3	3	0	5	1	2	90
“ **Whitinsville,**	1834	Hervey A. Goodell,	John R. Thurston, *p. c.*	'59	'71	76	147	223	40	11	9	20	3	6	0	9	3	10	234
“ Rockdale,	1879	E. W. Brown,	James H. Childs, *p.*	'75	'84	13	22	35	5	1	1	2	0	2	0	2	0	0	50
North Brookfield, 1st,	1752	Dea. A. J. Goddard,				128	247	375	53	11	4	15	3	5	1	9	5	5	309
“ Union,	1854	Dea. Jas. Miller,	Joseph J. Spencer, *p. c.*	'90	'91	33	80	113	17	3	0	3	4	9	3	16	0	0	134
Northfield,	1825	Miss M. T. Dutton,	Silas P. Cook, *p.*	'69	'89	94	186	280	23	29	10	39	0	0	0	0	17	0	200
North Reading,	1720	Isaac A. Flint,				11	43	54	12	0	0	0	1	0	0	1	0	0	65
Norton,	1832	Rev. G. H. Hubbard,	George H. Hubbard, *p.*	'84	'88	17	52	69	12	2	0	2	3	1	0	4	2	1	90
Norwood,	1736	Dea. F. Tinker,	Achilles L. Loder, *p. c.*	'77	'89	40	142	182	14	5	6	11	2	0	0	2	4	8	
Oakham,	1773	Dea. Jesse Allen,	Hartford P. Leonard, *p.*	'63	'86	38	93	131	28	0	1	1	2	4	0	6	0	0	97
Orange, **North,**	1843	Rev. J. H. Gorman,	[M. N. Richardson, *Meth.*]	'63	'90	6	13	19	3	3	0	3	1	0	0	1	1	0	10
“ Central,	1846	Wm. A. Bliss,	George W. Judson, *p. c.*	'87	'87	86	149	235	46	9	6	15	8	6	0	14	9	4	160
Orleans,	1646	Dea. J. Higgins,	Thomas H. Vincent, *p.*	'87	'89	28	108	136	43	0	0	0	1	1	0	2	0	0	129
Otis,	1779	Dea. C. J. Carter,	Arthur H. Somes, *p.*	'86	'90	17	40	57	15	2	0	2	4	5	0	9	2	0	80
Oxford,	1721	Miss E. J. Pratt,	William N. T. Dean, *p. c.*	'75	'87	47	130	177	41	0	2	2	4	5	0	9	0	1	110
Palmer, **Thorndike,**	1733	Charles F. Smith,				21	33	54	10	2	1	3	3	0	0	3	2	0	90
“	1847	O. P. Allen,	Howard W. Pope, *p. c.*	'74	'86	60	125	185	12	3	2	5	2	7	0	9	2	4	165
“ **Three Rivers,**	1876	Chas. W. Eaton,	George W. Christie, *p.*	'73	'88	50	42	92	33	1	4	5	1	3	0	4	1	10	55
Paxton,	1767	William Brown,				30	70	100	36	0	2	2	0	0	0	0	0	0	50
Peabody, South,	1713	Geo. F. Barnes,	George A. Hall, *p. c.*	'86	'86	75	216	291	57	3	5	8	7	1	1	9	2	7	
“ 2d,	1874	O. F. Newhall,				34	83	117	8	7	2	9	3	2	0	5	7	7	213
Pelham,	1837					10	18	28	18	0	0	0	0	0	0	0	0	0	50
“ **Enfield,**	1869	Dea. A. Firmin,				6	13	19	4	3	0	3	0	1	0	1	3	0	30
Pepperell,	1747	Lyman C. Blood,	Charles L. Tomblen, *p.*	'77	'88	81	176	257	40	1	4	5	5	0	0	5	0	0	250
Peru,	1770	Dea. Jewett Geer,	Samuel W. Powell, *p.*	'72	'89	31	39	70	25	1	0	1	1	5	0	6	1	0	39
Petersham,	1823	Chas. R. Wilder,	Roswell Foster, *p.*	'55	'89	2	22	24	1	0	0	0	1	0	0	1	0	0	16
Phillipston,	1785	Miss S. I. Miller,	Roswell Foster, *p.*	'55	'89	26	67	93	25	0	2	2	0	3	0	3	0	0	65
Pittsfield,	1764	Henry A. Brewster,	Jonathan L. Jenkins, *p. c.*	'55	'77	146	370	516	79	15	4	19	8	19	3	30	3	15	350
“ 2d,	1846	Rev. S. Harrison,	Samuel Harrison, *p.*	'50	'72	14	47	51	7	3	0	3	3	0	0	3	2	5	23
“ South,	1850	Frank E. Peirson,	I. Chipman Smart, *p. c.*	'85	'85	132	293	425	25	35	15	50	10	15	0	25	18	8	200
Plainfield,	1786	Charles C. Clark,	John A. Woodhull, *p.*	'56	'89	35	65	100	21	2	1	3	2	4	0	6	2	0	90

Pawtucket, *see* **Lowell.** **Pigeon Cove,** *see* **Rockport.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C.E.	BENEVOLENCE.										Lega-cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Newton, N'ville,	Prof. J. B. Taylor,	293	215	2	245	75	425	87	216	141	0	103	0	0	384	1,356	0	4,000
" Highlands,	Levi M. Flint,	244	201	5	39	97	257	80	67	305	133	0	182	0	460	1,484	0	3,411
Norfolk,	S. T. Rockwood,	100	65	0	1	70	7	0	0	13	9	0	0	0	85	114	0	522
North Adams,	F. H. Whitney,	475	330	2	346	70	393	6	72	534	246	42	43	0	727	2,063	0	4,800
Northampton, 1st	S. D. Hadley,	250	203	6	122	90	1,825	0	236	1,204	597	0	262	495	0	4,619	0	5,677
" Edwards,	S. E. Bridgman,	325	206	10	280	84	1,065	145	159	1,003	429	53	0	0	495	3,349	0	7,655
" Florence,	Wm. H. Riley,	250	175	3	215	70	29	112	15	26	22	20	25	0	226	475	0	2,002
North Andover,	Newton P. Frye,	297	195	2	25	60	125	0	100	275	60	0	50	5	516	1,131	0	3,390
Northboro',	F. M. Harrington,	185	83	0	85	39	62	0	20	68	49	31	18	0	20	268	0	1,500
Northbridge, C.,	Walter E. Harris,	80	46	1	22	26	130	7	25	25	25	18	15	0	23	268	0	550
" Whitinsville,	Wm. H. Whitin,	245	156	9	276	96	3,369	4,050	2,634	2,545	1,466	576	546	0	768	15,954	0	2,755
" Rockdale,	E. W. Brown,	50	30	0	10	35	140	0	13	25	10	6	7	0	6	207	0	650
NorthBrookfield,	Frank S. Bartlett,	392	228	8	237	87	492	77	298	597	622	44	85	0	806	3,021	0	3,519
" Union,	Frank A. Smith,	134	86	3	25	45	0	0	0	16	70	20	0	0	150	256	0	1,014
Northfield,	Wm. F. Pierce,*a*	374	326	20	53	60	74	0	0	970	25	28	10	0	58	1,165	0	0
North Reading,	Isaac A. Flint,	60	42	0	3	54	0	0	0	0	0	3	0	0	0	3	0	5,253
Norton,	Wm. E. Robbins,*b*	75	45	2	10	85	166	0	0	373	141	5	0	0	39	724	0	1,595
Norwood,	F. O. Winslow,	250	170	4	160	55	228	25	96	180	126	160	85	0	1,070	1,970	0	3,095
Oakham,	Jesse Allen,	100	73	0	10	25	25	23	0	0	60	7	0	0	35	150	0	738
Orange, North,	Zina H. Goodell,	24	18	2	0	9	0	0	0	16	4	0	0	0	0	20	0	125
" Central,	Geo. P. Metcalf,	331	197	9	59	58	235	0	27	481	25	45	0	0	109	922	8	4,541
Orleans,	F. H. Snow,	136	80	0	21	36	20	0	0	25	10	0	0	0	46	101	0	1,200
Otis,	J. O. Jackson,	89	37	2	13	0	16	0	0	23	0	0	0	0	0	39	0	280
Oxford,	Orrin F. Joslin,	150	90	0	103	0	146	10	40	142	124	6	0	0	595	1,063	14,000	1,689
Palmer, Thorn'e,	A. J. Parker,	90	55	2	10	56	28	0	0	8	0	0	20	0	10	66	0	1,200
"	W. A. Breckenridge,	200	150	3	0	80	353	300	75	637	180	15	50	0	114	1,724	0	2,800
" Three Rivers,	F. A. Upham,	189	97	1	0	20	33	0	0	0	32	0	0	0	0	65	0	1,355
Paxton,	Geo. A. Brown,	85	47	0	10	20	0	0	0	16	11	0	0	0	0	27	0	635
Peabody, South,	Jefferson K. Cole,	317	199	3	206	63	754	7	45	1,020	503	54	165	0	471	3,019	0	4,275
" 2d,	Harvey C. Strout,	232	128	4	25	40	46	0	15	15	6	21	0	0	12	115	0	2,007
Pelham,	John Vanstone,	35	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	75
" Enfield,	D. O. Chickering,	55	31	3	0	0	0	0	0	0	5	1	0	0	0	6	0	110
Pepperell,	M. L. Boynton,	261	131	1	85	41	95	0	23	63	36	16	14	12	146	405	0	1,965
Peru,	Austin Stowell,	64	30	1	0	20	28	0	0	0	0	0	0	0	0	28	0	0
Petersham,		0	0	0	0	0	3	0	0	24	0	0	0	0	0	27	0	154
Phillipston,	Alfred D. Clifford,	75	43	0	14	0	30	0	0	56	0	0	0	0	14	100	0	524
Pittsfield,	E. T. Slocum,	529	362	14	392	140	511	129	65	2,237	371	83	80	0	3,592	7,068	0	7,850
" 2d,	James Jacobs,	50	35	2	5	0	0	0	0	0	5	0	0	0	10	15	0	340
" South,	S. D. Andrews,	235	156	32	40	0	230	0	0	140	150	30	35	0	700	1,285	0	3,811
Plainfield,	Dea. J. A. Winslow	129	70	2	12		27	0	0	42	6	5	0	0	25	105	0	450

a **Mt. Hermon.** *b* **East Norton.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Plymouth, **Manomet,**	1738		Francis Moon, *p.*	'80	'88	18	37	55	0	0	0	0	0	1	0	1	0	0	58
" Pilgrimage,	1801	George S. Dyer,	Ernest W. Shurtleff, *p, c.*	'89	'91	79	261	340	63	3	14	17	8	13	0	21	1	5	305
" 4th,**Chiltonville,**	1818	Geo. W. Bramhall,	[Willis E. Smedly, *Meth., Lic.*]		'90	28	53	81	30	3	1	4	4	0	0	4	3	0	46
" 5th, "	1862	Dea. H. E. Swift,	Francis Moon, *p.*	'80	'88	21	48	69	11	0	0	0	0	0	0	0	0	0	40
Plympton,	1695	Miss B. W. Sherman.	[Horace F. Hallett, *Lic.*]		'90	21	64	85	26	3	2	5	3	3	0	6	3	0	135
Prescott,	1823	George M. Webber,	Charles E. Houghton, *p.*	'76	'88	19	18	37	13	2	0	2	0	0	0	0	2	0	37
Princeton,	1764	Dea. J. G. Gregory,	Charles A. White, *p.*	'73	'88	50	120	170	40	1	0	1	3	4	0	7	1	0	120
Provincetown,	1769	Mrs. Mary N. Lewis,	Ezra J. Riggs,	'79	'90	18	68	86	15	0	0	0	3	3	0	6	0	2	85
Quincy,	1832	James S. Baxter,	Edward Norton, *p. c.*	'64	'73	79	172	251	23	8	4	12	1	1	0	2	3	11	320
" **Wollaston,**	1876	Edward L. Robbins,	Edward A. Robinson, *p. c.*	'83	'90	31	55	86	5	5	17	22	1	2	0	3	3	3	80
" Washington st.,	1883	Geo. H. Higgins,	George Benedict, *p.*	'83	'85	22	41	63	13	0	1	1	1	0	0	1	0	4	92
" **Atlantic,**	1885	Miss G. D. Parker,	J. Herbert Yeoman, *p.*	'77	'88	14	25	39	6	2	5	7	1	5	0	6	0	8	110
Randolph,	1731	John V. Beal,	John C. Labaree, *p. c.*	'63	'65	43	114	157	24	2	0	2	6	0	0	6	2	0	175
Raynham,	1731	Edward B. King,*a*	Sidney K. B. Perkins, *p.*	'60	'87	23	67	90	26	1	0	1	5	0	0	5	0	0	70
" **North,**	1875	W. M. Copeland,	Sidney K. B. Perkins, *p.*	'60	'87	5	21	26	3	1	0	1	0	0	0	0	1	0	53
Reading,	1770	Frank W. B. Pratt,	Frank S. Adams, *p. c.*	'80	'80	127	340	467	74	25	11	36	9	6	2	17	17	2	302
Rehoboth,	1721	Miss E. B. Pierce,	George H. Tilton, *p. c.*	'73	'77	56	84	140	40	6	0	6	7	2	0	9	4	1	80
Revere,	1828	G. A. Dalrymple,	Joseph P. Bixby, *p. c.*	'62	'78	35	72	107	30	4	3	7	1	0	0	1	4	2	0
" Beachmont,	1881	Dea. C. B. Holmes,	Joseph P. Bixby, *p. c.*	'62	'78	25	38	63	10	10	9	19	2	1	0	3	3	2	0
Richmond,	1765	Henry L. Salmon,	T. Clair Luce, *p.*	'85	'91	29	63	92	10	0	0	0	0	3	0	3	0	0	70
Rochester, 1st,	1703	John S. Ryder,	John L. Evans, *p.*	'85	'88	15	46	61	23	0	2	2	0	1	0	1	0	0	75
" **North,**	1753	Dea. A. Covell,	Warner J. Carter,	'86	'90	17	22	39	8	0	1	1	1	0	0	1	0	0	29
" **E., W. Wareham,**	1887	George P. Morse,	Robert L. Rae, *p. c.*	'89	'89	23	26	49	2	32	2	34	0	2	0	2	32	4	55
Rockland,	1813	Joshua S. Smith,	Frederic A. Balcom, *p.*	'82	'89	102	182	284	42	2	6	8	4	0	0	4	2	6	175
Rockport,	1755	Dea. C. W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	41	145	186	25	4	3	7	13	4	4	21	4	2	230
" **Pigeon Cove,**	1874	John Whigham,	Frederic I. Kelley, *p. c.*	'89	'89	14	47	61	2	21	3	24	0	1	0	1	10	0	60
Rowley,	1639	Benj. P. Mighill,	Manasseh G. Papazian, *p.*	'90	'90	44	120	164	31	1	7	8	7	3	0	10	1	0	142
Royalston,	1766	Henry S. Wood,	Augustus M. Rice, *p.*	'73	'90	48	110	158	41	3	0	3	1	1	0	2	2	0	65
" **South,**	1837	Jeremiah A. Rich,				29	55	84	25	0	0	0	1	1	0	2	0	0	100
Rutland,	1727	Dea. W. C. Temple,	George S. Dodge, *p. c.*	'72	'77	81	133	214	56	6	0	6	5	13	0	18	4	8	171
Salem, Tabernacle,	1735	Dea. E. S. Woodbury,	DeWitt S. Clark, *p. c.*	'68	'79	71	262	333	31	1	7	8	12	0	0	12	0	1	287
" South,	1735	Chas. H. Hayward,	James F. Brodie, *p. c.*	'82	'89	62	200	262	28	10	5	15	1	4	0	5	8	3	250
" Crombie st.	1832	Dea. Henry J. Pratt,	John W. Buckham, *p. c.*	'88	'90	48	168	216	28	0	4	4	7	5	0	12	0	3	150
Sandisfield,	1756	Dea. J. H. Whitney,	Aaron W. Field, *p.*	'72	'84	12	32	44	9	1	0	1	2	0	0	2	1	1	25
" **New Boston,**	1874	Miss K. E. Twining,				16	32	48	10	0	0	0	3	2	0	5	0	0	35
Sandwich,	1638	S. R. Bourne,	William H. Woodwell, *p.*	'73	'89	42	89	131	47	1	0	1	1	1	0	2	0	0	62
Saugus,	1732	Dea. J. E. Stocker,	Edward G. Smith, *p.*	'71	'88	16	46	62	19	0	0	0	1	2	0	3	0	0	85
" **Cliftondale,**	1888		Stacy Fowler, *p.*	'62	'88														
Scituate,	1635	Miss E. A. Jenkins,	David Bremner, *p.*	'55	'86	6	40	46	5	1	0	1	3	0	0	3	1	4	70
Seekonk,	1888	Eugene W. Peck,				12	11	23	1	1	1	2	0	0	0	0	1	0	

a **Taunton.** Rockdale, *see* Northbridge. Rocky Hill, *see* Amesbury. Roxbury, *see* Boston. Saundersville, *see* Grafton.
Saxonville, *see* Framingham. Scotland, *see* Bridgewater,

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Plymouth, Man.,	F. H. Holmes,	84	45	0	0	24	10	0	0	0	0	0	0	0	7	17	0	0
" Pilgrimage,	John W. Herrick,	410	291	3	60	97	306	28	60	381	195	31	88	0	663	1,752	1,050	5,221
" 4th, Chilt'ille,	Geo. W. Bramhall,	50	30	1	7	0	40	0	0	7	0	0	0	0	0	47	0	600
" 5th,	Henry E. Swift,	62	35	0	2	0	8	0	0	0	0	0	0	0	3	11	0	524
Plympton,	Dea. I. F. Ellis,	110	54	0	25	25	33	0	0	0	0	10	0	0	15	58	0	525
Prescott,	Geo. F. Allen,	60	36	2	0	0	0	0	0	13	0	0	0	0	0	13	0	275
Princeton,	H. B. Howard,	160	95	1	17	30	775	0	0	109	83	0	0	0	124	1,091	0	1,450
Provincetown,	James E. Rich,	75	45	0	6	0	8	0	10	32	0	0	0	0	38	68	0	1,168
Quincy,	Charles W Carter,	415	258	5	136	102	195	0	102	161	157	33	0	0	212	860	200	4,180
" Wollaston,	E. C. McClintock,	160	110	5	27	26	161	0	89	56	22	0	0	0	138	466	0	0
" Wash'gton st.,	G. A. Sidelinger,	122	75	0	8	25	0	0	27	0	50	0	0	0	3	80	0	1,265
" Atlantic,	Chas. F. Merrick,	135	107	0	15	0	0	0	0	146	6	10	0	0	52	214	0	1,829
Randolph,	John V. Beal,	186	104	2	89	51	438	332	0	602	299	0	0	0	486	2,157	500	3,000
Raynham,	Edward B. King, *a*	100		0	0	22	29	0	0	29	30	0	30	0	0	118	0	575
" North,	Jas. H. Wetherell,	60		1	8	21	1	0	0	0	0	8	0	0	0	9	0	570
Reading,	Frank W. B. Pratt,	470	270	23	220	178	368	87	37	511	187	87	158	37	457	1,929	0	3,950
Rehoboth,	Johnson Black, *b*	75	40	4	10	0	5	40	5	10	3	10	0	0	22	95	0	1,200
Revere,	Edwin B. Hooper,	180	105	3	45	49	36	72	25	18	0	0	0	0	50	201	0	1,750
" Beachmont,	Archibald Hunter,	132	87	0	4	40	0	101	5	7	2	0	0	0	0	115	0	475
Richmond,	A. G. Sharp,	109	60	0	16	53	42	0	0	123	0	10	0	3	87	265	16,219	1,010
Rochester, 1st,	Geo. B. Haskell,	44	30	0	19	37	82	0	0	34	0	0	4	0	75	195	0	850
" North,	Geo. L. Randall,	40	29	0	5	26	0	0	0	20	0	0	0	0	0	20	0	195
" East,	Geo. P. Morse,	95	65	29	3	78	0	0	0	0	0	0	0	0	75	75	0	500
Rockland,	L. D. Perkins,	319	175	2	57	61	149	25	30	210	55	10	10	5	76	570	0	2,070
Rockport,	Calvin W. Pool,	200	125	3	19	70	47	11	20	59	18	7	10	0	95	267	0	2,300
" Pig. Cove,	Rev. F. I. Kelley,	110	70	4	0	60	0	0	0	15	0	0	0	0	10	25	0	865
Rowley,	Benj. P. Mighill,	168	91	1	14	36	63	0	0	52	10	0	0	0	4	129	100	1,300
Royalston,	Calvin McKenzie,	135	89	3	25	50	55	0	0	0	25	0	0	0	43	123	0	1,552
" South,	E. G. Twichell,	94	62	0	4	20	17	0	0	0	0	0	0	0	4	21	0	450
Rutland,	Dea. W. C. Temple,	130	91	5	57	45	34	0	0	50	28	0	0	0	50	162	0	2,050
Salem, Tab'cle,	W. K. Bigelow,	381		1	229	92	739	5,171	2	1,031	531	107	50	44	385	8,060	0	8,143
" South,	Frank H. Sargent,	298	164	10	186	91	602	0	5	863	30	0	5	0	0	1,505	0	
" Crombie st.	Frank A. Brown,	179	117	0	224	63	223	0	0	105	121	0	0	0	417	866	0	
Sandisfield,	John H. Whitney,	65	25	1	0	0	0	0	0	0	0	0	0	0	0	0	0	500
" New Boston,	Dea. N. B. Twining,	55	36	0	5	30	0	0	0	0	0	0	0	0	0	0	0	225
Sandwich,	S. R. Bourne,	101	65	1	15	50	0	0	0	35	0	0	0	0	15	50	0	1,300
Saugus,	Dea. J. E. Stocker,	100	60	0	10	40	10	0	0	25	0	0	0	0	50	85	0	1,200
" Cliftondale,																		
Scituate,	John H. Young,	82	63	0	14	54	8	0	0	14	2	0	0	0	9	33	0	1,053
Seekonk,	David S. Peck,	81	30		3		0	0	0	0	0	0	0	0	0	0	0	200

a **Taunton.** *b* **Harris.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Sharon,	1741	S. W. Billings,	George F. Stanton,	'66	'88	27	79	106	22	3	6	9	5	4	0	9	3	2	90
Sheffield,	1735	Dea. D. Boardman,	John H. Müller, *p. c.*	'89	'89	42	106	148	14	6	9	15	2	1	0	3	3	0	90
Shelburne,	1770	Dea. L. G. Alvord,	Albert E. Bradstreet, *p. c.*	'88	'90	66	112	178	13	11	3	14	5	1	0	6	9	0	74
" **Falls,**	1850	Chas. H. Ball,	Walter H. Ashley, *p.*	'78	'89	56	154	210	59	2	4	6	3	4	1	8	2	8	158
Sherborn,	1685	Dea. L. Coolidge,	Edmund Dowse, *p. c.*	'38	'38	53	82	135	40	14	4	18	3	2	0	5	8	4	110
Shirley **Village,**	1828	Rev. A. G. Todd,	Albert G. Todd, *p. c.*	'90	'90	18	48	66	15	2	6	8	1	1	0	2	2	1	56
Shrewsbury,	1723	Chas. O. Greene,				38	75	113	10	1	4	5	6	0	0	6	1	0	
Shutesbury,	1804	Nath'l A. Briggs,				21	24	45	9	0	0	0	1	1	0	2	0	0	30
Somerset,	1861	Dea. W. H. Marble,	Robert M. Peacock, *p. c.*	'80	'87	22	37	59	25	0	0	0	1	0	0	1	0	0	65
Somerville, 1st,	1855	G. A. Southworth,	James H. Ross, *p. c.*	'78	'88	133	255	388	65	14	20	34	5	17	0	22	2	1	350
" Broadway,	1864	F. E. Hodgkins,	Joseph F. Lovering,	'80	'91	69	149	218	19	6	0	6	4	3	0	7	3	0	140
" West,	1874	John F. Eaton,	Henry C. Hitchcock, *p. c.*	'60	'82	90	192	282	64	12	11	23	4	13	0	17	4	3	
" Prospect Hill,	1874	James H. Brooks,	Edward S. Tead, *p. c.*	'78	'84	107	216	323	36	30	21	51	2	12	0	14	20	5	239
" Winter Hill,	1883	Edwin A. Stone,	Charles L. Noyes, *p. c.*	'81	'82	50	95	145	5	5	6	11	0	0	1	1	2	2	114
Southampton,	1743	Isaac Parsons,	John P. Richardson, *p.*	'80	'88	81	121	202	18	0	5	5	7	3	0	10	0	9	81
Southboro',	1831	H. A. McMaster,	Daniel E. Adams, *p.*	'60	'85	32	73	105	30	0	2	2	3	4	0	7	0	0	100
" **Southville,**	1865	Miss J. E. Kaler,	[Amasa C. Fay, *Lic.*]		'90	12	26	38	11	3	1	4	0	3	0	3	3	0	25
Southbridge,	1801	Herbert R. Bucher,	Charles H. Pettibone, *p. c.*	'82	'88	75	182	257	71	6	3	9	5	5	0	10	4	1	150
South Hadley,	1733	Dea. C. Preston,	Newton I. Jones, *p.*	'75	'90	86	252	338	69	5	2	7	5	13	0	18	2	3	175
" **Falls,**	1824	Stephen C. Weld,	Stephen W. Webb, *p. c.*	'70	'88	87	212	299	27	3	4	7	6	12	2	20	2	4	240
Southwick,	1773	Dea. C. D. Abell,	David L. Kebbe, *p. c.*	'91	'90	28	50	78	24	0	0	0	1	0	0	1	0	0	50
Spencer,	1744	Dea. G. H. Marsh,	Erastus Blakeslee, *p. c.*	'80	'87	122	234	356	30	60	12	72	4	6	5	15	42	14	300
Springfield,	1637	Daniel P. Cole,	Michael Burnham, *p. c.*	'70	'85	311	672	983	145	14	27	41	7	36	0	43	8	7	675
" Olivet,	1833	F. W. Harwood,	Luther H. Cone, *p. c.*	'55	'67	112	277	389	39	8	9	17	11	12	0	23	7	3	235
" South,	1842	Sanford Lawton,	S. G. Buckingham, *p. c.* Edward G. Selden, *p. c.*	'37 '73	'47 '85	162	319	481	69	5	18	23	9	11	3	23	0	6	250
" North,	1846	H. P. Stone,	F. Barrows Makepeace, *p. c.*	'73	'88	150	296	446	78	3	18	21	9	9	17	35	0	5	225
" **Ind. Orchard,**	1848	Walter S. Colwell,	Horace E. Morrow, *p.*	'86	'87	48	77	125	33	1	2	3	2	2	2	6	1	2	122
" Hope,	1876	Arthur G. Merriam,	David A. Reed, *p. c., em.* Ralph W. Brokaw, *p. c.*	'81 '77	'81 '88	211	401	612	24	13	37	50	6	15	86	107	1	11	500
" *French,*	1886	A. Dupperault,	Joseph Provost, *p. c.*	'72	'84	30	35	65	8	8	1	9	3	1	9	13	1	1	35
" Eastern av.,	1888	Dea. Chas. Dalton,	Edwin H. Byington, *p.*	'87	'87	66	99	165	13	12	26	38	1	2	0	3	7	23	200
" White st.,	1888	George Fleming,	Louis F. Giroux, *p. c.*	'89	'89	21	43	64	1	2	5	7	1	1	0	2	1	2	100
" Park,	1889	T. F. Dwight,	Hanford M. Burr, *p. c.*	'88	'89	38	55	93	0	10	30	40	0	3	0	3	5	3	100
" St. John's,	1890	J. T. Simmons,				12	11	23	0	0	23	23	0	0	0	0	0	2	40
Sterling,	1852	Dea. S. L. Bemis,	John E. Dodge, *p. c.*	'83	'87	17	53	70	0	3	0	3	1	0	0	1	1	0	72
Stockbridge,	1734	Rev. P. T. Farwell,	Parris T. Farwell, *p. c.*	'83	'86	78	138	216	15	9	0	9	6	10	0	16	4	4	143
" **Curtisville,**	1824	Dea. J. W. Ford,	J. Jay Dana, *p.*	'35	'89	42	59	101	25	6	7	13	4	7	0	11	2	5	50
Stoneham,	1729	Dea. Silas Dean,	William W. Sleeper, *p. c.*	'82	'90	67	148	215	32	10	10	20	2	7	0	9	6	1	250
Stoughton,	1799	Miss M. A. Burnham	Samuel B. Cooper, *p.*	'87	'90	32	69	101	10	7	3	10	4	2	0	6	7	2	160

Southfield, *see* New Marlboro'.   Southville, *see* Southboro'.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Lega-cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Sharon,	S. W. Billings,	125	78	1	42	45	55	0	0	187	83	0	0	0	21	346	0	1,435
Sheffield,	Dea.D.Boardman,	136	73	5	25	64	81	0	58	169	14	0	0	0	179	501	0	1,400
Shelburne,	Geo. H. Fiske,*a*	202	134	10	29	55	93	11	21	53	19	17	28	0	78	320	0	1,194
" Falls,	E. A. Stebbins,	276	114	1	10	38	72	10	7	45	18	18	16	0	71	257	0	1,543
Sherborn,	Henry Bigelow,	134	60	17	38	40	30	0	10	70	0	0	0	0	85	195	2,800	1,200
Shirley Village,	Frederic Dame,	70	45	1	29	23	6	0	0	0	11	5	0	0	30	52	2,000	788
Shrewsbury,	Chas. O. Greene,	175	133	1	60	45	167	0	80	91	0	40	0	0	103	481	0	8,500
Shutesbury,	Nath'l A Briggs,	60	35	0	2	0	0	0	0	6	0	0	0	0	2	8	0	260
Somerset,	Dea.W.H.Marble,	112	61	0	25	0	60	0	0	10	0	0	0	0	10	80	0	1,000
Somerville, 1st,	G. A. Southworth,	548	337	7	262	88	283	38	27	759	339	33	50	0	2,374	3,903	0	16,347
" Broadway,	Wm.H.Hodgkins,	310	195	6	0	75	155	38	31	432	27	17	17	0	750	1,467	0	4,004
" West,	Wm. E. Shedd,	213	131	6	112	105	155	37	38	59	39	19	0	0	370	717	0	3,273
" ProspectHill,	Alvin L. Lovejoy,	514	326	26	57	110	154	20	0	250	0	48	0	0	363	835	0	6,135
" Winter Hill,	John Herbert,	250	150	4	222	80	80	0	0	0	18	269	14	0	32	413	0	13,000
Southampton,	Abner E. Peck,	158	86	0	114	37	117	0	9	51	76	7	45	0	0	305	0	1,136
Southboro',	William Powell,	130	68	0	5	30	58	18	0	150	38	0	0	0	0	264	0	1,004
" Southville,	Wilbor A. Ward,	45	33	2	6	0	8	0	5	0	4	0	4	0	12	33	0	293
Southbridge,	Lamson Allen,	180	117	2	0	60	367	25	10	304	71	8	14	0	645	1,444	0	2,500
South Hadley,	Calvin Preston,	208	150	2	112	92	689	0	68	298	167	25	63	110	0	1,420	0	2,000
" Falls,	A. N. Chapin,	375	229	0	0	72	155	11	22	232	220	30	11	0	629	1,310	0	5,394
Southwick,	David L. Kebbe,	80	50	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,320
Spencer,	G. B. Wakefield,	573	283	35	257	226	769	374	147	2,330	497	43	210	0	539	4,909	0	4,876
Springfield,	W. P. Draper,	808	421	12	1,457	166	1,470	169	83	2,350	116	36	73	35	3,760	8,092	0	11,000
" Olivet,	Geo. S. Payne,	325	189	6	118	80	564	349	35	285	43	33	37	25	669	2,040	0	3,696
" South,	Wm. C. Taylor,	425	246	2	252	110	781	105	149	1,469	357	78	230	78	5,642	8,889	0	9,500
" North,	Aaron P. Wight,	275	175	2	80	126	77	0	42	406	117	0	0	0	393	1,035	0	5,200
" Indian Orch.,	W. B. Morse,	180	120	0	0	44	24	67	11	14	14	0	9	0	0	139	0	1,300
" Hope,	Rev.E.P.Armstrong,	721	384	12	217	98	1,456	639	12	2,806	1,202	8	372	0	10,042	16,537	1,000	9,001
" *French*,	Eli Millette,	70	55	3	27	0	0	0	0	0	0	5	0	0	50	55	0	502
" Eastern av.,	Wm. H. Ladbury,	329	199	8	40	85	65	0	0	0	2	3	0	0	35	105	0	4,000
" White st.,	Byron R. Barnes,	172	86	0	36	58	43	0	0	17	0	0	5	0	20	85	0	800
" Park,	W. C. Lawton,	207	111	10	45	43	13	0	7	5	0	0	0	0	456	481	0	3,102
" St. John's,	F. D. Talmadge,	105	70	0	0	28	0	0	0	0	0	0	0	0	0	0	0	25
Sterling,	Rev. J. E. Dodge,	90	56	2	20	0	19	0	0	60	19	0	0	0	20	118	100	950
Stockbridge,	John P. Sayles,	180	58	5	64	32	259	81	225	327	141	87	0	12	588	1,720	0	4,455
" Curtisville,	D. H. Newton,	70	64	2	86	30	57	0	31	212	35	19	11	0	0	365	0	650
Stoneham,	Rev.W.W.Sleeper	315	178	9	63	190	35	0	25	43	50	0	25	0	113	291	0	3,167
Stoughton,	Fred H. Marden,	160	130	5	21	63	23	0	0	7	1	12	0	0	29	72	0	1,388

a **East Shelburne.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Sturbridge,	1736	Melvin Haynes,				36	82	118	26	1	1	2	1	1	0	2	1	0	83
Sudbury,	1640	Francis F. Walker,	Lewis E. Perry, *p.*	'85	'90	66	123	189	38	0	3	3	2	3	0	7	0	0	112
Sunderland,	1718	N. Austin Smith,	Edward P. Butler, *p. c.*	'74	'89	98	147	245	24	4	5	9	5	6	1	12	2	4	102
Sutton,	1720	H. E. Lombard,	John C. Hall, *p. c.*	'90	'91	54	106	160	34	0	0	0	4	3	0	7	0	5	150
Swampscott,	1846	B. W. Redfern,	George A. Jackson, *p. c.*	'72	'78	18	95	113	13	0	4	4	0	0	0	0	0	0	160
Taunton, West,	1637	John R. King,*a*				17	48	65	6	3	0	3	1	0	0	1	2	0	65
" Trin.,	1821	Erastus Morse,	Samuel V. Cole, *p. c.*	'89	'89	62	180	242	33	1	8	9	7	5	0	12	2	0	260
" Winslow,	1837	Dea. G. W. Andros,	George H. Reed, *p. c.*	'87	'87	78	167	245	31	7	8	15	5	4	0	9	3	4	231
" **East,**	1853	Rev. C. A. Perry,	Charles A. Perry, *p.*	'82	'90	23	45	68	25	3	0	3	1	2	3	6	3	0	45
" Union,	1868	Miss J. J. Burbank,	Howard A. L. King, *p. c.*	'80	'88	62	144	206	35	5	1	6	1	1	0	2	2	13	250
Templeton,	1832	John M. Brown,	William Sewall, *p.*	'55	'89	29	74	103	12	0	3	3	1	1	0	2	0	3	78
" **Baldwinville,**	1874	J. W. Coolidge,	John W. Hird, *p.*	'79	'89	34	61	95	22	5	5	10	3	0	1	4	4	9	100
Tewksbury,	1735	Dea. Enoch Foster,	James Alexander, *p. c.*	'82	'86	42	80	122	21	5	5	10	3	1	0	4	4	0	120
Tisbury, **West,**	1673	U. E. Mayhew,	Richard T. Wilton, *p.*	'81	'89	25	69	94	19	6	1	7	1	3	0	4	6	1	60
Tolland,	1797	Dea. B. E. Moore,	Henry J. Stone, *p.*	'79	'89	20	32	52	0	1	1	2	0	1	0	1	1	0	30
Topsfield,	1663	E. P. Averill,				40	98	138	35	0	0	0	4	4	0	8	0	4	
Townsend,	1734	E. A. Blood,	Charles H. Rowley, *p.*	'81	'90	50	146	196	15	24	5	29	5	5	1	11	20	2	142
Truro,	1711	Dea. D. E. Paine,	Thomas S. Robie,	'59	'89	28	15	43	9	4	0	4	1	0	0	1	2	2	40
" **North,**	1840	Mrs. Benj. Coan,	[C. P. Flanders, *Meth., Lic.*]		'88	0	11	11	3	0	0	0	0	0	0	0	0	1	40
Tyngsboro',	1868	Dea. J. P. Coburn,	Chas. M. Carpenter, *p. c.*	'90	'90	15	30	45	11	4	4	8	2	1	0	3	4	0	45
Upton,	1735	Miss H. N. Johnson,	Almon J. Dyer, *p. c.*	'86	'86	41	168	209	42	8	0	8	5	7	0	12	7	1	200
Uxbridge,	1730	Wm. W. Thayer,	Frank L. Bristol, *p. c.*	'75	'88	21	106	127	30	1	2	3	5	0	0	5	0	7	150
Wakefield,	1644	Dea. J. W. White,	Robert W. Wallace, *p. c.*	'72	'88	111	235	346	66	8	9	17	9	9	0	18	8	6	200
Walpole,	1826	S. E. Bentley,	Francis J. Marsh, *p.*	'76	'82	53	130	183	44	6	1	7	2	7	1	10	4	0	153
" **East,**	1877	Mrs. S. M. Thomson,	Charles B. Smith, *p.*	'48	'70	5	15	20	4	0	0	0	2	0	0	2	0	0	40
Waltham,	1820	Isaac W. Skinner,	Bradford M. Fullerton, *p. c.*	'68	'81	160	344	504	58	15	17	32	8	5	0	13	14	10	400
Ware,	1751	Miss C. A. Gould,	Jasper P. Harvey, *p. c.*	'80	'90	26	68	94	18	0	4	4	1	0	1	2	0	0	60
" East,	1826	George G. Hall,	Austin B. Bassett, *p. c.*	'87	'91	117	319	436	62	3	9	12	10	15	0	25	2	12	349
" *French,*	1887	Adolphe A. Auzer,	Paul N. Cayer, *p. c.*	'90	'90	29	21	50	22	1	4	5	0	0	0	0	1	0	19
Wareham,	1739	Harvey Crocker,	[Theodore P. Berle,]			23	51	74	0	2	3	5	3	0	0	3	0	0	
Warren, 1st,	1743	H. S. Howe,				105	168	273	58	5	8	13	6	11	0	17	5	2	
" **West,**	1866	Dea. M. Dickson,	[Harris G. Hale,]			15	27	42	27	0	1	1	2	5	0	7	0	0	37
Warwick,	1829	Dea. Edw. Chase,	Alexander R. Plummer, *p.*	'54	'90	10	20	30	2	0	0	0	0	0	0	0	0	0	3
Watertown,	1855	J. Henry Green,	Edward C. Porter, *p. c.*	'84	'89	89	161	250	34	10	8	18	2	2	0	4	6	4	1
Wayland,	1828	Dea. Edw. Carter,	Robert F. Gordon, *p. c.*	'76	'88	22	47	69	21	0	0	0	0	0	0	0	0	2	
Webster,	1838	Edw. L. Spalding,	Henry A. Blake, *p.*	'76	'88	89	180	269	32	20	6	26	3	4	5	12	17	12	15
Wellesley,	1798	Rev. E. N. Pomeroy,	Eldridge Mix,	'60	'90	92	183	275	39	46	7	53	3	2	0	5	25	7	160
" **Hills,**	1847	Geo. Goodyear,	Jonathan Edwards, *p. c.*	'48	'76	33	77	110	12	4	2	6	4	7	0	11	1	3	9
Wellfleet,	1723	Dea. S. Atwood,	Daniel W. Clark, *p.*	'82	'88	65	121	186	35	14	0	14	7	1	0	8	13	2	8
" **South,**	1833	Winslow Paine,				25	51	76	32	2	2	4	3	3	18	24	1	2	5

a **Walker.** Thorndike, *see* Palmer. Turner's Falls, *see* Montague. Waquoit, *see* Falmouth. Waverly, *see* Belmont.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Sturbridge,	H. D. Haynes,	114	75	1	37	22	72	8	11	59	62	9	9	0	7	237	1,000	1,437
Sudbury,	R. H. Hurlbut,	175	75	0	0	30	22	0	0	36	0	24	0	0	0	82	0	1,364
Sunderland,	Chas. K. Smith,	210	130	3	160	50	141	16	35	224	80	13	41	0	27	577	600	1,443
Sutton,	H. E. Lombard,	164	89	0	0	33	22	0	0	30	227	26	16	0	206	527	0	1,421
Swampscott,	Gardner P. Balch,	161	102	0	29	40	80	10	17	40	20	21	26	0	29	243	1,000	1,950
Taunton, West,	Lewis P. Luther,	75	56	3	38	44	27	0	0	25	14	0	0	0	79	145	0	1,200
" Trin.,	E. E. Richards,	299	160	1	165	110	375	50	55	315	334	55	87	0	715	1,986	0	5,146
" Winslow,	Jos. H. Hastings,	346	210	3	74	84	73	0	34	64	84	31	0	0	514	800	0	3,800
" East,	D. C. Wentworth,	57	37	3	10	0	0	0	0	4	0	9	2	0	8	23	0	0
" Union,	Chas. L. Lovering,	409	235	4	40	106	64	0	0	64	64	0	0	0	340	532	0	1,988
Templeton,	John Whittemore,	127	71	0	30	39	32	0	0	45	23	0	30	0	0	130	0	675
" Baldwinville,	H. M. Small,	127	71	4	30	49	33	0	0	0	0	30	0	0	404	467	500	1,800
Tewksbury,	Dea. E. Foster,	192	111	4	64	0	42	0	0	35	18	65	0	0	64	224	0	1,500
Tisbury, West,	U. E. Mayhew,	64	41	6	14	0	6	0	184	18	0	9	0	0	5	222	0	990
Tolland,	Dea. B. E. Moore,	45	17	0	0	0	0	0	0	0	0	0	0	0	0	0	40	240
Topsfield,	E. P. Averill,	126	62	0	0	0	30	0	0	34	49	14	0	0	0	127	0	1,220
Townsend,	E. Alonzo Blood,	180	100	21	23	95	17	10	37	98	33	5	19	0	20	239	0	1,300
Truro,	John B. Dyer,	50	25	3	33	0	22	0	0	13	5	3	0	0	35	78	0	625
" North,	Rev. C. P. Flanders,	70	36	2	2	0	11	0	0	0	0	0	0	2	14	27	0	570
Tyngsboro',	C. Whitaker,	61	35	4	20	25	5	10	20	50	15	15	5	0	5	125	25	920
Upton,	Ellory A. Baldwin,	278	145	6	47	69	173	81	39	227	87	22	39	6	127	801	135	1,788
Uxbridge,	Rev. F. L. Bristol,	180	95	1	0	41	54	0	24	136	92	28	0	0	37	371	0	2,017
Wakefield,	E. N. Gleason,	405	262	8	263	148	212	0	42	102	110	43	127	0	433	1,069	0	3,552
Walpole,	Rev. F. J. Marsh,	223	148	6	166	76	102	57	140	383	199	20	50	0	179	1,130	0	1,720
" East,	Mrs. J. L. Boyden,	45	28	0	0	0	0	0	0	0	0	0	0	0	35	35	0	275
Waltham,	E. T. Ball,	485	285	9	141	128	188	26	12	265	60	29	110	130	1,366	2,186	0	6,008
Ware,	Rev. J. P. Harvey,	80	40	0	16	0	35	0	0	40	58	0	16	0	8	157	0	600
" East,	Henry A. Smith,	688	377	2	348	0	674	0	1,100	1,926	643	0	0	0	386	4,729	7,500	4,266
" *French*,	Rev. P. N. Cayer,	37	30	0	5	20	0	0	0	0	0	0	0	0	0	0	0	0
Wareham,	J. J. W. Burgess,	91	45	2	0	0	55	0	50	15	0	0	0	0	0	120	0	2,900
Warren, 1st,	I. W. Chadsey,	225	140	3	202	90	242	118	60	398	165	67	110	25	317	1,502	400	3,000
" West,	M. Dickson,	47	38	0	0	0	10	0	0	5	0	0	0	0	0	15	0	634
Warwick,	Dea. E. Chase,	42	30	0	9	34	4	0	0	5	0	0	0	0	0	9	0	550
Watertown,	Alfred E. Turner,	252	151	9	137	93	258	37	0	520	203	25	0	0	175	1,218	0	3,428
Wayland,	Edward Carter,	55	34	0	64	0	13	0	0	44	0	7	0	0	28	92	0	921
Webster,	John S. Gould,	395	222	19	48	65	135	32	35	356	80	27	77	0	463	1,205	0	2,300
Wellesley,	R. E. Anderson,	252	188	33	72	77	110	83	64	110	188	43	57	0	96	751	0	2,450
" Hills,	L. V. N. Peck,	113	87	2	75	70	222	3	21	150	88	25	23	4	1,093	1,629	0	3,550
Wellfleet,	Dea. Thos. Kemp,	143	84	10	5	71	0	0	12	0	10	0	0	0	21	43	0	1,491
" South,	Winslow Paine,	70	36	2	12	0	10	0	4	23	5	4	0	0	24	70	0	585

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Wendell,	1774	Mrs. E. L. Baker,				8	14	22	4	0	0	0	0	2	1	3	0	0	29
Wenham,	1644	Henry L. Eaton,				25	54	79	16	2	0	2	4	2	0	6	2	0	95
Westboro',	1724	Chas. L. Adams,	Walcott Fay, *p. c.*	'84	'88	142	299	441	65	9	8	17	11	13	0	24	8	5	300
West Boylston,	1796	Dea. E. B. Price,				43	85	128	24	2	6	8	4	5	0	9	2	0	128
West Brookfield,	1717	A. G. Blodgett, M.D.	Benson M. Frink, *p.*	'63	'90	81	173	254	25	0	4	4	7	12	0	19	0	1	181
Westfield,	1679	Rev. J. H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	108	311	419	35	6	16	22	11	10	3	24	1	1	300
" 2d,	1856	James R. Savery,	Lyman H. Blake, *p. c.*	'67	'81	130	263	393	60	7	5	12	11	4	1	16	2	3	330
Westford,	1828	Thos. E. Symmes,	Augustus A. Bickford, *p.*	'78	'90	23	74	97	30	0	1	1	0	0	8	8	0	0	85
Westhampton,	1779	Fred. H. Judd,	Arthur C. Townsend, *p. c.*	'91	'91	107	143	250	48	0	0	0	2	6	0	8	0	6	120
Westminster,	1742	Dea. Jas. B. Wood,	Charles M. Palmer, *p.*	'68	'83	57	125	182	32	4	2	6	2	0	0	2	1	0	120
W. Newbury, **Artichoke,**	1698	S. G. Bailey,	Samuel E. Evans, *p.*	'67	'90	35	82	117	0	3	1	4	3	1	0	4	3	3	83
" 2d,	1731	Isaac N. Lane,				24	128	152	18	2	3	5	3	0	0	3	1	0	175
Westport,	1858	J. L. Anthony,				7	19	26	5	1	0	1	0	0	0	0	0	0	75
West Springfield,	1696	Dea. J. M. Smith,	George R. Hewitt, *p. c.*	'86	'88	43	85	128	19	10	1	11	2	1	0	3	6	2	80
" **Mittineague,**	1850	E. H. Shepard,	Alpheus M. Spangler, *p. c.*	'88	'88	66	96	162	41	6	13	19	2	5	0	7	2	6	75
" Park st.,	1871	Ethan Brooks,	Edward H. Knight, *p. c.*	'83	'83	54	110	164	16	9	11	20	4	8	0	12	2	1	120
West Stockbridge, Centre,	1789	Harvey C. Kinne,	Walter W. Curtis,	'72	'90	5	16	21	6	0	2	2	2	0	0	2	0	3	26
" Village,	1833	Wm. M. Kniffin,	Walter W. Curtis,	'72	'83	26	85	111	14	0	1	1	1	1	0	2	0	0	75
Weymouth, 1st, **North,**	1623	W. E. Humphrey,	Frank H. Palmer, *p. c.*	'80	'85	35	89	124	24	0	0	0	1	0	0	1	0	0	90
" **South,**	1723	H. Wilbur Dyer,	Henry C. Alvord, *p. c.*	'79	'86	41	122	163	27	1	0	1	6	1	0	7	1	0	141
" and Braintree,	1811	Chas. G. Sheppard,	Oliver Huckel, *p. c.*	'90	'90	39	144	183	25	8	3	11	1	3	0	4	6	1	200
" Union, **South,**	1842	Rev. W. H. Bolster,	William H. Bolster, *p. c.*	'72	'81	47	134	181	21	0	3	3	0	1	0	1	0	3	153
" Pilgrim, **North,**	1852	T. B. Seabury,	Willis D. Leland, *p. c.*	'80	'84	51	87	138	23	1	0	1	2	2	0	4	0	0	160
" **East,**	1860	Chas. B. Cushing,	Daniel Evans, *p. c.*	'91	'91	76	150	226	40	5	3	8	3	4	0	7	4	0	210
Whately,	1771	Henry A. Wilder,	George L. Dickinson, *p. c.*	'76	'90	56	102	158	25	4	3	7	2	5	0	7	4	0	150
Whitman,	1807	Nathaniel Noyes,				76	146	222	36	0	2	2	7	5	0	12	0	0	235
Wilbraham,	1741	Francis E. Clark,	Martin S. Howard, *p. c.*	'56	'68	48	101	149	40	1	4	5	5	3	0	8	1	0	80
" **North,**	1886	Merrick H. Cooley,	Edward F. Wheeler, *p. c.*	'90	'90	23	32	55	2	0	4	4	0	0	0	0	0	0	75
Williamsburg,	1771	Dea. W. A. Hawks,	Henry S. Snyder, *p. c.*	'85	'88	62	131	193	45	5	9	14	4	3	0	7	0	1	110
" **Haydenville,**	1851	H. C. Smith,				44	101	145	26	4	1	5	3	6	0	9	4	0	120
Williamstown, 1st,	1765	Dea. C. H. Mather,	William Slade, *p. c.*	'88	'91	97	211	308	60	7	3	10	4	13	0	17	5	4	150
" College,	1834	O. M. Fernald,				17	8	25	0	2	4	6	0	4	1	5	0	0	12
" **South,**	1836	Dea. B. F. Mills,	[Chris. W. Collier, *Lic.*]		'90	10	24	34	5	0	0	0	0	4	0	4	0	0	35
" White Oaks,	1868	Mrs. M. E. Hunter,	[Chris. W. Collier, *Lic.*]		'90	11	28	39	9	1	0	1	0	0	0	0	0	0	45
Wilmington,	1733	Chester W. Clark,	Elijah Harmon, *p. c.*	'67	'85	32	96	128	18	2	1	3	2	0	1	3	2	2	100
Winchendon,	1762	Mrs. L. E. Jones,	Gustavus W. Jones, *p.*	'69	'90	13	17	30	13	0	2	2	0	0	0	0	0	0	50
" North,	1843	Rev. Davis Foster,	Davis Foster, *p. c.*	'55	'67	71	173	244	44	8	4	12	2	1	0	3	8	2	200
Winchester,	1840	Rev. E. B. Palmer,	D. Augustine Newton, *p. c.*	'82	'89	173	283	456	90	13	30	43	10	9	4	23	3	13	243
Windsor,	1773	H. C. Cleveland,	Stephen M. Andrews,	'67	'90	7	15	22	5	0	2	2	1	2	0	3	0	0	56
Woburn,	1642	Dea. J. G. Pollard,	Daniel March, *p. c.*	'45	'77	220	412	632	103	10	8	18	14	6	0	20	0	3	530

West Roxbury, *see* Boston. Whitinsville, *see* Northbridge. Wollaston, *see* Quincy. Woods Holl, *see* Falmouth.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Wendell,	Geo. A. Fleming,	48	39	0	0	28	0	0	0	0	0	0	0	0	0	0	0	186
Wenham,	Fred. A. Williams,	100	48	2	0	31	1	0	1	6	2	1	0	0	2	13	0	900
Westboro',	Elliot F. Denham,	326	179	7	144	35	385	70	179	611	374	44	382	0	232	2.277	0	3,347
West Boylston,	John F. Knight,	178	75	2	69	36	113	31	10	93	74	12	10	0	17	360	0	1,514
West Brookfield,	A. Frank Wood,	180	123	0	229	0	39	5	21	93	68	5	10	5	589	835	0	1,901
Westfield,	Rev. J. H. Lockwood,	390	292	3	243	127	908	104	0	942	235	45	52	0	1,025	3,311	0	5,500
" 2d,	Rev. L. H. Blake,	374	217	6	180	99	303	162	56	217	233	75	51	38	672	1,807	0	3,908
Westford,	Quincy Day,	110	62	0	0	25	61	10	0	139	20	6	0	0	0	236	0	1,130
Westhampton,	Chas. N. Loud,	160	107	0	94	58	222	2	17	680	131	0	37	0	152	1,241	0	1,321
Westminster,	Frank W. Haynes,	140	87	3	62	45	93	0	10	95	54	20	10	0	87	369	0	960
West Newbury,	Edgar Bartlett,	135	83	3	36	64	15	0	4	38	8	22	0	0	19	106	0	600
" 2d,	Robert L. Smith,	195	115	2	24	65	52	0	11	43	11	0	0	0	13	130	0	1,086
Westport,	John B. Parris,	74	44	0	0	0	25	0	0	35	25	0	0	0	4	89	0	1,167
W. Springfield,	A. H. Smith,	174	93	10	71	39	227	17	26	200	89	33	42	0	25	659	0	1,500
" Mittineague,	Fred. E. Demond,	173	102	6	59	40	62	19	135	323	43	29	16	0	158	785	0	1,964
" Park st.,	Rev. E. H. Knight,	180	106	9	68	46	260	16	57	696	233	14	508	0	5	1,789	0	2,170
W. Stockbridge,	Horace S. Fitch,	15	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	150
"	Charles H. ——,	150	74	0	12	49	55	0	23	41	23	7	0	0	0	149	0	1,200
Weymouth, 1st,	B. F. Richards,	75	40	0	15	35	120	0	23	47	60	6	0	0	17	273	0	1,400
" South,	Geo. C. Torrey,	198	127	1	63	105	77	1,100	26	73	71	42	0	0	23	1,412	9,245	3,039
" Braintree,	Chas. T. Crane,	203	118	6	160	80	63	0	0	0	0	50	0	10	188	311	0	2,980
" Un., South,	Rev. W. H. Bolster,	251	139	0	175		295	450	51	253	34	15	59	0	158	1,315	0	3,200
" North,	F. A. Bicknell,	165	91	0	10	32	158	0	3	75	54	1	8	0	81	380	0	2,182
" East,	Chas. B. Cushing,	200	140	5	40	63	79	0	45	127	30	15	30	0	150	476	0	2,300
Whately,	H. S. Higgins, jr., a	125	70	4	28	32	25	0	49	50	28	0	0	0	0	152	500	850
Whitman,	Everett A. Cole,	231	135	0	25	60	166	0	32	62	89	19	42	0	63	473	500	2,472
Wilbraham,	Henry Clark,	100	64	1	20	38	27	0	8	30	9	20	0	0	11	105	900	1,540
" North,	M. H. Cooley,	96	54	0	44	44	6	0	7	0	0	0	8	0	50	71	0	1,156
Williamsburg,	H. W. Hill,	135	111	5	20	62	123	40	23	111	68	10	10	0	0	385	500	1,600
" Haydenville,	A. A. Lewis,	173	84	4	86	63	150	0	20	155	32	10	10	0	166	543	0	1,450
Williamsto'n, 1st,	Eli H. Botsford,	190	126	5	125	70	602	30	30	500	154	34	65	0	148	1,563	0	2,700
" College,							0	0	0	0	0	0	0	0	0	0	0	0
" South,	Charles. A. Mills,	35	25	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
" White Oaks,		100	63	1	0	0	0	0	0	0	0	0	0	0	0	0	0	150
Wilmington,	Charles J. Sargent,	108	66	2	13	50	36	7	0	29	19	0	22	6	20	139	0	1,100
Winchendon,	Charles J. Rice,	46	40	0	35	0	45	0	0	22	29	0	0	0	6	102	0	450
" North,	Charles L. Beals,	360	180	8	30	100	856	18	85	336	750	18	0	0	696	2,759	1,500	2,727
Winchester,	Preston Pond,	329	215	10	317	149	1,139	499	618	719	291	132	86	0	1,307	4,791	0	6,436
Windsor,	C. B. Goodell,	60	36	0	2	26	0	0	0	0	0	0	0	0	0	0	75	175
Woburn,	F. B. Richardson,	720	440	7	436	145	609	0	1,551	829	289	100	0	0	857	4,235	5,000	5,413

a **East Whately.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Woburn, **North,**	1849	Josiah P. Bixby,	William J. Murphy,	'79	'91	41	75	116	26	0	2	2	1	1	0	2	0	0	95
Worcester, 1st,	1719	F. S. Shaw,	Arcturus Z. Conrad, *p. c.*	'89	'90	152	263	415	65	7	18	25	4	6	0	10	1	0	
" Central,	1820	G. W. Mackintire,	Daniel Merriman, *p. c.* [a]	'68	'78	132	264	396	32	4	7	11	7	11	5	23	3	10	265
" Union,	1836	Dea. F. E. Kimball,	E. Cutler, *p. c., em.* Wm. V. W. Davis, *p. c.*	'50 '77	'55 '87	188	352	540	61	14	13	27	10	21	0	31	10	5	410
" Salem st.,	1848	Chas. D. Parker,	Isaac J. Lansing, *p. c.*	'74	'86	183	384	567	136	14	8	22	6	16	0	22	2	7	
" Summer st.,	1865	Dea. C. M. Dodge,	William T. Sleeper, *p. c.*	'54	'75	58	99	157	25	10	4	14	0	5	3	8	2	10	70
" Plymouth,	1869	Dr F. H. Howland,	Archibald McCullagh, *p. c.*	'71	'90	239	425	664	75	3	6	9	10	34	0	44	3	0	
" Piedmont,	1872	Dea. Geo F. Orr,	David O. Mears, *p. c.*	'67	'77	239	421	660	70	12	13	25	11	6	0	17	6	20	575
" *Swedish,*	1880	Eric G. Thoren,	Karl F. Ohlson, *p. c.*	'88	'88	105	174	324	12	53	7	60	1	6	3	10	0	0	
" Pilgrim,	1885	Alfred H. Longley,	Charles M. Southgate, *p. c.*	'70	'85	99	188	287	15	14	23	37	3	15	0	18	9	16	325
" Park,	1887	Dr. J. A. Sherman,	Inman L. Willcox, *p. c.*	'89	'91	37	106	143	3	25	39	64	3	7	0	10	0	0	
" Covenant,	1889	Henry L. Scribner,	John E. Hurlburt,	'75	'91	25	38	63	5	11	3	14	0	4	0	4	11	2	70
" Hope,	1889		[Ellsworth W. Phillips,]			30	55	85	4	28	10	38	1	2	4	7	4	5	50
" **Lake View,**	1890	Warren A. Scott,	Lawrence Perry,			6	20	26	1	4	9	13	0	0	3	3	3	0	100
" Belmont,	1890	Fred E. Knight,	Albert Bryant, *p. c.*	'65	'90	37	63	100	0	31	72	103	0	3	0	3	12	2	150
Worthington,	1771	Albert J. Randall,	Harlan Creelman, *p. c.*	'89	'89	39	102	141	24	1	5	6	7	8	1	16	0	2	89
Wrentham,	1692	Wm. M. Proctor,				27	100	127	22	0	6	6	3	3	0	6	0	0	100
Yarmouth,	1639	A. H. Eldridge, 2d,	John W. Dodge, *p. c.*	'60	'68	29	110	139	21	1	0	1	0	0	0	0	0	0	85
" **West,**	1840	Miss A. B. Crowell,	[James P. Docking, *Meth.*]	'89	'90	6	9	15	3	0	0	0	1	0	0	1	0	0	28

[a] Leon D. Bliss, assistant. p. c., '89, '88.

CHANGES from last *Year-Book's* list of churches: *Added,*— Boston, Roslindale; Cambridgeport, Hope; Concord, Westvale; Springfield, St. John's; Worcester, Lake View and Belmont. *Omitted,* — Springfield, Sanford st.; Wrentham, Plainville.

ORDINATIONS, INSTALLATIONS, etc., in the year. See Summary IV.

CHURCHES: 272 with pastors installed by council; 176 with pastors otherwise inducted; 16 with supplies; 101 vacant (including 28 supplied by licentiates or ministers of other denominations). Total, 565.

MINISTERS: 283 pastors installed by council; 181 pastors otherwise inducted; 15 supplies; 286 others. Total, 765.

CHURCH MEMBERS: 32,596 males; 71,063 females. Total, 103,659, including 17,206 absent. Gain, 1,999.

ADDITIONS: 3,530 by confession; 3,043 by letter. Total, 6,573.

REMOVALS: 1,757 by death; 2,604 by dismissal; 479 by discipline. Total, 4,840.

BAPTISMS: 1,883 adult; 1,674 infant.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C. E.	BENEVOLENCE.										Lega- cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem- bers.	For- eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Woburn, North,	Benj. F. Kimball,	180	107	0	13	54	12	0	14	33	58	1	7	0	13	138	0	1,115
Worcester, 1st,	George N. Bliss,	424	264	4	93	107	173	0	0	52	90	0	56	0	174	545	0	1,000
" Central,	Rev. L. D. Bliss,	361	267	5	125	45	397	36	103	481	400	0	250	0	1,365	3,032	0	7,086
" Union,	A. W. Edson,	600	340	12	450	90	2,788	2,334	330	5,584	1,118	183	298	0	6,466	19,101	0	9,200
" Salem st.,	F. W. Ruggles,	484	252	0	0	32	237	0	100	107	39	31	83	5	2,425	3,027	45,000	8,200
" Summer st.,	A. S. Merritt,	180	118	7	0	0	20	0	0	0	0	0	0	0	100	120	0	1,700
" Plymouth,	Hon. C. S. Reed,	621	280	3	125	65	778	2,150	2,184	630	209	210	0	0	16,361	22,522	22,800	12,800
" Piedmont,	Marvin M. Taylor,	848	517	10	410	132	760	180	85	771	688	281	163	0	6,072	9,000	9,500	10,386
" *Swed.*,	August Borg,	350	250	7	0	65	312	0	0	125	0	0	0	0	310	747	0	2,875
" Pilgrim,	W. O. Bement,	643	418	14	0	132	0	0	0	0	0	0	0	0	886	886	0	9,411
" Park,	Asa L. Kneeland,	263	156	22	13	62	0	0	0	0	0	0	0	0	13	13	0	0
" Covenant,	J. M. Stone,	130	93	0	0	34	0	0	0	0	0	0	0	0	0	0	0	507
" Hope,	—— Howe,	175	138	5	0	75	27	0	0	10	0	0	0	0	7	44	0	800
" Lake View,	Ernest R. Latham,	120	64	1	0	36	0	0	0	4	0	0	0	0	0	4	0	1,105
" Belmont,	B. F. Southwick,	200	125	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Worthington,	Aaron Stevens,	89	60	0	19	29	71	0	4	23	25	0	0	0	29	152	600	1,018
Wrentham,	William E. Pond,	165	90	0	17	63	339	0	45	310	50	0	45	0	37	826	0	1,575
Yarmouth,	Dea. E. D. Payne,	120	71	0	79	50	167	0	25	303	87	14	0	25	359	980	0	0
" West,	Isaiah Crowell,	32	25	0	3	0	7	2	0	4	2	2	0	0	3	20	0	260

IN SABBATH SCHOOLS: 118,875. Gain, 1,914.
YOUNG PEOPLE'S SOCIETIES: Number 436; 29,080 members.
FAMILIES: 521 churches reporting (513 last year), 72,872. Gain, 979.
BENEVOLENT CONTRIBUTIONS: 529 churches reporting (514 last year), $675,285. Increase, $17,206.
HOME EXPENDITURES: 522 churches reporting (513 last year), $1,398,353. Increase, $57,910.

ORGANIZATION: Twenty-seven Associations of Ministers and twenty-five Conferences of Churches are united in the GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS. Seekonk is associated with Rhode Island.

SUMMARIES.

THE CONFERENCES.		THE MINISTERS.					MEMBERS.				ADMISSIONS.			REMOVALS.				BAPTISMS.		FAMILIES.
Name.	Year of Organizaton.	Churches.	With P. C.'s	With P.'s	With other Supplies.	Unsupplied.	Male.	Female.	Total.	Absent.	Confession.	Letter.	Total.	Death.	Letter.	Discipline.	Total.	Adult.	Infant.	
Andover,	1859	27	19	3	0	5	1,798	4,277	6,075	1,224	249	137	386	102	129	7	238	97	103	3,985
Barnstable,	1828	24	2	9	5	8	453	1,300	1,753	403	36	13	49	34	26	60	120	26	14	1,818
Berkshire, N.,	1867	17	5	6	0	6	1,083	2,089	3,172	490	107	72	179	48	105	4	157	50	80	2,062
" S.,	1860	20	6	5	3	6	728	1,534	2,262	392	31	39	70	45	67	6	118	16	28	1,456
Brookfield,	1821	22	9	8	0	5	1,063	2,327	3,390	666	119	71	190	62	109	10	181	79	47	2,703
Essex, N.,	1828	23	19	2	0	2	1,396	3,191	4,587	541	108	98	206	85	45	11	141	82	50	2,890
" S.,	1827	35	23	4	0	8	1,496	4,337	5,833	853	110	87	197	116	83	11	210	70	85	4,817
Franklin,	1843	28	10	13	1	4	1,118	2,195	3,313	501	127	61	188	71	79	14	164	91	32	2,725
Hampden,	1850	45	26	12	0	7	2,885	5,798	8,683	1,235	237	362	599	158	209	125	492	113	150	6,267
Hampshire,	1865	17	8	4	0	5	1,181	2,571	3,752	537	80	77	157	72	120	5	197	48	72	2,068
" E.,	1860	17	8	6	0	3	1,048	1,889	2,937	559	83	66	149	71	62	1	134	49	36	1,724
Mendon,	1858	13	6	6	0	1	606	1,543	2,149	400	99	55	154	36	58	27	121	53	15	1,718
Middlesex, S.,	1828	20	11	7	0	2	1,236	2,617	3,853	584	197	117	314	54	92	17	163	131	32	3,016
" Union,	1853	20	7	9	0	4	1,058	2,221	3,279	559	158	102	260	55	70	12	137	90	30	2,525
Norfolk,	1827	32	14	13	3	2	1,592	3,640	5,232	710	178	121	299	101	87	18	206	106	202	5,275
Old Colony,	1856	17	6	8	2	1	592	1,454	2,046	305	104	50	154	41	65	53	159	89	15	1,584
Pilgrim,	1830	15	2	7	0	6	306	867	1,173	230	36	25	61	29	23	0	52	32	10	1,261
Suffolk, N.,	1861	23	17	4	0	2	2,346	5,327	7,673	1,320	286	268	554	80	261	12	353	122	130	3,840
" S.,	1861	26	16	8	0	2	1,960	4,268	6,228	977	247	342	589	79	245	12	336	94	128	4,280
" W.,	1873	22	14	4	0	4	2,602	4,903	7,505	1,640	305	305	610	95	229	21	345	148	115	3,652
Taunton,	1849	22	9	9	0	4	935	2,095	3,030	532	104	44	148	59	44	9	112	67	86	2,227
Woburn,	1848	21	11	6	2	2	1,527	3,246	4,773	799	126	182	308	87	113	11	211	63	48	3,779
Worcester Central,	1852	27	16	5	0	6	2,256	4,273	6,529	910	277	268	545	87	195	20	302	86	98	3,444
" N.,	1827	16	1	11	0	4	601	1,306	1,907	360	48	41	89	33	32	1	66	33	17	1,718
" S.,	1828	15	7	7	0	1	718	1,784	2,502	478	77	39	116	57	56	12	125	47	51	2,038
Associated with R. I.,		1	0	0	0	1	12	11	23	1	1	1	2	0	0	0	0	1	0	
		565	272	176	16	101	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	72,872

BENEVOLENT CONTRIBUTIONS.

Name.	Foreign Missions.	Education.	Church Building.	Home Missions.	Am. Mis. Association.	Sunday Schools.	New West.	Ministerial Aid.	Other.	Total.	Legacies.	Home Expenditures.
Andover,	$3,694	$23,553	$1,120	$4,785	$3,311	$429	$1,454	$80	$12,542	$50,968	$698	$73,038
Barnstable,	687	35	96	805	261	76	22	27	809	2,818	476	18,280
Berkshire, N.,	2,865	1,879	274	4,578	1,166	275	298	51	7,270	18,656	16,294	31,213
" S.,	2,459	385	586	2,859	1,058	300	181	22	1,590	9,440	1,159	22,996
Brookfield,	3,551	941	1,890	6,883	2,752	295	568	30	3,895	20,805	8,900	35,110
Essex, N.,	3,045	757	3,587	5,524	1,726	552	505	0	5,745	21,441	4,833	47,670
" S.,	5,741	5,448	720	5,992	3,037	589	805	123	7,906	30,361	4,020	77,976
Franklin,	2,156	146	339	2,464	977	209	246	22	909	7,468	126,233	34,060
Hampden,	9,606	4,079	3,515	14,493	4,036	786	1,991	296	27,900	66,702	1,940	117,058
Hampshire,	4,774	449	695	4,867	2,143	184	523	500	1,530	15,665	7,837	34,380
" E.,	2,653	440	203	1,974	1,361	222	351	256	1,239	8,699	314	19,007
Mendon,	1,212	156	343	1,717	1,088	144	289	0	2,100	7,049	240	27,547
Middlesex, S.,	3,527	5,557	2,234	4,221	2,917	664	455	22	4,455	24,052	2,905	39,112
" Union,	1,723	433	480	3,470	1,005	345	367	28	2,059	9,910	5,183	37,170
Norfolk,	4,156	2,195	735	4,120	2,161	505	403	30	5,585	19,890	10,501	81,586
Old Colony,	1,159	195	301	1,400	227	120	59	26	11,983	15,470	6,300	29,807
Pilgrim,	763	70	140	693	385	107	132	0	914	3,204	2,050	15,774
Suffolk, N.,	6,964	850	929	7,330	2,310	1,187	962	174	19,314	40,020	1,700	117,531
" S.,	10,637	2,822	1,716	11,347	3,769	1,554	1,651	220	17,183	50,899	50	130,955
" W.,	28,664	6,904	3,071	21,136	6,590	2,909	1,303	235	34,665	105,477	79,000	151,986
Taunton,	2,241	1,209	4,587	3,742	1,284	188	301	26	8,393	21,971	9,158	50,113
Woburn,	4,303	2,168	2,872	4,349	1,599	636	603	66	9,326	25,922	12,876	61,492
Worcester Central,	7,432	5,136	3,093	9,215	3,203	832	959	14	37,043	66,927	91,400	97,538
" N.,	1,798	150	153	1,052	1,429	152	123	0	1,665	6,522	7,400	18,465
" S.,	5,321	4,339	3,043	4,605	2,818	1,033	1,124	6	2,660	24,949	135	29,289
Associated with R. I.,	0	0	0	0	0	0	0	0	0	0	0	200
	$121,131	$70,296	$36,722	$133,621	$52,613	$14,293	$15,675	$2,254	$228,680	$675,285	$401,602	$1,398,353

THE SUNDAY SCHOOL.

Name.	Members.	Av. Attendance.	Added to Chs.	Benev. Cont.	Y. P. S. C. E. Mem's.
Andover	6,921	4,239	129	$2,435	1,691
Barnstable	2,034	1,092	30	386	588
Berkshire, N	2,115	2,017	80	1,193	588
“ S	2,184	1,249	19	1,116	686
Brookfield	3,738	2,284	77	1,745	748
Essex, N	4,794	2,715	73	1,430	1,068
“ S	7,515	4,557	70	2,566	1,854
Franklin	3,882	2,403	109	742	1,129
Hampden	10,125	5,580	181	4,092	2,299
Hampshire	3,085	1,983	72	1,454	790
“ E	2,576	1,566	63	613	1,008
Mendon	2,501	1,530	95	487	762
Middlesex, S	4,400	2,643	162	1,667	972
“ Union	3,718	2,252	125	1,602	1,074
Norfolk	7,183	4,152	94	1,950	1,832
Old Colony	2,630	1,800	77	490	545
Pilgrim	1,501	913	24	260	355
Suffolk, N	9,202	5,405	201	2,448	1,883
“ S	8,517	5,394	160	4,533	1,805
“ W	7,416	4,591	115	6,529	1,602
Taunton	4,448	2,610	90	879	968
Woburn	5,885	3,583	102	2,627	2,033
Worcester Central	7,649	4,605	122	1,341	1,311
“ N	2,114	1,249	43	416	623
“ S	2,661	1,589	69	822	867
Associated with Rhode Island	81	30	0	3	0
	118,875	72,041	2,382	$44,326	29,080

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	CHURCHES.				MINISTERS.								Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate				Ordained without Installation.	Deaths.						
	New.	Dropped.	Gain	Loss.	Ordained.	Installed.	Dismissed.	Died.		Pastors by C.	Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1891 . . .	6	2	1,999		11	24	17	2	9	2	0	10	1,914		$17,206 00	
1890 . . .	5	1	1,190		17	29	24	2	5	2	3	13	1,849		16,902 00	
1889 . . .	17	0	2,461		4	32	20	2	12	2	4	11	934		20,449 00	
1888 . . .	6	2	1,295		10	24	25	2	2	2	2	16	2,410			$28,871 35
1887 . . .	1	2	1,425		12	22	39	3	4	3	0	7	1,048		110,514 49	
1886 . . .	4	2	1,262		11	18	22	0	1	0	1	7	588			4,394 72
1885 . . .	3	1	3,375		8	33	31	2	3	2	0	11	3,355		100,919 45	
1884 . . .	3	2		1,945	9	28	26	3	3	3	1	12	1,816		23,341 82	
1883 . . .	0	1	957		15	26	27	5	3	5	1	13	2,941		137,601 71	
1882 . . .	4	0	1,276		6	14	11	6	3	1	0	5			—	41,877 74
1881 . . .	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880 . . .	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879 . . .	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878 . . .	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877 . . .	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876 . . .	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875 . . .	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874 . . .	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873 . . .	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872 . . .	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871 . . .	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870 . . .	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869 . . .	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868 . .	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867 . . .	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866 . . .	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865 . . .	8	8	1,099	—						1		6	—	775	"	
1860 . . .	6	3	—	413						9		6	—	161		
1855 . . .	5	1	532	—						6		6	940	—		
1851 . .	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned, except that the columns under "Ministers" comprise the twelve months ending with the time of closing the "copy" for printing the Minutes, usually reckoned at June 30. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

---

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

CONTINUED TABLE OF SUMMARIES.

Year.	Churches.					Ministers.					Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	With P C.	With P.	With S.	Vacant.	Total.	P. C.	P.	S.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total.	Death	Dism.	Disc.	Total.	Adult	Infant	Mem.	Av. Att.	
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	$675,285 00
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,979 00
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100.470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115.112	66,899	641,177 00
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3.882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950 00
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15.836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,965	961	111,768		707,821 35
1886	277	189		70	536	289	165		211	665	28.577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,306 86
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,701 58
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782 13
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440 31
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2 001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,838 60
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716 34
1880	280	171		75	526	284	164		185	633	29,045	62 394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100.744		346,484 57
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		324,484 30
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,313 53
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,811 08
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2.163	89	3,783	1,616	1,153	95,961	61,391	400,885 85
1875	301	136		80	517	305	134		167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2 295	94	3,780	2,137	1,111	97,160	62,295	416,815 77
1874	307	116		85	508	314	116		166	596	25,810	56,669	82,479	12.506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,110 60
1873	307	127		73	507	316	127		173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,405	436,359 48
1872	299	123		81	503	304	123		164	591	25,426	56,027	81,453	13,874	2,569	2,151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438.479 35
1871	292	134		75	501	297	134		166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,829 84
1870	294	119		89	502	298	117		176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	337,819 62
1869	311	116		73	500	314	115		172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1,036	93,844	61,149	300,092 80
1868	301	113		82	496	307	112		156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533 04
1867	295	114		87	496	300	113		154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,321 72
1866	310	109		74	493	316	107		166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244 09
1865	313	100		76	489	318	101		147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1860	325	81		82	488	333	78		176	587	24,217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1855	351	54		62	467	366	55		135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1,254	66,147		
1850	347	58		56	461	356	56						64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64,178		
1845					440								65,467											62,108		
1840					408								62,513											62,305		
1835					387								49,089											44,040		
1830					347								37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than January 1 (usually July), but this does not change the general accuracy in any case. The number of *churches, members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Totals are given in some cases by the churches, instead of detailed reports, which accounts for the totals given above. In the columns marked "Pastors," pastors inducted otherwise than by council and supplies are reckoned.

Absentees prior to 1855 doubtless stated too low by defective returns.

MINISTERIAL RECORD.

PASTORS ORDAINED:

George A. Brock, Saxonville, June 29, 1891.
Seelye Bryant, Lancaster, Oct. 1, 1890.
George P. Eastman, Second ch., Millbury, May 12, 1891.
Daniel Evans, East Weymouth, May 26, 1891.
Edwin N. Hardy, Phillips ch., South Boston, assistant, Nov. 6, 1890.
David L. Kebbe, Southwick, June 17, 1891.
G. James Motte, French ch., Spencer, Nov. 5, 1890.
Frank E. Ramsdell, First ch., Gardner, June 30, 1891.
Frank H. Smith, North Ave. ch., Cambridge, Feb. 18, 1891.
Joseph J. Spencer, Freetown, Oct. 1, 1890.
Arthur C. Townsend, Westhampton, June 10, 1891.
Frank I. Wheat, Holliston, Sept. 11, 1890.

ORDAINED WITHOUT INSTALLATION:

Howard A. Bridgman, Boston, Nov. 19, 1890.
Walter W. Campbell, Concord, Nov. 11, 1890.
Robert E. Ely, Hope ch., Cambridgeport, Dec. 11, 1890.
Edward P. Holton, as foreign missionary, Everett, May 14, 1891.
Oliver Huckel, Weymouth, Sept. 10, 1890.
Claudius M. Severance, as foreign missionary, Eliot ch., Newton, Sept. 10, 1890.
Schuyler S. White, as foreign missionary, Eliot ch., Newton, Sept 10, 1890.

PASTORS INSTALLED:

Israel Ainsworth, Rockport, April 30, 1891.
William H. Allbright, Pilgrim ch., Dorchester, June 10, 1891.
Austin B. Bassett, East ch., Ware, Jan. 30, 1891.
Douglas P. Birnie, Allston, Nov. 12, 1890.
John W. Buckham, Crombie st. ch., Salem, Sept. 17, 1890.
Arcturus Z. Conrad, First ch., Worcester, Nov. 6, 1890.
Edward Day, Lenox, Nov. 18, 1890.
George L. Dickinson, Whately, Dec. 3, 1890.
George B. Frost, Littleton, Oct. 2, 1890.
Eber W. Gaylord, North Amherst, Dec. 4, 1890.
John C. Hall, Sutton, June 25, 1891.
John W. Hird, Baldwinville, April 8, 1891.
Oliver Huckel, Union ch., Weymouth and Braintree, June 23, 1891.
Archibald McCullagh, Plymouth ch., Worcester, Dec. 9, 1890.
Edward Pelletier, French ch., Marlboro', March 3, 1891.
Lawrence Phelps, First ch., Chelsea, May 6, 1891.
Eddy T. Pitts, First ch., Everett, May 14, 1891.
Edward A. Robinson, Wollaston ch., Quincy, March 26, 1891.
Ernest W. Shurtleff, Church of the Pilgrimage, Plymouth, June 1, 1891.

William Slade, First ch., Williamstown, May 7, 1891.
Joseph J. Spencer, Union ch., North Brookfield, June 11, 1891.
Charles H. Washburn, First ch., Falmouth, Oct. 15, 1890.

PASTORS DISMISSED:

Israel Ainsworth, Second ch., Peabody, April 22, 1891.
Melvin J. Allen, Holden, Sept. 9, 1890.
Austin B. Bassett, First ch., Williamstown, Jan. 8, 1891.
Henry K. Craig, First ch., Falmouth, Oct. 15, 1890.
Edward Day, Church of Christ, Ludlow, Oct. 20, 1890.
John L. Ewell, Second ch., Millbury, Jan. 5, 1891.
Edward G. Fullerton, Park ch., Worcester, Jan. 11, 1891.
David Gregg, Park st. ch., Boston, Nov. 24, 1890.
George E. Lovejoy, Franklin, June 16, 1891.
Charles W. Luck, Topsfield, Sept. 10, 1890.
Alfred T. Perry, East ch., Ware, Nov. 25, 1890.
Lawrence Phelps, Gardner, Feb. 25, 1891.
Edward G. Porter, Lexington, March 2, 1891.
John L. Sewall, Church of the Pilgrimage, Plymouth, Jan. 5, 1891
George W. Stearns, Acton, March 10, 1891.
Richard S. Whidden, First ch., Marshfield, Aug. 27, 1890.

MINISTERS DECEASED:

Rowland Ayres, pastor em., Hadley, Jan. 31, 1891.
Calvin Butler, without charge, Schenectady, N. Y., June 11, 1890.
Edward Clark, without charge, Springfield, Jan. 11, 1891.
Henry M. Dexter, without charge, New Bedford, Nov. 13, 1890.
Edward S. Dwight, pastor, Hadley, Nov. 12, 1890.
Edward N. Dyer, without charge, Holliston, March 17, 1891.
William A. Houghton, pastor em., Berlin, March 22, 1891.
Richard Knight, without charge, St. Paul, Minn., Nov. 3, 1890.
Loring B. Marsh, without charge, Springfield, June 22, 1891.
Thomas S. Norton, without charge, Dover, May 14, 1891.
Austin Phelps, without charge, Bar Harbor, Me., Oct. 14, 1890.
Enoch Sanford, without charge, Raynham, Nov. 30, 1890.
Charles V. Spear, without charge, Constantinople, May 10, 1891.
David H. Taylor, pastor, Newtonville, Dec. 10, 1890.
William B. Tompkins, pastor, Wrentham, April 11, 1891.

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

This list gives the names of pastors, or acting pastors, and members of the Associations who have been ordained.

Persons who are not known to be members of any Association in this State, nor pastors installed by council, are designated by a star (*).

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers.*

The *second* column of figures gives the page in which a person may be found to be in *pastoral service.* A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

The post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. If your name is not correctly given in the preceding tables, if the first name is not given in full, if your ordination is not correct or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. Henry A. Hazen, Congregational House, Boston, Mass., Secretary of the National Council and of the General Association of Massachusetts.

Adams, Daniel E., Southboro',	73,	114
Adams, Frank S., Reading,	81,	112
Adams, George M., Auburndale,	73,	
Adams, Harry C., Turner's Falls,	69,	108
Adams, Wm. W., Fall River,	80,	100
Adriance, S. Winchester, Lowell,	63,	
Ainsworth, Israel, Rockport,	67,	112
Alcott, William P., Ipswich,	67,	104
Alden, Ebenezer, Marshfield,	76,	106
Alden, Edmund K., Boston,	78,	
Aldrich, Jeremiah K., W. Barnstable,	66,	
Alexander, James, Tewksbury,	63,	116
Alexander, W. S., Cambridge,	77,	
Allard, Joseph, Fall River,	80,	100
Allbright, William H., Dorchester,	78,	94
Allen, Ephraim W., *Brooklyn, N. Y.*,	80,	
Allen, Melvin J., *Littleton, N. H.*,	74,	
Allen, Simeon O., Springfield,	70,	
Alvord, Augustus, Monterey,	65,	108
Alvord, Henry C., South Weymouth,	75,	118
Alvord, James C., Hamilton,	67,	102
Amaron, Calvin E., Lowell,	69,	
Anderson, Charles, *Constantinople*,	81,	
Anderson, James A., Montague,		108
Andrews, Charles E., *Warren, Me.*,	77,	
Andrews, George W., Dalton,	64,	98
Andrews, Samuel B., Chatham,	66,	96
Andrews, Stephen M., Windsor,	64, 76,	118
Angier, M. B., *N. Granville, N. Y.*,	73,	
Applebee, Warren, No. Attleboro',	80,	
Armstrong, Edward P., Springfield,	69,	
Ashley, Walter H., Shelburne,	69,	114
Atwood, Lewis P., South Dennis,	66,	98
Ayers, Milan C., Newton Highlands,	77,	
Babb, Thomas E., Chelsea,	65,	98
Bacon, William F., Medford,	81,	
*Bailey, Nelson M., Beechwood,		98
Baker, Smith, *Minneapolis, Minn.*,	63,	
Balcom, Fred. A., Rockland,	82,	112
Baldwin, Fritz W., *E. Orange, N. J.*,	77,	
Bale, Albert G., Melrose,	81,	106
Bancroft, Cecil F. P., Andover,	63,	
Barnes, H. E., *Sherbrooke, P. Q.*,	67,	
Barrows, William, Reading,	77,	
Barton, Walter, Attleboro',	80,	92
Bary, Emil B., Andover,	63,	
Bascom, John, Williamstown,	64,	
Bassett, Austin B., Ware,	64,	116
Batt, William J., Warnerville,	81,	
Baxter, Albert F., Byfield,		108
Bayne, John S., Hadley,	72,	102
Beach, David N., Cambridge,	77,	96
Beaman, Warren H., Amherst,	72,	
Beckwith, Clarence A., W. Roxbury,	78,	94
Beebe, Albert G., Springfield,	70,	
Beecher, Charles, *Wysox, Pa.*,	67,	

Bell, Robert C., East Longmeadow,	69,	104
Bell, Samuel, *Pittsfield, N. H.,*	75,	
Bell, S. Linton, Marblehead,	68,	106
Bell, Thomas, So. Dartmouth,	66,	98
Benedict, George, Quincy Point,	75,	112
Benedict, Wm. A., *Orange Park, Fla.,*	83,	
Berle, Adolph A., Brighton,	77,	94
Bickford, Augustus A., Westford,	74,	118
Birnie, Douglas P., Allston,	79,	96
Bisbee, John H., Westfield,	71,	
Biscoe, Thomas C., Holliston,	83,	
Bixby, Joseph P., Revere,	77,	112
Bixby, Solomon, Hawley,	65,	102
Bixley, James W., *New London, Ct.,*	67,	
Blair, John J., Andover,	63,	92
Blake, Henry A., Webster,	83,	116
Blake, Lyman H., Westfield,	70,	118
Blakeslee, Erastus, Spencer,	65,	114
Blanchard, Merrill, No. Weym'h Depot,	75,	
Bliss, Charles R., *Chicago, Ill.,*	81,	
Bliss, Daniel, *Beirut, Syria,*	72,	
Bliss, Leon D., Worcester,	82,	120
Blodgett, Edward P., Greenwich,	72,	102
Bolster, Wm. H., South Weymouth,	75,	118
Boudreau, Moses F.,	65,	
Bowker, Samuel, Reading,	63,	
Boyd, Herbert W., South Amherst,	72,	92
Boynton, Francis H., Lawrence,	63,	104
Boynton, G. M., Newton Centre,	78,	
Boynton, Nehemiah, Boston,	78,	94
Bradstreet, Albert E., Shelburne,	69,	114
Bray, Henry E., North Leominster,	76,	104
Bremner, David, Boxford,	68,	112
Brewer, David H., Maynard,	79,	106
Briant, S. Ingersoll, N. Chelmsford,	63,	96
Brickett, Harry L., Lynnfield Centre,	68,	106
Bridgman, Howard A., Boston,	77,	
Briggs, William T., East Douglas,	83,	98
Bristol, Frank L., Uxbridge,	83,	116
Brock, George A., Saxonville,		100
Brodie, James F., Salem,	68,	112
Brokaw, Ralph W., Springfield,	69,	114
Brooks, Charles S., Fitchburg,	74,	100
Brooks, George W., Dorchester,	77,	94
Brownville, Jno. W., *New Boston, N. H.,*	76,	
Bruce, Charles C., Medford,	81,	
Bruce, Henry J., *Rahuri, India,*	69,	
Bruneau, Ismael P., Holyoke,		104
Bryant, Albert, Worcester,	82,	120
Bryant, Seelye, Lancaster,	82,	104
Buckham, John W., Salem,	68,	112
Buckingham, S. G., Springfield,	69,	114
*Burnham, Collins G., Chicopee,		98
Burnham, Michael, Springfield,	69,	114
Burr, Hanford M., Springfield,	69,	114
Burrill, Geo. H., *New Lebanon, N. Y.,*	64,	
Burroughs, Geo. S., Amherst,	72,	92
Burt, Daniel C., New Bedford,	76,	
Bushnell, Samuel C., Arlington,	77,	92

Butler, Daniel, Waverly,	79,	
Butler, Edward P., Sunderland,	69,	116
Butler, Frank E., Housatonic,	65,	102
Butler, Gardner S., *Hill, N. H.,*	63,	
Butler, S. Russell, Mill River,	65,	108
Byington, Edwin H., Springfield,	69,	114
Byington, Ezra H., Boston,	79,	
Calkins, Wolcott, Newton,	79,	108
Campbell, Hollis A., Montague,	69,	
Campbell, Walter W., Warnerville,	74,	
Campbell, William R., Roxbury,	78,	94
Capron, George C., Boston,	80,	
Carpenter, Charles C., Andover,	63,	
Carpenter, Charles M., Tyngsboro',	63,	116
Carr, William, West Medway,	73,	106
Carruthers, William, Holyoke,	64,	
Carter, Clark, Lawrence,	63,	
Carter, Warner J., No. Rochester,	104,	112
Cayer, Paul N., Ware,		116
Chapin, Franklin P., East Milton,	75,	108
Chase, Edward A., Lawrence,	63, 70,	104
Childs, Alex. C., Worcester,	76,	
Childs, James H., Northbridge Centre,	83,	110
Christie, George W., Three Rivers,	70,	110
Chrysler, Jeremiah M., Blandford,	70,	94
Churchill, J. Wesley, Andover,	63,	92
Chute, Edward L., Northboro',	73,	110
Clark, Daniel W., Wellfleet,	66,	116
Clark, D. Olin, Warren,	65,	
Clark, DeWitt S., Salem,	68,	112
Clark, Edson L., Charlemont,	69,	96
Clark, Francis E., Auburndale,	78,	
Clark, Isaac, *Washington, D. C.,*	71;	110
Clark, N. George, Boston,	77,	
Clark, Solomon, Goshen,	71,	100
Clark, Theodore J., Northfield,	69,	
Clarke, Samuel W., Wood's Holl,	76,	100
Clizbe, Jay, *Paw Paw, Mich.,*		
* Closson, Josiah T., New Salem,		108
Cobb, Elisha G., Florence,	71,	110
Cobb, William H., Newton Centre,	79,	
Coggin, William S., Boxford,	68,	
Coit, Joshua, Winchester,	81,	
Colby, John, South Natick,	73,	108
Cole, Samuel V., Taunton,	80,	116
Colton, Aaron M., Easthampton,	71,	
Cone, Luther H., Springfield,	70,	114
Conrad, Arcturus Z., Worcester,	82,	120
Constantine, Geo., *Smyrna, Asia,*	72,	
Cook, Silas P., Northfield,	77,	110
Cooley, Henry, Springfield,	76,	
Coolidge, Amos H., Leicester,	82,	104
Cooper, Samuel B., Stoughton,	75,	114
Copping, Bernard, Groveland,	67,	102
Cornell, William M., M. D., Boston,	75,	
Coté, Thomas G. A., Lowell,	63,	
Cowan, John, South Deerfield,	69,	98
Cowan, Perez D., Falmouth,	73,	
Coyle, John P., North Adams,	64,	110

Craig, Henry K., Falmouth,	66,	
Crawford, Lyndon S., *Broosa, Tur.*,	68,	
Crawford, Robert, Greenfield,	69,	98
Creelman, Harlan, Worthington,	71,	120
Cross, Joseph W., West Boylston,	82,	
Crowell, Zenas, Kingston,	76,	104
Curtis, Walter W., West Stockbridge,	65,	118
Cutler, Brainerd B., Heath,	69,	
Cutler, Calvin, Auburndale,	79,	108
*Cutler, Chas., Hubbardston,		104
Cutler, Ebenezer, Worcester,	82,	120
Cutler, Temple, Essex,	68,	100
Cutter, Marshall M., Brookline,	81,	
Cutting, Henry P., *Franconia, N. H.*,	74,	
Dana, J. Jay, Housatonic,	65,	114
Dana, Malcolm McG., Lowell,	63,	106
Davis, Perley B., Hyde Park,	78,	104
Davis, R. Henry, *N. Conway, N. H.*,	72,	
Davis, William V. W., Worcester,	82,	120
Dawes, Ebenezer, Lakeville,	80,	104
Day, Edward, Lenox,	65,	104
Dean, Oliver S., Holbrook,	75,	
Dean, William N. T., Oxford,	82,	110
De Forest, Heman P., *Detroit, Mich.*,	80,	
Denison, J. H., Williamstown,	64,	
Dennen, Stephen R., *Portland, Me.*,	77,	
Derome, Jules A., Springfield,	65,	
Dexter, Morton, Boston,	78,	
Dickerman, George S., Amherst,	72,	
Dickey, Myron P., Ludlow,	70,	106
Dickinson, Charles A., Boston,	63,	94
Dickinson, George L., Whately,		
Dickinson, Henry A., Huntington,	70,	
Didricksen, Sevrin K., Roxbury,		96
Dike, Samuel W., Auburndale,	79,	
Dodge, Austin, Boylston,	82,	96
Dodge, George S., Rutland,	82,	112
Dodge, John E., Sterling,	82,	114
Dodge, John W., Yarmouth,	66,	120
Donnell, Albert, *Blue Hill, Me.*,	67,	
Dougherty, M. Angelo,	77,	
Dowden, Wm. H., *Washington, N. H.*,	81,	
Dowse, Edmund, Sherborn,	73,	114
Dudley, Martin, Lowell,	63,	
Dudley, Myron S., Nantucket,	70,	108
Dunning, Albert E., Boston,	78,	
Dutton, Albert I., South Framingham,	73,	
Dutton, Charles H., Ashland,	73,	92
Dutton, Horace, Auburndale,	73,	
Dyer, Almon J., Upton,	83,	116
Dyer, Edward O., South Braintree,	75,	96
Dyer, Nathan T., Medfield,	73,	106
Eastman, George P., Millbury,	73,	108
Eastman, Lucius R., Boston,	75,	
Eastman, L. R., Jr., Framingham,	73,	100
Eastman, Wm. R., Wellesley,	73,	
Eaton, James F., No. Adams,	64,	
Eaton, Joseph M. R., Fitchburg,	73,	
Edwards, Henry L., Northampton,	71,	
Edwards, Jonathan, Wellesley Hills,	79,	116
Egleston, Nath'l H., *Washington, D. C.*,	64,	
Elder, Hugh, *Farmington, Me.*,	68,	
Ellsworth, Alfred A., Braintree,		96
Ely, Robert E., Cambridgeport,	77,	96
Emery, Samuel H., Taunton,	80,	
Emrich, Frederick E., S. Framingham,	73,	100
Evans, Daniel, E. Weymouth,		118
Evans, John L., Rochester,	76,	112
Evans, Samuel E., Artichoke,	67,	118
Ewell, John L., *Washington, D. C.*,	83,	
Ewing, Edward C., Danvers,	68,	98
Fairbank, Henry, *Ahmednagar, India*,	72,	
Fairbanks, Francis J., Amherst,	72,	92
Farnham, Luther, Boston,	77,	
Farwell, Parris T., Stockbridge,	65,	114
Fay, Henry C., Somerville,	82,	
Fay, Prescott, *Quechee, Vt.*,	77,	
Fay, Solomon P., Dorchester,	78,	
Fay, Walcott, Westboro',	82,	118
Ferris, Leonard Z., *Rumford, R. I.*,	75,	
Field, Aaron W., New Marlboro',	71,	108, *112
Field, Thomas P., Amherst,	72,	
Fisher, George E., North Amherst,	72,	104
Fiske, Daniel T., Newburyport,	67,	108
Fletcher, James, Acton,	74,	
Foster, Addison P., Roxbury,	78,	94
Foster, Davis, Winchendon,	83,	118
Foster, Roswell, Phillipston,	83,	110
Fowler, Stacy, Cliftondale,	77,	112
Frary, Eugene M., Coleraine,	69,	98
Frink, Benson M., West Brookfield,	69,	118
Frost, George B., Littleton,	82,	104
Fuller, Augustus H., Billerica,	81,	94
Fuller, Homer T., Worcester,	32,	
Fullerton, Bradford M., Waltham,	79,	116
Fullerton, Edward G., *Bridgeport, Ct.*,	82,	100
Fullerton, J. E., *Bellows Falls, Vt.*,	79,	
Furber, Daniel L., Newton Centre,	79,	108
Gale, Clarence R., Fitchburg,		100
Gallagher, Wm., Jr., Easthampton,	71,	
Gardner, Rufus P., Marion,	76,	106
Garman, John H., North Orange,	83,	
Gay, Henry H.,	76,	
Gay, Joshua S., *Biddeford, Me.*,	66,	
Gaylord, Eber W., No. Amherst,	72,	92
Gaylord, Joseph F., Barre,	65,	92
Giddings, Edward J., Housatonic,	65,	
Gilman, George P., Waverly,	79,	94
Giroux, Lewis F., Springfield,	70,	114
Gleason, Avery K., West Gloucester,	76,	100
Gleason, George L., Haverhill,	67,	102
Gleason, John F., Needham,	79,	108
Goodenow, Smith B., *Battle Creek, Io.*,	76,	
Goodspeed, Frank L., Enfield,	72,	100
Gordon, George A., Boston,	79,	94
Gordon, Robert F., Wayland,	74,	116
*Gould, Edwin S., Athol Centre,		92
Gould, George H., Worcester,	82,	

Graham, John, *Bangor, Me.*, 76,
Grant, Henry M., *Charleston, S. C.*, 76,
Greene, Frederick W., Andover, 63, 92
Greene, John M., Lowell, 63, 104
Griffin, Edward H., *Baltimore, Md.*, 64,
Griffin, George H., Springfield, 70,
Griffis, William E., Boston. 79, 94
Grimes, Frank J., *Keene, N. H.*, 69,
Grout, Alden, Springfield, 70,
Grover, Richard B., Roslindale, 96
*Gulick, Edward L., Groton, 102
Gulliver, John P., Andover, 63, 92
Hadley, Willis A., *Minneapolis, Minn.*, 67,
Haley, John W., *Temple, N. H.*, 63,
Hall, George A., Peabody, 68, 110
Hall, John C., Sutton, 74, 116
Hamilton, B. Frank, Roxbury, 78, 94
Hamilton, John A., Newton, 78,
Hamlin, Charles H., Easthampton, 71, 100
Hamlin, Cyrus, Lexington, 77,
*Hammond, Joseph, Carlisle, 96
Hanks, Carlos H., Thorndike, 70,
Harding, John W., Longmeadow, 70, 104
Hardy, Millard F., *Nelson, N. H.*, 82,
Hardy, Edwin N., South Boston, 94
Harlow, Rufus K., Medway, 73, 106
Harlow, Samuel A., Newburyport, 67, 108
Harmon, Elijah, Wilmington, 81, 118
Harp, Cyrus D., Duxbury, 76, 98
Harrington, Eli W., Pepperell, 74,
*Harris, George, Andover, 92
Harris, John L., *Newmarket, N. H.*, 78
Harrison, Samuel, Pittsfield, 64, 110
Hartshorne, Vaola J., Brockton, 66,
Harvey, Jasper P., Ware, 65, 116
Haskell, John, Billerica, 81,
Haskins, Robert W., Abington, 75, 92
Hatch, Franklin S., Monson, 70, 108
Hatch, George B., Lynn, 68, 106
Haven, John, Charlton, 65,
Hawks, Theron H., Springfield, 70,
Hayes, Stephen H., Boston, 77,
Hayward, Silvanus, Globe Village, 65,
Hazen, Henry A., Auburndale, 81,
Hazen, Timothy A., Great Barrington, 65,
Headley, Ivory H. B., Roslindale, 76,
Headley, Phineas C., Boston, 77,
Herrick, Samuel E., Boston, 77, 94
Herrick, William D., Amherst, 72,
Hewitt, George R., West Springfield, 71, 118
Hibbard, Rufus P., Gloucester, 68, 100
Hill, Calvin G., Milton, 75,
Hill, James L., Medford, 81, 106
Hillard, Elias B., Conway, 98
Hilton, John V., *Denver, Col.*, 77,
Hincks, Edward Y., Andover, 63, 92
Hird, John W., Baldwinville, 66, 116
Hitchcock, Henry C., W. Somerville, 77, 114
Hitchcock, Milan H., Worcester, 83,
Hodges, Alpheus C., Buckland, 69, 96
Hodgman, Edwin R., S. Framingham, 74,
Holden, Frederic A., Granby, 72, 102
Holman, Edwin C., Haverhill, 67, 102
Holmblad, Emil, Lowell, 63, 106
Holmes, Henry M., Ayer, 74,
Holmes, Theodore J., Newton Centre, 79, 108
Hood, Edward C., Cambridge, 81,
Hopley, Samuel, Lee, 65,
Horr, Elijah, East Boston, 77, 94
Hosmer, Samuel D., Worcester, 82,
Houghton, Charles E., Prescott, 72, 112
Houston, Hiram, Dorchester, 78,
Howard, Martin S., Wilbraham, 70, 118
Howard, Rowland B., Arlington, 81,
Howie, David, *St. Johns, N. B.*, 76,
Hubbard, Charles L., West Boxford, 67, 96
Hubbard, George H., Norton, 80, 110
Huckel, Oliver, Weymouth, 75, 118
Hudson, Alfred S., Ayer, 74, 81, 92
Hungerford, E'd. *Burlington, Vt.*, 64,
Huntington, Charles W., Lowell, 63, 106
Huntington, Henry S., Milton, 108
Hurlbut, John E., Worcester, 71, 120
Hyde, Henry, Greenfield, 69, 100, 102
Ide, Alexis W., West Medway, 73,
Ide, George H., *Milwaukee, Wis.*, 63,
Ide, Jacob, Mansfield, 73, 106
Ingalls, Edmond C., Brookfield, 66, 96
Jackson, George A., Swampscott, 68, 116
Jameson, Ephraim O., Millis, 73, 108
Jefferson, Charles E., Chelsea, 77, 98
Jenkins, Jonathan L., Pittsfield, 64, 110
*Jenness, George O., So. Easton, 100
Jewett, John E. B., *Greenwood, S.C.*, 74,
Job, Herbert K., No. Middleboro', 106
Johnson, Albion H., Clarendon Hills, 78, 104
Johnson, Andrew, North Easton, 100
Johnson, Francis H., Andover, 63,
Johnson, George H., Georgetown, 68, 100
Jones, Gustavus W., Winchendon, 118
Jones, Hampden P., *England*,
Jones, Jesse H., North Abington, 74,
Jones, Newton I., So. Hadley, 75, 114
Joyslin, Wm. R., Centreville, 76, 92
Jubb, W. W., Fall River, 100
Judson, George W., Orange, 69, 110
Julien, Matthew C., New Bedford, 76, 108
Kasson, Frank H., Boston, 77,
Kebbe, David L., Southwick, 114
Keese, Wm. A., Lawrence, 63, 104
Kelley, Frederic I., Pigeon Cove, 68, 112
Kellogg, Charles C., Dorchester, 78, 96
Kelsey, William S., South Boston, 94
Kendall, Robert R., Boxford, 68, 96
Keneston, Luther M., Ashburnham, 92
Keyser, Calvin, Dighton, 80, 98
Kilburn, David, Andover, 63, 102
Kimball, C. Cotton, *Utica, N. Y.* 80,

Kimball, Henry S., Hyde Park,	79,	
Kimball, Joseph, Andover,	67,	
King, Howard A. L., Taunton,	80,	116
Kingman, Matthew, Amherst,	72,	
Kingsbury, John D., Bradford,	67,	96
Kingsbury, Josiah W., Middleboro',	80,	106
Kinne, Thomas C., West Warren,	66,	
Knight, Edward H., West Springfield,	71,	118
Knowlton, Francis B., Athol,	83,	
Labaree, John C., Randolph,	75,	112
Laird, James H., Hinsdale,	64,	102
Lamb, William A., Newton,	80,	108
Lancaster, Ellsworth G., Ashby,		
Lane, John W., North Hadley,	72,	102
Lanphear, Orpheus T., Beverly,	68,	
Lansing, Isaac J., Worcester,	82,	120
Lathe, Herbert W., Northampton,	71,	110
Lawrence, Amos E., Newton Centre,	80,	
Lawrence, John, Cambridge,	81,	
Lawrence, John B., Middleboro',	76,	106
Leavitt, Horace H., North Andover,	63,	110
Lee, Samuel H., Springfield,	70,	
Leland, John H. M., Amherst,	72,	
Leland, Willis D., North Weymouth,	75,	118
Leonard, Hartford P., Oakham,	66,	110
Leonard, William, Newtonville,	66,	
Lincoln, Nehemiah, North Carver,	76,	96
Little, Arthur, Dorchester,	79,	94
*Livingston, Wm. F., N. Abington,		92
*Livingstone, Stephen T., S. Egremont,		100
Locke, George W., Harwichport,		102
Lockhart, Burton W., Chicopee,	70,	98
Lockwood, John H., Westfield,	71,	118
Loder, Achilles L., Norwood,		110
Loomis, Aretas G., Greenfield,	69,	
Loomis, Elihu, Chesterfield,	71,	98
Lord, Charles E., Newburyport,	67,	
Lord, John M., Weymouth,	76,	
Lord, Orlando M., *Deerfield, N. H.*,	76,	
Love, W. DeLoss, *Hartford, Ct.*,	72,	
Lovejoy, Geo. E., *Minneapolis, Minn.*		
Lovering, Joseph F., Somerville,	82,	114
Lowell, John N., Haverhill,	67,	102
Luce, T. Claire, Richmond,	64,	112
Luck, Charles W., *Pocatello, Ida.*,	68,	
Lyman, George, Riverside, Cal.,	70,	
Lyman, Payson W., Fall River,	80,	100
MacColl, John A., New Bedford,	76,	108
McBride, William H., Halifax,		102
McCullagh, Archibald, Worcester,	82,	120
Macdougall, Donald, Taunton,	80,	
McKenzie, Alex., Cambridge,	77,	96
McLeod, Hugh, Cambridge,	68,	
Makepeace, F. Barrows, Springfield,	70,	114
Mallary, R. DeWitt, Lenox,	65,	
March, Daniel, Woburn,	81,	118
Marsh, Dwight W., Amherst,	72,	
Marsh, Francis J., Walpole,	73,	116
Marvin, Daniel, Jr., Manchester,	68,	106
Marvin, Fred. R., Great Barrington,	65,	102
Mason, Edward B., *Brunswick, Me.*,	77,	
Mathews, S. Sherberne, Boston,	79,	
Mead, Charles M., *London, England*,	63,	
Means, James H., Dorchester,	79,	
Mears, David O., Worcester,	82,	120
Mendell, Ellis, Boston,	79,	94
Meredith, Richard, Leominster,	74,	104
Merrell, Samuel L., Springfield,	70,	
Merriam, Chas. L., Lowell,	76,	106
Merrill, Selah, Andover,	63,	
Merrill, Truman A., Malden,	74,	
Merriman, Daniel, Worcester,	82,	120
Merriman, William E., Boston,	77,	
Merritt, Goldsbury B., Fall River,	80,	
Miles, Thomas M., Merrimac,	67,	106
Miller, Joel D., Leominster,	74,	
Miller, Simeon, Springfield,	71,	
Mills, Charles P., Newburyport,	67,	108
Mills, Charles S., *Cleveland, O.*,	66,	
Mitchell, Charles L., Winchester,	63,	
Mix, Eldridge, Wellesley,	80,	116
Moon, Francis, Manomet,	76,	112
Moore, Albert W., Lynn,	68,	106
Moore, Edson J., Norfolk,	73,	100, 110
*Moore, George F., Andover,		92
Morehouse, Darius A., Newton Centre,	80,	
Morey, Lewis W., Lowell,	80,	
Morgan, Charles, *Storrs, Ct.*,	66,	
Morin, Joseph L., *Montreal*,	63,	
Morong, Thomas, *New York, N. Y.*,	74,	
Morrison, Samuel, Charlton,	75,	96
Morrow, Horace E., Indian Orchard,	70,	114
Morse, William E., Middlefield,	64,	108
*Morton, Alpha, Paxton,		
Mott, James G., Spencer,		
Müller, John H., Sheffield,	65,	114
Munroe, Egbert N., Westfield,	71,	
Munson, Myron A., *New Haven, Ct.*,	79,	
Murphy, William J., No. Woburn,	68,	120
Nason, C. P. H., *Germantown, Pa.*,	77,	
Newton, Albert F., Marlboro',	74,	106
Newton, D. Augustine, Winchester,	81,	118
Nickerson, Sylvester S., Boston,	77,	96
Nillson, Eric, Campello,	82,	96
Norcross, Albert F., *Sherburne, N. Y.*,	68,	
Norton, Edward, Quincy,	75,	112
Norton, John F., Natick,	74,	
Noyes, Charles L., Somerville,	77,	114
Noyes, William H., *Japan*,	77,	
Nute, Frank I., *Riverton, Ct.*,	65,	
Obear, William F., Maplewood,	81,	106
Ohlson, Karl F., Worcester,	82,	120
Oliphant, Charles H., Methuen,	64,	106
Olmstead, Charles, Cambridgeport,		96
Osgood, George W., Newburyport,	67,	108
Oxnard, Frederick, *Tarrytown, N. Y.*,	66,	
Page, Harlan, Hardwick,	75,	102
Palmer, Charles M., Paxton,	83,	118

Palmer, Edwin B., Winchester,	67,	
Palmer, Frank H., North Weymouth,	75,	118
Papazian, Manasseh G., Rowley,	67,	112
Paradis, Joseph H., Jr., Lowell,	64,	106
Park, Calvin E., West Boxford,	67,	
*Park, Edwards A., Andover,		92
Parker, Horace, Shirley Village,	74,	
Parker, Leonard S., North Cambridge,	77,	96
Parker, William W., West Boylston,	82,	
Patrick, Henry J., West Newton,	80,	108
Peabody, Charles, Springfield,	83,	
Peacock, Robert M., Somerset,	80,	114
Pease, Charles B. F., Ashfield,	69,	92
Pease, Theodore C., Malden,	81,	106
Peffers, Aaron B., West Hawley,	69,	102
Pelletier, Edward, Marlboro',		106
Peloubet, F. N., Auburndale,	74,	
Perkins, Ariel E. P., Worcester,	82,	
Perkins, Benjamin F., Miller's Falls,	83,	108
Perkins, George A., West Acton,	74,	96
Perkins, Sidney K. B., Raynham,	80,	112
Perry, Alfred T., *Hartford, Ct.*,	66,	
Perry, Charles A., East Taunton,		116
Perry, Lawrence, Worcester,		120
Perry, Lewis E., South Sudbury,	74, 76,	116
Perry, Ralph, Agawam,	71,	
Pettibone, Charles H., Southbridge,		114
Phelps, Charles H., Mattapoisett,	76,	106
Phelps, Lawrence, Chelsea,	83,	98
Phillips, Daniel, Huntington,		104
Phipps, Geo. G., Newton Highlands,	80,	110
Pierce, Charles M., Auburn,		92
Pierce, George J., *Vermont*,	83,	
Pierce, Leroy M., Blackstone,	83,	94
Pike, Clarence, Salisbury Point,	67,	92
Pike, John, Rowley,	67,	
Pitkin, Paul H., Springfield,	70,	
Pitts, Eddy T., Everett,	78,	100
Plumb, Albert H., Roxbury,	79,	94
Plummer, Alexander R., Warwick,		116
Pohl, August,		
Pomeroy, Edward N., Wellesley,	81,	
Poor, Wm. G., Chicopee Falls,		98
Pope, Howard W., Palmer,	70,	110
Porter, Aaron, Salem,	68,	
Porter, Edward C., Watertown,	80,	116
Porter, Edward G., Lexington,	78,	
Porter, Elbert S., Bridgewater,	75,	96
Porter, Harvey, *Beirut, Syria*,	71,	
*Potter, Edmund S., Chelsea,		106
Powell, Samuel W., Peru,	64,	110
Pratt, George H., Saundersville,	83,	100
Price, Lewis V., Brockton,	78,	96
Prior, Isaac R., Marshfield,	66,	106
Provost, Joseph, Springfield,		114
Putnam, George A., Millbury,	83,	108
Quint, Alonzo H., Boston,	76,	80
Rader, William, *Biddeford, Me.*,		
Rae, Robert L., West Wareham,	76,	112
Ramsdell, Frank E., Gardner,		100
Rand, Wilbur,	71,	
Rawson, Edward K., *Annapolis, Me.*,	78,	
Rea, John T., Jamaica Plain,	66,	
Reed, Charles F.,	71,	
Reed, David A., Springfield,	70,	114
Reed, Edward A., Holyoke,	71,	104
Reed, Frank H., Lanesville,	68,	100
Reed, George H., Taunton,	81,	116
Remington, Arthur W., *Canaan Four Corners, N. Y.*,	64,	
Rice, Augustus M., Royalston,	80,	112
Rice, Charles B., Danvers Centre,	68,	98
Richards, Thomas C., Dudley,	66,	98
Richardson, Daniel W., Bedford,	74,	
Richardson, Henry J., Lincoln,	74,	104
Richardson, John P., Southampton,	71,	114
Richardson, Martin L., Brimfield,	66,	96
Richmond, George L., Amesbury,	67,	92
Richmond, James, *Alfred, Me.*,	68,	
Riggs, Ezra J., Provincetown,		112
Roberts, Jacob, Auburndale,	73,	
Robie, Benjamin A., Grafton,	83,	100
Robie, Thomas S., Brookline,	76,	116
Robinson, Edward A., Wollaston,	75,	112
Robinson, Stephen H., *Atlanta, Ga.*,	69,	
Robinson, William J., Ashby,		92
Rodgers, Levi, *Round Hill, Ct.*,	67,	
Ropes, William L., Andover,	73,	
Rose, Henry T., Lowell,	64,	104
Ross, James H., Somerville,	78,	114
Rotch, Caleb L., Edgartown,	75,	100
Rowland, Lyman S., Lee,	65,	104
Rowley, Charles H., Townsend,	74,	116
Russell, Ezekiel, Lynn,	75,	
Ryder, Charles J., Boston,	78,	
Ryder, Wm. H., Andover,	64,	92
Samuel, Robert, Brewster,	66,	
Sanborn, Francis W., Newbury,	67,	108
Sargent, Clarence S., Adams,	64,	92
Savage, John W., *Bristol, N. H.*,	75,	
Sawyer, Joseph H., Easthampton,	71,	
Scherff, Casper F., Clinton,	82,	
Schoppe, W. Gleason, Charlestown,		94
Scoles, Richard, Chester,		98
Scott, Darius B., Clinton,	82,	98
Scott, George H., Ipswich,	67,	104
Scott, Geo. R. W., *Germany*,	74,	
Scott, Nelson, Amherst,	72,	
Seabury, Joseph B., Dedham,	79,	98
Seagrave, James C., Hinsdale,	64,	
Seelye, Julius H., Amherst,	72,	92
Seelye, L. Clark, Northampton,	71,	
Seelye, Samuel T., Easthampton,	71,	
Selden, Edward G., Springfield,	70,	114
Sessions, Alexander J., Beverly,	68,	
Sewall, John L., Allston,	76,	
Sewall, William, Templeton,		116
Seymour, Bela N., *Washington, D. C.*,	73,	

Seymour, Henry, Hawley, 69,
Sharp, Robert W., Foxboro', 73, 100
Shaw, Judson W., Boston, 83,
Sherman, Barker B., *Chelsea, Vt.*, 79,
Shurtleff, David, Westfield, 82,
Shurtleff, Ernest W., Plymouth, 112
Slade, William, Williamstown, 67, 118
Sleeper, William T., Worcester, 82, 120
Sleeper, William W., Stoneham, 82, 114
Small, Uriel W., New Braintree, 66, 108
Smart, Isaac C., Pittsfield, 65, 110
Smith, Burritt A., Worcester, 82,
Smith, Charles B., West Medford, 79, 98, 116
Smith, Charles H., *Hartford, Ct.*, 72,
Smith, Edward G., Saugus, 68, 112
Smith, Edwin, Bedford, 81, 94
Smith, Ezra N., No. Falmouth, 100
Smith, Frank H., No. Cambridge, 96
Smith, Ira A., Erving, 69,
Smith, Judson, Roxbury, 79,
Smith, William S., Auburndale, 80,
Smyth, Egbert C., Andover, 67,
Sneath, Isaiah W., Cambridgeport, 78, 96
Snyder, Henry S., Williamsburg, 71, 118
* Somes, Arthur H., Otis, 110
Soule, Sherrod, Beverly, 68, 94
Southgate, Charles M., Worcester, 82, 120
Spalding, Samuel J., Newburyport, 67,
Spangler, Alpheus M., Mittineague, 71, 118
Spencer, Joseph J., No. Brookfield, 110
Sprague, Frank M., Springfield, 70, 92
Stanton, Geo. F., Boston, 79, 114
Staples, John C., Harwich, 102
Stearns, Geo. W., Acton, 74,
Stebbins, Herbert W., W. Medford, 83, 106
Stevens, Moody A., *Minneapolis Minn.*, 74,
Stone, Henry J., West Granville, 71, 102, 114
Strong, David H., Bernardston, 69, 94
Strong, Edward, Pittsfield, 79,
Strong, E. Ellsworth, Auburndale, 80,
Strong, William E., Beverly, 68, 94
Sturgis, Frederick E., Natick, 74, 108
Sylvester, Charles S., Feeding Hills, 71,
Taft, Jay N., *Greenville, Mich.*, 68,
Taylor, John G., Melrose Highlands, 81, 106
Taylor, J. Phelps, Andover, 64,
Taylor, Mark B., Canton, 79, 96
Tead, Edward S., Somerville, 78, 114
Teele, Albert K., Blue Hill, 75, 108
Temple, Josiah H., Framingham, 74,
Temple, William H. G., So. Boston, 79, 94
Terry, Calvin, North Weymouth, 78,
Tewksbury, Geo. A., Cambridge, 78,
Thayer, J. Henry, Cambridge, 68,
Thayer, William M., Franklin, 73,
Thomas, Reuen, Brookline, 80, 96
Thompson, A. C., Roxbury, 79, 94
Thompson, Leander, North Woburn, 81,
Thompson, Napoleon B., Campello, 96
Thompson, Nathan, *Baltimore, Md.*, 74,
Thurston, John R., Whitinsville, 83, 110
Thurston, Philander, Sutton, 79,
Thwing, Charles F., *Cleveland, O.*, 78,
Thygeson, Hanson E., W. Barnstable, 92
Tilton, George H., Rehoboth, 81, 112
Tingley, Edwin S., Milford, 82,
Titcomb, Arthur, Gilbertville, 66, 102
Tobey, Rufus B., Boston, 66, 94
Todd, Albert G., Shirley Village, 114
Todd, Alwin E., *Berea, Ky.*, 71,
Todd, John E., Riverside, Cal., 80,
Tomblen, Charles L., Pepperell, 71, 110
Torrey, Charles C., Harvard, 75, 102
Torrey, Daniel T., Dorchester, 79, 96
Townsend, Arthur C., Westhampton, 118
Trask, John L. R., Springfield, 64,
Tuck, J. Webster, Springfield, 70,
Tucker, Joshua T., Andover, 70,
*Tucker, William J., Andover, 92
Tufts, James, Monson, 70,
Tuttle, John E., Jamaica Plain, 79, 94
Tuttle, William G., Worcester, 82,
Twombly, A. S., Charlestown, 78,
*Tyler, Amory H., Dover, 98
Tyler, Henry M., Northampton, 71,
Tyler, William S., Amherst, 72,
Underwood, Rufus S., Northampton, 72,
Vincent, John H., 64,
Vincent, Thomas H., East Orleans, 77, 110
Vincentius, Peter, East Boston, 81, 96
Voorhees, L. B., Tilverton, Col., 68,
Wadhams, Jonathan, *Ct.*, 69,
Walker, Charles S., Amherst, 72,
*Walker, George F., Hampden, 102
Wallace, Robert W., Wakefield, 81, 116
Warfield, Franke A., Brockton, 75, 96
Warner, Lyman, *Salisbury, Ct.*, 71,
Warren, William F., Everett, 78,
Washburn, Charles H., Falmouth, 100
Washburn, George, *Constantinople*, 78,
Washburn, George T., *Madura*, 65,
Washburne, Geo. Y., *Hancock, Mich.*, 78,
Waters, T. Frank, Ipswich, 68, 104
Watson, Charles C., Lynn, 76, 106
Webb, Edwin B., Wellesley, 80, 94
Webb, Stephen W., S. Hadley Falls, 70, 114
Webber, George N., *Middlebury, Vt.*, 72,
Wellington, Horace, Medway, 73,
Wellman, Joshua W., Malden, 81,
Wells, James, Douglas, 83, 98
Wells, Moses H., Northfield, 69,
Westgate, Ansel W., 75,
Weston, Bartlett H., Dunstable, 75, 98
Whalley, John T., *Colfax, Wn.*, 64,
Wheat, Frank I., Holliston, 74, 102
Wheeler, Edward F., N. Wilbraham, 70, 118
Wheeler, John E., Malden, 78,
Wheelock, Albert H., Hingham, 102

Whidden, Richard, *Marcus, Wn.*,	77,	86
White, Charles A., Princeton,		112
White, Isaac C., Scotland,	75,	96
Whitehill, John, South Attleboro',	81,	92
Whiting, Lyman, East Charlemont,	69,	96
Whitney, Charles H., Shirley,	66,	
Wight, Daniel, Natick,	74,	
Wilder, Sedgwick P., *Janesville, Wis.*,	66,	
Willcox, Charles H., Lowell,	64,	104
Willcox, Inman L., Worcester,	82,	120
Willcox, William H., Malden,	81,	
Willey, Worcester, Andover,	64,	
Williams, Francis F., Holland,	73,	102
Williams, Robert G., Amherst,	72,	
Willis, Josiah G., Dana,	71,	98
Wilson, Frederick A., Andover,	64,	92
Wilton, Richard T., West Tisbury,	76,	116
Winch, Geo. W., Holyoke,		102
Wing, Preston B., Hopkinton,	74,	104
Winship, Albert E., Somerville,	78,	
Wolcott, William E., Lawrence,	64,	104
Wood, Charles W., Middleboro',	75,	
Wood, Franklin P., Acton,	75,	
Wood, John, Fitchburg,	74,	
Wood, Sumner G., Easthampton,	72,	100
Wood, Will. C., Boston,	68,	
Woodbury, Webster, Milford,	73,	108
Woodhull, John A., Plainfield,	69,	110
Woodin, Simeon F., *Foochow, China*,	72,	
Woodruff, Frank E., *Brunswick, Me.*,	64,	
Woods, Robert M., Hatfield,	72,	102
Woodwell, George M., *York, Me.*,	68,	
Woodwell, William H., Sandwich,	66,	112
Woodworth, Chas. L., Watertown,	80,	
Woolworth, William S., Belchertown,		94
Worcester, Isaac R., Springfield,	82,	
Wright, John E. M., Berkley,	80,	94
Yeoman, J. Herbert, Atlantic,	79,	112

LICENTIATES UNDER CARE, MEMBERS OF ASSOCIATIONS NOT ORDAINED AND OTHERS NOT ORDAINED, WITH THE PAGE WHERE THE NAME OCCURS.

Names starred are those of persons supplying churches, but not under care of any Association in this State.

Bartlett, William J., lay pr., Lee,	65
Berle, Theodore P., Wareham,	116
Bigelow, Edwin V., Cohasset,	98
*Billings, Edward N., Amherst,	
Carleton, Isaac N., Bradford,	67
Chandler, Edward H., Boston,	78
Craig, Timothy C.,	81
Crowell, Edward P., prof., Amherst,	72
*Collier, Christopher W., Williamstown,	118
Denison, Tristram R., C. M., New Bedford,	76
Elwell, Levi H., Amherst,	72
*Fay, Amasa C., Southville,	74, 114
Fellowes, Edward C., Acushnet,	108
Golder, Arthur L., East Granville,	102
Hale, Harris G., West Warren,	116
Hallett, Horace F., Plympton,	66, 112
*Headland, Isaac T., West Medway,	96
Hersey, Chas. F., Burlington,	96
Hodgdon, Thomas M.,	79
Johnson, Frederick P.,	
Kelley, Arthur W., Auburndale,	80
Kilburn, Daniel W., Boston,	78
Landers, Warren P., Norwich,	75, 104
*Lewis, Carlos F., Deerfield,	98
Mevis, Lyman B., East Douglas,	64, 98
Montague, William L., Amherst,	73
*Nason, William W., Dracut,	98
Newell, John P., *Manchester, N. H.,*	75
Perkins, Frederick J., Worcester,	82
Phillips, Ellsworth W., Worcester,	120
Pinkerton, William B.,	
Prescott, Harrison, lay, Newton Centre,	80
Sleeper, Henry D., Worcester,	82
Smith, Edward P., prof., Worcester,	82
Taft, Rufus M., Worcester,	82
Taylor, Walter P., Attleboro' Falls,	81
Thomas, James T., Halifax,	77
Turner, William J.,	78
Ufford, Walter S.,	64
*Watson, Carey H., Greenfield,	102
*Yale, David L., Lunenburg,	106

MINISTERS OF OTHER DENOMINATIONS SUPPLYING CONGREGATIONAL CHURCHES IN MASSACHUSETTS.

Agan, Charles S., No. Becket,	94
Alexander, Munroe H., Hanson,	102
Beaizley, Theophilus, Sturbridge,	94
Docking, James P., Hyannis,	92, 120
Dunn, James, B., Boston,	106
Flanders, C. P., No. Truro,	116
Kaufman, Matthias F., E. Bridgewater,	98
Merrick, Frank W., Neponset,	94
Orrock, John M., Boston,	94
Patterson, John N., Cotuit,	92
Pillsbury, John P., Beverly,	94
Richardson, M. N., No. Orange,	110
Sleep, William D., Heartsville,	108
Smedley, Willis E., Chiltonville,	112

INDEX.

PAGE
ASSOCIATIONS OF MINISTERS — List of, with members.... 63
AUDITORS, resolutions presented by.... 15
BAPTISM, Infant, paper on.... 12, 35
BENEVOLENCE, Statistics of.... 93
  “ Summaries of.... 123
  “ *Systematic* — paper on.... 25
  “ “ report on.... 8
  “ “ resolutions on.... 8, 14
  “ “ committee on.... 17
Board of Ministerial Aid — resolution on.... 19
Brussels Convention, “ “ 13
Changes — Church and Ministerial — Annual Record of.... 120
  “ Summaries of.... 125
CHURCHES, clerks of.... 92
  “ incorporated, list of.... 33
  “ organized or dropped during the year.... 120
  “ “ “ “ “ past years.... 125
  “ statistics of the.... 92
  “ statistical summaries of, for past years.... 122, 126
COLPORTEUR WORK — resolution on.... 18
COLUMBIAN EXPOSITION — resolution on.... 16
COMMITTEES: *of the Session,* — On Arrangements.... 8
  “ “ “ “ Benevolence.... 8
  “ “ “ “ Credentials.... 5
  “ “ “ “ Nominations.... 5
  “ “ “ “ Temperance.... 8
  “ “ “ “ Sabbath Observance.... 10
  “ *for* 1892, — On Auditing.... 17
  “ “ “ Constitution.... 2, 10
  “ “ “ Incorporation.... 16
  “ “ “ Temperance.... 17
  “ “ “ Publication.... 17
  “ “ “ Sunday Schools.... 17
  “ “ “ Systematic Benevolence.... 17
  “ “ “ Work of the Churches.... 17
CONSTITUTION — Amendment to — report on.... 9, 11
  “ “ “ action on report.... 13
  “ “ “ resolutions on.... 13, 15
  “ “ “ committee on.... 10

Death of Treasurer — resolution on 15
Deaths of Ministers during the year — list of 127
" " " past years " 125
Dismissals of Pastors during the year — list of 128
" " " past years " 125
Election of Secretary, Treasurer, Registrar 18
Future of New England — Addresses on 14
General Association: Minutes of 1891 5
" " Officers of, for Session 5
" " " " three years 2
" " Roll of, for 1891 5
" " Rules of 59
Home Missionary Society, Massachusetts 14
Honorary Membership, Amendment of Rules on 10
How may the Church Reach the Men — paper on 49
Incorporation of Churches — Committee on 16
" " Report on 9, 33
" " Resolution on 9
Incorporated Churches — list of 33
Installed, Pastors, during the year — list of 127
" " " past years " 125
Licentiates, list of; alphabetical 137
Lord's Supper administered 10
Members — roll of, in 1891 5
" Honorary — change of rules 10
Ministers — alphabetical list of 129
" deceased, list of 127
" dismissed, " 128
" installed, " 127
" ordained, " 127
" of other denominations supplying 137
" addresses of 129
Minutes of Session of 1891 5
Notices for the Session of 1892 2
Officers: for the Session of 1891 5
" " three years 2
" of each Association. See Associations.
" " " Conference. See Conferences.
" " " Church 92
Ordained: Pastors during the year, list of 127
" " " past years, list of 125
Paper on How may the Church Reach the Men 49
" " Incorporation of Churches 33
" " Infant Baptism 35
" " Sunday-School Work 44
" " Systematic Benevolence 25
" " Work against Intemperance 21
Post-office address of Ministers 129
Prison Reform, resolutions on 18
Promotion of Spiritual Power, addresses on 19
Registrar, election of 18
Reports: On Amendment of Constitution 9, 11, 13

REPORTS: On Benevolence 8, 25
" " Church Incorporation 9, 33
" " Sunday-School Work 18, 44
" " Temperance 7, 21
" " Work of the Churches 12
" of the Treasurer 15, 57
Roll of the Session of 1891 5
RULES OF THE GENERAL ASSOCIATION 59
Secretary, election of 18
SUNDAY SCHOOLS: Report on 44
" " Statistics of 93
" " Summaries of 124
" " Superintendents, list of 93
" " Committee on 17
Sunday Traffic, Resolution on 9
Temperance, Resolution on 7
" Paper on 21
" Committee on 17
Treasurer, Election of 18
" Report of 15, 57
WORK OF THE CHURCHES, Report on 12
" " " " Resolutions on 12
" " " " Special notice of report 55
" " " " Committee on 17

MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS.

Dates from the earliest times of the Colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston, at 5 P. M., on the last Wednesday in May. Sermon at 11 A. M., on the day following. At this service a collection is taken, which, with the income of the Convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the Convention.

There is a reporting committee of twenty-five, selected by counties throughout the State, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, D. D., Boston (Roxbury), *scribe*, and Rev. Henry F. Jenks, Canton, *treasurer;* to either of whom applications for aid may be addressed.

* * *

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY.

Incorporated in 1786. Organized to hold the funds of the Convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

Alexander S. Wheeler, Boston, *president;* Rev. Henry F. Jenks, Canton, *secretary;* Arthur Lincoln, Boston, *treasurer;* Rev. Edwin B. Webb, D. D., Rev. Henry F. Jenks, Rev. Alexander McKenzie, D. D., *committee on appropriations.*

Applications for aid should be made to Rev. Henry F. Jenks, Canton, Mass.

1891.

The Minutes are sent to the churches by direction of the General Association. It is requested that one copy annually be preserved with the records of each church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the churches.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1892.

MINUTES

OF THE

EIGHTY-NINTH ANNUAL MEETING,

SPRINGFIELD, MAY 7–9,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1892.

THE BOARD OF MINISTERIAL AID.

This Board had its origin in action taken by the General Association of the Congregational churches of Massachusetts in 1868, and was incorporated by an act of the Legislature in 1869.

The Hon. Charles T. Russell is now its president; Arthur G. Stanwood, Esq., 701 Sears Building, Boston, is treasurer, to whom all contributions should be sent.

Rev. J. W. Wellman, D. D., Rev. A. H. Quint, D. D., and Rev. Morton Dexter are the executive committee.

Applications for aid should be sent to Rev. J. W. Wellman, 117 Summer Street, Malden, Mass. A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this Board, the following form of bequest will be sufficient: —

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation, ...

No officer of this Board receives any compensation for his services. No other board, society, or organization in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support, and comfort of their aged, disabled, superannuated, or needy ministers," and of "the widows and children of such ministers"?

[SEE THIRD PAGE OF COVER].

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1892.

MINUTES

OF THE

NINETIETH ANNUAL MEETING,

SPRINGFIELD, MAY 7-9,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.
CONGREGATIONAL HOUSE.
1892.

COMMITTEES OF THE ASSOCIATION, 1892-3.

Publishing Committee. — Revs. Henry A. Hazen, Albert G. Bale, Alonzo H. Quint, Lucius R. Eastman, Bro. Wm. A. Paine.

Auditing Committee. — Thos. Chamberlain, Geo. P. Smith, Frank Foxcroft.

On Rules. — Thomas W. Bicknell, Rev. Payson W. Lyman.

On Incorporation of Churches. — M. Perry Sargent, Wm. T. Forbes, Rev. Alonzo H. Quint.

On Systematic Benevolence. — Rev. Michael Burnham, Rev. Eldridge Mix, Rev. Elijah Horr, Samuel B. Capen, J. M. W. Hall.

On Temperance. — Rev. Elias B. Hillard, Rev. William E. Wolcott, S. B. Shapleigh, Frederick Fosdick, Dr. John Blackmer, Mrs. Mary H. Hunt.

On Sunday School Work. — Rev. Rufus B. Tobey, John Herbert, W. P. Draper, R. H. Oakes, Rev. George W. Andrews, Charles W. Carter.

On the Family. — Revs. S. W. Dike, and E. C. Porter, Mrs. Alice Freeman Palmer.

On Sunday Traffic. — Rev. F. S. Hatch, Arthur Wellman, Rev. E. Porter Dyer, Rev. J. H. Lockwood, Thomas Weston, Jr.

On a Ministerial Bureau. — Prof. John P. Taylor, Revs. George B. Hatch, Chas. H. Oliphant; Thomas W. Bicknell, Samuel B. Shapleigh.

Of conference, on a Ministerial Home. — Rev. Joshua W. Wellman, Rev. Morton Dexter, Arthur G. Stanwood, Rev. Ralph W. Brokaw, Rev. Albert G. Bale.

On Deaconesses. — Rev. Charles H. Hamlin, Samuel B. Capen, Rev. Charles E. Jefferson.

Members of the Executive Committee of the Massachusetts Home Missionary Society. — Rev. DeWitt S. Clark, Dea. Gilbert E. Hood.

COMMITTEE ON THE WORK OF THE CHURCHES.

Chairmen of committees of Local Conferences. — Andover, Thomas A. McMaster; Barnstable, Rev. Daniel W. Clark; Berkshire North, Rev. George W. Andrews; Berkshire South, Rev. Walter W. Curtis; Brookfield, Rev. Joseph F. Gaylord; Essex North, Rev. Albert W. Hitchcock; Essex South, Rev. T. Frank Waters; Franklin, Rev. Edward P. Butler; Hampden, Rev. Lewis H. Giroux; Hampshire. Rev. Elisha G. Cobb; Hampshire East, Rev. George E. Fisher; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Edward L. Chute; Middlesex Union, Rev. Richard Meredith; Norfolk, Rev. Edward Norton; Old Colony, William W. Wood; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. Eddy T. Pitts; Suffolk South, Rev. William H. Campbell; Suffolk West, S. Brainard Pratt; Taunton, Rev. George H. Hubbard; Woburn, Rev. John G. Taylor; Worcester Central, Rev. Ariel E. P. Perkins; Worcester North, Rev. Davis Foster; Worcester South, Rev. John R. Thurston.

Members at large until 1893. — Revs. Frank E. Clark, John P. Coyle, Walcott Fay, John D. Kingsbury, Frank A. Warfield, A. H. Fuller, and Bro. E. L. Pease.

Until 1894. — Revs. Joshua Coit, Frederick E. Sturgis, F. Barrows Makepeace, William E. Strong, Bro. Frank P. Shumway, Jr., and Dea. John E. Curtis.

Until 1895. — Rev. Alpheus C. Hodges, Augustus R. Smith, Rev. Samuel W. Dike, Rev. George B. Hatch, Harlan P. Stone, Henry M. Moore.

Members ex officio. — Revs. Albert G. Bale and Henry A. Hazen, and the members of the Sunday-School committee.

TABLE OF CONTENTS.

PAGE.

I. LIST OF COMMITTEES OF 1892-93 4
II. NOTICES FOR THE SESSION OF 1893 3
III. MINUTES OF THE SESSION OF 1892 5
IV. REPORT OF THE SECRETARY 22
V. REPORT OF THE COMMITTEE ON THE WORK OF CHURCHES . 27
VI. REPORT OF THE SUNDAY SCHOOL COMMITTEE 36
VII. ADVANCE MOVEMENTS IN SUNDAY SCHOOL WORK 43
VIII. REPORT OF COMMITTEE ON RESTRICTION OF SUNDAY RAILROAD TRAFFIC 50
IX. REPORT OF COMMITTEE ON TEMPERANCE 54
X. THE TRAINING OF DEACONESSES 59
XI. REPORT OF COMMITTEE ON CHURCH INCORPORATION . . . 64
XII. CHRISTIANITY, AN APPLIED SCIENCE : ADDRESS 64
XIII. REPORT ON SYSTEMATIC BENEVOLENCE 75
XIV. REPORT OF THE TREASURER 80
XV. RULES OF THE GENERAL ASSOCIATION 82
XVI. THE ANNUAL STATISTICS:—
  1. The Associations of Ministers 86
  2. The Conferences of Churches 108
  3. The Statistics of the Churches, Sunday Schools, and Benevolence, arranged alphabetically 114
  4. Tables of Summaries:—
    1. Church Statistics 144
    2. Benevolence 145
    3. Sunday Schools 146
    4. Table of Annual Changes 147
    5. Continued Table of Summaries 148
  5. Ministerial Record:—
    1. Pastors Ordained 149
    2. Persons Ordained without Installation . . . 149
    3. Pastors Installed 149
    4. Pastors Dismissed 150
    5. Ministers Deceased 150
  6. Alphabetical Index of Ministers, with post-office addresses . 152
  7. Alphabetical Index of Licentiates 160
  8. Alphabetical Index of Ministers of other Denominations supplying Congregational Churches 160
XVII. GENERAL INDEX 161

NOTICES FOR 1893.

Meeting of 1893.—With Union church, Boston, Tuesday, May 16.

Provisional Committee. — Rev. Nehemiah Boynton and Jonathan A. Lane, of Boston; Rev. Albert G. Bale, Melrose.

Associational Preacher for 1893. — To be selected by the Provisional Committee.

Expenses. — The treasurers of the conferences are requested to ask the churches to contribute, at the autumnal meetings, a sum equivalent to three cents for each member, based upon the total membership of Jan. 1, 1892, and to forward the amount to William A. Paine, 52 Devonshire Street, Boston, Mass. These amounts are needed promptly, and it is specially requested that all dues be paid before Jan. 1. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(Elected for Three Years Each.)

Rev. Henry A. Hazen, Auburndale, *secretary.*

From 1888. Re-elected 1891.

Rev. Albert G. Bale, Melrose, *registrar.*

From 1881. Re-elected 1891.

William A. Paine, Boston, *treasurer.*

Chosen 1891.

Alfred Mudge & Son, Printers, Boston.

MINUTES.

The General Association of the Congregational Churches of Massachusetts met for its ninetieth annual session with the North Congregational church, Springfield, Tuesday, May 17, 1892.

Organization. — At 2.30 o'clock P. M. the Association was called to order and welcomed by Rev. F. Barrows Makepeace, pastor of the North church.

A quorum being present, a ballot for moderator resulted in the choice of Rev. DeWitt S. Clarke of Salem.

Prayer was offered by the moderator.

Rev. Francis J. Marsh of Walpole was elected assistant registrar.

Committees. — The following committees were appointed: —

On credentials. — Rev. Harry C. Adams, Rev. Elbert S. Porter, Rev. Myron P. Dickey.

On nominations. — Rev. Douglas P. Birnie, Rev. Henry Hyde, Rev. James H. Laird, Dea. Thomas A. McMaster, Dea. G. S. Newhall.

On arrangements. — Rev. F. Barrows Makepeace, Rev. Bradford M. Fullerton, Dea. Gilbert E. Hood.

ROLL OF THE ASSOCIATION.

Associational Delegates:—

Andover, — Rev. F. W. Greene, Andover; Rev. Charles H. Oliphant, Methuen; Prof. John P. Taylor, Andover Seminary.

Berkshire, North, — Rev. James H. Laird, Hinsdale; Rev. Stephen M. Andrews, Windsor; Rev. George W. Andrews, Dalton.

Berkshire, South, — Rev. F. R. Marvin, Gt. Barrington; Rev. Timothy A. Hazen, Gt. Barrington; Rev. Edward Day, Lenox.

Brookfield, — Rev. D. O. Clark, Warren; Rev. Joseph F. Gaylord, Barre; Rev. Martin L. Richardson, Montague.

Cape Cod, — Rev. W. H. Woodwell, Sandwich.

Essex, North, — Rev. John D. Kingsbury, Bradford; Rev. George L. Richmond, Amesbury.

Essex, South, and Salem, — Rev. Charles B. Rice, Danvers; Rev. George B. Hatch, Lynn; Rev. Frank H. Reed, Lanesville.

Franklin, — Rev. George W. Judson, Orange; Rev. Harry C. Adams, Turners Falls; Rev. Henry Hyde, Greenfield; Rev. Alpheus C. Hodges, Buckland.

Hampden, East, — Rev. L. F. Giroux, Springfield; Rev. Myron P. Dickey, Ludlow; Rev. B. W. Lockhart, Chicopee.

Hampden, West, — Rev. Lyman H. Blake, Westfield; Rev. Simeon O. Allen, West Springfield; Rev. Harry J. Stone, West Granville; Rev. Jeremiah M. Chrysler, Blandford.

Hampshire, — Rev. L. Clark Seelye, Northampton; Rev. Henry M. Tyler, Northampton.

Hampshire, East, — Rev. George E. Fisher, North Amherst; Rev. John S. Bayne, Hadley; Rev. Edward P. Blodgett, Greenwich; Rev. John W. Lane, North Hadley.

Mendon, — Rev. Francis J. Marsh, Walpole; Rev. Wm. Carr, West Medway; Rev. Robert W. Sharp, Foxboro.

Middlesex, South, — Rev. Horace Dutton, Auburndale.

Middlesex, Union, — Rev. Edward L. Gulick, Groton.

Norfolk, — Rev. Oliver Huckle, Weymouth; Rev. A. H. Wheelock, Hingham; Rev. E. S. Porter, Bridgewater.

Old Colony, — Rev. Rufus P. Gardner, Marion; Rev. John B. Lawrence, Middleboro; Rev. Matthew C. Julien, New Bedford; Rev. A. H. Quint, Boston.

Plymouth, — Rev. Francis Moon, Manomet.

Suffolk, North, — Rev. Howard A. Bridgman, Boston; Rev. W. F. Warren, Saugus; Rev. Elijah Horr, East Boston; Rev. L. S. Parker, North Cambridge.

Suffolk, South, — Rev. C. B. Smith, West Medford; Rev. B. F. Hamilton, Boston; Rev. A. E. Dunning, Boston.

Suffolk, West, — Rev. D. P. Birnie, Allston; Rev. Ezra H. Byington, Boston; Rev. B. M. Fullerton, Waltham.

Taunton, — Rev. John Whitehill, South Attleboro; Rev. P. W. Lyman, Fall River; Rev. W. Walter Jubb, Fall River; Rev. S. H. Emery, Taunton.

Woburn, — Rev. W. J. Batt, Concord; Rev. F. S. Adams, Reading; Rev. Benj. A. Dean, Medford.

Worcester, Central, — Rev. D. O. Mears, Worcester; Rev. Wm. T. Sleeper, Worcester; Rev. E. S. Tingley, Milford; Rev. W. N. T. Dean, Oxford.

Worcester, North, — Rev. Francis B. Knowlton, Athol; Rev. J. W. Hird, Baldwinville; Rev. Wm. Sewall, Templeton; Rev. M. H. Hitchcock, Worcester.

Worcester, South, — Rev. John C. Hall, Sutton; Rev. Benj. A. Robie, Grafton.

Conference Delegates.

Andover,— Dea. George Gould, Andover; Dea. T. A. McMaster, Lowell; Dea. E. Francis Holt, Andover.

Barnstable,—

Berkshire, North,— Dea. W. B. Rice, Pittsfield; Thomas Baker, Hinsdale.

Berkshire, South,— George P. Bradley, Stockbridge: Dea. D. W. Beckwith, Great Barrington; Mr. Henry Sedgwick, Lenox.

Brookfield,— Dea. T. P. Root, Barre; N. L. Johnson, Dana; Dea. N. S. Hubbard, Brimfield; M. D. Woodbury, Charlton; Dea. J. P. Cheney, Brookfield.

Essex, North,— M. Perry Sargeant, Merrimac; Dea. Joseph Wheelwright, Byfield; Dea. S. Willard Carleton, Bradford.

Essex, South,— Guilford S. Newhall, Lynn.

Franklin,— John M. Smith, Sunderland; Dea. E. E. Barnard, Shelburne; L. M. Packard, Shelburne Falls.

Hampden, — William B. Medlicott, Longmeadow; John R. Reed, Westfield; Dea. Thomas S. Steward, Springfield; H. Hooker, Westfield; S. T. Lyman, Hampden; Ethan Brooks, West Springfield; S. C. Welds South Hadley Falls; Henry A. Goodman, West Springfield.

Hampshire,— E. A. Hubbard, Hatfield; S. E. Bridgman, Northampton; L. E. Parsons, Easthampton.

Hampshire East,— S. M. Cook, Granby; Dea. L. M. Gaylord, South Hadley; W. B. Kimball, Enfield.

Mendon, — John S. Allen, Walpole; Dea. Metcalf E. Pond, Franklin; Thomas P. Mahr, Medway.

Middlesex, South,— Samuel K. Harriman, Natick; Albert Jennings, Wellesley.

Middlesex Union, — N. C. Boutwell, North Leominster; M. E. Wood, Boxboro; Gilman Blake, Pepperell.

Norfolk,—

Old Colony,—Dea. Z. Willis Kemp, Marion.

Pilgrim,— J. S. Thomas, Halifax; Dea. Abiatha Hoxie, Chiltonville.

Suffolk, North,— Dea. E. B. Hooper, Revere: Dea. Anthony S. Morss, Charlestown; Dea. James E. Gould, Somerville.

Suffolk, South,— E. S. Hathaway, Hyde Park; Thomas W. Bicknell, Dorchester.

Suffolk, West,— S. B. Shapleigh, Allston; Edward E. Stiles, Newtonville; W. O. Knapp, Newton Centre.

Taunton,— Robert G. Semple, North Attleboro; E. E. Richards, Taunton.

Woburn,— H. G. Tomlinson, Malden; J. W. White, Wakefield; Thomas I. Reed, Burlington.

Worcester Centre,— Dea. Lewis E. Carlton, Worcester.

Worcester, North,— Thomas B. Hawkes, Templeton; Henry L. Shepardson, Baldwinsville.

Worcester, South,—Walter E. Harris, Northbridge Centre; Dea. D. T. March, Millbury; Joseph A. Dodge, Grafton.

Delegates of Massachusetts Home Missionary Society.

Dea. Gilbert E. Hood, Rev. DeWitt S. Clark.

Members ex officio:

Rev. Albert G. Bale, *registrar;* Rev. Henry A. Hazen, *secretary;* Rev. F. B. Makepiece, *pastor.*

A memorial from the New Jersey Association regarding church representation in the corporate membership of the American Board was referred to a special committee of five, to be appointed.

A memorial from the Essex South Conference respecting the absentee list of our churches was referred to the committee of arrangements.

The general topic for the afternoon was opened by Rev. W. W. Jubb, of Fall River, upon the theme, "The Work of the Church."

Rev. John L. Scudder, of Jersey City, N. J., followed upon the same theme, with special reference to "The Institutional Church."

The theme, "The Preaching of the Church," was presented in an address by Rev. Reuen Thomas, of Brookline.

The special committee of five upon the memorial from the New Jersey Association were elected as follows: Rev. Alonzo H. Quint, Boston; Rev. Bradford M. Fullerton, of Waltham; Rev. Lyman H. Blake, of Westfield; E. S. Hathaway, of Hyde Park; Dea. Gilbert E. Hood, of Lawrence.

Announcements were made by the committee of arrangements, and the Association took a recess until 7.30 o'clock P. M.

EVENING SESSION.

At the hour appointed the Association reassembled for public worship and the Lord's Supper.

Devotional services were led by Rev. Henry T. Rose, of Northampton, and Rev. Clarence S. Sargent, of Adams.

The offering for the Ministerial Aid Fund was made.

The sermon was preached by Rev. S. E. Herrick, of Boston, from the text Hebrews xi. 6.

Observance of the Sacrament followed, Rev. D. O. Mears, of Worcester, and Rev. E. A. Reed, of Holyoke, officiating.

Announcements were made by the committee of arrangements, and with the benediction Association adjourned to meet Wednesday morning at 8.30 o'clock.

WEDNESDAY.

Morning Session.

The Association met at 8.30 o'clock, the moderator in the chair. Prayer was offered by the moderator. It was

Voted, That the roll-call be omitted.

The Minutes of Tuesday were read and approved.

The Committee of Arrangements presented the following resolution, which was adopted: —

The Congregational Churches of Massachusetts, in General Association assembled, desire to repeat their emphatic protest against the opening of the buildings and grounds of the Columbian Exposition to the public on the Lord's Day, and also against the sale of intoxicating liquors within the gates of the Exposition. And we hereby respectfully urge upon the National directors that they refuse such opening and such sale; upon our own State members of said directors the use of their influence in favor of such refusal; and upon the Commissioners in charge of our State building and exhibit that, in any event, they order the closing of such portion of the Exposition as may be subject to their control. And we request our Registrar to address attested copies of this memorial to each of the several bodies to which reference is herein made.

The same committee presented several recommendations which were referred to the appropriate committees.

The committee also presented the following resolutions which were adopted: —

Resolved, I. — That we recognize with pleasure the increase in zeal, in our time, in reaching the unchurched, and the effort to engage the young people in the active work of the Christian life.

Resolved, II. — That the times specially demand that the pastors of our churches give earnest heed to the thorough instruction of the people in the doctrines fundamental to our Christian faith.

Resolutions from the Hampden Conference pertaining to Sunday observance were referred to the committee on the Restriction of Sunday Traffic.

Resolution presented by Rev. William H. Woodwell of Sandwich, upon the Chinese Exclusion Law, was referred to the committee of arrangements.

Voted, That the immediate publication of the various resolutions passed by the Association at this meeting be referred to the Committee of Arrangements.

Rev. Henry A. Hazen, of Auburndale, secretary, presented a Statistical Report.

Voted, That this report be accepted and printed in the Minutes.

The Report of the committee on Incorporation of the Churches was given by Rev. Henry A. Hazen and it was

Voted, That this report be accepted and printed, and that its recommendations be adopted.

A devotional service was led by Rev. Walcott Fay of Westboro.

Following this devotional service the report of the committee on the Work of the Churches was presented by Rev. John P. Coyle of North Adams. A supplementary report was given by Rev. Samuel W. Dike of Auburndale. These reports were accepted and their recommendations as follows adopted: —

Resolved, *I.* — That the committee on the Work of the Churches for the coming year be directed to give further consideration to the subjects of the present report and to such others as may properly be taken with them.

Resolved, *II.* — That the committee confer, so far as practicable, with other Christian bodies in the State or their representatives, cordially invite their co-operation so far as this can be given, and, either alone or in association with them, consult with the proper officials of the State with regard to its aid in the work of investigation, and report upon the religious and other societies of the Commonwealth of Massachusetts.

The report of the Committee on Intemperance was presented by Dr. John Blackmer of Springfield. The report was accepted and its recommendations as follows adopted.

We re-affirm the utterance of this Association in 1890 as follows:—

Whereas, we consider the enforcement of the law of the Commonwealth, requiring scientific temperance instruction in all public schools, of great importance; we therefore recommend to the Congregational churches of Massachusetts that they either co-operate with existing temperance committees or appoint special committees, to make efforts to secure such enforcement in the public schools as will insure to every pupil the warning knowledge concerning the nature and effects of alcoholic drinks and other narcotics. We also recommend that the General Association of Congregational Churches of Massachusetts, through a committee appointed for that purpose, petition the General Court for the appointment of a Commission of Inquiry whose duty it shall be to ascertain the relations of the liquor traffic to crime, pauperism, and insanity in this Commonwealth and its effect upon the financial and industrial interests of the State and to report to the next General Court. That this Association in session in Springfield, May, 1892, through a committee appointed for that purpose, petition the next General Court to enact a law forbidding the issuing of a license to sell intoxicating liquors within four hundred feet of any place of stated religious worship.

We renew substantially our suggestions of last year, viz.: occasional sermons on this theme, regular temperance prayer-meetings, and faithful temperance instruction in the Sunday school.

Let us not relax our efforts until the enemy of all righteousness is fully conquered, and one of the greatest impediments to the progress of the gospel is entirely removed.

The report of this committee was supplemented by an address from Mrs. Mary H. Hunt, of Hyde Park. The nominating committee then presented the following list of committees for the ensuing year, and delegates, and they were elected: —

COMMITTEES

On the Work of the Churches.

CHAIRMEN OF COMMITTEES OF LOCAL CONFERENCES. — Andover, Thomas A. McMaster; Barnstable, Rev. Daniel W. Clark; Berkshire North, Rev. George W. Andrews; Berkshire South, Rev. Walter W. Curtis; Brookfield, Rev. Joseph F. Gaylord; Essex North, Rev. Albert W. Hitchcock; Essex South, Rev. T. Frank Waters; Franklin, Rev. Edward P. Butler; Hampden, Rev. Lewis F. Giroux; Hampshire, Rev. Elisha G. Cobb; Hampshire East, Rev. George E. Fisher; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Edward L. Chute; Middlesex Union, Rev. Richard Meredith; Norfolk, Rev. Edward Norton; Old Colony, William W. Wood; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. Eddy T. Pitts; Suffolk South, Rev. William H. Campbell; Suffolk West, S. Brainard Pratt; Taunton, Rev. George H. Hubbard; Woburn, Rev. John G. Taylor; Worcester Central, Rev. Ariel E. P. Perkins; Worcester North, Rev. Davis Foster; Worcester South, Rev. John R. Thurston.

MEMBERS AT LARGE UNTIL 1893. — Revs. Frank E. Clark, John P. Coyle, Walcott Fay, John D. Kingsbury, Frank A. Warfield, Augustus H. Fuller, and Bro. E. L. Pease.

UNTIL 1894. — Revs. Joshua Coit, Frederick E. Sturgis, F. Barrows, Makepeace, William E. Strong, George E. Lovejoy, Bro. Frank P. Shumway, Jr., and Dea. John E. Curtis.

UNTIL 1895. — Rev. Alpheus C. Hodges, Buckland; Augustus R. Smith, Lee; Rev. Samuel W. Dike, Auburndale; Rev. George B. Hatch, Lynn; Rev. Harlan P. Stone, Springfield; Henry M. Moore, Somerville.

On Intemperance. — Rev. Elias B. Hillard, Conway; Rev. William E. Wolcott, Lawrence; Mr. S. B. Shapleigh, Allston; Hon. Frederick Fosdick, Fitchburg; Dr. John Blackmer, Springfield; Mrs. Mary H. Hunt, Hyde Park.

On Systematic Benevolence.— Rev. Michael Burnham, Springfield; Rev. Eldridge Mix, Wellesley; Rev. Elijah Horr, East Boston; Mr. Samuel B. Capen, Boston; Hon. J. M. W. Hall, Cambridge,

On Sunday School Work. — Rev. Rufus B. Tobey, Boston; John Herbert, Somerville; W. P. Draper, Springfield; R. H. Oakes, Holyoke; Rev. Geo. W. Andrews, Dalton; Charles W. Carter, Auburndale.

On Church Incorporation. — M. Perry Sargent, Amesbury; Wm. T. Forbes, Westboro; Rev. Alonzo H. Quint, Boston.

Publishing Committee. — Rev. Henry A. Hazen, Auburndale; Rev. Albert G. Bale, Melrose; Rev. Alonzo H. Quint, Boston; Rev. Lucius R. Eastman, Jr., Framingham; Mr. William A. Paine, Boston.

Auditing Committee.— Thomas Chamberlain, ———; George P. Smith, Boston; Frank Foxcroft, Cambridge.

Members of the Executive Committee of Massachusetts Home Missionary Society.— Rev. DeWitt S. Clarke, Salem; Dea. Gilbert E. Hood, Lawrence.

Delegates to National Council. Clergymen.— Rev. Alexander McKenzie, Cambridge (1); Rev. Alonzo H. Quint, Boston (2); Prof. William J. Tucker, Andover (3); Rev. F. Barrows Makepeace, Springfield (4); Rev. Isaac C. Smart, Pittsfield (5); Rev. Henry Hyde, Greenfield (6).

Alternates.— Rev. Joseph F. Lovering, Somerville (1); Rev. Charles E. Jefferson, Chelsea (2); Rev. DeWitt S. Clarke, Salem (3); Rev. Ralph W. Brokaw, Springfield (4); Rev. James H. Laird, Hinsdale (5); Rev. Geo. W. Judson, Orange (6).

Laymen.— Arthur M. Stone, Worcester (1); Pres. Merrill E. Gates, Amherst (2); Charles H. Barrows, Springfield (3); W. H. Hodgkins, Somerville (4); Thomas J. Borden, Fall River (5); Samuel Johnson, Boston (6).

Alternates.— George H. Mellen, Worcester (1); Charles Plunkett, Adams (2); James L. Johnson, Springfield (3); H. A. Royce, Boston (4); Preston B. Keith, Campello (5); Eugene B. Floyd, Brookline (6).

The following resolutions were then adopted: —

That the scribe of each Conference and Association sending delegates to the National Council be requested by the secretary of the State Association to forward to him the names of such delegates before the meeting of the State Association.

Also, that if any of the persons appointed as primary delegates to the National Council shall be unable to attend, he shall return his credentials to the secretary of the State Association. If the alternate is unable to serve, the State secretary shall select his substitute from those remaining on the list of alternates, who have not consented to act as delegates.

If, however, for any reason the full number to which we are entitled in the Council is not present and acting at the close of the morning session of the second day, those of our delegation then so present and acting shall have power to fill any place not filled by a delegate then present, preference being given to any alternates present, and the secretary of this Association shall furnish credentials to such delegates.

If any of those now appointed have already been appointed as delegates by any other body, the appointment here made shall be considered null, and his alternate shall at once become the primary.

The issuing of certificates and the general supervision of securing attendance of our delegates shall be left to the secretary of this body.

The report of the committee on Change in Constitution was made by Rev. E. H. Byington, of Boston.

Report was accepted and it was

Voted, That a committee of five be chosen to consider the amendments before the Association and report a plan for action at the opening of the afternoon session.

Rev. Bradford M. Fullerton, of Waltham, reported for the special committee on the Memorial received from the New Jersey Association.

The report was accepted and it was

Voted, That the resolutions of this report be the order of the day for Thursday morning immediately following the devotional service.

The nominating committee recommended the following to serve as special committee on the amendments: Rev. W. W. Jubb, of Fall River; Rev. Elijah Horr, of East Boston; Rev. F. S. Hatch, of Monson; Dea. Gilbert E. Hood, of Lawrence; S. B. Shapleigh, of Allston.

The Association took a recess until 1.30 P. M.

AFTERNOON SESSION.

At the appointed hour the Association reassembled with the moderator in the chair. Prayer was offered by the moderator. The special committee appointed to report on the amendments presented their report through Rev. W. W. Jubb, of Fall River.

The report was accepted, and further action was deferred until 4 P. M.

On account of the annual meeting of the Massachusetts Home Missionary Society, a recess was taken until 4 P. M.

At the appointed hour the Association reassembled. A resolution was adopted that this Association appoint a special committee on the Family.

The following were appointed such Committee: Rev. S. W. Dike, Auburndale; Rev. E. C. Porter, Watertown; Mrs. Alice Freeman Palmer, Cambridge.

The committee of arrangements reported upon the Memorial received from the Essex South Conference, as follows: —

WHEREAS, The General Association has received a Memorial from the Essex South Conference, upon the removal of members to other localities without changing their church connections, therefore

Resolved, That we consider it highly important that every church member should speedily become united with the church with which he worships. We call attention to the fact that each church is responsible for the Christian and orderly walk of its non-resident members as truly as for any others, and that it possesses also all the powers that can be needed for the enforcement of its own covenant obligations, and we desire to press upon our churches the consideration of the duties involved in these relations.

Consideration of the report of the special committee on the amendments to the Rules was resumed, and the following resolution was adopted :—

Resolved, That the Rules be amended by omitting from Article V. the words beginning, "Each district association of ministers," and ending, "who shall be laymen, each to serve two years," and inserting in place thereof the following words: "Each Evangelical Congregational church in this State may appoint one delegate to this Association each year, provided that no person shall be sent as a delegate from the same church for more than two years in succession. Each Conference and each Association in the State may appoint one delegate each year."

Mr. Thomas W. Bicknell, of Dorchester, submitted the following amendment to Rule 5, to be acted upon at the next annual meeting of the Association.

After the words "each year," and before the words "provided that no person," insert "and each church with more than one hundred members shall be entitled to send two delegates to this Association each year."

Rev. Payson W. Lyman, of Fall River, submitted the following amendment to be acted upon at the next annual meeting of the Association.

Resolved, That the Rules be amended by striking from Article V. all that portion of the said rule beginning with the words "each evangelical Congregational church," and ending with the words "shall be entitled to one delegate each year," and substituting the following: "Each evangelical Congregational church in this State, with a membership of one hundred, or upward, may appoint one delegate to this Association each year; and each church with a membership of fifty and under one hundred, may appoint a delegate once in two years; and each church with a membership under fifty may appoint a delegate once in three years."

The committee of arrangements presented the following Resolution which was adopted: —

Resolved, That it is the sense of this Association that churches, sending delegates to the Annual Meetings of the General Association of Congregational Churches of Massachusetts, should pay the expenses of the delegates whom they send, and that the hospitality of the inviting churches be not asked.

Voted, That copies of the amendments to the Rules and of the Resolution on entertainments, be sent to the churches.

Rev. B. F. Hamilton, of Boston, addressed the Association on the subject of a "Ministerial Bureau," and the following committee was elected to consider the suggestions presented, and report during the sessions of Thursday: Thomas W. Bicknell, Dorchester; Rev. Charles B. Rice, Danvers; Rev. Charles H. Oliphant, Methuen; Prof. John P. Taylor, Andover; Rev. Eldridge Mix, Wellesley.

It was

Voted, That Thomas W. Bicknell and Rev. Payson W. Lyman be a committee to refer their proposed amendments to the Rules to the several Conferences and Associations and also to the churches of the State.

Prayer was offered by Rev. Samuel H. Emery of Taunton, and the Association took a recess until 7.30 P. M.

EVENING SESSION.

The Association reassembled at 7.30 o'clock — the moderator in the chair.

Devotional services were conducted by Rev. Charles Olmstead of Cambridgeport, and Rev. Chas. S. Brooks of Fitchburg.

Addresses were given by Prof. G. Stockton Burroughs of Amherst, upon "The Bible in the College," and by President L. Clark Seelye of Northampton, upon "The Changes in Biblical Interpretation."

Prayer was offered by Prof. J. Phelps Taylor of Andover.

The Report of the committee on Systematic Benevolence was then presented by Rev. Eldridge Mix of Wellesley.

The report was accepted and its recommendations adopted as follows: —

Resolved, That the State Association is constrained, in view of the growing importance of this subject of Systematic Benevolence, to urge, with greater emphasis than ever, upon the churches, of the necessity of adopting some system of offerings for the whole congregation in connection with Sabbath worship, and as a part thereof.

Resolved, That we deem it most desirable that each conference in the State should give great prominence to this subject in its annual meetings, and by the appointment of a standing committee for the purpose, endeavor to secure the adoption of some system in every church within its bounds.

Resolved, That the Committee of the State Association be continued, and its present members be reappointed, and that they be instructed to aid the conferences and churches in promoting Systematic Benevolence in whatever way opportunity shall offer; and that they be advised, so far as practicable, to visit the conferences in person at their annual meetings; and that their expenses in discharge of their duties be borne by the treasury of the State Association.

Prayer was offered by Rev. William T. Sleeper of Worcester, and after the benediction the Association adjourned to meet at 8.30 o'clock Thursday morning.

THURSDAY.

Morning Session.

The Association re-assembled at 8.30 o'clock. Prayer was offered by the moderator. The Minutes of Wednesday were read and approved. The roll of the Association was called. It was

Voted, That any ministers present be invited to sit as honorary members of this body.

The report of the Treasurer was then presented and it was

Voted, That the report be accepted.

The following resolution, presented by the auditor, was also adopted: —

Resolved, That in order to meet the expenses of the Association and the contributions to the National Council, the undersigned auditor of your body recommends that the amount of the assessment upon the churches for the year ensuing be the same as last year, viz.: three cents per member, based upon the total membership of each church Jan. 1, 1892.

Thomas W. Bicknell of Dorchester reported for the special committee on "The Ministerial Bureau" with the following recommendations: —

Resolved, *I.* — That, recognizing the sorely felt need of a trustworthy bureau of advice in the relations subsisting between pastorless churches and ministers without charge, this General Association in accordance with the overture from the American Congregational Association appoint a committee of five, to be nominated by the nominating committee, to confer with committees from the American Congregational Association and the Massachusetts Home Missionary Society as to the establishment of such a bureau or agency, said committee to report at the next meeting of this Association.

Resolved, II. — That this Association approves of the incurring by the American Congregational Association or the Massachusetts Home Missionary Society, or both, of any expense deemed necessary to give immediate effect to such a plan of action as may be agreed upon by the joint committee.

It was

Voted, That the following serve as a committee of this Association to whom power is given to name a Provisional Committee for the next annual meeting of the Association when the place of that meeting shall be decided upon: —

Rev. DeWitt S. Clarke, Salem; Rev. Albert G. Bale, Melrose; Rev. Henry A. Hazen, Auburndale.

The following were elected the committee on the Ministerial Bureau: —

Prof. John P. Taylor, Andover; Rev. George B. Hatch, Lynn; Rev. Chas. H. Oliphant, Methuen; Thomas W. Bicknell, Dorchester; Samuel B. Shapleigh, Allston.

The resolutions of the Special Committee on the Memorial from the New Jersey Association were adopted as follows: —

Resolved, I. — That it is the duty of the Congregational churches to be engaged in spreading the gospel throughout the world as churches of Christ, and that they are responsible for the manner in which this work is conducted.

Resolved, II. — That in the opinion of this Association, the American Board ought to be made a body actually representing the churches, instead of one filling its own vacancies by its own act as a close corporation without reference to, or consultation with, the churches from which it claims the means necessary for carrying on the Missionary work.

Resolved, III. — That the American Board be requested to direct its nominating committee annually to ask the State organizations of churches for the requisite number of nominations to fill at least three fourths of the vacancies in the corporate membership as apportioned to the several States under the By-Laws of the Board, and that the names thus obtained, or one of them for each such vacancy, constitute the report to be made prior to the annual election by that committee for the three fourths above mentioned.

After a devotional service led by Rev. Charles E. Jefferson of Chelsea, the following amendment to the Rules was submitted by

Rev. Chas. B. Smith of West Medford for action at the next annual meeting of the Association.

Amendment to Rule 5. — "Each district Conference of Churches, consenting to the principles above stated, may appoint annually five delegates each to serve two years, which delegates, with the secretary," etc.

It was

Voted, That the report of the Committee on the Memorial from the New Jersey Association, together with their resolutions, be forwarded to the State Conferences and Associations and to the National Council and also to the American Board.

The committee on Restriction of Sunday Traffic reported, through its chairman, Rev. F. S. Hatch, of Monson.

The report was accepted and its resolutions as follows adopted: —

WHEREAS, The observance of a weekly rest day is largely ignored by the railroads of this Commonwealth to the detriment of the public welfare and especially to the injury of thousands of laboring men who are deprived of the right and advantages of a day of rest, therefore

Resolved, I. — That the requirements of the Divine law of love, as well as the needs of humanity demand of our railroad corporations the curtailment of all freight and passenger traffic on the Lord's Day save that which is absolutely necessary.

Resolved, II. — That this Association respectfully and earnestly petitions the Railroad Commissioners and the General Court of Massachusetts, to take this matter into serious consideration and devise such measures as may seem to them best to bring to pass the restriction of Sunday railroad traffic throughout the State.

Resolved, III. — That a committee of five be appointed, authorized to act with committees from other religious bodies and with representatives of labor organizations, who shall present the foregoing resolutions to the Commissioners and the Legislature and use all other patient and reasonable efforts to secure a better recognition of the day of rest on the part of our Railroad Corporations.

This same committee to whom was referred the memorial from the Hampden Conference recommended the adoption of the following resolutions, which were adopted: —

WHEREAS, we believe one of the causes that specially operate to keep business men and clerks from Sunday worship, is bodily weakness produced by overwork on Saturday nights, therefore,

Resolved, I. — That we hereby enter our protest against the common practice of the people doing all their trading upon Saturday night, and that, in the interest of a better Sabbath observance, we earnestly recommend that the members of our churches plan to do all their shopping before eight o'clock on Saturday evening.

Resolved, II. — That we hereby request the business men in the communities we represent to favor the early closing of their places of business and, so far as possible, to influence the opinions of others in favor of this movement.

Resolved, III. — That we recommend to employers that they make some other day than Saturday the day for the payment of wages to employees, in order that the purchase of family stores may be made earlier in the week than is now common.

The committee also recommended that the following memorial be forwarded to the United States Senate and House of Representatives, and the recommendation was adopted:

To the United States Senate and House of Representatives:

The General Association of the Congregational Churches of Massachusetts, including five hundred and seventy-three organized churches and more than one hundred thousand communicants, and representing a still larger number of law-abiding citizens, respectfully asks that if appropriations are granted to the Columbian Exposition it be only upon condition that said Exposition *be closed on Sundays* in accordance with, —

a.— The customs and convictions, social and religious, of the American people.

b. — The laws and usages of our State and Federal Government.

c. — The example which America has conspicuously set of maintaining the right of labor to its weekly rest.

d. — The precedents of English-speaking peoples at all previous World's Fairs.

The following committees were nominated and elected: —

Special committee of five to act on the Resolutions of the committee on Sunday Traffic, and present them.

Rev. F. S. Hatch, Monson; Arthur Wellman, Boston; Rev. E. Porter Dyer, Springfield; Rev. J. H. Lockwood, Westfield; Thomas Weston, Jr., Newton.

The report of the committee on Sunday-school Work was given by Rev. Rufus B. Tobey, of Boston, followed by addresses by Rev. F. L. Goodspeed, of Amherst, Rev. Albert E. Dunning, of Boston, and Rev. E. P. Armstrong, of Springfield, on "Advance Movements in Sunday-school Work."

The report was accepted and the Association took a recess until 1.45 P. M.

AFTERNOON SESSION.

The Association reassembled at 1.45 P. M. with the moderator in the Chair. Prayer was offered by Mr. E. A. Hubbard, of Hatfield.

The topic of the afternoon, "The Education of Women for Christian Work," was opened by Pres. Charles Van Norden, of Elmira, N. Y., followed by Rev. Charles H. Hamlin, of Easthampton.

The theme, "The Moral and Religious Welfare of the Students in our Preparatory Schools," was presented in an address by Prin. C. F. P. Bancroft, of Andover, who was followed by Prin. Wm. Gallagher, of Easthampton.

The committee of Arrangements introduced Rev. Wm. J. Batt, who addressed the Association upon "Prison Reformation." Also Rev. L. B. Tenney, who presented a Memorial from the Ministerial Relief Committee of the Vermont Convention of Congregational Churches, asking that a committee of five from this Association be appointed to confer with committees from similar bodies of the New England States in regard to plans looking to the founding and endowment of a home for disabled and destitute Congregational ministers of New England, and their families.

The following committee was thus appointed: Rev. Joshua W. Wellman, Malden; Rev. Morton Dexter, Boston; Arthur G. Stanwood, Boston; Rev. Ralph W. Brokaw, Springfield; Rev. Albert G. Bale, Melrose.

The following resolution was adopted: —

Resolved, That in view of the numbers and apparent success of Protestant Deaconesses in Europe and among Lutherans, Episcopalians, and Methodists in our own land, we appoint a committee to report upon the expediency, and if they judge such an institution expedient, to proceed to investigate and report upon the best ways and means to establish such an institution among ourselves.

The following were elected a committee in accord with this resolution. Rev. Charles H. Hamlin, Easthampton; Samuel B. Capen, Boston; Rev. Charles E. Jefferson, Chelsea.

The committee of arrangements presented the following resolution which was adopted: —

Resolved, That the members of the Massachusetts General Association, in session assembled, express their decided disapproval of the Chinese

Exclusion Law, believing that this measure is in direct violation of the treaty made between our country and China, is contrary to the Christian sentiment of our nation, and will seriously hinder the missionary work in China and the work among the Chinese in our own land.

The following amendments to the Rules were submitted by Rev. Albert G. Bale for action at the next annual meeting of Association: —

That Article V. be amended by inserting after the word "registrar," the words, "assistant registrar."

That Art. VI. Sect. 1 be amended by inserting after the word, "registrar" the words, "assistant registrar."

That Art. VI. Sect. 2 be amended by omitting the words, "and anassistant registrar."

That Art. VI., Sect. 6 be amended by inserting after the word, "registrar," the words, "assistant registrar."

That Art. XI. be amended by omitting, after the words, "choice of a moderator," the words "and an assistant registrar"; and in place of the words "and the moderator," insert the word "who."

On motion of Rev. F. S. Hatch, of Monson, the following resolution was adopted:—

Resolved, That this Association, in its ninetieth session assembled hereby tenders its hearty thanks to the North Congregational church and its pastor for their abundant provisions for the convenience and comfort of this body; to the citizens of Springfield for the generous hospitality of their homes; and to the newspapers of this city for their pains taking reports of our proceedings.

Rev. Edward G. Selden, of Springfield, responded. The minutes were read and approved, and after prayer and the benediction by Rev. S. G. Buckingham, of Springfield, the Association adjourned *sine die.*

DEWITT S. CLARKE, *moderator.*

ALBERT G. BALE, *registrar.*

FRANCIS J. MARSH, *assistant registrar.*

REPORT OF THE SECRETARY.

There are 361 towns and cities in Massachusettts. In 30 of these there is now no Congregational church and in 22 none has ever existed. The names of the 8 towns in which there was once a church of our faith, but which has now disappeared, it may be of interest to mention here. They are Chilmark, Eastham, Rowe, Russell, Salisbury, Stow, Wales, and Washington.* Two hundred and twenty-four towns are represented on our roll by a single church, and 117 cities and towns have two or more churches, the largest number being in Springfield, 10; in Worcester, 15, and in Boston, 31.

The whole number of these churches is 573; and the rate of their growth is worth examining. In such an historic study, the churches, which became Unitarian, must, of course, be counted, up to the period of their separation.

The church at Plymouth heads the list, organized, or at least existing, in 1606, 14 years prior to the voyage of the "Mayflower."

The decade 1621–30 added 4 to the roll, or 5, if the claim of the Weymouth church to organization in 1623, be accepted. In this connection the interesting question arises, which of our present churches is entitled to the honor of the first place chronologically. The church in Barnstable carries the earliest date of organization, 1616; but it did not emigrate to America until 1634, and here, after a tarry of 3 years in Scituate, removed again to Barnstable. Weymouth claims the next date of 1623, but it is only fair to say that this claim is recent and the evidence for it is open to much question. The succeeding claim is also in doubt. Did the first church in Salem become Unitarian, or is its legitimate and historic identity found in the present Tabernacle Church? It appears to many students that this claim is valid, and that the date of 1629 ought not in justice to be surrendered.

Passing from these questions, the earliest undisputed date of a church organized or existing in Massachusetts, and now on our roll, is that of 1632, when the churches in Lynn, Marshfield, and Charlestown came into being.

This decade, 1631–40, added 23 churches to the roll and gives a total of 27; the next decade adds 13 and makes a total of 40 in 1650. From 1650 to 1700, the growth was less rapid, the 50 years adding but 37 churches and bringing the total to 77.† During the 18th century, the churches multiplied faster, reaching totals of 100 in 1715; of 200 in 1739, and of 300 in 1772, three decades averaging over 40 churches each or a total of 122. In 1800 the whole number organized had reached 354; or, deducting 11 which had ceased to exist, 343 was the number existing. During the next 30 years came the separation of the Unitarian churches. No exact date can be fixed for such a process, covering as it did some 30 years, but approximate justice will be done, if the total number of these cases are divided between the three decades ending 1810, 1820 and 1830.

---

* The annexation of a part of Salisbury to Amesbury occasioned the disappearance of that name. The same reason may explain other cases.

† There are strong reasons for the opinion that John Eliot established an Indian church at Wamesit. If that were the fact, this number should be 78.

The number of our churches which became Unitarian, I count at 94, with some doubt in, perhaps, half a dozen cases, whether they were instances of defection or death. Reckoning the number to be omitted on this basis and adding such as disappear " by reason of death," and the 343 churches of 1800 are reduced in 1810 to 329, or exactly the same number as in 1790. In 1820 the number again falls off to 311 and from that point has steadily risen to the present. In each of the decades, ending in 1830 and 1840, 64 churches were organized, and from 1840 to 1850, 72 churches, the largest advance of any single decade in our history. From 1850–90, the number organized was 167, or wanting one of 42 in each ten-year period. In 1830 the number of losses by the Unitarian movement had been exactly made good and the number of churches again reached 343, as in 1800, and from that time to the present, the numbers each tenth year have stood as follows: 343 in 1830; 402 in 1840; 462 in 1850; 489 in 1860; 504 in 1870; 534 in 1880, and 565 in 1890. The total number of churches organized from the first has been 757. Deduct the 565 reported in 1890, and 192 remain, which have ceased to be, or to be of us,— in other words the Unitarian defection has caused the loss of just about one half the churches which are no longer on our roll.

It is not as easy to trace the growth of the membership of our churches before 1860.

The publication of the membership began in 1825, but was at first meagre in results. In 1830, hardly more than two thirds of the existing churches were enrolled by name in the tables of the Minutes, and of many of these the name only is given. From this time there is a gradual improvement, and the way was prepared, in 1856, for the creation of the office of Statistical Secretary, and the appointment, as its first incumbent, of the young pastor of the church at Jamaica Plain, who had graduated from Andover in 1852, and to whose labors, for more than twenty-five years in this service, the State and the country owe so much. His name needs no mention here.

A somewhat diligent study of the Minutes of 1830, with comparisons of years before and after, gives an approximate estimate for our church members in Massachusetts, in that year, of 41,600. I think this number is undoubtedly too low, for it amounts to only 68 in 1,000, for the population in 1830, while in 1840 the reported membership is 82 in 1,000. I do not forget that this decade was one of revivals and large accessions to our churches. Still in the face of a steady decline in the ratio each decade, since 1840, it is hardly probable that we gained nearly 20 per cent during that decade, in the ratio to the population, or an actual gain of almost 50 per cent. The truth would probably be nearer to, if not above, 50,000.

Beginning in 1830 with this estimate of 50,000, the progress appears in the decade years, thus: 1840, 60,461; 1850, 66,016; 1860, 76,371; 1870, 80,066; 1880, 91,439; 1890, 103,659, and this year we reach 105,314.

For the membership in the 18th and 17th centuries, I know of no data from which to form an approximate estimate. I do not know of a church whose membership at that period is recorded. If any facts are known, which would shed light in this direction, it is very desirable that they be gathered and published.

The ratio which the number of our churches and their members bears to the whole population is an interesting problem. It is not to be expected, and is quite too much to be hoped for, that a Commonwealth, which has received such an influx of foreign population, as this century has brought to Massachusetts, would not show a proportionate diminution in the comparative numbers of our Congregational forces. The multitudes who bring their foreign ideas and Roman Catholic training with them, are, at least, not readily pliable to our methods and convictions. A decline in our Congregational proportions should not, therefore, surprise or necessarily alarm us, and I do not submit these comparisons in any but a hopeful feeling. At the same time you will agree with me, that they are sufficiently significant to call for our serious and prayerful study. We begin with 1790 when our first national census gives us a starting point, and find a Congregational church for every 1,151 of the population. In 1800 we had a church for every 1,227 people; in 1810, one to 1,435; 1820, one to 1,682; 1830, one to 1,780; 1840, one to 1,835; 1850, one to 2,153; 1860, one to 2,518; 1870, one to 2,891; 1880, one to 3,339, and 1890, one to 3,960, or we may say to-day one to 4,000. The direction of this current has been uniform for the 100 years; but has been noticeably accelerated since the Civil War. Spiritual forces do not reside solely in numbers, but with all discounts of this sort, which we may fairly make, it becomes us to ask ourselves whether we can give a good account of our stewardship. The Master has given us a great opportunity to mold the incoming multitudes for him. Have we proved ourselves faithful and worthy of it?

One more comparison is available which may also shed light on this subject, — that of our church membership with the total population.

For this we cannot go, for the reason before given, beyond 1830, and the uncertainty of the membership totals in 1830, makes 1840 a more satisfactory starting point.

In that year of every 1000 in our population, 82 were members of Congregational churches; in 1850, 66; in 1860, 61; in 1870, 55; in 1880, 51, and in 1890, 46. Or to place the fifty years' results in a word, our proportion has declined from 82 to 46 in every 1.000 of population, or 44 per cent.

How much better shall the showing be which your secretary in 1990 may be able to make? Our deliberations here and our devotions have to do, and should have much to do, with the answer to this question.

Addendum.

The following tables will be of value to students who desire to pursue these inquiries in more detail. The two census tables have been kindly furnished by the Hon. H. G. Wadlin, of the Massachusetts Bureau of Statistics. They will assist in answering, but will not answer, the question, what modification in the above proportions is to be made to allow for the multitudes of foreigners who have settled in the State. Many of the children and grand-children of foreign-born parents are as foreign in their sympathies and loyalty to the churches of their fathers, as their parents were. This fact must have due weight in any fair consideration of the proportional progress of our churches.

NUMBER OF MASSACHUSETTS CHURCHES AT DATES GIVEN.

1620	1	1770	290
1630	4	1780	308
1640	27	1790	329
1650	40	1800	343
1660	44	1810	329
1670	56	1820	311
1680	60	1830	343
1690	66	1840	402
1700	77	1850	462
1710	85	1860	489
1720	123	1870	504
1730	157	1880	534
1740	202	1890	565
1750	244	1891	573
1760	259		

PROPORTION OF CHURCHES TO POPULATION.

YEAR.	POPULATION.	TO EACH CHURCH.	YEAR.	POPULATION.	TO EACH CHURCH.
1790	378,787	1,151	1850	994,514	2,153
1800	422,845	1,227	1860	1,231,066	2,518
1810	472,040	1,435	1870	1,457,351	2,891
1820	523,159	1,682	1880	1,783,085	3,339
1830	610,408	1,780	1885	1,942,141	3,623
1840	737,699	1,835	1890	2,238,943	3,963

PROPORTION OF CHURCH MEMBERS TO POPULATION.

YEAR.	MEMBERS.	TO 1,000 OF POP.	YEAR.	MEMBERS.	TO 1,000 OF POP.
1830	50,000	82	1870	80,066	55
1840	60,461	82	1880	91,439	51
1850	66,016	66	1890	103,659	46
1860	76,371	61			

PARENT NATIVITY (1885).	POPULATION.
The State (1885)	1,942,141
Both parents, native	855,491
Father, native; mother, foreign	52,085
Father, native; mother, unknown	7,138
Father, foreign; mother, native	67,656
Both parents, foreign	919,869
Father, foreign; mother, unknown	1,285
Father, unknown; mother, native	7,838
Father, unknown: mother, foreign	1,381
Both parents, unknown	29,398

MASSACHUSETTS.

YEARS.	TOTAL POPULATION.	NATIVE BORN.	FOREIGN BORN.	PERCENTAGE OF FOREIGN BORN OF TOTAL POPULATION.
1860	1,231,066	970,960	260,106	21.13
1870	1,457,351	1,104,032	353,319	24.24
1885	1,942,141	1,415,274	526,867	27.13
1890	2,238,943	1,581,806	657,137	29.35

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES.

BY THE REV. JOHN P. COYLE OF NORTH ADAMS.

The committee, adopting the method of its predecessors, sent to the churches, through the conference committees or scribes, blanks containing questions pertaining to two subjects, namely, "The Work of Evangelists" and "The Church and Non-church goers."

Of the 565 churches in the State, reports of some kind were received from 366, or about 65 per cent. Of the 418 country churches, 309 report, or about 74 per cent; of the 147 city churches, 57 report, or about 40 per cent. The reports are not signed, and it is not apparent always whether they are made up by ministers or laymen.

THE WORK OF EVANGELISTS.

Concerning the work of evangelists three questions were asked: (*a*) "Has the Church within recent years been visited by an evangelist?" (*b*) "How long since?" (*c*) "What estimate do you place upon his work?" To these questions in whole or in part 326 churches responded, of which 134 report no recent visit of an evangelist. Of the 192 who report recent evangelistic work, 101 place a more or less strongly favorable estimate upon the work, 36 a more or less emphatically unfavorable estimate, 46 report doubtful results, and nine attempt no estimate. Of the eleven who report visits of Mr. Taft, the State evangelist, one makes no estimate, one reports failure, but exonerates him from all responsibility, and nine report success, usually with strong emphasis. Of the seven who report the work of the "Christian Crusaders," all place high estimates, and more than one venture the suggestion that in this organization may be the key to the problem of how to re-evangelize our decaying country towns.

THE CHURCH AND NON-CHURCH GOERS.

Under this head six questions were asked: (*a*) "What proportion of the population are non-church goers?" (*b*) "To what class do they belong, and are they native or foreign?" (*c*) "What are their motives for absenting themselves?" (*d*) "What effect, if any, has industrial discontent had upon the attitude of the workingmen toward the churches?" (*e*) "What effect, if any, have changing agricultural conditions had upon the attitude of farmers toward the churches?" (*f*) "Is church-going increasing or diminishing in ratio to population?"

The 282 reports which attempt an estimate of the proportion of non-church goers average about 38½ per cent, or a little less than two-fifths. The estimates of the country churches average nearly 39 per cent and those of the city churches about 36½ per cent; 168 range within 15 per cent of the average estimate; 54 range more than 15 per cent above the average, and 60 more than 15 per cent below it. This shows that the average estimate of two-fifths of the population as non-church goers is a fair consensus of opinion. Whether this opinion represents fact or is to be accounted for by some other consideration, the committee cannot undertake to say.

In answer to the question what class these non-church goers represent, many vaguely report that they are of all classes. Of those specifying, a majority speak of the laboring-class and farmers, nearly as many of middle-class people, some of railway employees and their families, some of the privileged and cultured. Some mention the numbers of young families which begin life by absenting themselves from church, others, the half-Americanized descendants of foreigners who have adopted all American customs except church-going. The summer residents and the well-to-do suburban residents are mentioned, and in a few places it is said to be respectable for the wealthy not to go to church. In some towns the workers in particular trades, not in themselves inimical to church-going habits, are habitual neglecters of church. The burden, as a whole, of the reports, is that non-church going is chiefly found among those who are socially and financially inferior, which may be significant of something.

As to nationality, 27 report that non-church goers are chiefly foreigners, 112 that they are fairly divided between foreigners and natives, and 185 that they are mainly of native stock, — degenerate descendants of the Puritans, say some. Of the 27 who report them chiefly foreigners, several are careful to say that they are Protestant and English speaking foreigners.

To the question concerning their motives for absenting themselves, the comprehensive and almost unanimous answer is "indifference." Although in a few instances the words have been added, as though by afterthought, "on the part of the Church," yet it is clear that in nearly every case the "indifference" meant is that of the non-church goers themselves. They are non-church goers apparently, not from any motive for being such, but from the lack of efficient motive for being anything else, — they belong to the motiveless class, at least as concerns this matter. In some cases they are represented as belonging to the class motiveless in every thing, — — the shiftless and sensual. In most of the reports, however, nothing appears to indicate that, apart from this particular matter, non-church goers are more "indifferent" or inert than others; so that it would have been desirable to cross-examine many of the reporters as to their opinion of the causes of indifference toward anything so tremendously motive-producing as the Gospel of Christ. Very many have anticipated such cross-examination by alleging causes of indifferentism. Among those most frequently mentioned are the "blights," incident to the anti-evangelical movements, or caused by Spiritualism. A "prevalent scepticism" is often referred to, and more than one hints at "a general decay of faith." Old "isms" of every species, and their legacies of petty narrowness and whimsicalities, are accountable for not a little. Ancient grudges are carefully cherished. Some towns have had a bad religious history all through and seem unable to live it down. Many refer to the innumerable lodges and secret societies which absorb time and attention, and occasionally are regarded by their members as supplying the place of the church.

Intemperance has its share, and Sunday newspapers and Sunday work on the railroads, or in the milk business, all come in to break up habits of church going. Late work in the stores on Saturday nights is mentioned, and general overwork everywhere in shops and on farms. Many women who work in mills take Sunday to wash and bake and mend. In suburban communities much all-day visiting is done on Sunday. Driving and bicycling are referred to, and sleeping. In some churches pew rents are high, and inability either to pay pew rents or to dress well has its effect. In country towns distance explains a good deal.

In the comparatively few reports which seem disposed to lay any share of responsibility for this absent two fifths upon the churches themselves, we find that poor preaching is given as a cause, and, if possible, worse singing; the laziness of pastors in not going after non-church goers by personal appeal; and the classism in the church. Attention is called to the fact that the substitution, with children, of attendance at a noon or afternoon Sunday school for the church service fosters the habit of never being about on Sunday morning in time for church. Of course the inconsistency of Christians does not escape observation, and one pastor reports that seventy-five non church-goers, to whom he had personally addressed a letter of inquiry, had responded with substantial unanimity that it was the inconsistency of professing Christians that kept them away. Another pastor suggests what might be made a very interesting question for discussion, by reporting that the proportion of non-church goers in his community is about the "normal" proportion in a New England town under present conditions.

To the question whether church going is increasing or diminishing in proportion to population, the answers are so nearly a tie as to be inconclusive: 105 report no change, 99 estimate an increase, and 73 a decrease.

The idea of asking questions concerning the possible effect upon men's attitude toward the churches of changing agricultural conditions and industrial discontent arose in this connection, because both are much discussed as affecting many other concerns, and it was thought worth while to institute an inquiry as to their relations to this matter of church going.

The question concerning the effect of changing agricultural conditions upon the attitude of farmers toward the church received 206 answers. Of these, 155 could see no perceptible effect. Unfortunately, while it is clear that in some of these the question is answered in the negative simply because it does not apply, the community not being agricultural, the committee's secretary was not sufficiently acquainted with localities to determine in how many of these 155 answers this is the case, and hence their value is lessened. Fifty-one report that there has been an effect, in all but two or three instances, unfavorable. It is intimated that an inferior class of men are taking the farms, that the profits of farming have either actually or relatively declined, so that farmers are at least relatively poorer than they were; that they are discouraged, and, being despondent, do not take the same interest in the church they once did; that they overwork and underfeed themselves and their horses and their families. New forms of farming have brought changes. The milk business is particularly mentioned. "Our milkmen are all becoming paganized," is said. One writes that "the farmers are so frozen up that their attitude cannot be made out." A similar verdict is that of one who writes that the most unimpressible class of men are those who farm poor land, a thing which formerly was not true.

In answer to the question concerning the effect of industrial discontent upon the attitude of workingmen toward the churches, seven or eight report considerable such effect unfavorable to the churches, because of the fact that employers of labor are often leading church members, and because when they have strained relations with their employees the churches are involved, and sometimes because of the snobbery of church people. Some fifteen make statements less strong, yet to the effect that hostility towards the churches has in one way or other been bred by this discontent. Some seven or eight think the effect has been salutary. It is clear that the observers look from different angles sometimes. One believes the effect to have been unfavorable because "discontent from any cause will usually have an ill effect upon the church"; while another believes the effect to have been good, because "discontented people are better to preach the gospel to than those without life enough to quarrel with their lot." Against these 22 or thereabouts, who report unfavorable effects, and about eight who report favorable, 29 report very little effect of any kind, and 217 state that no effect whatever is perceptible. While one declines to report because we did not give him paper enough, and some deny the existence of any "industrial discontent," except such as "is manufactured by unprincipled, loud mouthed agitators," and a few manifest either a genuine or an affected ignorance of the existence of such a thing at all, one accounts for both the absence of industrial discontent in his town and the indifference of the working people to the church by the meagre wages there paid. Others in other towns explain the absence of discontent by the prevalence of good wages. In this matter, as in that of agricultural conditions, it is hard to estimate how many simple negatives mean that the question does not apply; but, in spite of all possible corrections which might thus be made, it is clearly the opinion of an overwhelming majority of those reporting that industrial discontent has had little or no effect upon the attitude of the workingmen toward the churches.

REPORTS FROM THE LABOR ORGANIZATIONS.

Supplementary to the inquiry upon the circulars to the churches concerning the effect of industrial discontent, a circular containing substantially the same question was addressed to representatives of labor societies. The committee's secretary corresponded with the chief of the Bureau of Statistics of Labor, and with as many officers of State societies as with reasonable diligence he could ascertain the names of. The difficulty of getting into communication with these officers is illustrated by the fact that the chief of the bureau could give little effective help, and said that so far as he knew no list of officers of such organizations could be obtained. It is the custom of many organizations which have to deal with large corporations to keep from the public the names of their officers, because, as is explained, of dread of the black list and of efforts to introduce demoralizing influences. One of the largest and most respectable organizations had a rule which forbade its giving out the names of local officials, though the supreme State officer was much interested in the inquiry and took many of the circulars to be judiciously distributed by himself. Others would do nothing until they had investigated the committee's secretary and assured themselves that he would not play the spy, and while the President of the State Federation of Labor, after investigation, declared his satisfaction and furthered the scheme by allowing the use of his name, others evidently decided not to trust the pastor of a church in which are many employers, and nothing more was heard from them.

As a result of this long and wearisome preliminary correspondence circulars were at last sent out to some two hundred State and local officers of labor societies. By an oversight the circular contained no intimation of the time the replies would be needed, so that they are still dribbling in at the rate of one or two a day, and only about one fourth of the whole have as yet returned. It is clear that in spite of the support of the names of State officers a good deal of distrust still exists concerning them. This is shown in the tone of some returned with curt refusals to answer, and doubtless explains the failure of many to return at all. In other cases they come back blank or with brief notes indicating that they are regarded as insulting or impertinent; some of which are as significant as need be for the purpose, while others are ambiguous. One intimates that he has been ordered by his society not to answer the questions; several disclaim ability to answer intelligently, and others who answer explain that they do not act in any representative capacity; while quite a number have brought the questions before their societies for discussion, and apparently report the results.

Of those who make definite answers, twelve think that the industrial discontent has produced no perceptible effect upon the attitude of working men toward the churches; two or three think it has attracted men to the churches by increasing their intelligence and thoughtfulness, and twenty-eight express a more or less pronounced opinion that its effect has been to alienate men from the churches. Of those who undertake to estimate the proportion of working men who disbelieve in the churches, only sixteen name definite percentages and their average is forty-eight per cent. To the question whether those who disbelieve in the churches also disbelieve in Jesus, the testimonies, with some exceptions, are that they believe in Jesus in some sense or other. This testimony to Jesus is borne in many cases with a good deal of warmth. Some take pains to explain that it is His humanity rather than His divinity which is believed in. The churches and ministers are commonly said to have ceased to represent Him, to have become apostates instead of apostles.

To the question whether this alienation is increasing or diminishing, four think it is diminishing, two that it is almost stationary, and twenty-two that it is increasing with more or less rapidity.

The alleged causes of alienation are all modifications of the charge that church and ministry are allied with, and subservient to, the so-called oppressing class. Employers are commonly leading church members, and these are said to be as ready to oppress as those who make no Christian profession at all; illustrations are cited to show that they are more so. Church members are charged with being first and most merciless in cutting down the wages of poor girls, while maintaining their own salaries and increasing dividends. An employer is referred to who gave largely and with much applause to the building of a church, and then turned and cut it out of the wages of his help. These men who are looked upon as oppressors are the pillars of the churches, occupy their chief seats, fill the highest offices, give them their tone, and the employee, if he comes, is made to feel that he is welcome as a beneficiary, which he resents. When disagreements go so far as to lead to strikes and lock-outs the churches and ministers side with the employer, deride labor organizations, sneer at their efforts and their leaders, and throw the weight of their influence against them. The least the organizations have a right to expect is a neutrality, avowed if necessary to make it obvious; but even this least the church seldom grants. It is a mammonized institution; it belongs to the plutocrats. The ministers have either been so narrowly miseducated as to be incapable of appreciating the justice of the laborers' cause, or they know that to champion that cause is to lose their positions, and they have not the courage to risk the sacrifice. "Name me a minister," says one, "who would not have to resign if he were to advocate shorter hours, a higher school age, or a land tax." (One was named.)

It is alleged that when the churches and ministers do undertake to deal with the questions which are at the bottom of industrial discontent they are so wedded to the established order, and so afraid of the impending social revolution, that they would rather do nothing than anything to the point, that they give themselves up to mere alleviation and preach charity as a sop to discontent rather than justice as a cure. One writes that he is "an interested spectator, watching to see whether the churches will continue to preach patience to the poor, and charity to the rich, the doctrine laid down in the Pope's encyclical that whatever is is to be cheerfully and uncomplainingly borne without effort to change existing conditions; the cry for justice cannot be met by doling out charity."

It is contended that the effect of long hours and low wages and uncertainty of continued employment is to dishearten and sour the working men. The representative of one union reports that in his trade "the hours of labor are twelve daily, with sixteen on Saturday and six Sunday morning, and that the effect is so depressing that 99 per cent of the members of the union have given up faith in the churches, — and in Jesus too." Such men, it is said, are "discouraged in the hope that there is anything better in the world to come, as the rogues appear to get the most of this world's goods."

A few take opposite ground and allege that on the whole the churches have stood by the workingman and enabled him to better his condition, and that he appreciates it; and that as he becomes more intelligent and independent he is better able to see the value of the Gospel. One illustrates this by telling how a contemplated reduction of wages was met by a sermon by a prominent Congregational pastor who threatened with public scorn the men who should reduce wages without reducing their own salaries or dividends, and they dared not face the issue.

To many minds, two questions will occur here which have been asked of the committee's secretary several times since this inquiry began: (1), Do not these answers from the workingmen reflect stock ideas and opinions disseminated through the literature of the organizations? and (2), Do not they show a disposition to demand that the churches shall go to the other extreme and act as a makeweight for the employee with as much partisanship as they are now accused of doing for the employer? To which questions it is replied, that to one somewhat acquainted with the literature of the labor movement, the ideas, and even the phraseology of these reports have a familiar look; partly because they come from the authors and editors of that literature, and partly, doubtless, because they come from its readers. In justice to all, however, the parallel fact should be stated, that to one familiar with the stock religious notions and phraseology of the day, the reports from the churches present an exactly similar phenomenon. The trail of the editor and popular phrase-maker is over it all, — the reports from the churches as well as those from the unions.

To the other question the answer is the same. Undoubtedly it would have been in better taste if the representatives of the labor societies had asked only for a fair field and no favor, asked that the churches and ministers take no sides at all and play no other part than that of mediator or conciliator, leaving partisanship and umpireship to powers in a better position to exercise them. But such taste and virtue is seldom publicly displayed, and enthusiasts in a cause do not often show it. Many prohibitionists can hardly forgive the churches for declining to become political makeweights. And the representatives of the churches have shown, on the whole, less of this virtue in their reports than those of the unions. In the treatment of the excuses of non-church goers, exceedingly few of the reports are charitable enough to take part of the blame upon the churches or the pastors, and where it is placed upon the church it appears to have been the pen of a sermon-writer which did it, while if poor preaching or pastoral laziness is blamed there is suspicion of the lay hand. And the representatives of the churches are less excusable for this because, by their profession, they claim a source of charitableness not belonging to other organizations. Let us remember our glass houses. And let us take a hint from a letter of one of the most eminent, most loved, and possibly most hated of the leaders of the labor movement: "I am pleased," writes he, "that the church of my parents has attempted to reach the hearts of the people in the lines of their industrial interests. . . . As to myself, I am a communicant of the —— church, loving the whole Church because it is an organization under Christ's name, although often compelled to confess that His name is blasphemed by their false praise, and that He is crucified by their works. Be patient with my brethren of the labor movement, as I try to be patient with my brethren of the Church. Let us in our hearts sing 'All hail the power of Jesus' name, let nations prostrate fall.' Christ's work is to the overthrow of all mammonized institutions, economic, political, religious, and social."

In offering this report the committee's secretary would have it believed that he has performed as faithfully as he could the wholly unfamiliar duty of collecting and digesting and presenting, with as little as possible of his own bias, other men's opinions. He claims for this report that it represents with considerable fairness the sum of the opinions which have been expressed in the individual reports. What value it has consists in giving a consensus of opinions concerning these matters. Whether any value shall be assigned it as giving information concerning the actual facts, depends upon whether one believes he has a formula for extracting the knowledge of facts from the knowledge of opinions. The secretary has no such formula that is workable to his satisfaction.

Your committee beg leave to add to the report as follows: —

Though the subject of the latter part of the report deserves further consideration, we have found it practicable to give special attention now to the former part only. It seems to us that the valuable information which the secretary has collected, remarkable alike for its fulness, faithful analysis, and judicial presentation, has opened a line of work that should be carefully extended. We, therefore, invite the attention of this body to some further considerations.

On turning to the beginning of the report under the heading "The church and non-church goers," it will be seen that only three of the six questions — those marked *a*, *b*, *f*, — are in any considerable degree capable of being brought within the range of scientific statistics. The others must necessarily be left largely to mere opinion, whose value will vary with the circumstances and the nature of the subject. It will, however, be a work of very great usefulness if we can take up this subject now before us, and in time, other kindred matters, at the point where our secretary was compelled to leave it in his present report, and pursue it farther.

It will be observed that the report is mainly and naturally a report on non-attendance upon church services by our own pastors and others, and from the point of view of our own churches alone. Every one sees that we ought to take, whenever we can do so, the wider range that includes both the entire population and its relation to the whole Church of Christ in our Commonwealth. It should also be said in passing that we ought not to forget in our study of this question that the implied opinion, underlying such an investigation as that just made, namely, that church attendance is everywhere and at all times the same trustworthy test of Christian life or religious condition, may or may not be correct.

On the basis of these general considerations, your committee are of the opinion that further work on this and similar subjects should be carefully adjusted, both to that which has already been accomplished here and elsewhere, and also to the broadest conceptions of the needs and possibilities of the future, as well as to what is entirely within the range of the practicable. The ideal before us is the possession of the fullest and most accurate information practicable, concerning the religious condition of the entire population of Massachusetts.

Several ways may be taken to secure this, each of which will do something towards reaching our object. The several churches alone, or better in fraternal co-operation with churches of other denominational connections, may and should do a most excellent work in their own localities. Something of this has been done in this and other States with most interesting and useful results. The Fairbanks investigation in Vermont, a few years ago, and the work of the Evangelical Alliance and its branch associations, are well known examples of good work in the right direction. Another way is through co-operation with other Christian bodies of the State or their representatives, in study of our religious conditions for the general good of all. This would seek to secure, as far so we can, information concerning the whole field upon a common plan.

And still further, it has been thought, if this wider range can be given to our investigations, that important official aid from the State is probably within our reach. The Massachusetts Bureau of Labor, through its census of the State, and in its annual and special reports, has carried its investigations into so many social matters, that a statistical report upon the various religious and other societies in the State seems to be one of the proper subjects of its work at some early date, simply as a matter of public importance to all our citizens. Indeed, the various reports of the Bureau of Labor have now gone over so much of the social field that the lack of public information upon the religious phases of our social life is the most conspicuous among the subjects yet untouched in its work. Now, if the State can bring the effective machinery of its Bureau of Labor to the task of gathering the collectible facts regarding our religious and kindred societies, with such aid as these would gladly give, we should have the great advantage of an impartial and comprehensive collection of invaluable information. Each church, each denomination could then study its own field in the light of the whole. The results of the present census and of our year books could, of course, be made tributary.

In view of these facts, your committee recommend the adoption of the following action :—

Resolved:

1. That the Committee on the Work of the Churches for the Coming Year be directed to give further consideration to the subjects of the present report, and to such others as may properly be taken with them.

2. That the Committee confer, so far as practicable, with other Christian bodies in the State, or their representatives, cordially invite their co-operation, so far as this can be given, and either alone or in association with them consult with the proper officials of the State with regard to its aid in the work of investigation, and report upon the religious and other societies of the Commonwealth of Massachusetts.

REPORT OF SUNDAY SCHOOL COMMITTEE.

REV. R. B. TOBEY.

The first thing which confronts a committee on Sunday school work is statistics ; and an examination of these shows that figures are sometimes misleading, the proverb to the contrary notwithstanding.

When our figures were obtained 573 churches reported an increase of six over last year, though the number of Sunday schools remains the same! Last year an enrolment of 118,875 was reported in the Sunday schools. This year the number returned was 1,404 less. The average attendance is less this year, but the number of those admitted to the church from the Sunday school is given as 2,522 against 2,424 last year. But as intimated, this is not a complete report.

The benevolences show a striking falling off. In 1890 $45,242 were contributed; in 1891 $42,095.

The only loss which we can stop to notice is that of contributions, which serves to emphasize the statement of the committee of 1890, iterated last year, and now reiterated, that members of the Sunday school are giving through other channels, notably the Christian Endeavor Society and the King's Daughters. Whether a favorable or unfavorable criticism of this fact should be made is not for the committee to decide.

Yet the committee feel constrained to say that, until the proper relation between the church and Sunday school is sustained, there will continue to be shrivelling and shrinkage in the finances of the school. The highest motive is not appealed to when the schools are asked to pay for their expenses, literature, etc. This highest appeal could be made, however, if the church would assume the support of the Sunday school, and allow the latter to use its contributions for purely benevolent purposes.

It may seem too trivial to be spoken of, but these contributions could be still further increased if the manner of collection were a decent and orderly one. Couple with this the proper and accurate marking of attendance, and it must be said that these two features in the Sunday school suffer a degree of degradation because they are allowed to come before the class as an intrusion. It is safe to say that we should have far more accurate statistics and larger gifts to the Lord if a definite place and time were allotted for this work.

The committee feel compelled to call attention again to the fact that many excellent methods of Sunday school work have either never been attempted, or have fallen into innocuous desuetude. Some of us have noticed a certain dredger, which for a long time has been an eye-sore to travelers along the right arm of the Commonwealth. Few question the utility of the canal which it was designed to dig, and as a matter of fact, millions of money and thousands of lives might have been saved if the work had been done when the need of such a canal was first felt. The dredger has worked sufficiently far to prove the feasibility of the project. It can reach the other limit if proper motive power is applied, but it seems destined to rust out rather than wear out. So it is with a great many proposed schemes for Sunday school work. Their utility is unquestioned, and grand results might be obtained if they were put in operation; but they are practically ignored, and the work suffers in consequence. Many of these will readily suggest themselves to you.

Let us consider for a moment how our Sunday schools may be increased in membership. In large cities gains are made through personal invitations given during a visit to the family. Then again the day kindergarten, the kitchen-garden, and the sewing-school are means to this end. This brief list of agencies may be deemed impracticable for the average town and smaller cities; yet there is no reason to believe that their efficiency should be confined to our larger cities.

As regards the sewing-school, the descendants of Dorcas are now scattered all over the world, so that workers in this department can be easily secured.

For the others, the methods are easily learned. A double result is thus accomplished, for not only in this way are scholars gained to the school, but through them parents are brought into the church.

Berkeley Temple has gone a step further by enlarging and making more attractive its Sunday school library. The library has been enlarged to one thousand volumes, and it has been opened to the church and congregation. Books are issued during the Sunday school hour and on three week evenings. The best standard authors and the latest literature have been added both for the young and for adults. Not all the volumes are strictly of a character for Sunday reading, but none have been admitted which are not of a high moral tone.

It can be seen that here two results are attained. As the church in smaller places gains influence in proportion as it manifests its interest in public welfare in all possible ways, so a Sunday school library which is attractive enough to draw outsiders serves as a feeder both to the Sunday school and the church.

Your committee of last year said: "Has not the time arrived for a little variation from the exclusive use of the International system of Sunday school instruction? In the providence of God it has done a magnificent work. It has accomplished more than any other agency in unifying the various Christian denominations throughout the world. Then, too, what a wonderful advance upon the methods of a century ago! But should it have a monopoly to-day? The same spirit which prompted its adoption calls for an advance in certain directions.

"While it is pleasant to contemplate that the world over Sunday schools are studying the International Series, there is a call for Biblical study apart and aside from this. This is a healthful desire, not an abnormal craving. The demand is so loud that it has created in some quarters a prejudice against the prevailing methods. This ought not so to be, for the one should not antagonize the other. They can, and ought, to run in parallel lines."

To-day we speak with greater emphasis. We are not ready to enter into any contention with the International system, deeming it unnecessary. You recall how much Evolution owes to the light which Agassiz shed upon the science of embryology. Darwin seized upon it as one of the most cogent of his arguments; and yet Harvard's great teacher drew the line this side of Evolution, though he gave it great momentum. The international committee have been educating people to the point where there is a demand for other systems in advance of theirs. Surely they would not anchor us to the past. Theirs is a radical departure from the preceding methods, if they could be called methods; and yet the radicalism of one generation is, oftener than otherwise, the conservatism of the next. Times do indeed change, and we change with them.

But we do not propose to make a plea for any particular system, though it may not be out of place to call attention to the recently organized association of Bible workers, made up of representatives of several different denominations. These representatives indorse a system which has worked its way into such favor that, by reason of the time required for the preparation of the lessons, the originator of the system has been compelled to resign his pastorate and take it up as his vocation.

The demand of to-day is for lessons which shall put both the teacher and pupil on their mettle. The inductive system as given to us will almost compel the formation of a normal class in the Sunday schools using them, and we shall then know where to look for new teachers. It cannot be shown that nothing can make the scholar study. Give him the system referred to, for instance, or a similar one, and he must dig for replies to the questions. Cases can be cited where departure from the old methods almost caused a rebellion, but where to-day the lessons are enjoyed as never before, and new light is being constantly revealed. People have leaned on crutches in studying the International Series, statements to the contrary notwithstanding; and more than this, we have been compelled to organize classes, calling them classes for *busy* people, where, as a matter of fact, in not a few instances they were classes for *lazy* people. In not a few schools in addition to the International Series and the Inductive Series teachers have a system of their own.

Your committee prefer to discuss this era of Sunday school instruction by itself, feeling that there should be no rivalry or antagonism between the new and the old; but as matters now stand it is stoutly maintained in some quarters that the line of Biblical study is a single track where the old shall have the right of way, and all other schemes be side-tracked.

The pastoral care of the teacher. — It is an unquestioned fact that whereas a half century ago a Sunday school scholar was a marked exception in any of the penal institutions, to-day they are found in large numbers serving their time in jail and prison. Teachers know, or ought to know, the reason for this, and should satisfy themselves of their personal responsibility for the existing state of things. The home life in these days, even among the so-called Christian families, has become changed, so that, as we said in last year's report, religious instruction at home has been reduced to the minimum. To-day, as never before, there is need for teachers to co-operate with the parents of their scholars that the spiritual development of the child may be begun and go on unchecked. A mother of eight children once said, "If I can only get my children up 'Fool hill' I shall be devoutly thankful." Cannot Sunday school teachers give such mothers a lift? And if teachers desire to know the need of special effort in behalf of children of non-Christian families let them make visits there. Duty and responsibility become great privileges when they are laid upon the consecrated teacher; but it seems to your committee it is because of the lack of spirituality and the proper appreciation of the teacher's position that our boys and girls go into the busy world with the centre of religious gravity out of place.

On an Indian Reservation which I have twice visited, until recently existed one of the Contract Schools, so-called because under this system our Government farms out the education of the Indian boys and girls to the Roman Catholics and other religious sects and denominations.

Two years ago Commissioner Morgan established a Manual Training School at this point, and offered to the Gray Nuns, who taught in the Contract School, positions in the new institution. They declined on two grounds: First, that they must have complete control, and could not serve except under Roman Catholic supervision. Secondly, they could not teach boys after they had passed their twelfth birthday. "Do you know the reason of their attitude," said the new superintendent of the Manual Training School? And when I confessed ignorance, he responded: "It is because they are satisfied they can make such deep religious impressions upon the boys during their early life that they cannot be effaced. And they hold on to the girls until they are of a marriageable age, for they are to become the wives of these boys and the mothers of their children." When I hear strictures made upon our Sunday schools, my mind reverts to that Indian village, and those self-denying, self-sacrificing, though bigoted, nuns, spending their lives in imparting religious instruction to the rising generation. They teach us a lesson we may well heed of the inestimable value to be placed on Christian influences exerted at the earliest possible moment.

Do we want to know how many forces are acting upon our boys? First, the parody on home training of which mention has been made. Secondly, the influences which keep the children away from the Sunday school. Thirdly, the efforts of philanthropy as distinct from spirituality. Within half a mile of the church where my lot is cast are several clubs in charge of a young business man of character trained in the so-called liberal schools. He meets the problem of the lad who has no welcome at home, or who prefers the streets to the tenement where he sleeps, by providing something for him to do on the Lord's day. This is his plan of operation: —

On every pleasant Sunday during the heated season he secures a yacht and invites a club of boys and youths down the harbor on a fishing excursion. When they have made a sufficient haul they go ashore, where dinner is served. After roaming for a while about their landing place they make sail for home. There is a certain degree of efficiency about this, and as Christ commended the unjust steward, so we commend the zeal and enthusiasm of the promoter of this scheme, and draw the line there; certainly the results aimed at are not to be spoken of in connection with the spiritual work of the Sunday school. Yet Sunday school teachers ought to understand the forces which are working against them and be brought to an appreciation of the fact that complete consecration is necessary as well as indefatigable labor.

How many superintendents would like to try the experiment once made in a certain school where the writer was present? Mr. Mills had preached one of his most powerful sermons in the church above. Immediately following this was an after-meeting in the smaller vestry, and then an adjourned meeting was held in the main vestry where scholars and teachers took their position. The superintendent announced that for the first ten minutes of the Sunday school session the teachers were to talk with their scholars respecting their personal duty to Christ. It almost resulted in a panic; and yet the experiment ought to be tried again and again in every Sunday school in order that the eyes of the spiritually blind may be opened, and the teachers show what their position actually requires.

It is well to speak of advanced methods, and to these your committee give a most hearty approval, but though you make your machinery as effective as possible, nothing, even in this day of progress, can take the place of the faithful, tactful, conscientious teacher.

Temperance. — The most unpopular of reforms to-day is the temperance movement; and yet Christianity has no greater foe than the saloon. Said a prominent lawyer, now on the bench, to me in my first parish, "So long as liquor is sold in this town your church can effect nothing." The devils *formerly* believed and trembled. It was in this very city of Springfield a few years since under no license that a man was arrested for illegal liquor selling. On his way to court, to stand trial, he stopped his lawyer before one of your churches, and shaking his fist said with an oath, "Them 's the things what 's ruining our business." To-day we are all waiting for public sentiment that shall abolish the saloon; but who is making public sentiment? An old police officer said to me that the increased sale of liquor under high license was due to the patronage of our youths and young men to whom the rumseller to-day was looking for business. Shall the Sunday school do nothing towards making public sentiment? One superintendent said with an optimism as sublime as a soap bubble, "Let us wait." Not only this man but a great many others in charge of our children study the gospel according to Milton, and decide that their attitude towards the temperance question is to only stand and wait.

The drift of public sentiment is towards indifference to this great moral reform. Give a Sunday school class the alternative of a temperance lesson or one upon some other theme, and they will as a rule choose the latter. So we urge this: that at least one lesson a quarter be a Hobson's choice instead of an alternative. George William Curtis, in speaking of the sneer at pure politics, said to a body of young men: "You will hear, young gentlemen, as you go out into the world, a good deal about Sunday school statesmanship, but you will *see* a good deal more of saloon statesmanship, and I beg you to remember that the country, into which you were born and which you are to serve, came from the Sunday school and not from the saloon." Let us write these words on the tablets of our memory.

Almost unconsciously we are developing *compromise* incarnate among our scholars instead of *conscience* incarnate. One more incident along this line, another straw showing which way the wind is blowing: It was a temperance lesson, and the superintendent stepped one side to emphasize Paul's advice to Timothy, — "Use a little wine for thy stomach's sake, and thine often infirmities." It simply threw the Sunday school on its beam-ends, and for some classes was effective as would be a nest of hornets in enforcing the truths of the lesson. If Paul had urged Timothy to take a little picra for the stomach's sake, the superintendent would probably have deduced therefrom an argument for the moderate use of that pungent drug which in my childhood's happy hours was employed both as a curative and a punitive. But, seriously, Christ is wounded in the house of his friends when ice water and wet blankets are the agencies employed in the Sunday school and church, when this bugbear of temperance is mentioned. Our good friends who *tolerate* temperance sentiments and have little sympathy with our "*Delenda est Carthago*," decry specialism in the ministry. Well, so does the devil, but all the same, if he can find a weak spot he doesn't lay siege to the city until it capitulates, but goes right for that weak spot. Dr. Parkhurst, in speaking of his recent efforts, says, "I dislike to hammer so long on one spot, but that is the only means I know of whereby I can make that spot sore." You cannot prove that the archer who smote Achilles to his death did not take direct aim at his heel instead of drawing his bow at a venture. Temperance work to be effective must be a specialty. If you can put your finger on the greatest curse to society and the chief hindrance to the progress of Christianity, why obstruct the misguided men who have not time to discuss theology or indulge in generalities because of the time they are giving to the extirpation of the liquor traffic. The golden opportunity is to be found in the lower grades in the Sunday school, and the ounce of prevention there conscientiously, prayerfully, persistently applied, is worth more than all the bi-chloride of gold institutes in the country.

The Graded System.—"What can the Sunday school learn from the public school?" was discussed by the Association last year. The effectiveness of the graded system for one thing. There are two mysteries yet to be unravelled: One, why it is that as a rule church business is conducted in such a loose way by men who may be models in their methods of carrying on secular business; the other, how Sunday schools have accomplished as much as they have, considering the "go-as-you-please" way in which so many have been allowed to run. The nearest approach to chaos I ever saw was in a high school where the pupils coming up through an ungraded system were supposed to finish their education; but by the interposition of a special providence in the Sunday school chaos has been escaped where just as loose methods were the rule. But it is tempting providence to settle down into the belief that God is going to sanction so much that is unmethodical. How much more persistent effort will be given to the primary department if it is graded; how much more work will be gotten out of the department if the little ones know that they are to rise step by step in the grade of promotion? If ever the power of adaptation is to be developed, here is the opportunity. Unless there is a definite plan of gradation, and for each grade is provided the particular kind of instruction which belongs there, we shall continue to give the serpent where a fish is asked and a stone when we ought to give bread. It is no small number of persons we have met who are ashamed to show their ignorance of biblical instruction and are, therefore, lost to the school and the church. These comprise certain ones who are conspicuous for their business ability or proficiency in secular studies. In times past we have squandered precious time and wasted as precious opportunities in the endeavor to learn this: just why youths of the *veal age* have effaced the Sunday school brand, and, refusing longer to be shepherded with the Master's own, have gone off and herded with the Mavericks. Their excuse became a sad and weary monotony: because there was no place for them; which is equivalent to saying there was no grade prepared for such as they. It was then we changed the name of Sunday school to Bible school on the principle that if you flatter a boy by calling him a man you can easily draw him, whereas before this it was impossible to drive him. The introduction of the graded system fixes this class and removes their excuse. If we try it, no matter how small may be our charge, we shall see if the dividends do not justify the investment.

A word more in conclusion.

This Association sees fit and wisely to appoint a Sunday school committee who shall report at each annual session. Such a committee ought to have a wide range of observation and means for the deepest research. Specialists in Sunday school work ought to compose the committee. This is our suggestion which we give after serving two years in this capacity. What is needed is not so much a merely connecting link but a most vital connection between the life of the church and that of the Sunday school.

ADVANCE MOVEMENTS IN SUNDAY SCHOOL WORK.

E. P. ARMSTRONG.

The Sunday school is both a *field* and a *force*, in which and by which to save and strengthen souls.

"*A soul saved and strengthened*" should be our aim,— the personal touch of one soul upon one soul leading it to the highest and guiding it in following and loving Him. Far too often, in discussing *how* to do, we forget the *great object* of our work. Still, possibly, a greater danger lies in the other extreme of endlessly holding up the ideal in the work while having no concerted plan for bringing it about. It is for us to harness wise methods to the car of progress and compel them to bring us, not simply along our prescribed journey, but to the accomplishment of our ideals at the journey's end.

Bible Study.—Perhaps in no line has greater progress been made than in direct study of the Word. Of commentaries, lesson helps, suggestive lesson outlines, illustrative, pictorial and blackboard aids, I need not speak, as they form a good theological library, better, in fact, than many a minister possessed fifty years ago. But I would call attention to the more advanced study of the Word itself. Never was so broad a knowledge of the Word possessed by so many. Until now, the knowledge, at first purely *memoriter*, afterwards doctrinal and catechetical, then historical and theoretical and latterly ethical, has aroused a deep longing for a more thorough understanding of God's words and purposes. So that on every hand are springing up classes for advanced Bible study.

Home study classes, where members of a family or members of two or more neighboring households gather for a week evening over some one of the methods of Outline Bible Study. These studies will prove of greatest benefit in arousing a deeper interest in and more thorough preparation of the International Sunday School Lesson. Indeed, each line of study will stimulate to better effort in the other.

These classes also include study prescribed by mail from a central school, such as Dr. Worden's Correspondence School, or Dr. Johnson's Bible Correspondence College, Knoxville, Tenn., by which home study may be wisely guided and stimulated under efficient leadership. Thousands are to-day profiting by these methods.

Of the Home Department of the Sunday school in which the International Lesson is studied by those denied the privilege of attending the Sunday school, I need not more than make mention. Hundreds are by this means enrolled in our Sunday schools who have hitherto been entirely shut out from its privileges. Through these avenues the home is becoming rapidly a more efficient ally of the Sunday school, and therefore it and the home are destined to become mutually helpful. Cannot the average Sunday school teacher avail herself of these and similar means which these may suggest to reach families now seemingly inaccessible?

Another feature of Bible study worthy of commendation is the increasing use of the *Word only* in the class room. God speed the day when our Sunday school methods shall be on as high a plane as the public schools attended by the same pupils.

The Sunday School Library.—This puzzling excrescence has long troubled workers, and what to do with it can never be satisfactorily answered for all. But some conclusions reached have been helpful to many.

a. Remove the library and its working entirely outside the Sunday school. This can be done in most schools by a little study and painstaking.

b. Select the best person in the community for librarian, of course the person best adapted to that work,—presumably a woman, of good literary tastes and knowledge of human nature with an earnest Christian spirit; one who could teach the entire Sunday school through her wise selection of books, adjustment of books to readers, and careful study of the books, and especially of the members of the Sunday school. It is, perhaps, safe to affirm that the librarian has the opportunity of teaching more than any one teacher.

c. Let the Librarian be a member of a permanent library committee, each member of which is elected for a term of three years, so that some go out of office annually. Thus he may have constantly intelligent assistants.

d. Another plan for the purchase and careful selection of books has worked successfully. Book clubs of twenty-six members each have been organized, to whom the librarian passes as many books, which the annual membership fee of one dollar has purchased. The unanimous verdict favorable to a book written on its cover, admits and presents it to the Sunday school library. A discarded book, sold to the highest bidder in the club, furnishes more cash for future purchases. The books thus are subjected to careful reading by competent judges and must have first the recommendation of the librarian. Thus a number of books read by each club may be added to the library furnishing constantly fresh reading.

Securing Attendance at Sunday school has been successful in many different ways, but a recent plan in a Pennsylvania school is worthy of passing notice. Three decorations are offered; the ribbon, the medal, and the clasp. To secure the lowest, the ribbon, a child must obtain 110 marks (out of 142) in three months; the medal demands 260 (out of 284) in six months; and the clasp is given to those who hold the medal a year. To retain the ribbon 100 marks must be obtained in each succeeding quarter, and to retain the medal, 240 marks in each succeeding half year. These distinctions, which will be worn on festival days, entitle the wearer to admission to the picnic, free access to the library, etc.

The Sunday marks are as follows: Attendance, 1; punctuality, 1; conduct, 1; lessons, 2; children's service, 2.

During sickness, marks are allowed on the certificate from the parent.

This is free from the objections to prizes as all are eligible to the inducements and they are possible to all.

Organization. — 1. Within the Sunday school, much has been well said and ably written in regard to the need of more thorough work along missionary and temperance lines. These will be most successfully followed by special circles or societies of the children such as Mission Circles, Temperance Leagues, Boys' Brigades, which are meeting with pronounced success in Connecticut, Chicago, San Francisco, Glasgow, and elsewhere, and other similar societies.

2. Formation of new schools, being so admirably carried forward by our Sunday school and Publishing Society; but all this work should not be relegated to an organized society; so far as possible each "should build over against his own house," affording the society thus greater power and resource for reaching the great western regions where are no Christian neighbors to help.

3. Of the Sunday school itself, too little is accomplished in many schools because of a too literal fulfilment of the modern form of an old adage "a place for everything and everything in it." The nursery for the babes, the drawing-room for guests, the library for readers and students, the sewing room for busy undisturbed toilers, the play room for romping childhood, the music room for its special occupants and purposes, only serve to show that the family idea as used so often for massing our Sunday schools in one great room, keeping them to one exercise and one system of service or study is misapplied. Never was the need so urgent as now for a thorough gradation of Sunday school and Sunday school work. An occasional gathering of the entire Sunday school family is desirable for perfect home life and love; but for work and development, the great purpose of our Sunday schools, adjustment and adaptation of instruction and opportunity for work should be wisely planned. From the little toddler of three years to the revered grandfather may be a complete system of

Graded Instruction. — One system now in vogue in a city near us is worthy of most careful study. Based on a system as far as possible similar to the most approved public schools, such as we are proud of in our Commonwealth, it carefully grades all scholars in three departments, — primary, intermediate, and adult. In the first the youngest classes are taught, by objects and pictures, the lesson story; a little higher are added memorizing the Lord's Prayer and 23d Psalm, then the Commandments and Beatitudes, until at the age of eight, after an examination, they are duly certificated and promoted with appropriate exercises to the Intermediate Department. Here from the age of eight to eighteen are ten grades of one year each of carefully prepared study along two lines, viz., the International Lessons and Supplemental Lessons.

In the latter the work runs as follows, viz.: —

1st grade. Church catechism, questions 1 to 44.
2d " " " " 45 to 75.
3d " " " " 75 to end.

4th grade. Learning the books of the Bible, number of chapters, by whom written. Learning about the Bible; what the books were written for. Anything peculiar about them. Canon and its history; how the books were written, preserved, and translated. A little on apocryphal books.

5th. Life of Jesus. Important features.

6th. " " " Parables, miracles, where found and where spoken, and very briefly their intended teachings.

7th grade. History of Christian Church.

8th grade. " Denominational Church.

9th grade. Doctrines and rules of Church.

10th grade. Government of the Church.

In the former, the International Lessons, the teachers are instructed to do certain things as follows: —

Each grade should teach 1, the Title of Lesson, 2, Golden Text, 3, Lesson Story (if there is one).

1st and 2d grades learn memory verses.

3d grade learn memory verses and bring out one leading thought.

4th grade. The above and add the characters in the lesson.

5th grade. The above and the places in the lesson, and add a second perhaps a secondary, thought.

6th grade. Add history and customs.

7th and 8th grades. Add the bearing of the lesson on personal character.

9th and 10th grades. Add personal consecration and practical Christianity.

Again an exmination, and this time written, with appropriate promotion to the adult department. This method implies several things, viz.:

1. A marking system which is on a scale of 5.
   One credit for promptness at opening.
   One credit for attention in Sunday school.
   One credit for attention and attendance at close.
   One credit for attendance on preaching.
   One credit for lesson study at home.

The marks are sent home for the examination of parents.

2. Graded teachers. Such a plan could never be successful with a corps of misfitted teachers. Grade 2 has a teacher adapted to skilfully teaching boys or girls nine to ten years of age. The teachers are placed annually by the Sunday school superintendents and pastor according to their best judgment, the entire corps of teachers having promised to abide by their assignment.

3. All this work emanates from the superintendent and necessitates a teachers' meeting without which no Sunday school can long make successful progress in accomplishing the best results. In this the supplemental work is given out to each teacher for her grade and she dictates

it to her class, who write it on tablets and take it home with them to learn. The work on the International Lesson is also taught according to this plan, each teacher being helped in preparation for her own prescribed work. Here also the superintendent can know the difficulties, successes, and methods of his teachers, and counsel them.

4. It implies wonderful results in Bible knowledge, soul culture, church increase. To the supplemental work is given twenty minutes, and thirty-five minutes to the International Lesson in a session of an hour and a quarter. This is no ideal field, except as a painstaking, earnest, superintendent, through his system, is making it so out of raw material in a school of between two hundred and three hundred scholars made up of varying elements, quite largely mill operatives and their children, — a very fair instance of an average Sunday school.

5. Another thing implied, which this superintendent has not yet introduced, but is in successful operation elsewhere, is

The Normal class. — And here, while venturing to dig up trodden soil, I am sure there is fruit bearing power latent, and that we as workers are crippling ourselves by its disuse.

This plan has been introduced and is full of results.

A three-years normal training for persons selected by the pastor, superintendents or from volunteers in which study of the Bible, systematically, carefully, and prayerfully, is joined with thorough study of, and drill in, methods of work to be done by a successful Sunday school teacher; such as ingathering, management, teaching, questioning, illustrating, keeping attention, soul winning, etc.

The first year, this study and drill only.

The second year, members volunteer to substitute a given number of times per quarter, not any two Sundays in succession.

The third year, to substitute regularly or take permanent classes.

At the end of the three years they are graduated with honor, receiving diplomas after a careful and thorough examination.

Here is a constant supply of substitute teachers from legitimate sources. Also permanent and trained teachers when needed. Also courses of advanced study for our growing young people as well as an opening sphere of usefulness.

Sunday school architecture demands at least a passing reference. When so many possibilities lie before the working church, a building affording facilities for the best work seems almost a necessity. The ideal for Sunday school rooms has not yet been reached, but many of the later efforts are approaching it.

It is with some hesitancy that I touch upon the following division, lest any should feel that I had taken advantage of the position on this program to force upon your attention a local institution; but from the very first, and in each interview since, your committee has insisted that the invitation to address you on this topic was suggested by my relations to

The School for Christian Workers, and that an explanation of its workings would be quite in accord with their plan. Neither would the criticism of a local institution be a just one, as the scope, character, and sphere of the school are as broad as the nation, yes, as the wide world.

Permit me then to say that this school comprises several departments for training young men and women for lay Christian work. These are, the training school for Sunday school workers and pastor's assistants; the training school for home, city, and foreign missionaries; the school of music; the school of physical culture; a half-time course for training simply in Bible study and methods of Christian work, where students can work half the time and study the other half, to equip themselves simply to do better work in our churches, while supporting themselves at their usual toil.

Besides these, several elective studies have been added.

The object of the school is to train men and women for the duties of Sunday school missionaries on the frontier and in our churches; Sunday school, county, or State secretaries; State normal workers; Sunday school superintendents; pastor's assistants; superintendents of boys' clubs; church chapels; reading rooms; city, home, and foreign missionaries; kindergarten and manual training missionaries; secretaries of Y. M. C. A.'s or associated charities: chorus or choir leaders, organists; precentors; physical directors for schools, seminaries, academies, and Y. M. C. A.'s.

This is neither a theological seminary nor a short cut to the ministry. Homiletics has no place or time in its curriculum. It is specifically a layman's institution. Not more *ministers* but more *ministry* is the demand which has called it into existence, to make more efficient the present able preaching.

By teaching, organizing, and enforcing the preacher's ideas, to follow up his words with enthusiastic work, supplemental to his own, these students are carefully, thoroughly trained in the English Bible and the practical use of it, as well as the modern tried and approved methods of Christian work. But in this connection I would not speak of the first department, the training school for Sunday school workers and pastors' assistants, except to add that recent letters give authority for saying that Rev. Harlan Page Beach, brother of our well-known pastor in Cambridge, and recently returned from most faithful service as a missionary in China, has accepted a call to the charge of the training school for missionaries. Mr. Smith Baker said, at the last National Council, "We are to match the Roman Catholic parochical school with our church Bible schools"; to do this successfully training must be given. This preparation is largely the purpose of this institution. As the institutional church widens and must widen its scope, trained leaders must be ready to carry out its designs. Many large churches are already greatly puzzled over the care and development of the Sunday school, the only practical solution to which can be found in a superintendent to devote all his time, not to doing other people's work, but in organizing and superintending it. Already in some minds here, this morning, has come the query, "Where can I find a normal teacher for my young people?" Our students, in this city and vicinity have, during this past year, responded to seventeen invitations to organize and conduct normal classes. The school is striving to equip men and women who can go out and meet these demands both here and elsewhere. From those who have gone from us and are now in the work, most cheering returns are constantly coming. But one phase of the work remains to be mentioned, which is a course by correspondence for Sunday school superintendents and their assistants to be opened in September, whereby any superintendent may, by mail, better equip himself for service where he is; this will be under the efficient management of a superintendent of long experience, assisted by a corps of the most eminent workers in our land.

In closing, permit me to lay special emphasis on our *Sunday school as an Evangelizing agency.*

An article printed last week in the *Daily Christian Advocate*, the organ of the Methodist General Conference, speaks of the teacher of a Sunday school class being selected for his qualifications for a class leader to look after the spiritual interests of the members of his Sunday school class, not only to teach the class but also to be its spiritual guide, to lead its members, while yet children, into the church membership. The *Morning Star*, organ of our sister church, the Free Baptists, had an article last week, to the effect that a Sunday school teacher should also be leader of a children's meeting in which to secure testimony of Christian experience and train in child Christ-likeness. Such, indeed, should be the drift of all advance Sunday school methods towards winning souls for the Master. Mr. J. L. Hurlbut has said, "The Sunday school is the John the Baptist of the church." Yes, indeed, it is for us, as workers, to tell that He is coming, and to win even our little ones to accept Him and be ready for His coming.

The Sunday school should be constantly bringing into the church its best growth. So far as the young, tender plants are concerned, it should, at the earliest possible moment, transplant them into the deep, rich church soil, and nourish them there until we may truthfully say the "Sunday school of to-day is the church of to-morrow."

REPORT OF THE COMMITTEE ON RESTRICTION OF SUNDAY RAILROAD TRAFFIC.

At the last meeting of this Association the following resolution was presented from the Hampshire County Conference: —

Resolved, That, in the interests of the public and of the laboring men connected with our railroads, it is the duty of Christian men and of Christian churches, and of Christian bodies generally, to exert their influence to the utmost to secure to such employees the rights and advantages of a holy rest day. In appointing a representative to bring this matter before the Massachusetts General Association at the next meeting, this Conference puts on record its earnest desire for such *modification of Sunday traffic* as may be secured by patient and reasonable efforts in the direction of a better recognition of the day on the part of all railroad corporations in our State.

Voted, To refer this resolution to a Special Committee.

Your committee presents the following report and recommendation: —

The number of men employed by the Railroad Corporations of Massachusetts in 1891 was 42,289, an increase of more than 10,000 in five years. We are informed by the Railroad Commissioners that there are no statistics regarding the number of men employed on Sunday. Their number is, however, several thousands, being largest in the summer months. It should be remembered that not only are thousands of men busy on the moving trains, but other thousands also are needed to keep the road and stations open and safe. We greatly need accurate and full statistics concerning the Sunday traffic of our railroads, and we trust our Railroad Commissioners will find occasion to secure such statistics at no distant date. Meanwhile it is within the limits of safety to say, that for a dozen railroads to run five hundred passenger and freight trains and to keep the roads properly open requires the services of thousands of men.

We find that these trains are, for the most part, run in violation of the law. The decisions under the General Statutes are very clear. Unnecessary labor is forbidden by law, forbidden to Railroad Corporations as truly as to merchants. While the General Statutes of Massachusetts forbid railroad work, unless it be "of necessity or charity," a special law was passed in 1881, giving power to the Railroad Commissioners to authorize the operation of trains on the Lord's Day when required "by public necessity and convenience." This law applied only to through travel and gave no legal rights to local or excursion trains. "The Act of 1881," say the Railroad Commissioners in the annual report for the year 1884, "was passed in order to meet the needs, occasional and exceptional, of certain trains running over the State Railroad and to save the State from appearing to violate its own laws. The numerous trains which are now run on the Lord's Day upon the various railroads of the Commonwealth are, none of them, run under the authority of that law or of this Board." The same document also says of one of the greatest violators of Massachusetts law: "The Old Colony Railroad Company has never received nor asked authority from the Board to run any trains on the Lord's Day. . . . If such running is not a work of necessity or charity it is illegal." So lately as 1885 the Railroad Commissioners say, "Four trains, two eastward and two westward, are running at this time under the authority of the Board, and no other trains are so run at this time. There are over two hundred other trains run on Sunday over the various railroads of Massachusetts without leave granted or asked of the Board. . . . All these have been pronounced to be in violation of law by a decision of the Supreme Court." In 1887 the word, "through," was dropped from the Statute. Still your committee is compelled to the conclusion that the great majority of our Sunday trains are now run contrary to the well known Statutes of the Commonwealth of Massachusetts. We believe the law should be obeyed by the rich as well as by the poor, and by the great corporations as well as by their employees; and we deplore all such enterprises as teach masses of men to disregard law, being confident that such teaching will bear terrible fruit in directions now least expected.

We find that the bulk of Sunday railroad traffic in this State is for purposes of business and pleasure. It is a mistaken impression that our railroads are unprofitably carrying on Sunday traffic for the benefit of church goers, for the relief of our stifled tenement house population, and to transport sorrowing friends to the sick chambers and death beds of faraway relatives.

We find, further, that the Sunday railroad traffic in Massachusetts is rapidly growing; that its tendency is to sift out from the ranks of railroad employees the men who are most conscientious and earnest in their thoughts of life and duty; that it tends to physically unnerve a class of faithful public servants, who cannot make one mistake without imperilling precious human lives; that it deadens the public conscience and tempts men to violate the laws of God and man; that it threatens public safety and disturbs the quiet to which law-abiding citizens are entitled on the Lord's Day; and, worst of all, we believe this Sunday traffic, in its present unnecessary volume, is an outrage upon the civil rights of our toiling masses, and a violation of the law of God, "Thou shalt love thy neighbor as thyself."

We also find, for your encouragement, that many expert railroad men believe this large volume of Sunday business is transacted at a pecuniary loss, and that, in any just meaning of the word, it is unnecessary; that railroad employees are generally against it, and that the Brotherhood of Engineers has declared itself in favor of the practical abolition of Sunday trains; that our Railroad Commissioners are repeatedly on record warning our corporations against the increase in Sunday traffic; and that almost every argument herein advanced has been urged upon the railroads of this State by the Commissioners, and published in their annual reports. Indeed, so far as evidenced by the literature of this subject, the Massachusetts Railroad Commissioners have tried, more earnestly than the Massachusetts churches, to save to the railroad employee his Sabbath. It were no part of our province to state the animus of the present Board upon this subject, even if we knew it; but we have no doubt that if this matter is fairly and reasonably presented to the Railroad Commissioners it will receive just attention, so far as the law has given them authority. We take occasion here to publicly thank the Board for the ample facilities rendered to your Committee in the prosecution of its investigation.

What ought we to do to effect a reform in this matter and reduce unnecessary Sunday railroad traffic to a minimum, and how shall we proceed to accomplish what ought to be done?

Let us proceed along the lines partially laid down by our Railroad Commissioners several years ago, and seek to abolish all Sunday railroad traffic for at least six consecutive hours, allowing trains to run at other hours between sunrise and sunset only upon authorization by the Board of Railroad Commissioners, such authorization to be granted when said Board is convinced, after hearings duly advertised, that public necessity and convenience demand additional trains.

To secure laws that will bring to pass even this reasonable reform will require earnest, united, and long-continued endeavor. Let us seek the help of all bodies interested in the welfare of society. Let us act as an association, through a duly constituted committee, with charity, energy, persistence, and sweet reasonableness. Let us use all our personal influence in public and private to help on the right of the laboring man to his Sunday rest. Let us seek to incline the Christian stockholders of our railroads to thought and action. Let us remember, ourselves, and press upon the attention of others, these brave strong words of our Railroad Commissioners uttered when the volume of this Sunday traffic was less than half that of to-day: "Constant vigilance is required to check the growth of needless Sabbath labor; and this vigilance is not exerted. Sound policy, regard for law and motives of humanity all concur in demanding reform upon this point."

We recommend the adoption of the following resolutions:—

[Which may be found in the Minutes foregoing for Thursday morning.]

Your committee has devoted so much space to this particular branch of the subject because it is the one to which our attention was particularly called. We recommend, however, that all our Sabbath customs be considered in the light of our influence upon others, and that we studiously and conscientiously seek to regulate our business, social, and domestic life in such wise as not to deprive other men of their divinely ordained rights and privileges.

"I want my mail and newspaper every day in the week," says one. Yes, but have you thought how this preference of yours loads Sunday toil upon other men; and are you willing, even were these things right in other respects, to compel others to labor on Sunday merely that your convenience may be subserved?

In closing this report we desire to emphasize our faith in God's ordination of a weekly rest day. We not only believe in its utility but also in its permanence. Our contention is not because of any fear that the Sabboth and its holy blessings will be swept away, but rather because we desire that all men may have full share in these blessings. The brightest joys of to-day's busy life, the tenderest memories of the past, and the serenest hopes of the future are all suggested by the Sabbath, and in some sense find their centre in that consecrated day. It will not perish from the earth. While, therefore, we counsel vigilance and earnest opposition to all encroachments upon the day, we do so in the spirit of faith and courage. In the words of the Committee of the Connecticut Valley Congregational Club, in their late deliverance on this subject: "We decline to tremble for the future of an institution of God for the benefit of man, approved by already three thousand years of successful experience." All of which is respectfully submitted.

F. S. HATCH,
JOHN H. LOCKWOOD, } *Committee.*
E. PORTER DYER,

REPORT OF COMMITTEE ON THE WORK OF THE CHURCHES AGAINST INTEMPERANCE.

BY JOHN BLACKMER, M. D.

In January last, with the double view of calling the attention of the churches sharply to the Temperance question, and at the same time obtaining their status and views, your committee sent the following missive to each Congregational church in the Association: —

The temperance committee desires to come into touch with every Congregational church in the State, to feel its pulse and take its temperature on the Temperance question. To this end we earnestly request your prompt and explicit response to the following: —

1. Ought not the church to be the most active and efficient organization in Temperance work?
2. What, in your view, are the best methods the church can adopt to advance the cause?
3. In what particular line of work is your church engaged?
4. What do you propose to do this year?
5. What heed, if any, has your church given to the suggestions of the temperance committee of last year?
6. Any suggestions in the line of practical work will be gratefully received, or any account of anything and all that has been done against intemperance.

Many of the churches made no response. Those that did reply will find their sentiments very largely voiced in this report.

To the first question, "Ought not the Church to be the most active and efficient organization in Temperance work?" the answers were almost without exception unqualifiedly in the affirmative.

The churches of this Association so far as they have expressed themselves on this point have done so with no uncertain sound, and this fact we desire especially to impress.

We make no attempt to paint the fearful evils of intemperance, because the tongue is too weak and the pen too feeble to portray them in all their ghastly deformity, and because the dreadful evil is so omnipresent and its general effect is so disastrous to the work of the Church and all that the Church holds dear that such portrayal is quite unnecessary. We wish, however, to emphasize the important fact that the Spirit divine and the spirit of wine are, always have been, and always must be, antagonistic to each other: when the one is in the other is out. The one is healthful and uplifting to body and soul and spirit, the other is debasing and destructive physically, mentally and morally; the one tends to purity of life and conduct, the other to wretchedness and bitterness in this life and in the life to come; the one develops and intensifies the image of God in the soul, the other defaces and defiles if it does not utterly obliterate and destroy this image; the one leads to eternal life, the other to everlasting death. It is evident then that the church should not parley or compromise with such a foe; that its purpose should be not to regulate but to exterminate it.

The Church cannot expect or desire the world to be first or foremost in this struggle. We should be ashamed of ourselves if this were so and should earnestly seek a fresh baptism from above. How shall the Church fulfil its mission in this regard?

We answer briefly, by *Living*, *Preaching*, *Teaching*, *Praying* and *Voting* aright. Possibly in a sense all this may be comprised in the first, — *Living;* for it is true of an organization as of an individual, that it is not so much what it *says* as what it *is*, that has weight in the community, and moulds life and character. Christians, both clergy and lay, must show by their life that this is a matter of tremendous and vital importance, and that they are willing to yield taste, appetite, pecuniary gain — anything but principle — to establish it. Anything that causes a brother to offend or to stumble or to be made weak must resolutely be put away from the house of God, from the social feast, from the household stores, and from the lips at home or abroad, in private or in public. If bananas wrought such ruin to the human race as intoxicants do, it would be the duty of every Christian to abstain from bananas while the world standeth, lest he make his brother to offend. When the entire church occupies this position the devil will be driven to seek other agencies to obstruct the work of the church and ruin the souls of men.

This style of living will not be generally attained without faithful, plain, and pointed *preaching*. The utterances of the pulpit can scarcely be overestimated. There can be no doubt that this agency has been blessed of God in the past, and that it is destined to be a great power for good in the future. To the inquiry in our circular to the churches,— "What, in your view, are the best methods the church can adopt to advance the cause?" almost without exception preaching was given the first place. The pulpit can and should instruct, inspire, and enthuse the pew on this subject. We venture to suggest that this cannot be effectively done by incidental allusions to the subject, though these are appropriate and valuable, but an entire discourse devoted to this question insures both the preacher's better acquaintance with the subject and emphasizes its importance.

Teaching is of course involved in both the preceding points, but your committee would especially impress the importance of educational work with the young. The increased interest and attention on this phase of the question is one of the most hopeful signs of the times. We are largely indebted for this to the wise and persistent efforts of the Woman's Christian Temperance Union, who have succeeded in placing upon the statute books of thirty-six States laws making scientific temperance instruction compulsory in our common schools. We urge that while the church give a hearty God-speed to these earnest laborers, it should also see that the work is supplemented in our Sunday schools by appropriate moral and Biblical instruction relative to this prevalent vice, and that many who are not now in the Sunday school are gathered in to receive this instruction. It is a deplorable fact that a great multitude of our boys are to-day in the saloon and not in the Sunday school, and it is quite as deplorable that some of them, from lack of proper instruction and warning have graduated from the Sunday school into the saloon. In that good day when the church is fully alive to its duties and responsibilities, this will be extremely exceptional if not entirely unknown.

The value of *prayer* as an agency in this reform, or indeed in any other direction, has never been fully estimated. What may he not accomplish who can pour out his soul into the ear of Omnipotence and seize the promise, "Whatsoever ye shall ask"?

He who prays earnestly and persistently for any object must be interested in it and will work for it. We invoke the prayers of God's people for the miserable victims of abnormal appetite, many of whom nothing but God's grace can save from hopeless wretchedness and ruin, and over whose head hangs the fearful sentence, "The drunkard shall not inherit the kingdom of God." We invoke your prayers for that great multitude of unfortunates who are dependent upon him and are dragged down by him to a life of misery and sorrow, if not of ignominy and crime. Let us pray for those human vultures who fatten on the misery and woe of their victims, pray that they may be deeply convicted and soundly converted. Pray for those politicians, legislators and government officials who authorize such vampires to legally suck the blood of their victims, that they may see the error of their way and turn from it. Pray for the grumbler who, while he professes to be the advocate of cold water throws too much of it on his friends, and finds more fault with the advanced guard than he does with the foe. Pray for the earnest and faithful laborer that he may have grit, grace, and courage to press on until victory is achieved. It has been said that the devil trembles when he sees the weakest saint upon his knees; he will certainly tremble when God's people make the most of the power of prayer to destroy this and every other iniquity.

In a government like ours the Christian must *vote* as well as pray, and he should vote as he prays. It is of little avail that he preaches and teaches that this liquor business is a sin and a shame and ought to be utterly destroyed, if he votes to legalize and perpetuate it. We tread carefully here, recognizing the fact that many excellent men are more sensitive on the political than on the religious side, they will bear "higher criticism" or even some degree of heterodoxy better than an attack on their political status, and our aim is not to irritate or aggravate, but to persuade, to convince, and win. We simply urge that men go to the polls as they should to a prayer meeting, without passion, without prejudice, without a spirit of partisanship, that they should so far as possible grasp the entire situation, vote from principle and not policy, vote conscientiously; and then, if they vote wrong, we will pray for them and wait, instead of calling them hard names.

The true friends of temperance are really not very far apart. If we do not yet see eye to eye, let us have patience, keep sweet, and pray for the good time coming, for there is a good time coming; notwithstanding the clouds and darkness, the powers of the enemy and the indiscretion of friends, the cause is a righteous one, it lies along the line of the divine will, and it cannot fail. The churches are taking hold of this subject as never before; and when the church of God is thoroughly aroused on this question and presses it with a divine impulse, the result cannot be doubtful, for we have the assurance of the great Head of the church, that "The very gates of hell shall not prevail against it."

There has never been a time when the Church has been so much interested in this subject, and has by general voice so emphatically condemned the traffic. Our own denomination says: "Prohibition is the only effective way of banishing the liquor traffic." The *Presbyterians* say: "It is the duty of all Christians to use every legitimate means to bring about national, local, and universal prohibition." The *Disciples* say: "We are pledged to the cause of legal prohibition of the rum traffic." The *Methodists:* "The liquor traffic can never be legalized without sin." The *Quakers* or *Friends:* "On the purely sectional matters Christians may safely be indifferent, but as between sin and righteousness, and drunkenness and sobriety, it will never do to be neutral; there is no escaping the conclusion that if the drink traffic is a sin, those voters who knowingly select men as law makers who favor license are implicated in the crime."

In addition to these utterances and many others that might be quoted, we cannot fail to note the Kynett movement in Pennsylvania, the anti-saloon movement in Massachusetts, and other wide-spread efforts within the churches to combine for the utter extermination of the saloon.

With the aim and purpose of these and similar organizations, we heartily sympathize, and will labor and pray and vote for the utter extinction of this great evil. We clearly recognize the fact that the evil is not a local, but a national and an international one. We would therefore employ all proper influences against it everywhere. We insist that the government of which we are a part shall utterly dissolve its connection with the manufacture, importation, exportation, transportation, and sale of intoxicating liquors for beverage purposes; and we implore the Congress of the United States and the Commission to whom is intrusted the management of the Columbian Exposition, to rigorously exclude the traffic in intoxicating liquors from the Fair grounds. We urge this in the interests of humanity, for the fair fame of American institutions, and in the name of morality and Christianity. We urge it still further in behalf of the Christian Sabbath, for we feel sure that if there is a yielding to beer and whiskey, the transition will be easy to the substitution of the Continental Sunday for the Lord's day.

In behalf of the Church of Christ we ask that this great Exposition shall be of such a character as to convince the world not simply of our material greatness and power, but also of the more important fact that we will not stoop to receive a revenue from the wages of iniquity, nor give the Lord's day to pleasure and profit, in whole or in part.

We reaffirm the utterance of this Association in 1890, as follows: —

"WHEREAS, We consider the enforcement of the law of the Commonwealth requiring scientific temperance instruction in all public schools of great importance; we, therefore, recommend to the Congregational Churches of Massachusetts that they co-operate either with existing temperance committees, or that they appoint special committees to make efforts to secure such enforcement in the public schools as will insure to every pupil the warning knowledge concerning the nature and effects of alcoholic drinks and other narcotics."

We recommend the passage of the following resolutions: That the General Association of Congregational Churches of Massachusetts through a committee appointed for that purpose, petition the General Court for the appointment of a Commission of Inquiry whose duty it shall be to ascertain the relations of the liquor traffic to crime and pauperism in this Commonwealth, and its effect upon the financial and industrial interests of the State, and to report to the next General Court.

That this Association in session in Springfield, May 17, 18 and 19, 1892, through a committee appointed for that purpose, petition the next General Court to enact a law forbidding the issuing of a license to sell intoxicating liquors within four hundred feet of any place of stated religious worship.

We renew substantially our own suggestions of last year, viz.: Occasional sermons on this theme, regular temperance prayer-meetings and faithful temperance instruction in the Sunday school.

Let us not relax our efforts until this enemy of all righteousness is fully conquered and one of the greatest impediments to the progress of the gospel is entirely removed.

THE TRAINING OF DEACONESSES.

In the division of the general subject, Christian education of women, "The Training of Deaconesses" has been assigned to the present speaker. This subject naturally falls into two parts, the demand for such workers and its supply.

The demand is concentrated into a focus, in the neglected quarters of great cities. No one stays in these crowded sections who can afford to emigrate to the suburbs. It results, as has been said, that we have our dough in one pan, and our yeast in another. The problem is to mix the dough and the yeast. This has been done to an extent by houses that are Institutions. The fame of Toynbee Hall in London has gone out into all the earth. Who has not heard of the Edinburgh students who room in some of the most uncomfortable quarters of the city that they may do good there? We hope that Andover House may prove such a nucleus of new life for Boston. Training Schools for Deaconesses serve the same purpose. A natural location is that of the Lutheran Training School for Deaconesses in Philadelphia which stands hard by the Lutheran Hospital. Another fit location is the vicinity of a church among crowded tenements, where the Deaconess House may operate both as a restraining and inspiring grace upon its neighborhood. No institution, be it a home for deaconesses or even the church itself can do as much for its surroundings as the Christian family; but clearly under their shelter the family may attain a vigor and development, otherwise impossible. The first demand for deaconesses is for Christian women associated in an institution, and especially trained to minister to the needs of difficult sections in crowded cities. There is further a parish demand for deaconesses living and working singly, and this not only in the city but also in the country, where the need may not be as constant as in the city, but none the less exists, and is at times as deep and urgent. No pastor is sufficient for all the pastoral work of a considerable parish. When it has become intolerable to leave this work longer undone, there must be either a new church to get another pastor, or with the old church more pastors. It is usually cheaper and often every way desirable to multiply pastors rather than church buildings. If pastors are to be increased, it speaks for a large use of deaconesses, that the women with the children must be a majority of every congregation, that there are more women in the church than men, and that the women are more available than the men. Such is the demand for deaconesses both in country and city, both working individually in a parish and associated in an institution. It only needs to be stated further that their fitness is quite as clear for foreign missions as for home work.

What sort of woman is this deaconess, who is demanded, and what is the need of a training school? Her function is either nursing or teaching. Florence Nightingale wrote of nursing that, "Nursing is an art; and if it is to be made an art, requires as exclusive a devotion, as hard a preparation, as any painter's or sculptor's work." As for instruction, the teacher must first herself be taught. Here is an account of a week's work in the Episcopal Training School for Deaconesses in Philadelphia : —

Monday, A. M., 10–11, Church History ; 11–12, Pastoral Theology; P. M., Practical Training.

Tuesday, A. M., 11–12, New Testament; P. M., Prayer Book, 3–4.

Wednesday, A. M. 10–11, Bible Study, 11–12, Theology; P. M., Practical Training.

Thursday, A. M., 10–11, Bible Study, 11–12, Hygiene and Home Sanitation; P. M., The Old Testament, 3–4.30

Friday, A. M., Practical Training; P. M., Practical Training.

Saturday, A. M., 10–11, Missions; Cookery for the sick.

Practical Training includes some insight, if not into pious fraud at least into fraud upon the pious. A deaconess who had given funds to bury a man laid out for dead, upon occasion to turn back for something, which, woman fashion, she had left, found the defunct sitting up in bed counting out his money, — her gift had secured a happy resurrection.

But is not the deaconess a return to sisterhoods, convents, and the dark ages generally?

The institution at Kaiserswerth, near Düsseldorf, in Germany, is the pattern for all similar institutions, and its annual report for 1873 states explicitly and unequivocally: "First, that every deaconess is absolutely free to marry; and secondly, that every deaconess, at the decided wish of her parents, even when she has entered the institution by their written consent, may return to them if her help is needed." She also retains the control of any property she may possess. Individual control of property, parental ties, and the right to marry asserted,— it would seem as if light had been let into the dark ages. Moreover, why have Roman Catholic Sisters of Charity survived what we regard as abuses, unless they have so much excellence that in spite of abuses they deserved to survive?

How much money is demanded to educate a deaconess?

In the Episcopal Training School at Philadephia, it costs $200 a year.

How much money is required to support a parish deaconess? The *Lutheran Observer* reports a Lutheran church as supporting a parish deaconess for a year for $273.25. Of this sum $100 went to the mother-house from which this deaconess received clothing, pocket money, and care in case of sickness. $173.25 paid for her board, lodging, and incidentals in the parish where she ministered. She made, in the year, 793 visits, spent 78 days, 63 nights watching with the sick, attended 12 meetings of Woman's Aid Society, 11 Saturday sewing classes.

Deaconesses, and money to educate and maintain them, are in demand for our cities and parishes. It is time to pass to the motives which incline us to supply the demand. First is the fact that deaconesses are not an experiment but an approved success in other countries, and among Lutherans, Episcopalians, and Methodists at home; *e. g.* the Methodists have a home and training school for deaconesses at 45 East Chester Park, Boston. The name of her who gave rise to the foundation of this order appears in nothing which I have read; but nearly sixty years ago, a discharged female convict stood before Pastor Fliedner of Kaiserswerth, near Düsseldorf on the Rhine, and asked for Christ's sake shelter, work, and opportunity. It was an interview seemingly as momentous as when the penitent moistened Christ's feet with tears, and wiped them with the hairs of her head. Fliedner had no money, only through Christ the power to lay hold on all money for Christ's sake. He began by lodging the poor creature in his summer house, a single room eight feet by ten. He went on to an institution which now, after fifty-five years, numbers "8,500 deaconesses, in 2,800 fields of labor, their beneficent activity reaching from Africa to the Arctic Circle and from Omaha to Jerusalem." These are statistics, but never yet did statistics touch the soul.

One of the mighty pens of English letters has written, "All the literature of knowledge builds only ground nests that are swept away by floods or confounded by the plough; but the literature of power builds nests in aerial altitudes of temples sacred from violation or of forests inaccessible to fraud." Statistics are the literature of knowledge; open to error they are liable to correction. Who knows but a higher criticism might triumphantly establish the fact that the deaconesses were not 8,500, but 8,499, and that the east and west of their activity was not Omaha and Jerusalem, but the Dead Sea of Palestine and the Great Salt Lake of Utah? Who knows or cares? We retreat to the literature of power. Beyond all gainsaying is it that Kaiserswerth evoked Protestant sisterhoods, *i. e.* evoked among others, that prevailing sister, Sister Dora, and that Pastor Fliedner graduated as his most brilliant pupil, incomparable in examination, Florence Nightingale, who entered the hospital hells of Scutari like an angel of light, to whom one of her patients bore witness, "Before she came there was such cussin' and swearin', and after that it was as holy as a church," fighting back the King of Terrors till the death rate of the Barrack Hospital sank from 60 per cent to less than two per cent, replenishing the line of battle with the veterans restored; in the military situation a factor as efficient as the very Joan of Arc, establishing a precedent of sanitary commissions and popularizing a new industry of ministry for her sex, a new career for woman. It is this idea of the career which will yet supply both womanhood and money.

Said a successful recruiting officer for our missionary fields, "Once when I asked a young lady why she would be a missionary, she told me, 'Simply for the romance of it.' I sent her. I have sent more like her. Not one of my romanticists for Christ's sake ever failed me; others have." Romance, irreverence, do you say? Did it not pour all Christendom upon Islam in the Crusades? The girl's romance for missions irreverent? No, it was simply the throb of somewhat quite infinite within, which would do somewhat that "the world would not willingly let die".

Irrepressible is this aspiration for a career. Carlyle writes: "In all the sports of children, were it only in their wanton breakages and defacements, you shall discern a creative instinct, the manikin feels that he is a born man, that his vocation is to work. The choicest present you can make him is a tool; the little maid, again, provident of her domestic destiny, takes with preference to dolls." Sneer not at that doll for it stands for all humanity, for the girl's desire for a career with persons. In this church we reap the fruitage of service of two men of ample reputation: Washington Gladden, who used to say that all family government was solved in a fit answer to that everlasting child's question, "What can I do?" the other, J. G. Holland, whose ideal woman, Miss Gilbert, is type of all her sex, in that she will have a career and does. Training as deaconesses will open a career for our young womanhood. Woman's career is in helpfulness to persons. Of all the gifted women of America, no one has arrived at her full stature of genius and grace, unless, if not in the letter at least in the spirit, she has done deaconess service. Of herself, that wayward daughter of genius, Helen Hunt Jackson, wrote "Mercy Philbrick's Choice," but, touched for the depressed Indian Race, wrote "Ramona," and swayed a republic and a senate. Harriet Beecher Stowe, of herself, could write "Pink and White Tyranny," but her heart, at the communion table thrilling with Christian fellowship for the slave, evoked lightning and thunder. What first fertilized Miss Alcott's genius? Hospital service in the Sanitary Commission. Before that no matter what a vortex Jo got into, it was no use. After that she wrote "Little Women" and "The Old Fashioned Girl." But what shall I say of Kate Douglas Wiggin, every one of whose works reads like pages from the diary of deaconess: the roguish California lass devising tripping sentences for her Chinese pupil,—"The grass is dry. The chaparral is green," which he renders, "The glass is dly. The chaplalal is gleen," and fairly putting him to flight with, "Around the rough and rugged rocks the ragged rascal ran." In "The Birds' Christmas Carol," what is the Christmas dinner of the immortal and insatiable Ruggles family but experience from the Mission School; and in "Timothy's Quest" recall that situation where all the countryside is open to the cooing girl, sweet, pretty, baby Gay, while, when it comes to the boy Tim, not one will have him. If you don't think that Miss Wiggin learned that in deaconess work, well — you try and find a place for fresh air boys, yourself.

In American literature, not one woman has come to highest place without that helpfulness which is the sum and substance of the deaconess. Shall we make our daughters deaconesses that they may be authors? God forbid! Train them, rather, that they may come to the full stature of womanhood in Christ Jesus. The irresistible impulse of their heart is for a career,— ours to open the door to find it, not in selfishness, but in service. What young girl who has heard a beautiful singer, song rising and falling, sinuous, smooth and high, till it suggests those melodies that float downward from sunny skies, from the lark lost to sight in height, — what young girl, seeing, hearing, can but wish the gift her own, — and yet, it is very near that she should choose for her own lot the grace of a cripple before all the genius of song and the gift of beauty. Listen to the following account of deaconess' work, done by society girls among the lowest of the London low.

"We fitted up our room so as to be comfortable and cosey as possible. We went from our own homes every evening and opened the room, and then invited the girls in. And they came. They were wild, rough, bad girls, mere brutes. They are known as the 'white-apron girls' in London, because their distinctive article of wearing apparel is a big apron, supposed to be white. They wear no hats in the street or anywhere, and go in gangs.

"At first we said no word about religion, or even instruction of any sort. We simply invited the girls in to play the rough games which they understood. Then, little by little, we introduced games which required a knowledge of reading, and then the girls asked to be taught to read. We got them to sing their low songs to us, and then we would sing something to them, and they saw that our songs were prettier.

"When we first went among them we were cursed, hissed, and insulted generally, but they soon saw we were not afraid of them, and then they began to admire us and wonder at us. They are rougher and more ignorant than any classes that I have seen in America. When they get excited or are intoxicated, when they come into the rooms, they frequently knock our ladies about, and one of our ladies was kicked so badly by angry girls one night that she left the work altogether, but now, I am glad to say, she is better and will go to work again. The girls think it is wonderful that she should be willing to return after the treatment she has received.

"So we baited the hook for our fish all the way along, until now we have classes in sewing, cooking, stitching, gymnastics, reading and writing, singing, wood-carving, painting, and dressmaking. I also have a Bible class of twenty, held in the home of one of the girls with her father's permission. He is a vicious fellow. There is no crime in the calendar which he has not committed, and yet he gladly lent us his room.

"The girls who work are cigar rollers, 'sweaters,' match-box makers, at 4 1-2 cents a gross, paying for the paste, twine and firing; and cork cleaners, for which work they receive two cents a gross. They range in earnings from 50 cents to $2.50 a week. We always go among them looking as nicely as we can. Our workers are society girls from the fashionable life of wealthy London."

The Queens of beauty and of Song have unstinted carriages, robes, jewels, and admiration, and yet, the gift which turns a section of London hell into a ward of the New Jerusalem descending from God out of heaven, may seem to a young girl to extinguish the splendors of the most brilliant triumphs of the Queen of Beauty and of Song with a light that outshines the sheen of satins and casts diamonds into darkness. Why should we supply the training for this work? Why, simply that we open the door to our daughters for careers that have a future without end.

REPORT OF COMMITTEE ON CHURCH INCORPORATION.

REV. EDWIN H. BYINGTON.

Church incorporation continues to make steady and satisfactory progress. During 1891 more Congregational churches were incorporated under the Statute of 1887 than in any preceding year. There were six in 1887, nine in 1888, ten in 1889, twenty-one in 1890 and twenty-eight in 1891, a total of seventy-four.

Other denominations also are taking advantage of this law, the Baptists alone having fifty-one churches incorporated under its provisions. Including all denominations there were incorporated, in 1887, twelve ; in 1888, twenty-one; in 1889, thirty; in 1880, forty, and in 1891, forty-seven, a total of one hundred and fifty in less than five years.

The present year promises a continuation of this record breaking.

The main encouragement, however, lies in the growing sentiment in its favor, which the majority of Association and Conference scribes report. Several Conferences have dismissed this subject and others will do so in the near future.

There is a steady call for additional copies of the manual on church incorporation prepared and presented last year.

It is recommended (*a*) that the committee on church incorporation be made permanent; (*b*) that this Association request the National Council to appoint a committee to secure a copy of the law on church incorporation in each State where such exists; to print these with brief comments as to their advantages and disadvantages, as ascertained by experience; to present these to the various State Associations and to co-operate with them in securing satisfactory laws where such do not exist.

" HOW CAN THE CHURCH BEST IMPRESS ITSELF UPON THE COMMUNITY FOR GODLINESS?"

REV. W. W. JUBB.

I believe that I can best deal with the subject which has been given me by speaking on " Christianity, an Applied Science."

The church represents God's ideal of society, the nucleus around which he intends the world to gather. The mission of the church is to expound and illustrate Christianity. Not the Christianty which is an academic philosophy, fit subject for the speculation of students, not the Christianity which is so utopian as to demand that which is so impossible in modern society. But a Christianity which elevates the community by saving it from wrong doing and misery, the wrong doing which desolates society and the misery which degrades the individual.

The extent of the work which is thus committed to the Christian is not only large but, as it would sometimes seem, almost appalling. It is not something which can be done and got rid of. It increases with the increase of years and increases with the rapidity which requires the utmost vigilance and activity to keep pace with. During the last ninety years the population of the little island from which I came has increased more than it did during the whole of the six hundred years after the conquest. The Saxon races of Europe now double themselves every seventeen years, and in twenty years more this great continent, this marvellous receptacle for the immigrants from overcrowded or oppressed nations will have a population of one hundred millions. This rapid growth is the most marked in the great centres of population. It is there where,—often under a delusion,—people fancy there is more scope for their activities, more hope of their success. The largest increase is, therefore, generally among those who are the most unfit, those who, through certain processes of degeneration, have become unthrifty, perhaps idle and squalid, practising no forethought and exercising no self-control. The tendency of civilization is unfortunately to multiply from the lower and not from the higher specimens of the race. Hence we find at least in large towns and cities that the imprudent and indolent multiply ten per cent more rapidly than do the prudent and industrious. Long before another century of years has run its course the economical conditions of the Old World will be fundamentally altered. There will be an immense change in the history of our race. The physical and social aspect that this question assumes, therefore, becomes serious, while the change upon religion becomes alike solemn and urgent.

Now to what extent and with what success has the Church faced this question? What is the attitude of the great and growing masses of the people towards the Church? Is it not a fact that a large proportion of the industrial and laboring classes have assumed a position, if not of antagonism, at least of indifference, towards all churches and all forms of religion? Even in Puritan New England there are hundreds of thousands to whom the religion of Christ has no charm and the house of God no attraction. The working classes have largely ceased to be religious persons in a Christian sense. They seldom, many of them, ever attend Christian worship. They do not admire, they often despise, a parson. They look at the religion of the churches as hindering rather than helping them in their struggle; as being mostly on the side of capital and privilege, scarcely ever on the side of labor and poverty. And they practically say that what does not assist them in this world can't do much for them in the next.

How comes this about? Who is responsible for it? Christianity, as we understand it, is in perhaps a special manner adapted in its ministry to the poor. It was born in poverty. All its early associations were with the poor. Christ himself labored with his own hands; his first recruits were drawn from the men who toiled. The great changes which his religion effected in the world were not through the actions of kings and nobles, but through the elevation of the masses. How is it, therefore, that one of the distinguishing marks of Christianity to-day is the loss of the masses? These men are not barbarians, not moral outlaws, not even secularists in the sense of casting off all religious beliefs. There is, no doubt, much aggressive unbelief among them, but it draws its vigor to a great extent from other than intellectual qualities, from causes which are social, political, and economical.

What have we in the Church done to meet these people? What have we done to minister to their needs? We have had learned and eloquent and successful defenders of our faith on the intellectual side in abundance. What we have wanted, what we want now, is the evidence which comes from living illustrations of the application of Christianity to the woes and the wants, the duties and difficulties of every-day life.

"Christianity, an applied science." That is the great want of our times. Frederick Harrison, the leader of the English positivists, impeaches Christianity and charges it with doing nothing to "mitigate social warfare of classes or the selfishness of wealth, nothing for the peace and prosperity and brotherhood of nations." Nearly half a century ago the great, patriotic Mazzini rejected Christianity, because, he said, that it taught men to be selfish. These men have mistaken the representation for that which was supposed to be represented, and in their turn have themselves misrepresented Christianity. Christianity has its monuments on every hand throughout the length and breadth of Christendom. Every hospital and asylum which we erect is a new memorial of the influence of Christianity. The noble impulses which are stirring the hearts of so many and ever inspiring them for duties of self-sacrifice and devotion to the cause of humanity are the fruits of Christianity. The justice which is recognized in the market place; the honest word and loyal trust which make the dealings with men a pleasure; the sacredness which belongs to marriage; the responsibility which is felt by the heads of families, and the ground of obedience in all rightly behaved children, — all these are more or less the outcome of the teachings of Christianity.

It is not Christianity which is at fault. It is the representation or the misrepresentation of Christianity. As Tennyson says, "the churches have killed their Christ." Some years ago, March, 1887, a number of clergymen laboring in the east end of London addressed a letter to their brother clergymen in the English metropolis bearing on the social conditions of the laboring and outcast masses. The first paragraph reads as follows: "The rich as a class offer an example of living which is contrary to the Christian profession, though the actions of some of their number are a striking protest against the example. They waste their lives and their wealth; they give nothing to the poor but alms. They neither deny themselves nor follow Christ . . . Nevertheless, the rich as a class go to church, and are supposed to be typical Christians. As long as this is so, how can we expect that the poor will be moved by their example to seek in Christianity help or solace?" This letter is an appeal to their brother clergymen to bring home the terrible contrast between the comfort and ease of church-going people, and the mean and unloving and often degraded life of those who compose what is called the "submerged tenth." It is practically an indictment against the Church, and the indictment, I am afraid, can be proved up to the hilt

The Church has sung very heartily, if not very tunefully, about the "home over there," but has she been as careful of the interests of the home down here? She has spent much of her time in what is called saving men's souls, but has she given sufficient time to minister to men's bodies? I know that the "soul of all improvement is the improvement of the soul," but has not the Church been dealing too much with men as if they were disembodied rather than incarnate souls? Has it not seemed too often as if the end of religion were psalm singing rather than the establishing of the kingdom of God in the world? What has the Church done to help the masses by applying Christianity to their problems and difficulties? A member of the church is a large employer of labor. What does he know of the man or women whom he employs? Between him and them there exists too frequently what Carlyle in his grim, vivid way, calls a "cash-netus." They receive so much money for so many hours' work; that is all. The relation ends there. One of the iron-workers in this country expressed himself in this way: "If you employed on a large scale you would soon find that you ceased to look at your men as men. They are simply so much working power. I don't propose to abuse them, but I have no time to even remember their faces much less their names." The millions who toil are "hands" — not men and brothers, — "hands" who are supposed to get a "fair day's pay" for a "fair day's work." They often give more than a fair day's work for a fair day's pay. But the relation of the pay to the work, and the work to the pay cannot always be treated in a mechanical and mercantile way. When the Church is the Court there is a higher rule. Professor Fairbairn says: "There is no inspiration in mere mercenary toil. The wages paid only in money degrades both him that receives and him that takes. To work well, a man must love his work, and he can never love his work if he hates or despises those from whom or through whom it is done. The employer and laborer who is no lover of man will never ennoble the labor he employs. Make the Christian idea of brotherhood a living and governing idea, and some of our gravest industrial problems will be solved. Labor will then have its rights and neglect none of its duties. Capital will then, in doing all its duties, obtain all its rights." These are strong, truthful words. Would that they painted the picture as it is and not as it may and ought to be. Unfortunately something like the very opposite to this is to be found to-day.

Mr. Carnegie is reported to have said that "It is not the man who does the work who gets the money; it is the man who gets other people to do the work." In other words, — the director gets the 100; the worker gets the one. Is that a healthy system which, while it elevates one, sinks another? which increases the riches of the rich, and at the same time increases the poverty of the poor?

To-day in this land the millionnaires increase, but the paupers also increase. There are more brown-stone fronts, but there are also more hovels; more mansions, but also more tenements. The working classes have greatly improved their position during the last quarter of a century yet the chasm between the two classes is becoming wider and deeper, and the contrast between the home of the one and the home of the other is greater now than it was fifty years ago.

In this country there are about 13,000,000 families, and about 11,000,000 of these families are working people. There are seventy names which are responsible for an average of thirty-seven and a half millions each. There are ten thousand millionnaires possessing from one million to two hundred millions. One half of the wealth of the United States is in the hands of forty thousand families and three quarters of it is in the hands of two hundred and fifty thousand families. The moral effect of such enormous wealth is tremendous. There comes with it a hard-pressed temptation to idleness, that parent of all mischief. With the growth of an idle and luxurious class there will also come, through example, — the corruption of multitudes less favored by fortune. But then arises the question as to the right of men to acquire such piles of wealth. This country is rich, but, as Lyman Abbott once asked, "Who made it rich?" From the hills of Pennsylvania men have been digging coal and iron, and from its rocks, they have been pumping oil. They have been gathering cotton from the fields of Texas, wheat from the plains of Dakota, oranges from the valleys of California, and fur from the seas of Alaska. They have been digging silver from the mines of Nevada and gold from the beds of the Sierras. They have harnessed into their service, water power, steam power, and electric power. But from whom came this wealth; to whom do these treasures belong? Who gave the electricity, this marvellous power of light and motion? Who brought the rivers from out of the rocks? Who stored the minerals in the mountains, and gave fertility to the soil? Did our divine Father bestow these riches for his children as a whole or for a favored few? Did he say that the man who works with his brain shall have much and the man who works with his hands shall have little? Is it according to His divine authority that there should be men with millions at one end and men with pinching, pining, degrading, inhuman poverty at the other end? I do not refer now to the lazy or the spendthrift, to those who would not, if they had a chance, earn an honest penny, — those who rollick and revel in deviltry and immorality. They belong to the criminal not to the industrial classes. I refer to those who are poor but honest, and whose poverty is begotten of the injustice of others.

Did you ever read the "Bitter Cry of Outcast London"? It presents a terrible revelation of the poverty and destitution of thousands in certain districts of the English metropolis. It tells you of match-box makers who, after finding their own paste and string and fire, are paid four and a half cents a gross; of women working seventeen hours a day at finishing trousers for twenty-five cents. Of shirt makers who get twenty cents a dozen; showing us that "it is not linen we are wearing out, but human creatures' lives." There you learn how an old tailor and his wife, after working fifteen hours a day on policemen's overcoats, obtain between them thirty-seven and one half cents a day. "My master gets five dollars for what he pays me seventy-five cents," said a respectable workingman. Page after page might be filled with details even more dreary than these. This is in London. Is it any better in the great and popular centres of America? Careful students of statistics tell us that relatively to the cost of living the average income of wage earners in the United States is no higher than in England, and that here also "beneath the sea there is another sea." "No words," says an American writer, "no matter what fire or fervor may lie behind, can make plain the sorrow of the poor." I remember that when I was quite a lad one of the most popular songs of the streets in the old country was Russell's "To the West"; the words of one verse still ring in my ear: —

"To the West, to the West, to the land of the free,
Where the mighty Missouri runs down to the sea,
Where a man is a man if he is willing to toil,
And the humblest may gather the fruits of the soil."

But as I read Helen Campbell's "Prisoners of Poverty," and learn how thousands even in this land, so rich in resources and so boundless in promises are living through a pining death, I seem to think of another song as more appropriate, — Hood's "Song of the Shirt": —

"With fingers weary and worn,
With eyelids heavy and red,
A woman in unwomanly rags,
Plying her needle and thread.
Stitch, stitch, stitch,
In poverty, hunger and dirt,
And still with the voice of dolorous pitch
She sang the Song of the Shirt.
It 's, oh, to be a slave
Along with the barbarous Turk,
Where women have never a soul to save,
If this be Christian work!"

Yes, the sweater is in America as well as in England, and some of the grasping and life-destroying employers, who grind down to the earth the honest poor, are to be found in New York, Chicago, and Boston as well as in London, Liverpool, and Manchester. Look at the homes of these people. We are told that in New York there are more people crowded into a square mile of territory than in any city in the world. It is said that there are twenty-one thousand six hundred houses in New York, where in each house you have sheltered ten families. Men and women and children are huddled together like cattle, and the conditions of life are such as to make decency an absolute impossibility. "We pack them away in tenements," says a writer, "crowded and foul even beyond anything in London, whose 'Bitter Cry' had less reason than ours." Now, has the Church no interest here? She is particular about her creeds; what about her deeds? She can find time to define and divide and draw hair-splitting distinctions in regard to questions in which the masses have no interest, and which often do not touch even in the remotest way the every-day life of men.

Is it no concern of hers how a great portion of the human family live and die? Has the Church through the centuries imparted and expressed Christ's spirit of earnest sympathy and helpful service? Has she had an open ear for the wants and sorrows, the wrongs and burdens which are ever crying passionately to Heaven for relief? Charles Kingsley speaks of some as "damned from their birth"; and Bishop Lowth said, "A child has a right to be born not damned into the world." What has the Church to say to this? These inequalities exist; that is beyond doubt. They exist to endanger society. They exist to feed the anarchism of the idle and the vicious. How are they to be remedied? If change comes from above it is reformation; if it comes from below it is revolution. If those of exalted position, endowed with wisdom and entrusted with wealth, fulfil their mission and seek to elevate those of more humble origin and struggling lot, the life of the nation will work out securely and safely; but, if this divine ordering and ordination be neglected, and if those who are above selfishly and blindly ignore their duties and the rights of those who are below, there will come sooner than we think a process of tearing down and a crisis of disturbance and unrest, such as no country has ever passed through or ever can pass through without verging on the brink of absolute ruin.

The question then, as you will see, is a serious and pressing one. How shall we meet it? Some tell us that the true remedy is in the principles of socialism. But socialism is a word which is variously interpreted and understood. There is a socialism which is preached at street corners and at open commons by what are called "starving mobs," — the doctrine of "plenty" and "equality," — whereby the industrious will share with the lazy, and the economical with the spendthrift. That may be called "socialism." I call it fraud and plunder. But even some of the more reasonable theories of socialism seem to be more or less wild and impracticable. Three things are plain to me concerning them. *a* — No socialist thinker has ever yet devised a standard of value based on labor alone, so workable as that of supply and demand. *b* — No socialist thinker has ever proposed any scheme which would answer the higher kinds of production where men work by inspiration rather than by routine. How will socialism as commonly understood deal with the artist, the poet, the man of letters? On what principle can men talk of "plenty" and "equality" here? No socialist thinker has ever shown us how his doctrine of equality can work with men of diverse temperaments and endowments. Give two men the same advantages; is there any system of education that can insure that they will be equal? Education can give habits of mind, information, memory, power of attention, but how can education give the instinctive eagle glance of genius? Can conditions, can circumstances give this?

There are some men upon whose brow Nature has impressed the diadem of intellectual royalty; there are others who are marked from intellectual inferiority. There are minds born to command and there are minds born to be feeble, except when led and supported by others. There is the first-rate man and the second-rate man. They are born so. Revolutions have sought to level all distinctions, but in the next generation God's insulted law has vindicated itself. The towering mind has risen into a new aristrocracy; the feeble mind has sunk to its own dead level. There is a wise ordering in all this. A dead uniformity, even if conceivable and practicable, would but add another burden to our poor humanity, — the burden of dulness, of slow prolonged humdrum, the cultureless martyrdom of an eternal stupidity. As with the intellectual, so with the social. "The rich and the poor meet together. The Lord is the maker of them all." The Bible takes it for granted that there are rich and poor, and we may infer that there will always be some who are wealthy and some who are indigent; some who save and some who spend; the careful and the careless; the economical and the spendthrift. No socialism will ever alter that.

There is, however, a socialism which has for its motto "the greatest happiness for the greatest number," which seeks to form a state of society where all can work and receive a reward equal to the work; where merit will find a free scope and a fitting place; where the existing inequalities of wealth and the countless evils which result from them will be destroyed; and where will be promoted the essential and universal brotherhood of man. That may be called Christian socialism. Every Christian has in him a bit of a socialist, and every socialist has in him a bit of a Christian. But how can this Christian socialism be best brought about? The answers to this question will vary according to the standpoint from which we look at it. It seems to me, however, that one of the first things to be done is to strike a blow at monopolizing combinations, those parasites which suck the life out of healthy commerce. There are combinations and corporations which control courts, which manipulate legislatures, and which, by getting hold of whole industries, exact a tribute from the entire population. Half a dozen or more men determine the price which we shall pay for the oil which we burn in our lamps, the coal which we consume in our stoves, and the sugar with which we sweeten our tea. A system which puts the multitude at the mercy of the few is rotten at the base. Wendell Phillips said that he was "ashamed of a civilization which made 5000 men depend upon one." What would he think of 60,000,000 depending on six? If he was ashamed of a civilization which allowed that, what would he say of a Christianity which looked upon it and was dumb, or spoke only with bated breath? There can be no Christian socialism under a system like that.

Another step in the direction of socialism will be found in what is called "profit sharing." The working people ought in some way to be identified with our industries, as they are with our Commonwealth. They ought not to be the mere feudal retainers and dependents of the great employers, but partakers in the gains of industry. This is the principle advocated by Mazzini forty years ago. He pleaded for the association of labor and the fruits of labor between the producers in proportion to the amount and value of the work done by each. Mazzini became an outlaw.

He cast off Christianity, as I have said, because he thought it led men to selfishness. Yet he, nevertheless, preached one of the great principles of Christianity.

Mr. Bartley, a member of the British House of Commons, initiated in Parliament a debate on profit sharing, and he made the following astounding statement: "At present, and speaking generally and on the average, capital makes a profit of seven per cent. Now, four per cent is considered a fair and ought to be thought a satisfactory interest. If," said he, "some equitable system of profit sharing could be introduced, reducing the profit of the capitalist from seven to four per cent, and if the difference could be put into the hands of the workers, the small change would at once increase the value of labor in England £150,000,000 a year. In other words, it would put into the pockets of every working man and woman, in England, an additional two dollars a week. Now, if this were done, it would make all the difference in England between an earthly purgatory and an earthly paradise." What is true of England is true of the United States. And if the Church realizes its great privileges and its solemn responsibilities, it will seek to lead in the work of establishing this paradise. Washington Gladden says that "Christianity by the lips of all its teachers, alike in the pulpit and in the pew, ought with all emphasis to say to society: 'Your present industrial system, which fosters these enormous inequalities, which permits a few to heap up the gains of this advancing civilization, and leaves the many without any substantial share in them, is an inadequate and inequitable system and needs important changes to make it the instrument of righteousness.'" These, sir, are some of the ways in which the Church can save the community from godlessness. It can do it by its advocacy and illustrations of "Christianity, an applied science."

I know that some will say that this work belongs to the philanthropist and the statesman rather than to the Christian. Sir, I know of no true philanthropy and no high statesmanship that is not Christian. All political questions are in the main social questions, and all social questions are religious questions. Some one once said that the British House of Commons was no place for a Christian man. "Is not John Bright a Christian?" was asked. "I have no evidence that he is," was the reply. If John Bright, Lord Shaftesbury, Lloyd Garrison, and Abraham Lincoln were not doing a Christian work when they lifted up those that were cast down and set free those that were bound, I, at least, have misunderstood alike the teachings and life of Jesus Christ.

There is in England a criminal law amendment act which is intended to protect young girls and close infamous houses. Its enforcement is in the hands of the local vestry. Some of the vestry men are publicans,—saloon keepers. They are interested in those who support infamous houses, and they therefore obstruct and prevent if possible the carrying out of the law. Is that not a religious act which gets rid of these men and puts in their places men with conscience and some sense of decency and right? If the local authorities, composed for the most part of trades-men, refuse to enforce the law of adulteration, is that not a religious act which deposes these men to make room for those who will save the poor from being swindled and poisoned? A city of which I know something has recently seen among its aldermen a spirit of reform, an endeavor, honest or otherwise, to deal with its hundreds of unlicensed liquor sellers. Yet at the same time, with a lively consistency, it allows a liquor seller to be chairman of the police committee. Would that not be a religious act which created a public opinion making such a state of things impossible?

One of the truest ways in which to help the poor is to put good men into our national and local parliaments, who will make good laws and enforce them. This, I believe, to be the work of the Church. Our social and political life needs to be Christianized. Mr. Spurgeon was once late at some preaching engagement and he excused himself to the pastor by saying that he had been to record his vote and that had delayed him. "Oh," said his ultra pious and mistaken brother, "I am sorry you meddle with politics. They belong to the old man, and he should be mortified." "Yes," said Mr. Spurgeon, "that 's just it; my old man is a Tory, so I mortify him by voting Liberal." The greatest portion of Christ's earthly ministry was given to the physical and social wants of the people. He taught them more by helpful sympathy than by dogma. In the background of his ministry was the teaching and the work of the prophets of Israel, — the prophets who voiced the feelings of the oppressed agricultural laborers and mechanics, against the false administration, the cruelty, the want of thought on the part of the wealthy; the prophets who were sometimes more statesmen than preachers, who spoke in the courts of kings and molded the policy of nations. It was with the prophets that Christ identified his ministry. At the very commencement of his ministry at the synagogue at Nazareth he took up the rôle of the prophet. "The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor. He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and the recovery of sight to the blind; to set at liberty them that are bruised, to preach the acceptable year of the Lord." This is what Christ came to do; this is the work which he has now committed to the Church. "Thou shalt love the Lord thy God"; that is one side of the religious equation. "Thou shalt love thy neighbor as thyself"; that is the other side. The one is as imperative as the other. Charles Kingsley said that if all who have taken the name of Christ were to live out the principles of Christ's life for twenty-four hours the millennium would dawn. Benjamin Franklin said that "the man who should introduce into public life the principles of Christianity would revolutionize the world." Brethren, Christianity is human as well as divine. It has to do with commerce and with politics equally with our heart and our home. A man need not turn his back upon politics in order to be a Christian. If he is a manufacturer, a merchant, or a tradesman, he need be none the less a Christian, and it is only when the spirit of Christianity permeates all our work, all our relations the one to the other, the fulfilment of the trust reposed in us and our entire life, that we can be said to be in any sense the worthy representatives of the Saviour of the world.

There is a work of personal sympathy and help which we can each do. The great multitude of what is called the "submerged tenth" are crying out for our aid. These people have to be approached with individual effort. They will be influenced more by lowly touches than by lofty talk. The pulpit to them is a thing in the clouds, and the preaching of the Church is like giving them the gospel from a mountain to which they never come near. The pulpit is still the finest agency in Christendom for instruction, for stimulus, for encouragement, for helping men and women amid the stern and rough battles of life. But for the work of lifting up the outcast, for saving the lost who are outside of all churches, the pulpit is absolutely powerless. Jesus Christ came near to men. He touched the moral lepers and cleansed them. He saved men as the prophets saved them by putting his living mouth and hands and feet to the mouths and hands and feet of those that were dead. He almost kissed the foul and corrupt things into life and beauty. We in the churches need more of this personal contact and sympathetic touching. Victor Hugo said: "Mix with the people and love them and you will trust them." If saintly women will go with sisterly pity to the houses of poor fatherless girls; if pure, sweet, loving mothers will go down to help and comfort those mothers who are neither pure, nor sweet nor loving; if ladies with stainless hands, whose feet have never trodden the paths of open sin, can only be strong enough to lay those same stainless hands on their miserable sisters, we shall soon have the promise and the foretaste of a regenerated society.

God makes the cause of the poor his own. He brings all the pressure and influence of His name to serve their interests. He hears their restless sighing and moaning. The burden presses upon His breast and He calls upon us to help Him. To help Him, to help the sad, the sick, the impoverished multitude, He has filled our barns. He has gladdened our homes with happy voices. He has spread our board and "given us all things richly to enjoy," and He now says: "See, there are my poor; mark their pain, hear their groans; pity, help, save them." That is the appeal which God makes to us. That is the appeal that I make to you to-day. I make it in His name, "Who, though he was rich, for our sake became poor, that we through his poverty may be made rich." When this appeal, echoed and re-echoed, is generously and universally responded to, the heart of anarchism will be withered, and contentment, like an angel, will walk our streets.

SYSTEMATIC BENEVOLENCE.

Your Committee on Systematic Benevolence would respectfully submit the following report: —

Our work has been carried on during the past year upon the lines indicated in the report of the previous year. We have sought, first of all, to enlist the co-operation of pastors in securing the adoption of some form of systematic benevolence. We have reason to believe, from information gathered from various sources, that this effort has been in a measure successful. Attention, at least, has been called to the subject by the circulars sent, and we would fain hope new interest in it awakened. Many churches report that they have adopted plans suited to their circumstances, and find them working in the way of large increase of contributions. But the change from former methods will naturally be slow. It is hard to drop that to which we have long been accustomed, and adopt what is so radically different, even if convinced it is a better way.

In order to facilitate the awakening of interest in the churches, we have sought to enlist all the Conferences throughout the State to co-operate with us, by the appointment of committees, who should be charged with the careful consideration of the subject, for the purpose of bringing it up for discussion, and devising methods for securing weekly offerings on the part of every church, as an act of worship on each Lord's day. Such committees have been appointed in several of the Conferences, and have done efficient service.

We are more than ever deeply impressed, however, with the inadequacy and insufficiency of the old methods for meeting the emergency that is upon us. Our mission work abroad through the American Board reached a most painful crisis during the last year. The plea for more laborers, and for the enlargement of operations rendered imperative from the successes of the past, was met by the cruel command to curtail what was already in hand made necessary from the lack of funds. Our Home Missionary Society went through a similar painful experience. Notwithstanding the utmost effort was made to increase its income, it has been obliged to curtail, instead of expand, and even then to close its financial year with a debt of a hundred and twenty-five thousand dollars.

Moreover, a careful examination of the statistics of all our societies, and the gifts of the churches to them reveal a very abnormal and unsatisfactory state of affairs.

The American Board of Commissioners for Foreign Missions received last year from the churches and living contributors throughout the country, including receipts from Women's Boards, $418,000, which is about fifty-three per cent of its total receipts. The churches of this State gave $121,000 of this amount, or a little more than one fourth of it.

The American Home Missionary Society received from the same sources, including its auxiliaries, $291,000, which is about forty-six per cent of its total receipts. We gave $133,000, or not very far from one half of the amount.

The American Missionary Association received $186,000, being thirty-eight and one half per cent of its total, of which we gave $52,600, or somewhat less than one third.

The American College and Education Society received $21,000, being forty-four per cent of its total. And this striking fact appears on our Minutes. The churches of this State report the sum of $70,296 given for education, which is nearly three and a half times all that the Society received from the churches and living contributors throughout the whole country.

The Congregational Church Building Society received $120,000, being seventy-seven per cent of its total. We gave $36,700, or considerably more than one fourth of the whole.

The New West Commission received $70.700, being seventy per cent of its total. We gave $51,600, or two thirds of the whole.

The Congregational Sunday School and Publishing Society received $54,000, being ninety-two per cent of its total. We gave $14,200, or nearly one quarter of the whole.

Our churches gave to other benevolent objects $228,680, making a total for the year 1891 of $675,285. Legacies received at the same time from members of churches of this State amount to $401,602, making a grand total of $1,076,887.

From these figures, it appears that the dead actually gave more than the living to most of these societies. The grave yields a larger income to their treasuries than all of our churches. In our own State — even, the dead give about two thirds as much as all the churches put together.

These statistics also show that the churches of this State give all the way from one quarter to two thirds of that received from churches and living contributors throughout the land. This is greatly to our credit.

It should be noted also that the churches of our State gave more than one third as much to miscellaneous objects as they gave through our regular channels of benevolence. This fact is not so much to our credit.

Another striking fact comes to light. The gifts for education on the part of the churches of our State exceed the whole amount received by the College and Education Society, from living contributors through the country, by nearly $50,000, showing that large amounts are given for this purpose that do not go through the Society or come to their knowledge.

This state of things does not arise entirely from a want of willingness on the part of the good people of our churches to give liberally of their growing wealth for the work of the world's evangelization, both at home and abroad. There is, we believe, an increasing interest in this subject on the part of all Christian people. The fault is to be found in part in our method, or rather want of method.

We do not proceed in a business-like way. Here is a definite work to be done. What it is can easily be ascertained. What it will cost can readily be known. The reasons for its performance are cogent and urgent. The obligation resting upon every Christian to bear a part in it is clear and conclusive. The only thing to be done therefore is to make a business of it and carry it forward as men conduct their own affairs — by practical working methods, fitted to reach the result sought. The lack of this is in large part the secret of what we deplore.

It is not a business way of doing things to make those who serve one in the management of his business spend a good part of their time and strength in begging the money from him with which to carry on what he has committed to them. And yet that is just what we are exacting of these benevolent societies. We compel them to do what would be the ruin of any other business. Is it not plainly the duty of our churches to furnish our agents with all the capital required for their work? How absurd it is to expect them to come to us and beg money for that purpose, and then not get nearly enough to accomplish what we expect of them. O! it is pitiable, — this employment of some of our best men, and the expenditure of all their time and strength, and that—too—at large cost, to go among the churches and plead with them to do their bounden duty in this matter! Is it not a sinful and shameful waste? No denomination beside our own works in this suicidal way. They look to the churches and their pastors for this part of the work, and lay upon them the responsibility of it. Ought it not to be so with us?

Again, we do not trust our benevolent societies as we ought in the management of what we have committed to them. They are created for the very purpose of administering our mission work in all its departments. They are so constituted as to represent every part of it. They are supposed to know the whole field as neither churches nor their pastors can. Therefore it is reasonable to think that they are better able than we to act wisely in the expenditure of money given for that purpose. If we have any reason to suspect that this is not the case, then it is our duty to overhaul them and make them trustworthy. But if worthy of confidence, we ought to trust them, and look to them for direction and control in the expenditure of the money we raise for mission purposes.

Now, what is the fact? Do not pastors and church committees suffer nearly every sort of appeal for money to be made by private persons, and sometimes by persons about whom they know very little? Has it not come to be understood that almost any one can get a hearing for a pet object he has to present, if he can find some sort of backing in the way of recommendations from prominent men, and has a pathetic story to tell? As a consequence, the churches are flooded with applications for aid for every conceivable purpose. The result is that the minds of the people are diverted. Their gifts are scattered among many objects, instead of flowing in the channels which they themselves have created. Why should not all these appeals be made to our constituted boards of control? Why should they not receive of our offerings through them, if they are worthy? Ought we not to refer everything of this sort to our Society officials, at least for their approval and commendation, if not for their appropriation of money? Churches and individuals are wearied and worried with this way of management, and would be glad of the change which we suggest.

Another serious mistake we are making, in the judgment of the Committee, is in not training our children and youth to habits of giving in church channels of benevolence. In theory, our Christian Endeavor Societies and Sunday schools are training schools for church membership. They ought, therefore, to serve the purpose of familiarizing all their members from childhood with the work of the church in its several departments, and also of cultivating among them fixed habits of offering for their support, so that they shall be ready for it when the burden shall rest wholly upon them. They are admirably adapted for such a purpose. It is possible for the churches, through their agency, to mold them as they will.

But, as a matter of fact, is it not commonly assumed that they are to be left to themselves, and suffered to give to objects of their own choosing, without any regard to what the church is doing in this matter of benevolence? They are open to all sorts of appeals. And these are freely made by those who have some pet scheme to carry into operation. The consequence is that they are educated away from the church in this matter.

Why should not all our children and youth be trained by their parents and teachers and pastors to give in *church* channels, and to such objects as the *church* chooses, with the same system that the *church* adopts for itself? Are we not letting slip, by inattention to this matter, a great opportunity in the way of training the rising generation to right habits of offering to the Lord? The young would readily yield to any wise direction given them in this matter, and would be glad to associate themselves with their elders in their Sabbath offerings, if their attention were called to it and the way opened for it.

Now, the one and only remedy for all these evils is the practice of some systematic method of offering to the Lord, as an act of worship, as often as the Sabbath recurs, in which all, from the oldest to the youngest should be expected to bear a part. If possible, this should be done by pledge and envelope, so as to secure the setting apart of a specified amount — no matter how small — which is consecrated to the Lord.

Were this done in all our churches, what need would there be for a single agent of any society for the purpose of raising money? The money would flow into each of their treasuries as the rivers, gathering up into themselves all the little streams, flow into the sea, and keep them full to overflowing.

Then money enough would be given to enable our societies to meet many of these special appeals which now come before our wealthier men in private, or make their separate appeal to the wealthier churches. Or, if it were desirable, those who would like to make special gifts to worthy objects could easily come into communication with those seeking assistance, through the appropriate society. Each case would be carefully looked into, and its claims so considered, as to prevent the unwise and often wasteful giving which now so frequently obtains.

Then our young people and children would be trained from the start to do their part in this great work. They would grow up with a growing interest in it. They would have the habit of systematic giving fully established when they reach maturity, and be ready to take upon themselves the responsibilities that must then be assumed.

It hardly falls within the province of your committee to speak of the work of these several societies which we have constituted our agencies for evangelizing our own and other lands. But we cannot forbear pressing on your attention the special claims of the American Board. It ought to have a round million during the present year. Nor should the Home Missionary Society come far short of that amount. Surely its good right hand, the Church Building Society, should be enabled to keep pace with its work in planting churches, by housing them and their ministers. Nor should the churches fail to remember, with ever-increasing interest, that seed-sowing organization, the Sunday School Society; for out of its wise planting and kindly nurture churches spring up, and communities are most effectually leavened with the gospel. A hundred thousand a year is none too much for it to receive from the churches of our land. Much the same might be said in regard to the other societies were there time to particularize further.

The experience of the last year has taught us that it is of little use for us, as a committee, to recommend any particular plans for benevolent offerings. Localities and churches differ so widely from each other that no one plan will answer for all. We are convinced that the method of systematic giving must be left to the conferences and churches to determine for themselves. But we would urge, with all earnestness, for the reasons we have already given, that some plan of giving by pledge and envelope be adopted by every church in the State. We would also urge all the conferences of the State to take this subject of Systematic Offering in hand, and make it one of the leading topics of every annual meeting. Let a Standing Committee of Conference be appointed, who shall be charged with the introduction of some system into all the churches as far and as fast as possible. Let them bring in to each meeting of conference a carefully considered report, with recommendations, as a basis for discussion and action. Let the whole subject of benevolence in all its phases occupy the place its growing importance demands. Were this done, we believe it would not be long before a complete revolution of the present methods will be effected.

We therefore close our report by offering the following resolutions for your consideration and adoption: —

[Find these resolutions on page 15.]

MICHAEL BURNHAM.
ELDRIDGE MIX.
ELIJAH HORR.
SAMUEL B. CAPEN.
J. M. W. HALL.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* W. A. PAINE, *Treasurer*, *from* MAY 20, 1891, to

1891.	CASH.	DR.
June 3.	To cash paid National Council annual assessment for 1891 of 1½ cents on total membership of 101,660	$1,524 90
“	“ “ “ Rev. E. Blakeslee, Executive Committee, postage, reports of membership, etc.	17 45
“	“ “ “ Committee on Church incorporation, for postage, printing, travelling, etc..	44 05
22.	“ “ “ W. L. Greene Co., notice of meeting at Marlboro	3 40
“	“ “ “ S. Foster Pratt, order of exercises for annual meeting	12 00
14.	“ “ “ Alfred Mudge & Son, for printing, Minutes, etc.	738 62
“	“ “ “ Rev. Henry A. Hazen, Secy. salary	100 00
	for postage, telegrams, etc.	24 25
1892.		
Jan. 25.	To cash paid Committee on Intemperance, postage, circulars, etc.	22 25
April 1.	“ “ “ Rev. Henry A. Hazen, Secy. salary	100 00
	“ “ “ for postage, etc.	22 50
28.	“ “ “ National Council, annual assessment due for 1892, of 1½ cents on total membership of 103,659	1,554 89
	“ cash on hand to balance	779 28
		$4,943 59

Balance due to the General Association: —

Barnstable Conference	$11 59
Hampshire East Conference	217 14
Middlesex Union Conference	98 37
Old Colony Conference	28 00
Suffolk South Conference	235 34
Worcester Central Conference	333 94
	$924 38

Of the above amounts the following: —

Hampshire Conference	$179 03
Old Colony Conference	16 62
Suffolk South Conference	48 50
Worcester Central Conference	138 07
	$382 22

are old unsettled dues, and the Treasurer respectfully requests that some provisions be made whereby they may be settled and taken off the books.

WM. A. PAINE,
Treasurer.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* W. A. PAINE, *Treasurer, from* MAY 20, 1891, to

1891.		CASH.	CR.
May	20.	By amount received from Chas. F. Eddy, Treas.	$2,357 25
	“	“ Old Colony Conference on account	16 00
July	16.	“ Essex North Conference on account	135 27
Oct.	21.	“ Suffolk North Conference on account	230 19
	“	“ Essex North Conference balance on account	2 34
	23.	“ Middlesex South Conference on account	86 91
	26.	“ Mendon Conference in full	64 47
Nov.	17.	“ Barnstable Conference on account	25 00
	25.	“ Pilgrim Conference on account	20 00
	27.	“ Berkshire South Conference in full	67 86
	28.	“ Middlesex South Conference on account	28 26
Dec.	3.	“ Hampden Conference on account	150 00
	“	“ Worcester South Conference on account	68 88
	15.	“ Berkshire North Conference in full	95 16
	16.	“ Worcester South Conference on account	6 24
	23.	“ Taunton Conference in full	88 62
	24.	“ Swedish Congl. Church on account	3 45
	29.	“ Middlesex South Conference balance on account	42
1892.			
Jan.	22.	“ Hampshire Conference in full	112 59
	26.	“ Hampden Conference balance account	110 49
	29.	“ Franklin Conference in full	99 39
Feb.	8.	“ Suffolk west Conference in full	221 70
	12.	“ Andover Conference in full	182 25
Mar.	7.	“ Essex South Conference in full	174 99
	18.	“ Brookfield Conference on account	92 15
	24.	“ Hampshire East Conference on account	50 00
	26.	“ Pilgrim Conference balance account	15 19
Apr.	27.	“ Norfolk Conference in full	159 96
	29.	“ Brookfield Conference balance account	8 29
	30.	“ Barnstable Conference on account	16 00
May	4.	“ Woburn Conference in full	147 12
	10.	“ Old Colony Conference on account	50 00
	12.	“ Worcester North Conference on account	57 15
			$4,943 59
May		“ Balance, cash on hand	$779 28

This certifies that I have audited the accounts of Wm. A. Paine, treasurer, for the year ending this day, and find them correctly cast and properly vouched. The balance in the treasury, per statement of National Bank of Commerce, appears to be $779.28.

GEO. P. SMITH,
Auditor.

BOSTON, May 16, 1892.

The undersigned, auditor of your body, having been directed by vote to recommend the amount of assessment upon the churches for the year ensuing, would recommend the same amount as was assessed last year, namely, three cents per member, based upon the total membership of the churches on Jan. 1, 1892, to meet the expenses of the Association, and the contribution to the National Council.

GEO. P. SMITH,
Auditor.

RULES OF THE GENERAL ASSOCIATION.

I. Name. — This body shall be called The General Association of the Congregational Churches of Massachusetts.

II. Object. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches ; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. Doctrinal Basis. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the gospel.

IV. Denominational Basis. — Being based exclusively upon Congregational principles, this Association shall, under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. Members. — Each Evangelical Congregational church in this State may appoint one delegate to this Association each year, provided that no person shall be sent as a delegate from the same church for more than two years in succession; and each Conference and each Association in the State may appoint one delegate each year; which delegates, with the secretary, registrar, treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. Officers. — 1. A secretary, a registrar, and a treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made ; to these offices any member of any Congregational church connected with this body shall be eligible. In case any of these offices become vacant between the annual meetings of the Association, the vacancy may be filled until the next following meeting by vote of the remaining officers.

2. A moderator and an assistant registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge

of the printing thereof ; distribute the publications of the Association and preserve, for the permanent use of the Association, copies of all its publications.

4. The registrar shall make the records of each meeting, and preserve them as the permanent property of the Association, to whom the assistant registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The secretary, registrar, and treasurer shall be, *ex officio*, members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of May, at two P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that society.

The two persons thus nominated shall be from the membership of the Association at the time, and shall not be eligible for nomination for more than two years in succession, and shall make report concerning the work of the society at the next meeting of the Association.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the secretary, may call the Association to order; and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the registrar. The Association shall then be organized by the choice of a moderator and an assistant registrar, and the moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them : —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item or business proposed by any member, he shall have the privilege of appeal to the Association.

2. To act after the adjournment.

(1.) A Provisional Committee of five, of whom the secretary or registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the Associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

The State Committee on the Work of the Churches shall consist of the chairmen of the corresponding committees of local Conferences, the secretary, the registrar, the Committee on Intemperance, the Committee on Sunday-School Work, and twenty-one members at large, — to be so classified that seven shall be elected each year for a term of three years.

(3.) A Committee to Audit the Accounts, who shall report the state of the treasurer and the sum, in their opinion, necessary to be paid the next year by the churches of the several Conferences connected with this body.

(4.) A Committee on Intemperance, to consist of five members, one for each of the five groups into which the Conferences of the State at any time may be divided.

(5.) A Committee on Sunday-School Work, to consist of six members, two to be chosen each year for a term of three years.

XIII. EXERCISES. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. SPECIAL ORDERS. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the minutes of the preceding day to be read; and the sessions of each day shall be closed with prayer.

2. The Associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people or the place of meeting, or a ser-

mon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn, and prayer.

XV. PLACE OF MEETING. — Previous to the close of each meeting the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered generally without remarks.

XVI. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contains several parts, any member may have it divided and a question taken on each part.

6. Every member when speaking shall address himself to the Chair, and shall be subject to no needless interruption. If he acts disorderly, it shall be the duty of the moderator and the privilege of other members to call him to order.

XVII. AMENDMENTS. 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several Associations and Conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

---

1. ANDOVER, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Winchester Adriance,	'79, May 22.	'84 Dec. 2.	Winchester.	W. C.
James Alexander,	'82, May 7.	'88.	Tewksbury.	P.
Cecil F. P. Bancroft,	'67, May 1.	'90, Sept. 23.	Andover.	Prof.
Emil B. Bary,	'81, June 29.	'90, Dec. 2.	Ballardvale.	P.
John J. Blair,	'74, Oct. 19.	'86, April 7.	Andover.	P. C.
Francis H. Boynton,	'64, Oct. 20.	'89, May 28.	Lawrence.	P. C.
S. Ingersoll Briant,	'68, April 22.	'90, April 8.	North Chelmsford.	P.
Charles C. Carpenter,	'60, May 9.	'91, May.	Andover.	W. C.
Charles M. Carpenter,	'90, April 22.	'90, Sept. 3.	Tyngsboro'.	P.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Lawrence.	C. M.
Edward A. Chase,	'84, May 28.	'89, Sept. 24.	Lawrence.	P. C.
J. Wesley Churchill,	'69, April 30.	'82, April 11.	Andover.	Prof. Sem.
Thomas G. A. Coté,	'71, April 9.	'82, April 11.	Springfield.	Prof.
M. McGregor Dana,	'63, April 19.	'90, May 26.	Lowell.	P. C.
Charles A. Dickinson,	'79, Sept. 27.	'84, Dec. 2.	Boston.	P. C.
Frederick W. Greene,	'85, Sept. 3.	'85, Nov. 3.	Andover.	P. C.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C.
John P. Gulliver,	'46, Oct. 1.	'82, April 11.	Andover.	Prof. Sem.
John W. Hayley,	'64, Sept. 23.	'88, Feb. 14.	*Lunenburg, Vt.*	P.
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof. Sem.
Emil Holmblad,	'84, Oct. 11.	'90, Feb. 4.	Lowell.	P. C.
Charles W. Huntington,	'81, Sept. 6.	'88, June 5.	Lowell.	P. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
William A. Keese,	'73, July 31.	'89, Dec. 3.	Lawrence.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	N. Reading.	P.
Horace H. Leavitt,	'73, June 19.	'82, Dec. 19.	North Andover.	P. C.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	*Hartford, Ct.*	W. C.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	Consul.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Joseph L. Morin,	'86, Dec. 1.	'86, Dec. 14.	*Montreal.*	P. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Joseph H. Paradis,	'73, April 14.	'90, Feb. 4.	Lowell.	P. C.
Henry T. Rose,	'70, May 29.	'83, April 3.	Northampton.	P. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof. Sem.
A. Lincoln Shear,	'90, April 6.	'91, Dec. 1.	Chelmsford.	P. C.

1. ANDOVER (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Sleeper,	'82, Aug. 31.	'91, Dec. 1.	*Beloit, Wis.*	P. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof. Sem.
John L. R Trask,	'67, Dec. 4.	'84, Oct. 28.	Springfield.	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	Lowell.	P. C.
Worcester Willey,	'44, Oct. 14.	'72, Oct. 4.	*St. Louis, Mo.*	W. C.
Frederick A. Wilson,	'82, Oct. 6.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.

Licentiates. — William B. Allis, George M. Bocles, Robert C. Dennison, James C. Gregory, Charles F. Hersey, Charles F. Holton, Walter P. Hutchinson, Israel Jordan, Charles A. Nelson, Carl S. Patton, Edwin R. Smith, John R. Smith, Edward R. Stearns, William H. Walker, and Mark W. Williams.

STATED MEETINGS. — First Tuesday in December and fourth Tuesdays in February, May, and September.

Rev. Frederick W. Greene, Andover, scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
Stephen M. Andrews,	'67, May 21.	'90, Sept. 16.	Windsor.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
George H. Burrill,	'81, June 14.	'84, Sept. 1.	*New Lebanon, N. Y.*	P.
William Carruthers,	'58, June 16.	'76, Mar. 6.	Holyoke.	W. C.
John P. Coyle,	'82, May 3.	'86, Dec. 14.	North Adams.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	P.
James F. Eaton,	'79, Dec. 30.	'90, Mar. 11.	North Adams.	Prof.
Nathaniel H. Egleston,	'45, Feb. 19.	'77, Dec. 3.	*Washington, D. C.*	W. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	P.
Edward Hungerford,	'71, Sept. 12.	'85, June 10.	*Burlington, Vt.*	W. C.
Jona. L. Jenkins,	'55, Oct. 17.	'85, June 10.	Pittsfield.	P. C.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P.
William E. Morse,	'86, May 1.	'90, Dec. 2.	Middlefield.	P.
Arthur W. Remington,	'89, April 25.	'90, Dec. 2.	*Canaan Four Corners.*	
Clarence S. Sargent,	'79, Oct. 1.	'87, Dec. 6.	Adams.	P. C.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	Pittsfield.	P. C.

STATED MEETINGS. — In March, June, September, and December.

Rev. James H. Laird, Hinsdale, scribe and treasurer.

3 BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Augustus Alvord,	'66, Jan. 19.	'59, Oct. 25.	Monterey.	P.
Frank E. Butler,	'87, June 22.	'87, July 26.	Housatonic.	P. C.
S. Russell Butler,	'66, Sept. 10,	'85, July 28.	Mill River.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
J. Jay Dana,	'35, Sept. 9.	'86, Jan. 26.	Housatonic.	W. C.
Edward Day,	'86, Sept. 15.	'91, Jan. 27.	Lenox.	P. C.
Parris T. Farwell,	'83, Oct. 23.	'83, Oct. 29.	Stockbridge.	P. C.
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Timothy A. Hazen,	'54, Oct. 11.	'84, April 28.	Great Barrington.	W. C.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
Stephen T. Livingston,	'91, July 8.	'91, Nov. 10.	S. Egremont.	P. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	W. C.
Frederick R. Marvin,	'78, April 18.	'87, Oct. 25.	Great Barrington,	P. C.
John Henry Müller,	'89, May 2.	'90, Jan. 28.	Sheffield.	P. C.
Frank I. Nute,	'80, Nov. 18.	'87, Jan. 25.	*Riverton, Ct.*	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	P. C.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.

Licentiate — William J Bartlett, Lee, lay preacher, Nov. 10, 1891.
STATED MEETINGS. — Last Tuesdays in January, April, July, and October
Rev. Parris T. Farwell, Stockbridge, scribe and treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Thomas E. Babb,	'69, Jan. 19.	'86, Oct. 12.	Holden.	P. C.
Austin B. Bassett,	'87, Sept. 15.	'91, April 21.	Ware.	P. C.
Erastus Blakeslee,	'80, Feb. 17.	'88, Jan. 10.	Spencer.	P. C.
Moses F. Boudreau,	'77, Aug. 8.	'89, Jan. 15.		
Paul M. Cayer,	'90, May 5.	'91, April 21.	Ware.	P. C.
D. Olin Clark,	'78, June 11.	'86, Nov. 15.	Warren.	W. C.
Jules A. Derome,	'89, May 28.	'89, July 9.	*Cottage Grove, Minn.*	P.
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 15.	Barre.	P. C.
Harris G. Hale,	'91, Sept. 3.	'92, April 19.	Warren.	P. C.
Jasper P. Harvey,	'80, May 19.	'91, Jan. 13.	Ware.	P. C.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	W. C.
Silvanus Hayward,	'61, Oct. 9.	'81, April 19.	Globe Village.	P. C.
Edmond C. Ingalls,	'77, July 16.	'89, July 9.	Brookfield.	P. C.
Thomas C. Kinne,	'75, June 28.	'91, Jan. 13.	W. Warren.	P.
Hartford P. Leonard,	'63, June 23.	'87, July 5.	Oakham.	P.
Alfred T. Perry,	'86, Dec. 29.	'87, July 5.	*Hartford, Ct.*	W. C.
Wilbur Rand,	'83, May 8.	'92, April 19.	Brimfield.	P.
Thomas C. Richards,	'90, July —.	'91, Jan. 13.	Dudley.	P.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Montague.	P.

4. BROOKFIELD (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Uriel W. Small,	'59, Sept. 22.	'91, Jan. 13.	New Braintree.	P.
Joseph J. Spencer,	'91, June 11.	'91. Oct. 6.	N. Brookfield.	P. C.
Arthur Titcomb,	'88, Oct. 31.	'89, Jan. 5.	Gilbertville.	P.
Sedgwick P. Wilder,	'75, May 28.	'81, Jan. 11.	*Janesville, Wis.*	P. C.
Alexander Wiswall,	'79, Sept. 24.	'92, April 19.	Sturbridge.	P.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October. Rev. J. P. Harvey, Ware, scribe.

5. CAPE COD (BARNSTABLE, 1792; BREWSTER, 1832; VINEYARD SOUND, 1836), Organized by union, October 16, 1866.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jeremiah K. Aldrich,	'63, Feb. 17.	'82, Jan. 31.	*Rye, N. H.*	P.
Samuel B. Andrews,	'68, June 20.	'90, April 15.	Chatham.	P.
Lewis P. Atwood,	'55, April 3.	'85, Jan. 21.	South Dennis.	P.
Daniel W. Clark,	'82, June 27.	'89, Oct. 29.	Wellfleet.	P.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	W. C.
Horace F. Hallett,	'92, July 7.	'90, April 15.	Plympton.	
William Leonard,	'44, July 7.	'71, April 18.	Newtonville.	W. C.
Charles Morgan,	'62, April 20.	'81, June 15.	*Storrs, Ct.*	W. C.
Frederick Oxnard,	'61, May 8.	'72, April 16.	*Washington, D. C.*	W. C.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Jamaica Plain.	W. C.
Ezra J. Riggs,	'79, July 10.	'91, Nov. 10.	Provincetown.	P.
Thomas S. Robie,	'59, Oct. 25.	'91, April 21,	Truro.	P.
Robert Samuel,	'59, Nov. 3.	'84, Oct. 28.	Brewster.	W. C.
Ezra N. Smith,	'72, June 12.	'92, April 19.	N. Falmouth.	P.
John C. Staples,	'80, July 6.	'91, April 21.	Harwich.	P.
Hanson E. Thygeson,	'87, Nov. 2.	'91, April 21.	W. Barnstable.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	Assist. P.
Chas. H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Framingham.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	Sandwich.	P.

STATED MEETINGS. — Third Tuesdays in January, April, July, and October. Rev. John C. Staples, Harwich, secretary.

6. ESSEX NORTH, Organized September 6, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry E. Barnes,	'62, May 28.	'78, April 16.	*Sherbrooke, Can.*	P. C.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	*Wysox, Pa.*	W. C.
James W. Bixler,	'89, Nov. 13.	'90, Feb. 18.	*New London, Ct.*	P. C.
Isaac N. Carleton,	*Licentiate.*	'87, April 19.	Bradford.	Teacher.
Bernard Copping,	'79, Sept. 3.	'88, Feb. 21.	Groveland.	P. C.

6. ESSEX NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John W. Dodge.	'60, Dec. 6.	'92, April 19.	Newburyport.	W. C.
Albert Donnell,	'83, June 20.	'86, Oct. 19.	*Blue Hill, Me.*	P.
Daniel T. Fiske,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	P. C.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.
Samuel A. Harlow,	'82, Oct. 15.	'88, Dec. 18.	*Trenton, N. J.*	P. C.
Albert W. Hitchcock,	'91. Dec. 15.	'92, April 19.	Newburyport.	P. C.
Edwin C. Holman,	'83, Sept. 19.	'87, Feb. 15.	Haverhill.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	P. C.
S. C. Kendall,	'54, Mar. 29.	'91, Oct. 21.	Bradford.	W. C.
Joseph Kimball,	'83, June 15.	'86, April 20.	Andover.	P.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	P. C.
Charles E. Lord,	'44, May 8.	'90, Dec. 16.	Newburyport.	W. C.
John N. Lowell,	'77, Nov. 21.	'81, Feb. 21.	Haverhill.	P.
Henry R. McCartney,	'87, Jan. 20.	'92, April 19.	Gloucester.	P. C.
Thomas M. Miles,	'70, Nov. 10.	'84, May 20.	Merrimac.	P. C.
Charles P. Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	P. C.
Frederick B. Noyes,	'90, Oct. 28,	'92, April 19.	W. Newbury.	P. C.
George W. Osgood,	'78, Jan. 25.	'90, Dec. 16.	Newburyport.	P. C.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Winchester	Tr. H. M. Soc.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	Rowley.	W. C.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
John Pike,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
George H. Reed,	'87, June 3.	'92, April 19.	Haverhill.	P. C.
George L. Richmond,	'87, Oct. 10.	'90, April 15.	Amesbury.	P. C.
Levi Rodgers,	'71, Oct. 14.	'81, Oct. 18.	*Round Hill, Ct.*	W. C.
Francis W. Sanborn,	'78, Dec. 18.	'85, Dec. 16.	Newbury.	P. C.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	Cambridge.	W. C.
William Slade,	'88, Sept. 18.	'89, April 16.	Williamstown.	P. C.
Egbert C. Smyth,	'56, July 23.	'67, April 19.	Andover.	Prof. Sem.

STATED MEETINGS. — Third Tuesdays in February, April, June, October, and December.

Rev. John D Kingsbury, Bradford, moderator; Rev. Charles P. Mills, Newburyport, scribe.

7. ESSEX SOUTH AND SALEM (ESSEX SOUTH, September 3, 1717; SALEM, October 15, 1840), Organized by union, December 1, 1885.

Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford.	P. C. Linebrook.
James C. Alvord,	'88, Sept. 13.	'89, 'Jan. 8.	Hamilton.	P. C.
S. Linton Bell,	'76, Jan. 5.	'81, April 1.	Marblehead.	P. C.
Albert E. Bradstreet,	'88, Aug. 30.	'92, Mar. 8.	Topsfield.	P.

7. Essex South and Salem (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
David Bremner,	'55, May 2.	'77, Jan. 9.	Boxford.	P. Scituate.
Harry L. Brickett,	'83, May 23.	'83, April 3.	Lynnfield Centre.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Salem.	P. C.
John W. Buckham,	'88, Aug. 9.	'91, Jan. 13.	Salem.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Lyndon S. Crawford,	'79, Aug. 20.	'84, Jan. 8.	*Broosa, W. Turkey.*	F. M.
Allen E. Cross,	'92.	'92, Jan. 12.	Cliftondale.	P.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Essex.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Farmington, Me.*	P.
Edward C. Ewing,	'63, Nov. 5.	'83, Nov. 1.	Danvers Centre.	P. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	P. C.
George B. Hatch,	'87, July 27.	'88, Jan. 10.	Lynn.	P. C.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	P. C.
George H. Johnson,	'77, July 6.	'89, Sept. 10.	Georgetown.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	Peabody.	P. C.
Robert R. Kendall,	'78, Jan. 30.	'84, Mar. 11.	N. Weymouth.	P. C.
Warren P. Landers,	'91, Dec. 2.	'92, Mar. 8.	Middleton.	P. C.
O. T. Lanphear,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	W. C.
Charles W. Luck,	'87, June 29.	'87, Nov. 15.	*Pocatello, Ida.*	P.
Hugh McLeod,	'55, June 25.	'85, Jan. 13.	Cambridge.	W. C.
Daniel Marvin, jr.,	'75, May 2.	'87, April 5.	Manchester.	P.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	P. C.
William J. Murphy,	'79, April 28.	'89, Mar. 12.	North Woburn.	P.
Aaron Porter,	'60, Nov. 20.	'88, Sept. 11.	*E. Alstead, N. H.*	P.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	Lanesville.	P. C.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers Centre.	P. C.
James Richmond,	'78, June 4.	'89, Sept. 10.	*Litchfield, Conn.*	P.
Edward G. Smith,	'71, April 13.	'89, Sept. 10.	Saugus.	P.
Sherrod Soule,	'88, June 14.	'89, Jan. 8.	*Naugatuck, Ct.*	P. C.
William E. Strong,	'85, July 15.	'85, Dec. 1.	Beverly.	P. C.
J. Henry Thayer,	'59, Dec. 29.	'60, Mar. 6.	Cambridge.	Prof.
Joseph Torrey,	'60, May 30.	'91, Mar. 10.	Lynn.	W. C.
Louis B. Voorhees,	'71, Dec. 16.	'85, June 1.	Weymouth.	W. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Wenham.	P.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.

STATED MEETINGS. — Second Tuesdays in January, March, May, September, and November.

Rev. T. Frank Waters, Ipswich, scribe.

8. FRANKLIN, Organized September 20, 1803.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Walter H. Ashley,	'78, Mar. 19.	'89, Nov. 19.	Shelburne Falls.	P.
Solomon Bixby,	'53, June 30.	'91, Feb. 9.	Hawley.	P.
Harry C. Adams,	'89, Oct. 22.	'89, Nov. 19.	Turner's Falls.	P. C.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
Hollis A. Campbell,	'86, Dec. 21.	'87, May 10.	*Seymour, Ct.*	P.
Theodore J. Clark,	'42, Oct. 11.	'86, Aug. 10.	Northfield.	W. C.
John Cowan,	'75, May 25.	'88, May 12.	So. Deerfield.	P.
Robert Crawford,	'40, Aug. 10.	'58, Feb. 9.	Greenfield.	P. Em.
Brainerd B. Cutler,	'37, Aug. 4.	'69, May 12.	Heath.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'89, May 14.	Coleraine.	P. C.
Benson M. Frink,	'63, Jan. 9.	'84, Oct. 1.	West Brookfield.	P.
Frank J. Grimes,	'75, June 2.	'84, May 13.	*Keene, N. H.*	W. C.
Alpheus C. Hodges,	'81, Nov. 16.	'82, Feb. 14.	Buckland.	P. C.
Henry Hyde,	'82, Dec. 20.	'89, Feb. 10.	Greenfield.	P. C.
George W. Judson,	'87, July 1.	'90, June 12.	Orange.	P. C.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Charles B. F. Pease,	'89, June 25.	'90, Sept. 9.	Ashfield.	P. C.
Aaron B. Peffers,	'55, Aug. 29.	'88, Nov. 13.	West Hawley.	P.
Stephen H. Robinson,	'78, Sept. 7.	'88, Aug. 14.	*Atlanta, Ga.*	P.
Henry Seymour,	'43, Mar. 1.	'43, Mar. 2.	Hawley.	W. C.
Ira A. Smith,	'82, Sept. 27.	'88, Feb. 4.	Charlemont.	P.
David H. Strong,	'85, June 16.	'88, Nov. 13.	Bernardston.	P.
Jonathan Wadhams,	'71, Dec. 20.	'82, Feb. 14.	*Connecticut.*	W. C.
Moses H. Wells,	'45, Nov. 19.	'88, Aug. 14.	Northfield.	W. C.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.
John A. Woodhull,	'56, Jan. 1.	'90, Nov. 11.	Plainfield.	P. C.

STATED MEETINGS.—Annual, second Monday in May. Other meetings, second Mondays in July, October, December, and February.

Rev. Harry C. Adams, Turner's Falls, scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Calvin E. Amaron,	'79, Oct. 15.	'88, Nov. 13.	Springfield.	Pres. Coll.
Edward P. Armstrong,	'81, Feb. 15.	'87, Feb. 8.	Springfield.	Teacher.
Robert C. Bell,	'69, Nov. 3.	'86, Feb. 9.	Granby.	P.
Ralph W. Brokaw,	'77, July 18.	'89, Feb. 12.	Springfield.	P. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	F. M.
S. G. Buckingham,	'37, May 24.	'47, Aug. 3.	Springfield.	P. C.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Michael Burnham,	'70, Oct. 25.	'86, May 11.	Springfield.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	P. C.
George W. Christie,	'73, Dec. 11.	'89, Nov. 12.	Salisbury Point.	P.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	P. C.
Myron P. Dickey,	'83, June 14.	'83, July 10.	Ludlow.	P. C.

9. HAMPDEN EAST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Myron S. Dudley,	'71, Sept. 28.	'87, Feb. 8.	Nantucket.	P.
Lewis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	P. C.
George H. Griffin,	'65, June 22.	'86, July 13.	Springfield.	S. S. Agent.
Alden Grout,	'35, Nov. 16.	'83, May 8.	Springfield.	W. C.
Carlos H. Hanks,	'88, Sept. 25.	'90, May 13.	Springfield.	P.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	P. C.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	Monson.	P. C.
Theron H. Hawks,	'55, March 5.	'88, July 10.	Springfield.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Prof. Coll.
Burton W. Lockhart,	'82, Sept. 22.	'89, Nov. 12.	Chicopee.	P.
F. Barrows Makepeace,	'73, June 19.	'90, Nov. 11.	Springfield.	P. C.
Samuel L. Merrell,	'50, Jan. 8.	'82, Nov. 14.	Springfield.	W. C.
Paul H. Pitkin,	'66, Sept. 11.	'82, May 9.	Springfield.	Teacher.
William G. Poor,	'85, May 28.	'91, Nov. 10.	Chicopee Falls.	P. C.
Howard W. Pope,	'74, Sept. 5.	'87, May 10.	*Great Falls, N. H.*	P. C.
Abraham J. Quick,	'64, Mar. 7.	'91, Nov. 10.	Ludlow.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	P. C. Em.
Edward G. Selden,	'73, Dec. 16.	'85, Nov. 10.	Springfield.	P. C.
Frank M. Sprague,	'75, Sept. 22.	'82, May 9.	Springfield.	P.
Joshua T. Tucker,	'37, Nov. 16.	'68, May 5.	Andover.	W. C.
James Tufts,	'44, Sept. 23.	'54, Feb. 2.	Monson.	Teacher.
Stephen W. Webb,	'70, April 12.	'89, Feb. 12.	So. Hadley Falls.	P. C.
Edward F. Wheeler,	'90, May 14.	'90, July 14.	N. Wilbraham,	P. C.
Elbridge C. Whiting,	'91, Sept. 30.	'91, Nov. 10.	Springfield.	P.

Licentiate. — E. W. Sturtevant.

STATED MEETINGS. — Second Tuesdays in February, April, July, and November.

Rev. Martin S. Howard, Wilbraham, register.

10. HAMPDEN WEST, Organized June 11, 1844.

Simeon O. Allen,	'70, Dec. 1.	'91, Feb. 10.	Springfield.	W. C.
Albert G. Beebee,	'54, June 20.	'87, Nov. 8.	Springfield.	W. C.
Lyman H. Blake,	'67, Nov. 14.	'81, Dec. 6.	Westfield.	P. C.
Jeremiah M. Chrysler,	'72, May 21.	'89, Nov. 12.	Blandford.	P.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	P.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	New Marlboro.	P
George R. Hewitt,	'86, June 4.	'89, Feb. 2.	West Springfield.	P. C.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	Worcester.	P.
David L. Kebbe,	'91, June 17.	'91, July 14.	Southwick.	P. C.
Edward H. Knight,	'83, July 25.	'83, Nov. 13.	West Springfield.	P. C.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	W. C.

10. HAMPDEN WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Simeon Miller,	'46, May 7.	'36, June 8.	Springfield.	W. C.
Egbert N. Munroe,	'81, May 4.	'89, Nov. 12.	Deerfield.	P.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Henry J. Stone,	'79, Dec. 25.	'90, May 13.	W. Granville.	P.
Charles S. Sylvester,	'59, Oct. 20.	'66, Sept. 4.	Feeding Hills.	W. C.
Charles L. Tomblen,	'77, Aug. 30.	'84, July 8.	Pepperell.	P. C.
Lyman Warner,	'58, Oct. 28.	'83, Nov. 13.	*Salisbury, Ct.*	W. C.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Dana.	P.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	Holyoke.	P. C.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. George R. Hewitt, West Springfield, scribe.

11. HAMPSHIRE, Organized before 1735.

Isaac Clark,	'61, Nov. 12.	'82, June 6.	*Washington, D. C.*	Prof.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	Goshen.	P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	P. C.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	W. C.
Harlan Creelman,	'89, Sept. 17.	'90, Feb. 11.	Worthington.	P.
Henry L. Edwards,	'57, July 12.	'85, Feb. 17.	Northampton.	W. C.
William Gallagher, jr.,	'74, Dec. 1.	'89, Feb. 19.	Easthampton.	Teacher.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Edwin J. Klock,	'89, June 18.	'92, Feb. 2.	Haydenville.	P.
Herbert W. Lathe,	'77, Sept. 27.	'82, Oct. 17.	Worcester.	W. C.
Elihu Loomis,	'51, Oct. 22.	'86, June 9.	Chesterfield.	P.
William J. Parmelee,	'84, Feb. 26.	'92, Feb. 2.	Cummington.	P.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
Charles F. Reed,	'74, Jan. 13.	'89, Oct. 29.	*Pierre, S. D.*	P.
John P. Richardson,	'80, May 4.	'88, Oct. 30.	*Rindge, N. H.*	P.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Samuel T. Seelye,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Henry S. Snyder,	'86, Oct. 28.	'89, Feb. 19.	Williamsburg.	P. C.
Alwin E. Todd,	'75, Dec. 20.	'86, June 9.	*Berea, Ky.*	Prof.
Arthur C. Townsend,	'91, June 10.	'92, Feb. 2.	Westhampton.	P. C.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
Rufus S. Underwood,	'67, Nov. 19.	'87, June 14.	Northampton.	Evan.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	*Middlebury, Vt.*	P.
Sumner G. Wood,	'80, Dec. 30.	'89, Feb. 9.	Easthampton.	P. C.

STATED MEETINGS. — First Tuesdays in February and June, and third Tuesday of October.

Rev. E. G. Cobb, Florence, scribe.

12. HAMPSHIRE EAST, Organized November 16, 1841.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John S. Bayne,	'69, May 18.	'88, Feb. 28.	Hadley.	P. C.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	W. C.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll-
Edward P. Blodgett,	'42, July 6.	'43, Nov. 14.	Greenwich.	P. C.
Herbert W. Boyd,	'86, Nov. 9.	'89, Feb. 13.	South Amherst.	P
Geo. S. Burroughs,	'77, July 10.	'87, May 31.	Amherst.	P. C.
Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof. Coll.
George S. Dickerman,	'68, Aug. 5.	'84, June 10.	*New Haven, Ct.*	W. C.
Levi H. Elwell,	*Licentiate.*	'80, Dec. 21.	Amherst.	Inst. in Coll.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	Miss.
Francis J. Fairbanks,	'64, Aug. 31.	'86, May 25.	Amherst.	P. C.
Thomas P. Field,	'40, Oct. 4.	'79, Feb. 4.	Amherst.	W. C.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	No. Amherst.	P. Leverett.
Eber W. Gaylord,	'73, May 13.	'90, Dec. 2.	No. Amherst.	P. C.
Frank L. Goodspeed,	'87, June 29.	'90, Dec. 2.	Amherst.	P.
William D. Herrick,	'60, Jan. 18.	'84, Sept. 16.	Amherst.	W. C.
Charles E. Houghton,	'76, May 24.	'89, May 28.	Prescott.	P.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
William D. Love,	'48, April 4.	'79, Sept. 16.	*Hartford, Ct.*	W. C.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	*Riverside, Cal.*	W. C.
Dwight W. Marsh,	'49, Oct. 2.	'82, Dec. 5.	Amherst.	W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	P. C.
William S. Tyler,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof. Coll.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Pr. of Ag. Coll.
Robert G. Williams,	'53, Oct. 12.	'83, Sept. 18.	Amherst.	W. C.
Simeon F. Woodin,	'59, June 19.	'83, Dec. 4.	*Foochow, China.*	Mis'n'y.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.
William S. Woolworth,	'90, Oct. 7.	'91, Dec. 1.	Belchertown.	P.

Licentiates. — Edward P. Crowell, re-licensed May 28, 1889; W. L. Montague, re-licensed Dec. 2, 1890; L. H. Elwell, re-licensed Dec. 4, 1888.

STATED MEETINGS. — First Tuesdays in February, June, and December, and third Tuesday of September.

Rev. Geo. E. Fisher, North Amherst, scribe.

13. MENDON, Organized November 8, 1751.

Marshall B. Angier,	'53, June 8.	'79, June 11.	*N. Granville, N. Y.*	P.
William Carr,	'80, Sept. 1.	'90, Mar. 11.	W. Medway.	P.
Nathan T. Dyer,	'78, July 31.	'90, Dec. 9.	Medfield.	P.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	P. C.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.

13. MENDON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	P. C.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	Millis.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Walpole.	P.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	Norfolk.	P.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*Washington, D. C.*	P.
Robert W. Sharp,	'89, Sept. 12.	'89, Dec. 10.	Foxboro'.	P. C.
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
Horace Wellington,	'47, Oct.	'89, Dec. 10.	Medway.	W. C.
Webster Woodbury,	'68, Sept. 29.	'88, June 13.	Milford.	P. C.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Rufus K. Harlow, Medway, scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Southboro'.	P.
George M. Adams,	'51, Sept. 18.	'73, Sept. 9.	Auburndale.	W. C.
George A. Brock,	'91, June 29.	'92, May 3.	Saxonville.	P. C.
Edward L. Chute,	'80, July 20.	'85, Sept. 14.	Northboro'.	P. C.
John Colby,	'55, Oct. 31.	'86, May 4.	South Natick.	P.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	P. C.
Charles H. Dutton,	'90, Feb. 24.	'89, Dec. 3.	Ashland.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, jr.,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
William R. Eastman,	'62, Oct. 12.	'88, Sept. 21.	*Albany, N. Y.*	W. C.
Fred E. Emrich,	'75.	'90, Sept. 16.	So. Framingham.	P. C.
Robert F. Gordon,	'76, May 12.	'90, Feb. 4.	Weston.	P.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	North Abington.	W. C.
Truman A. Merrill,	'58, July 14.	'88, May 1.	Malden.	W. C.
Albert F. Newton,	'77, Sept. 5.	'82, Dec. 5.	*Brooklyn, N. Y.*	P. C.
John F. Norton,	'44, Oct. 23.	'84, Sept. 16.	Natick.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'90, Feb. 4.	Bedford.	W. C.
Henry J. Richardson,	'60, Sept. 16.	'61, April 2.	Lincoln.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	P. C.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C
Frank I. Wheat,	'90, Sept. 11.	'91, Feb. 3.	Holliston.	P. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
Preston B. Wing,	'80, Jan. 28.	'87, Dec. 6.	Hopkinton.	P. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.

STATED MEETINGS. — First Tuesdays in February, May, and December, third Tuesday in September.

Rev. George M. Adams, Auburndale, scribe.

15. MIDDLESEX UNION, Organized January, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Melvin J. Allen,	'82, Nov. 8.	'82, Nov. 14.	*Littleton, N. H.*	P. C.
Augustus A. Bickford,	'78, May 9.	'90, Nov. 18.	Westford.	P.
Charles S. Brooks,	'69, Sept. 15.	'87, Sept. 20.	Fitchburg.	P. C.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Warnerville.	P.
Henry P. Cutting,	'45, June 10.	'82, May 2.	*Franconia, N. H.*	P.
James Fletcher,	'49, June 20.	'89, Nov. 18.	Acton.	W. C.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
Edward L. Gulick,	'89, Dec. 3.	'91, Sep. 15.	Groton.	P.
Eli W. Harrington,	'37, April 26.	'85, Sept. 1.	Pepperell.	W. C.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	S. Framingham.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	*Bartlett, N. H.*	P.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	*Greenwood, S.C.*	Teacher.
Richard Meredith,	'67, April 21.	'86, May 18.	Leominster.	P. C.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Sharon.	W. C.
Albert B. Peabody,	'60, May 24.	'92, Mar. 15.	Boxboro'.	P.
George A. Perkins,	'54, May 25.	'84, Nov. 5.	Boxboro'.	P.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	Townsend.	P.
Geo. R. W. Scott,	'68, Sept. 17.	'81, Jan. 11.	Brookline.	W. C.
George W. Stearns,	'83, Aug. 1.	'88, Mar. 20.	Middleboro'.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Baltimore, Md.*	W. C.
Charles C. Torrey,	'55, Sept. 7.	'86, Sept. 21.	Harvard.	P.
William S. Walker,	'91, Oct. 26.	'92, Jan. 19.	Lunenburg.	P.
Bartlett H. Weston,	'90, May 29.	'90, May 20.	Dunstable.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

Licentiates. — Charles Parker, Westvale, '92, Mar. 15, George S. Dodge, M. D., West Acton, '92, May 17.

STATED MEETINGS. — Third Tuesdays in January, March, May, September, and November.

Rev. Edwin R. Hodgman, South Framingham, scribe and treasurer.

16. NORFOLK ASSOCIATION, Organized May 11, 1811.

Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
Frederic A. Balcom,	'82, Jan. 9.	'92, Feb. 16.	Rockland.	P.
Samuel Bell,	'69, Sept. 1.	'87, June 14.	*Pittsfield, N. H.*	P.
George Benedict,	'83, Oct. 9.	'86, June 8.	Haverhill.	P.
E. Victor Bigelow,	'91, Sept. 24.	'91, Dec. 15.	Cohasset.	P. C.
Merrill Blanchard,	'81, Mar. 23.	'89, Feb. 19.	Maynard.	P.
William H. Bolster,	'72, June 13.	'88, April 17.	Dorchester.	P. C.
Franklin P. Chapin,	'57, Nov. 11.	'74, Jan. 27.	East Milton.	P.
Samuel B. Cooper,	'87, Jan. 19.	'90, Oct. 28.	Stoughton.	P.
Wm. M. Cornell, M. D.,	'30, Jan. 12.	'72, April 20.	Boston.	W. C.

16. NORFOLK ASSOCIATION (*Continued*).

Members.	Date of Organization.	Date of Membership.	Residence.	Employment.
Oliver S. Dean,	'64, July 6.	'85, Feb. 24.	Holbrook.	W. C.
Edward O. Dyer,	'83, Oct. 16.	'84, Feb. 19.	South Braintree.	P.
Daniel Evans,	'91, May 26.	'91, Dec. 15.	East Weymouth,	P. C.
Leonard Z. Ferris,	'65, Nov. 30.	'83, Feb. 20.	*Rumford, R. I.*	P.
Robert W. Haskins,	'72, Oct. 19.	'83, Feb. 20.	Abington.	P. C.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	Assist. P.
Oliver Huckel,	'90, Sept. 10.	'90, Dec. 16.	Weymouth.	P.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Newton I. Jones,	'75, July 15.	'88, Oct. 30.	South Hadley.	P.
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	P. C.
Willis D. Leland,	'80, Jan. 23.	'85, Dec. 15.	Newton Centre.	W. C.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Charlton.	P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. C.
Harlan Page,	'83, Feb. 6.	'84, Feb. 19.	Hardwick.	P.
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Boxford.	W. C.
Elbert S. Porter,	'83, Dec. 15.	'89, Oct. 29.	Bridgewater.	P. C.
Edward A. Robinson,	'83, July 14.	'85, April 21.	Wollaston.	P.
Caleb L. Rotch,	'79, Oct. 9.	'84, Feb. 19.	*Wahpeton, N. D.*	P.
Ezekiel Russell,	'36, June 22.	'51, Jan. 28.	Lynn.	W. C.
John W. Savage,	'63, Dec. 10.	'85, April 21.	*Bristol, N. H.*	P.
Albert K. Teele,	'45, July 15.	'52, April 27.	Milton.	P. Em.
Napoleon B. Thompson,	'74, July 16.	'91, April 21.	Campello.	P.
Franke A. Warfield,	'71, June 10.	'82, June 13.	Brockton.	P. C.
Albert H. Wheelock,	'88, July 3.	'91, Oct. 27.	Hingham.	P.
Isaac C. White,	'50, Oct. 23.	'90, June 10.	Scotland.	P.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Middleboro'.	W. C.

STATED MEETINGS. — Last Tuesday in October, third Tuesdays in December, February, and April, and second Tuesday in June.

Rev. Oliver Huckel, Weymouth, scribe and treasurer.

17. OLD COLONY, Organized August 18, 1810.

Thomas Bell,	'86, April 25.	'91, Feb. 11.	South Dartmouth.	P.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C.
Warner J. Carter,	'86, April 11.	'91, Nov. 11.	North Rochester.	P.
Samuel W. Clarke,	'74, Jan. 16.	'84, Feb. 13.	Wood's Holl.	P.
John L. Evans,	'85, July 2.	'89, Feb. 13.	Rochester.	P.
Rufus P. Gardner,	'84, April 20.	'89, Feb. 13.	Marion.	P. C.
Avery K. Gleason,	'86, Dec. 14.	'89, Feb. 13.	W. Gloucester.	P.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	Lakeville.	P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	*Charleston, S. C.*	P.
Harvey B. Greene,	'91, Sept. 10.	'91, Nov. 11.	Fairhaven.	P. C.

17. OLD COLONY (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ivory H. B. Headley,	'77, Jan. 4.	'80, April 28.	Roslindale.	Evan.
William R. Joyslin,	'64, Feb. 4.	'79, April 30.	Centreville.	P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
John B. Lawrence,	'85, July 23.	'90, May 14.	Middleboro'.	P. C.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Weymouth.	W. C.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	New Bedford.	P. C.
Charles H. Phelps,	'80, Sept. 14.	'91, Feb. 11.	Mattapoisett.	P.
Alonzo H. Quint,	'53, Dec. 27.	'64, July 20.	Allston.	P.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	East Rochester.	P.
Charles C. Watson,	'67, July 2.	'79, Oct. 22.	Lynn.	P.
Richard T. Wilton,	'81, Nov. 16.	'83, May 2.	W. Tisbury.	P.

STATED MEETINGS.—Second Wednesdays in February, May, and November.
Rev. John B. Lawrence, Middleboro', scribe.

18. PLYMOUTH, Organized May 18, 1858.

Ebenezer Alden,	'43, Nov. 3.	'58, May 18.	Marshfield.	P. Em.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	*New Boston, N. H.*	P.
Alexander C. Childs,	'53, May 18.	'86, Aug. 17.	Worcester.	W. C.
Zenas Crowell,	'77, Dec. 19.	'86, Nov. 16.	Kingston.	P. C.
Smith B. Goodenow,	'43, June 28.	'84, May 20.	*Battle Creek, Io.*	W. C.
Cyrus D. Harp,	'85, Feb. 17.	'91, Feb. 17.	Duxbury.	W. C.
Vaola J. Hartshorne,	'65, Jan. 16.	'91, Nov. 17.	Plympton.	W. C.
Nehemiah Lincoln,	'72, May 15.	'88, Aug. 21.	North Carver.	P.
Charles L. Merriam,	'82, Sept. 13.	'82, Nov. 21.	Lowell.	P. C.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Manomet.	P.
John L. Sewall,	'82, July 19.	'89, May 21.	*St. Louis, Mo.*	P.
Thomas H. Vincent,	'89, Feb. 6.	'89, Feb. 19.	E. Orleans.	P.
Richard S. Whidden,	'79, Nov. 19.	'86, Feb. 16.	*Shubernacadie, N. S.*	

Licentiate.—James T. Thomas, '90, Nov. 18.

STATED MEETINGS.—Third Tuesdays in February, May, August, and November.

Rev. Ebenezer Alden, Marshfield, scribe.

19. SUFFOLK NORTH, Organized July 2, 1822.

Walter S. Alexander,	'61, Nov. 22.	'85, Sept. 15.	Cambridge.	W. C.
Charles E. Andrews,	'81, Oct. 11.	'89, Nov. 20.	*Warren, Me.*	W. C.
Milan C. Ayers,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Ed.
Fritz W. Baldwin,	'82, Sept. 11.	'85, Feb. 17.	*E. Orange, N. J.*	P. C.
David N. Beach,	'76, June 15.	'85, Feb. 17.	Cambridge.	P. C.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	P. C.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Boston.	Editor.
George W. Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.

19. Suffolk North (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
N. George Clark,	'57, Oct. 13.	'63, June 19.	W. R'bury.	A. B. C. F. M.
Silas P. Cook,	'80, Feb. 17.	'82, April 18.	Northfield.	P. C.
Stephen R. Dennen,	'55, July 11.	'86, Sept. 9.	West Newton.	W. C.
Lysander Dickerman,	'58, April 29.	'92, Feb. 3.	*New York.*	W. C.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Robert E. Ely,	'90, Dec. 11.	'88, Nov. 20.	Cambridgeport.	P. C.
Luther Farnham,	'44, Nov 20.	'74, April 21.	Boston.	Theo. Library.
Prescott Fay,	'56, Feb. 27.	'82, Dec. 5.	*Quechee, Vt.*	P.
Stacy Fowler,	'62, Sept. 30.	'79, Sept. 16.	Cliftondale.	W. C.
Stephen H. Hayes,	'54, Aug. 20.	'71, Feb. 21.	Boston.	W. C.
Phineas C. Headley,	'49, Feb. 9.	'76, April 18.	Boston.	W. C.
Sam'l E. Herrick,	'63, Oct. 13.	'65, Feb. 21.	Boston.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Denver, Col.*	P.
Henry C. Hitchcock,	'61, Dec. 12.	'82, April 18.	West Somerville.	P. C.
Elijah Horr,	'64, April 17.	'86, Sept. 29.	East Boston.	P. C.
Charles E. Jefferson,	'87, Sept. 29.	'87, Dec. 13.	Chelsea.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Alex. McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Boston.	P.
Charles L. Noyes,	'80, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
William H. Noyes,	'88, Oct. 22.	'88, Nov. 20.	*Japan.*	F. M.
Leonard S. Parker,	'38, Dec. 16.	'87, Feb. 8.	North Cambridge.	A. P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	Chelsea.	P. C.
J. Pierson Pillsbury,	'90, April 27.	'92, Feb. 3.	E. Boston.	P.
Eddy T. Pitts,	'82, Feb. 8.	'91, Jan. 27.	Everett.	P.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Dorchester.	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Chaplain.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Somerville.	P. C.
Charles J. Ryder,	'80, Oct. 28.	'90, Sept. 24.	Boston.	Sec. A. M. A.
W. Gleason Schoppe,	'80, Nov. 11.	'92, Feb. 3.	Charlestown.	P.
Frank Hyatt Smith,	'91, Feb. 18.	'92, Feb. 3.	Cambridge.	P. C.
Isaiah W. Sneath,	'88, June 21.	'89, Mar. 26.	Cambridgeport.	P. C.
Edward S. Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	P. C.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	North Weymouth.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'86, April 13.	Concord.	P.
William F. Warren,	'69, Oct. 13.	'90, Mar. 26.	Saugus.	P.
George Washburn,	'63, July 29.	'90, Mar. 26.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'83, Feb. 20.	*Hancock, Mich.*	P. C.
John E. Wheeler,	'69, Aug. 25.	'87, June 7.	Malden.	W. C.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.

Licentiates. — William J. Turner, Edward H. Chandler.

Stated Meetings. — Fourth Tuesdays in January, March, May, September, and November.

Samuel C. Bushnell, Arlington, scribe.

20. SUFFOLK SOUTH, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edmund K. Alden,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A. B.C. F. M.
William H. Allbright,	'79, June 6.	'91, Mar. 11.	Dorchester.	P.
Clarence A. Beckwith,	'78, Jan. 9.	'83, May 9.	*Bangor, Me.*	Prof.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec.
Nehemiah Boynton,	'82, Oct. 11.	'89, Sept. 18.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	P. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston	Editor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan 2.	Boston.	Editor.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
Addison P. Foster,	'66, Oct, 3.	'86, May 4.	Roxbury.	P. C.
B. F. Hamilton,	'65, June 28.	'72, Mar. 12	Roxbury.	P. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Newton.	Sec. A. E. S.
John L. Harris,	'60, Sept. 20.	'86, May 17.	*Newmarket, N. H.*	P.
Hiram Houston,	'50, Sept. 25.	'90, Mar. 12.	Dorchester.	W. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Charles C. Kellogg,	'87, Aug. 13.	'89, Sept. 18.	Dorchester.	P. C.
Henry S. Kimball,	'66, May 31.	'90, May 14.	Hyde Park.	Agent.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	Norwood.	P. C.
S. Sherberne Mathews,	'74, Oct. 23.	'81, June 12.	Boston.	W. C.
James H. Means,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.
Ellis Mendell,	'79, June 4.	'80, May 12.	Boston.	P. C.
Frank W. Merrick,	'91, Oct 12.	'91, Nov. 5.	Neponset.	P. C.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	*New Haven, Ct.*	W. C.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Dedham.	P. C.
Barker B. Sherman,	'80, May 27.	'84, April 15.	*Chelsea, Vt.*	P. C.
Charles B. Smith,	'48, Nov.	'79, July 9.	West Medford.	P.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	P.
Edward Strong,	'42, Dec. 14.	'72, Nov. 12.	Pittsfield.	W. C.
Mark B. Taylor,	'75, Sept. 8.	'89, Jan. 16.	Canton.	P. C.
Wm. H. G. Temple,	'86, April 21.	'89, Jan. 16.	South Boston.	P. C.
A. C. Thompson,	'42, July 27.	'42, Nov. 1.	Roxbury.	P. C.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Sutton.	W. C.
Daniel T. Torrey,	'89, June 4.	'89, Jan. 16.	Dorchester.	W. C.
John E. Tuttle,	'83, May 22.	'89, Jan. 16.	Jamaica Plain.	P. C.
J. Herbert Yeoman,	'77, Jan. 25.	'89, Jan. 16.	Atlantic.	P.
Cyrus L. D. Younkin,	'83, April 8.	'92, Mar. 9.	Boston.	M.

Licentiates. — Thomas M. Hodgdon, April 18, 1887; Frederick P. Johnson, May 18, 1891.

STATED MEETINGS. — Second Wednesdays in January, March, May, September, and November.

Rev. Joseph B. Seabury, Dedham, scribe and treasurer.

21. SUFFOLK WEST, Organized January 8, 1867.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Adolph A. Berle,	'87, Sept. 14.	'91, Dec. 14.	Brighton.	P. C.
Douglas P. Birnie,	'85, Aug. 12.	'91, Feb. 9.	Allston.	P. C.
David H. Brewer,	'86, Nov. 3.	'84, June 10.	Boston.	P.
Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. M. B. S.
Ezra H. Byington,	'59, Feb. 23.	'91, Feb. 9.	Boston.	W. C.
Wolcott Calkins,	'62, Oct. 22.	'80, Feb. 8.	Newton.	P. C.
William H. Cobb,	'72, April 18.	'88, June 11.	" Centre.	Cong. Lib.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	"	Sec. N. D. R. Lea.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Wellesley Hills.	P. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Waltham.	P. C.
Daniel L. Furber,	'67, Dec. 1.	'57, Jan. 16.	Newton Centre.	P. Em.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	Waverly.	P.
John F. Gleason,	'73, Jan. 7.	'86, Dec. 14.	Needham.	P.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
William E. Griffis,	'77, May 31.	'86, Dec. 14.	Boston.	P. C.
Theodore J. Holmes,	'59, Oct. 5.	'85, Oct. 6.	Newton Centre.	P. C.
William A. Lamb,	'74, April 12.	'84, April 8.	Newton.	W. C.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
John L. Maile,	'72, July 14.	'92, Feb. 8.	Newton Centre.	Sect.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	Newton Centre.	W. C.
Lewis W. Morey,	'82, Sept. 6.	'82, Dec. 12.	Lowell.	W. C.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	P. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	P. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Watertown.	P. C.
Alonzo H. Quint,	'53, Dec. 27.	'88, Jan. 16.	Longwood.	W. C.
Augustus M. Rice,	'78, Dec. 17.	'88, April 9.	Royalston.	S.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*Riverside, Cal.*	W. C.
Edwin B. Webb,	'50, Sept. 11.	'67, Jan. 8.	Wellesley.	P. Em.
Chas. L. Woodworth,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	W. C.

Licentiates. — Harrison Prescott, lay preacher, Cambridgeport, approbated Nov. 12, 1872; Arthur W. Kelley, Auburndale, June 14, 1881.

STATED MEETINGS. — Second Mondays of February, April, June, October, and December.

Rev. George G. Phipps, Newton Highlands, scribe.

22. TAUNTON, Organized November 21, 1826.

Wm. W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
Joseph Allard,	'82, April 15.	'89, Jan. 9.	Fall River.	P.
Ephraim W. Allen,	'43, May 17.	'78, May 14.	*Brooklyn, N. Y.*	W. C.
Warren Applebee,	'68, April 15.	'91, Mar. 10.	*Abington, Ct.*	P

22. TAUNTON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Walter Barton,	'64, Feb. 17.	'91, Mar. 10.	Attleboro'.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Taunton.	P. C.
S. Hopkins Emery,	'37, Nov. 23.	'75, Nov. 9.	Taunton.	W. C.
George H. Hubbard,	'84, Sept. 13.	'89, Nov. 13.	Norton.	P.
Herbert K. Job,	'91, Oct. 28.	'92, Jan. 13.	N. Middleboro'.	P. C.
William W. Jubb,	'64, May.	'91, Nov. 11.	Fall River.	P. C.
Calvin Keyser,	'75, Dec. 28.	'91, Mar. 10.	Dighton.	P.
Howard A. L. King,	'78, Mar. 14.	'89, Jan. 9.	*Steubenville, O.*	P.
Josiah W. Kingsbury,	'66, June 28.	'89, May 8.	Braintree.	W. C.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
Eldridge Mix,	'60, Dec. 6.	'82, Nov. 8.	Wellesley.	P.
Robert M. Peacock,	'80, June 23.	'89, May 8.	Pigeon Cove.	P.
Sidney K. B. Perkins,	'60, Jan. 11.	'88, Jan. 11.	Raynham.	P.
Charles A. Perry,	'82, Nov. 16.	'91, May 13.	East Taunton.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
George H. Tilton,	'73, June 4.	'80, Nov. 17.	*Lancaster, N. H.*	P. C.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	South Attleboro'.	P.
John E. M. Wright,	'52, Oct. 28.	'91, May 13.	Berkley.	P.

Licentiate. — Timothy C. Craig.

STATED MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. Payson W. Lyman, Fall River, scribe and treasurer.

23. WOBURN, Organized September, 1833.

Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading.	P. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Medford.	W. C.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	P. C.
William J. Batt,	'59, Sept. 29.	'75, Nov. 16.	Warnerville.	Chaplain.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	*Chicago, Ill.*	Secretary.
Charles C. Bruce,	'78, July 2.	'90, Mar. 3.	Medford.	W. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	H. M. Sec.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Brookline.	W. C.
Benjamin A. Dean,	'66, July 20.	'91, Dec. 15.	Medford.	P.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	*Washington, N. H.*	P.
Augustus H. Fuller,	'78, Oct. 17.	'90, Apr. 22.	Billerica.	P.
Frank N. Greeley,	'77, Nov. 13.	'91, Dec. 15.	Melrose Highlands.	W.C.
Cyrus Hamlin,	'38, Oct. 3.	'91, Dec. 15.	Lexington.	W. C.
Elijah Harmon,	'67, Oct. 17.	'86, Mar. 16.	Wilmington.	P. C.
John Haskell,	'50, Dec. 25.	'79, Nov. 19.	Billerica.	W. C.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Sec. N. C.
James L. Hill,	'75, Sept. 15.	'87, June 13.	Medford.	P. C.
Edward C. Hood,	'74, May 4.	'82, Nov. 21.	Wrentham.	P.

23. WOBURN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Ayer.	P.
John Lawrence,	'48, Aug. 3.	'69, Nov. 16.	Framingham.	W. C.
Daniel March,	'45, April 25.	'77, May 15.	Woburn.	P. C.
Irving Meredith,	'91, May 26.	'92, Jan. 26.	Lexington.	P. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
William F. Obear,	'68, Oct. 14.	'85, Mar. 3.	Maplewood.	P.
Theodore C. Pease,	'80, Sept. 8.	'85, Mar. 3.	Malden.	P. C.
Edwin Smith,	'65, Jan. 11.	'88, May 1.	Bedford.	P.
John G. Taylor,	'73, Jan. 9.	'77, Oct. 16.	Melrose Highlands.	P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	North Woburn.	W. C.
Peter Vincentius,	'88, Aug. 19.	'89, Jan. 29.	East Boston.	P.
Robert W. Wallace,	'72, May 26.	'88, May 1.	Wakefield.	P. C.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

STATED MEETINGS. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, scribe and treasurer.

24. WORCESTER CENTRAL, Organized November 4, 1823.

Leon D. Bliss,	'89, Oct. 31.	'90, Feb. 19.	*Woodland, Cal.*	P.
Albert Bryant,	'65, Sept. 20.	'86, Feb. 2.	Worcester.	P.
Seelye Bryant,	'90, Oct. 1.	'91, April 7.	Lancaster.	P.
Arcturus Z. Conrad,	'85, June 2.	'90, Feb. 3.	Worcester.	P. C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	P. C.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	P. Em.
William V. W. Davis,	'77, Sept. 12.	'89, Nov. 12.	Worcester.	P. C.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	Oxford.	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	Shelburne.	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Worcester.	W. C.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	Sterling.	P. C.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Somerville.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Westboro'.	P. C.
Homer T. Fuller,	'70, Jan. 19.	'85, May 5.	Worcester.	Teacher.
George H. Gould,	'62, Nov. 12.	'76, Feb 1.	Worcester.	W. C.
Millard F. Hardy,	'80, April 21.	'87, April 5.	*Nelson, N. H.*	P.
Samuel D. Hosmer,	'56, Nov. 11.	'85, Nov. 10.	Worcester.	W. C.
Isaac J. Lansing,	'74, Oct.	'87, April 5.	Worcester.	W. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	P.
Archibald McCullagh,	'71, May.	'91, April 27.	Worcester.	P. C.
David O. Mears,	'67, Oct. 2.	'78, May 7.	Worcester.	P. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C.
Eric Nillson,	'86, Nov. 19.	'87, Feb. 1.	Campello.	P.

24. WORCESTER CENTRAL (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Karl F. Ohlson,	'88, Dec. 6.	'90, Feb. 19.	Worcester.	P.
William W. Parker,	'58, Dec 18.	'76, Nov. 14.	West Boylston.	W. C.
Ariel E. P. Perkins,	'44, Sept. 18.	'88, April 3.	Worcester.	W. C.
Ellsworth W. Phillips,	'91, Oct 19.	'92, Feb. 9.	Worcester.	P. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Auburn.	P. C.
Casper F. Scherff,	'76, April 9.	'90.	Clinton.	P.
Darius B. Scott,	'72, July 14.	'86, Feb. 2.	Clinton.	P. C.
David Shurtleff,	'69, Mar. 16.	'87, April 5.	Westfield.	W. C.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	P. C.
Burritt A. Smith,	'65, Mar. 15.	'90, Feb. 4.	Worcester.	Teacher.
Charles M. Southgate,	'70, Dec. 15.	'86, Nov. 10.	Worcester.	P. C.
Edwin S. Tingley,	'71, Feb. 1.	'85, May 5.	Milford.	W. C.
William G. Tuttle,	'51, April 10.	'88, April 3.	Worcester.	W. C.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.
Isaac R. Worcester,	'31, Sept. 27.	'47, Jan. 5.	Auburndale.	W. C.

Licentiate. — Rufus M. Taft, Worcester.

STATED MEETINGS. — First Tuesdays in February and April, and second Tuesday in November.

Rev. A. E. P. Perkins, Worcester, scribe.

25. WORCESTER NORTH, Organized June 18, 1818.

Charles Cutler,	'57, Nov. 18.	'91, April 28.	*Tallmadge, O.*	W. C.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	P. C.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
John W. Hird,	'79, Mar 19.	'91.	Baldwinville.	P.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Boston.	W. C.
Eugene F. Hunt,	'84, Nov 18.	'92, Jan. 26.	Ashburnham.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P.
Luther M. Keneston,	'89, Jan. 10.	'92, Jan. 26.	Ashburnham.	P.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
Charles M. Palmer,	'68, Dec. 8.	'83, July 10.	Westminster.	P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	*Vermont.*	W. C.
Frank E. Ramsdell,	'91, June 30.	'90, July 14.	Gardner.	P. C.
William Sewall,	'55, May 2.	'91, July 14.	Templeton.	P.
Judson W. Shaw,	'87, June 30.	'87, July 12.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 29.	'84, Jan. 22.	West Medford.	P. C.

STATED MEETINGS. — Fourth Tuesdays in January, April, and October, and second Tuesday in July.

Rev. Francis B. Knowlton, Athol, scribe.

26. WORCESTER SOUTH, Organized in 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William A. Benedict,	'49, June 27.	'76, Oct. 10.	*Orange Park, Fla.*	P.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
Henry A. Blake,	'76, Sept. 13.	'89, Oct. 8.	Webster.	P.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	P. Em.
Frank L. Bristol,	'75, Oct. 25.	'88, Oct. 9.	Uxbridge.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge.	P.
Almon J. Dyer,	'86, June 4.	'87, Jan. 11.	Upton.	P. C.
George P. Eastman,	'91, May 12.	'92, Jan. 12.	Millbury.	P. C.
John L. Ewell,	'71, May 4.	'78, July 9.	*Washington, D. C.*	Prof.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sutton.	P. C.
Lyman Mevis,	'91, Oct. 1.	'92, Jan. 12.	East Douglas.	P.
Benjamin F. Perkins,	'65, Nov. 22.	'88, Oct. 20.	Miller's Falls.	P.
Leroy M. Pierce,	'70, Feb. 4.	'84, Oct. 14.	Blackstone.	P.
George H. Pratt,	'66, Oct. 11.	'90, Jan. 14.	Saundersville.	P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
Benjamin A. Robie,	'66, Mar. 22.	'84, Oct. 14.	Grafton.	P.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October. Rev. James H. Childs, Northbridge, scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

The tables which follow comprise: —

1. The list of Conferences, with the times of meeting and names of officers.
2. The statistics of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; of the Young People's Societies; those of charities and expenses. The tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.
3. The statistics of ministers, lists of ordinations, installations, dismissals, and deaths.

The tables of the second part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1892. Admissions, removals, and baptisms cover the year 1891. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars, Jan. 1, 1892, or when the school is in operation (if not at that date), covering "branch schools," and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the report of the Association.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p. c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and not in the tables.

H. A. H.

THE CONFERENCES OF THE CHURCHES.

1. ANDOVER. — Organized June 8, 1859.

Churches. — In Andover: South; West; Free; Union, Ballardvale; Theological Seminary. In Chelmsford: 2d at North; Central. In Dracut: 1st; Central. In Lawrence: Lawrence Street; Trinity; South; United; Riverside. In Lowell: Pawtucket; 1st; Eliot; John Street; Kirk Street; High Street; French Protestant; Highland; Swedish. Methuen. North Andover. Tewksbury. Tyngsborough. Total: 27 churches.

Albert W. Burnham, Lowell, *scribe and treasurer*. Thomas A. McMaster, 4 Belmont Street, Lowell, *statistical secretary, and committee on the work of the churches*. Conference meets on the last Tuesday in April and the second Tuesday in October.

2. BARNSTABLE CONFERENCE. — Organized Oct. 28, 1828.

Churches. — In Barnstable: West; Centreville; Hyannis. Chatham. In Dennis: South; Union. In Falmouth: 1st; East; North; Waquoit; Woods Holl. Harwich; and Pilgrim church in Harwich Port. Nantucket. Orleans. Provincetown. Sandwich. In Truro: 1st; North. In Wellfleet: 1st; South. In Yarmouth: 1st; West. Total: 23 churches.

Rev. Joshua S. Gay, South Wellfleet, *scribe and treasurer*. Rev. John W. Dodge, Yarmouth, *committee on the work of the churches*. Conference meets on second Tuesday in June and the second Tuesday in December.

3. BERKSHIRE NORTH CONFERENCE. — Organized Dec. 3, 1867.

Churches. — Adams. Becket North. Dalton. Hinsdale. Lanesboro. Middlefield. North Adams. Peru. In Pittsfield: 1st; 2d; South. Richmond. In Williamstown: 1st; College; South; White Oaks. Windsor. New Lebanon, N. Y. Total: 18 churches.

Deacon George French, North Adams, *secretary and treasurer*. Rev. George W. Andrews, Dalton, *committee on the work of the churches*. Annual meeting, second Wednesday in November; semi-annual, second Wednesday in May.

4. BERKSHIRE SOUTH CONFERENCE. — Organized Aug. 29, 1860.

Churches. — Alford. Becket Centre. Egremont South. In Great Barrington: 1st; Housatonic. Lee. Lenox. Monterey. Mount Washington. In New Marlboro': 1st; Southfield; Mill River. Otis. In Sandisfield: 1st; New Boston. Sheffield. In Stockbridge: 1st; Curtisville. In West Stockbridge: Village; Centre. Total: 20 churches.

Bennett T. Gale, Lee, *scribe and treasurer*. Rev. Walter W. Curtis, West Stockbridge, *committee on the work of the churches*. Annual meeting in November.

5. BROOKFIELD CONFERENCE. — Organized June 13, 1821.

CHURCHES. — Barre. Brimfield. Brookfield. Charlton. Dana. Dudley. In Hardwick: 1st; Gilbertville. Holland. New Braintree. In North Brookfield: 1st; Union. Oakham. Southbridge. Spencer. Sturbridge. In Ware: 1st; East; French. In Warren: 1st; West. West Brookfield. Total: 22 churches.

Rev. Arthur Titcomb, Gilbertville, *scribe and treasurer.* Rev. Joseph F. Gaylord, Barre, *committee on the work of the churches.* Meetings: Annual, third Tuesday in May, 2 days; semi-annual, third Tuesday in September, 1 day.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

CHURCHES. — In Amesbury: 1st; Union. Boxford, West. Bradford. Georgetown 1st. Groveland. In Haverhill: West; 4th; Centre; North; Riverside; Union. In Ipswich: 1st; Linebrook. Merrimac. In Newbury: 1st; Byfield. In Newburyport: North; Prospect Street; Belleville; Whitefield. Rowley. In West Newbury: 1st; 2d. Total: 24 churches.

Rev. Albert W. Hitchcock, Newburyport, *scribe, treasurer, and committee on the work of the churches.* Conference meets on the second Wednesdays of May and October.

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

CHURCHES. — In Beverly: North; Dane Street; Washington Street. Boxford 1st. In Danvers: 1st; Maple Street. Essex. Georgetown: Memorial. In Gloucester; West; Evangelical; Lanesville; Magnolia. Hamilton. Ipswich South. In Lynn: 1st; Central; Chestnut Street; North. In Lynnfield: Centre; 2d. Manchester. Marblehead. Middleton. In Peabody: South; Rockville; West. In Rockport: 1st; Pigeon Cove. In Salem: Tabernacle; South; Crombie Street. Saugus: 1st, and Cliftondale; Swampscott. Topsfield. Wenham. Total: 36 Churches.

Rev. T. Frank Waters, Ipswich, *scribe, treasurer, and committee on the work of the churches.* Conference meets on the second Thursdays of May and October.

8. FRANKLIN CONFERENCE. — Organized Oct. 10, 1843.

CHURCHES. — Ashfield. Bernardston. Buckland. In Charlemont: 1st; East. Coleraine. Conway. In Deerfield: South; Orthodox. Erving. Gill. In Greenfield: 1st; 2d. In Hawley: East; West. Heath. In Montague: 1st; Miller's Falls; Turner's Falls. Northfield. Orange: Central; *Swedish.* In Shelburne: 1st; Falls. Shutesbury. Sunderland. Warwick. Wendell Centre. Whately. Total; 29 churches.

Rev. Edward P. Butler, Sunderland, *scribe, treasurer, and committee on the work of the churches.* Conference meets second Wednesday and Thursday in September.

9. HAMPDEN CONFERENCE. — Organized Dec. 4, 1850.

CHURCHES. — In Agawam: Feeding Hills; 2d. Blandford. In Chester: 1st; 2d. In Chicopee: 1st; 2d; 3d. In Granville: East; West. Hampden. In Holyoke: 1st; 2d; French. Huntington, 2d. In Longmeadow: 1st; East. In Ludlow:

1st; Mills. Monson. Montgomery. In Palmer: 1st; 2d; Three Rivers. South Hadley Falls. Southwick. In Springfield: 1st; Olivet; South; North; Indian Orchard; Sandford Street; Hope; French Protestant; Eastern Avenue; White Street; Park; *Swedish;* Tolland. In Westfield: 1st; 2d. In West Springfield: 1st; Mittineague; Park Street. In Wilbraham: Centre; North. Total, 46 churches.

Rev. Lewis F. Giroux, Springfield, *scribe.* Frank P. Searle, Westfield, *treasurer.* Conference meets last Tuesday in October; semi-annual meeting in April.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES. — Chesterfield. In Cummington: East; West. In Easthampton: 1st; Payson. Goshen. Hatfield. Huntington 1st. In Northampton: 1st; Edwards; Florence. Plainfield. Southampton. Westhampton. In Williamsburg: 1st; Haydenville. Worthington. Total: 17 churches.

Sidney E. Bridgman, Northampton, *scribe and treasurer.* Rev. Elihu Loomis, Chesterfield, *statistical secretary.* Rev. Samuel G. Wood, Easthampton, *chairman of committee on the work of the churches.* Conference meets in the spring and fall at the call of the Executive Committee.

11. HAMPSHIRE EAST CONFERENCE. — Organized Dec. 13, 1860.

CHURCHES. — In Amherst: 1st; 2d; College; North; South. Belchertown. Enfield. Granby. Greenwich. In Hadley: 1st; 2d; Russell. Leverett. In Pelham: Congregational; Packardville. Prescott. South Hadley 1st. Total: 17 churches.

Oliver D. Hunt, Amherst, *registrar and treasurer.* Rev. George E. Fisher, North Amherst, *committee on the work of the churches.* Semi-annual meeting, last Tuesday in April; annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

CHURCHES. — Foxboro'. In Franklin: 1st; South. Mansfield. Medfield. In Medway: Village; West; 3d. Milford. Millis. Norfolk. Walpole. In Wrentham: 1st; Plainville. Total: 13 churches.

Rev. Francis J. Marsh, Walpole, *scribe and treasurer.* Rev. Rufus K. Harlow, Medway, *committee on the work of the churches.* Conference meets third Wednesday of April and October.

13. MIDDLESEX SOUTH CONFERENCE. — Organized Aug 20, 1828.

CHURCHES. — Ashland. Dover. In Framingham: Plymouth; Saxonville; South. Holliston. Hopkinton. Hudson. Lincoln. In Marlboro': 1st; *French.* Maynard. In Natick: 1st; South. Northboro'. Sherborn. In Southboro': Pilgrim; Southville. Sudbury. Wayland. Wellesley. Total: 21 churches.

Rev. Edward L. Chute, Northboro', *scribe, treasurer, and committee on the work of the churches.* Meetings, third Tuesdays of April and October.

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1853.

CHURCHES. — Acton. Ashby. Ayer. Boxboro. In Concord: Second; Westvale. Dunstable. In Fitchburg: Calvinist; Rollstone. Groton. Harvard. Lancaster. In Leominster: Centre; North. Littleton. Lunenburg. Pepperell. Shirley Village. Townsend. Westford. Total: 20 churches.

Rev. Henry E. Bray, North Leominster, *scribe and treasurer.* Rev. Richard Meredith, Leominster, *committee on the work of the churches.* Annual meeting, third Wednesday in October. Spring meeting in April.

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

CHURCHES. — In Abington: 1st; North. In Braintree: 1st; South. In Bridgewater: Central Square; Scotland. In Brockton: 1st; Campello; Porter Evan.; Swedish. In Cohasset: Evangelical; Beechwood. East Bridgewater. In Easton: 1st; Swedish. In Hingham: 1st; Nantasket. Holbrook. In Milton: 1st; 2d. In Quincy: Evangelical; Washington Street. Randolph. Rockland Sharon. Stoughton. In Weymouth: 1st; 2d, South; Landing; Union, South; North; East. Whitman. Total: 33 churches.

Rev. Henry G. Alvord, South Weymouth, *scribe.* Charles W. Carter, Quincy, *treasurer.* Rev. Edward Norton, Quincy, *committee on the work of the churches.* Meetings first Tuesday in May and last Tuesday in September.

16. OLD COLONY CONFERENCE. — Organized Sept. 23, 1856.

CHURCHES. — Dartmouth South. Fairhaven. Lakeville. Marion. Mattapoisett. In Middleboro': 1st; Central. In New Bedford: 1st; North; Trinitarian. In Rochester: 1st; North; East. Wareham. Westport. Edgartown. West Tisbury. Total: 17 churches.

William W. Wood, Newton, *scribe, treasurer, and committee on the work of the churches.* Conference meets for a two-days session the third Tuesday in April and the last Tuesday in October.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

CHURCHES. — Carver North. Duxbury. Halifax. In Hanover: 1st: 2d. Hanson. Kingston. In Marshfield: 1st; 2d. In Plymouth: Pilgrimage; South; 4th and 5th at Chiltonville. Plympton. Scituate. Total: 15 churches.

Rev. Zenas Crowell, Kingston, *scribe and treasurer.* Rev. Ebenezer Alden, *committee on the work of the churches.* Conference meets in April and October, for two days' session each.

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

CHURCHES. — Arlington. In Boston: 1st and Winthrop, Charlestown: Maverick, East Boston; Mt. Vernon and Seamen's. In Cambridge: 1st; 1st Cambridgeport; North Avenue; Pilgrim, Wood Memorial, and Hope, Cambridgeport. In Chelsea: 1st; Central; 3d. In Everett: 1st; Courtland Street. In Revere: 1st; Beachmont. In Somerville: 1st; East; Broadway; West; Prospect Hill; Winter Hill. Total: 24 churches.

Frank E. Hodgkins, 162 Congress Street, Boston, *scribe and treasurer.* Rev. James H. Ross, Somerville, *committee on the work of the churches.* Meetings on the second Wednesdays of April and October.

19. SUFFOLK SOUTH CONFERENCE. — Organized May 23, 1861.

Churches. — In Boston: Dorchester, 2d; Union; Phillips, South Boston; Dorchester Village; Eliot, Roxbury; West Roxbury; Central and Boylston, Jamaica Plain; Immanuel, Roxbury; Trinity, Neponset; Pilgrim, Dorchester; Highland and Walnut Avenue, Roxbury; Olivet; Harvard and Bethany, Dorchester; Roslindale. Canton. In Dedham: 1st; Islington. In Hyde Park: 1st; Clarendon. Norwood. In Quincy: Atlantic; Wollaston Heights. East Walpole. Total: 26 churches.

Rev. Ellis Mendell, Norwood, *scribe.* Timothy Smith, *treasurer.* Rev. William H. Campbell, Roxbury, *statistical secretary and committee on the work of the churches.* Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE. — Organized Nov. 17, 1873.

Churches. — In Belmont: Waverly. In Boston: Old South; Park Street; Berkeley Street; Brighton; Central; Shawmut; Allston; Norwegian and Swedish. Brookline. Needham. In Newton: 1st, Newton Centre; 2d, West Newton; Eliot; Auburndale; Nonantum; Central, Newtonville; Highlands. Waltham. Watertown. Wellesley Hills. Weston. Total: 23 churches.

Rev. Edward C. Porter, Watertown, *recording secretary.* Benjamin F. Dewing, 35 Hawley Street, Boston, *treasurer.* S. Brainard Pratt, Boston, *committee on the work of the churches.* Meetings, second Wednesdays of April and October.

21. TAUNTON CONFERENCE. — Organized Oct. 2, 1849.

Churches. — In Attleboro': 1st; 2d; Falls. Berkley. Dighton. In Fall River: 1st; Central; 3d; French. Assonet in Freetown. Lakeville. Middleboro' North, Norton. In Raynham: 1st; North. Rehoboth. Somerset. In Taunton: West; Trinitarian; Winslow; East; Union. Total: 22 churches.

Rev. George H. Hubbard, Norton, *scribe, and committee on the work of the churches.* George M. Woodward, Taunton, *treasurer.* Conference holds two sessions annually of one day each, in the spring and fall.

22. WOBURN CONFERENCE. — Organized Sept. 5, 1848.

Churches. — Bedford. Billerica. Burlington. Carlisle. Hancock, Lexington. In Malden: 1st; Maplewood; Linden. In Medford: Mystic; West and South. In Melrose: 1st; Highlands. North Reading. Reading. Stoneham. Wakefield. Wilmington. Winchester In Woburn: 1st; North. Total: 21 churches.

Rev. John G. Taylor, Melrose Highlands, *clerk and treasurer, and committee on the work of the churches.* Meetings on the last Tuesdays of April and October.

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

Churches. — Auburn. Berlin. Boylston. Clinton. Holden. Leicester. Oxford. Paxton. Princeton. Rutland. Shrewsbury. Sterling. West Boylston. In Worcester: Old South; Central; Union; Salem Street; Summer Street; Plymouth; Piedmont; Swedish; Pilgrim; Park; Covenant; Hope; Lake View; Belmont; Bethany. Total: 28 churches.

Asa L. Kneeland, 28 Pearl Street, Worcester, *scribe and treasurer.* Rev. Ariel

E. P. Perkins, *committee on the work of the churches.* Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following third Monday in October.

24. WORCESTER NORTH CONFERENCE. — Organized Nov. 24, 1827.

Churches. — In Ashburnham: 1st; North. Athol. Gardner. Hubbardston. New Salem. In Orange: North. Petersham. Phillipston. In Royalton: 1st; South. In Templeton: 1st; Baldwinville. Westminster. In Winchendon: 1st; North. Total: 16 churches.

Rev. Davis Foster, Winchendon, *scribe.* Meetings in October and June.

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

Churches. — Blackstone. In Douglas: 1st; East. In Grafton: 1st; Saundersville. In Millbury: 1st; 2d. In Northbridge: 1st; Whitinsville; Rockdale. Sutton. Upton. Uxbridge. Webster. Westboro'. Total: 15 churches.

Rev. John R. Thurston, Whitinsville, *scribe and chairman of the committee on the work of the churches.* Dea. Amos Armsby, Millbury, *treasurer.* Meetings on fourth Wednesdays of April and October.

STATISTICS OF THE CHURCHES.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Abington,	1712	Dea. W. L. Jones,	Robert W. Haskins, *p. c.*	'72	'81	62	122	184	25	22	6	28	3	2	0	5	16	1	170
“ **North,**	1839	Dea. Cyrus Orcutt,	[Walter P. Hutchinson,]		'92	22	70	92	19	6	2	8	2	2	0	4	6	0	95
Acton,	1832	Rev. F. P. Wood,	William N. Bessey, *p.*	'89	'91	29	54	83	19	1	0	1	2	2	0	4	1	0	75
Adams,	1840	Rev. C. S. Sargent,	Clarence S. Sargent, *p. c.*	'79	'87	168	311	479	75	26	9	35	1	10	0	11	10	27	350
Agawam, **Feeding Hills,**	1762	Miss J. A. Bailey,				21	44	65	12	0	0	0	1	0	0	1	0	0	51
“	1819	Miss C. S. Leonard,	Walter Rice, *p. c.*	'65	'92	68	100	168	56	1	0	1	2	1	0	3	0	0	75
Alford,	1846	Lester T. Osborne,				5	13	18	6	0	0	0	0	0	0	0	0	0	
Amesbury,	1831	Jos. L. Batchelder,	George L. Richmond, *p. c.*	'83	'89	179	201	380	33	13	6	19	3	1	0	4	9	0	225
“ **Salisbury Point,**	1835	Miss L. L. Fifield,	George W. Christie, *p.*	'73	'91	20	79	99	23	2	0	2	1	0	0	1	2	1	122
Amherst, 1st,	1739	Rev. D. W. Marsh,	Frank L. Goodspeed, *p.*	'87	'92	124	313	437	74	7	12	19	7	16	0	23	2	3	225
“ 2d,	1782	Herbert Sabin,	Francis J. Fairbanks, *p. c.*	'64	'86	45	126	171	20	0	0	0	4	3	0	7	0	0	110
“ College,	1826	W. I. Fletcher,	Julius H. Seelye, *p. c.* Geo. S. Burroughs, *p. c.*	'53 '77	'77 '87	170	54	224	92	3	15	18	0	13	0	13	1	2	50
“ **North,**	1826	Miss M. E. Harrington,	Eber W. Gaylord, *p. c.*	'73	'90	74	152	226	29	11	5	16	11	2	0	13	7	3	132
“ **South,**	1858	Mrs. W. B. Rose,	Herbert W. Boyd, *p.*	'86	'88	49	97	146	22	1	0	1	3	0	0	3	1	0	86
Andover, South,	1711	Dea. George Gould,	John J. Blair, *p. c.*	'74	'84	90	215	305	60	5	2	7	11	8	0	19	2	2	182
“ West,	1826	Dea. E. F. Holt,	Frederick W. Greene, *p. c.*	'85	'85	89	153	242	41	6	2	8	3	5	0	8	1	3	94
“ **Free,**	1846	Herbert Goff,	Frederic A. Wilson, *p. c.*	'82	'89	94	246	340	76	3	6	9	3	6	8	17	0	5	195
“ **Ballardvale,**	1854	Dea. C. H. Marland,	Emil B. Bary, *p.*	'81	'91	24	78	102	25	0	3	3	1	2	0	3	0	2	90
“ Seminary,	1865	Prof. E. C. Smyth,	*The Professors,*			98	108	206	33	3	5	8	5	17	0	22	3	0	83
Arlington,	1842	Albert W. Trow,	Samuel C. Bushnell, *p. c.*	'79	'90	69	169	238	26	9	6	15	6	6	0	12	5	3	
Ashburnham, 1st,	1760	Fred. D. Lane,	Luther M. Keneston, *p.*	'89	'90	43	77	120	39	0	0	0	4	3	0	7	0	0	150
“ North,	1843	Nathaniel L. Eaton,				3	2	5	0	0	0	0	2	0	0	2	0	0	14
Ashby,	1776	Horace S. Brooks,	William J. Robinson, *p. c.*	'91	'91	54	83	137	38	0	5	5	4	8	0	12	0	1	75
Ashfield,	1763	Henry S. Ranney,	Charles B. F. Pease, *p. c.*	'89	'89	54	107	161	16	3	3	6	4	1	1	6	2	0	150
Ashland,	1835	Dea. Edwin Perry,	Charles H. Dutton, *p.*	'90	'89	34	84	118	27	10	1	11	4	3	0	7	4	1	90
Athol,	1830	Cyrus K. Wood,	Edwin S. Gould, *p.*	'73	'90	90	222	312	33	3	14	17	3	6	0	9	3	2	227
Attleboro', **South,**	1712	Miss N. E. Barrows,	John Whitehill, *p.*	'61	'69	22	45	67	12	1	1	2	0	0	0	0	0	0	109
“ 2d,	1748	M. L. Chapman,	Walter Barton, *p.*	'64	'84	113	272	385	32	0	2	2	7	6	0	13	0	0	250
“ **Falls,**	1874	Dea W. B. Aldrich,	Edward C. Winslow, *p.*	'81	'91	16	47	63	6	0	0	0	1	0	0	1	0	0	125
Auburn,	1776	William F. Stowe,	Charles M. Pierce, *p.*	'63	'90	41	88	129	40	0	0	0	1	3	0	4	0	0	86
Ayer,	1861	C. A. Batchelder,				18	70	88	12	3	8	11	0	5	0	5	1	0	60
Barnstable, **West,**	1616	Rev. H. E. Thygeson	Hanson E. Thygeson, *p.*	'87	'90	22	41	63	16	1	0	1	0	0	0	0	1	0	60.
“ **Centreville,**	1840	Jacob Lovell,	William R. Joyslin, *p.*	'64	'89	12	41	53	11	0	1	1	2	5	2	9	0	0	62
“ **Hyannis,**	1854	Warren A. Perry,				10	29	39	13	2	1	3	0	0	0	0	2	1	85
Barre,	1827	Dea. J. H. Goddard,	Joseph F. Gaylord, *p. c.*	'67	'79	46	124	170	30	2	5	7	5	3	0	8	2	0	105
Becket, **Centre,**	1758	Dea. E. Rudd,				10	8	18	11	0	0	0	0	0	0	0	0	0	
“ North,	1849	Dea. J. Norcott,	[Charles S. Agan, *Meth.*]	'90	'90	42	66	108	46	0	0	0	6	2	0	8	0	0	44

Acushnet, *see* New Bedford. Assonet, *see* Freetown. Atlantic, *see* Quincy. Auburndale, *see* Newton.

SUNDAY SCHOOLS AND BENEVOLENCE.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Abington,	W. S. O'Brien,	240	155	18	$113	75	$172	$17	$18	$339	$29	$35	$ 0	$ 0	$100	$710	$ 0	$1,681
" North,	Henry R. Boyden,	110	62	3	0	44	7	0	0	13	9	0	0	0	0	29	0	1,700
Acton,	Horace F. Tuttle,	105	70	0	30	35	48	2	3	60	10	20	7	0	21	171	0	1,300
Adams,	Dea. W. B. Green,	589	364	12	300	91	200	50	50	400	0	0	50	0	300	1,050	0	6,000
Agawam,	Rev. C. S. Sylvester	62	33	0	0	27	46	0	8	32	13	0	10	0	0	109	0	630
"	David L. Bowe,	135	66	1	60	61	117	0	10	51	16	0	10	0	11	215	306	1,362
Alford,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amesbury,	George Allen,	225	160	7	100	47	136	4	37	152	12	4	4	0	87	436	0	3 700
"	Frederic Hibbs,	128	73	2	0	71	14	0	12	58	31	0	0	0	58	173	0	1,234
Amherst, 1st,	Stanley A. Phillips,	300	174	7	56	101	480	20	50	610	244	30	100	0	466	2,000	0	4,000
" 2d,	D. W. Blodgett,	159	75	0	25	40	54	0	6	33	8	16	0	0	0	117	0	1,250
" College,		140	98	0	0	0	561	83	0	350	105	0	93	0	535	1,727	0	0
" North,	Chas. H. Kellogg,	200	140	8	111	76	221	1	18	234	107	21	83	0	292	977	0	1,580
" South,	Rev. H. W. Boyd,	130	84	1	44	51	82	9	10	191	48	21	13	0	107	481	0	1,035
Andover, South,	John Alden,	276	153	5	218	60	521	170	60	605	407	49	108	0	143	2,063	0	0
" West,	William Trow,	150	87	6	67	73	209	34	96	130	155	13	64	0	100	801	0	2,217
" Free,	J. Newton Cole,	329	232	2	20	72	66	0	30	159	83	44	0	0	275	657	0	2,475
" Ballardvale,	S. Goodwin,	130	76	0	10	64	64	0	10	0	0	0	0	0	20	94	0	1,050
" Seminary,	D. Y. Comstock,	109	91	2	132	0	986	1,014	0	882	260	18	738	50	117	4,065	0	0
Arlington,	E. L. Churchill,	313	206	7	93	112	117	32	63	155	66	63	107	32	597	1,232	0	3,688
Ashburnh'm, 1st,	Prof. H. S. Cowell,	158	89	0	18	18	20	0	0	30	36	18	0	0	0	104	1,000	1.500
" North,	Stephen Ward,	28	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	95
Ashby,	W. H. C. Lawrence,	137	78	0	40	35	11	0	0	31	25	17	25	0	110	219	0	1,200
Ashfield,	Dea. F. Smith, *a*	185	95	0	18	64	342	11	14	53	73	1	11	0	0	505	0	1,360
Ashland,	W. H. Horendon,	136	70	9	20	37	47	0	0	46	0	7	0	0	0	100	0	1,212
Athol,	Sidney P. Smith,	372	188	3	126	85	329	0	0	491	172	30	30	0	0	1,052	0	2,250
Attleboro', So.,	Rev. J. Whitehill,	97	78	0	15	0	44	0	0	5	3	5	4	0	3	64	160	1,595
" 2d,	M. L. Chapman,	547	304	0	150	64	244	33	55	413	171	62	101	0	558	1,637	0	3,800
" Falls,	H. W. Metters,	150	92	0	54	58	0	0	0	12	0	38	0	0	56	106	0	1,850
Auburn,	H. P. Whitney,		88	0	47	39	75	0	0	48	47	0	0	0	10	180	0	1,670
Ayer,	Edgar E. Miller,	102	56	3	110	36	18	0	15	37	0	0	0	0	52	122	0	1,100
Barnstable, W.,	Dea. P. H. Robinson,	60	38	1	0	47	5	0	0	28	0	7	0	0	17	57	0	500
" Centreville,	Cyrus Crosby,	55	46	0	10	15	13	0	0	14	0	0	0	0	10	37	0	742
" Hyannis,	Miss R. C. Bearse,	55	38	0	15	26	14	1	2	2	2	1	1	0	21	44	0	696
Barre,	Charles S. Root,	152	56	2	30	35	156	0	0	213	52	7	0	0	29	457	0	1,800
Becket, Centre,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
" North,	Dea. J. Norcott,	82	54	0	15	42	12	0	0	0	0	11	0	0	4	27	0	625

a **Buckland.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.	
Bedford,	1730	Rev. Edwin Smith,	Edwin Smith, *p.*	'65	'86	59	133	192	26	2	0	2	3	0	1	4	1	0	148
Belchertown,	1737	G. W. Longley,	William S. Woolworth, *p.*	'90	'91	81	166	247	36	16	5	21	7	4	0	11	5	1	200
Belmont, **Waverly,**	1865	Fred'k H. Fowler,	George P. Gilman, *p.*	'72	'83	11	21	32	4	0	4	4	2	9	0	11	0	1	40
Berkley,	1737	Dea. R. H. Babbitt,	John E. M. Wright, *p.*	'52	'86	31	62	93	18	0	0	0	3	1	0	4	0	1	63
Berlin,	1779	Miss Mary J. Keyes,						76	22	3	0	3	2	4	0	6	2	1	
Bernardston,	1824	Dea. Henry Slate,	David H. Strong, *p.*	'85	'88	22	40	62	9	1	3	4	2	3	0	5	1	0	45
Beverly, North,	1715	Charles S. Brown,	[John P. Ashley,]		'91	15	28	43	3	4	5	9	0	0	0	0	4	3	80
" Dane st.,	1802	Luther S. Herrick,	William B. Geoghegan, *p. c.*	'92	'92	128	270	398	36	33	3	36	9	4	0	13	28	10	375
" Washington st.,	1837	William A. Lee,	William E. Strong, *p. c.*	'85	'85	67	179	246	35	24	6	30	6	2	0	8	14	5	236
Billerica,	1829	George B. King,	Augustus H. Fuller, *p.*	'78	'89	30	59	89	12	0	1	1	1	0	1	2	3	0	90
Blackstone,	1841	Calvin H. Lee,	Leroy M. Pierce, *p.*	'70	'84	14	43	57	37	0	2	2	0	0	0	0	0	0	75
Blandford,	1735	Charles B. Hayden,	Jeremiah M. Chrysler, *p.*	'72	'89	35	67	102	19	0	1	1	1	0	0	1	0	0	75
Boston, **Charlestown,**	1632	John F. Dunton,	William G. Schoppe, *p.*	'80	'90	63	155	218	97	6	4	10	7	4	0	11	1	1	200
" Old South,	1669	Hamilton A. Hill,	George A. Gordon, *p. c.*	'77	'84	166	375	541		14	30	44	9	4	0	13	5	0	
" **Dorchester,**	1808	Wm. D. Brigham,	Arthur Little, *p. c.*	'63	'89	175	345	520	62	25	36	61	12	8	0	20	9	10	360
" Park st.,	1809	Alfred H. Colby,				348	580	928	370	12	12	24	11	36	5	52	6	1	
" Union,	1822	Sidney R. Smith,	Nehemiah Boynton, *p. c.*	'82	'88	157	371	528	75	31	31	62	7	18	0	25	12	7	250
" Phillips, **South,**	1823	Wm. B. Bancroft,	William H. G. Temple, *p. c. a*	'86	'88	220	561	781	120	72	33	105	6	30	0	36	23	23	650
" Berkeley Temple,	1827	Rev. R. B. Tobey,	Charles A. Dickinson, *p. c. b*	'79	'88	307	505	812	100	63	81	144	11	32	0	43	19	15	450
" **Brighton,**	1827	Elbra L. Barker,	Adolph A. Berle, *p. c.*	'87	'91	77	157	234	77	5	7	12	5	4	0	9	2	0	400
" Village, **Dorchester,**	'29	Fred. M. Swan,	George W. Brooks, *p.*	'77	'90	61	127	188	41	8	5	13	6	3	0	9	4	0	72
" Winth'p, **Charlest'n,**	'33	Charles R. Fultz,	[Charles R. Brown, *Meth.*]		'92	120	331	451	200	20	6	26	4	16	0	20	0	3	150
" Eliot, **Roxbury,**	1834	E. W. Bumstead,	A. C. Thompson *p. c.* B. F. Hamilton, *p. c.*	'42 '65	'42 '71	127	257	384	74	4	11	15	8	4	0	12	1	6	220
" Central,	1835	A. G. Stanwood,				82	209	291		2	0	2	4	7	0	11	0	0	
" **W. Roxbury,**	1835	Henry F. Allen,				41	101	142	21	0	0	0	2	11	2	15	0	0	115
" Maverick, **East,**	1836	Elmer H. Allen,	Elijah Horr, *p. c. c*	'64	'86	160	436	596	0	41	4	45	5	15	0	20	12	20	
" Mt. Vernon,	1842	H. S. Palmer,	Samuel E. Herrick, *p. c.*	'63	'71	154	306	460	0	13	5	18	10	17	0	27	0	0	
" Shawmut,	1845	Wm. G. Benedict,	Edwin B. Webb, *p. em.* William E. Griffis, *p. c.*	'50 '77	'60 '86	202	412	614		3	12	15	13	27	0	40	0	0	
" **Jamaica Plain,**	1853	James H. Dodge,	John E. Tuttle, *p. c.*	'83	'88	169	324	493	72	36	29	65	10	10	0	20	11	12	375
" Immanuel, **Roxb'y,**	1857	J. H. Woodsum, Jr.,	Addison P. Foster, *p. c.*	'66	'86	120	332	452	105	13	19	32	3	16	0	19	2	12	400
" **Neponset,**	1859	Chas. W. Kimball,	Frank W. Merrick, *p. c.*	'91	'91	33	75	108	31	2	1	3	0	3	0	3	0	0	0
" Pilgrim, **Dorche'r,**	1867	E. S. Woodbury.	William H. Allbright, *p. c.*	'79	'90	60	157	217	15	31	46	77	2	8	49	59	9	10	0
" Highland, **Roxb'y,**	1869	Geo. W. Basford,	William R. Campbell, *p. c.*	'81	'81	133	267	400	100	17	13	30	4	29	0	33	2	28	300
" Walnut av., **Roxb'y,**	'70	Chas. H. W. Wood,	Albert H. Plumb, *p. c.*	'58	'72	123	246	369	25	2	6	8	5	14	0	19	1	2	230
" Olivet,	1876	John L. Alexander,	[John M. Orrock, *Ev. Ad.*]	'51	'88	29	77	106	8	0	0	0	2	2	10	14	0	0	0
" Boylston,	1879	Dea. J. A. Dawson,	Ellis Mendell, *p. c.*	'79	'88	42	104	146	47	1	13	14	2	3	0	5	0	13	250
" *Swed.,*	1881	Dea. J. A. Gustafson	Peter Vincentius, *p.*	'88	'88	52	98	150	1	38	7	45	1	4	4	9	0	21	

a Edwin N. Hardy, assist. pastor, '90, '90. *b* Rev. Rufus B. Tobey, '80, '89, and Rev. Wm. T. Kelsey, '85, '91, associate pastors.

c J. Pearson Pillsbury, '90, '91, assist. pastor. Ballardvale, *see* Andover. Beechwood, *see* Cohasset. Baldwinville, *see* Templeton.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Bedford,	W. G. Webber,	250	132	2	126	72	163	15	0	148	20	20	0	0	412	778	0	1,900
Belchertown,	C. B. Southwick,	207	124	12	16	76	98	0	0	66	10	16	0	0	0	190	0	3,900
Belmont,	George C. Flett,	96	54	0	5	25	0	0	12	26	14	0	0	0	0	52	0	1,700
Berkley,	Rev. J. E. M. Wright	90	53	0	15	0	52	0	0	87	22	0	0	0	0	161	500	1,100
Berlin,	Levi Babcock,*a*	98	57	3	9	41	0	0	0	0	0	0	0	0	26	26	3,500	1,000
Bernardston,	Henry L. Crowell,	80	44	1	18	51	1,041	10	15	50	43	5	5	5	0	1,174	0	740
Beverly, North,	Dea. F. Jenness,	158		4	0	48	0	0	0	0	0	0	0	0	0	0	0	0
" Dane st.,	Dea. H. P. Foster,	556	296	23	375	100	734	0	64	879	532	0	25	0	0	2,234	0	3,419
" Wash'ton st.,	M. E. Davenport,	316	184	17	0	92	271	14	22	186	63	11	23	0	84	674	0	2,271
Billerica,	Herbert A. King,	70	55	0	0	35	55	0	0	16	15	0	2	0	0	88	0	1,228
Blackstone,	Calvin H. Lee,	71	54	0	23	58	48	0	8	42	10	0	0	0	35	143	0	1,200
Blandford,	Chas. B. Hayden,	115	68	0	29	20	179	0	6	108	20	13	42	11	50	429	0	3,306
Boston,	Gardner Bates,	205	117	2	39	64	45	0	0	0	0	0	0	0	400	445	0	3,000
" Old South,	A. S. Covil,	623	383	8	463	0	9,347	655	269	5,912	549	309	0	0	4,212	21,253	0	17,441
" Dorchester,	Wm. D. Wales,	551	375	17	309	146	3,471	506	1,547	3,373	558	216	226	0	894	10,791	0	8,558
" Park st.,	D. C. Brewer,	610	342	7	138	89	3,085	0	0	2,769	0	0	0	76	2,227	8,157	0	12,337
" Union,		390	268	11	218	150	439	324	138	1,661	599	185	312	0	157	3,815	0	10,000
" Phillips, South	J. P. Bradley,	1,168	684	43	1,167	175	698	386	73	2,171	62	34	87	0	546	4,057	0	8,550
" Berkeley Tem.	Rev. W. T. Kelsey,	782	565	31	108	230	362	0	45	544	0	20	0	0	1,783	2,754	825	15,334
" Brighton,	F. H. Fitts,	345	179	4	66	125	344	0	184	805	58	42	48	0	0	1,481	0	5.700
" Village, Dorc.	John W. Smith,	203	131	6	288	100	364	99	23	357	35	49	49	0	79	1,055	0	3,074
" Winth'p, C'n,	Darius G. Alden,	455	221	18	124	88	229	104	44	232	119	0	59	0	230	1.017	0	4,740
" Eliot, Roxbury	Fred'k C. Russell,	331	208	4	160	102	1,097	46	88	948	121	100	100	0	763	3,263	0	6,264
" Central,	Dr. H. S. Pomeroy	270			25		3,107	739	1,005	7,640	899	1,154	160	0	330	15,034	0	8,000
" W. Roxbury,		192		0	168	56	209	13	7	394	83	60	25	0	17	808	0	8,632
" Mave'k, East,	Frank E. Dimick,	789	475	18	56	94	0	0	0	0	0	0	0	0	355	355	0	7,029
" Mt. Vernon,	John G. Hosmer,						2,282	0	0	1,177	283	0	0	0	2,105	5,847	0	
" Shawmut,	F. E. Bundy, M.D.,	628	485	3	402	51	1,032	65	0	1,327	287	130	211	0	1,750	4,802	0	11,400
" Jamaica Pl.,	Dea. E. L. Rand,	562	351	33	401	206	860	148	160	1,243	406	269	84	0	750	3.920	0	7,796
" Imman'l, Rox.	Geo. W. Partridge,	473	418	5	350	100	1,178	27	0	1,766	292	0	0	0	858	4,121	0	7,750
" Neponset,	Chas. H. Horne,	210	106	2	59	61	54	0	0	69	0	18	0	0	60	201	0	954
" Pilg'm, Dorch.	John G. King,	297	174	22	161	92	12	2	3	19	6	2	3	0	48	95	0	13,109
" Highl'd, Rox.,	Chas. L. Ziegler,	845	496	12	175	85	315	32	0	373	38	0	0	0	262	1,020	0	4,589
" Walnut av., R.	T. W. Andrew,	399	300	1	312	104	1,617	0	50	2,479	316	69	0	0	291	4,822	0	12,107
" Olivet,	David R. Fraser,	79	50	0	5	0	0	0	0	0	0	0	0	0	80	80	0	2,082
" Boylston,	Rev. E. Mendell,	507	261	1	54	82	46	0	0	350	0	16	0	0	0	412	0	1,651
" *Swed.*,	A. Magunson,	123		0	15	0	315	0	0	122	0	0	0	0	63	500	0	1,152

a **West Berlin.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Boston, *Norwegian*,	1885	Benedix Kundsen,	Siverin K. Didriksen, *p.*	'90	'90	20	38	58	0	9	2	11	1	2	0	3	0	8	
" **Allston,**	1886	Dwight C. Robbins,	Douglas P. Birnie, *p. c.*	'85	'90	73	129	202	8	8	32	40	0	3	0	3	4	4	270
" **Harvard, Dorch'r,**	1887	Henry N. Marr,	William H. Bolster, *p. c.*	'72	'92	30	76	106	6	5	4	9	5	5	0	10	3	2	150
" Central, **Dorch'r,**	1887		Charles C. Kellogg, *p.c.*	'87	'89	31	47	78	20	1	8	9	0	3	2	5	0	0	200
" Seamen's,	1888	Dea. W. P. Whiting,	Sylvester S. Nickerson, *p.*	'76	'88	52	22	74	0	19	4	23	1	2	0	3	15	5	
" **Roslindale,**	1890	Arthur Howland,	Richard B. Grover, *p. c.*	'81	'90	34	58	92	4	11	15	26	0	1	0	1	1	8	100
Boxboro', **West Acton,**	1784	A. W. Wetherbee,	Albert P. Peabody, *p.*	'60	'91	24	30	54	17	3	0	3	0	0	0	0	1	0	30
Boxford,	1702	Dea. W. W. Howe,	Emery L. Bradford, *p. c.*	'92	'92	35	85	120	25	0	0	0	4	6	1	11	0	0	105
" **West,**	1736	Dea. I. W. Andrews,				27	53	80	5	1	0	1	3	1	0	4	0	0	80
Boylston,	1743	Rev. C. F. Lewis,	Carleto F. Lewis, *p.*	'92	'92	45	94	139	50	2	0	2	3	1	0	4	2	1	
Bradford,	1682	Dea. S. W. Carleton,	John D. Kingsbury, *p. c.*	'56	'66	140	303	443	30	17	4	21	3	2	0	5	16	3	350
Braintree, 1st,	1707	Dea. Arza B. Keith,	Alfred A. Ellsworth, *p. c.*	'62	'85	38	129	167	35	3	4	7	7	6	0	13	2	4	190
" **South,**	1829	Noah Torrey,	Edward O. Dyer, *p.*	'83	'83	17	51	68	6	6	0	6	0	0	0	0	1	2	125
Bridgewater,	1821	L. A. Darling.	Elbert S. Porter, *p. c.*	'83	'89	77	154	231	48	3	6	9	1	1	0	2	2	6	140
" **Scotland,**	1836	T. Fred'k Wilbor,	Isaac C. White, *p.*	'50	'88	15	27	42	7	2	1	3	1	0	0	1	2	2	46
Brimfield,	1724	Edward B. Brown,	Wilbur Rand, *p.*	'83	'92	26	57	83	19	0	0	0	1	9	1	11	0	0	37
Brockton, 1st,	1740	Lucius Gurney,	Lewis V. Price, *p. c.*	'73	'88	113	241	354	41	23	16	39	7	13	0	20	8	2	260
" **Campello,**	1837	Rufus P. Keith,	Napoleon B. Thompson, *p.*	'73	'89	127	244	371	11	40	15	55	2	8	0	10	40	2	347
" Porter,	1850	Dea. Geo. C. Cary,	Franke A. Warfield, *p. c.*	'71	'82	183	414	597	51	42	20	62	7	13	3	23	37	13	831
" *Swed.*, **Campello,**	1879	William Allen,	Eric Nillson, *p.*	'85	'90	134	146	280	3	16	0	16	0	7	2	9	0	19	80
Brookfield,	1756	Dea. W. W. Bartlett	Edmond C. Ingalls, *p. c.*	'77	'88	39	107	146	53	7	8	15	1	4	0	5	6	4	101
Brookline,	1844	Edward Sharp.	Reuen Thomas, *p. c.*	'60	'75	194	383	577		14	42	56	13	9	0	22	8	7	
Buckland,	1785	Dea. H. S. Warfield,	Alpheus C. Hodges, *p. c.*	'81	'81	60	125	185	16	19	3	22	1	1	0	2	14	0	130
Burlington,	1735	Dea. Sam'l Sewall,	[Charles F. Hersey, *Lic.*]		'91	15	45	60	19	3	1	4	1	0	0	1	3	0	60
Cambridge, 1st,	1636	Chas. F. Stratton,	Alex. McKenzie, *p. c.*	'61	'67	205	547	752	150	17	29	46	11	19	0	30	8	11	450
" 1st, **Port,**	1827	W. H. Hidden, jr.,	David N. Beach, *p. c.*	'76	'84	126	279	405	108	19	15	34	10	11	27	48	7	5	280
" North av.,	1857	Phinehas Hubbard,	Frank Hyatt Smith, *p. c.*	'91	'91	154	354	508	171	6	13	19	2	8	0	10	2	5	
" Pilgrim, **Port,**	1865	Dea. D. S. Coolidge,	Charles Olmstead, *p. c.*	'83	'89	225	408	633	139	21	8	29	7	40	0	47	6	6	475
" Wood Mem., "	1872	Abijah R. Buck,	Isaiah W. Sneath, *p. c.*	'84	'87	66	140	206	44	17	12	29	3	6	0	9	6	11	200
" Hope, "	1890	Frank R. Stewart,	Robert E. Ely, *p.*	'91	'88	27	50	77	4	6	1	7	0	3	0	3	3	19	150
Canton,	1828	Edward R. Eager,	Mark B. Taylor, *p. c.*	'75	'88	48	58	106	0	6	1	7	0	0	0	0	5	5	100
Carlisle,	1781	W. B. Chamberlin,	Joseph Hammond, *p.*	'71	'89	22	46	68	14	8	1	9	0	0	0	0	7	2	47
Carver, **North,**	1733	Theron M. Cole,	Nehemiah Lincoln, *p.*	'72	'87	13	22	35	0	1	0	1	1	0	0	1	1	0	53
Charlemont, 1st,	1788	Dea. J. H. Smead,	Ira A. Smith, *p.*	'82	'91	25	55	80	9	2	0	2	1	1	0	2	1	0	80
" **East,**	1845	Edward H. Leavitt,	Lyman Whiting, *p.*	'43	'89	20	43	63	15	0	2	2	2	0	0	2	0	2	51
Charlton,	1761	M. D. Woodbury,	Samuel Morrison, *p.*	'65	'91	16	44	60	25	0	1	1	2	0	0	2	0	0	60
Chatham,	1720	Geo. S. Atwood,	Samuel B. Andrews, *p.*	'68	'89	18	66	84	28	2	4	6	1	1	0	2	0	1	75
Chelmsford, **North,**	1824	Dea. Chas. H. Holt,	S. Ingersoll Briant, *p.*	'68	'89	23	52	75	11	2	0	2	3	2	0	5	0	0	120
" Central,	1876	Dea. A. B. Woodworth,	A. Lincoln Shear, *p. c.*	'91	'91	26	70	96	0	3	9	12	1	3	0	4	0	0	68
Chelsea, 1st,	1841	Waldo E. Pratt,	Lawrence Phelps, *p. c.*	'78	'91	146	350	496	106	4	6	10	12	9	0	21	0	2	400

Byfield, *see* Newbury. Campello, *see* Brockton. Centreville, *see* Barnstable. Charlestown, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Boston, *Norw.*,							89	0	16	25	0	0	0	0	33	163	0	866
" Allston,	G. A. Swallow,	375	179	12	192	105	245	0	0	337	23	0	23	0	40	668	1,000	17,840
" Harva'd, Dorc.	James C. Clark,	224	177	5	50	53	250	0	3	240	50	4	0	0	427	974	0	2,778
" Central, Dor.,	F. W. Thurston,	175		87	0	107	0	0	0	30	0	7	0	0	60	97	0	12,356
" Seamen's,	F. P. Greenwood,	130	60	3	100	65	0	0	0	0	0	0	0	0	250	250	0	3,760
" Roslindale,	Charles Dunham,	130	76	6	25	60	52	0	0	0	0	0	0	0	104	156	0	
Boxboro,	M. E. Wood,	60	50	3	16	20	40	0	10	30	12	5	0	0	81	178	0	550
Boxford,	J. N. Parkhurst,	144	70	0	36	30	46	0	11	49	35	0	0	19	0	160	500	1,600
" West,	Wm. R. Cole,	75	35	1	0	30	51	8	0	209	33	10	0	0	0	311	0	0
Boylston,	L. S. Walker, *a*	80	72	2	27	40	23	0	0	50	0	0	0	0	0	73	0	1,061
Bradford,	C. W. Chandler,	574	289	17	80	90	485	13	28	486	32	0	30	0	249	1.323	0	4,200
Braintree, 1st,	Dea. T. W. Sampson,	256	156	3	78	53	128	14	17	413	40	112	15	0	117	856	0	2,933
" South,	Rev. E. O. Dyer,	205	105	4	30	30	15	20	22	33	11	30	0	0	56	187	0	1,500
Bridgewater,	W. D. Jackson,	245	108	2	91	133	164	74	51	225	130	35	59	0	93	831	895	2,592
" Scotland,	Dea. P. Leach,	67	38	2	3	40	42	0	0	44	0	0	0	0	44	130	0	900
Brimfield,	Geo. H. Streeter,	75	47	0	52	27	61	0	11	48	23	11	21	0	17	192	0	2,700
Brockton, 1st,	Robert Cook,	289	166	5	0	90	300	58	31	178	165	0	0	0	680	1,412	0	5,530
" Campello,	Harold C. Childs,	549	326	18	109	261	315	170	100	330	305	130	80	0	20	1,450	0	9,157
" Porter,	George M. Alden,	1,153	499	31	42	74	538	0	43	2,438	268	74	50	49	506	3,966	0	6,878
" *Swed.*, Camp.	Chas. A. Norling,	142	123	0	67	95	359	0	0	182	0	0	0	0	173	714	0	2,773
Brookfield,	Rev. C. P. Blanchard,	165	94	2	62	59	234	95	30	208	30	7	22	0	15	641	0	1,667
Brookline,	E. B. Floyd, *b*	936	517	10	1,244	85	2,300	786	200	400	560	250	166	0	9,804	14,466	0	14,000
Buckland,	H. S. Warfield,	170	90	6	15	80	50	9	14	26	14	10	9	0	19	151	0	1.286
Burlington,	Thomas I. Reed,	75	42	3	16	50	32	0	0	14	0	7	0	0	0	53	0	1,000
Cambridge, 1st,	John B. Kempton,	350	275	8	403	225	1,722	0	0	3,661	336	143	0	0	3,290	9,152	0	8,500
" 1st, Port,	W. H. Hidden, jr.,	413	274	14	242	136	803	88	57	297	166	38	54	0	1,757	3,260	0	5,953
" North av.,	James Morrison,	527	335	2	435	150	829	0	0	482	229	0	150	0	967	2,657	0	8,265
" Pilgrim, Port,	A. W. Whitney,	460	333	13	65	119	617	105	98	1.276	229	127	172	0	248	2,872	0	5,834
" Wood Mem. "	Elijah Ball,	391	240	10	0	81	76	0	0	201	0	0	0	0	97	374	0	3,363
" Hope, "	Wm. H. Emerson,	267	186	5	120	59	75	0	0	35	0	25	0	0	20	155	0	1,835
Canton,	Chas. F. Coleman,	137	117	6	56	40	142	0	25	152	100	25	0	0	62	506	0	1,772
Carlisle,	John E. Bull,	98	58	7	5	22	6	0	0	6	0	0	3	0	0	15	0	600
Carver, North,	Rev. N. Lincoln,	53	33	1	23	0	16	3	4	22	7	3	2	0	13	70	0	571
Charlemont, 1st,	Dea. E. N. Hawks,	85	51	0	0	33	58	0	10	15	16	0	0	0	0	99	0	
" East,	Mrs. L. Whiting,	81	40	0	22	36	29	65	16	51	14	27	13	8	67	290	0	650
Charlton,	M. D. Woodbury,	56	22	0	10	0	56	0	0	23	22	8	9	0	0	118	0	775
Chatham,	Levi Atwood,	93	50	2	0	45	25	0	14	59	15	0	0	0	15	128	0	804
Chelmsford, N.,	Dea. A. H. Sheldon,	118	72	1	15	40	50	0	52	79	56	0	0	0	0	237	0	1,120
" Central,	Sam'l Hagerman,	75	60	1	0	45	0	0	0	0	0	0	0	0	75	75	0	1,000
Chelsea, 1st,	Jos. W. Stickney,	602	381	3	112	112	370	63	23	392	218	113	130	0	1,242	2,551	0	9,054

a **West Berlin.**

b and John K. Marshall, Bethany.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Chelsea, **Central,**	1851	George C. Whipple,	Charles E. Jefferson, *p. c.*	'87	'87	152	430	582	84	38	22	60	14	34	5	53	18	6	700
" 3d,	1877	Wm. H. Holman,				53	126	179	24	13	1	14	1	6	0	7	4	4	232
Chester, **Centre,**	1769	Dea. D. B. Lyman,	William C. Hawthorne, *p.*	'90	'91	10	16	26	7	0	0	0	2	0	0	2	0	0	22
"	1844	E. O. Redfield,	Richard Scoles, *p.*	'80	'87	21	57	78	11	0	0	0	1	2	0	3	0	0	100
Chesterfield,	1764	Mrs. Wm. Baker,	Elihu Loomis, *p.*	'51	'85	30	57	87	15	1	0	1	1	4	0	5	1	2	125
Chicopee, 1st,	1752	Rev. C. G. Burnh'm,	Collins G. Burnham, *p. c.*	'79	'88	28	54	82	7	0	0	0	1	0	0	1	0	2	40
" **Falls,**	1830	Arthur B. West,	William G. Poor, *p. c.*	'85	'89	69	126	195	25	1	8	9	4	11	0	15	1	5	112
" 3d,	1834	William J. Fuller,	Burton W. Lockhart, *p.*	'82	'88	56	167	223	65	3	3	6	3	4	0	7	3	2	121
Clinton,	1844	Edward L. Greene,	Darius B. Scott, *p. c.*	'72	'85	119	235	354	47	9	5	14	7	2	2	11	5	0	350
Cohasset,	1824	Dea. Z. C. Small,	E. Victor Bigelow, *p. c.*	'91	'91	23	88	111	18	3	8	11	3	0	0	3	0	1	75
" **Beechwood,**	1863	Dea. Ezra Brown,				5	23	28	9	0	0	0	0	0	0	0	0	0	40
Coleraine,	1750	Rev. E. M. Frary,	Eugene M. Frary, *p.*	'88	'88	12	35	47	10	8	0	8	0	0	0	0	8	0	70
Concord,	1826	Ole O. Thorpe,	George A. Tewksbury, *p.*	'63	'91	55	121	176	37	1	1	2	4	0	0	4	1	3	130
" 3d, **Westvale,**	1890	Lewis H. Puffer,				10	19	29	11	7	0	7	1	0	0	1	6	2	48
Conway,	1768	Henry W. Billings,	Elias B. Hillard, *p.*	'55	'89	70	117	187	22	8	1	9	2	3	0	5	0	0	200
Cummington,	1839	W. W. Mitchell,	William J. Parmelee, *p.*	'84	'91	33	77	110	15	0	0	0	1	1	0	2	0	0	76
" **West,**	1840	Darius Bird,	William J. Parmelee, *p.*	'84	'91	9	27	36	11	0	0	0	4	0	0	4	0	0	45
Dalton,	1785	Dea. H. A. Barton, jr.,	George W. Andrews, *p.*	'82	'83	77	151	228	31	31	21	52	8	15	0	23	19	12	210
Dana,	1852	N. L. Johnson,	Josiah G. Willis, *p.*	'76	'87	8	20	28	10	1	0	1	3	0	0	3	1	0	29
Danvers, **Centre,**	1689	Edw. Hutchinson,	Charles B. Rice, *p. c.*	'59	'63	55	142	197	19	3	1	4	2	0	0	2	1	7	177
" Maple st.,	1844	A. P. Learoyd,	Edward C. Ewing, *p. c.*	'63	'83	82	218	300	31	11	3	14	6	2	5	13	6	5	250
Dartmouth, **South,**	1807	W. H. Gray,	Thomas Bell, *p.*	'86	'91	10	40	50	4	0	2	2	0	0	0	0	0	1	0
Dedham,	1638	Dea. E. Howe, jr.,	Joseph B. Seabury, *p. c.*	'75	'85	71	192	263	52	7	0	7	7	1	0	8	4	5	183
" **Islington,**	1878	Rev. C. B. Smith,	Warren F. Bickford, *p.*	'76	'91	4	14	18		2	2	4	0	0	0	0	0	2	25
Deerfield, **South,**	1818	Benj. L. Howes,	John Cowan, *p.*	'75	'88	66	124	190	13	4	2	6	6	3	0	9	0	0	125
"	1835	B. Z. Stebbins, jr.,	Robt. Crawford, *p. c., em.* Egbert N. Munroe, *p.*	'40 '81	'58 '91	20	50	70	10	4	2	6	2	2	0	4	2	0	48
Dennis, **South,**	1817	C. M. Hulbert,	Lewis P. Atwood, *p.*	'55	'89	7	43	50		1	0	1	1	1	2	4	1	0	125
" Union,	1866	N. A. Howes,				9	33	42	3	3	0	3	1	1	0	2	0	0	45
Dighton, **North,**	1710	Dea. G. E. Gooding,	Calvin Keyser, *p.*	'75	'90	22	38	60	10	0	2	2	2	2	0	4	0	0	41
Douglas,	1747	Elmer Balcome,				11	32	43	4	0	0	0	0	1	0	1	0	0	56
" **East,**	1834	Edwin Moore,	William T. Briggs, *p. c. em.* Lyman B. Mevis, *p.*	'46 '91	'66 '91	47	45	142	33	2	1	3	2	5	15	22	1	1	115
Dover,	1839	George L. Howe,	Edwin Leonard,	'52	'92	23	30	53	5	2	0	2	1	3	0	4	1	0	30
Dracut,	1721	George Taylor,	[William W. Nason, *Lic.*]		'87	7	27	34	14	1	2	3	3	0	0	3	0	0	40
" Central,	1847	George Hovey,				13	13	26	7	1	0	1	0	1	0	1	0	0	30
Dudley,	1732	Dea. W. H. Upham,	Thomas C. Richards, *p.*	'90	'90	30	60	90	25	7	10	17	1	1	0	2	6	3	67
Dunstable,	1757	L. V. Parkhurst,	Bartlett H. Weston, *p.*	'90	'91	24	45	69	9	0	3	3	1	0	0	1	0	0	44
Duxbury,	1843	J. H. Haverstock,				10	55	65	14	1	1	2	1	2	7	10	1	1	70
East Bridgewater,	1826	James S. Allen,	[Matthias S. Kaufman, *M.*]	'78	'91	37	69	106	21	0	6	6	2	2	0	4	0	0	80
Easthampton, 1st,	1785	Henry L. Lyman,	Sumner G. Wood, *p. c.*	'80	'88	100	236	336	54	5	7	12	6	14	3	23	4	1	190

Chiltonville, *see* Plymouth. Clarendon Hills, *see* Hyde Park. Curtisville, *see* Stockbridge. Dorchester, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Chelsea, Central,	C. A. Coombs,	1,096	527	34	82	132	334	91	21	376	48	14	88	5	1,680	2,657	0	8,021
" 3d,	Thomas W. Rich,	338	178	11	0	99	44	18	0	40	0	0	0	0	95	197	0	2,617
Chester, Centre,	Alfred S. Foote,	30	20	0	1	0	0	0	0	10	0	1	0	0	0	11	0	273
"	George Pease,	132	49	0	0	0	8	0	0	9	0	0	0	0	0	17	695	1,187
Chesterfield,	M. Pliny Clark,	83	51	0	0	52	93	0	0	5	13	1	2	0	8	122	0	800
Chicopee, 1st,	Dea. M. Pease,	93	0	0	75	0	433	7	11	101	74	3	25	0	5	659	0	1,266
" Falls,	F. M. Nichols,	153	118	1	132	32	243	100	45	378	410	40	50	0	51	1,317	0	2,600
" 3d,	M. H. Mosman,	143	104	0	56	56	124	196	0	168	3	6	0	0	0	497	0	3,154
Clinton,	C. C. Murdock,	450	295	0	103	99	287	0	21	281	115	34	30	0	316	1,084	0	3,500
Cohasset,	Philander Bates,	135	75	1	77	57	88	0	14	36	0	0	0	0	77	215	0	1,250
" Beechwood,	Lot W. Bates,	85	50	0	6	0	0	0	5	11	0	0	0	0	0	16	0	384
Coleraine,	Rev. E. M. Frary,	100	67	8	0	70	12	0	0	12	0	0	0	0	0	24	0	587
Concord,	Geo. A Round,	211	141	1	217	119	362	39	46	590	126	113	67	0	63	1,406	0	2,431
" 3d, Westvale,	Geo. W. Poole,	45	28	7	0	33	5	0	5	24	0	0	0	0	0	34	0	388
Conway,	Geo. F. Howland,	255	116	0	42	32	52	8	11	119	0	12	10	9	15	236	0	2,000
Cummington,	Ward Harlow,	183	108	0	31	47	41	2	3	46	26	10	2	0	0	130	85	2,785
" West,	Albert N. Hubbard	35	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	150
Dalton,	Dea. J. D. Casson,	338	174	28	296	91	640	764	97	1,001	389	72	120	85	1,596	4,764	5,000	4 691
Dana,	Forest A. Hicks,	45	35	1	2	0	0	0	0	0	0	0	0	0	0	0	0	334
Danvers, Centre,	E. H. Gilford,	260	166	3	65	57	102	76	20	68	110	39	20	0	53	488	0	4,500
" Maple st.,	John S. Learoyd,	451	307	11	365	186	623	121	86	505	186	96	115	20	133	1,885	0	4,065
Dartmouth, So.,	E. B. Sturtevant,	55	30	0	5	0	10	0	10	0	10	0	0	0	0	30	0	2.342
Dedham,	Rev. J. B. Seabury,	380	256	6	204		883	74	150	1,056	158	148	74	16	321	2,880	0	4,090
" Islington,	Rev. C. B. Smith,	29	25	0	0	15	0	0	0	0	0	0	0	0	0	0	0	150
Deerfield, South,	Alonzo M. Rice,	185	98	4	27	43	131	19	21	155	65	14	14	0	16	435	0	1,518
"	B. Z. Stebbins, jr.,	64	37	7	0	28	35	0	0	36	35	0	0	0	0	106	0	756
Dennis, South,	Willie E. Baker,	80	50	0	0	30	19	0	0	19	12	3	0	0	11	64	0	
" Union,	N. A. Howes,	70	42	0	6	52	5	0	0	16	5	0	0	0	22	48	0	700
Dighton, North,	Joseph E. Sears,	76	50	0	20	25	76	0	0	55	65	0	0	0	103	299	0	1,176
Douglas,	Elmer Balcome,	60	34	0	3	19	32	0	0	82	0	0	0	0	4	118	0	363
" East,	Thomas H. Meek,	175	97	0	0	123	144	0	0	94	31	0	0	0	0	269	0	1,310
Dover,	George L. Howe,	63	42	0	6	32	8	0	5	9	5	0	0	0	0	27	0	470
Dracut,	J. S. Thomson,	80	42	0	0	44	0	0	0	0	15	0	0	0	0	15	0	542
" Central,	Wm. H. Stickney,	50	40	1	3	0	0	0	0	0	0	0	0	0	0	0	0	430
Dudley,	David A. Bisco,	161	74	7	0	86	20	0	0	32	0	5	0	0	11	68	0	950
Dunstable,	A. W. Swallow,	90	54	0	16	40	82	20	21	45	31	13	40	0	63	315	400	576
Duxbury,	Miss S. B. Higgins,	78	50	0	16	21	23	3	0	15	0	10	2	0	39	92	80	1,044
E. Bridgewater,	Curtis Eddy, *a*	134	91	0	5	40	16	0	6	19	14	14	15	0	5	89	0	4,125
Easthampton, 1st	John Leitch, jr.,	353	237	3	150	25	327	61	100	388	292	50	63	0	72	1,353	0	2,980

a **Westdale.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Easthampton, Payson,	1852	Chas. H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	145	347	492	75	22	8	30	7	5	0	12	0	0	350
Easton,	1725	Lincoln S. Drake,	George O. Jenness, *p.*	'61	'90	51	116	167	29	0	4	4	2	3	0	5	0	4	175
" *Swed.*, **North**,	1883	William Borg,	Andrew Johnson, *p. c.*	'89	'89	25	20	45	0	5	0	5	1	1	0	2	0	13	30
Edgartown,	1642	C. B. Marchant,	Charles L. Woodworth, jr. *p.*	'89	'91	17	44	61	8	0	4	4	1	1	0	2	0	0	60
Egremont, **South**,	1816	Roscoe C. Taft,	Stephen T. Livingston, *p.c.*	'91	'90	25	69	94	19	0	0	0	4	1	0	5	0	1	55
Enfield,	1789	Henry E. Brown,				85	171	256	35	24	10	34	6	4	0	10	7	5	150
Erving,	1832		John W. Brownville,	'73	'92	18	33	51	0	0	0	0	0	0	0	0	0	0	156
Essex,	1683	Rufus Choate,	Temple Cutler, *p.*	'61	'83	33	94	127	15	2	1	3	3	0	1	4	2	2	140
Everett, 1st,	1848	Franklin Peirce,	Eddy T. Pitts, *p. c.*	'82	'89	112	185	297	30	6	20	26	0	18	1	19	5	11	279
" Courtland st,	1891	K. S. Nichols,	Henry C. Crane,	'73	'91	21	24	45	4	20	25	45	0	0	0	0	6	2	125
Fairhaven,	1794	Dea. Reuben Nye,	Harvey B. Greene, *p. c.*	'91	'91	29	98	127	29	3	4	7	5	1	7	13	0	0	105
Fall River, 1st,	1816		William W. Adams, *p. c.*	'60	'64	41	176	217	37	14	1	15	3	3	0	6	9	1	160
" Central,	1842	Geo. O. Lathrop,	William W. Jubb, *p. c.*	'64	'91	174	343	517	75	7	6	13	11	8	3	22	0	55	
" Fowler,	1874	Walter E. Tripp,	Payson W. Lyman, *p. c.*	'71	'88	13	60	73	7	5	4	9	2	2	0	4	5	1	70
" *French*,	1886	Isaiah Lord,	Joseph Allard, *p.*	'81	'86	30	37	67	6	10	0	10	1	7	6	14	8	2	18
Falmouth, 1st,	1708	George E. Clark,	Charles H. Washburn, *p. c.*	'85	'90	38	111	149	31	7	6	13	3	1	0	4	5	7	100
" **East**,	1821	Wm W. Eldredge,				13	30	43	8	0	0	0	1	1	0	2	0	0	27
" **North**,	1833	Ferdinand G. Nye,	Ezra W. Smith, *p.*	'72	'90	16	38	54	17	0	0	0	2	0	0	2	0	0	27
" **Waquoit**,	1849					18	40	58	10	0	0	0	6	0	0	6	0	0	45
" **Woods Holl**,	1880	Mrs. J. W. Bowles,	Samuel W. Clark, *p.*	'74	'89	11	18	29	3	3	2	5	1	0	0	1	1	2	26
Fitchburg, Calvinist,	1768	H. A. Hill,	Clarence R. Gale, *p. c.*	'87	'88	161	276	437	50	9	5	14	6	13	0	19	3	5	350
" Rollstone,	1868	S. Newell Weston,	Charles S. Brooks, *p. c.*	'69	'87	160	354	514	52	0	19	19	14	33	31	78	0	9	375
Foxboro',	1779	Dea. H. Carpenter,	Robert W. Sharp, *p.*	'89	'89	67	176	243	52	5	10	15	5	5	5	15	0	5	200
Framingham,	1701	Rev. L. R. Eastman, jr.,	Lucius R. Eastman, jr., *p.c.*	'62	'71	88	220	308	33	9	8	17	4	10	0	14	1	4	150
" **Saxonville**,	1833	Dea. J. B. Johnson,	George A. Brock, *p. c.*	'91	'91	36	98	134	32	1	6	7	1	0	0	1	1	1	100
" **South**,	1873	Fred L. Oaks,	Frederick E. Emrich, *p. c.*	'75	'90	109	221	330	44	2	20	22	4	7	0	11	2	2	257
Franklin, 1st,	1738	Dea. E. E. Baker,				92	250	342	43	2	2	4	6	16	0	22	1	6	175
" **South**,	1855	Dea. P. B. Clark,	Edson J. Moore, *p.*	'61	'86	9	11	20	4	0	0	0	0	0	0	0	0	0	15
Freetown, **Assonet**,	1807	Gilbert M. Nichols,				11	19	30	9	1	0	1	0	1	0	1	0	0	28
Gardner,	1786	Henry H. Smith, *a*	Frank E. Ramsdell, *p. c.*	'91	'91	87	187	274	12	8	11	19	5	18	6	29	5	3	374
Georgetown,	1732	George P. Tyler,	Henry R. McCartney, *p. c.*	'87	'91	36	109	145	36	7	1	8	0	0	0	0	5	0	
" Memorial,	1864	Henry Hilliard,	John R. Smith, *p. e.*		'92	44	97	141	15	6	1	7	7	2	2	11	4	1	106
Gill,	1796	Mrs. L E. S. Moore,	Henry Hyde, *p. c.*	'82	'88	7	24	31	11	1	0	1	0	0	0	0	1	0	18
Gloucester, **West**,	1716	J. C. Roberts,	Avery K. Gleason, *p.*	'86	'90	19	30	49	6	0	0	0	1	1	1	3	0	0	55
" Trinity,	1829	John J. Pew,	Rufus P. Hibbard, *p. c.*	'68	'88	79	241	320	33	22	7	29	5	7	0	12	5	8	380
" **Lanesville**,	1830	Francis Reid,	Frank H. Reed, *p. c.*	'86	'86	36	87	123	30	0	1	1	1	0	0	1	0	8	115
" **Magnolia**,	1887	George A. Upton,	Avery K. Gleason, *p.*	'86	'91	10	19	29	9	1	0	1	1	0	0	1	0	0	39
Goshen,	1780	Dea. T. L. Barrus,	Solomon Clark, *p.*	'41	'86	24	45	69	12	0	0	0	0	0	0	0	0	0	38
Grafton,	1731	Henry F. Wing,	Benjamin A. Robie, *p.*	'66	'84	46	156	202	28	1	0	1	3	4	0	7	1	3	109
" **Saundersville**,	1860	Edwin C. Putnam,	George H. Pratt, *p.*	'66	'89	32	56	88	23	4	1	5	2	4	0	6	0	1	78

a **West Gardner.** Feeding Hills, *see* **Agawam.** Florence, *see* **Northampton.** Gilbertville, *see* **Hardwick**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Easthampton, P.,	Oren C. Burt,	432	248	21	208	100	391	5	20	709	212	22	28	0	251	1,638	0	4,487
Easton,	J. Henry Hurst, *a*	346	190	0	117	107	217	6	23	159	57	10	0	0	50	522	0	1,276
" S., North,	John A. Anderson,	60	52	0	0	0	17	14	19	65	0	0	0	0	0	115	0	430
Edgartown,	Mrs. H. R. F. Shepard,	55	45	0	4	45	9	0	0	18	9	0	5	4	0	45	0	584
Egremont, South	Chas. B. Benedict,	105	63	0	21	48	24	10	11	19	5	0	13	0	108	190	0	2,642
Enfield,	R. L. Thayer,	242	165	16	42	18	180	0	31	173	114	0	26	26	171	721	0	1,890
Erving,	Wm. W. Brown,																	
Essex,	D. B. Burnham,	167	102	1	35	43	138	0	52	40	50	0	0	0	155	435	0	1,757
Everett, 1st,	Walter L. Colby,	454	248	13	24	75	156	27	0	255	49	39	0	0	176	702	0	3,645
" Courtland st	W. A. Love,	125	78	8	0	75	0	0	0	0	0	0	0	0	0	0	0	1,200
Fairhaven,	S. F. Watterson,	102	80	3	0	35	62	0	0	90	0	0	0	0	24	176	0	94
Fall River, 1st,	G. Frank Allen,	278	181	13	156	69	1,679	577	66	2,884	151	54	73	250	1,110	6,844	32,000	7,137
" Cen'l,	Chas. E. Fisher,	1,107	686	3	117	118	414	72	5	1,773	533	70	2	2	576	3,447	0	28,845
" Fowler,	Dea. Thos. Chew,	150	104	2	14	30	32	0	0	23	27	14	0	0	21	117	0	1,580
" *French*,	Isaiah Lord,	80	60	3	0	0	0	0	0	0	0	0	0	0	0	0	0	100
Falmouth, 1st,	Rev. C. H. Washburn,	105	66	2	0	27	2	0	0	5	1	1	0	0	1	10	0	1,577
" East,	W. W. Eldredge,	29		0	0	0	0	0	0	0	0	0	0	0	0	0	0	175
" North,	Silas Hatch,	40	30	0	5	0	52	0	0	33	0	0	0	0	0	85	0	605
" Waquoit,	Alex'r Crocker,	50	35	0	13	0	1	0	0	0	0	0	0	0	0	1	0	40
" Woods Holl,	John W. Bowles,	58	40	1	10	65	15	0	0	24	12	0	0	0	37	88	0	490
Fitchburg, Calv.	D. B. Silsby,	397	209	7	183	80	226	9	510	1,418	167	66	39	0	130	2,565	0	7,600
" Rollstone,	Frank C. Hoyt,	575	345	0	98	136	265	184	122	615	275	123	123	15	139	1,861	2,100	6,909
Foxboro',	B. F. Boyden, 2d,	275	159	4	0	55	260	22	14	150	91	13	41	0	54	645	0	3,113
Framingham,	L. M. Marston,	240	120	8	95	91	619	60	31	1,071	419	31	38	0	3	2,275	0	4,209
" Saxonville,	J. B. Johnson,	102	72	1	15	32	45	0	15	53	0	0	0	0	15	128	0	1,550
" South,	Walter F. Blake,	379	250	2	190	120	1,032	162	209	1,238	306	133	252	0	1,078	4,410	0	10,030
Franklin, 1st,	William F. Ray,	297	156	1	0	67	162	5	25	202	31	12	50	0	50	537	0	2,500
" South,	N. B. Arnold,	50	34	0	5	14	0	0	0	0	0	0	0	0	5	5	0	150
Freetown, Ass't,	Miss C. J. Hathaway,	35	22	0	0	31	0	0	0	4	0	0	0	0	0	4	0	325
Gardner,	Daniel H. Rand,	368	197	4	58	179	371	10	34	496	279	20	90	0	289	1,589	0	5,188
Georgetown,	Mrs. C. Holmes,	140	87	7	104		42	9	3	86	26	49	35	0	90	340	0	
" Memorial,	Edward K. Titus,	167	90	4	42	32	40	61	104	316	222	10	25	0	147	925	700	1,685
Gill,	George Sterer, *b*	55	25	1	6	31	5	0	0	19	140	0	0	0	0	164	0	668
Gloucester, West	J. R. Cook,	60	35	0	0	40	0	0	0	8	0	0	0	0	0	8	0	500
" Evan.,	J. Cunningham,	485	326	10	145	110	313	55	97	579	155	0	160	40	848	2,247	200	4,804
" Lanesville,	Jos. H. Andrews,	183	110	0	0	56	52	0	16	57	0	10	11	0	20	166	0	1,000
" Magnolia,	Robert W. Boyd,	59	26	0	2	35	11	0	0	18	0	7	0	0	0	36	0	422
Goshen,	Wm. O. Bartlett,	50	35	0	20	29	16	0	0	32	24	0	0	0	0	72	0	500
Grafton,	Jos. A. Dodge,	137	85	0	37	58	146	29	0	235	102	37	0	0	195	744	0	2,935
" Saunde'le,	A. E. Gurney,	85	68	2	0	49	96	7	0	65	22	30	6	0	5	231	0	1,476

a **Hingham Centre.** *b* **Mt. Hermon.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Granby,	1762	A. W. Fiske,	Robert C. Bell, *p.*	'69	'92	52	109	161	33	0	5	5	4	7	0	11	0	0	100
Granville, **East,**	1747	John A. Gillett,				19	41	60	15	5	0	5	2	4	0	6	3	0	51
" **West,**	1781	Rev. H. J. Stone,	Henry J. Stone, *p.*	'79	'89	23	33	56	12	3	2	5	1	1	0	2	2	1	58
Great Barrington,	1743	James Bird,	Frederic R. Marvin, *p. c.*	'78	'87	95	175	270	0	6	3	9	9	2	0	11	2	4	164
" **Housatonic,**	1841	O. C. Houghtaling,				57	121	178	24	3	4	7	5	7	0	12	1	2	125
Greenfield,	1754	Chas. W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	35	57	92	17	1	2	3	1	0	0	1	1	0	58
" 2d,	1817	Solon L. Newton,	Henry Hyde, *p. c.*	'82	'88	89	196	285	37	10	6	16	4	8	0	12	6	0	365
Greenwich,	1749	Rev. E. P. Blodgett,	Edward P. Blodgett, *p. c.*	'43	'43	41	88	129	37	0	0	0	3	1	0	4	0	0	100
Groton,	1664	Darwin P. Keyes,	Edward L. Gulick, *p.*	'89	'89	57	149	206	45	6	4	10	5	7	0	12	5	1	130
Groveland,	1727	Dea. W. B. Ladd,	Bernard Copping, *p. c.*	'79	'87	28	78	106	11	6	3	9	2	2	0	4	6	0	150
Hadley, 1st,	1659	Rev. J. S. Bayne,	John S. Bayne, *p. c.*	'69	'87	74	129	203	22	2	6	8	6	4	0	10	2	4	98
" **North,**	1831	O. W. Prouty,	John W. Lane, *p. c.*	'60	'78	51	82	133	48	0	2	2	5	8	0	13	0	0	78
" Russell,	1841	Daniel Dickinson,				7	45	52	6	0	0	0	6	4	0	10	0	0	45
Halifax,	1734	H. D. Packard,	William H. McBride, *p.*	'87	'91	13	34	47	10	0	2	2	1	1	0	2	0	0	75
Hamilton,	1714	Dea. J. P. Lovering,	James C. Alvord, *p. c.*	'88	'88	33	73	106	22	2	2	4	1	0	0	1	2	2	150
Hampden,	1785	Dea. A. B. Newell,				21	50	71	20	5	2	7	2	0	0	2	3	1	57
Hanover, **West,**	1728	Francis B. Ellis,	[James W. Vankirk, *Lic.*]		'91	7	31	38	4	0	0	0	3	0	0	3	0	0	
" Four Corners,	1854	Henry B. Barstow,	John Wild, *p. c.*	'92	'92	15	28	43	5	4	2	6	1	1	0	2	1	0	30
Hanson,	1748	Isaac C. Howland,	[M. H. Alexander, *Meth.*]	'84	'88	12	34	46	7	0	0	0	2	3	0	5	0	0	100
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	17	40	57	7	2	0	2	2	2	0	4	2	0	85
" **Gilbertville,**	1867	A. H. Richardson,	Arthur Titcomb, *p. c.*	'88	'88	53	110	163	41	12	1	13	0	11	0	11	4	1	155
Harvard,	1821	J. W. Bacon,	Charles C. Torrey, *p.*	'55	'86	27	55	82	17	2	3	5	1	2	0	3	0	0	50
Harwich,	1747	W. H. Underwood,	John C. Staples, *p.*	'80	'91	3	36	39	8	0	2	2	5	2	0	7	0	0	65
" **Port,**	1855	Nathaniel Doane,	[George W. Lock, *Lic.*]		'91	8	36	44	6	0	0	0	0	0	0	0	0	0	50
Hatfield,	1671	James Porter,	Robert M. Woods, *p. c.*	'77	'76	100	189	289	35	1	2	3	7	5	0	12	0	5	150
Haverhill, West,	1735	Edward Webster,	John N. Lowell, *p. c.*	'77	'80	62	83	145	38	6	3	9	2	1	0	3	5	5	90
" 4th,	1744	Dea. J. H. Jaques,	George L. Gleason, *p. c.*	'66	'88	7	15	22	2	1	0	1	2	1	0	3	1	0	48
" Centre,	1833	Charles N. Dyer,	Edwin C. Holman, *p. c.*	'83	'86	120	310	430	47	20	17	37	8	28	1	37	18	9	378
" North,	1859	George C. How,	George H. Reed, *p. c.*	'87	'91	128	343	471	33	12	7	19	11	14	0	25	10	1	425
" Riverside,	1884	Fred Windle,	George L. Gleason, *p. c.*	'66	'88	14	47	61	10	9	4	13	0	5	1	6	1	0	212
" Union,	1891	Dea. S. Driver,	George Benedict, *p.*	'83	'92	14	21	35	0	0	0	0	0	0	0	0	0	0	75
Hawley,	1778	Mrs. F. S. Bissell,	Solomon Bixby, *p.*	'53	'90	26	42	68	14	10	4	14	1	3	0	4	7	1	41
" **West,**	1825	Willis Vincent,	Aaron B. Peffers, *p.*	'55	'88	25	33	58	8	9	0	9	2	0	0	2	7	0	40
Heath,	1785	Mrs. A. C. Guild,	[Charles W. Purington, *F. B.*]			9	19	28	7	0	0	0	2	0	0	2	0	0	9
Hingham,	1847	Arthur W. Noyes,	Albert H. Wheelock, *p.*	'88	'90	28	43	71	8	0	0	0	0	0	0	0	0	3	77
" Bethany, **Nantasket,**	1891	Miss N. A. Richardson	[Edward C. Strout, *Meth.*]	'88	'90	5	11	16	1	11	5	16	0	0	0	0	3	0	40
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	70	144	214	45	8	4	12	1	0	0	1	4	4	120
Holbrook,	1856	Seth C. Sawyer,	William L. Tenney, *p. c.*	'88	'92	83	191	274	32	9	0	9	8	0	0	8	7	7	177
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	41	82	123	40	0	0	0	5	3	0	8	0	0	
Holland,	1765	Mrs. W. L. Webber,	Oscar Bissell, *p.*	'56	'92	10	29	39	13	0	0	0	1	1	0	2	0	0	30

Haydenville, *see* Williamsburg. Housatonic, *see* Great Barrington.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Granby,	F. A. Fernald,	150	79	0	86	37	50	0	25	65	55	25	25	0	0	245	0	
Granville, East,	E. F. Roberts,	68	35	3	9	26	21	0	0	17	18	0	0	0	0	56	0	507
" West,	Sherman Decker,	50	30	2	2	29	0	0	0	10	0	0	0	0	15	25	0	325
Great Barrington	E. J. Van Lennep,	265	153	2	199	0	380	785	13	715	50	0	39	0	220	2,202	0	3,206
" Housatonic,	Rev. F. E. Butler,	210	146	3	181	63	336	59	42	370	97	68	38	0	71	1,081	0	1,500
Greenfield,	Carey H. Watson,	65	45	1	20	35	16	0	0	16	0	8	0	0	30	70	0	835
" 2d,	Francis A. Rugg,	330	175	9	55	62	158	0	54	185	101	52	54	0	205	809	52,500	3,390
Greenwich,	E. G. Kelley,	100	60	0	36	37	74	0	0	125	9	0	0	0	0	208	0	1,175
Groton,	Rev. H. H. Gay,	138	85	6	43	58	264	0	63	210	197	24	0	0	40	798	0	1,751
Groveland,	Ned A. Pike,	135	90	8	0	58	52	9	15	21	19	14	11	0	0	141	0	1,122
Hadley, 1st,	L. W. West,	165	104	0	55	32	101	6	4	60	27	3	3	3	45	252	0	2,615
" North,	Rev. J. W. Lane,	115	71	0	0	48	49	0	0	12	9	0	0	0	30	100	0	838
" Russell,	Henry R. Cook,	34	20	0	0	0	15	0	0	0	2	0	0	0	0	17	0	450
Halifax,	James T. Thomas,	82	46	0	6	19	26	0	0	13	11	10	5	0	0	65	0	700
Hamilton,	Dea. J. P. Lovering,	110	60	2	45	20	66	0	5	29	57	0	27	0	10	194	0	1,000
Hampden,	A. B. Newell,	40	0	2	0	30	29	0	0	13	8	0	0	0	10	60	0	900
Hanover, West,	G. Chamberlain,	50	35	0	0	0												
" Four Corners,	Henry B. Barstow,	50	35	4	0	25	26	4	2	10	3	2	0	0	4	51	0	625
Hanson,	I. C. Howland,	94	50	0	0	40	52	4	7	22	12	9	8	6	4	124	0	1,025
Hardwick,	Rev. Harlan Page,	60	37	2	8	0	0	0	0	6	3	7	0	0	0	16	0	940
" Gilbertville,	C. C. Warner,	236	204	11	64	55	254	11	80	194	96	16	17	0	0	668	0	1,669
Harvard,	J. W. Bacon,	120	70	2	110	30	21	9	7	127	13	5	17	0	126	325	0	1,200
Harwich,	W. H. Underwood,	80	50	0	0	36	46	0	0	55	20	8	0	0	318	447	857	975
" Port,	Nathaniel Doane,	100	58	0	0	0	0	0	0	0	0	9	0	0	0	0	0	1,650
Hatfield,	Sanford L. Cutler,	216	120	1	138	74	284	93	65	172	67	34	12	0	108	835	0	3,490
Haverhill, West,	F. A. Russell,	148		5	298	50	76	6	11	87	76	15	9	0	152	432	0	1,343
" 4th,	Dea. J. H. Jaques,	50	23	1	2	0	0	0	0	25	0	2	0	0	100	127	0	652
" Centre,	Dea. D. Hackett,	574	300	14	127	214	240	500	320	798	610	265	250	0	850	3,833	0	4,800
" North,	Frank P. McGregor	534	300	15	108	180	300	0	2,375	2,000	200	0	0	0	1,800	6,675	0	7,525
" Riverside,	A. W. Brown,	280	68	9	0	0	0	0	0	48	0	3	0	0	25	76	0	1,500
" Union,	Fred F. Shedd,	105	74	0	0	27	0	0	0	0	0	0	0	0	0	0	0	145
Hawley,	Enos Harmon,	57	40	6	26	28	12	0	5	41	12	10	0	0	0	80	0	580
" West,	Lucy A. Peffers,	60	40	0	9	57	15	0	5	21	0	0	0	0	10	51	0	350
Heath,	Rollin Bassett,	20	15	0	0	26	0	0	0	5	0	0	0	0	0	5	0	100
Hingham,	T. O. Gardner,	139	76	0	31	59	96	0	0	56	0	0	0	0	3	155	0	1,564
" Bethany,	Herbert O. Beale,	35	25	5	0	0	0	0	0	0	0	0	0	0	0	0	0	600
Hinsdale,	Alden H. Pierce,	227	140	10	116	105	252	0	11	436	94	0	0	22	220	1,035	0	1,870
Holbrook,	Leonard Belcher,	194	141	3	75	40	123	9	16	90	127	22	48	0	125	560	0	2,700
Holden,	Dea. F. Moore,	100		0	25	48	38	0	0	15	16	0	0	0	27	96	0	1,032
Holland,	G. L. Webber,	45	24	0	0	0	0	0	0	20	3	0	0	0	0	23	0	350

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Holliston,	1728	E. F. Whiting,	Frank I. Wheat, *p. c.*	'90	'90	112	229	341	0	0	17	17	9	11	0	20	0	0	185
Holyoke, 1st,	1799	John K. Judd,	George W. Winch, *p. c.*	'75	'88	71	112	183	14	15	13	28	5	7	1	13	10	1	210
" 2d,	1849	J. N. Hubbard,	Edward A. Reed, *p. c.*	'71	'86	266	530	796	75	20	35	55	10	19	0	29	5	19	525
" *French*,	1886	Peter Germain,	Ismaël P. Bruneau, *p. c.*	'85	'89	20	26	46	8	10	7	17	1	0	0	1	0	3	20
Hopkinton,	1724	Dea. J. C. Adams,	Preston B. Wing, *p. c.*	'80	'86	94	180	274	69	9	8	17	4	1	0	5	5	1	220
Hubbardston,	1770	Willis W. Lovewell,	George E. Chapin, *p.*	'79	'91	27	57	84	25	2	0	2	3	5	2	10	2	0	46
Hudson,	1889	Dea. M. T. Bailey,	Granville Yager, *p.*	'76	'91	15	34	49	9	1	10	11	1	4	0	5	0	4	50
Huntington, 1st, **Norwich**,	1778	C. H. Kirkland,				23	50	73	6	2	0	2	2	2	3	7	1	0	40
" 2d,	1846	Dea. W. S. Tinker,	Daniel Phillips, *p. c.*	'61	'89	29	88	117	10	7	10	17	2	7	1	10	2	1	87
Hyde Park,	1863	C. Sturtevant, M. D.,	Perley B. Davis, *p.*	'62	'67	235	425	660	50	64	33	97	11	15	0	26	21	16	425
" **Clarendon Hills**,	1880	George Jeffers,	Albion H. Johnson, *p.*	'65	'82	27	29	56	9	2	2	4	0	0	0	0	2	2	125
Ipswich, 1st,	1634	Dea. Zenas Cushing,	Edward Constant,	'83	'91	26	110	136	26	10	0	10	4	2	0	6	7	0	134
" South,	1747	George A. Hart,	T. Frank Waters, *p. c.*	'76	'79	36	126	162	25	13	6	19	3	1	1	5	12	5	
" Linebrook,	1749	Dea. J. H. Tenney,	William P. Alcott, *p. c.*	'68	'86	26	26	52	15	0	4	4	1	0	0	1	0	0	43
Kingston,	1828	Mrs. E. R. Le Porte,	Zenas Crowell, *p. c.*	'77	'86	16	63	79	18	0	1	1	2	2	1	5	0	0	76
Lakeville,	1725	Charles F. Paull,	John Graham,	'90	'92	45	63	108	31	0	0	0	1	0	0	1	0	2	75
" Union Grove,	1877	Mary L. Tobey,	Warner J. Carter,	'86	'90	2	10	12	2	0	0	0	2	2	0	4	0	0	20
Lancaster,	1839	Horatio Bailey,	Seelye Bryant, *p. c.*	'90	'90	36	67	103	29	8	3	11	1	4	0	5	2	2	77
Lanesboro',	1764	Dea. W. A. Fuller,				6	19	25	0	0	0	0	0	2	0	2	0	0	20
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *p. c.*	'81	'85	122	266	388	89	10	10	20	4	7	1	12	6	5	270
" South,	1868	John H. Gilman,	Edward A. Chase, *p. c.*	'84	'89	52	107	159	25	0	0	0	3	2	0	5	0	2	146
" Riverside,	1878	John W. Mozeen,	[Newman Matthews, *Lic.*]		'91	29	84	113	5	0	0	0	1	2	0	3	0	1	48
" Trinity,	1883	Edwin Fletcher,	William A. Keese, *p. c.*	'73	'89	118	279	397	42	8	9	17	5	3	0	8	7	0	180
" United,	1886	Geo. Brocklebank,	Francis H. Boynton, *p. c.*	'64	'88	39	75	114	19	5	2	7	2	10	0	12	2	6	75
Lee,	1780	Charles H. Sabin,	Lyman S. Rowland, *p. c.*	'64	'77	164	299	463	100	7	3	10	7	7	0	14	2	4	200
Leicester,	1719	J. C. Watson,	Amos H. Coolidge, *p. c.*	'57	'57	77	130	207	51	0	3	3	5	0	0	5	0	0	185
Lenox,	1769	Henry Sedgwick,	Edward Day, *p. c.*	'86	'90	50	89	139	35	0	7	7	3	5	0	8	0	4	80
Leominster,	1822	Charles H. Hyatt,	Richard Meredith, *p. c.*	'67	'84	146	270	416	35	12	13	25	8	10	0	18	8	3	350
" **North**,	1874	Mrs. A. G. Boutelle,	Henry E. Bray, *p.*	'89	'89	22	53	75	10	5	5	10	3	1	1	5	0	0	70
Leverett,	1774	J. L. Field,	George E. Fisher, *p.*	'50	'86	43	64	107	21	2	1	3	3	2	0	5	1	1	75
Lexington,	1868	George E. Muzzey,	Irving Meredith, *p. c.*	'91	'91	119	66	185	30	3	12	15	1	3	0	4	0	1	88
Lincoln,	1747	George L. Chapin,				30	52	82	33	2	1	3	3	2	0	5	2	1	80
Littleton,	1840	R. H. Phelps,	George B. Frost, *p.*	'83	'90	41	61	102	11	15	9	24	1	2	0	3	12	8	50
Longmeadow,	1716	Thomas F. Cordis,	Stephen G. Barnes, *p. c.*	'80	'92	49	111	160	17	1	2	3	1	6	0	7	1	5	105
" **East**,	1829	Roman A. Crane,				49	83	132	30	9	3	12	3	9	0	12	3	3	60
Lowell, Pawtucket,	1797	Dea. S. B. Simonds.	Charles H. Wilcox, *p. c.*	'84	'84	41	89	130	22	4	1	5	3	5	0	8	0	2	120
" 1st,	1826	Andrew Liddell,	George F. Kengott, *p. e.*	'89	'92	187	637	824	198	7	9	16	11	12	0	23	6	12	480
" Eliot,	1830	Frank W. Corey,	John M. Greene, *p. c.*	'57	'70	96	300	396	120	9	4	13	5	3	0	8	2	7	420
" John st.,	1839	W. H. G. Wight,	George H. Johnson, *p. c.*	'77	'92	66	189	255	44	1	3	4	3	7	0	10	0	9	185
" Kirk st.,	1845	A. L. Thompson,	Malcom McG. Dana, *p. c.*	'63	'88	151	377	528	150	8	5	13	5	4	0	9	2	1	200

Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Islington, *see* Dedham. Jamaica Plain, *see* Boston. Lanesville, *see* Gloucester. Linden, *see* Malden. Linebrook, *see* Ipswich.

CHURCHES.	SUNDAY SCHOOL.					Y. P. S. C. E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Holliston,	J. B. Woolford,	265	155	0	32	208	222	0	34	199	0	0	0	0	263	718	0	2,750
Holyoke, 1st,	Roland T. Oakes,	333	206	13	18	140	179	15	21	300	303	38	21	0	415	1,292	0	3,850
" 2d,	Fred. S. Webber,	982	523	8	541	24	1,289	1,177	1,376	1,835	320	37	75	84	3,412	9,605	0	9,266
" *French*,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	50
Hopkinton,	Albert G. Brewer.	300	224	8	177	69	122	30	53	475	146	192	24	27	638	1,707	0	2,850
Hubbardston,	Willis L. Lovewell	78	42	1	0	14	50	10	15	40	35	10	20	0	10	190	0	670
Hudson,	Milton F. Bailey,	118	63	0	0	28	0	0	0	25	0	0	0	0	0	25	0	800
Huntington, 1st,	James B. Lyman,	75	55	2	0	0	0	3	0	3	57	0	0	0	0	63	0	462
" 2d,	Jabez Matthews,	117	77	4	5	18	22	0	0	41	22	0	0	0	0	85	0	2,588
Hyde Park,	E. S. Hathaway,	670	438	35	774	86	894	234	796	962	428	125	120	0	2,495	6,054	0	6,007
" Cl Hills,	Andrew Bates,	200	138	1	20	58	17	0	0	18	0	4	0	0	15	54	0	1,200
Ipswich, 1st,	A. W. Webber,	100	60	6	36	40	60	5	25	141	30	11	10	5	267	554	0	1,829
" South,	F. T. Goodhue,	190	110	13	117	50	128	103	15	106	65	23	15	10	162	627	1,200	
" Linebrook,	Rosco D. Perley,	35	30	0	6	0	11	0	0	18	9	0	0	0	10	48	0	525
Kingston,	J. W. Clemens,	78	48	0	15	33	70	8	57	71	20	15	10	7	10	268	0	1,700
Lakeville,	Thomas P. Paull,	100	55	0	59	36	322	0	0	210	136	11	0	0	17	696	0	
" Un.Grove,	Elizab'h P. Wilson,	25	20	0	1	0	5	0	0	12	5	0	0	0	0	22	0	107
Lancaster,	Rev. S. Bryant,	116	63	4	31	25	116	4	4	86	47	4	0	0	30	291	0	1,283
Lanesboro',		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	150
Lawrence, L'e st.	Warren F. Taylor,	320	201	4	152	118	703	0	51	1,124	102	51	51	0	549	2,631	0	4,500
" South,	Rev. Clark Carter,	231	130	0	40	47	6	0	0	75	0	0	0	0	0	81	0	1,691
" Riverside,	R.H. Abercrombie	180	135	0	0	33	0	0	0	0	0	0	0	0	0	0	0	1,408
" Trinity,	Geo. L. Selden,	310	228	3	66	120	216	29	33	754	36	18	15	0	955	2,056	0	5,379
" United,	A. H. Morgan,	175	120	2	8	28	0	0	0	14	0	0	0	0	0	14	0	1,016
Lee,	John L. Kilbon,	275	169	7	400	86	1,227	80	90	991	412	65	50	0	415	3,330	2,982	4,747
Leicester,	C. A. Page,	203	126	0	76	66	330	51	21	363	89	26	57	7	63	1,007	0	2,743
Lenox,	Henry Sedgwick,	125	65	0	50	41	95	160	0	170	22	10	20	0	144	621	0	3,000
Leominster,	Chas. G. Putney,	408	292	11	160	157	351	54	22	440	477	16	30	0	907	2,297	0	3,700
" North.	N. C. Boutelle,	145	98	5	68	83	47	0	28	140	69	0	12	0	44	340	0	1,600
Leverett,	H. W. Field,	100	73	1	25	40	31	0	0	28	28	0	0	0	53	140	0	340
Lexington,	Harry W. French,	162	110	2	90	50	269	0	94	157	229	53	5	0	100	907	0	3,055
Lincoln,	H. J. Richardson,	70	35	2	0	54	293	0	0	140	40	0	0	0	10	483	0	26,200
Littleton,	N. B. Conant,	90	56	11	0	52	207	16	22	94	9	15	14	12	34	423	0	1,275
Longmeadow,	Wm. B. Medlicott,	154	91	3	75	34	152	64	15	236	84	0	29	0	200	780	0	1,550
" East,	E. S. Ellis,	115	78	7	30	27	132	7	11	53	43	11	5	2	13	277	0	1,337
Lowell, Pt.,	Charles F. Miles,	249	164	4	130	56	81	14	17	161	20	24	21	0	67	405	0	3,858
" 1st,	Arthur S. Cutler,	951	564	6	254	282	209	0	40	796	44	40	20	0	1,685	2,834	0	8,562
" Eliot,	Chas. F. Flemings,	445	239	6	300	134	199	41	32	440	42	0	26	0	534	1,314	0	11,880
" John st.,	A. K. Whitcomb,	207	122	0	10	57	18	0	12	33	26	0	0	0	56	145	0	6,300
" Kirk st.,	Geo. M. Ward,	375	250	8	283	121	730	116	100	2,426	150	0	125	0	3,125	6,772	0	6,939

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Lowell. High st.,	1846	Frank N. Chase,	C. W. Huntington, *p. c.*	'81	'88	64	163	227	36	2	5	7	4	8	0	12	1	2	180
" *French*,	1877	Frederick Savarts,	J. H. Paradis, *p. c.*	'73	'89	34	41	75	23	12	0	12	3	3	11	17	2	3	27
" Highland,	1884	Willard Everett,	Charles L. Merriam, *p. c.*	'82	'91	60	167	227	29	7	12	19	5	6	0	11	6	2	250
" *Swed.*,	1885	Gustaf H. Carlson,	Charles E. Toole, *p.*	'88	'91	25	35	60	3	16	0	16	1	0	0	1	0	2	12
Ludlow, **Centre,**	1789	Rev. M. P. Dickey,	Myron P. Dickey, *p. c.*	'83	'83	47	90	137	30	2	0	2	3	6	0	9	1	2	67
"	1867	Albert A. Gove,	Abram J. Quick, *p. c.*	'64	'91	19	68	87	27	2	6	8	0	6	0	6	0	3	100
Lunenburg,	1835	E. S. Francis,	William S. Walker, *p.*	'91	'91	34	72	106	27	3	0	3	2	3	0	5	3	0	75
Lynn, 1st,	1632	Geo. S. Newhall,	[James B. Dunn, *Pres.*]	'62	'90	74	201	275	47	3	10	13	7	16	0	23	2	0	150
" Central,	1850	E. A. Perkins,	Albert W. Moore, *p. c.*	'73	'82	85	214	299	13	18	16	34	2	5	0	7	11	1	175
" Chestnut st.,	1860	George E. Sargent,	Charles C. Watson, *p.*	'67	'89	42	157	199	66	3	2	5	0	0	0	0	3	1	179
" North,	1869	Geo. H. Williams,	George B. Hatch, *p. c.*	'87	'87	70	202	272	64	5	13	18	8	10	15	33	2	3	150
Lynnfield, **Centre,**	1720	Lyman B. Smith,	Harry L. Brickett, *p. c.*	'83	'83	20	49	69	15	0	1	1	1	0	0	1	0	1	90
" 2d,	1854	Joseph S. Moulton,	Harry L. Brickett, *p. c.*	'83	'83	2	21	23	8	2	0	2	0	2	0	2	1	3	55
Malden,	1649	A. W. Walker,	Theodore C. Pease, *p. c. a*	'80	'84	195	367	562	101	3	13	16	7	6	3	16	1	7	500
" Maplewood,	1874	J. H. Bunce,	William F. Obear, *p.*	'68	'84	26	69	95	24	3	4	7	0	4	0	4	3	1	93
" **Linden,**	1876	J. C. Hough,				19	34	53	11	3	11	14	0	2	0	2	3	3	60
Manchester,	1716	George F. Allen,	Daniel Marvin, *p.*	'75	'86	33	98	131	23	2	1	3	4	2	0	6	0	0	130
Mansfield,	1838	Rev. Jacob Ide,	Jacob Ide, *p. c.*	'56	'56	86	178	264	26	1	6	7	6	9	0	15	1	3	190
Marblehead,	1684	Daniel Appleton,	S. Linton Bell, *p. c.*	'77	'84	49	195	244	29	3	2	5	5	1	0	6	2	0	250
Marion,	1703	George L. Luce,	Rufus P. Gardner, *p. c.*	'84	'88	35	74	109	14	9	7	16	1	3	0	4	0	0	108
Marlboro',	1666	F. L. Claflin,				249	113	362	46	10	19	29	3	23	1	27	8	13	360
" *French*,	1891	N. Dansereau,				8	10	18	5	8	10	18	0	0	0	0	8	0	7
Marshfield, 1st,	1632	John H. Bourne,	Ebenezer Alden, *p. c. em.* Fred'ic W. Manning, *p. c.*	'43 '91	'50 '91	33	58	91	14	0	2	2	1	2	0	3	0	0	130
" **Hills,**	1835	Israel H. Hatch,	W. Sherman Thompson, *p.*	'91	'91	10	29	39	1	1	3	4	1	0	0	1	1	0	40
Mattapoisett,	1736	Noah Hammond,	Charles H. Phelps, *p.*	'80	'90	24	71	95	24	0	1	1	5	3	0	8	0	0	112
Maynard,	1852	John W. Flood,	Merrill Blanchard, *p.*	'81	'91	59	140	199	49	4	5	9	2	10	0	12	2	6	160
Medfield,	1828	Dea. F. S. Wight,	Nathan D. Dyer, *p.*	'78	'90	28	93	121	20	16	2	18	3	7	0	10	12	1	135
Medford, Mystic,	1847	Fred. H. C. Woolley,	James L. Hill, *p. c.*	'75	'87	109	276	385	69	26	10	36	3	9	0	12	11	7	250
" **West,**	1872	Dea. Chas. J. Eeles,	Herbert W. Stebbins, *p. c.*	'83	'89	55	114	169	30	9	20	29	3	3	2	8	7	3	250
" Union,	1887	James Donovan,	Benjamin A. Deań, *p.*	'66	'91	13	39	52	10	0	5	5	0	5	0	5	0	0	44
Medway, **West,**	1750	Dea. A. H. Hill,	William Carr, *p.*	'80	'89	50	105	155	29	4	8	12	3	1	0	4	4	1	200
" Village,	1838	Rev. R. K. Harlow,	Rufus K. Harlow, *p. c.*	'68	'72	69	146	215	35	4	1	5	1	0	0	1	1	2	136
" 3d, **West,**	1886	A. M. B. Fuller,				11	32	43	3	0	0	0	0	7	0	7	0	0	40
Melrose,	1848	Dea. I. A. Cochran,	Albert G. Bale, *p. c.*	'68	'68	145	256	401	51	8	13	21	3	9	0	12	5	4	
" **Highlands,**	1875	Frank W. Lewis,	John G. Taylor, *p.*	'73	'76	45	110	155	20	19	16	35	4	4	2	10	7	3	200
Merrimac,	1726	Rich'd A. Sargent,				120	199	319	61	2	5	7	10	12	0	22	2	3	200
Methuen,	1729	Julian F. Emerson,	Charles H. Oliphant, *p. c.*	'76	'85	72	170	242	49	0	0	0	6	7	0	13	0	1	160
Middleboro', 1st,	1694	A. H. Soule, *b*	George W. Stearns,	'83	'92	64	118	182	28	0	1	1	6	2	1	9	0	0	130
" **North,**	1748	Percy W. Keith,	Herbert K. Job, *p. c.*	'91	'91	47	89	136	32	3	4	7	6	1	0	7	3	0	85
" Central,	1847	Ebenezer Pickens,	John B. Lawrence, *p. c.*	'85	'89	105	229	334	67	12	4	16	2	3	0	5	10	6	300

b **Eddyville.** Maplewood, *see* Malden. Miller's Falls, *see* Montague. Mill River, *see* New Marlboro'. *a* and Calvin G. Hill, ass't pastor, '72, '91.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Lowell, High st.,	Edward W. Clark,	352	203	2	267	82	246	123	126	848	512	48	63	0	848	2,814	200	4,465
" *French*,	Chas. L. Charron,	54	37	4	0	0	0	0	0	0	0	0	0	0	0	0	0	399
" Highl'd,	Wallace A. Corey,	463	235	7	124	63	165	0	0	178	0	36	0	0	11	390	0	3,674
" *Swed.*,	Carl G. Pihl,	55	40	0	0	38	0	0	0	0	0	0	0	0	0	0	0	975
Ludlow, Centre,	G. D. Atchinson,	161	74	1	2	21	111	0	13	76	35	22	0	0	0	257	0	1,113
"	John E. Stevens,	200	100	2	0	72	63	0	0	0	0	0	0	0	200	263	0	1,100
Lunenburg,	J. H. Wetherell,	105	60	2	38	40	11	5	10	52	12	0	5	0	181	276	0	1,050
Lynn, 1st,	Henry J. Pote,	348	210	3	0	87	50	7	3	85	45	5	51	0	512	758	0	4,280
" Central,	John L. Parker,	308	200	16	80	0	311	6	5	884	0	6	30	0	914	2,156	0	4,800
" Chestnut st.,	J. Sidney Stone,	283	167	3	66	74	101	0	12	25	0	11	0	0	141	290	0	2,081
" North,	Wm. E. Lewis,	289	180	13	33	89	202	0	0	10	0	23	0	0	174	409	0	3,195
Lynnfield, Cen.,	J. W. Perkins,	90	68	0	5	20	44	0	0	37	0	0	0	0	0	81	0	1,702
" 2d,	Rev. Wm. White,	68	38	2	2	0	37	0	0	5	0	0	0	0	0	42	0	406
Malden,	Dea. H. P. Brown,	705	416	2	260	128	560	83	40	632	194	354	45	0	3,677	5,585	0	6,500
" Maplewood,	Fred J. Smith,	221	127	3	23	83	10	0	15	23	0	0	0	5	220	273	0	1,905
" Linden,	H. G. Tomlinson,	128	87	2	68	24	12	0	0	0	12	0	0	0	126	150	0	993
Manchester,	Oliver T. Roberts,	170	86	2	10	94	210	0	0	0	26	9	0	0	0	245	0	1,800
Mansfield,	David E. Harding,	260	180	1	93	68	45	0	13	93	18	12	12	0	189	382	0	5,740
Marblehead,	Benjamin Savory,	325	180	3	50	75	181	0	18	104	8	14	19	0	64	408	0	2,775
Marion,	Z. Willis Kemp,	130	90	0	88	50	28	0	38	39	12	15	16	0	450	598	0	2,000
Marlboro',	Geo. F. Nelson,	295	181	10	167	47	222	34	27	514	60	35	55	0	1,154	2,101	0	2,863
" *French*,	Miss H. Menor,	20	14	0	11	0	0	0	0	0	0	0	0	0	0	0	0	14,674
Marshfield, 1st,	Luther P. Hatch,	158	81	0	10	20	162	29	0	145	126	14	0	0	32	508	1,000	1,750
" Hills,	Miss A. L. Sherman,	60	45	1	61	25	28	0	0	12	0	0	0	0	61	101	0	840
Mattapoisett,	Wm. B. Nelson,	112	67	0	20	42	28	15	5	45	49	5	5	0	43	195	1,000	1,500
Maynard,	W. H. Gutteridge,	300	211	4	12	75	10	0	0	275	0	0	0	0	0	285	0	1,960
Medfield,	E. H. Whitehill,	209	90	11	104	70	86	23	0	84	82	23	0	0	81	379	1,000	1,900
Medford, Mystic,	Fred H. Kidder,	441	255	20	144	194	390	42	95	256	116	70	0	0	257	1,226	0	5,332
" West,	C. H. Hanson,	300	185	6	50	93	48	12	23	37	25	4	8	0	94	251	0	2,855
" Union,	N. P. Richardson,	75	42	0	0	44	4	0	5	0	0	0	0	0	0	9	0	400
Medway, West,	Dea. A. A. Smith,	206	85	4	78	60	58	18	4	148	15	10	14	0	35	302	0	
" Village,	Rev. R. K. Harlow,	196	102	4	26	38	122	25	20	181	50	30	20	0	85	533	0	2,059
" 3d, West,							47	0	0	28	72	0	0	0	0	147	0	
Melrose,	Don E. Curtis,	460	290	6	202	57	374	96	53	373	242	155	81	84	695	2,153	0	5,001
" Highlands,	C. S. Macfarland,	312	180	0	100	105	75	0	0	90	0	10	0	0	250	425	0	3,152
Merrimac,	Edward F. Smart,	364	193	2	25	75	153	0	35	254	40	25	20	0	27	554	0	2,640
Methuen,	F. A. Fielden,	300	175	0	0	50	0	0	0	0	0	0	0	0	500	500	0	
Middleboro', 1st,	R. F. Thompson,	125	70	0	16	44	21	5	0	19	0	14	0	0	23	82	0	925
" North,	N. W. Keith,	105	55	2	30	46	28	0	0	61	18	20	40	0	25	192	0	1,260
" Central,	Ebenezer Pickens,	345	204	11	15	94	359	0	36	308	0	0	0	0	389	1,392	0	11,015

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Middlefield,	1783	Dea. J. McElwain,				32	51	83	25	0	0	0	1	2	0	3	0	0	40
Middleton,	1729	George M. Derry,	Warren P. Landers, *p. c.*	'91	'91	36	83	119	24	0	2	2	9	2	0	11	0	0	107
Milford,	1741	W. S. Wood,	Webster Woodbury, *p. c.*	'68	'88	60	185	245	53	17	7	24	4	13	0	17	13	3	287
Millbury,	1747	J. F. Woodbury,	George A. Putnam, *p. c.*	'60	'71	35	139	174	49	6	1	7	3	7	0	10	3	3	117
" 2d,	1827	Ira N. Goddard,	George P. Eastman, *p. c.*	'91	'91	58	154	212	42	2	6	8	5	14	0	19	1	2	140
Millis,	1714	Dea. Wm. Daniels,	Ephraim O. Jameson, *p.*	'60	'71	39	86	125	30	0	4	4	2	6	0	8	0	0	140
Milton,	1678	Arthur H. Tucker,*a*	A. K. Teele, *p.c., em.* Henry S. Huntington, *p.*	'45 '66	'50 '88	30	60	90	16	2	2	4	3	1	0	4	0	5	105
" **East,**	1843	Frank Kemp,	Henry C. Vrooman,	'89	'92	7	15	22	0	4	3	7	0	0	0	0	1	1	60
Monson,	1762	Frank E. Morris,	Franklin S. Hatch, *p. c.*	'76	'87	66	185	251	30	0	4	4	13	2	0	15	0	0	200
Montague,	1752	Sanford Marsh,	Martin L. Richardson, *p.*	'60	'91	42	98	140	24	0	0	0	1	6	0	7	0	0	140
" **Miller's Falls,**	1872	L. H. Sweetser,				19	49	68	18	4	0	4	1	2	0	3	2	0	125
" **Turner's Falls,**	1875	John W. Mead,	Harry C. Adams, *p. c.*	'89	'89	34	64	98	24	4	7	11	1	2	0	3	3	0	85
Monterey,	1750	Miss J. Townsend,	[Irving A. Burnap,]		'92	41	76	117	28	4	0	4	4	3	0	7	2	0	72
Montgomery,	1797					2	0	2	0	0	0	0	1	0	0	1	0	0	0
Mt. Washington,	1874	H. D. Lamson,				8	20	28	12	0	0	0	0	0	0	0	0	0	27
Nantucket,	1728	Miss L. M. Folger,	Myron S. Dudley, *p.*	'71	'89	7	129	136	30	1	0	1	5	0	0	5	0	0	180
Natick,	1802	Dea. G L. Bartlett,	Frederic E. Sturgis, *p. c.*	'68	'84	202	437	639	60	16	5	21	4	11	0	15	10	9	500
" **South,**	1859	A. M. Caswell,	John Colby, *p.*	'55	'85	24	43	67	18	1	3	4	1	3	3	7	0	3	52
Needham,	1857	Dea W. F. Snow,	John F. Gleason, *p.*	'73	'86	36	89	125	23	2	6	8	2	3	0	5	2	2	80
New Bedford, **Acushnet,**	1696	Dea. Jas H. Paige	Edward C. Fellowes, *p. c.*	'91	'91	18	33	51	17	0	0	0	1	0	0	1	0	0	100
" North,	1807	Henry Phillips,	John A. MacColl, *p. c.*	'83	'90	127	347	474	55	15	16	31	13	6	0	19	0	0	325
" Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *p. c.*	'72	'72	65	172	237	34	2	3	5	3	2	0	5	0	0	
New Braintree,	1754	Dea. G. K. Tufts,	Uriel W. Small, *p.*	'59	'87	18	44	62	23	0	3	3	3	2	3	8	0	0	67
Newbury,	1635	John C. Rolfe,	Francis W. Sanborn, *p. c.*	'78	'84	38	105	143	20	4	0	4	7	1	0	8	1	0	185
" **Byfield,**	1706	Jos. N. Dummer,	[David C. Torrey, *Lic*]		'92	42	75	117	32	0	3	3	3	4	0	7	0	0	100
Newburyport, North,	1768	F. L. Townsend,	Charles P. Mills, *p. c.*	'80	'80	105	291	396	50	18	12	30	8	6	0	14	15	6	
" Prospect st.,	1793	Everett L. Stevens,	George W. Osgood *p. c.*	'78	'90	71	160	231	20	15	8	23	9	1	0	10	5	2	132
" Belleville,	1808	Chas. A. Currier,	Daniel T. Fiske, *p c.* Arthur W. Hitchcock, *p.c.*	'47 '91	'47 '91	87	206	293	30	9	2	11	7	6	0	13	7	1	
" Whitefield,	1850	B. F. Gerrish,				32	108	140	56	1	0	1	2	1	0	3	1	2	
New Marlboro', 1st,	1744	Mrs. Benj. Wheeler,	Aaron W. Field, *p.*	'72	'90	13	29	42	20	0	0	0	4	1	13	18	0	0	33
" **Southfield,**	1794	Dea. Wm. Ellis,	[Willliam D. Sleep, *Meth. Lic.*]			12	33	45	9	3	0	3	0	0	0	0	3	0	20
" **Mill River,**	1871	Edward Rhoades,	Samuel R. Butler,	'66	'85	19	42	61	19	2	0	2	0	0	0	0	2	0	70
New Salem,	1845	Edwin F. Stowell,	Josiah T. Closson, *p.*	'71	'89	21	45	66	19	1	2	3	1	1	0	2	1	0	75
Newton **Centre,**	1664	M. C. Shilton,	D. L. Furber, *p. c.,* Theodore J. Holmes, *p.c.*	'47 '59	'47 '83	124	198	322	41	15	13	28	4	6	3	13	6	3	130
" 2d, **West,**	1781	Dea. J. L. Clarke,	Henry J. Patrick, *p. c.*	'54	'60	110	227	337	39	1	7	8	4	12	0	16	1	4	189
" **Eliot,**	1845	Thomas Weston,	Wolcott Calkins, *p. c.*	'62	'80	226	400	626	73	10	25	35	13	11	0	24	1	5	393
" **Auburndale,**	1850	Chas. H. Johnson,	Calvin Cutler, *p. c.*	'62	'67	115	207	322	80	10	19	29	5	6	0	11	2	2	172

a **Blue Hill.** Mittineague, *see* West Springfield. Neponset, *see* Boston. New Boston, *see* Sandisfield.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Lega-cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Middlefield,	J. McElwain,	76	54	0	0	30	25	0	0	0	15	0	0	0	0	40	0	800
Middleton,	H. Erskine Howe,	182	82	0	7	58	75	0	0	18	10	0	0	0	35	138	0	978
Milford,	Orlando Avery,	415	214	16	109	85	152	12	95	184	173	47	82	0	605	1,350	0	5,100
Millbury,	J H. Sutcliffe,	92	92	5	50	31	358	23	9	182	134	67	26	0	75	874	0	2,144
" 2d,	C. F. Holman,	175	112	2	198	40	481	24	23	359	80	53	15	0	0	1,035	2,500	2,333
Millis,	Rev. E. O. Jameson,	228	86	0	5	35	14	6	0	17	8	0	5	0	21	71	0	2,250
Milton,	H. B. Tucker, *a*	171	92	0	17	30	46	0	0	62	55	0	32	0	15	210	0	1,722
" East,	Frank Kemp,	80	50	2	15	35	16	0	0	14	0	0	0	0	15	45	0	940
Monson,	E. F. Morris,	325	185	0	143	80	413	100	90	452	175	50	30	29	100	1,439	0	3,135
Montague,	Wilfred Raymond	141	78	0	26	36	30	0	7	50	22	4	11	0	44	168	0	1,533
" Miller's F'ls,	B. F. Perkins,	137	69	3	17	52	4	0	9	19	10	7	0	0	18	67	0	778
" Turner's F'ls,	William S. Dana,	150	106	2	33	35	17	0	9	36	24	11	0	0	0	97	0	1,500
Monterey,	Albert M. Dowd,	131	72	2	14	63	46	0	0	30	21	11	0	0	3	111	0	618
Montgomery,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Washington,	Mrs. L. Melins,						0	0	0	0	0	0	0	0	0	0	0	77
Nantucket,	Mrs. Susie Tracy,	150	90	0	0	50	0	0	18	2	1	1	3	0	0	25	0	2,375
Natick,	Charles H. Jones,	811	487	16	640	153	559	20	75	400	200	125	150	0	1,299	2,828	0	5,578
" South,	M. V. B. Bartlett,	96	62	1	0	32	32	0	6	36	5	0	0	0	0	79	0	1,048
Needham,	Joseph Willett,	184	88	2	10	84	156	0	0	0	0	0	0	0	25	181	0	1,780
New Bedford,	Rev. E. C. Fellows,	77	51	0	3	0	0	0	0	3	0	0	0	0	0	3	5,000	1,440
" North,	F. A. Bradford,	389	234	11	130	105	815	0	118	215	0	15	53	0	353	1,569	0	
" Trin.,	Oliver W. Cobb,	435	260	0	156	0	139	0	0	911	17	15	16	0	224	4,322	0	46,075
New Braintree,	Rev. U. W. Small,	65	38	0	7	0	61	0	0	20	0	3	0	0	4	88	0	650
Newbury,	W. T. Humphries,	155	89	4	29	55	55	23	14	170	31	28	29	0	55	405	0	2,139
" Byfield,	Jos. N. Dummer,	90	75	0	5	40	35	2	2	85	4	5	2	0	20	155	0	1,000
Newburyport, N.	Frank W. Greene,	350	202	16	150	106	166	31	40	556	78	0	30	0	777	1,678	0	3,000
" Prospect st.,	John H. Wheeler,	186	83	13	125	75	353	6	36	354	51	112	19	0	793	1,724	60	2,100
" Belleville,	John C. Currier,	395	204	8	106	102	329	76	64	639	69	39	53	0	737	2,006	0	2,800
" Whitefield,	Rev. S. A. Harlow,	100	47	1	16	25	58	0	5	41	17	3	0	0	108	232	0	3,221
New Marlboro',	Dea. H. R. Stevens,	20	15	0	2	0	2	0	0	8	3	0	0	0	2	15	0	230
" Southfield,	Henry W. Palmer,	50	45	3	16	23	10	0	0	13	0	0	0	0	16	39	0	350
" Mill River,	Rev. S. R. Butler,	40	26	2	3	28	85	0	8	35	33	9	0	0	0	170	0	568
New Salem,	Daniel Ballard, *b*	50	34	1	0	31	9	0	0	9	8	0	0	0	0	26	400	484
Newton Centre,	Samuel Ward,	250	155	14	149	65	742	74	80	698	408	142	36	108	369	2,657	0	11,203
" 2d, West,	Wm. G. Bell,	354	234	0	421	54	643	115	164	548	539	74	98	0	854	3 035	0	4,979
" Eliot,	F. W. Gaffield,	352	291	0	602	140	4,154	1,649	480	5,514	1,180	191	272	0	4,519	17,959	0	12,425
" Auburndale,	Colon S. Ober,	316	197	9	464	70	2,520	550	130	1,021	300	172	313	70	2,625	7,701	0	4,142

b **Millington.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Newton, **Nonantum,**	1866	Chas. A. Worth,				53	98	151	48	6	8	14	0	3	0	3	6	14	60
" **Newtonville,**	1868	Dea. W. F. Slocum,	John M. Dutton, *p. c.*	'76	'92	101	196	297		6	11	17	5	2	0	7	0	0	217
" **Highlands,**	1872	Wm. B. Wood,	George G. Phipps, *p. c.*	'68	'78	71	129	200	26	4	15	19	1	4	0	5	1	4	200
Norfolk,	1839	Dea. W. H. Rockwood,	Edson J. Moore, *p.*	'61	'85	14	43	57	8	8	1	9	0	1	0	1	6	4	47
North Adams,	1827	Edwin Barnard,	John P. Coyle, *p. c.*	'82	'86	239	346	585	49	59	31	90	7	8	0	15	25	14	325
Northampton, 1st,	1661	Rob't G. Williams,	Henry T. Rose, *p. c.*	'70	'92	90	321	411	22	4	5	9	12	3	0	15	0	0	250
" Edwards,	1833	Dea. S. E. Bridgman	Paul Van Dyke, *p. e.*		'92	105	267	372	25	4	10	14	6	5	35	46	1	6	225
" **Florence,**	1861	Dea. E. H. Barnard,	Elisha G. Cobb, *p. c.*	'60	'66	122	274	396	50	3	20	23	3	8	0	11	2	1	200
North Andover,	1834	Chas. E. Stillings,	Horace H. Leavitt, *p. c.*	'73	'82	86	166	252	72	13	0	13	7	3	0	10	4	6	193
Northboro',	1832	Mrs. S. S. Wilcox,	Edward L. Chute, *p. c.*	'80	'85	34	92	126	26	3	5	8	1	2	2	5	3	0	97
Northbridge, **Centre,**	1782	Joshua W. Morse,	James H. Childs, *p.*	'75	'84	25	58	83	20	0	0	0	2	0	1	3	0	4	80
" **Whitinsville,**	1834	Henry A. Goodell,	John R. Thurston, *p. c.*	'59	'71	74	153	227	44	7	2	9	5	1	0	6	3	7	232
" Rockdale,	1879	Miss J. I. Prince,	James H. Childs, *p.*	'75	'84	11	21	32	2	1	6	7	1	5	4	10	0	0	48
North Brookfield, 1st,	1752	Dea. A. J. Goddard,	Almon J. Dyer, *p. c.*	'86	'92	135	272	407	51	37	16	53	13	8	0	21	19	4	300
" Union,	1854	Dea. Jas Miller,	Joseph J. Spencer, *p. c.*	'91	'91	34	87	121	17	12	0	12	2	2	0	4	6	4	130
Northfield,	1825	Miss M. T. Dutton,	Silas P. Cook, *p.*	'69	'89	115	217	332	29	39	22	61	3	12	0	15	28	1	200
North Reading,	1720	Isaac A. Flint,	David Kilburn, *p.*	'84	'91	11	41	52	11	0	0	0	1	1	0	2	0	1	80
Norton,	1832	Rev. G. H. Hubbard,	George H. Hubbard, *p.*	'84	'88	18	51	69	18	1	2	3	0	3	0	3	1	1	90
Norwood,	1736	Francis Tinker,	Achilles L. Loder, *p. c.*	'77	'89	49	116	165	20	0	2	2	1	4	0	5	0	5	
Oakham,	1767	Dea. Jesse Allen,	Hartford P. Leonard, *p.*	'63	'86	40	95	135	29	5	2	7	1	1	0	2	5	0	124
Orange, **North,**	1843	Rev. J. H. Garman,	George W. Judson,	'87	'91	6	13	19	2	0	1	1	1	0	0	1	0	0	11
" Central,	1846	F. D. Kellogg,	George W. Judson, *p. c.*	'87	'87	89	153	242	32	9	9	18	5	6	0	11	5	0	160
" *Swedish,*	1889	Gustaf Nystrom,	[C. Gottfrid Younggren, *Lic.*]		'91	21	21	42	0	12	0	12	0	0	2	2	0	10	12
Orleans,	1719	J. Higgins,	Ephraim W. Florence,	'89	'92	28	107	135	43	0	0	0	1	1	0	2	0	0	130
Otis,	1779	Dea. J. J. Carter,	Arthur H. Somes, *p.*	'65	'89	17	40	57	15	3	0	3	2	3	0	5	3	0	84
Oxford,	1721	Mrs. E. J. Pratt,	William N. T. Dean, *p. c.*	'75	'87	46	121	167	41	2	1	3	5	5	0	10	0	1	112
Palmer, **Thorndike,**	1730	Charles F. Smith,	Edward B. Blanchard, *p. c.*	'92	'92	22	33	55	12	3	3	6	0	5	0	5	3	0	80
"	1847	O. P. Allen,				61	139	200	10	5	15	20	0	6	0	6	3	0	160
" **Three Rivers,**	1876	Chas. W. Eaton,	Gardner S. Butler, *p.*	'77	'92	52	47	99	35	13	0	13	1	6	0	7	9	0	55
Paxton,	1767	William Brown,	Alpha Morton, *p.*	'44	'86	28	68	96	36	0	1	1	4	0	0	4	0	0	50
Peabody, South,	1713	Geo. F. Barnes,	George A. Hall, *p. c.*	'86	'86	78	228	306	56	7	10	17	0	4	0	4	4	2	
" 2d,	1874	O. F. Newhall,	Frederick I. Kelley,	'89	'91	19	61	80	7	2	2	4	0	3	0	3	0	0	160
" West,	1891	F. K. McIntire,	Frederick A. Holden,	'85	'92	15	23	38	3	0	0	0	0	0	0	0	0	0	80
Pelham,	1837	L. W. Gold, *a*	[Arthur H. Mulnix,]		'91	10	18	28	18	0	0	0	0	0	0	0	0	0	50
" **Enfield,**	1869	Dea. A. Firmin.	[Arthur H. Mulnix,]		'91	11	19	30	3	12	0	12	0	1	0	1	11	1	30
Pepperell,	1747	Lyman C. Blood,	Charles L. Tomblen, *p.*	'77	'88	78	167	245	28	2	5	7	8	11	2	21	2	0	250
Peru,	1770	Dea. J. H. Geer,				30	38	68	21	3	0	3	3	2	0	5	3	0	35
Petersham,	1823	Chas. K. Wilder,			'89	2	22	24	2	0	0	0	0	0	0	0	0	0	15
Phillipston,	1785	Miss S. J. Miller,			'89	25	61	86	31	0	0	0	2	5	0	7	0	2	65
Pittsfield,	1764	Henry A. Brewster,				145	365	510	78	8	8	16	9	12	1	22	3	10	350

a **Enfield.** Packardville *see* Pelham. Pawtucket, *see* Lowell. Pigeon Cove, *see* **Rockport.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Newton, Non'm,	W. W. Wood,	246	166	0	0	56	0	0	0	0	0	0	0	0	33	33	0	2,500
" Newtonville,	Prof. J. B. Taylor,	265	173	0	180	41	405	102	88	611	140	103	131	0	1,031	2,611	0	4,000
" Highlands,	Geo. W. H. May,	211	154	1	128	73	467	342	63	561	109	0	136	0	200	1,878	0	3,247
Norfolk,	Dea. E. W. Mann,	80	51	8	0	82	7	0	0	50	8	0	0	0	19	84	0	674
North Adams,	F. H. Whitney,	500	345	42	325	70	684	0	0	330	182	0	0	0	900	2,096	0	5,200
Northampton, 1st	S. D. Hadley,	260	216	4	500	125	1,039	0	332	879	457	0	151	0	255	3,113	0	5,989
" Edwards,	Dea. S. E. Bridgman,	298	206		223	78	906	33	84	980	364	42	33	0	367	2,809	0	5 300
" Florence,	H. M. Smith,	275	175		212	88	81	26	21	43	52	19	30	0	292	564	0	3,553
North Andover,	Newton P. Frye,	300	180	13	93	75	100	0	100	175	100	0	50	50	400	975	0	3,530
Northboro',	F. M. Harrington,	166	91	2	102	32	69	13	22	115	47	19	8	0	5	298	0	1,500
Northbridge, C.,	Walter E. Harris,	80	46	0	14	21	130	7	10	48	21	9	10	0	30	265	0	800
" Whitinsville,	Wm. H. Whitin,	198	149	2	266	104	5,276	1,108	1,008	2,827	2,255	734	987	0	616	14,811	0	2,706
" Rockdale,	J. W. Guild,	50	28	1	18	27	105	0	5	10	10	5	5	0	27	167	0	600
North Brookfield,	Frank S. Bartlett,	482	220	23	187	106	526	48	120	618	492	46	50	35	23	1,958	0	3,512
" Union,	Frank A. Smith,	145	83	12	18	0	0	0	0	69	76	0	0	0	0	145	0	1,408
Northfield,	Robt. L. Hughes,	500	270	37	124	75	208	0	0	444	25	0	0	0	0	677	0	4,530
North Reading,	Isaac A. Flint,	70	45	0	13	51	0	0	0	0	5	8	0	0	0	13	0	675
Norton,	Wm. E. Robbins,	80	46	1	35	70	432	0	0	637	129	5	100	0	25	1,328	0	1,613
Norwood,	F. O. Winslow,	280	165	0	210	45	921	168	219	352	219	115	98	0	185	2,277	0	6,600
Oakham,	Jesse Allen,	100	73	5	0	35	32	0	0	86	0	8	19	0	0	145	0	1,000
Orange, North,	Zina H. Goodell,	30	25	0	2	12	4	0	0	9	0	2	0	0	0	15	0	310
" Central,	Geo. P. Metcalf,	280	157	7	70	56	287	0	16	351	43	26	4	0	152	879	0	2,125
" *Swedish*,	C. G. Younggren,	46	36	0	6	7	37	0	0	20	0	0	0	0	9	66	0	1,800
Orleans,	F. H. Snow,	120	59	0	0	36	28	0	0	20	0	0	0	0	0	48	0	1,275
Otis,		95	41	3	0	53	0	0	0	0	0	0	0	0	0	0	0	337
Oxford,	Orrin F. Joslin,	150	90	0	62	36	157	15	50	257	126	0	10	0	432	1,047	0	1,550
Palmer, Thorn'e,	A. J. Parker,	80	55	3	5	35	6	0	0	13	5	0	0	0	0	24	0	1 200
"	J. B. Shaw,	200	145	4	0	65	150	211	150	433	50	15	40	5	300	1,354	0	4,000
" Three Rivers,	F. A. Upham,	181	89	11	10	25	24	0	0	71	0	0	0	0	0	95	0	0
Paxton,	Geo. A. Brown,	70	40	0	5	20	28	0	0	16	0	5	0	0	0	49	0	600
Peabody, South,	Jefferson K. Cole,	295	192	6	315	0	554	192	47	650	68	119	85	0	774	2,489	0	4,000
" 2d,	Harvey C. Strout,	120	70	2	10	20	0	0	0	27	0	0	0	0	37	64	0	4,000
" West,	Arthur W. Felt,	90	41	0	5	22	10	0	10	2	0	0	0	0	0	22	0	
Pelham,	John Van Stone,	35	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	130
" Enfield,	G. M. Robbins,	80	38	8	6	0	0	0	0	5	3	2	0	0	0	10	0	100
Pepperell,	M. L. Boynton,	206	125	1	107	41	238	108	116	175	157	24	12	0	112	942	0	1,628
Peru,	Austin Stowell,	60	35	3	12	17	32	0	0	5	5	0	0	0	10	52	0	175
Petersham,							0	0	0	27	0	0	0	0	0	27	0	139
Phillipston,	Alfred D. Clifford,	65	41	0	0	0	28	0	0	81	6	7	0	0	38	160	0	490
Pittsfield,	E. T. Slocum,	633	380	7	447	178	1,168	81	187	1,585	371	110	80	0	3,478	7,060	0	9,594

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Pittsfield, 2d,	1846	James Jacobs,	Samuel Harrison, *p.*	'50	'72	14	36	50	5	0	0	0	3	0	0	3	2	2	23
" South,	1850	Frank E. Peirson,	I. Chipman Smart, *p. c.*	'85	'85	133	295	428		7	11	18	7	8	0	15	2	1	250
Plainfield,	1786	Charles C. Clark,	John A. Woodhull, *p.*	'56	'89	32	60	92	16	2	0	2	3	7	0	10	2	0	90
Plymouth, **Manomet,**	1738		Francis Moon, *p.*	'80	'88	18	36	54	0	0	0	0	1	0	0	1	0	2	58
" Pilgrimage,	1801	Dea. C. F. Cole,	Ernest W. Shurtleff, *p. c.*	'89	'91	81	264	345	85	13	6	19	10	4	0	14	8	2	400
" 4th, **Chiltonville,**	1818	Dea. T. Faunce, jr.				28	52	80	33	0	1	1	1	0	0	1	0	0	51
" 5th, "	1862		Francis Moon, *p.*	'80	'88	20	44	64	10	0	0	0	1	1	0	2	0	0	37
Plympton,	1695	Miss B. W. Sherman	Horace F. Hallett, *p.*	'91	'90	21	64	85	26	2	3	5	3	1	0	4	2	0	125
Prescott,	1823	G. M. Webber,	Charles E. Houghton, *p.*	'76	'88	20	22	42	12	0	6	6	1	0	0	1	0	0	36
Princeton,	1764	Rev. C. A. White,	Charles A. White, *p.*	'73	'88	50	117	167	37	1	0	1	2	2	0	4	1	0	125
Provincetown,	1769	Mrs. Mary W. Lewis,	Ezra J. Riggs, *p.*	'79	'90	18	65	83	18	1	2	3	4	1	0	5	1	3	75
Quincy,	1832	James S. Baxter,	Edward Norton, *p. c.*	'64	'74	82	181	263	21	10	14	24	2	10	0	12	4	2	325
" **Wollaston,**	1876	Edward L. Robbins,	Edward A. Robinson, *p. c.*	'83	'90	31	55	86	6	3	2	5	3	1	0	4	1	4	103
" Washington st.,	1883	Thomas B. Pollard,				19	43	62	10	4	1	5	1	2	3	6	1	3	95
" **Atlantic,**	1885	Miss G. D. Parker,	J. Herbert Yeoman, *p.*	'77	'88	13	23	36	5	0	2	2	0	2	0	2	0	5	100
Randolph,	1731	John V. Beal,	John C. Labaree, *p. c.*	'63	'65	45	118	163	21	1	3	4	3	1	0	4	1	0	175
Raynham,	1731	Edward B. King,	Sidney K. B. Perkins, *p.*	'60	'87	23	64	87	22	0	0	0	3	0	0	3	0	0	
" **North,**	1875	W. M. Copeland,	Sidney K. B. Perkins, *p.*	'60	'87	5	21	26	3	1	0	1	0	1	0	1	1	0	53
Reading,	1770	Frank W. B. Pratt,	Frank S. Adams, *p. c.*	'80	'80	124	329	453	64	7	8	15	13	14	2	29	4	2	320
Rehoboth,	1721	Miss E. B. Pierce,				54	85	139	0	3	0	3	2	2	0	4	2	3	80
Revere, 1st.,	1828	G. A. Dalrymple,	Walter S. Eaton, *p. c.*	'87	'92	34	64	98	22	5	3	8	6	10	1	17	5	2	70
" Beachmont,	1881	Dea. C. B. Holmes,				25	42	67	14	5	6	11	1	11	0	12	5	1	20
Richmond,	1765	Henry L. Salmon,	T. Clair Luce, *p.*	'91	'85	29	61	90	12	0	2	2	2	2	0	4	0	0	60
Rochester, 1st,	1703	John S. Ryder,	Nelson M. Bailey, *p.*	'60	'91	13	43	56	20	0	0	0	3	2	0	5	0	0	75
" **North,**	1753	George H. Gerrish,	Warren J. Carter, *p.*	'86	'90	14	19	33	8	0	1	1	0	2	0	2	0	0	30
" **E., W. Wareham,**	1887	George P. Morse,	Robert L. Rae, *p. c.*	'89	'89	34	31	65	7	17	0	17	1	0	0	1	17	1	55
Rockland,	1813	Joshua S. Smith,	Frederic A. Balcom, *p.*	'82	'89	96	189	285	40	12	3	15	3	4	7	14	7	3	175
Rockport,	1755	Dea. C. W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	48	161	209	25	38	7	45	11	11	0	22	30	2	230
" **Pigeon Cove,**	1874	Mrs. E. F. Burgess,	Robert M. Peacock, *p.*	'80	'91	12	46	58	2	0	0	0	1	3	0	4	0	0	0
Rowley,	1639	Benj. P. Mighill,				43	117	160	29	5	2	7	8	1	0	9	2	0	140
Royalston,	1766	Henry S. Wood,	Augustus M. Rice, *p.*	'73	'90	48	102	150	38	0	2	2	2	8	0	10	0	0	65
" **South,**	1837	Jeremiah A. Rich,				26	51	77	25	4	0	4	3	7	0	10	0	0	100
Rutland,	1727	Dea. W. C. Temple,				79	125	204	60	5	0	5	5	2	0	7	3	3	175
Salem, Tabernacle,	1735	Ezra L. Woodbury,	DeWitt S. Clark, *p. c.*	'68	'79	78	271	349	29	11	14	25	6	2	1	9	7	8	297
" South,	1735	Chas. H. Hayward,	James F. Brodie, *p. c.*	'82	'89	61	194	255	38	5	3	8	9	4	2	15	2	0	255
" Crombie st.	1832	Dea. Henry J. Pratt,	John W. Buckham, *p. c.*	'88	'90	49	165	214	36	10	4	14	5	4	7	16	4	4	150
Sandisfield,	1756	John H. Whitney,				12	27	39	10	0	0	0	2	1	0	3	0	0	25
" **New Boston,**	1874	Miss K. Twining,	[Charles Couch, *Meth., Lic.*]		'91	12	28	40	11	0	0	0	3	5	0	8	0	0	100
Sandwich,	1638	S. R. Bourne,	William H. Woodwell, *p.*	'73	'89	42	88	130	10	0	2	2	1	2	0	3	1	12	65
Saugus,	1732	Dea. J. E. Stocker,	William F. Warren, *p.*	'69	'92	16	44	60	18	0	0	0	1	0	0	1	0	2	0

Rockdale, *see* Northbridge. Roxbury, *see* Boston. Salisbury, *see* Amesbury. Saundersville, *see* Grafton.
Saxonville, *see* Framingham. Scotland, *see* Bridgewater.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C. E. Members.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.		Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Pittsfield, 2d,	James Jacobs,	40	20	0	0	12	0	0	0	0	65	0	0	0	5	70	0	690
" South,	F. G. Ferry,	250	170	7	50	140	130	0	0	160	110	0	15	0	400	815	0	10,500
Plainfield,	Dea. J. A. Winslow	130	70	2	22	15	58	0	0	60	19	0	0	0	50	187	0	514
Plymouth, Man.,	F. H. Holmes,	84	50	0	0	24	0	0	0	0	0	0	0	0	39	39	0	0
" Pilgrimage,	John H. Herrick,	384		9	38	100	211	28	30	0	88	31	88	0	541	1,017	1,050	3,932
" 4th, Chilt'ille,	Geo. W. Bramhall,	50	26	0	7	0	32	0	0	8	0	0	0	0	0	40	0	1,950
" 5th, "	Dea. A. Hoxie,	55	36	0	7	0	0	0	0	10	0	3	0	0	4	17	0	550
Plympton,	Dea. J. F. Ellis,	100	53	0	34	18	91	8	5	49	33	30	5	0	0	221	0	800
Prescott,	G. F. Allen,	55	31	0	0	0	10	0	0	14	20	0	0	0	0	44	0	200
Princeton,	H. B. Howard,	170	95	1	58	30	312	20	35	199	70	10	0	0	101	747	0	1,450
Provincetown,	James E. Rich,	65	45	1	5	20	0	0	8	25	0	0	0	0	16	49	0	1,150
Quincy,	Dr. C. T. Sherman	442	265	8	128	114	277	10	33	265	205	40	0	5	494	1,329	0	3,983
" Wollaston,	Edward Hewiston	189	116	3	69	50	107	22	25	100	44	0	0	0	796	1,094	0	2,973
" Wash'gton st.,	Geo. A. Sidelinger	120	75	0	0	0	0	0	17	0	45	0	0	0	19	81	0	1,250
" Atlantic,	George E. Todd,	151	100	0	18	56	6	0	0	120	0	0	0	0	10	136	0	1,510
Randolph,	John V. Beal,	177	106	1	106	51	776	740	75	879	207	0	142	0	30	2,849	0	3,125
Raynham,	Edward B. King,					19	28	0	0	27	28	0	25	0	0	108	0	
" North,	Jas. H. Wetherell,	60	26	0	6	12	2	0	0	0	0	6	0	0	0	8	0	481
Reading,	Frank W. B. Pratt,	476	261	5	220	173	430	38	98	726	179	88	143	38	273	2,013	0	3,968
Rehoboth,	Johnson B. Harris,	55	40	2	0	0	55	0	9	13	5	4	0	0	0	86	0	
Revere, 1st.,	Edwin B. Hooper,	165	128	6	0	30	71	85	0	111	13	0	0	0	26	306	0	1,735
" Beachmont,	E. C. Whitney,	75	63	4	0	25	0	0	0	0	0	0	0	0	19	19	0	500
Richmond,	A. G. Sharp,	110	63	0	7	61	27	0	0	80	0	15	0	3	43	168	0	1,000
Rochester, 1st,	Geo. B. Haskell,	42	31	0	20	37	75	0	0	31	0	0	0	0	76	182	0	1,050
" North,	Geo. H. Randall,	38	24	0	8	27	3	0	0	28	0	0	0	0	8	39	0	350
" East,	George P. Morse,	95	50	15	10	102	0	0	0	10	0	10	0	0	0	20	0	500
Rockland,	L. D. Perkins,	321	177	11	61	72	146	1	40	85	55	9	10	5	140	491	0	4,382
Rockport,	Dea. C. W. Pool,	212	126	0	25	73	36	0	14	55	13	25	12	0	49	204	0	2,074
" Pig. Cove,	Thomas Whigham	95	65	0	3	50	0	0	0	10	0	0	0	0	12	22	0	930
Rowley,	Benj. P. Mighill,	166	88	4	0	54	114	0	0	59	21	0	0	9	72	275	0	1,525
Royalston,	Collin McKenzie,	135	88	0	53	53	79	0	15	76	35	6	0	0	33	244	0	1,050
" South,	E. G. Twichell,	85	55	4	5	35	16	0	0	0	0	1	0	0	12	29	0	650
Rutland,	W. C. Temple,	140	80	3	20	50	50	0	15	40	0	20	0	0	0	125	0	1 250
Salem, Tab'cle,	C. E. Adams,	427		4	299	111	750	191	0	1,150	576	170	43	39	728	3,647	1,250	5 600
" South,	Frank H. Sargent,	275	171	5	122	97	743	0	76	1,350	200	0	0	0	452	2,821	0	
" Crombie st.	Frank A. Brown,	162	110	4	127	60	285	34	58	520	128	54	29	0	436	1,544	0	2,400
Sandisfield,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	290
" New Boston,	Dea. N. B. Twining,	35	25	0	0	30	0	0	0	0	0	2	0	0	0	2	0	355
Sandwich,	J. E. Pratt,	94	60	0	21	51	0	0	0	75	8	0	0	0	50	133	0	1,287
Saugus,	John E. Stocker,	87	55	0	0	36	0	0	0	0	0	0	0	0	0	0	0	0

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Saugus, **Cliftondale,**	1888	Mrs. S. A. Smith,	[Allen E. Cross, *p.*]		'91	10	31	41	6	1	11	12	0	0	1	1	1	0	65
Scituate,	1639		David Bremner, *p.*	'55	'86	10	46	56	0	4	3	7	3	1	0	4	4	0	64
Seekonk,	1888	James E. Knapp,				12	12	24	2	0	0	0	0	0	0	0	0	0	
Sharon,	1741	S. W. Billings,	George F. Stanton, *p.*	'66	'88	26	75	101	20	1	0	1	4	2	0	6	0	0	90
Sheffield,	1735	Dea. D. Boardman,	John H. Müller, *p. c.*	'89	'89	42	106	148	23	1	4	5	5	0	0	5	1	0	100
Shelburne,	1770	Dea. L. G. Alvord,	Austin Dodge, *p.*	'66	'92	64	106	170	18	0	0	0	2	6	0	8	0	0	75
" **Falls,**	1850	Chas. H. Ball,	Walter H. Ashley, *p.*	'78	'89	56	149	205	60	0	2	2	1	10	1	12	0	6	160
Sherborn,	1685	Dea. L. Coolidge,	Edmund Dowse, *p. c.*	'38	'38	42	88	130	41	2	2	4	7	1	0	8	1	1	115
Shirley **Village,**	1828	Rev. A. G. Todd,	Albert G. Todd, *p. c.*	'90	'90	23	54	77	18	6	9	15	2	2	0	4	6	2	65
Shrewsbury,	1723	Chas. O. Green,	William A. McGinley, *p.*	'59	'91	35	80	115	12	10	3	13	8	3	0	11	3	0	
Shutesbury,	1742	Dea. N. A. Briggs,				14	31	45	15	0	0	0	2	0	0	2	0	0	26
Somerset,	1861	Wm. H Marble,	William E. Morse,	'86	'91	20	36	56	28	0	0	0	1	1	0	2	0	0	65
Somerville, 1st,	1855	G. A. Southworth,	James H. Ross, *p. c.*	'78	'88	135	263	398	71	13	15	28	7	8	0	15	9	3	350
" Broadway,	1864	F. E. Hodgkins,	Joseph F. Lovering, *p.*	'80	'91	73	148	221	22	7	5	12	2	7	0	9	3	2	140
" West,	1874	John F. Eaton,	Henry C. Hitchcock, *p. c.*	'60	'84	94	195	289	67	15	21	36	1	16	0	17	2	1	140
" Prospect Hill,	1874	Dea. W. S. Clarke,	Edward S. Tead, *p. c.*	'78	'84	112	224	336	41	7	27	34	1	10	20	31	2	5	240
" Winter Hill,	1883	E. A. Stone,	Charles L. Noyes, *p. c.*	'81	'82	52	105	157	8	3	9	12	0	0	0	0	3	3	120
Southampton,	1743	Isaac Parsons,				77	120	197	15	4	2	6	6	5	0	11	0	3	80
Southboro',	1831	H. A. McMaster,	Daniel E. Adams, *p.*	'60	'85	31	74	105	31	3	3	6	1	6	0	7	3	1	100
" **Southville,**	1865	Dea. J.E. S Moore,	Amasa C. Fay, *p.*	'90	'91	13	27	40	14	2	2	4	0	2	0	2	1	2	27
Southbridge,	1801	H. R. Beecher,	Charles H. Pettibone, *p. c.*	'82	'88	86	192	278	75	28	6	34	3	3	7	13	10	1	160
South Hadley,	1733	Dea. C. Preston,	Newton I. Jones, *p.*	'75	'90	89	248	337	67	10	6	16	6	11	0	17	3	2	170
" **Falls,**	1824	Dea. S C. Weld,	Stephen W. Webb, *p. c.*	'70	'88	85	208	293	30	3	5	8	4	10	0	14	2	3	240
Southwick,	1773	Rev. D. L. Kebbe,	David L. Kebbe, *p. c.*	'91	'90	30	56	86	25	8	7	15	2	3	2	7	6	1	65
Spencer,	1744	Dea. G. H. Marsh,				112	225	337	25	7	3	10	10	13	6	29	4	13	300
Springfield,	1637	Daniel P. Cole,	Michael Burnham, *p. c.*	'70	'85	307	672	979	145	16	32	48	15	37	0	52	7	13	675
" Olivet,	1833	James B. Roberts,	Luther H. Cone, *p. c.*	'55	'67	105	281	386	37	1	13	14	7	10	0	17	0	1	235
" South,	1842	Sanford Lawton,	S. G. Buckingham, *p. c.* Edward G. Selden, *p. c.*	'37 '73	'47 '85	157	319	476	57	7	14	21	11	13	0	24	1	2	250
" North,	1846	H. P. Stone,	F. Barrows Makepeace, *p. c.*	'73	'88	147	320	467	69	9	34	43	6	15	2	23	4	5	225
" **Ind. Orchard,**	1848	Walter S Colwell,	William T. Hutchins,	'76	'92	54	82	136	31	8	6	14	1	3	0	4	0	1	120
" Hope,	1876	Arthur G. Merriam,	Ralph W. Brokaw, *p. c.*	'77	'88	235	411	646	38	3	21	24	5	30	0	35	0	11	500
" *French,*	1886	O. A. Auger,	Joseph Provost, *p. c.*	'72	'84	37	36	73	11	11	4	15	3	2	6	11	1	1	37
" Eastern av.,	1888	Charles Dalton,	Carlos H. Hanks, *p.*	'88	'91	75	116	191	10	20	39	59	0	17	4	21	6	16	225
" White st.,	1888	Chas. D. Heath,	Louis F. Giroux, *p. c.*	'89	'89	19	47	66	6	7	6	13	3	3	5	11	5	1	85
" Park,	1889	T. F. Dwight,	Hanford M. Burr, *p. c.*	'88	'89	41	68	109	6	7	18	25	2	6	0	8	6	8	100
" St. John's,	1890	J. T. Simmons,	[F. R. McLean.]		'92	11	15	26	0	0	0	0	0	0	0	0	0	4	40
" *Swedish,*	1891	Th. Kihlgren,	Cael E. Caelson, *p.*	'89	'91	15	19	34	0	11	4	15	1	1	3	5	0	2	6
Sterling,	1852	Dea. S. L. Bemis,	John E. Dodge, *p. c.*	'83	'87	18	54	72	0	5	2	7	3	3	0	6	3	1	72
Stockbridge,	1734	Chas. L. Goodrich,	Paris T. Farwell, *p. c.*	'83	'86	73	146	219	34	11	2	13	1	8	1	10	5	4	143

Southfield, *see* New Marlboro'. Southville, *see* Southboro'.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C. E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Saugus, Clift'd'e,	H. A. Hall,	82	43	4	6	37	2	1,300	0	240	0	6	0	0	1,000	2,548	0	1,6[illegible]5
Scituate,	Dea. J. H. Young,	80	63	4	12	60	0	10	0	10	0	7	0	0	5	32	0	
Seekonk,	David S. Peck,	108	40	0	0	0	0	0	2	0	0	0	0	0	0	2	0	341
Sharon,	S. W. Billings,	126	75	0	37	48	70	0	0	223	54	0	0	0	43	390	0	1,272
Sheffield,							85	0	33	73	32	0	15	0	19	257	100	1.400
Shelburne,	Geo. H. Fisk, *a*	162	104	0	14	32	96	19	21	65	29	21	27	0	0	278	0	1,373
" Falls,	E. A. Stebbins,	260	109	0	116	34	36	9	14	46	31	15	14	0	114	279	0	1,546
Sherborn,	Henry Bigelow,	152	67	2	36	38	10	0	0	83	60	10	0	0	50	213	500	2,200
Shirley Village,	Frederic Dame,	75	51	5	0	28	11	0	0	31	5	5	0	0	25	77	2,000	1 041
Shrewsbury,	Chas. O. Green,	175	103	8	53	65	85	0	125	67	0	0	0	0	65	342	0	2,300
Shutesbury,	N. A. Briggs,	60	30	0	3	0	0	0	0	8	0	0	0	0	0	8	0	250
Somerset,	W. H. Marble,	108	55	0	11	15	35	0	0	5	0	0	0	0	0	40	0	850
Somerville, 1st,	G. A. Southworth,	489	327	8	243	50	214	30	30	668	247	47	116	0	483	1.835	0	6,710
" Broadway,	Wm. H. Whipple,	279	191	3	0	70	259	0	53	190	361	26	10	0	768	1,667	0	4.818
" West,	Wm. E. Shedd,	285	148	9	47	100	109	0	202	408	163	55	0	0	47	984	0	2,698
" Prospect Hill,	Edward L. Tead,	460	310	7	100	110	208	0	41	147	71	0	55	0	800	1,322	0	6,255
" Winter Hill,	John Herbert,	261	163	3	50	83	52	0	21	25	25	20	15	0	190	348	0	13,500
Southampton,	Henry B. Norton,	138	77	6	85	45	107	0	19	87	118	7	0	0	28	366	500	1,592
Southboro',	William Powell,	130	60	3	0	25	53	0	5	102	31	0	0	0	0	191	0	1,000
" Southville,	J. E. S. Moore,	38	31	0	8	0	11	0	5	8	0	0	0	0	0	24	0	372
Southbridge,	Lyman E. Sibley,	227	110	20	68	80	185	4	10	281	753	74	14	0	377	1,698	0	2,600
South Hadley,	C. A. Dickinson,	210	151	7	70	94	530	15	0	358	114	25	55	0	164	1,261	200	2,050
" Falls,	A. N. Chapin,	350	232	3	0	70	148	38	20	241	72	32	29	10	137	727	0	3,500
Southwick,	F. M. Arnold,	124	74	7	19	50	5	0	0	12	5	7	0	0	0	29	0	938
Spencer,	G. R. Wakefield,	489	259	4	187	131	756	497	129	2,044	363	62	183	0	404	4,438	0	4,864
Springfield,	W. P. Draper,	837	420	7	502	175	1,313	38	62	2,087	120	94	72	63	3,526	7,375	0	12,000
" Olivet,	F. W. Harwood,	320	173	1	91	75	610	25	20	815	65	44	22	14	166	1,781	0	4,617
" South,	A. H. Kirkham,	350	258	3	118	110	2,172	1,317	65	1,584	344	57	204	89	3,461	9,293	0	9,438
" North,	Rev. F. B. Makepeace,	286	186	7	126	130	315	109	36	177	42	66	0	14	484	1,243	0	5,428
" Indian Orch.,	W. B. Morse,	185	130	5	9	61	49	0	0	17	12	12	5	0	0	95	0	2,900
" Hope,	B. L. Bragg,	671	323	1	195	111	1,681	1,414	15	7,079	2,104	2,740	350	0	346	15,729	1,040	8,145
" *French*,	L. E. Rivard,	50	40	2	15	0	0	0	0	0	0	5	0	0	95	100	0	575
" Eastern av.,	Wm. H. Ladbury,	329	228	10	55	65	40	0	0	96	0	0	0	0	25	161	0	2,669
" White st.,	Byron R. Barnes,	143	83	4	34	40	27	0	0	25	5	9	0	0	25	91	0	800
" Park,	Wm. C. Lawton,	211	117	6	147	72	307	0	72	381	0	0	0	0	166	926	0	4,357
" St. John's,	J. H. Keep,	73	40	0	0	25	0	0	0	0	0	0	0	0	0	0	0	0
" *Swedish*,		0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	0	384
Sterling,	Rev. J. E. Dodge,	95	55	5	25	35	37	0	24	100	14	10	0	0	10	195	0	970
Stockbridge,	John P. Sayles,	146	96	11	34	69	241	280	196	525	0	50	0	58	269	1,619	0	2,502

a **East Shelburne.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Stockbridge, **Curtisville,**	1824	Dea. J. W. Ford,	Herbert P. Woodin,	'92	'91	35	55	90	28	4	0	4	3	9	0	12	2	1	55
Stoneham,	1729	Dea. Silas Dean,				74	147	221	31	3	10	13	2	5	0	7	1	4	250
Stoughton,	1799	Miss Hattie Clapp,	Samuel B. Cooper, *p.*	'87	'90	32	68	100	13	2	0	2	0	3	0	3	2	1	165
Sturbridge,	1736	Melvin Haynes,	Alexander Wiswall, *p.*	'79	'91	36	75	111	26	4	0	4	7	2	0	9	1	0	90
Sudbury,	1640	Dea. F. S. Walker,				64	114	178	28	3	0	3	4	4	6	14	3	2	110
Sunderland,	1718	N. Austin Smith,	Edward P. Butler, *p. c.*	'74	'89	102	147	249	25	10	3	13	5	0	4	9	5	3	102
Sutton,	1720	R. E. Lombard,	John C. Hall, *p. c.*	'90	'91	53	109	162	37	1	5	6	3	2	0	5	1	5	150
Swampscott,	1846	B. W. Redfern,	George A. Jackson, *p. c.*	'72	'78	20	100	120	12	5	6	11	2	2	0	4	1	2	175
Taunton, West, **Walker,**	1637	John R. King,				15	42	57	15	1	0	1	3	0	5	8	1	0	60
" Trin.,	1821	Erastus Morse,	Samuel V. Cole, *p. c.*	'89	'89	64	191	255	31	15	12	27	8	6	0	14	10	5	260
" Winslow,	1837	Dea. G. W. Andros,	T. Clayton Welles, *p. c.*	'72	'92	78	175	253	31	10	7	17	5	4	0	9	3	5	231
" **East,**	1853	Charles W. King,	Charles A. Perry, *p.*	'82	'91	22	45	67	25	0	0	0	0	1	0	1	0	0	45
" Union,	1868	Miss J. J. Burbank,				59	145	204	37	8	0	8	1	9	0	10	2	20	250
Templeton,	1832	John M. Brown,	William Sewall, *p.*	'55	'90	34	71	105	29	6	4	10	3	1	0	4	2	6	78
" **Baldwinville,**	1874	J. W. Coolidge,	John W. Hird, *p. c.*	'79	'89	37	64	101	26	4	6	10	1	3	0	4	4	1	100
Tewksbury,	1735	Enoch Foster,	James Alexander, *p. c.*	'82	'86	41	83	124	23	1	4	5	2	3	0	5	0	2	120
Tisbury, **West,**	1673	W. P. Bodfish,	Richard T. Wilton, *p.*	'81	'89	25	67	92	23	0	0	0	2	0	0	2	0	0	60
Tolland,	1797	Dea. B. E. Moore,	Henry J. Stone, *p.*	'79	'89	19	31	50	3	0	0	0	0	1	0	1	0	0	30
Topsfield,	1663	E. P. Averill,	Albert E Bradstreet, *p.*	'88	'91	40	98	138	25	1	4	5	5	1	1	7	0	0	
Townsend,	1734	E. Alonzo Blood,	Charles H. Rowley, *p.*	'81	'90	47	144	191	24	1	5	6	2	1	2	5	1	1	142
Truro,	1711	Daniel E. Paine,	Thomas S. Robie, *p.*	'59	'89	28	16	44	9	1	0	1	1	0	0	1	1	0	33
" **North,**	1840	Mrs. Benj. Coan,	[John E. Duxbury, *Lic.*]		'91	0	10	10	1	0	0	0	1	0	0	1	0	0	42
Tyngsboro',	1868	John P. Coburn,	Charles M. Carpenter, *p. c.*	'90	'90	16	31	47	12	3	3	6	2	4	0	6	3	2	50
Upton,	1735	Miss O. M. Johnson				43	171	214	44	15	0	15	5	5	0	10	12	0	200
Uxbridge,	1730	Wm. W. Thayer,	Frank L. Bristol, *p.*	'75	'88	23	107	130	30	4	2	6	2	1	0	3	2	0	155
Wakefield,	1645	John W. White,	Robert W. Wallace, *p. c.*	'72	'88	111	231	342	58	5	4	9	3	10	0	13	4	5	200
Walpole,	1826	S. E. Bentley,	Francis J. Marsh, *p.*	'76	'82	63	151	214	41	33	3	36	3	2	0	5	22	0	155
" **East,**	1877	Mrs. S. M. Thompson,	Warren F. Bickford,	'76	'91	6	12	18	2	0	3	3	1	2	0	3	0	0	40
Waltham,	1820	Isaac W. Skinner,	Bradford M. Fullerton, *p. c.*	'68	'81	184	389	573	108	63	29	92	6	15	0	21	40	14	400
Ware,	1751	Miss M. R. Howard,	Jasper P. Harvey, *p. c.*	'80	'90	24	64	88	18	2	1	3	3	4	0	7	2	0	60
" East,	1826	William J. Irwin,	Austin B. Bassett, *p. c.*	'87	'91	125	315	440	60	18	14	32	8	20	0	28	6	5	340
" *French,*	1887	Dr. Adolphe Auger,	Paul N. Cayer, *p. c.*	'90	'90	19	13	32	7	4	0	4	1	7	0	8	4	0	18
Wareham,	1739	Miss Dora M. Wing	[Willis E. Smedley, *Meth. Lic.*]		'92	24	50	74	0	1	1	2	0	2	0	2	0	0	
Warren, 1st,	1743	Henry S. Howe,	Harris G. Hale, *p. c.*	'91	'91	96	167	263	43	1	6	7	12	8	0	20	0	0	250
" **West,**	1866	Dea. M Dickson,				11	27	38	10	0	0	0	0	4	0	4	0	0	
Warwick,	1829	Dea. E. C. Chase,	George F. Walker, *p.*	'64	'91	12	24	36	6	1	1	2	1	5	0	6	0	0	30
Watertown,	1855	J. Henry Green,	Edward C. Porter, *p. c.*	'84	'89	90	167	257	37	4	12	16	2	7	0	9	1	7	160
Wayland,	1828	Dea. Edw. Carter,				20	45	65	21	0	0	0	1	3	0	4	0	0	35
Webster,	1838	E. L. Spalding,	Henry A. Blake, *p.*	'76	'88	90	175	265	28	10	4	14	6	11	0	17	0	0	150
Wellesley,	1798	Rev. E. N. Pomeroy,	Eldridge Mix, *p.*	'60	'90	92	189	281	44	5	14	19	4	11	1	16	2	6	200

Thorndike, *see* Palmer. Turner's Falls, *see* Montague. Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Stockbridge, Cur.	Dea. F. A. Palmer,	70	70	0	71	21	95	0	24	79	97	6	10	0	0	311	0	3,058
Stoneham,	D. D. Peabody,	288	170	3	33	86	376	0	0	74	37	20	23	0	52	582	0	
Stoughton,	Fred H. Marden,	170	92	0	25	84	0	0	0	19	38	6	0	0	17	80	0	1,689
Sturbridge,	H. D. Haynes,	100	65	4	28	48	44	10	5	73	33	23	9	0	0	197	0	1,200
Sudbury,	F. F. Walker,	156	80	3	0	35	26	0	0	0	0	0	0	0	0	26	4,500	6,170
Sunderland,	Chas. K. Smith,	160	125	10	155	52	211	15	58	231	73	48	52	0	32	720	0	1,893
Sutton,	H. E. Lombard,	161	92	1	74	32	59	0	0	112	48	0	14	0	180	413	0	1,796
Swampscott,	Gardner P. Balch,	173	96	4	37	57	96	61	19	50	30	21	0	0	39	316	0	3,900
Taunton, West,	Lewis P. Luther,	85	41	0	0	44	0	0	0	0	0	0	0	0	11	11	0	1,000
" Trin.,	E. E. Richards,	330	163	12	105	114	360	95	65	863	194	37	78	0	506	2,198	0	9,838
" Winslow,	Jos. H. Hastings,	337	204	5	122	78	75	0	49	163	69	42	0	0	81	479	0	3,400
" East,	Rev. C. A. Perry,	57	35	0	10	0	20	0	0	5	0	0	0	0	10	35	0	400
" Union,	Chas. L. Lovering,	350	218	6	63	99	64	0	0	64	64	0	0	0	63	255	0	5,060
Templeton,	Rev. Wm. Sewall,	140		6	48	0	45	0	15	41	50	14	0	0	45	210	0	630
" Baldwinville,	H. M. Small,	125	80	3	37	55	12	0	0	77	0	0	0	0	525	614	0	1,200
Tewksbury,	Enoch Foster,	159	82	1	31	75	25	0	0	12	31	10	10	0	30	128	0	1,500
Tisbury, West,	U. E. Mayhew,	75	39	0	17	14	0	0	4	12	0	10	0	0	7	33	50	693
Tolland,	W. E. Butler,	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Topsfield,	E. P. Averill,			1		45	37	0	0	37	37	0	0	0	0	111	0	
Townsend,	E. Alonzo Blood,	145	91	0	10	95	104	5	8	143	51	22	11	0	57	401	0	1,800
Truro,	John B. Dyer,	50	25	0	18	0	14	0	0	21	0	3	0	0	0	38	0	330
" North	John E. Duxbury,	73	20	0	5	0	9	0	0	0	0	0	0	4	5	18	0	600
Tyngsboro',	Rev. C. M. Carpenter,	60	35	2	27	36	10	5	10	33	0	17	5	10	17	107	0	1,268
Upton,	Ellory A. Baldwin,	250	135	10	50	30	139	7	7	67	119	60	9	12	28	448	265	1,759
Uxbridge,	Rev. F. L. Bristol,	237	109	3	15	75	40	0	48	100	98	18	0	0	31	335	0	2,003
Wakefield,	A. D. Dimick,	441	248	5	167	152	369	17	38	333	95	21	115	0	75	1,063	0	3,244
Walpole,	S. E. Bentley,	234	134	25	198	75	167	50	43	212	74	22	25	0	429	1,022	0	2,878
" East,	J. L. Boyden,	45	25	1	0	19	0	0	0	0	0	0	0	0	45	45	0	275
Waltham,	A. P. Williams,	480	257	43	61	208	404	23	14	634	73	19	46	0	641	1,854	0	6,757
Ware,	Rev. J. P. Harvey,	69	40	2	22	0	45	0	0	68	23	22	0	0	0	158	0	650
" East,	Dr. W. O. Barrett,	535	348	13	265	74	1,072	200	0	1,046	462	100	0	0	781	3,661	0	4,407
" *French*,	Rev. P. N. Cayer,	32	28	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Wareham,	J. I. W. Burgess,	70	48	1	7	50	25	0	15	95	0	0	0	0	0	135	0	1,390
Warren, 1st,	J. W. Chadsey,	279	123	0	211	65	216	13	58	514	124	60	67	0	81	1,133	0	3,500
" West,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Warwick,	Dea. E. C. Chase,	62	49	0	0	35	22	0	0	22	0	0	0	0	10	54	0	200
Watertown,	Alfred E. Turner,	254	154	0	180	88	442	0	50	414	395	25	0	0	1,042	2,368	0	3,902
Wayland,	Edward Carter,	40	24	0	45	0	12	0	0	26	0	6	0	0	24	68	0	840
Webster,	John S. Gould,	348	208	0	50	73	350	36	29	360	112	44	74	0	200	1,205	0	3,000
Wellesley,	G. W Andrews,	280	170	4	60	93	121	31	61	73	194	16	37	0	57	590	0	7,498

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Wellesley **Hills,**	1847	C. C. Thomas,	Jonathan Edwards, *p. c.*	'48	'76	31	75	106	14	5	2	7	3	6	0	9	1	3	90
Wellfleet,	1723	Simeon Atwood,	Daniel W. Clark, *p.*	'82	'88	64	121	185	34	4	0	4	5	0	0	5	0	12	88
" **South,**	1833	Winslow Paine,				25	44	69	28	0	0	0	3	4	0	7	0	0	38
Wendell,	1774	Mrs. E. L. Baker,	Thomas C. Kinne, *p.*	'75	'91	8	15	23	4	2	3	5	1	3	0	4	2	0	50
Wenham,	1663	Dea. H. L. Eaton,	Arthur N. Ward, *p.*	'79	'91	24	52	76	16	0	0	0	3	3	0	6	0	0	100
Westboro',	1724	Otis K. Newton,	Walcott Fay, *p. c.*	'84	'88	139	302	441	65	9	12	21	15	7	0	22	4	6	300
West Boylston,	1796	Dea. E. B. Rice,				37	74	111	22	0	0	0	11	6	0	17	0	0	126
West Brookfield,	1717	A. G. Blodgett, M.D.	Benson M. Frink,	'63	'90	83	174	257	37	1	10	11	5	8	0	13	0	0	150
Westfield,	1679	Rev. J. H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	109	304	413	30	5	11	16	9	13	0	22	2	3	310
" 2d,	1856	James R. Savery,	Lyman H. Blake, *p. c.*	'67	'81	134	266	400	64	12	9	21	9	5	0	14	9	6	345
Westford,	1828	Thos. E. Symmes,	Augustus A. Bickford, *p.*	'78	'90	24	78	102	31	4	6	10	3	1	1	5	1	0	87
Westhampton,	1779	Fred. H. Judd,	Arthur C. Townsend, *p. c.*	'91	'91	106	140	246	54	12	0	12	3	3	0	6	7	9	120
Westminster,	1742	Dea. Jas B. Wood,	Walter P. Taylor, *p.*	'91	'91	60	121	181	28	3	3	6	3	3	1	7	2	0	100
W. Newbury,	1698	Dea. S. G. Bailey,	Wm. Wheeler Parker, *p.*	'58	'91	34	80	114		0	0	0	2	2	0	4	0	1	80
" 2d,	1731	Dea. Isaac N. Lane,	Frederick B. Noyes, *p. c.*	'90	'91	23	124	147	18	0	0	0	3	2	0	5	0	0	173
Weston,	1891	Mrs. F. C. Burrage,	Robert F. Gordon, *p.*	'76	'91	9	13	22	0	3	19	22	0	0	0	0	0	0	15
Westport,	1858	Dea. J. L. Anthony,	Thomas F. Norris, *p.*	'79	'91	6	19	25	6	1	0	1	0	1	0	1	0	0	60
West Springfield.	1698	Dea. J. M. Smith,	George R. Hewitt, *p. c.*	'86	'88	44	87	131	22	0	4	4	1	0	0	1	0	1	70
" **Mittineague,**	1850	Eugene Shepard,	Alpheus M. Spangler, *p. c.*	'88	'88	72	95	167	48	15	0	15	1	3	0	4	12	6	75
" Park st.,	1871	Ethan Brooks,	Edward H. Knight, *p. c.*	'83	'83	52	110	162	26	3	2	5	8	0	0	8	1	3	120
West Stockbridge, Centre,	1789	Harvey C. Kinne,	Walter W. Curtis, *p.*	'72	'90	4	11	15	4	0	2	2	0	2	0	2	0	0	29
" Village,	1833	Wm. M. Kniffin,	Walter W. Curtis, *p.*	'72	'83	30	71	101	21	9	3	12	1	2	19	22	4	0	80
Weymouth, 1st, **North,**	1623	W. E. Humphrey,	Robert R. Kendall, *p. c.*	'78	'91	37	88	125	20	2	6	8	3	4	0	7	2	1	90
" **South,**	1723	H. Wilbur Dyer,	Henry C. Alvord, *p. c.*	'79	'86	40	121	161	27	0	1	1	2	1	0	3	0	0	140
" and Braintree,	1811	Chas. G. Sheppard,	Oliver Huckel, *p. c.*	'90	'90	40	142	182	25	1	0	1	1	0	1	2	0	1	200
" Union, **South,**	1842					48	137	185	19	7	1	8	2	2	0	4	5	0	153
" Pilgrim, **North,**	1852	T. B. Seabury,				50	85	135	24	0	0	0	2	1	0	3	0	0	160
" **East,**	1860	Chas. B. Cushing,	Daniel Evans, *p. c.*	'91	'91	78	153	231	51	3	6	9	3	1	0	4	1	1	220
Whately,	1771	Henry A. Wilder,	George L. Dickinson, *p. c.*	'76	'90	56	97	153	20	0	7	7	4	7	1	12	0	3	150
Whitman,	1807	Nathaniel Noyes,	Frank S. Hunnewell, *p.*	'88	'91	73	145	218	42	0	2	2	3	2	1	6	0	1	200
Wilbraham,	1741	Francis E. Clark,	Martin S. Howard, *p. c.*	'56	'68	44	98	142	40	3	0	3	6	1	0	7	2	0	80
" **North,**	1886	Merrick H. Cooley,	Edward F. Wheeler, *p. c.*	'90	'90	21	29	50	12	0	1	1	0	1	0	1	0	1	80
Williamsburg,	1771	Dea. W. A. Hawks,	Henry S. Snyder, *p. c.*	'85	'88	75	137	212	46	27	5	32	8	5	0	13	12	0	110
" **Haydenville,**	1851	Dea. H. C. Smith,	Edwin J. Klock, *p.*	'89	'91	41	100	141	25	1	1	2	2	4	0	6	1	0	120
Williamstown, 1st,	1765	Dea. C. H. Mather,	William Slade, *p. c.*	'88	'91	107	236	343	100	1	2	3	5	7	0	12	1	3	150
" College,	1834	O. M. Fernald,				13	7	20	0	2	0	2	0	2	0	2	1	0	12
" **South,**	1836	Mrs. Olive Young,	[Chris. W. Collier, *Lic.*]		'90	8	22	30	8	0	0	0	0	0	0	0	0	0	32
" White Oaks,	1868	Mrs. M. E. Hunter,	[Chris. W. Collier, *Lic.*]		'90	11	26	37	9	0	0	0	0	0	0	0	0	0	42
Wilmington,	1733	Chester W. Clark,	Elijah Harmon, *p. c.*	'67	'85	34	93	127	23	1	2	3	5	0	0	5	1	2	100
Winchendon,	1762	Mrs. L. E. Jones,	Gustavus W. Jones, *p. c.*	'69	'91	18	20	38	16	3	0	3	1	1	0	2	2	0	53

West Roxbury, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Wellesley Hills,	L. V. N. Peck,	113	87	3	75	74	1,222	3	21	150	88	25	23	4	89	1,625	0	4,000
Wellfleet,	Thomas Kemp,	150	89	2	20	50	38	0	0	0	29	0	0	0	18	85	0	1,400
" South,	Winslow Paine,	57	34	0	5	0	10	0	0	10	5	0	0	0	17	42	0	340
Wendell,	T. C, Kinne,	57	39	2	0	48	0	0	0	3	0	4	0	0	0	7	0	303
Wenham,	Fred. A. Williams,	109	48	0	12	25	31	0	0	36	3	3	0	0	2	75	0	1,000
Westboro',	W. A. Fairbanks,	369	190	8	232	40	479	48	50	548	437	0	75	0	194	1,831	0	4,220
West Boylston,	John F. Knight,	147	73	0	45	36	61	4	16	73	109	13	3	0	27	306	0	1,110
West Brookfield,	A. F. Wood,	170	17	1	250	78	116	18	47	188	64	55	23	6	583	1,100	0	1,966
Westfield,	Rev. J. H. Lockwood,	380	306	4	275	122	983	62	0	901	226	135	40	0	1,163	3,510	0	4.200
" 2d,	Fred L. Hewes,	328	194	8	110	111	303	27	81	329	176	87	75	24	838	1,940	0	5,871
Westford,	L. W. Wheeler,	100	60	8	0	35	51	6	17	35	17	6	6	0	34	172	0	1,432
Westhampton,	Chas. N. Loud,	167	94	10	86	62	225	0	15	309	110	0	15	0	61	735	0	1,559
Westminster,	Frank W. Haynes,	140	101	1	25	40	75	0	0	81	0	0	0	0	125	281	0	1,600
West Newbury,	Edgar Bartlett,	130	77	0	18	40	13	5	25	13	0	5	0	0	24	85	0	1,000
" 2d,	Robert L. Smith,	187	112	0	25	57	0	0	0	0	0	0	0	0	0	0	0	1,118
Weston,	John McDonald,	40	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	573
Westport,	Dr. J. B. Parris,	72	34	0	51	0	38	0	0	0	47	0	0	0	4	89	0	
W. Springfield,	J. M. Smith,	155	70	0	49	42	162	21	21	300	157	16	28	20	100	825	0	2,000
" Mittineague,	Samuel D. Couch,	165	106	14	79	38	108	27	33	132	87	18	19	32	73	529	0	4,404
" Park st.,	Robt. D. White,	171	102	3	85	49	388	0	36	164	262	30	609	0	27	1,516	0	2,306
W. Stockbridge,	Mrs. N. S. Patterson,	15	9	0	0	0	0	0	0	18	0	0	0	0	0	18	0	325
"	H. M. Truesdell,	158	86	7	10	60	27	0	20	33	23	0	0	0	31	134	0	1,000
Weymouth, 1st,	Dea. B. F. Richards,	70	45	2	0	40	143	0	0	31	66	0	0	0	35	275	0	1,557
" South,	F. H. Fearing,	189	111	0	52		251	32	33	107	51	21	25	0	100	620	150	3.189
" Braintree,	Chas. T. Crane,	209	119	1	166	73	113	0	0	86	96	39	0	0	213	547	0	3 080
" Un., South,	Rev. W. H. Bolster,	225	125	7	89	129	400	151	51	385	27	1	6	0	1,252	2,273	350	3,249
" North,	Chas. L. Seabury,	150	80	0	8	35	126	1	8	37	50	5	11	0	38	276	0	1,659
East,	Chas. B. Cushing,	252	160	3	52	102	180	0	20	162	80	16	17	0	215	690	0	3.213
Whately,	H. S Higgins, jr.,*a*	100	62	0	10	37	65	0	0	52	0	0	0	0	0	117	0	1,000
Whitman,	Everett A. Cole,	201	158	0	20	77	130	34	15	105	68	32	0	28	366	778	0	2,461
Wilbraham,	Henry Clark,	100	69	3	10	35	30	0	8	20	8	10	0	0	5	81	0	1,925
" North,	M. H. Cooley,	80	40	0	20	50	6	0	6	8	6	0	6	0	80	112	0	1,168
Williamsburg,	H. W. Hill,	120	100	24	24	58	143	10	21	114	108	24	0	0	5	425	1,269	1,525
" Haydenville,	George M. Page,	157	85	1	39	54	78	32	10	50	20	11	0	0	138	339	0	1,400
Williamsto'n, 1st,	Bliss Perry,	144	110	1	81	43	428	170	30	655	61	30	0	0	122	1,496	0	2,800
" College,		0	0	0	0	0	674	0	0	0	0	0	0	0	0	674	0	0
" South,		33	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
" White Oaks,		80	50	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Wilmington,	Charles J. Sargent,	83	62	1	20	42	19	5	4	11	15	0	4	0	40	98	0	1,166
Winchendon,	Charles J. Rice,	50	40	3	38	0	52	0	0	37	53	0	0	0	11	153	0	522

a **East Whately.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Winchendon, North,	1843	Rev. Davis Foster,	Davis Foster, *p. c.*	'55	'67	74	179	253	40	5	11	16	1	6	0	7	5	3	205
Winchester,	1840	Rev. E. B. Palmer,	D. Augustine Newton, *p. c.*	'82	'89	178	289	467	85	8	21	29	12	6	0	18	0	6	283
Windsor,	1773	H. C. Cleveland,	Stephen M. Andrews, *p.*	'67	'90	6	17	23	4	2	0	2	1	0	0	1	1	0	60
Woburn,	1642	Dea. J. G. Pollard,	Daniel March, *p. c.*	'45	'77	227	433	660	99	31	14	45	11	4	0	15	14	4	535
" **North,**	1849	Josiah P. Bixby,	William J. Murphy, *p.*	'79	'91	45	80	125	32	2	9	11	0	0	2	2	0	1	90
Worcester, 1st,	1719	E. S. Shaw,	Arcturus Z. Conrad, *p. c.*	'85	'90	174	321	495	64	40	67	107	17	9	1	27	28	3	475
" Central,	1820	G. W. Mackintire,	Daniel Merriman, *p. c.*	'68	'78	127	266	393	23	12	16	28	11	11	0	22	9	10	250
" Union,	1836	Dea. F. E. Kimball,	E. Cutler, *p. c.*, *em.* Wm. V. W. Davis, *p. c.*	'50 '77	'55 '87	183	347	530	57	7	8	15	8	17	0	25	3	12	390
" Salem st.,	1848	Wm. C. Habberly,	Frank B. Vrooman, *p.*	'87	'92	165	360	525	114	5	8	13	5	32	0	37	2	2	
" Summer st.,	1865	Dea. A. S. Merritt,	William T. Sleeper, *p. c.*	'54	'75	55	92	147	29	2	3	5	2	13	0	15	0	12	50
" Plymouth,	1869	Dr. F. H. Howland,	Archibald McCullagh, *p. c.*	'71	'90	253	454	707		35	48	83	10	30	3	43	22	9	300
" Piedmont,	1872	Dea. Geo. F. Orr,	David O. Mears, *p. c.*	'67	'77	265	441	706	70	51	27	78	9	23	0	32	26	17	575
" *Swedish,*	1880	C. F. Stockans,*a*	Peter E. Dilner, *p. c.*		'92			351		54	5	59							
" Pilgrim,	1885	A. H. Longley,	Charles M. Southgate, *p. c.*	'70	'85	113	226	339	16	40	23	63	2	10	0	12	26	6	321
" Park,	1887	J. H. Gleason,	Inman L. Willcox, *p. c.*	'89	'91	36	108	144	12	3	8	11	3	12	0	15	1	7	150
" Covenant,	1889	Wm. Husband,	John E. Hurlbut, *p.*	'75	'90	26	39	65	5	3	3	6	0	4	0	4	3	0	
" Hope,	1889	Miss E. S. Cutting.	Ellsworth W. Phillips, *p. c.*	'91	'91	28	59	87	3	6	8	14	0	8	4	12	0	8	147
" **Lake View,**	1890	Dea. F. E. Goddard	John K. Thompson, *p.*	'88	'91	8	22	30	0	0	6	6	0	2	0	2	0	0	
" Belmont,	1890	Charles W. Reed,	Albert Bryant, *p. c.*	'65	'90	36	59	95	0	4	9	13	0	18	0	18			100
" Bethany,	1891	Charles E. Gage,	Henry E. Barnes,	'62	'92	16	37	53	0	28	25	53	0	0	0	0	4	0	
Worthington,	1771	Dea. A. J. Randall,	Harlan Creelman, *p. c.*	'89	'89	35	99	134	29	0	4	4	3	6	2	11	0	0	83
Wrentham,	1692	Wm. M. Proctor,	Edward C. Hood, *p.*	'74	'92	26	100	126	16	6	5	11	8	3	1	12	4	0	100
Yarmouth,	1639	A. H. Eldridge, 2d,				29	115	144	28	0	0	0	0	3	0	3	0	0	100
" **West,**	1840	Miss A. B. Crowell,				6	9	15	3	0	0	0	0	0	0	0	0	0	25

a Quinsigamond. Whitinsville, *see* Northbridge. Wollaston, *see* Quincy. Woods Holl, *see* Falmouth.

CHANGES from last *Year-Book's* list of churches: *Added,*— Everett, Courtland St.; Haverhill, Union; Hingham, Nantasket; Marlboro, *French;* Orange, *Swedish;* Peabody, West; Springfield, *Swedish;* Weston: Worcester, Bethany. *Omitted,* — In Barnstable, Cotuit. *Names Changed,*— Boston, Dorchester, Bethany to Central; Gloucester, Evangelical to Trinity; Peabody, Rockville to Second.

ORDINATIONS, INSTALLATIONS, etc., in the year. See Summary IV.

CHURCHES: 265 with pastors installed by council; 195 with pastors otherwise inducted; 11 with supplies; 102 vacant (including 23 supplied by licentiates or ministers of other denominations). Total, 573.

MINISTERS: 275 pastors installed by council; 199 pastors otherwise inducted; 11 supplies; 315 others. Total, 800.

CHURCH MEMBERS: 33,433 males; 71,881 females. Total, 105,314, including 15,865 absent. Gain, 1,655.

ADDITIONS: 3,617 by confession; 3,170 by letter. Total, 5,787.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Lega-cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Winchendon, No.	Charles L. Beals,	382	183	5	40	114	450	22	100	415	212	10	42	0	352	1,603	0	2,521
Winchester,	Preston Pond,	333	218	5	321	80	1,880	179	171	1,569	554	255	163	0	983	5,754	0	9,286
Windsor,	C. B. Goodell,	60	45	1	2	40	4	0	2	10	0	0	0	0	2	18	0	280
Woburn,	E. H. Lounsbury,	710	415	23	440	148	654	40	45	1,353	236	40	42	0	455	2,865	0	5,741
Woburn, North,	Benj. F. Kimball,	150	100	0	9	39	19	0	0	25	0	3	0	0	7	54	0	1,435
Worcester, 1st,	E L. Smith,	505	273	30	168	109	178	0	64	338	70	169	0	0	72	891	0	7,953
" Central,	J. S. Brigham,	407	224		88		276	15	26	898	186	5	122	55	491	2,074	0	22,300
" Union,	A. W. Edson,	550	310	6	300	85	2,927	5,923	574	9,601	1,068	145	248	0	13.778	34,264	0	12,482
" Salem st.,	Daniel C. Turner,	385	237	4	190	38	125	0	5	638	70	5	8	0	435	1,286	0	7,374
" Summer st.,	Rev. W. T. Sleeper,					43	22	0	0	5	0	0	0	0	0	27	0	1,740
" Plymouth,	Hon. C. G. Reed,	639	367	29	731	110	1,042	5,828	698	1,526	556	237	2	0	19,766	29,655	23,850	12,150
" Piedmont,	Horatio L. Miller,	833	546	45	325	193	610	0	478	4,818	505	78	100	0	4,605	11,194	0	10,975
" *Swed.*,	Eric ——,	400					339	0	92	312	0	0	0	0	105	848	0	1,844
" Pilgrim,	John T. Brierly,	640	411	33	0	190	223	0	0	191	64	0	0	0	491	969	0	11,996
" Park,	Charles R. Peacock	224	142	1	19	65	40	0	10	10	16	0	5	0	22	103	0	1,900
" Covenant,	J. M. Stone,	151	95	3	10	40	12	0	0	10	0	0	0	0	33	55	0	789
" Hope,	John R. Howe,	198	128	4	0	57	17	0	0	20	10	0	0	0	6	53	0	1,147
" Lake View,	Wm. W. Knight,	130	81	0	0	0	0	0	0	0	0	0	0	0	0	0	0	632
" Belmont,	B. F. Southwick,	150	100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
" Bethany,	Charles H. Hill,	80	59	14	0	0	0	0	0	0	0	0	0	0	0	0	0	424
Worthington,	Dea. A. Stevens,	109	55	0	17	31	87	5	5	22	40	5	5	0	20	189	0	1,075
Wrentham,	William E. Pond,	166	86	6	33	90	364	0	21	323	4	0	20	14	40	786	500	1,433
Yarmouth,	E. Dexter Paine,	110	69	0	58	47	210	0	25	227	176	10	0	20	57	725	0	2,000
" West,	Isaiah Crowell,	25	20	0	3	0	12	0	0	3	2	1	0	0	3	21	0	265

REMOVALS: 1,916 by death; 2,721 by dismissal; 475 by discipline. Total, 5,112.

BAPTISMS: 1,840 adult; 1,543 infant.

IN SABBATH SCHOOLS: 117,471. Loss, 1,404.

YOUNG PEOPLE'S SOCIETIES: Number, 476; 29,501 members.

FAMILIES: 528 churches reporting (521 last year), 75,214. Gain, 2,342.

BENEVOLENT CONTRIBUTIONS: 536 churches reporting (529 last year), $657,991. Decrease, $17,294.

HOME EXPENDITURES: 534 churches reporting (522 last year), $1,532,001. Increase, $133,648.

ORGANIZATION: Twenty-six Associations of Ministers and twenty-five Conferences of Churches are united in the GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS. Seekonk is associated with Rhode Island.

SUMMARIES.

THE CONFERENCES.		THE MINISTERS.					MEMBERS.				ADMISSIONS.			REMOVALS.				BAPTISMS.		FAMILIES.
Name.	Year of Organizaton.	Churches.	With P. C.'s	With P.'s	With other Supplies.	Unsupplied.	Male.	Female.	Total.	Absent.	Confession.	Letter.	Total.	Death.	Letter.	Discipline.	Total.	Adult.	Infant.	
Andover,	1859	27	19	4	0	4	1,763	4,221	5,984	1,228	130	96	226	102	133	20	255	47	77	4,018
Barnstable,	1828	23	1	12	0	10	432	1,266	1,698	358	26	20	46	44	23	4	71	13	38	1,568
Berkshire, N.,	1867	17	6	4	0	7	1,130	2,191	3,321	508	147	88	235	54	72	1	127	76	72	2,132
" S.,	1860	20	7	5	1	7	734	1,458	2,192	429	53	28	81	53	56	33	142	27	20	1,462
Brookfield,	1821	22	10	9	1	2	1,064	2,341	3,405	664	140	86	226	84	113	17	214	78	35	2,758
Essex, N.,	1828	24	17	3	0	4	1,422	3,243	4,665	625	158	81	239	99	93	2	194	113	34	3,342
" S.,	1827	36	18	9	2	7	1,553	4,383	5,936	868	237	144	381	128	100	38	266	148	85	5,006
Franklin,	1843	29	7	17	1	4	1,190	2,271	3,461	489	161	82	243	57	84	9	150	95	26	2,901
Hampden,	1850	46	28	8	0	10	2,937	5,937	8,874	1,257	254	344	598	154	276	24	454	113	137	6,344
Hampshire.	1865	17	7	6	0	4	1,147	2,546	3.693	505	88	64	152	74	77	43	194	42	47	2,292
" E.,	1860	17	7	8	0	2	1,026	1,903	2,929	575	88	73	161	72	80	0	152	40	22	1,745
Mendon,	1858	13	3	7	0	3	614	1,556	2,170	360	96	49	145	41	70	6	117	64	25	1,820
Middlesex, S.,	1828	21	10	9	0	2	1,379	2,510	3,899	635	93	139	232	59	117	13	189	57	57	2,925
" Union,	1853	20	6	12	0	2	1,070	2,222	3,292	520	88	103	191	68	105	37	210	53	37	2,533
Norfolk,	1827	33	16	13	0	4	1,748	3,779	5 527	713	240	135	375	78	92	17	187	148	98	5,331
Old Colony,	1856	17	7	6	2	2	612	1,465	2,077	346	60	44	104	45	30	8	83	31	8	1,540
Pilgrim,	1830	15	3	7	0	5	307	860	1,167	227	26	24	50	32	18	8	58	18	5	1,309
Suffolk, N.,	1861	24	17	5	0	2	2,430	5,353	7,783	1,432	330	267	597	111	276	54	441	127	131	4,721
" S.,	1861	26	19	4	2	1	2,069	4,449	6,518	169	343	317	660	97	193	63	353	111	177	4,773
" W.,	1873	23	15	5	0	3	2,682	5,095	7,777	1,050	297	395	692	114	213	12	339	105	115	3,266
Taunton,	1849	22	5	10	1	6	923	2,106	3,029	485	80	41	121	60	58	14	132	45	96	2,158
Woburn,	1848	21	11	8	0	2	1,646	3,257	4,903	820	144	175	319	73	85	13	171	72	59	3,688
Worcester Central,	1852	28	16	6	0	6	2,241	4,382	6,623	850	237	279	516	128	223	10	361	163	93	3,939
" N.,	1827	16	4	9	1	2	601	1,294	1,895	365	39	54	93	35	67	9	111	26	17	1,678
" S.,	1828	15	6	9	0	0	701	1,771	2,472	486	62	42	104	54	67	20	141	28	32	2,005
Associated with R. I.,		1	0	0	0	1	12	12	24	2	0	0	0	0	0	0	0	0	0	
Total,		573	265	195	11	102	33,433	71,881	105,314	15,966	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	75,214
Gain or loss,		8	7	19	5	1	837	818	1,655	1,236	87	127	214	159	117	4	272	43	131	2,342

BENEVOLENT CONTRIBUTIONS.

Name.	Foreign Missions.	Education.	Church Building.	Home Missions.	Am. Mis. Association.	Sunday Schools.	New West.	Ministerial Aid.	Other.	Total.	Legacies.	Home Expenditures.
Andover,	$4,614	$1,546	$769	$8,924	$2,039	$368	$1,296	$110	$9,507	$29,173		$76,178
Barnstable,	518	1	67	638	288	35	4	24	618	2,193	$857	19,976
Berkshire, N.,	4,276	1,065	377	4,662	1,292	238	265	110	7,080	19,365	5,000	44,375
" S.,	2,653	1,374	437	3,079	795	221	185	58	1,298	10,100	3,082	23,147
Brookfield,	3,834	896	490	5,751	2,619	514	434	41	2,325	16,904	0	36,942
Essex, N.,	2,743	697	3,047	6,300	1,389	590	502	14	6,301	21,583	60	49,118
" S.,	6,279	2,221	754	8,135	2,619	662	690	128	6,981	28,469	3,850	74,579
Franklin,	2,969	165	299	2,151	770	275	224	22	741	7,616	52,500	33,651
Hampden,	12,388	4,955	2,231	18,775	5,290	3,598	1,796	397	15,505	64,935	2,041	81,970
Hampshire,	3,876	270	695	3,899	1,979	225	341	0	1,655	12,940	1,854	38,161
" E.,	2,536	134	144	2,324	903	159	398	29	1,863	8,490	200	21,553
Mendon,	1,484	161	235	1,672	626	169	269	14	1,613	6,243	1,500	29,395
Middlesex, S.,	3,5[illegible]3	350	548	4,888	1,513	577	564	27	4,596	16,576	5,000	95,854
" Union,	2,478	461	1,029	4,383	1,700	478	408	27	2,249	13,213	4,500	38,814
Norfolk,	5,271	1,351	657	7,091	2,252	631	510	87	5,041	22,891	1,395	84,734
Old Colony,	1,617	20	226	5,336	149	84	95	4	4,601	12,132	6,050	76,620
Pilgrim,	737	97	105	387	300	134	120	13	752	2,645	2,130	15,487
Suffolk, N.,	8,612	643	653	10,128	2,623	710	956	37	15,842	40,204	0	103,220
" S.,	13,632	2,081	3,307	18,233	3,515	1,446	1,178	16	9,325	52,733	0	134,815
" W.,	31,193	5,566	2,821	29,843	5,622	2,465	1,391	258	31,630	110,789	1,825	165,528
Taunton,	3,962	777	249	7,304	1,615	368	423	252	3,165	18,115	32,660	71,410
Woburn,	5,745	527	681	5,843	1,974	1,108	634	127	7,716	24,355	0	62,494
Worcester Central,	7,294	11,856	2,254	19,876	3,131	757	585	62	40.881	86,696	27,350	113,942
" N.,	1,540	42	179	1,910	886	118	182	0	1,440	6,277	1,400	19,302
" S.,	7,883	1,289	1,197	5,131	3,479	1,057	1,221	12	1,620	22,889	2,765	28,645
Associated with R. I.,	0	0	2	0	0	0	0	0	0	2	0	341
Total,	$141,647	$38,545	$23,453	$186,663	$49,368	$16,987	$14,671	$1,869	$184,345	$657,548	$156,019	$1,540,251
Gain or loss,	$20,516	$31,751	$13,269	$53,042	$3,245	$2,694	$1,004	$385	$44,335	$17,737	$245,583	$141,898

THE SUNDAY SCHOOL.

Name.	Members.	Av. Attendance.	Added to Ch.	Benev. Cont.	Y. P. S. C. E. Mem's
Andover	6,503	3,993	80	$2,650	1,813
Barnstable	1,769	1,054	9	194	597
Berkshire, N.	3,222	2,024	111	1,651	920
“ S.	1,956	1,209	41	1,067	647
Brookfield	3,735	1,997	113	1,471	879
Essex, N.	5,226	2,759	140	1,260	1,436
“ S.	7,496	4,130	160	2,431	2,029
Franklin	3,907	2,212	104	832	1,175
Hampden	9,177	5,409	153	3,132	821
Hampshire	3,081	1,967	74	1,755	883
“ E.	2,422	1,507	60	522	650
Mendon	2,616	1,377	84	641	739
Middlesex, S.	4,157	2,409	75	1,616	1,201
“ Union	3,370	2,082	76	1,277	1,178
Norfolk	7,287	4,170	130	1,620	2,088
Old Colony	2,142	1,382	41	551	645
Pilgrim	1,456	651	19	223	385
Suffolk, N	8,929	5,464	209	2,335	2,154
“ S	8,817	5,355	306	5,253	2,044
“ W.	7,836	4,557	137	4,321	1,578
Taunton	4,307	2,570	49	982	928
Woburn	5,848	3,498	95	2,307	1,728
Worcester Central	7,520	4,147	194	2,386	1,567
“ N.	2,206	1,178	31	450	636
“ S.	2,488	1,499	34	1,030	780
Associated with Rhode Island	108	40	0	0	0
Total	117,586	68,640	2,535	$41,957	29,501
Gain or loss	1,289	3,401	153	$2,369	421

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	CHURCHES.				MINISTERS.								Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate				Ordained without Installation	Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.		Pastors by C.	Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1892 . . .	9	1	1,655		21	24	24	2	8	2	1	11		1,404		$17,737 00
1891 . . .	6	2	1,999		11	24	17	2	9	2	0	10	1,914		$17,206 00	
1890 . . .	5	1	1,190		17	29	24	2	5	2	3	13	1,849		16,902 00	
1889 . . .	17	0	2,461		4	32	20	2	12	2	4	11	934		20,449 00	
1888 . . .	6	2	1,295		10	24	25	2	2	2	2	16	2,410			28,871 35
1887 . . .	1	2	1,425		12	22	39	3	4	3	0	7	1,048		110,514 49	
1886 . . .	4	2	1,262		11	18	22	0	1	0	1	7	588			4,394 72
1885 . . .	3	1	3,375		8	33	31	2	3	2	0	11	3,355		100,919 45	
1884 . . .	3	2		1,945	9	28	26	3	3	3	1	12	1,816		23,341 82	
1883 . . .	0	1	957		15	26	27	5	3	5	1	13	2,941		137,601 71	
1882 . . .	4	0	1,276		6	14	11	6	3	1	0	5			—	41,877 74
1881 . . .	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880 . . .	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879 . . .	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878 . . .	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877 . . .	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16.274 77
1876 . . .	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119		15,929 92
1875 . . .	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874 . . .	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873 . . .	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872 . . .	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871 . .	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870 . .	6	4	9	--	16	25	46	9	5	9		14	—	700	37,726 82	—
1869 . . .	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868 . .	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867 . . .	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866 . . .	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865 . . .	8	8	1,099	—						1		6	—	775	"	
1860 . . .	6	3	—	413						9		6	—	161		
1855 . . .	5	1	532	—						6		6	940	—		
1851 . .	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

---

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

CONTINUED TABLE OF SUMMARIES.

YEAR.	Churches.					Ministers.					Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	With P. C.	With P.	With S.	Vacant.	Total.	P. C.	P.	S.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total.	Death	Dism.	Disc.	Total.	Adult	Infant	Mem.	Av. Att.	
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	$657,548
1891	272	176	16	101	565	283	181	15	286	76	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68.574	658,979
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115 112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15.836	3,733	2,688	6,421	1,537	2,114	189	3,856	1 905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28.577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	165		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2 001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62 394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29 212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		324,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2 163	89	3,783	1,616	1,153	95,961	61,391	400,886
1875	301	136		80	517	305	134		167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2 295	94	3,780	2,137	1,111	97,160	62,295	416,816
1874	307	116		85	508	314	116		166	596	25,810	56,669	82,479	12.506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,111
1873	307	127		73	507	316	127		173	616	25,481	55,983	81,464	13 305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,405	436,359
1872	299	123		81	503	304	123		164	591	25,426	56,027	81,453	13,874	2,569	2,151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438,479
1871	292	134		75	501	297	134		166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,830
1870	294	119		89	502	298	117		176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	337,820
1869	311	116		73	500	314	115		172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1,036	93,844	61,149	300,093
1868	301	113		82	496	307	112		156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533
1867	295	114		87	496	300	113		154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,322
1866	310	109		74	493	316	107		166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244
1865	313	100		76	489	318	101		147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1860	325	81		82	488	333	78		176	587	24,217	51,302	76,371	10.114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1855	351	54		62	467	366	55		135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1,254	66,147		
1850	347	58		56	461	356	56						64,830		1,185	1,510	2,695	1,054	1 456	108	2,618	429	1,239	64,178		
1845					440								65,467											62,108		
1840					408								62,513											62,305		
1835					387								49,089											44,040		
1830					347								37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Totals are given in some cases by the churches, instead of detailed reports, which accounts for the totals given above. In the columns marked "Pastors," pastors inducted otherwise than by council and supplies are reckoned.

MINISTERIAL RECORD.

PASTORS ORDAINED:

E. Victor Bigelow, Cohasset, Sept. 24, 1891.
Edward B. Blanchard, Thorndike, June 29, 1892.
Emery L. Bradford, Boxford, July 1, 1892.
Edward C. Fellowes, Acushnet, Oct. 1, 1891.
William B. Geoghegan, Dane st. ch., Beverly, June 16, 1892.
Harvey P. Greene, Fairhaven, Sept. 10, 1891.
Albert W. Hitchcock, Belleville ch., Newburyport, Dec. 15, 1891.
Herbert K. Job, North Middleboro', Oct. 28, 1891.
Warren P. Landers, Middleton, Dec. 2, 1891.
Stephen T. Livingston, South Egremont, July 8, 1891.
Frederick W. Manning, Marshfield, Dec. 31, 1891.
Frank W. Merrick, Neponset, Oct. 12, 1891.
Ellsworth W. Phillips, Hope ch., Worcester, Oct. 19, 1891.

ORDAINED WITHOUT INSTALLATION:

George S. Avery, Berkeley Temple, Boston, June 1, 1892.
Amasa C. Fay, Southville, Dec. 3, 1891.
Anders Groop, Fitchburg, July 2, 1891.
Horace F. Hallett, Plympton, July 7, 1891.
Carletto F. Lewis, Boylston, June 7, 1892.
Lyman Mevis, East Douglas, Oct. 1, 1891.
Henry D. Sleeper, Worcester, Nov. 24, 1891.
Walter P. Taylor, Westminster, Dec. 15, 1891.
W. Sherman Thompson, East Marshfield, Oct. 15, 1891.
David C. Torrey, Byfield, June 1, 1892.
William S. Walker, Lunenburg, Oct. 26, 1891.
Carey H. Watson, First ch., Greenfield, Dec. 30, 1891.
Elbridge C. Whiting, Springfield, Sept. 30, 1891.
Herbert P. Woodin, Curtisville, June 23, 1892.

PASTORS INSTALLED:

Stephen G. Barnes, Longmeadow, June 15, 1892.
George Benedict, Union ch., Haverhill, June 22, 1892.
Adolph A. Berle, Brighton, Oct. 22, 1891.
William H. Bolster, Harvard ch., Dorchester, May 17, 1892.
Peter E. Dillner, Swedish ch., Worcester, May 14, 1892.
John M. Dutton, Newtonville, Jan. 27, 1892.
Almon J. Dyer, First ch., North Brookfield, May 11, 1892.
Walter S. Eaton, Revere, June 9, 1892.
Frank L. Goodspeed, First ch., Amherst, Feb. 26, 1892.
George H. Johnson, John st. ch., Lowell, June 8, 1892.
Gustavus W. Jones, First ch., Winchendon, Dec. 10, 1891.

William W. Jubb, Central ch., Fall River, Sep. 29, 1891.
Frederick I. Kelley, Second ch., Peabody, March 30, 1892.
Robert R. Kendall, First ch., Weymouth, Oct. 1, 1891.
Irving Meredith, Lexington, Oct. 1, 1891.
Charles L. Merriam, Highland ch., Lowell, Oct. 7, 1891.
Frederick B. Noyes, Second ch., West Newbury, Dec. 22, 1891.
Abram J. Quick, Ludlow, Oct. 21, 1891.
George H. Reed, North ch., Haverhill, Nov. 10, 1891.
Walter Rice, Agawam, Feb 3, 1892.
Henry T. Rose, First ch., Northampton, Feb. 18, 1892.
A. Lincoln Shear, Chelmsford, Nov. 17, 1891.
William L. Tenney, Holbrook, April 21, 1892.
T. Clayton Welles, Winslow ch., Taunton, Feb. 16, 1892.
John Wild, Hanover, April 20, 1892.
Inman L. Willcox, Park ch., Worcester, Oct. 6, 1891.

PASTORS DISMISSED:

Joseph P. Bixby, Revere, June 9, 1892.
James W. Bixler, North ch., Haverhill, July 14, 1891.
Erastus Blakeslee, Spencer, June 28, 1892.
Leon D. Bliss, assist., Central ch., Worcester, Sept. 11, 1891.
William H. Bolster, South Weymouth, April 14, 1892.
Frank S. Butler, Housatonic, March 22, 1892.
Isaac Clark, Edwards ch., Northampton, July 23, 1891.
Oliver S. Dean, Holbrook, Aug. 15, 1891.
John W. Dodge, Yarmouth, Oct. 20, 1891.
Robert F. Gordon, Wayland, Dec. 8, 1891.
John W. Harding, Longmeadow, Sept. 15, 1891.
Samuel A. Harlow, Whitefield ch., Newburyport, May 17, 1892.
Frederick A. Holden, Granby, July 28, 1891.
Jonathan L. Jenkins, First ch., Pittsfield, July 25, 1892.
George H. Johnson, Memorial ch., Georgetown, May 9, 1892.
Frederick I. Kelley, Pigeon Cove, Nov. 30, 1891.
Howard A. L. King, Union ch., Taunton, Dec. 2, 1891.
Josiah W. Kingsbury, First ch., Middleboro', Oct. 19, 1891.
William A. Lamb, Nonantum ch., Newton, Dec. 8, 1891.
Isaac J. Lansing, Salem st. ch., Worcester, Feb. 2, 1892.
Willis D. Leland, Pilgrim ch., North Weymouth, Jan. 12, 1892.
Frank H. Palmer, North Weymouth, Oct. 1, 1891.
Edward Pelletier, French ch., Marlboro', Oct. 30, 1891.
Howard W. Pope, Second ch., Palmer, May 23, 1892.
Henry J. Richardson, Lincoln, May 10, 1892.
Henry T. Rose, John st. ch., Lowell, Jan. 18, 1892.
George H. Scott, First ch., Ipswich, July 13, 1891.
Sherrod Soule, Dane st. ch. Beverly, Feb. 2, 1892.
Daniel T. Torrey, Harvard ch., Dorchester, May 17, 1892.

MINISTERS DECEASED:

William Barrows, without charge, Cataumet, Sept. 9, 1891.
John H. Bisbee, without charge, Westfield, Jan. 26, 1892.
Samuel Bowker, without charge, Reading, Sept. 16, 1891.

Ebenezer Dawes, pastor, Lakeville, Jan. 29, 1892.
Martin Dudley, without charge, Lowell, May 22, 1892.
Lucius R. Eastman, without charge, Framingham, March 29, 1892.
Samuel E. Evans, without charge, Chelsea, Nov. 16, 1891.
Roswell Foster, pastor, Phillipston, May 7, 1892.
Rowland B. Howard, without charge, *Rome, Italy*, Jan. 25, 1892.
Matthew Kingman, without charge, Amherst, May 23, 1892.
Samuel W. Powell, without charge, Chester, May 7, 1892.
Francis G. Pratt, without charge, Middleboro', Aug. 17, 1891.
Alexander J. Sessions, without charge, Beverly, Jan. 16, 1892.
Samuel J. Spalding, without charge, Newburyport, April 10, 1892.
J. Webster Tuck, without charge, Worcester, Feb. 25, 1892.
James Wells, pastor, Douglas, Jan. 31, 1892.
Francis F. Williams, without charge, Palmer, Aug. 3, 1891.

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list gives the names of pastors, or acting pastors, and members of Ministerial Associations who have been ordained.

Persons who are not known to be members of any such Association in this State, nor pastors installed by council, are designated by a (*).

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers.*

The *second* column of figures gives the page in which a person may be found to be in *pastoral service.* A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

The post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. If your name is not correctly given in the preceding tables, if the first name is not given in full, if your ordination is not correct or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. Henry A. Hazen, Congregational House, Boston, Mass., Secretary of the National Council and of the General Association of Massachusetts.

Adams, Daniel E., Southboro,	96,	136
Adams, Frank S., Reading,	103,	134
Adams, George M., Auburndale,	96,	
Adams, Harry C., Turner's Falls,	92,	130
Adams, Wm. W., Fall River,	102,	122
Adriance, S., Winchester, Winchester,	30,	
Ainsworth, Israel, Rockport,	90,	134
Alcott, William P., Boxford,	90,	126
Alden, Ebenezer, Marshfield,	99,	128
Alden, Edmund K., Boston,	101,	
Aldrich, Jeremiah K., *Rye, N. H.,*	89,	
Alexander, James, Tewksbury,	86,	138
Alexander, Walter S., Cambridge,	99,	
Allard, Joseph, Fall River,	102,	122
Allbright, William H., Dorchester,	100,	116
Allen, Ephraim W., *Brooklyn, N. Y.,*	102,	
Allen, Melvin J., *Littleton, N. H.,*	97,	
Allen, Simeon O., Springfield,	93,	
Alvord, Augustus, Monterey,	88,	
Alvord, Henry C., South Weymouth,	97,	140
Alvord, James C., Hamilton,	90,	124
Amaron, Calvin E., Springfield,	92,	
Anderson, Charles, *Constantinople,*	103,	
Andrews, Charles E., *Warren, Me.,*	99,	
Andrews, George W., Dalton,	87,	120
Andrews, Samuel B., Chatham,	87,	
Andrews, Stephen M., Windsor,	89,	142
Angier, M. B., *N. Granville, N. Y.,*	95,	
Applebee, Warren, *Abington, Ct.,*	102,	
Armstrong, Edward P., Springfield,	92,	
Ashley, Walter H., Shelburne,	92,	136
Atwood, Lewis P., South Dennis,	89,	120
Ayers, Milan C., Newton Highlands,	99,	
Babb, Thomas E., Holden,	88,	124
Bacon, William F., Medford,	103,	
*Bailey, Nelson M., Rochester,		134
Balcom, Fred. A., Rockland,	97,	134
Baldwin, Fritz W., *E. Orange, N. J.,*	99,	
Bale, Albert G., Melrose,	103,	128
Bancroft, Cecil F. P., Andover,	86,	
Barnes, Henry E., Worcester,	89,	142
Barnes, Stephen G., Longmeadow,		126,
Barton, Walter, Attleboro',	103,	114
Bary, Emil B., Ballardvale,	86,	114
Bascom, John, Williamstown,	87,	
Bassett, Austin B., Ware,	88,	138
Batt, William J., Warnerville,	103	
Bayne, John S., Hadley,	95,	124
Beach, David N., Cambridge,	99,	118
Beaman, Warren H., Amherst,	95,	
Beckwith, Clarence A., *Bangor, Me.,*	101,	
Beebe, Albert G., Springfield,	93,	
Beecher, Charles, *Wysox, Pa.,*	89,	
Bell, Robert C., Granby,	92,	124
Bell, Samuel, *Pittsfield, N. H.,*	97,	
Bell, S. Linton, Marblehead,	90,	128
Bell, Thomas, So. Dartmouth,	98,	120
Benedict, George, Haverhill,	97,	124

Benedict, Wm. A., Newton,	106,	
Berle, Adolph A., Brighton,	102,	114
Bessey, William N., Acton,		114
Bickford, Augustus A., Westford,	97,	140
Bickford, Warren F., Islington,		38
Bigelow, E. Victor, Cohasset,	97,	120
Birnie, Douglas P., Allston,	102,	118
Biscoe, Thomas C., Holliston,	106,	
Bissell, Oscar, Holland,		124
Bixby, Joseph P., Revere,	99,	
Bixby, Solomon, Hawley,	92,	124
Bixler, James W., *New London, Ct.*	89,	
Blair, John J., Andover,	86,	114
Blake, Henry A., Webster,	106,	138
Blake, Lyman H., Westfield,	93,	140
Blakeslee, Erastus, Spencer,	88,	
Blanchard, Edward B., Thorndike,		132
Blanchard, Merrill, Maynard,	97,	128
Bliss, Charles R., *Chicago, Ill.*	103,	
Bliss, Daniel, *Beirut, Syria,*	95,	
Bliss, Leon D., *Woodland, Cal.*,	104,	
Blodgett, Edward P., Greenwich,	95,	124
Bolster, Wm. H., Dorchester,	97,	118
Boudreau, Moses F.	88,	
Boyd, Herbert W., South Amherst,	95,	114
Boynton, Francis H., Lawrence,	86,	126
Boynton, Geo. M., Newton Centre,	101,	
Boynton, Nehemiah, Boston,	101,	116
Bradford, Emery L., Boxford,		118
Bradstreet, Albert E., Topsfield,	90,	138
Bray, Henry E., North Leominster,		126
Bremner, David, Boxford,	91,	136
Brewer, David H., Boston,	102,	
Brickett, Harry L., Lynnfield Centre,	91,	128
Bridgman, Howard A., Boston,	99,	
Briggs, William T., East Douglas,	106,	120
Bristol, Frank L., Uxbridge,	106,	138
Brock, George A., Saxonville,	96,	122
Brodie, James F., Salem,	91,	134
Brokaw, Ralph W., Springfield,	92,	136
Brooks, Charles S., Fitchburg,	97,	122
Brooks, George W., Dorchester,	99,	116
Brownville, Jno. W., Erving,	99,	122
Bruce, Charles C., Medford,	103,	
Bruce, Henry J., *Rahuri, India,*	92,	
Bruneau, Ismael P., Holyoke,	126,	
Bryant, Albert, Worcester,	104,	142
Briant, S. Ingersoll, N. Chelmsford,	86,	118
Bryant, Seelye, Lancaster,	104,	126
Buckham, John W., Salem,	91,	134
Buckingham, S. G., Springfield,	92,	136
Burnham, Collins G., Chicopee,	92,	120
Burnham, Michael, Springfield,	92,	136
Burr, Hanford M., Springfield,	92,	136
Burrill, Geo. H., *New Lebanon, N. Y.*	87,	
Burroughs, Geo. S., Amherst,	95,	114
Burt, Daniel C., New Bedford,	98,	
Bushnell, Samuel C., Arlington,	99,	114
Butler, Daniel, Waverly,	102,	
Butler, Edward P., Sunderland,	92,	138
Butler, Frank E., *Carthage, Mo.*	88,	
Butler, Gardner S., Three Rivers,		132
Butler, S. Russell, Mill River,	88,	130
Byington, Ezra H., Boston,	102,	
*Caelson, Cael E., Springfield,		136
Calkins, Wolcott, Newton,	102,	130
Campbell, Hollis A., *Seymour, Ct.*	92,	
Campbell, Walter W., Warnerville,	97,	
Campbell, William R., Roxbury,	101,	116
Carpenter, Charles C., Andover,	86,	
Carpenter, Charles M., Tyngsboro',	86,	138
Carr, William, West Medway,	95,	128
Carruthers, William, Holyoke,	87,	
Carter, Clark, Lawrence,	86,	
Carter, Warner J., No. Rochester,	98,	126, 34
Cayer, Paul N., Ware,	88,	138
Chapin, Franklin P., East Milton,	97,	
Chapin, George E., Hubbardston,		126
Chase, Edward A., Lawrence,	86,	126
Childs, Alex. C., Worcester,	99,	
Childs, Jas. H., Northbridge Centre,	106,	132
Christie, George W., Salisbury Point,	92,	114
Chrysler, Jeremiah M., Blandford,	93,	116
Churchill, J. Wesley, Andover,	86,	
Chute, Edward L., Northboro',	96,	132
Clark, Daniel W., Wellfleet,	89,	140
Clark, D. Olin, Warren,	88,	
Clark, DeWitt S., Salem,	91,	134
Clark, Francis E., Auburndale,	101,	
Clark, Isaac, *Washington, D. C.*,	94,	
Clark, N. George, Boston,	100,	
Clarke, Samuel W., Wood's Holl,	98,	122
Clark, Solomon, Goshen,	94,	122
Clark, Theodore, J., Northfield,	92,	
*Closson, Josiah T., New Salem,		130
Cobb, Elisha G., Florence,	94,	132
Cobb, William H., Newton Centre,	102,	
Coggin, William S., Boxford,	91,	
Coit, Joshua, Winchester,	103,	
Colby, John, South Natick,	96,	130
Cole, Samuel V., Taunton,	103,	138
Colton, Aaron M., Easthampton,	94,	
Cone, Luther H., Springfield,	92,	136
Conrad, Arcturus Z., Worcester,	104,	142
Constant, Edward, Ipswich,	91,	126
Cook, Silas P., Northfield,	100,	132
Cooley, Henry, Springfield,	93,	
Coolidge, Amos H., Leicester,	104,	126
Cooper, Samuel B., Stoughton,	97,	138
Copping, Bernard, Groveland,	89,	124
Cornell, William M., M. D., Boston,	97,	
Coté, Thomas G. A., Springfield,	86,	
Cowan, John, South Deerfield,	92,	120
Coyle, John P., North Adams,	87,	132
Craig, Henry K., Falmouth,	89,	
Crane, Henry C., Everett,		122
Crawford, Lyndon S., *Broosa, Tur.*,	91,	
Crawford, Robert, Greenfield,	92,	120

Creelman, Harlan, Worthington,	94,	142
Cross, Joseph W., West Boylston,	104,	
Crowell, Zenas, Kingston,	99,	126
Curtis, Walter W., West Stockbridge,	88,	140
Cutler, Brainerd B., Heath,	92,	
Cutler, Calvin, Auburndale,	102,	130
Cutler, Chas., *Tallmadge, O.*,	105,	
Cutler, Ebenezer, Worcester,	104,	142
Cutler, Temple, Essex,	92,	122
Cutter, Marshall M., Brookline,	102,	
Cutting, Henry P., *Bethlehem, N. H.*,	97,	
Dana, J. Jay, Housatonic,	88,	
Dana, Malcolm McG., Lowell,	86,	126
Davis, Perley B., Hyde Park,	101,	126
Davis, William V. W., Worcester,	104,	142
Day, Edward, Lenox,	88,	126
Dean, Benjamin A., Medford,	103,	128
Dean, Oliver S., Holbrook,	98,	
Dean, William N. T., Oxford,	104,	132
Denison, J. H., Williamstown,	87,	
Dennen, Stephen R., W. Newton,	100,	
Derome, J. A., *Cottage Grove, Minn.*,	88,	
Dexter, Morton, Boston,	101,	
Dickerman, Geo. S., *New Haven, Ct.*,	95,	
Dickerman, Lysander, *N. Y. city*,	100,	
Dickey, Myron P., Ludlow,	92,	128
Dickinson, Charles A., Boston,	86,	116
Dickinson, George L., Whately,		140
Dickinson, Henry A., Huntington,	93.	
*Didricksen, Sevrin K., Roxbury,		118
Dike, Samuel W. ,Auburndale,	102,	
Dillner, Peter E., Worcester,		142
Dodge, Austin, Shelburne,	104.	136
Dodge, George S., Worcester,	104,	
Dodge, John E., Sterling,	104,	136
Dodge, John W., Newburyport,	90,	
Donnell, Albert, *Blue Hill, Me.*,	90,	
Dougherty, M. Angelo, Cambridge,	100,	
Dowden, W. H., *Washington, N. H.*	103,	
Dowse, Edmund, Sherborn,	96,	136
Dudley, Myron S., Nantucket,	93,	130
Dunning, Albert E., Boston,	101,	
Dutton, Charles H., Ashland,	96,	114
Dutton, Horace, Auburndale,	96,	
Dutton, John M., Newtonville,		132
Dyer, Almon J., N. Brookfield,	106,	132
Dyer, Edward O., South Braintree,	98,	118
Dyer, Nathan T., Medfield,	95,	128
Eastman, George P., Millbury,	106,	130
Eastman, Lucius R., Framingham,	96,	122
Eastman, Wm. R., *Albany, N .Y.*	96,	
Eaton, James F., No. Adams,	87,	
Eaton, Joseph M. R., Fitchburg,	95,	
Eaton, Walter S., Revere,		134
Edwards, Henry L., Northampton,	94,	
Edwards, Jonathan, Wellesley Hills,	102,	140
Egleston, Nathaniel H., *Wash., D.C.*	87,	
Elder, Hugh, *Farmington, Me.*,	91,	
Ellsworth, Alfred A., Braintree,		118
Ely, Robert E., Cambridgeport,	101,	118
Emery, Samuel H., Taunton,	103,	
Emrich, Frederick E., S. Framingham	96,	122
Evans, Daniel, E. Weymouth,	98,	140
Evans, John L., *Nepaug, Ct.*	98,	
Ewell, John L., *Washington, D. C.*,		106
Ewing, Edward C., Danvers,	91,	120
Fairbank, H., *Ahmednagar, India*,	95,	
Fairbanks, Francis J., Amherst,	95,	114
Farnham, Luther, Boston,	100,	
Farwell, Parris T., Stockbridge,	88,	136
Fay, Amasa C., Southville,		136
Fay, Henry C., Somerville,	104,	
Fay, Prescott, *Quechee, Vt.*,	100,	
Fay, Solomon P., Dorchester,	101,	
Fay, Walcott, Westboro',	104,	140
Fellowes, Edward C., Acushnet,		130
Ferris, Leonard Z., *Rumford, R. I.*,	98,	
Field, Aaron W., New Marlboro',	93,	130
Field, Thomas P., Amherst,	95,	
Fisher, George E., North Amherst,	95,	126
Fiske, Daniel T., Newburyport,	90,	130
Fletcher, James, Acton,	97,	
Florence, Ephraim W., E. Orleans,		132
Foster, Addison P., Roxbury,	101,	116
Foster, Davis, Winchendon,	105,	142
Fowler, Stacy, Cliftondale,	100,	
Frary, Eugene M., Coleraine,	92,	120
Frink, Benson M., West Brookfield,	92,	140
Frost, George B., Littleton,		126
Fuller, Augustus H., Billerica,	103,	116
Fuller, Homer T., Worcester,	104,	
Fullerton, Bradford M., Waltham,	102,	138
Furber, Daniel L., Newton Centre,	102,	130
Gale, Clarence R., Fitchburg,		122
Gallagher, Wm., Jr., Easthampton,	94,	
Gardner, Rufus P., Marion,	98,	128
Garman, John H., North Orange,	105,	
Gay, Joshua S., *Biddeford, Me.*,		
Gaylord, Eber W., No. Amherst,	95,	114
Gaylord, Joseph F., Barre,	88,	114
Geoghegan, William B., Beverly,		116,
Giddings, Edward J., Housatonic,		88
Gilman, George P., Waverly,	102,	116
Giroux, Lewis F., Springfield,	93,	136
Gleason, Avery K., West Gloucester,	98,	122
Gleason, George L., Haverhill,	90,	124
Gleason, John F., Needham,	102,	130
Goodenow, Smith B., *Battle Creek, Io.*,	99,	
Goodspeed, Frank L., Amherst,	95,	114
Gordon, George A., Boston,	102,	116
Gordon, Robert F., Weston,	96,	140
*Gould, Edwin S., Athol Centre,		114
Gould, George H., Worcester,	104,	
Graham, John, Lakeville,	98,	126
Grant, Henry M., *Charleston, S. C.*,	98,	
Greeley, Frank N., Melrose Highlands,	103,	
Greene, Frederick W., Andover,	86,	114
Greene, Harvey B., Fairhaven,	98,	122

Greene, John M., Lowell,	86,	126
Griffin, Edward H., *Baltimore, Md.*,	87,	
Griffin, George H., Springfield,	93,	
Griffis, William E., Boston,	102,	116
Grimes, Frank J., *Keene, N. H.*,	92,	
Grout, Alden, Springfield,	93,	
Grover, Richard B., Roslindale,		118
Gulick, Edward L., Groton,	97,	124
Gulliver, John P., Andover,	86,	
Hale, Harris S., Warren,	88,	138
Hayley, John W., *Lunenburg, Vt.*,	86,	
Hall, George A., Peabody,	91,	132
Hall, John C., Sutton,	106,	138
Hallett, Horace F., Plympton,	89,	134
Hamilton, B. Frank, Roxbury,	101,	116
Hamilton, John A., Newton,	101,	
Hamlin, Charles H., Easthampton,	94,	122
Hamlin, Cyrus, Lexington,	103,	
*Hammond, Joseph, Carlisle,		118
Hanks, Carlos H., Springfield,	93,	136
Harding, John W., Longmeadow,	93,	
Hardy, Millard F., *Nelson, N. H.*,	104,	
Hardy, Edwin N., South Boston,		116
Harlow, Rufus K., Medway,	95,	128
Harlow, Samuel A., *Trenton, N. J.*,	90,	
Harmon, Elijah, Wilmington,	103,	140
Harp, Cyrus D., Duxbury,	99,	
Harrington, Eli W., Pepperell,	97,	
*Harris, George, Andover,		114
Harris, John L., *Newmarket, N. H.*,	101,	
Harrison, Samuel, Pittsfield,	87,	134
Hartshorne, Vaola J., Plympton,	99,	
Harvey, Jasper P., Ware,	88,	138
Haskell, John, Billerica,	103,	
Haskins, Robert W., Abington,	98,	114
Hatch, Franklin S., Monson,	93,	130
Hatch, George B., Lynn,	91,	128
Haven, John, Charlton,	88,	
Hawks, Theron H., Springfield,	93,	
*Hawthorne, Wm. C., Chester Centre,	120,	
Hayes, Stephen H., Boston,	100,	
Hayward, Silvanus, Globe Village,	88,	
Hazen, Henry A., Auburndale,	103,	
Hazen, Timothy A., Great Barrington,		88
Headley, Ivory H. B., Roslindale,	99,	
Headley, Phineas C., Boston,	100,	
Herrick, Samuel E., Boston,	100,	116
Herrick, William D., Amherst,	95,	
Hewitt, George R., West Springfield,	93,	140
Hibbard, Rufus P., Gloucester,	91,	122
Hill, Calvin G., Milton,	98,	128
Hill, James L., Medford,	103,	128
Hillard, Elias B., Conway,		120
Hilton, John V., *Denver, Col.*,	100,	
Hincks, Edward Y., Andover,	86,	
Hird, John W., Baldwinville,	105,	138
Hitchcock, Albert W., Newburyport,	90,	130
Hitchcock, Henry C., W. Somerville,	100,	136
Hitchcock, Milan H., Boston,		105
Hodges, Alpheus C., Buckland,	92,	118
Hodgman, Edwin R., S. Framingham,	97,	
Holden, Frederic A., W. Peabody,		132
Holman, Edwin C., Haverhill,	90,	124
Holmblad, Emil, Lowell,	86,	
Holmes, Henry M., *Bartlett, N. H.*,	97,	
Holmes, Theodore J., Newton C't'r.,	102,	130
Hood, Edward C., Wrentham,	103,	142
Hopley, Samuel, Lee,	88,	
Horr, Elijah, East Boston,	100,	116
Hosmer, Samuel D., Worcester,	104,	
Houghton, Charles E., Prescott,	95,	134
Houston, Hiram, Dorchester,	101,	
Howard Martin S., Wilbraham,	93,	140
Hubbard, Charles L., West Boxford,	90,	
Hubbard, George H., Norton,	103,	133
Huckel, Oliver, Weymouth,	98,	140
Hudson, Alfred S., Ayer,	97,	
Hungerford, Ed'd, *Burlington, Vt.*,	87,	
*Hunnewell, Frank S., Whitman,		140
Hunt, Eugene F., Ashburnham,	105,	
Huntington, Charles W., Lowell,	86,	128
Huntington, Henry S., Milton,	98,	130
Hurlbut, John E., Worcester,	93,	142
Hutchins, Wm. T., Indian Orchard,		136
Hyde, Henry, Greenfield,	92,	122, 4
Ide, Alexis W., West Medway,	95,	
Ide, Jacob, Mansfield,	96,	128
Ingalls, Edmond C., Brookfield,	88,	118
Jackson, George A., Swampscott,	97,	138
Jameson, Ephraim O., Millis,	96,	130
Jefferson, Charles E., Chelsea,	100,	120
Jenkins, Jonathan L., Pittsfield,	87,	
*Jenness, George O., No. Easton,		122
Jewett, John E. B., *Greenwood, S. C.*,	97,	
Job, Herbert K., No. Middleboro',	108,	128
Johnson, Albion H., Clarend'n Hills,	101,	126
Johnson, Andrew, North Easton,		122
Johnson, Francis H., Andover,	86,	
Johnson, George H., Lowell,	91,	126
Jones, Gustavus W., Winchendon,	105,	140
Jones, Jesse H., North Abington,	96,	
Jones, Newton I., So. Hadley,	98,	136
Joyslin, Wm. R., Centreville,	98,	114
Jubb, William W., Fall River,	103,	122
Judson, George W., Orange,	92,	132
Julien, Matthew C., New Bedford,	99,	130
Kasson, Frank H., Boston,	100,	
Kebbe, David L., Southwick,	93,	136
Keese, Wm. A., Lawrence,	86,	126
Kelley, Frederic I., Peabody,	91,	132
Kellogg, Charles C., Dorchester,	101,	118
*Kelsey, William S., South Boston,		116
Kendall, Robert R., N. Weymouth,	91,	140
Kendall, S. C., Bradford,	90,	
Keneston, Luther M., Ashburnham,	105,	114
Kenngott, Geo. F., Lowell,		126
Keyser, Calvin, Dighton,	103,	120
Kilburn, David, N. Reading,	86,	132

Kimball, Henry S., Hyde Park,	101,	
Kimball, Joseph, Andover,	90,	
King, H'w'rd A. L., *Steubenville, O.*,	103,	
Kingsbury, John D., Bradford,	90,	118
Kingsbury, Josiah W., Braintree,	103,	
Kinne, Thomas C., West Warren,	88,	140
Klock, Edwin J., Haydenville,	94	140
Knight, Edward H., W. Springfield,	93,	140
Knowlton, Francis B., Athol,	105,	
Labaree, John C., Randolph,	98,	134
Laird, James H., Hinsdale,	87,	124
Lamb, William A., Newton,	102,	
Landers, Warren P., Middleton,	91,	130
Lane, John W., North Hadley,	95,	124
Lanphear, Orpheus T., Beverly,	91,	
Lansing. Isaac J., Woreester,	104,	
Lathe, Herbert W., Worcester,	94,	
Lawrence, Amos E., Newton Centre,	102,	
Lawrence, John, Framingham,	104,	
Lawrence, John B., Middleboro',	99,	128
Leavitt, Horace H., North Andover,	86,	132
Lee, Samuel H., Springfield,	93,	
Leland, John H. M., Amherst,	95,	
Leland, Willis D., Newton Centre,	98,	
Leonard, Hartford P., Oakham,	88,	132
Leonard, Edwin, Dover,		120
Leonard, William, Newtonville,	89,	
Lewis, Carleto F., Boylston,		118
Lincoln, Nehemiah, North Carver,	99,	118
Little, Arthur, Dorchester,	101,	116
Livingstone, Stephen T., S. Egremont,	88,	122
Lockhart, Burton W., Chicopee,	93,	120
Lockwood, John H., Westfield,	93,	140
Loder, Achilles L., Norwood,	101,	132
Loomis, Aretas G., Greenfield,	92,	
Loomis, Elihu, Chesterfield,	94,	120
Lord, Charles E., Newburyport,	90,	
Lord, John M., Weymouth,	99,	
Love, W. DeLoss, *Hartford, Ct.*,	95,	
Lovering, Joseph F., Somerville,	104,	136
Lowell, John N., Haverhill,	90,	124
Luce, T. Claire, Richmond,	87,	134
Luck, Charles W., *Pocatello, Ida.*,	91,	
Lyman, George, *Riverside, Cal.*,	95,	
Lyman, Payson W., Fall River,	103,	122
*McBride, William H., Halifax,		124
McCartney, Henry R., Georgetown,	90,	122
MacColl, John A., New Bedford,	99,	130
McCullagh, Archibald, Worcester,	104,	142
McGinley, William A., Shrewsbury,		136
McKenzie, Alex., Cambridge,	100,	118
McLeod, Hugh, Cambridge,	91,	
Maile, John L., Newton Centre,	102,	
Makepeace, F. Barrows, Springfield,	93,	136
Mallary, R. DeWitt, Lenox,	88,	
Manning, Frederic W., Marshfield,		128
March, Daniel, Woburn,	104,	142
Marsh, Dwight W., Amherst,	95,	
Marsh, Francis J., Walpole,	96,	138

Marvin, Daniel, Jr., Manchester,	91,	128
Marvin, Fred. R., Great Barrington,	88,	124
Mathews, S. Sherburne, Boston,	101,	
Mead, Charles M., *Hartford, Ct.*,	86,	
Means, James H., Dorchester,	101,	
Mears, David O., Worcester,	104,	142
Mendell, Ellis, Boston,	101,	116
Meredith, Irving, Lexington,	104,	126
Meredith, Richard, Leominster,	97,	126
Merrell, Samuel, Springfield,	93,	
Merriam, Chas. L., Lowell,	99,	128
Merrick, Frank W., Neponset,	101,	116
Merrill, Selah, *Jerusalem*,	86,	
Merrill. Truman A., *Allen'sMills, Me.*,	96,	
Merriman, Daniel, Worcester,	104,	142
Mevis, Lyman, E. Douglas,	106,	120
Miles, Thomas M., *Bristol, Ct.*,	90,	
Miller, Joel D., Leominster,	97,	
Miller, Simeon, Springfield,	94,	
Mills, Charles P., Newburyport,	90,	130
Mitchell, Charles L., Winchester,	86,	
Mix, Eldridge, Wellesley,	103,	138
Moon, Francis, Manomet,	99,	134
Moore, Albert W., Lynn,	91,	128
Moore, Edson J., Norfolk,	96,	122, 32
*Moore, George F., Andover,		114
Morehouse, Darius A., Newton Centre,	102,	
Morey, Lewis W., Lowell,	102,	
Morgan, Charles, *Storrs, Ct.*,	89,	
Morin, Joseph L., *Montreal*,	86,	
Morrison, Samuel, Charlton,	98,	118
Morse, William E., Somerset,	87,	136
*Morton, Alpha, Paxton,		132
Müller, John H., Sheffield,	88,	136
Munroe, Egbert N., Deerfield,	94,	120
Munson, Myron A., *New Haven, Ct.*,	101,	
Murphy, William J., No. Woburn,	91,	142
Newton, Albert F., *Brooklyn, N. Y.*,	96,	
Newton, D. Augustine, Winchester,	104,	142
Nickerson, Sylvester S., Boston,	100,	118
Nillson, Eric, Campello,	104,	118
*Norris, Thomas F., Westport,		140
Norton, Edward, Quincy,	98,	134
Norton, John F., Natick,	96,	
Noyes, Charles L., Somerville,	100,	136
Noyes, Frederick B., W. Newbury,	90,	140
Noyes, William H., *Japan*,	100,	
Nute, Frank I., *Riverton, Ct.*,	88,	
Obear, William F., Maplewood,	104,	128
Ohlson, Karl F., Worcester,	105,	
Oliphant, Charles H., Methuen,	86,	128
Olmstead, Charles, Cambridgeport,		118
Osgood, George W., Newburyport,	90,	130
Oxnard, Frederick, *Washington, D. C.*,	89,	
Page, Harlan, Hardwick,	98,	124
Palmer, Charles M., Paxton,	105,	
Palmer, Edwin B., Winchester,	90,	
Palmer, Frank H., Melrose,	98,	
Papazian, Manasseh G., Rowley,	90,	

Paradis, Joseph H., Jr., Lowell,	86,	128
Park, Calvin E., West Boxford,	90,	
*Park, Edwards A., Andover,		114
Parker, Horace, Sharon,	97,	
Parker, Leonard S., North Cambridge,	100,	
Parker, William W., West Boylston,	105,	140
Parmelee, William J., Cummington,	94,	120
Patrick, Henry J., West Newton,	102,	130
Peabody, Albert B., West Acton,	97,	118
Peabody, Charles, Springfield,	105,	
Peacock, Robert M., Pigeon Cove,	103,	134
Pease, Charles B. F., Ashfield,	92,	114
Pease, Theodore C., Malden,	104,	128
Peffers, Aaron B., West Hawley,	92,	124
Peloubet, Francis N., Auburndale,	96,	
Perkins, Ariel E. P., Worcester,	105,	
Perkins, Benjamin F., Miller's Falls,	106,	
Perkins, George A., Wendell,	97,	
Perkins, Sidney K. B., Raynham,	103,	134
Perry, Alfred T., *Hartford, Ct.*	88,	
Perry, Charles A., East Taunton,	103,	130
Perry, Ralph, Agawam,	94,	
*Pettibone, Charles H., Southbridge,		136
Phelps, Charles H., Mattapoisett,	99,	128
Phelps, Lawrence, Chelsea,	100,	118
Phillips, Daniel, Huntington,		126
Phillips, Ellsworth W., Worcester,	105,	142
Phipps, Geo. G., Newton Highlands,	102,	132
Pierce, Charles M., Auburn,	105,	114
Pierce, George J., *Vermont,*	105,	
Pierce, Leroy M., Blackstone,	106,	116
Pike, John, Rowley,	90,	
Pillsbury. J. Pierson, E. Boston,	100,	116
Pitkin, Paul H. Springfield,	93,	
Pitts, Eddy T., Everett,	101,	122
Plumb, Albert H., Roxbury,	101,	116
Pomeroy, Edward N., Wellesley,	103,	
Poor, Wm. G., Chicopee Falls,	93,	120
Pope, Howard W., *Great Falls,* N. *H.*	93,	
Porter, Aaron, E. *Alstead, N. H.,*	91,	
Porter, Edward C., Watertown,	102,	138
Porter, Edward G., Dorchester,	100,	
Porter, Elbert S.. Bridgewater,	98,	118
Porter, Harvey, *Beirut, Syria,*	94,	
*Potter, Edmund S., Chelsea,		
Pratt, George H., Saundersville,	105,	122
Price, Lewis V., Brockton,		118
Provost, Joseph, Springfield,		136
Putnam, George A., Millbury,	105,	130
Quick, Abram J., Ludlow,	93,	128
Quint, Alonzo H., Boston,	99,	102
Rae, Robert L., West Wareham,	99,	
Ramsdell, Frank E., Gardner,	105,	122
Rand, Wilbur, Brimfield,	88,	118
Rawson, Edw. K., *Washington, D. C.,*	100,	
Rea, John T., Jamaica Plain,	89,	
Reed, David A., Springfield,	93,	
Reed, Edward A., Holyoke,	94,	126
Reed, Frank H., Lanesville,	91,	122
Reed, George H., Haverhill,	90,	124
Remington, A. W., *Canaan Four C's, N. Y.,*	87,	
Rice, Augustus M., Royalston,	102,	134
Rice, Charles B., Danvers Centre,	91,	120
Rice, Walter, Agawam,		114
Richards, Thomas C., Dudley,	88,	120
Richardson, Daniel W., Bedford,	96,	
Richardson, Henry J., Lincoln,	96,	
Richardson, John P., *Rindge, N. H.,*	94,	
Richardson, Martin L., Montague,	88,	130
Richmond, George L., Amesbury,	90,	114
Richmond, Jas., *Litchfield Cor., Me.,*	91,	
Riggs, Ezra J., Provincetown,	89,	134
Roberts, Jacob, Auburndale,	96,	
Robie, Benjamin A., Grafton,	106,	122
Robie, Thomas S., Truro,	89,	138
Robinson, Edward A., Wollaston,	98,	134
Robinson, Stephen H., *Atlanta, Ga.,*	92,	
Robinson, William J., Ashby,		114
Rodgers, Levi, *Round Hill, Ct.,*	90,	
Ropes, William L., Andover,	96,	
Rose, Henry T., Northampton,	86,	132
Ross, James H., Somerville,	100,	136
Rotch, Caleb L., *Wahpeton, N. D.,*	98,	
Rowland, Lyman S., Lee,	88,	126
Rowley, Charles H., Townsend,	97,	138
Russell, Ezekiel, Lynn,	98,	
Ryder, Charles J., Boston,	100,	
Ryder, Wm. H., Andover,	86,	
Samuel, Robert, Brewster,	89,	
Sanborn, Francis W., Newbury,	90,	130
Sargent, Clarence S., Adams,	87,	114
Savage, John W., *Bristol, N. H.,*	98,	
Sawyer, Joseph H., Easthampton,	94,	
Scherff, Casper F., Clinton,	105,	
Schoppe, W. Gleason, Charlestown,	100,	116
*Scoles, Richard, Chester,		120
Scott, Darius B., Clinton,	105,	120
Scott, George H., Cambridge,	90,	
Scott, Geo. R. W., Brookline,	97,	
Scott, Nelson, Amherst,	95,	
Seabury, Joseph B., Dedham,	101,	120
Seagrave, James C., Hinsdale,	87,	
Seelye, Julius H., Amherst,	95,	114
Seelye, L. Clark, Northampton,	94,	
Seelye. Samuel T., Easthampton,	94,	
Selden, Edward G., Springfield,	93,	136
Sewall, John L., *St Lonis, Mo.,*	99,	
Sewall, William, Templeton,	105,	138
Seymour, Bela N., *Washington D. C.*	96,	
Seymour, Henry, Hawley,	92,	
Sharp, Robert W., Foxboro',	96,	122
Shaw, Judson W., Boston,	105,	
Shear, A. Lincoln, Chelmsford,	86,	118
Sherman, Barker B., *Chelsea, Vt.,*	101,	
Shurtleff, David, Westfield,	105,	
Shurtleff, Ernest W., Plymouth,		134
Slade, William, Williamstown,	90,	140
Sleeper, William T., Worcester,	105,	142

Sleeper, William W., *Beloit, Wis.*,	87,	
Small, Uriel W., New Braintree,	89,	130
Smart, Isaac C., Pittsfield,	87,	134
Smith, Burritt A., Worcester,	105,	
Smith, Charles B., West Medford,	101,	
Smith, Edward G., Saugus,	91,	
Smith, Edwin, Bedford,	104,	116
Smith, Ezra N., No. Falmouth,	89,	122
Smith, Frank H., No. Cambridge,	100,	118
Smith, Ira A., Charlemont,	92,	
Smith, John R., Georgetown,		122
Smith, Judson, Roxbury,	101,	
Smith, William S., Auburndale,	102,	
Smyth, Egbert C., Andover,	90,	
Sneath, Isaiah W., Cambridgeport,	100,	118
Snyder, Henry S., Williamsburg,	94,	140
*Somes, Arthur H., Otis,		132
Soule, Sherrod, *Naugatuck, Ct.*,	91,	
Southgate, Charles M., Worcester,	105,	142
Spangler, Alpheus M., Mittineague,	94,	140
Spencer, Joseph J., No. Brookfield,	89,	132
Sprague, Frank M., Springfield,	93,	
Stanton, Geo. F., Boston,	101,	136
Staples, John C., Harwich,	89,	124
Stearns, Geo. W., Middleboro',	97,	128
Stebbins, Herbert W., W. Medford,	105,	128
Stone, Henry J., West Granville,	94,	124, 38
Strong, David H., Bernardston,	92,	116
Strong, Edward, Pittsfield,	101,	
Strong, E. Ellsworth, Auburndale,	102,	
Strong, William E., Beverly,	91,	116
Sturgis, Frederick E., Natick.	96,	13
Sylvester, Charles S., Feeding Hills,	94,	
Taylor, John G., Melrose Highlands,	104,	128
Taylor, J. Phelps, Andover,	87,	
Taylor, Mark B., Canton,	101,	118
Taylor, Walter P., Westminster,		140
Tead, Edward S., Somerville,	100,	136
Teele, Albert K., Blue Hill,	98,	130
Temple, Josiah H., Framingham,	96,	
Temple, William H. G., So. Boston,	101,	116
Tenney, William L., Holbrook,		124
Terry, Calvin, North Weymouth,	100,	
Tewksbury, Geo. A., Concord,	100,	120
Thayer, J. Henry, Cambridge,	91,	
Thayer, William M., Franklin,	96,	
Thomas, Reuen, Brookline,	102,	118
Thompson, Augustus C., Roxbury,	101,	116
*Thompson, John K., Lake View,		142
Thompson, Leander, North Woburn,	104,	
Thompson, Napoleon B., Campello,	98,	118
Thompson, Nathan, *Baltimore, Md.*,	97,	
Thompson, W. Sherman, Marshfield Hills,		128
Thurston, John R., Whitinsville,	106,	132
Thurston, Philander,	101,	
Thygeson, Hanson E., W. Barnstable	89,	114
Tilton, George H., *Lancaster, N. H.*,	103,	
Tingley, Edwin S., Milford,	105,	
Titcomb, Arthur, Gilbertville,	89,	124
Tobey, Rufus B., Boston,	89,	116
Todd, Albert G., Shirley Village,		136
Todd, Alwin E., *Berea, Ky.*,	94,	
Todd, John E., *Riverside, Cal.*,	102,	
Tomblen, Charles L., Pepperell,	94,	132
*Toole, Charles E., Lowell,		128
Torrey, Charles C., Harvard,	97,	124
Torrey, Daniel T., Dorchester,	101,	
Torrey, Daniel C., Byfield,		130
Torrey, Joseph, Lynn,	91,	
Townsend, Arthur C., Westhampton,	94,	140
Trask, John L. R., Springfield,	87,	
Tucker, Joshua T., Andover,	93,	
*Tucker, William J., Andover,		114
Tufts, James, Monson,	93,	
Tuttle, John E., Jamaica Plain,	101,	116
Tuttle, William G., Worcester,	105,	
*Twombly, A. S., Newton,		
*Tyler, Amory H., Atlantic,		
Tyler, Henry M., Northampton,	94,	
Tyler, William S., Amherst,	95,	
Underwood, Rufus S., Northampton,	94,	
Van Dyke, Paul, Northampton,		132
Vincent, Thomas H., Southampton,	99,	
Vincentius, Peter, East Boston,	104,	116
Voorhees, Louis B., S. Weymouth,	91,	
Vrooman, Frank B., Worcester,		142
Vrooman, Henry C., East Milton,		130
Wadhams, Jonathan, *Ct.*	92,	
Walker, Charles S., Amherst,	95,	
*Walker, George F., Warwick,		138
Walker, William S., Lunenburg,	97,	128
Wallace, Robert W., Wakefield,	104,	138
Ward, Arthur N., Wenham,	91,	140
Warfield, Franke A., Brockton,	98,	118
Warner, Lyman, *Salisbury, Ct.*	94,	
Warren, William F., Saugus,	100,	134
Washburn, Charles H., Falmouth,		122
Washburn, George, *Constantinople*,	100,	
Washburn, George T., *Madura*,	88,	
Washburn, Geo. Y., *Hancock, Mich.*	100	
Waters, T. Frank, Ipswich,	91,	126
Watson, Carey H., Greenfield,		124
Watson, Charles C., Lynn,	99,	128
Webb, Edwin B., Wellesley,	102,	116
Webb, Stephen W., S. Hadley Falls,	93,	136
Webber, George N., Northampton,	94,	
Welles, T. Clayton, Taunton,		138
Wellington, Horace, Medway,	96,	
Wellman, Joshua W., Malden,	104,	
Wells, Moses H., Northfield,	92	
Weston, Bartlett H., Dunstable,	97,	120
Wheat, Frank I., Holliston,	96,	126
Wheeler, Edward F., N. Wilbraham,	93,	140
Wheeler, John E., Malden,	100,	
Wheelock, Alb't H., Hingham Centre,	98,	124
Whidden, Richard S., *Shubeacadie, N. S.*	99,	
*White, Charles A., Princeton,		134
White, Isaac C., Scotland,	98,	118

Whitehill, John, South Attleboro', 103, 114
Whiting, Elbridge C., Springfield, 93
Whiting, Lyman, East Charlemont, 92, 118
Whitney, Charles H., S. Framingham, 89,
Wight, Daniel, Natick, 96,
Wild, John, Hanover, 124
Wilder, Sedgwick P., *Janesville, Wis.*, 89,
Willcox, Charles H., Lowell, 87, 126
Willcox, Inman L., Worcester, 105, 142
Willcox, William H., Malden, 104,
Willey, Worcester, *St. Louis, Mo.*, 87,
Williams, Robert G., Amherst, 95,
Willis, Josiah G., Dana, 94, 120
Wilson, Frederick A., Andover, 87, 114
Wilton, Richard T., West Tisbury, 99, 138
Winch, Geo. W., Holyoke, 94, 126
Wing, Preston B., Hopkinton, 96, 126
Winship, Albert E., Somerville, 100,
*Winslow, Edw. C., Attleboro Falls, 114
Wiswall, Alexander, Sturbridge, 89, 138
Wolcott, William E., Lawrence, 87,
Wood, Chas. W., Middleboro', 98,
Wood, Franklin P., Acton, 97,
Wood, John, Fitchburg, 96,
Wood, Sumner G., Easthampton, 94, 120
Wood, Will. C., Boston, 91,
Woodbury, Webster, Milford, 96, 130
Woodhull, John A., Plainfield, 92, 134
Woodin, Simeon F., *Foochow, China*, 95,
Woodin, Herbert P., Curtisville, 138
Woodruff, Frank E., *Brunswick, Me.*, 87,
Woods, Robert M., Hatfield, 95, 124
Woodwell, William H., Sandwich, 89, 134
Woodworth, Chas. L., Watertown, 102,
*Woodworth, Chas. L., Jr., Edgartown, 122
Woolworth, Wm. S., Belchertown, 95, 116
Worcester, Isaac R., Auburndale, 105,
Wright, John E. M., Berkley, 103, 116
*Yager, Granville, Hudson, 126
Yeoman, J. Herbert, Atlantic, 101, 134
Younkin, C. L. D., Boston, 101,

LICENTIATES UNDER CARE, MEMBERS OF ASSOCIATIONS NOT ORDAINED AND OTHERS NOT ORDAINED, WITH THE PAGE WHERE THE NAME OCCURS.

Names starred are those of persons supplying churches, but not under care of any Associatio in this State.

Allie, William B.	87,
*Ashby, John P., Beverly,	116,
Bartlett, William J., lay pr., Lee,	88,
Bocles, Geo. M.,	87,
Carleton, Isaac N., Bradford,	89,
Chandler, Edward H., Boston,	100,
Craig, Timothy C.,	103,
Crowell, Edward P., prof., Amherst,	95,
*Collier, Christopher W., Williamstown,	140
*Cook, Allen E., Cliftondale,	136,
Dennison, Robert C.,	87,
Dodge, George S., W. Acton,	97,
*Duxbury, John E., North Truro,	138,
Elwell, Levi H., Amherst,	95,
Gregory, James C.,	87,
Hersey, Chas. F., Burlington,	87, 118
Hodgdon, Thomas M.,	101,
Holton, Chas. F.,	87,
Hutchinson, Walter P.,	87, 114
Johnson, Frederick P.,	101,

Jordan, Israel,	87,
Kelley, Arthur W., Auburndale,	102,
*Lock, George W., Harwichport,	124,
*Matthews, Newman, Lawrence.	126,
Montague, William L., Amherst,	95,
*Nason, William W., Dracut,	120,
Nelson, Charles A.,	87,
Parker, Charles, Westvale,	97,
Patton, Carl S.,	87,
Prescott,Harrison,lay,Newton Cen'r,	102,
Smith, Edwin R.,	87,
Stearns, Edward R.	87,
Sturtevant, E. W.,	93,
Taft, Rufus M., Worcester,	105,
Thomas, James T., Halifax,	99,
Turner, William J.,	100,
Van Kirk, James W., W. Hanover,	124,
Walker, William H.,	87,
Williams, Mark W.,	87,
*Younggren, Charles S., Orange,	132,

MINISTERS OF OTHER DENOMINATIONS SUPPLYING CONGREGATIONAL CHURCHES IN MASSACHUSETTS.

Agan, Charles S., No. Becket,	114,
Alexander, Munroe H., Hanson,	124,
Brown, Charles R., Charlestown,	116,
Barach, Irving A., Monterey,	130,
Couch, Charles, New Boston,	134,
Dunn, James B., Boston,	128,
Kaufman, Matthias F., E. Bridgewater,	120,

McLean, F. R., Springfield,	136,
Mulnix, Arthur H., Amherst,	132,
Orrock, John M., Boston,	116,
Purington, Charles W., Heath,	124,
Sleep, William D., Hartsville,	130,
Smedley, Willis E., Wareham,	138,
Strout, Edward C., Nantasket,	124,

INDEX.

PAGE

Absentee List: Memorial from Essex South Conference 8
Associations of Ministers — List of, with members 86
Auditors, resolutions presented by 16
Benevolence, Statistics of 115–45
" Summaries of 123, 145
" *Systematic* — paper on 75
" " report and resolutions on 15
" " committee on 2
Bureau, Ministerial 15, 7
Changes — Church and Ministerial — Annual Record of 142, 3
" Summaries of 147
Churches, clerks of 114–42
" organized or dropped during the year 142
" " " " " past years 147
" statistics of the 114
" statistical summaries of, for past years 144–8
Columbian Exposition — resolution on 9
Committees: *of the Session,* — On Arrangements 5
" " " " Credentials 5
" " " " New Jersey memorial 8, 17
" " " " Nominations 5
" " " " Rules 13
" *for* 1893 — On Auditing 12
" " " The Family 13
" " " Incorporation of Churches 10, 2
" " " Temperance 11
" " " Publication 12
" " " Rules 15
" " " Sabbath Observance 19
" " " Sunday Schools 12
" " " Systematic Benevolence 16
" " " Work of the Churches 11
Essex South Conference Memorial. 8, 14
General Association: Minutes of 1892 5
" " Officers of, for Session 5
" " " " three years 3
" " Roll of, for 1892 5
" " Rules of 59

Hampden Conference resolutions 9, 18
Home Missionary Society, Massachusetts 13
Incorporation of Churches — Committee on 12
“ “ Report on 10, 64
Installed Pastors, during the year — list of 149
“ “ “ past years 147
Licentiates, list of; alphabetical 160
Lord's Supper administered 8
Members — roll of, in 1892 5
Ministers — alphabetical list of 151
“ deceased, list of 150
“ dismissed, “ 150
“ installed, “ 149
“ ordained “ 149
“ of other denominations supplying 160
Minutes of Session of 1892 5
National Council: delegates appointed 12
New Jersey Memorial 8
Notices for the Session of 1893 3
Officers: for the Session of 1892 5
“ “ three years 3
Ordained: Pastors during the year, list of 149
“ “ “ past years 147
Paper or Addresses on Bible in the College 15
“ “ “ Changes in Biblical Interpretation 15
“ “ “ Deaconesses 59
“ “ “ Education of Women 20
“ “ “ Sunday-School Work 43
Post-office address of Ministers 151
Prison Reform, address on 20
Reports: On Amendment of Rules 13, 5
“ “ Benevolence 15, 75
“ “ Church Incorporation 10, 64
“ “ Sunday-School Work 19, 36
“ “ Temperance 10, 54
“ “ Work of the Churches 10, 27
“ of the Treasurer 80
Roll of the Session of 1892 5
Rules of the General Association 82
Rules — Amendment to — report on 13
“ “ “ action on report 14
“ “ “ resolutions on amendment 14, 7, 21
“ “ “ committee on 15
Delegates, expenses of — resolution 15
Secretary, report of 10, 22
Sermon 8
Sunday Schools: Report on 36
“ “ Statistics of 115, 43
“ “ Summaries of 146
“ “ Superintendents, list of 115, 43
“ “ Committee on 12
Sunday traffic, Resolution on 18

Temperance, Resolution on.. 10
" Report on.. 54
" Committee on.. 11
Treasurer..
" Report of.. 16, 80
WORK OF THE CHURCHES, Report on, and Resolutions on.. 10
" " " " Committee on.. 11

MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS.

Dates from the earliest times of the Colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston, at 5 P. M., on the last Wednesday in May. Sermon at 11 A. M., on the day following. At this service a collection is taken, which, with the income of the Convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the Convention.

There is a reporting committee of twenty-five, selected by counties throughout the State, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, D. D., Boston (Roxbury), *scribe*, and Rev. Henry F. Jenks, Canton, *treasurer;* to either of whom applications for aid may be addressed.

* * *

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY.

Incorporated in 1786. Organized to hold the funds of the Convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

Alexander S. Wheeler, Boston, *president;* Rev. Henry F. Jenks, Canton, *secretary;* Arthur Lincoln, Boston, *treasurer;* Rev. Edwin B. Webb, D. D., Rev. Henry F. Jenks, Rev. Alexander McKenzie, D. D., *committee on appropriations.*

Applications for aid should be made to Rev. Henry F. Jenks, Canton, Mass.

IMPORTANT NOTICE.

The special attention of the churches is called to the following amendment to the Rules of the Association:—

Each Evangelical Congregational church in this State may appoint one delegate to this Association each year, provided that no person shall be sent as a delegate from the same church for more than two years in succession. Each Conference and each Association in the State may appoint one delegate each year.

This resolution was also adopted:—

Resolved, That it is the sense of this Association that churches sending delegates to the Annual Meetings of the General Association of Congregational Churches of Massachusetts should pay the expenses of the delegates whom they send, and that the hospitality of the inviting churches be not asked.

A Delegate from Every Church would give us a grand and inspiring meeting in Boston in May, 1893.

1892.

The Minutes are sent to the churches by direction of the General Association. It is requested that one copy annually be preserved with the records of each church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the churches.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1893.

MINUTES

OF THE

NINETY-FIRST ANNUAL MEETING,

BOSTON, MAY 16-8,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1893.

THE BOARD OF MINISTERIAL AID.

This Board had its origin in action taken by the General Association of the Congregational churches of Massachusetts in 1868, and was incorporated by an act of the Legislature in 1869.

The Hon. Charles T. Russell is now its president; Arthur G. Stanwood, Esq., 701 Sears Building, Boston, is treasurer, to whom all contributions should be sent.

Rev. A. H. Quint, Rev. Morton Dexter, and Rev. Charles B. Rice are the executive committee.

Applications for aid should be sent to Rev. A. H. Quint, at the Congregational Library. A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this Board, the following form of bequest will be sufficient: —

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation, ...

No officer of this Board receives any compensation for his services. No other board, society, or organization in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support, and comfort of their aged, disabled, superannuated, or needy ministers," and of "the widows and children of such ministers"?

[See Third Page of Cover].

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1893.

MINUTES

OF THE

NINETY-FIRST ANNUAL MEETING,

BOSTON, MAY 16–18,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.
CONGREGATIONAL HOUSE.
1893.

COMMITTEES OF THE ASSOCIATION, 1893-4.

Publishing Committee. — Revs. Henry A. Hazen, Albert G. Bale, Alonzo H. Quint, F. J. Marsh, Bro. Wm. A. Paine.

Auditing Committee. — Geo. P. Smith, Frank Foxcroft, Frank E. Hodgkins.

On Incorporation of Churches. — M. Perry Sargent, Wm. T. Forbes, Rev. Alonzo H. Quint.

On Systematic Benevolence. — Rev. Michael Burnham, Rev. Eldridge Mix, Rev. Elijah Horr, Samuel B. Capen, J. M. W. Hall.

On Temperance. — Rev. Payson W. Lyman, S. B. Shapleigh, Dr. John Blackmer, E. T. Slocum.

On Sunday School Work. — W. P. Draper, R. H. Oakes, for one year; Rev. George W. Andrews, Charles W. Carter, for two years; Perley A. Stone and T. N. Dummer, for three years.

On Sunday Traffic. — Rev. F. S. Hatch, Arthur Wellman, Rev. E. Porter Dyer, Rev. J. H. Lockwood, Thomas Weston, Jr.

On Pool Selling. — Rev. A. H. Plumb; S. C. Darling, of Somerville; Rev. C. M. Southgate; Judge S. F. Field, Shelburne Falls; Rev. C. H. Hamlin; W. H. Emerson, Cambridge; Rev. C. S. Sargent; G. D. Gilman, Newton, and Arthur Wellman, Malden.

On a Ministerial Bureau. — Prof. John P. Taylor, Revs. George B. Hatch, and Chas. H. Oliphant; Thomas W. Bicknell, Samuel B. Shapleigh.

On Deaconesses. — Rev. Charles H. Hamlin, Samuel B. Capen, Rev. Charles E. Jefferson.

Members of the Executive Committee of the Massachusetts Home Missionary Society. — Rev. Perley B. Davis, S. B. Carter.

COMMITTEE ON THE WORK OF THE CHURCHES.

Chairmen of committees of Local Conferences. — Andover, Thomas A. McMaster; Barnstable, Rev. Daniel W. Clark; Berkshire North, Rev. George W. Andrews; Berkshire South, Rev. Walter W. Curtis; Brookfield, Rev. Joseph F. Gaylord; Essex North, Rev. Albert W. Hitchcock; Essex South, Rev. T. Frank Waters; Franklin, Rev. Edward P. Butler; Hampden, Rev. Lewis H. Giroux; Hampshire, Rev. Sumner G. Wood; Hampshire East, Rev. George E. Fisher; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Edward L. Chute; Middlesex Union, Rev. Richard Meredith; Norfolk, Rev. John C. Labaree; Randolph, Old Colony, William W. Wood; Pilgrim, Rev. F. W. Manning; Suffolk North, Rev. Isaiah W. Sneath; Suffolk South, Rev. Ellis Mendell: Suffolk West, S. Brainard Pratt; Taunton, Rev. George H. Hubbard; Woburn, Rev. John G. Taylor; Worcester Central, Rev. Albert Bryant; Worcester North, Rev. Davis Foster; Worcester South, Rev. John R. Thurston.

Members at large until 1894. — Revs. Joshua Coit, Frederick E. Sturgis, F. Barrows Makepeace, William E. Strong, Bro. Frank P. Shumway, Jr., and Dea. John E. Curtis.

Until 1895. — Rev. Alpheus C. Hodges, Augustus R. Smith, Rev. Samuel W. Dike, Rev. George B. Hatch, Harlan P. Stone, Henry M. Moore.

Until 1896. — Revs. A. W. Archibald, S. G. Barnes, C. H. Clarke, and John D. Kingsbury; Bros. Preston B. Keith, Brockton, and Alexander Kennedy, Pittsfield.

Members ex officio.— Revs. Albert G. Bale and Henry A. Hazen, and the members of the Sunday-School Committee.

MINISTERIAL BUREAU.

BOARD OF DIRECTORS.

Rev. Benj. F. Hamilton	*Roxbury.*
Rev. Geo. A. Gordon	*Boston.*
Rev. Edward A. Reed	*Holyoke.*
Rev. Lyman S. Rowland	*Lee.*
Rev. Charles S. Brooks, *Secretary*	*Fitchburg.*
L. R. Heywood	*Worcester.*
Dea. J. Higgins	*Orleans.*
Samuel C. Darling	*Somerville.*
Walter K. Bigelow	*Salem.*

TABLE OF CONTENTS.

Page.
I. List of Committees of 1893-4 2
II. Notices for the Session of 1894 4
III. Minutes of the Session of 1893 5
IV. Report of the Secretary 27
V. Report of the Committee on the Work of Churches . 31
VI. Report of the Sunday School Committee 38
VII. Report of Committee on Temperance 39
VIII. Report of Committee on Church Incorporation . . . 46
IX. Report of Finance Committee 57
X. The Training of Deaconesses 52
XI. Report of Committee on Ministerial Bureau . . . 53
XII. Report of Committee on Sunday Railroad Traffic . . 55
Report on The Family 138
XIII. Report on Systematic Benevolence 47
XIV. Report of the Treasurer 58
XV. Rules of the General Association 60
XVI. The Annual Statistics: —
  1. The Associations of Ministers 64
  2. The Conferences of Churches 86
  3. The Statistics of the Churches, Sunday Schools, and Benevolence, arranged alphabetically 92
  4. Tables of Summaries: —
    1. Church Statistics 122
    2. Benevolence 123
    3. Sunday Schools 126
    4. Table of Annual Changes 125
    5. Continued Table of Summaries 124
  5. Ministerial Record: —
    1. Pastors ordained 127
    2. Persons Ordained Without Installation . . . 127
    3. Pastors Installed 127
    4. Pastors Dismissed 128
    5. Ministers Deceased 128
  6. Alphabetical Index of Ministers, with post-office addresses . 129
  7. Alphabetical Index of Licentiates 137
  8. Alphabetical Index of Ministers of other Denominations supplying Congregational Churches 137
XVII. General Index 161

NOTICES FOR 1894.

Meeting of 1894. — With First Church, Pittsfield, Tuesday, May 15.

Provisional Committee. — Alexander Kennedy, Rev. I. C. Smart, Rev. Albert G. Bale, I. F. Peck, Rev. John P. Coyle.

Associational Preacher for 1894. — To be selected by the Provisional Committee.

Expenses. — The treasurers of the conferences are requested to ask the churches to contribute, at the autumnal meetings, a sum equivalent to three cents for each member, based upon the total membership of Jan. 1, 1894, and to forward the amount to William A. Paine, 52 Devonshire Street, Boston, Mass. These amounts are needed promptly, and it is specially requested that all dues be paid before Jan. 1. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(Elected for Three Years Each.)

Rev. Henry A. Hazen, Auburndale, *Secretary.*

From 1888. Re-elected 1891.

Rev. Albert G. Bale, Melrose, *Registrar.*

From 1881. Re-elected 1891.

William A. Paine, Boston, *Treasurer.*

Chosen 1891.

Alfred Mudge & Son, Printers, Boston.

MINUTES.

The General Association of the Congregational Churches of Massachusetts met for its ninety-first annual session with the Union church, Boston, Tuesday, May 16, 1893.

Organization. — At 2.15 o'clock p. m., the Association was called to order and welcomed by Rev. Nehemiah Boynton, pastor of the Union church.

A quorum being present, a ballot for moderator resulted in the choice of Hon. Thomas Weston, of Newton.

Prayer was offered by Rev. Charles S. Brooks, of Fitchburg.

The amendments to the rules submitted at the last session providing for the election of an assistant registrar for a term of three years, instead of annually, were presented by Rev. Albert G. Bale, of Melrose, and were adopted.[1]

Rev. Francis J. Marsh, of Walpole, was then elected as assistant registrar.

ROLL OF THE ASSOCIATION.

Delegates from the Churches: —

Abington	Mr. J. T. Richmond
Adams	Rev. C. S. Sargent.
Agawam, **Feeding Hills**	Bro. Samuel Pyne.
Amesbury, **Salisbury Point**	Rev. Geo. W. Christie.
Amherst, 1st	Rev. F. L. Goodspeed.
" 2d	Rev. F. J. Fairbanks.
" **North**	Rev. E. W. Gaylord.
" **South**	Rev. H. W. Boyd.
Andover, West	Rev. F. W. Greene.
" Free	Dea. Joseph W. Smith.
" Seminary	Rev. Prof. J. Phelps Taylor.
Ashburnham, 1st	Rev. Luther M. Keneston.
Ashby	Rev. Wm. J. Robinson.
Athol	Rev. E. S. Gould.
Attleboro	Dea. A. Vinton Cobb.
Barnstable, **West**	Rev. H. E. Thygeson.
" **Centreville**	Rev. Wm. R. Joyslin.
" **Hyannis**	Rev. H. S. Kimball.
Barre	Rev. J. F. Gaylord.

---

[1] These amendments are, accidentally, not incorporated in the "Rules" as printed at page 60. Their substance may be found in *Minutes, 1892*, page 21.

Belmont, **Waverly**	Bro. John West.
Berkley	Rev. Geo. Sterling.
Berlin	Rev. J. G. Spencer.
Beverly, Dane Street	Rev. Wm. B. Geoghegan.
" Washington Street	Rev. W. E. Strong.
Boston, Old South	Rev. G. A. Gordon.
" **Dorchester**	Dea. James G. Sharp.
" Park Street	Rev. I. J. Lansing.
" Union	Jonathan A. Lane.
" Phillips, **South**	Rev. W. H. G. Temple.
" **Brighton**	Rev. A. A. Berle.
" Village, **Dorchester**	Rev. Geo. W. Brooks.
" Eliot, **Roxbury**	Timothy Smith.
" Central	John A. Bennett.
" **West Roxbury**	Rev. F. W. Merrick.
" Maverick, **East**	Rev. Elijah Horr.
" Mount Vernon	Dea. Thomas Y. Crowell.
" **Jamaica Plain**	Rev. John E. Tuttle.
" Immanuel, **Roxbury**	Dea. Francis J. Ward.
" **Neponset**	Dea. John E. Tuttle.
" Walnut Avenue, **Roxbury**	Rev. Albert H. Plumb.
" Boylston, **Jamaica Plain**	Dea. Nicholson Broughton.
" Swedish	Rev. P. Vincentius.
" Norwegian	Rev. S. K. Didriksen.
" **Allston**	Rev. Douglas Putnam Birnie.
" Harvard, **Dorchester**	Thomas W. Bicknell.
" Central, **Dorchester**	Rev. Perley B. Davis.
Boxboro, **West Acton**	Rev. A. B. Peabody.
Bradford	Levi A. Drury.
Braintree, 1st	Rev. A. A. Ellsworth.
Bridgewater, **Scotland**	Rev. Isaac C. White.
Brimfield	Rev. Wilbur Rand.
Brockton, 1st	Dea. C. D. Brigham.
" **Campello**	Rev. N. B. Thompson.
Brookfield	Rev. E. C. Ingalls.
Brookline	E. B. Floyd.
Cambridge, 1st	Rev. Alexander McKenzie.
" 1st, **-port**	Rev. D. N. Beach.
" North Avenue	Bro. Samuel Usher.
" Pilgrim, **-port**	James H. Kendall.
" Wood Memorial, **-port,**	Rev. Isaiah W. Sneath.
" Hope, **-port**	Mrs. Hattie Carpenter.
Canton	Rev. Mark B. Taylor.
Carver, **North**	Rev. N. Lincoln.
Charlemont, 1st	Rev. Ira A. Smith.
" **East**	Rev. Lyman Whiting.
Chelmsford, **North**	Rev. S. T. Briant.

Chelsea, 1st	Rev. Laurence Phelps.
“ Central	Mr. George H. Buck.
“ 3d	Rev. R. T. Wilton.
Chicopee **Falls**	Rev. William G. Poor.
Cohasset	Walter S. Tower.
“ **Beechwood**	Rev. John Sharp.
Concord	Rev. George A. Tewksbury.
Cummington, **West**	Rev. William J. Parmelee.
Dalton	Rev. George W. Andrews.
Danvers, Maple Street	Dea. J. S. Learoyd.
Dartmouth, **South**	Rev. Thomas Bell.
Dedham	Rev. J. B. Seabury.
Deerfield	Rev. Egbert N. Munroe.
Dennis, **South**	Rev. L. P. Atwood.
Douglas	Rev. A. V. Peffers.
“ **East**	Rev. Lyman B. Mevis.
Dover	Rev. Edwin Leonard.
Dunstable	Rev. Bartlett B. Weston.
Easthampton, 1st	Fordyce Whitmarsh.
“ Payson	Rev. Charles H. Hamlin.
Easton	Rev. A. H. Fuller.
Essex	Rev. Temple Cutler.
Everett, 1st	Bro. William B. Marshall.
“ Courtland Street	Rev. John A. Hughes.
Fall River, Central	Rev. W. Walker Jubb.
“ Fowler	Rev. Payson W. Lyman.
Falmouth, 1st	Dea. George E. Clark.
Fitchburg, Rollstone	Rev. Charles S. Brooks.
Foxboro	Rev. James W. Flagg.
Framingham	Dea. John H. Temple.
“ **South**	Dea. Frederick J. Stevens.
Franklin, 1st	Mr. E. H. Sherman.
“ **South**	C. A. Stockbridge.
Georgetown, 1st	Edwin S. Daniels.
“ Memorial	Rev. John Rounds Smith.
Gloucester, **West**	Rev. George O. Jenness.
“ Trinity	Rev. Rufus P. Hibbard.
Grafton	Rev. B. A. Robie.
Granby	Rev. Robert C. Bell.
Granville, **East**	Rev. E. W. Sturtevant.
“ **West**	Rev. Thomas S. Robie.
Greenfield, 2d	Rev. Henry Hyde.
Greenwich	Rev. Edw. P. Blodgett.
Groton	Rev. Henry H. Gay (Deacon).
Groveland	Rev. Bernard Copping.
Hanover, Four Corners	Rev. John Wild.
Hanson	J. N. Sweeting.

Hardwick	Rev. Harlan Page.
“ **Gilbertville**	Lewis N. Gilbert.
Harvard	Rev. C. C. Torrey.
Haverhill, West	Rev. John L. Lowell.
“ Centre	Rev. C. M. Clark.
“ North	Dea. M. W. Hanscom.
“ Riverside	Bro. Fred Windle.
“ Union	Rev. Goorge Benedict.
Hawley	Rev. Solomon Bixby.
“ **West**	Rev. Roger M. Sargent.
Hingham	Rev. Albert H. Wheelock.
“ Bethany, **Nantasket**	Rev. Cecil Harper.
Holden	Rev. Thomas E. Babb.
Holliston	Rev. Frank I. Wheat.
Holyoke, 1st	H. E. Ferry.
“ 2d	E. W. Chapin.
Hudson	Rev. Granville Yager.
Huntington, 2d	Schuler Clark.
Hyde Park	Rev. A. W. Archibald, D. D.
“ **Clarendon Hills**	Rev. A. H. Johnson.
Ipswich, 1st	Rev. Edw. Constant.
Lakeville	Rev. John Graham.
Lawrence, Trinity	Rev. Wm. A. Keese.
Lee	Rev. L. S. Rowland.
Leominster, **North**	Rev. Henry E. Bray.
Littleton	Rev. B. F. Leavitt.
Longmeadow	Rev. S. G. Barnes.
“ **East**	Rev. Albert D. Smith.
Lowell, 1st	Rev. George F. Kengott.
“ John St.	John A. Osgood.
“ Kirk St.	Rev. M. M. Dana, D. D.
“ High St.	Rev. Chas. W. Huntington.
“ Highland	Rev. Chas. L. Merriam.
Ludlow	Rev. A. J. Quick.
Lynn, 1st	Guilford S. Newhall.
“ Central	James Trefren.
“ North	Rev. Joseph Torrey.
Lynnfield, **Centre**	Mr. Lyman B. Smith.
“ 2d	Rev. Harry L. Brickett.
Malden	Frederic I. Winslow.
“ Maplewood	Rev. William F. Obear.
“ **Linden**	Rev. R. H. Kennedy.
Mansfield	Rev. Jacob Ide.
Marion	Rev. R. P. Gardner.
Marlboro	Dea. John E. Curtis.
“ French	N. Cordeaux.
Marshfield, 1st	Rev. Frederic W. Manning.

Marshfield, **Hills**	Israel H. Hatch.
Medfield	Rev. N. T. Dyer.
Medford, Mystic	Rev. James L. Hill.
" **West**	Rev. H. W. Stebbins.
" Union	Rev. Benjamin A. Dean.
Medway, Village	James T. Adams.
Melrose	Dea. Calvin N. Chapin.
Methuen	Rev. Charles H. Oliphant.
Middleboro, **North**	Rev. H. K. Job.
Middleton	Rev. W. P. Landers.
Milford	Dea. A. A. Wescott, Hopedale, Mass.
Millbury	Rev. George A. Putnam.
" 2d	Amos Armsby.
Millis	Rev. E. O. Jameson.
Milton	Rev. Henry S. Huntington.
Monson	Rev. James Tufts.
Nantucket	Rev. Myron S. Dudley.
Natick, **South**	Rev. John Colby.
Needham	Rev. John F. Gleason.
New Bedford, **Acushnet**	Rev. Edward C. Fellowes.
" North	Rev. John A. MacColl.
" Trinitarian	Rev. William Carruthers.
Newburyport, North	Rev. Charles P. Mills.
Newton **Centre**	Rev. Theodore J. Holmes.
" 2d, **West**	Rev. Henry J. Patrick.
" Eliot	Thomas Weston.
" **Auburndale**	George M. Fiske.
" **Newtonville**	Rev. John M. Dutton.
" **Highlands**	William C. Strong.
Norfolk	Rev. E. J. Moore.
North Adams	George W. Chase.
Northampton, 1st	Rev. Henry T. Rose.
" Edwards	Rev. Paul Van Dyke.
North Attleboro, **Oldtown**	Mr. Jesse C. Brown.
" Trinity	Rev. L. B. Voorhees.
Northbridge, **Centre**	Rev. James H. Childs.
" **Whitinsville**	Rev. John R. Thurston.
North Brookfield, 1st	Rev. A. J. Dyer.
North Reading	Rev. David Kilburn.
Norton	Rev. George H. Hubbard.
Oakham	Rev. William Parker.
Orleans	Dea. Jonathan Higgins.
Oxford	Mrs. F. G. Daniels.
Palmer, **Thorndike**	Rev. Frank E. Jenkins.
Phillipston	Rev. H. J. Stone.
Pittsfield, 1st	Dea. Alexander Kennedy.
" 2d	Dea. Russell T. Gardner.

Princeton	Rev. C. A. White.
Quincy	Dea. Franklin Hardwick.
" **Atlantic**	Rev. J. H. Yeoman.
Raynham	Rev. Sidney K. B. Perkins.
Reading	Rev. Frank S. Adams.
Rehoboth	Rev. C. D. Harp.
Revere	Rev. Walter S. Eaton.
Rockland	Rev. Frederic A. Balcom.
Rockport	Rev. Israel Ainsworth.
Rowley	Rev. Samuel E. Cooper.
Royalston	Frank W. Adams.
Rutland	Rev. Sidney Crawford.
Salem, Tabernacle	Wm. A. Mowry.
" South	Rev. James F. Brodie.
" Crombie Street	Rev. John W. Buckham.
Sandwich	Rev. Wm. H. Woodwell.
Saugus	Rev. Wm. F. Warren.
" **Cliftondale**	Rev. Allen E. Cross.
Scituate	Rev. Park A. Bradford.
Sharon	Rev. Geo. F. Stanton.
Sheffield	Rev. Wm. Carr.
Shelburne, **Falls**	Rev. Walter H. Ashley.
Sherborn	Rev. Edmund Dowse, D. D.
Shirley, **Village**	Rev. Albert G. Todd.
Somerville, 1st	Henry M. Moore.
" Broadway	Rev. Joseph F. Lovering.
Southboro, **Southville**	Rev. W. B. Tappan Smith.
South Hadley	Rev. Newton I. Jones.
Springfield, 1st	Rev. Michael Burnham.
" Olivet	Frederick W. Harwood.
" North	Rev. Harlan P. Beach.
" Hope	Rev. Ralph W. Brokaw.
" Eastern Avenue	Rev. Carlos H. Hanks.
Stockbridge	Rev. Parris T. Farwell.
Stoneham	Rev. Geo. E. Lovejoy.
Stoughton	Rev. Edw. P. F. Dearborn.
Sudbury, **South**	Dea. B. H. Richardson.
Sutton	Mr. Herbert E. Lombard.
Swampscott	Rev. George A. Jackson.
Taunton, Trinitarian	Rev. S. V. Cole.
" Winslow	Rev. T. Clayton Welles.
" Union	Rev. Edw. H. Chandler.
Tewksbury	Rev. James Alexander.
Tyngsboro'	Mrs. Laura M. Harris.
Upton	Rev. Alex. Wiswall.
Uxbridge	Rev. Frank L. Bristol.
Wakefield	Dea. John G. Aborn.

Walpole, **East**	Rev. W. F. Bickford.
Waltham	Rev. B. M. Fullerton.
" *Swedish*	Rev. David Lunquist.
Ware	Bev. J P. Harvey.
"	Rev. Austin B. Bassett.
Webster	Rev. H. A. Blake.
Wellesley	Rev. Lewis W. Hicks.
Wellfleet	Dea. Thomas Kemp.
Wendell	Rev. Geo. A. Perkins.
Wenham	Rev. A. N. Ward.
Westboro'	Rev. Walcott Fay.
West Boylston	Dea. E. B. Rice.
West Brookfield	Rev. Benson M. Frink.
Westfield	Smith Harding.
West Newbury, 1st	Rev. Vincent Moses.
Westport	Rev. Thomas F. Norris.
Weymouth, 1st, **Heights**	Jas. S. Wildes.
" Pilgrim, **North**	Rev. Daniel Evans.
Williamsburg, **Haydenville**	Rev. E. J. Klock.
Williamston, 1st	Rev. William Slade.
" **South**	Dea. Stephen A. Hickox.
Wilmington	Rev. Elijah Harmon.
Winchendon	Rev. G. W. Jones.
" North	Rev. Davis Foster.
Winchester	Rev. D. Augustine Newton.
Woburn	Dea. Oliver F. Bryant.
" *Scandinavian*	Br. C. R. Rosenquist.
Worcester, Central	Rev. E. M. Chapman.
" Salem Street	Chas. D. Parker.
" Summer Street	Rev. W. T. Sleeper.
" Plymouth	Rev. Archibald McCullagh.
" Piedmont	Dea. Lyman Drury.
" Swedish	Rev. P. E. Dilner.
" Pilgrim	Samuel D. Hosmer.
" Covenant	Rev. John E. Hurlbut.
Yarmouth	Rev. E. L. Marsh.
" **West**	Dea. Isiah Crowell.

Delegates from Conferences: —

Andover	Albert W. Burnham, Lowell.
Berkshire North	Dea. Jonathan D. Carson, Dalton.
Essex, North	Dea. Perley A. Stone.
" South	N. P. Sanborn, Marblehead.
Hampshire East	William B. Kimball.
Middlesex South	Dr. S. K. Harriman, Natick.
" Union	N. C. Boutelle, North Leominster.
Norfolk	Lincoln S. Drake.

Old Colony	James C. Briggs.
Pilgrim	Dea. Isaac C. Howland, Hanson.
Suffolk, South	E. S. Hathaway, Hyde Park.
“ West	Dea. A. S. Covel.
Taunton	Rev. John Whitehill.

Delegates from Associations: —

Essex, North	Rev. Geo. L. Richmond, Amesbury.
“ South and Salem	Rev. Edward C. Ewing, Danvers.
Hampden, East	Rev. C. H. Hanks, Springfield.
Hampshire	Rev. Wm. Gallagher, Easthampton.
“ East	Rev. John W. Lane, North Hadley.
Mendon	Rev. Francis J. Marsh, Walpole.
Middlesex, South	Rev. Daniel E. Adams, Wellesley.
“ Union	Rev. Wm. J. Batt, Concord Junction.
Norfolk	Rev. L. B. Price, Brockton.
Old Colony	Rev. A. H. Quint, Boston.
Plymouth	Rev. Austin S. Chase, Duxbury.
Suffolk, North	Rev. C. R. Brown.
“ South	Rev. Chas. B. Smith, West Medford.
Woburn	Rev. Cyrus Hamlin.
Worcester, Central	Rev. A. H. Coolidge, Leicester.
“ North	Rev. Eugene F. Hunt, S. Ashburnham
“ South	Rev. Geo. P. Eastman, Millbury.

Members ex officio: —

Rev. Albert G. Bale, *Registrar;* Rev. Henry A. Hazen, *Secretary;* Rev. Francis J. Marsh, *Assistant Registrar;* Rev. Nehemiah Boynton, *Pastor Union Church.*

Delegates from Home Missionary Society: —

Rev. DeWitt S. Clark; Dea. Gilbert E. Hood.

Honorary Members as Chairmen of Reporting Committees: —

George P. Smith; Dr. John Blackmer; Rev. Rufus B. Tobey; Rev. Samuel W. Dike; Rev. Frank S. Hatch; Rev. Joshua W. Wellman.

It was

Voted, That the order of exercises, as presented by the committee of arrangements, except as may be otherwise ordered, be adopted as the order for this session.

The following committees were appointed: —

On Nominations. — Rev. Douglas P. Birnie, Allston; Rev. John M. Dutton, Newtonville; Dea. Henry M. Moore, Somerville.

On Credentials. — Rev. Theodore J. Holmes, Newton Centre; Rev. Henry S. Huntington, Milton; Thomas W. Bicknell, Boston.

The secretary, Rev. Henry A. Hazen, of Auburndale, presented his report,[1] and it was

Voted, That the report be accepted and printed.

By permission of the Association, Rev. DeWitt S. Clarke, of Salem, presented the following memorial: —

Whereas, This Association in two successive annual sessions has memorialized the National Commissioners and the Senate and House of Representatives of the United States against the opening of the World's Columbian Exposition to the public on Sunday, and

Whereas, We have learned with great satisfaction that these bodies have severally agreed that the gates of the Exposition be closed on Sundays, and

Whereas, Large appropriations from the National Treasury have been made and received on such understanding, and

Whereas, The people of these United States are now confronted with a determined and desperate attempt to open the gates of the Exposition on Sunday in the interest, as is plausibly claimed, of the workingmen of Chicago, but as more unblushingly admitted, in the purpose of securing the large monetary returns on that day, which may save the Exposition from financial failure, therefore, be it

Resolved, By the Congregational Churches of Massachusetts, in General Association assembled, that we most emphatically protest against any violation, in letter or spirit, of the solemn contract by which national aid was given to the Columbian Exposition, and that we assure the Honorable Board of National Commissioners, we will sustain them in the noble stand they have already taken upon this supreme question, — a decision in accordance with our religious traditions as a Commonwealth and, as we believe, with the overwhelming Christian sentiment of the land, and that we furthermore promise them our hearty support in any measures they may deem necessary to maintain this object lesson of our Christian civilization and to insure to the army of attendants at the Exposition their needed rest on the Lord's Day.

It was

Voted, That these Resolutions be adopted and a copy, signed by the moderator and the secretary of the Association, be telegraphed to the Hon. Thomas W. Palmer, President of the World's Columbian Exposition, Chicago.

The report of the treasurer, Mr. William A. Paine, of Boston, was presented, properly audited, together with recommendations of the auditor's, and it was

Voted, To refer the report with the auditor's recommendations to a committee on finance.

The report on "A Ministerial Bureau"[2] was presented by Prof. J. Phelps Taylor, of Andover, and it was

---

[1] Page 27.

[2] Page 53.

Voted, That the report be accepted and referred to a committee of five for consideration, to report at a later session of the Association.

The nominating committee reported the following business committee: Hon. Jonathan A. Lane, Boston; Rev. Ralph W. Brokaw, Springfield; Dea. D. S. Silsby, Fitchburg.

The report on "A Ministerial Home" was presented by Rev. J. W. Wellman, of Malden, who also addressed the Association upon the work of the Board of Ministerial Aid, and was followed by Rev. A. H. Quint, of Boston, on the same subject. It was

Voted, That the report be referred to a committee consisting of Rev. J. W. Wellman, of Malden, and Rev. A. H. Quint, of Boston, to prepare a minute and present to the Association at a later session.

The address on "The Diaconate" to be presented by Rev. Edward A. Reed, of Holyoke, owing to the lateness of the hour, was referred to the business committee to find time if possible for it at a later session.

The following were elected a special committee upon The Ministerial Bureau: Thomas W. Bicknell, Boston; Prof. J. Phelps Taylor, Andover; Rev. Edward A. Reed, Holyoke; Rev. Charles S. Brooks, Fitchburg; Rev. Joseph F. Gaylord, Barre.

After announcements for the evening session, the Association took a recess to meet at 7.45 P. M.

EVENING SESSION.

At the appointed hour the Association reassembled for public worship and the Lord's Supper.

The business committee recommended that the amendments to the rules submitted at the session a year ago by Thomas W. Bicknell, of Boston, and Rev. Payson W. Lyman, of Fall River, be considered at the regular hour for business on Wednesday morning. This recommendation was adopted.

Devotional services were led by Rev. Elijah Horr, of East Boston.

The sermon was preached by Rev. Paul Van Dyke, of Northampton.

The observance of the Sacrament followed, Rev. H. J. Patrick, of West Newton, and Rev. Frederick W. Greene, of Andover, officiating. The offering for Ministerial Aid was made.

After the benediction the Association adjourned to meet at 8.30 o'clock Wednesday morning.

WEDNESDAY.

Morning Session.

The Association was called to order by the moderator at 8.45. o'clock.

Prayer was offered by Rev. John M. Dutton, of Newtonville.

The business committee recommended that the resolutions adopted by the Congregational ministers present at Pilgrim Hall, April 10, 1893, be considered by this Association at the business session of Wednesday evening. This recommendation was adopted.

The first topic for the morning "The Work of the Churches," to be presented by Rev. A. C. Hodges, of Buckland, was not given owing to the non-appearance of the speaker.

Rev. R. B. Tobey, of Boston, presented the report on "Sunday-School Work."[1]

The roll of members present was read by the secretary.

The minutes of Tuesday were read and approved.

The amendments submitted last year by Thomas W. Bicknell, of Boston, and Rev. Payson W. Lyman, of Fall River, were considered, and it was

Voted, That the amendments be laid on the table.

The Sunday-school committee, through its chairman, Rev. R. B. Tobey, presented the following resolution which was adopted: —

"That the committee on Sunday-school Work appointed at this meeting be instructed to investigate the causes of decline in our Sunday-school membership and report on the same at our next annual meeting."

A memorial upon the recent decision of the Supreme Court upon the Geary Exclusion Law was presented by Rev. William H. Woodwell, of Sandwich, and was referred to the business committee.

The Association then

Voted, That the salary of the secretary be increased to four hundred dollars annually.

The report[2] of the committee on Systematic Benevolence was presented by Rev. Eldridge Mix, of Wellesley, followed by an address by Rev. Michael Burnham, of Springfield. The report was accepted and the following recommendations of the committee were adopted as amended : —

---

[1] Page 38.

[2] Page 47.

Resolved, I. — That we fix the sum of six hundred thousand dollars as the minimum amount to be raised by the churches of this State in direct contribution to our benevolent societies during the year 1894.

Resolved, II. — That we pledge ourselves to see that our several conferences take this matter in hand at the autumn meeting and devise some plan upon which the churches can go to work to raise their fair proportion of this amount.

Resolved, III. — That we, as representatives of our respective churches, will endeavor to have it made a part of the official duty of our standing committees to devise and carry into operation such methods for the accomplishment of the objects proposed as shall seem to them best suited to that end in each particular church.

Resolved, IV. — That your standing committee be instructed to print and circulate this report extensively among the churches, and that they hold themselves in readiness to aid in carrying its resolutions into effect by visitation of the conferences wherever that is requested.

On recommendation of the business committee the special committee on Ministerial Bureau reported[1] through its chairman, Thomas W. Bicknell, of Boston, and it was

Voted, That the General Association of Congregational Churches of Massachusetts establish at Boston a Ministerial Bureau to be under the general direction and support of the Congregational Churches of Massachusetts. That it be placed under the special control of a board of directors consisting of nine members, to be elected by ballot by the Association. The members of the board shall be divided into three groups, to be elected for one, two, and three year terms respectively, and after the first election for three years no person shall be eligible for election for more than two consecutive terms. That the General Association of the Congregational Churches assumes the responsibility of the Bureau and will rely on the churches and pastors for such financial aid as may be needed to carry on its work efficiently, and especially recommending the churches to contribute annually at least three cents a member towards the support of the Bureau.

It was also

Voted, That the board of nine directors consist of five ministers and four laymen, and that not more than one director shall be from any conference at any one time. Also that the board of directors be elected by the Association on nomination of twice the required number by a representative committee of twelve to be named by the nominating committee.

The following committees were then elected : —

---

[1] Page 53.

On the Work of the Churches. — The chairmen of committees of local conferences [whose names may be found under the "CONFERENCES OF CHURCHES."]

MEMBERS AT LARGE UNTIL 1894. — Revs. Joshua Coit, Frederick E. Sturgis, F. Barrows Makepeace, William E. Strong, Bro. Frank P. Shumway, Jr., and Dea. John E. Curtis.

UNTIL 1895. — Revs. Alfred C. Hodges, Augustus R. Smith, Samuel W. Dike, George B. Hatch, Bros. Harlan P. Stone, and Henry M. Moore.

UNTIL 1896. — Rev. A. W. Archibald, Hyde Park; Rev. S. G. Barnes, Longmeadow; Rev. C. H. Clarke, Haverhill; Rev. John D. Kingsbury, Bradford; Preston B. Keith, Brockton; Alexander Kennedy, Pittsfield.

On Temperance. — Rev. W. W. Jubb, Fall River; Rev. W. E. Wolcott, Lawrence;* S. B. Shapleigh, Boston; Dr. John Blackmer, Springfield; E. T. Slocum, Pittsfield.

On Sunday-school Work (continued). — W. P. Draper, Springfield, R. H. Oakes, Holyoke, for one year; Rev. G. W. Andrews, Dalton, C. W. Carter, Auburndale, for two years; Perley A. Stone, Haverhill, J. N. Dummer, Boston, for three years.

On Publishing. — Rev. H. A. Hazen, Auburndale; Rev. A. G. Bale, Melrose; Rev. A. H. Quint, Boston; Rev. F. J. Marsh, Walpole; W. A. Paine, Boston.

Members of Executive Committee of Home Missionary Society. — Rev. P. B. Davis, Boston; S. B. Carter, Brighton.

On Auditing. — Geo. P. Smith, Frank Foxcroft, Frank E. Hodgkins.

On Finance, to report estimates at this session. — Geo. P. Smith, Boston; Frank P. Foxcroft, Boston; Frank E. Hodgkins, Boston.

On recommendation of the business committee the following resolutions were presented by Rev. A. H. Plumb, of Boston, and were adopted: —

Resolved, That we are encouraged to continue our agitation for the observance of the Lord's Day, the law, and the contract at the World's Fair, in the fact that public discussion has already modified the recent decision of the Chicago Directory to open the gates on Sunday without any accompanying vote to return even a part of the government appropriation, but we do not accept the vote to return two million of dollars as even acquitting the Directory of Breach of Contract, *because* nearly twice that sum was appropriated in all by the Government, all of which was conditioned on Sunday closing; *because* the contract cannot be legally cancelled without the consent of both the contracting parties, namely Congress and the management; *because* this Sunday closing is not a mere contract but also a law of the land which remains a law in any case until repealed by concurrent consent of Senate, House, and President; and *because* hundreds of contracts involving large sums of money have been made by Christian nations, organizations, and individuals on the basis of this law, — contracts for exhibits, for transportation, for the erection of religious buildings, including certain hotels for entertainment also in Chicago, many of which contracts would certainly not have been made if the Directors had earlier refused the nation's money in the interest of Sunday opening, and so destroyed the national and moral aspects of the Fair, and made it merely a local Chicago exhibition in which foreign nations, in that case, would have had no official interest nor Christians any general participation.

---

* Declined to serve.

Resolved, That we authorize our moderator and secretary to send in our behalf the above resolution by telegraph to President Cleveland, Attorney-General Olney, and President Palmer of the Commission, with the urgent request that they prevent, if possible, the proposed Sabbath breaking, law breaking, and contract breaking by every legal resource within their power.

Dr. Plumb presented the following resolution, which was adopted: —

Resolved, That this Association, in view of the commonly reported violation of the statutes of this Commonwealth against the sale of pools, takes this occasion to express its disapproval of all gambling and appoints a committee of nine members to communicate with the representatives of other churches, and with their help to do all that can be done to awaken public sentiment to secure the enforcement of existing law by the regularly appointed officers of the State.

An address on the theme, "Experience a Qualification for a Successful Ministry Comparably with Other Professions," was given by Rev Archibald McCullagh, of Worcester.

The following committee to nominate directors of the Ministerial Bureau were elected: Rev. Archibald McCullagh, Worcester; Rev. Nehemiah Boynton, Boston; Rev. DeWitt S. Clarke, Salem; Rev. Davis Foster, Winchendon; Rev. Charles W. Huntington, Lowell; Rev. Edward A. Reed, Holyoke; Rev. Chas. S. Sargent, North Adams; Rev. Chas. S. Brooks, Fitchburg; Mr. Henry M. Moore, Somerville; N. C. Boutelle, Leominster.

It was

Voted, That the committee on systematic benevolence, for the year past, be continued with Rev. Eldridge Mix, of Worcester, as chairman.

Association then took a recess to meet at two o'clock P. M.

AFTERNOON SESSION.

Owing to the annual meeting of the Massachusetts Home Missionary Society, the Association was not called to order until 4.15 o'clock.

The moderator in the chair. Rev. Wm. G. Poor, of Chicopee Falls, was chosen assistant register, *pro tem.*

Rev. Archibald McCullagh, of Worcester, for the committee of twelve reported the following nominations for directors of Ministerial Bureau: Rev. B. F. Hamilton, Boston; Rev. Geo. A. Gordon, Boston; Rev. Edw. C. Ewing, Danvers; Prof. J. Phelps Taylor, Andover; Rev. Charles S. Brooks, Fitchburg; Rev. Edw. A. Reed, Holyoke; Rev. L. S. Rowland, Lee; Rev. W. W. Adams, Fall River; Rev. A. H. Coolidge, Leicester; Rev. J. M. Dutton, Newtonville; Hon. E. Boynton, Medford; Hon. Thos. W. Bicknell, Boston; M. M. Proctor, Boston; S. R. Heywood, Worcester; Walter K. Bigelow, Salem; J. L. Shipley, Springfield; Wm. F. Ray, Franklin; Judge J. Higgins, Orleans.

The report was accepted.

On recommendation of the business committee, Rev. C. H. Hamlin, of Easthampton, presented a report[1] on Protestant Deaconesses, which was accepted.

Rev. DeWitt S. Clarke, of Salem, presented the following resolution which was adopted: —

> *Resolved,* That in the judgment of this body it is proper and expedient that the expenses of delegates to the National Council be defrayed (so far as they may desire) from the treasury of the Association, and that, if necessary, an increased assessment be made upon churches to meet such expenses.

Rev. Franklin S. Hatch, of Monson, submitted the following amendment to Rule 5, to be acted upon at the next annual meeting of the Association: —

> Strike out the first five lines ending with the words "which delegates" and substitute therefor, the following: "Each evangelical church in the State may send to the Association its pastor and one delegate; which pastor and delegate," etc.

M. Perry Sargent, of Merrimac, presented the report[2] of the committee on church Incorporation, which was accepted.

The special committee on Ministerial Aid reported through Rev. A. H. Quint, of Boston, with the following resolutions: —

---

[1] Page 52.

[2] Page 46.

Resolved, I. —That the Association suggest to men and women of ample means the opportunity which they possess of adding to the scanty permanent endowments of this Board, by reasonably large donations, which shall be not only a perpetual memorial of themselves, but also a permanent source of assistance to disabled servants of the Master through coming generations.

Resolved, II. — That it is of still more importance that the churches be kept in tender touch with those who have been doing their work and are nearing the end of their course; and it is hereby earnestly requested that every church shall place upon its permanent list of objects, for which contributions shall be made every year, the assistance of aged or disabled ministers, or the widows and orphans of such, through the Board.

And we hereby entreat the laymen in each church to take the lead in this noble cause and secure the result which we now ask.

This report was accepted and the resolutions were adopted.

Rev. A. H. Quint, of Boston, presented the following resolutions which were adopted, and it was voted that a copy be sent to each State Association, and to each corporate member of the A. B. C. F. M.: —

Resolved, That the General Association of the Congregational churches of Massachusetts expresses its great gratification at the spirit with which its memorial of last year, in favor of the representation of the churches in the membership of the American Board of Commissioners for Foreign Missions, was received by that body; and with the unanimous action of the Board in providing temporarily for receiving nominations from the churches as proposed by the General Association as well as with the appointment of a committee in the same spirit to report, for permamament acceptance, some wise plan of representation which shall give to the churches practical power in the administration of foreign missions. This Association fully expects that the present tentative plan, or some other equivalent in principle, will be adopted by the Board, whereby the wishes so extensively expressed throughout the country, and unanimously declared by the National Council at its late session, shall be permanently embodied in the legislation of the Board.

Resolved, That a copy of this resolution be sent to the proper officers of the Board, and to each of the State, Territorial, and independent organizations of Congregational churches in the United States; and also to each member of the committee upon this subject appointed by the Board at its last meeting.

It was

Voted, That the nominating committee be instructed to bring in not less than eight nominations for vacancies in the corporate membership of the A. B. C. F. M., which nominations shall be submitted to the Association, one half of the same to be chosen upon ballot for the purpose named.

Rev. Arthur Little, of Dorchester, spoke upon the New West Education Commission, and the College and Education Society.

After prayer by Rev. Alexander McKenzie, of Cambridge, the Association took a recess to meet at 7.45 P. M.

EVENING SESSION.

At 7.45 o'clock the Association was called to order by the moderator, and prayer was offered by Rev. A. E. Dunning, of Boston.

The business committee reported several orders of business for the business hour of Thursday morning, and recommended the report on the Work of the Churches, as the first order of the evening. This report[1] was presented by Rev. Alpheus C. Hodges, of Buckland, and was accepted.

The general topic of the evening, "The Minister as a Student," was opened by Rev. T. C. Pease, of Malden, on "The Minister as a Student of General Literature."

Rev. J. P. Coyle, of North Adams, followed on "The Minister a Student of Social Movements."

The general theme was closed by Rev. J. E. Tuttle, of Jamaica Plain, on "The Minister a Student of the Word."

The following were nominated as candidates for vacancies in corporate membership of the A. B. C. F. M.; Rev. Nehemiah Boynton, Boston; Rev. Elijah Horr, East Boston; Rev. DeWitt S. Clarke, Salem; Rev. Chas. H. Hamlin, Easthampton; Hon. C. J. Holmes, Fall River; Hon. James Barker, Pittsfield; William Skinner, Holyoke; Prof. J. B. Clarke, Amherst.

After singing and prayer, with benediction, by Rev. A. H. Plumb, of Boston, the Association adjourned to meet on Thursday morning at 8.30 o'clock.

THURSDAY.

MORNING SESSION.

The Association was called to order at 7.45 o'clock, the moderator in the chair.

Prayer was offered by Rev. A. G. Bale, of Melrose.

The minutes of Wednesday were read and approved.

At his request Rev. W. W. Jubb, of Fall River, was excused from the committee on intemperance, and Rev. Payson W. Lyman, of Fall River, was elected in his place.

---

[1] Page 31.

The Association received an invitation to visit the New England Home for Little Wanderers, and

Voted, That the secretary be empowered to reply extending the thanks of the Association.

Rev. P. W. Lyman, of Fall River, submitted the following amendment to Rule 5, to be acted upon at the next annual meeting of the Association: —

Resolved, That the rules be amended by striking from Art. V. all that portion of the said rule beginning with the words " each evangelical Congregational church," and ending with the words " shall be entitled to one delegate each year," and substituting the following: " Each evangelical Congregational church in this State, with a membership of one hundred or upward, may appoint one delegate to this Association each year; and each church, with a membership of fifty and under one hundred, may appoint a delegate once in two years; and each church, with a membership under fifty, may appoint a delegate once in three years."

Rev. W. W. Jubb, of Fall River, submitted the following amendments to Rule 5 to be acted upon at the next annual meeting: —

That the following words be stricken therefrom, " Provided that no person shall be sent as a delegate from the same church for more than two years in succession."

Hon. Thomas W. Bicknell, of Boston, submitted the following amendments to Rule 5, to be acted upon at the next annual meeting: —

After the words " each year," and before the words " provided that no person," insert " and each church with more than one hundred members shall be entitled to send two delegates to this Association each year." Also by striking out the words " and each Conference and each Association in the State may appoint one delegate each year."

The memorials presented upon the action of the Supreme Court on the Geary Law, upon Free Baptist and Congregational Church Union, and upon the resolution from the Norfolk Association were referred to the business committee to report suitable action thereupon.

In the absence of the business committee the following were elected to serve in that capacity: Rev. A. H. Quint and Bro. Thomas W. Bicknell, Boston; Rev. DeWitt S. Clarke, Salem.

The finance committee, through Mr. Geo. P. Smith, reported as follows: —

The finance committee, having considered the report of the treasurer and auditors, which was referred to them, respectfully recommend the acceptance of the treasurer's report as audited. They would also advise the adoption of the recommendation made by the auditors for the usual assessment, amended by an addition made necessary by the vote of the Association at this meeting, viz.: "Together with a request for an additional amount of three cents per member for the support of the Ministerial Bureau, which sum shall be kept and used as a distinct fund for that purpose."

The following committee was elected: On Sunday Traffic, Rev. F. S. Hatch, Monson; Arthur Wellman, Malden; Rev. E. Porter Dyer, Springfield; Rev. J. H. Lockwood, Westfield; Thomas Weston, Jr., Newton.

It was

Voted, That the next meeting of the Association be held with the First church of Pittsfield, and that the following constitute the provisional committee: Alexander Kennedy, Pittsfield; Rev. I. C. Smart, Pittsfield; Rev. A. G. Bale, Melrose; J. F. Peck, Pittsfield; Rev. J. P. Coyle, North Adams.

It was

Voted, That when we ballot for directors of the Ministerial Bureau, it be irrespective of the terms of their service, and that when they have been elected they divide themselves into classes for one, two, and three years by lot. Also, That the four names offered for nomination as members of the corporation of the A. B. C. F. M. be communicated to the nominating committee of the Board, together with a list of those not chosen, following in the order of the number of votes they received, for use by the Board's nominating committee in case there are more than four vacancies.

Rev. S. W. Dike, of Auburndale, presented a report on The Family, which was accepted and adopted.[1]

The following were elected a committee on Pool Selling: Rev. A. H. Plumb, Boston; S. C. Darling, Somerville; Rev. C. M. Southgate, Worcester; Judge S. F. Field, Shelburne Falls; Rev. C. H. Hamlin, Easthampton; W. H. Emerson, Cambridge; Rev. Chas. S. Sargent, North Adams; Hon. Gorham D. Gilman, Newton; Arthur Wellman, Malden.

The business committee made the following reports: —

On the memorial respecting the Free Baptist and Congregational churches as follows: —

The General Association, having considered the memorial from the

---

[1] Page 138.

Boston Meeting of Congregational Ministers, favoring a union of Congregational and Free Baptist churches, would express its hearty approval of such a movement, especially in view of the fact that the differences between the two are of such minor importance, while the agreement between the two bodies upon all the great evangelical doctrines is so complete. Inasmuch as this subject is now in the hands of a committee of the National Council, the Association contents itself with communicating this opinion to that committee and forwarding a copy of this vote with the cordial salutations of our churches to the proper officials of the Free Baptist denomination.

This report was accepted and adopted unanimously.

On the memorial from the Norfolk Association as follows: —

In regard to the memorial from the Norfolk Association with reference to the power of the Massachusetts Home Missionary Society, to furnish preachers to destitute communities with a view to the organization of Congregational churches, your committee is informed that the society already has such power and is exercising it in various places.

There would seem, therefore, to be no need for such action while the actual prosecution of the work must necessarily be left to the wise judgment of that society.

We find therefore no need of any action upon this matter by this Association at the present time.

This report was accepted and adopted.

On the memorial respecting the action of the Supreme Court upon the Geary Law, the following resolutions were adopted: —

Whereas, The Supreme Court of the United States has pronounced the Geary Chinese Exclusion Act constitutional and

Whereas, The enforcement of the said act is likely to bring deplorable evils both upon the Chinese here and upon our missionaries and other American residents in China,

Resolved, That this Association expresses its profound regret that the nation is thus violating the spirit of our free institutions, and also expresses its hope that Congress at its first opportunity may repeal the act.

Resolved, That pending some happy solution of these difficulties, we express to the Chinese here our earnest sympathy and beg them to suspend judgment upon Christian ethics until the Christian people of the land have asserted themselves.

Resolved, That we offer to our Christian missionaries, in China, in these trying days, our heartfelt sympathy.

Rev. W. J. Batt presented the following resolutions which were adopted: —

Whereas, All our fellow men and women under arrest are entitled to a measure of Christian care which they have sometimes failed to receive; and

WHEREAS, At times public attention is still called, even by the loss of life as well as by disorder, to imperfections in prison administration that are not yet wholly remedied, therefore,

Resolved, That we urge pastors not to permit the prison topic to be crowded out from their pulpits by the great pressure of other very important themes.

And also that we again remind one another that in the person of penitent disciples, our Lord Himself is still in prison.

And also in the hope that it may prompt to a wider interest in prison reform, we ask all our members not to overlook places of detention in their own towns.

Is the town lockup reasonably safe from fire, and reasonably clean and wholesome, and humanely ordered?

It was *Voted*, That, in the election of directors of the Ministerial Bureau, no member of any Collegiate or Theological Institution shall be eligible.

Dr. John Blackmer, of Springfield, presented the report[1] of the committee on temperance, which was accepted and the recommendations adopted as amended.

The following persons having been selected as such by ballot were declared the nominees for vacancies in the Corporate Membership of the A. B. C. F. M.: Judge James Barker, Pittsfield; Rev. DeWitt S. Clarke, Salem; Rev. Elijah Horr, East Boston; Rev. Nehemiah Boynton, Boston.

Rev. Franklin S. Hatch, of Monson, presented the report of the committee on Sunday Traffic[2] which was accepted, and the following resolutions adopted: —

Whereas, The observance of a weekly rest day is largely ignored by the railroads of this Commonwealth to the detriment of the public welfare and especially to the injury of thousands of laboring men who are deprived of the right and advantages of a day of rest, therefore

Resolved, I.—That the requirements of the divine law of love as well as the needs of humanity demand of our railroad corporations the curtailment of all freight and passenger traffic on the Lord's Day save that which is absolutely necessary.

Resolved, II.—That this Association respectfully and earnestly petitions the Railroad Commissioners and the General Court of Massachusetts, to take this matter into serious consideration, and devise such measures as may seem to them best to bring to pass the restriction of Sunday railroad traffic throughout the State.

Resolved, III.—That a committee of five be appointed, authorized to act with committees from other religious bodies and with representatives of labor organizations, who shall present the foregoing resolutions to the

---

[1] Page 39.

[2] Page 55.

Commissioners and the Legislature and use all other patient and reasonable efforts to secure a better recognition of the day of rest on the part of our railroad corporations.

Rev. I. J. Lansing, of Boston, addressed the Association on "The Sabbath and Social Problems."

The following were elected as directors of the Ministerial Bureau: Rev. E. A. Reed, Holyoke; Rev. B. F. Hamilton, Boston; Rev. C. S. Brooks, Fitchburg; Rev. Geo. A. Gordon, Boston; Hon. S. R. Heywood, Worcester; Judge J. R. Higgins, Orleans.

It was *Voted*, That these directors complete the membership of the Board — also, that any later vacancies that may occur in the Board be also filled by the Board itself.

It was *Voted*, That the thanks of the Association be extended to the moderator for his service, as presiding officer, during all the services of the session.

The following resolutions were also adopted: —

Resolved, That this Association tenders its cordial thanks to the moderator for the able, faithful, and eminently courteous manner in which he has presided over its deliberations.

Resolved, That this Association, in its ninety-first session assembled, hereby tenders its most hearty thanks to the Union church and its pastor for their generous hospitality in opening their beautiful edifice for the meetings of the Association, and providing so thoughtfully all conveniences for the transaction of our business; and to the sexton for his constant and kindly attention; also to the press of this city for their special reports of our proceedings.

The moderator addressed the Association in a few closing words.

Rev. Nehemiah Boynton, pastor of the Union church, responded.

The following resolution was then adopted: —

Resolved, That the Provisional Committee for the ensuing year be authorized to require reports of any committee, now authorized, to be presented in print, and for that purpose a copy to be furnished the secretary of the General Association at least four weeks before the time of said meeting.

The hymn, "I love Thy Kingdom, Lord," was sung, and after prayer and benediction by Rev. W. W. Jubb, of Fall River, the Association adjourned.

THOMAS WESTON, *Moderator*.

Rev. Albert G. Bale, *Registrar*.
Rev. Francis J. Marsh, *Assistant Registrar*.

REPORT OF THE SECRETARY.

In submitting my annual report, as secretary, I have to congratulate the Association on a year of prosperity. Our progress, has been real, if not as great as we could wish. We have added eight churches and gained six in the year. It is a matter of encouragement that most of our new churches represent the foreign element which is increasing so rapidly in our old State; for the question of our future in Massachusetts, is largely a question of our ability to reach and mould the multitudes who are flocking to share our heritage with us. For them we should have a welcome, and look upon their presence as a providential opportunity for effective Christian work, which the Master puts in our hands. If we are not equal to and worthy of such opportunity, "the hand-writing on the wall" will soon appear, and we shall deserve it.

At the same time, these conditions are likely to involve temporary difficulties, and explain reasonably some ebb in the current of progress, which should not surprise or dishearten us. Our contest is for the centuries; and a year or a generation may be needed for seed sowing, whose harvests will ripen in the future.

There are some facts of our position, which we may do well to recall and remember. We cannot rightly understand our responsibilities if we do not consider them; and it is for this purpose, and not in any spirit of glorification, that I remind you of them.

Massachusetts is territorially small, and fills a slight place on the map of the country, but in our Congregational life this little State is easily foremost.

We have 579 churches, which is 14 more than one in ten of all the Congregational churches in the United States, while the proportion of our population is one in twenty-eight. Only 4 other States have 300 churches each, and the nearest to Massachusetts is Michigan with 336 churches. Connecticut follows with 309, Illinois with 304, and Iowa with 300.

If we compare the membership, our proportion is still larger, 105,943 out of 542,725, or almost one in five.

In other words, brethren and fathers, we represent one tenth, or one fifth of the Congregational forces of our broad land, according to the standard of churches or their membership, which we deem most accurate. What proportion the wealth of our churches bears to the united Congregational wealth of the country, we can hardly venture to estimate; but our benevolent giving as reported amounts to nearly one third of the grand total, $852,055, out of $2,651,892.

If the Master has thus favored us with numbers, resources, and opportunity, our responsibility is measured by them. He surely looks to us for, and has right to expect, service which shall correspond. In the blessed work if evangelizing our country and the world, is there any equal body of his disciples on whom a greater responsibility rests? Our consultations no this enlarged, and let us hope, reinvigorated, annual meeting, should take tone and impulse from such views of Christ and his kingdom and our relation to it.

According to the instructions of the last association, a copy of your action on the subject of the representation of the churches in the membership of the American Board of Commissioners for Foreign Missions, was sent to each corporate member; and was presented to the National Council. In each body, the subject, after discussion, was referred to a committee for further deliberation and report.

Pending such farther action, I have official notice from the committee of the Board on new members, that there is a vacancy to be filled from this State, and asking that nominations may be made in accordance with the rule adoped at the last annual meeting of the Board. That rule is as follows:

Resolved, That the Committee for the nomination of new members appointed at this meeting be directed to receive from the state, territorial, or independent organizations of Congregational churches, during the coming year, nominations of persons to fill vacancies which may occur in the Board, somewhat more in number being desirable than the average usually assigned to any State or Territory; and from such names, if furnished, to select and report, at the next annual meeting, enough to fill three fourths of the vacancies which may then exist; regard being had to a division between ministers and laymen and the apportionment of members according to the By-laws.

Your memorial to Congress in behalf of the Sunday closing of the gates of the Exposition at Chicago was duly presented, and had weight, we are assured, with members of that body in securing its favorable action.

A practical subject, involved in the work which you lay upon your secretary, calls for a frank statement. I refer to our methods and their working in the annual collection of our statistics. The day for discussion of the value of these statistics is past. Their collection and improvement in the last half century have kept pace with and have been an important factor in the new life and progress of our churches. The value and excellence of our statistics, as annually published in the Quarterly, and since 1878 in the *Year Book*, is recognized by statisticians and Christians of other names. We are easily foremost in our work in that direction. But we should be far from content with what has been attained. Promptness and completeness in the collection and issue of our annual returns adds greatly to their value; and here is our call for better work. Our method is simple and all members of our churches should be familiar with it.

The *Year Book* schedules for reports from the churches are issued to the various conference reporters early in December. They call for reports by the authority and arrangement of the National Council, on the first day of January. Each conference reporter is expected to send a copy to each church as early as Dec. 20, giving eleven days to gather the items that the reporter, clerk, or pastor may be prepared to forward it promptly Jan. 1. There is no sufficient reason why every report should not go forward on that day. If any minister or clerk has not received his blank, he should *know* whose business it is to furnish it, his own Conference reporter, and should send to him, not to the State secretary for it. It is not a good excuse for failure to report, that no blank has been received. Nor again, is it a valid excuse for delay, that the annual meeting has not been held. These meetings occur in every month in the year, and if a church meeting in January must hinder the work of all the churches by waiting for it, a church meeting in February may ask the same, and so on through the calendar, and a uniform date for church statistics disappears as a possibility. Should not this association make its explicit appeal to churches, which delay reports for this reason, to show a more fraternal consideration for the work and convenience of the body of churches? The National Council does not ask for a report in March or February, but on Jan. 1, and as complete as it can be made on that day. Any added completeness which one church can give to its report, by delay, is more than offset to the body of churches by the friction and cost of such waiting.

Permit me, now, to submit to your consideration, some of the facts of my recent experience.

The first conference to report, was the *Mendon*, Jan. 10, and the report included every church. More than two weeks passed before the next report came from *Hampshire East*, and the next day came our largest conference, *Hampden*, which, notwithstanding its size, has frequently been the first to report. *Worcester North* and *South*, followed Jan. 31, these five being all complete, reporting every church. *Taunton* followed next, but, with four churches not reported, and then, in as many days, *Pilgrim*, *Middlesex Union*, *Suffolk S.*, and *Middlesex S.* all complete. *Barnstable* followed, wanting two reports, and then *Essex S.* and *Hampshire*, full.

This brings us to the middle of Feburary, when half the conferences had been heard from. *Andover* came Feb. 17, lacking three churches, and *Norfolk*, Feb. 20, and complete. *Essex N.* followed, two churches missing; then *Berkshire S.* and *Woburn*, wanting one church. *Worcester Central* came Feb. 23, but with the discouraging lack of 9 churches, including a full share of the large Worcester churches. Then *Old Colony*, wanting one church; *Berkshire N.*, wanting two, and on March 1 four conferences were still not heard from. *Suffolk N.* came that day. *Franklin* on the second, *Brookfield*, March 3, but with five churches, even then, missing; and *Suffolk W.* closed the procession, March 8.

This record, I submit, with the assurance, that a knowledge of the facts will help the Association to secure improvement. It shows what can be done. Four Conferences, including the largest, reported complete, in

January. Are the other Conferences ready to admit that they can not do just as well? Where there is a will the way can be found. And please note the fact that the earlier reports were most complete. In the first half, only two were imperfect; in the last half, four times as many.

If I mistake not, this statement shows that this General Association would not be unreasonable in requesting each Conference reporter to complete, summarize and forward his report to the Secretary in January; or that, if in any case that proved still impracticable, he send a statement on Feb. 1 of the facts and the names of any churches still delinquent.

We want Massachusetts to show the country how much better things can be done in this direction by doing them, and that we will do our part toward the production of the *Year Book* in April or in March.

I ought to add, to guard against possible misapprehension, that this statement is not intended, and should not be considered as a criticism of the service of the Conference reporters. As a body, they are faithful, zealous and expert in the work they do, and worthy of hearty thanks for a service too often unappreciated, and poorly paid, if paid at all. If some of them could do better, many, I am sure, could not. But I should be glad if I might hope that words spoken here might be considered as an exhortation to the Conferences to see to it that the very best and most expert men for such work shall be always appointed to do it, and shall receive reasonable compensation for it.

ON THE WORK OF THE CHURCHES.

The materials for this report are furnished by the replies from the churches to the five questions sent out by your committee. These topics were presented to each of the five hundred and seventy-three churches given in the Minutes for 1892. The replies were to be collected and forwarded by the chairmen of the conference committees. The churches have dealt after the following manner with the General Association of Massachusetts as represented by its Committee on the Work of the Churches. Answers have been received from ten of the twenty-seven in Andover Conference; six of the twenty-three in Barnstable; nine of the twenty in Berkshire South; ten of the twenty-two in Brookfield; four of the twenty-four in Essex North; twenty-three of the twenty-nine in Franklin; twenty-five of the forty-six in Hampden; eight of the seventeen in Hampshire; fourteen of the seventeen in Hampshire East; eleven of the thirteen in Mendon; nine of the twenty-one in Middlesex South; five of the twenty in Middlesex Union; fourteen of the thirty-three in Norfolk; eleven of the seventeen in Old Colony; eight of the twenty-four in Suffolk North; eighteen of the twenty-six in Suffolk South; ten of the twenty-two in Taunton; eight of the twenty-one in Woburn; ten of the twenty-eight in Worcester Central. No answers were received from the eighteen churches in Berkshire North; the thirty-six in Essex South; the fifteen in Pilgrim; the twenty-three in Suffolk West; the sixteen in Worcester North, and the fifteen in Worcester South, though the last-named kindly sent the reports which were presented at its own conference meeting. The fact that six of our twenty-five conferences sent no replies might be supposed to indicate something regarding the state of religion in the conference committees, but in at least one of the conferences an unfavorable inference would be misleading. From the Committee of the Suffolk West Conference comes the apology that "our pastors make little, if any, returns of the 'work of the churches,' and leave me to pick up such 'wood, hay, and stubble' as I can find. Result, I gave them this year a short sermon on 'Church Records.' A result of my 'sermon' brings from one church an addition of $3,832 to their benevolent contributions." This "preacher of righteousness" is a layman of business habits and eminent success.

Would that every one of the three hundred and sixty non-responding churches might be awakened, by vigorous protests from all the committees who have charge of this part of the Lord's business, to be not slothful but diligent, serving the Lord. The forty years of denominational statistics which are past have witnessed a constant growth in mutual interest and loyal brotherhood. Is there not as urgent need, for the sake of fellowship, of reports regarding the spiritual life and activities of the churches as of their numerical condition? Shall we not, having attained to the grace of promptly filling out our secretary's blanks, see that we also abound in the higher fellowship of praising God for Christian work?

The state of religion reported by some of the churches is very delightful. In Bethany Church, Worcester, "Every member seems to be working energetically for the advancement of the cause. Additions are made at nearly every communion." Pilgrim Church in the same city reports "healthful growth. Additions every communion since organization."

STERLING. — "Our young people are growing in Christian character; they seek, as a rule, to make theirs an every-day religion and decidedly practical."

FIRST, WINCHESTER. — "Additions to the church every communion for the past three years. We are now having the best weekly prayer-meetings we ever had."

WEST MEDFORD. — "Increasing number of workers and larger desire to be helpful."

ATLANTIC. — "A growing disposition to be more loyal to Christ and the church."

PHILLIPS CHURCH, South Boston. — "The utmost harmony prevails in the parish, and aggressive work is being done all along the line." A glance at the pages of their church directory gives an impressive sense of their complicated church work.

CLARENDON HILLS. — "The Lord's business is on a sound basis spiritually and financially, and increases as a power in the community."

HARVARD CHURCH, Dorchester. — "There is a decided interest in the work and welfare of the church on the part of an increasing number of people in the community."

UNION CHURCH, Boston. — "There has been a quiet but steady growth in all departments of our work"

FIRST CHURCH, Revere. — "Increasing interest is being taken in all departments of church work."

FIRST CHURCH, Everett. — "Since the new year almost exactly one hundred in our congregation and Sabbath school have expressed a desire to lead a Christian life, and have signed cards to that effect. Many of them have found Christ and are leading the new life. We have had no evangelist or outside help. It has been done by a willing-hearted, consecrated people. They try to make the social atmosphere of their church just as genial as possible. They let nobody go out of their church without a cordial hand-grasp or some expression of friendly interest. They are a people much given to prayer. They pray specifically. They believe in the hand-to-hand process of reaching souls. They go into the homes and shops of those they want to reach, and are very persistent. They follow up cases until a decision is reached. A second service Sunday evening is nearly always held, and that is a harvest time. These Christians gather around the inquiring or undecided ones, and, in many instances, by a gentle touch or a persuasive word, have, as it were, compelled the soul to step over the line."

CENTRAL SQUARE. — "The people have given themselves in a spirit of prayer and self-sacrifice to the Lord's work in such a degree that it has greatly prospered."

SAXONVILLE. — "There is a marked increase in the missionary spirit of the people."

MILFORD. — "We have had no revival, no crowded meetings, no requests for prayers. But Sunday-school teachers have been earnest, the Y. P. S. C. E. has been alive, and young people are not averse to religious conversation. Associate members have become active members. Some little praying circles have been formed. Parents have felt deeply for their children. Additions have been made to the church."

NORTH AMHERST. — Thirty-six additions during the year; an increase in the grace of giving.

GRANBY. — "The revival interest of the early part of the year greatly quickened the church and brought in many who were born neither deaf, dumb, nor lame. All the work of the church is being carried on with a good will and happiness."

At CHESTERFIELD, though attendance at meetings has diminished, contributions for missions have advanced.

A revival at Worthington, conducted by the pastor, has reached a class of boys and young men who had not been accustomed to attend service regularly.

The NORTH CHURCH, Springfield, reports that about seventy per cent of its parish are members of some Church.

CHARLEMONT has already made much progress in neighborhood meetings and is pushing on to establish regular services in every district not otherwise occupied.

The FIRST CHURCH, Bradford, has developed a mission on Ward Hill into a church and erected a building for it.

LENOX. — "We have passed through some sad experiences which have led the people under God to respond to, if not indeed to call for, preaching of a distinctively evangelistic type."

METHUEN. — "There are meetings in five of the schoolhouses every week, and probably more than half the work is done by members of the church. Neglected classes are looked after by the church people."

The FIRST CHURCH of Greenfield has decreased in numbers, and for two years past was aided by the Home Missionary Society. This year a lively missionary spirit was developed. Three hundred and sixty-nine dollars was given for missionary and charitable purposes, a large increase over recent years, and the church has again become self-supporting.

LAWRENCE STREET CHURCH, of Lawrence, has maintained preaching services for Armenians, Swedes, and Syrians in their own languages, and, in union with the Trinity Church, has supported a mission to the French.

Revival interest is reported at North Middleboro, Somerset, Medfield, North Rochester, and, in connection with the labors of Evangelists, Underwood at Amherst, Taft at Dedham, Martin and F. L. Smith at Norwood, and the Christian Crusaders at South Amherst, Leverett, and Bernardston.

The second question, " What other churches are there in your town, and what is the membership of each?" was answered in part by nearly every church reporting, and in full by none. The statistical value of the replies, owing to their conjectural character in most cases and the incompleteness of the returns, is not great. For instance, in a town where ten religious societies were reported, one authority placed the Methodists at 200, the other gave them as 150. One said there were 400 Baptists, the other counted 411. One found 200 Universalists, the other found 90. One found 300 Unitarians, the other 250. One made the Episcopalians, 125, the other, 75. One estimated the French Catholics at 1,000 the other at 3,000. Results differing so widely in this case, where the comparison is between the figures of two apparently competent authorities, make it evident that nothing short of a religious census taken by State or national officials can give reliable information. Why should not these religious interests be as worthy of careful consideration and thorough treatment as any of the financial or educational or moral topics that are considered within the scope of the census? The widespread interest which the national religious census of 1890 has already awakened, in advance of its complete publication, points to a public need which should be more adequately met. The greatest value of the replies to this question lies in the calling of general attention to this subject which has already taken place. Only a beginning has been made, but it has aroused a desire for fuller information about our Christian neighbors which ought to be granted.

The third question, "In what ways, and to what extent, does your church co-operate with churches of other denominations?" is likewise far more valuable for what it suggests than for the statistical worth of the replies received. Nearly all the churches reporting are accustomed to to hold union services so far as convenient with these of other denominations. The services mentioned are usually Thanksgiving and Fast Days, the Week of Prayer, Temperance and Evangelistic work, and, in a few cases, Passion Week. They cover such union efforts as Christian Endeavor, Young Men's and Young Women's Christian Associations, Women's Christian Temperance Union, and charitable and reformatory enterprises, and extend to union prayer-meetings, ministerial exchanges, and fellowship meetings. In a few instances the advances made have not been graciously received by others, and in still fewer cases the reporting church seems disinclined to enter into any such relations with its neighbors, preferring to do its work independently and keep wholly within denominational lines. But the current is setting very strongly towards a greater degree of inter-denominational co-operation. The Roxbury Alliance, composed of all the evangelical churches in that district, the Franklin County Alliance, and similar arrangements for holding union meetings on a permanent basis, have already proved their worth to the churches enjoying their privileges. The growth of ministerial exchanges also emphasizes the truth that "One is your Master, even Christ, and all ye are brethren."

The fourth question, "What is your church doing for the welfare of the community outside its own organization and meetings?" proved incomprehensible to a few of the churches responding, but a large number knew from their own work just what was meant.

BETHANY CHURCH, Worcester, "is helping the needy both spiritually and materially. Several families have been assisted with food, money, clothing, etc., by individual members of the church and congregation; the Y. P. S. C. E. visiting committee visits the sick of any faith or belief; the society also circulates books and papers among those who are confined to their homes."

PILGRIM CHURCH, Worcester, through its industrial classes, reaches "many scores of girls in sewing school from other churches. Two hundred and thirty-five girls represent nine nationalities, twenty-three churches, nearly one hundred being from three Roman Catholic churches."

STERLING says: "Our church as such does nothing of a specific character for the welfare of the community outside its regular work. The pastor, as a citizen, has started and is president of a Village Improvement Society. This has been organized about two years, and has done good work. This effort has helped the pastor in many another way besides. His personal work in the town has been made easier because of this."

The church at WEST MEDFORD has an Industrial Aid Committee of five business men to aid those out of work and those wishing to find workers. It is about to start a savings bank, and takes an active interest in an athletic association, among young men, which was started in and by the church.

ATLANTIC reports numerous societies like King's Daughters, temperance societies, etc., but all under church control.

CLARENDON HILLS says: "Through pastoral calls, the visiting committee, and the Ladies' Aid Society, we aim to keep in touch with the community, ministering to its spiritual and material needs as opportunity is given."

WESTHAMPTON. — "Sociables, suppers, and entertainments are frequently given. A growing circulating library is under the supervision of the church, and is largely patronized by the community."

The WOOD MEMORIAL CHURCH, Cambridgeport, besides joining heartily in the No-License work, and in the support of the Young Men's Christian Association, the Young Women's Christian Association, the Women's Christian Temperance Union, and the associated charities of Cambridge, furnishes teachers for a mission Sunday school, and sends speakers to the Reform Association, whose business is to induce men to sign the pledge against drink.

THORNDIKE answers: "Trying to live Christ's life."

Olivet Church, Boston, directs its efforts especially to reach the poor of its neighborhood and bring them under the power of the gospel.

Union Church, Weymouth and Braintree, "gives its audience room for a series of winter lectures and concerts, and assists in the running of the People's Institute, a social and educational factor of the town."

Leominster. — "Setting a good example in various directions, we try to be on the side of all social reforms."

Buckland. — "Maintaining a free public library and endeavoring to elevate public sentiment through its members and services."

Agawam. — "Seeking by personal effort the salvation of every soul."

Belleville Church, Newburyport, has joined with other churches in holding a series of services prior to municipal election, taking up moral questions needing action in the city. One result may have been the action taken by the Mayor to cleanse the city of houses of prostitution heretofore openly conducted and unchecked.

Payson Church, Easthampton, "tries to be active in every good word and work."

Florence says: "Delegations visit jail and hospitals and sick and aged people to sing and pray."

First Church, Easthampton, maintains a "Course of lectures and entertainments which has driven out poor shows."

First Church, South Attleboro. — "We are trying to do every kind of good work suggested by the wants of those who are outside of the church."

Reading. — "We are endeavoring to assist some of the victims of alcoholism to become sober and useful citizens."

First Church, Princeton. — "Giving, praying, living."

Hatfield.— "Much, I trust, we do indirectly for the welfare of the community in the schools through the Academy, and in general in our public and social life."

Fairhaven has a singing school for the town.

Sherborn has a Home Department of the Sunday school, a circulating club of mission literature, and a large number of magazines and papers, outside meetings, and tracts for French and Swedes.

Mittineague has social and reading rooms free to the public.

Greenfield First Church has three semi-weekly district gospel meetings held in localities where some are reached who attend no other services. Many classes and denominations are here represented, including Unitarians and Catholics.

Brockton Porter Church has an efficient Church Work Committee to relieve want wherever they encounter it, and do a work of general visitation. The church also provides appliances for the sick room which are used by any in the city who may require them.

Methuen has a Christian League composed of members from all the churches which meets once in two months in the different churches by turns to discuss moral questions.

Southwick has a Town Improvement Association on foot, and a Law and

Order League, which has spent two hundred dollars in successfully prosecuting the keepers of two common nuisances; also a Public Library well supported by the church.

Walpole. —"In all town reforms and matters of improvement, socially and religiously, our church takes early and large part."

Wrentham. — "It leads the temperance sentiment in the place, works among the poor, and has organized and is guiding a Young Men's Improvement Society, outside of itself, and composed of those of all classes."

These answers suggest the substance of all that have been received. They do not give a complete view of the outside work of the churches, but they outline in vigorous touches the majestic form which Christianity shows to the world.

It remains only to add a few words about the fifth question: "Please give the exact number of the active members of your Young People's Society of Christian Endeavor who are members of the church." Many of the answers include also the whole number of active members. A few will show the relative proportions, which is all that was expected.

57 active	52 church members.	131 active	120 church members.
31 "	25 " "	125 "	91 " "
135 "	114 " "	24 "	20 " "
64 "	60 " "	91 "	71 " "
20 "	20 " "	28 "	20 " "
13 "	11 " "	33 "	25 " "
25 "	25 " "	32 "	25 " "
37 "	32 " "	46 "	34 " "
26 "	17 " "	66 "	50 " "

Respectfully submitted for the Committee,

A. C. HODGES.

SUNDAY-SCHOOL WORK.

REV. R. B. TOBEY.

There are 116,476 members in our Sunday schools, according to the latest report. Last year the membership was one thousand more; the year previous it was larger still. As a matter of fact to-day your committee are compelled to report a net loss from our Sunday schools in two years of 2,400.

Charles Lamb once said of a certain character, "He has prolonged his complaint into an endless Jeremiad." This is the third time that circumstances have compelled the writer to prepare the report of the committee on Sunday-school work, and though an optimist, Lamb's characterization certainly will be applicable if this duty devolve upon him another time. It is not pleasant to contemplate the facts stated. If we turn in another direction and look at the average attendance in our schools we find that back in 1867 this was seventy-nine per cent; in 1891, sixty-nine per cent; in 1892, only sixty-five per cent. Incidentally it may be mentioned by contrast that in 1892 the Christian Endeavor Society in our denomination reported an increase of 3,000 members.

We get nothing cheering when we look at the number admitted to the church from the Sunday schools. There were nearly five hundred less in 1892 than in 1891, and we have steadily decreased in Sunday-school contributions from $44,242 in 1890, to $42,095 in 1891, and $41,063 in 1892, the number of Sunday-schools being reported as the same for each of the three years your committee has watched the work.

It is gratifying to know that this is not the case in other denominations. The Baptist Sunday schools have gained 4,422, where we in the same time have lost 2,400 members. The Methodists have also made large gains.

In view of what has been stated it seems eminently desirable that the committee for the coming year should investigate as well as gather statistics, and suggest improved methods. Our churches reported for last year 75,214 families. The average attendance upon the Sunday school was 70,226, or less than one to each family. Something must be done to check this ebbing tide. Something has been done through the State Interdenominational Sunday-school Association, but as we contrast results with those of other denominations which have the benefits of the efforts of this same organization, it is very evident that a deal more of energy is being exerted by the other denominations as such than we as Congregationalists are putting forth.

Heretofore it has not seemed to your committee that anything more than a colorless report was required of them. If we presented certain statistics in a stereotyped form, without making contrasts or deducing inferences it seemed to be sufficient. The report has usually been called for at such a time and under such circumstances as made it evident to the writer that it was received under protest. But to-day the condition of things is somewhat startling, and this State Association will not complete its work until it selects a Committee on Sunday-school work who are willing and anxious to deal with this problem.

ON THE WORK OF THE CHURCHES AGAINST INTEMPERANCE.

JOHN BLACKMER, M. D.

Your committee have labored under unusual disabilities the past year. At the last annual meeting, Rev. Dr. Kingsbury, who had faithfully and efficiently served as chairman for seveal years, was, at his own request, retired from the Board, and Rev. E. B. Hillard, of Conway, was placed at the head of the committee; but notwithstanding Mr. Hillard was exceptionally well equipped for the work and was deeply interested in it, yet his state of health was such as to prohibit the effort, his physician having urged him to confine himself to pastoral duties. He, accordingly, declined this service, and at a meeting of the committee held in Boston, Nov. 30, 1892, Dr. John Blackmer was elected chairman, and Mrs. Mary H. Hunt, of Hyde Park, secretary.

In approaching our subject we are oppressed with the fact that it is too large for us to fully grasp, too black for us to faithfully paint, and too strongly entrenched for unaided human power to overcome; an evil that stamps its malignant poison upon every interest of humanity, — physical, mental, moral, social, industrial, political, religious, — nor is it content to leave a man, even at the door of the sepulchre, for the fearful verdict comes from the highest authority and in unmistakable language: "The drunkard shall not inherit the Kingdom of God."

It is an evil that defaces and destroys the temple of the Holy Ghost, undermines muscular power, makes it weak, tremulous, uncertain, and eventually utterly unfits one for the ordinary functions of life, depraves the blood, vitiates its character, lessens its vitality, and to some extent unfits it for its great mission. It confuses the brain, bewilders the mind, benumbs the moral sensibilities, renders one obtuse, stupid, or delirious, and fits one for deeds of violence and of blood.

It ruins the home, bringing squalor and misery where should be brightness and comfort, produces discord and strife where should be peace and harmony, transforming what might be a paradise on earth into a pandemonium; inducing sickness and suffering, and even old age and death before their time.

It militates against social order in the community, gives rise to personal violence, assaults, and crime, makes certain portions of our great cities dens of iniquity, sinks of vice, spots of moral pollution, haunts to be dreaded and shunned, resembling more the abodes of demons than of Christianized humanity.

It is one of our greatest industrial disturbers, interrupting work, causing imperfect labor, loss of time, loss of wages, loss of position, and thus clogging the wheels of industry and militating against the interests of both the employer and the employee. It drains the poor man's pocket, makes him ragged and helpless, takes bread from the mouths of his children, shoes from their feet and clothing from their backs; it compels families to live in dark cellars and miserable attics, with empty larders and coal bins. It swallows up $1,000,000,000 a year, and chiefly from the laboring people, a sum so vast that none of us fully comprehend it.

It is the great corruptor of our politics and hence a foe to our government. It too often controls for evil. and only evil, our caucuses and conventions, lobbies and Legislatures. It not infrequently shapes party action and determines what shall and what shall not appear in party platforms. It blurs the moral vision and sears the conscience of men in public life as well as private citizens, so that our government is willing to enter into partnership with the great iniquity and the citizens are willing to have it so.

It is one of the most determined and potent enemies of the church of God; it tends to nullify the influences of the Gospel, it stands directly in the way of the salvation of men. It counteracts, as far as possible, the influences of the Divine Spirit, blunts the moral sensibilities, and utterly unfits one for the greatest usefulness and happiness, either in this life or the life to come.

The liquor problem, then, is one of great importance to the Christian Church. Its proper solution will have an important bearing upon the progress of the Redeemer's kingdom in the earth. It is a question that the church cannot delegate to the State or the municipality, or to temperance organizations.

The province of the Church is to destroy the works of the devil, and this liquor business is one of the most potent and deadly instruments at his command; destroy this, and we open the way for grander strides in religious and spiritual things than the world has yet seen.

These facts make the duty of the Church to put forth its best efforts to remove and destroy this evil imperative.

Our Lord never declared that a political party or social club or temperance organization was the salt of the earth or the light of the world; he never declared that the gates of hell should not prevail against these. He will make his own apppointed agency most effective when it is faithful in all things and loyal to Him.

The Church should occupy no equivocal position and utter no uncertain sound. The fundamental principle of the temperance reform must have here unqualified approval and cordial support. Whatever custom so-called "society" may practise or allow, the Church should practise and teach total abstinence from all intoxicating beverages. It should illustrate and illumine the scriptural injunction, "Look not upon the wine when it is red, etc." The principle laid down by the great apostle to the Gentiles: "If meat make my brother to offend I will eat no meat while the world standeth, lest I make my brother to offend," should govern the follower of our Lord in the matter of bad whiskey, and even good wine, as well as in meat offered in sacrifice to idols. In view of the tremendous evil that is upon us, every church should be a total abstinence society.

We desire to reiterate, with increased emphasis, the utterances which our own branch of the Church of God has repeatedly made in condemnation of the traffic in intoxicating beverages. We consider the legalization of such traffic a blot upon our civilization and a disgrace to our Christianity. The Church should be aggressively arrayed against everything that directly or indirectly gives support to this traffic. This position should be made so plain that neither the world, the flesh, nor the devil will ever mistake it.

It must be admitted that there has been too much of apathy or indifference or hesitation to grapple earnestly with this evil. There has been an unwillingness to take hold of this subject and push it with that earnestness, persistency, and zeal which is the precursor of success.

We are burdened with the fact that our churches need a keener sense of the importance of this question, and of their duty and responsibility respecting it.

We all need more of the Christ spirit in this work; the dormant and apathetic need it to wake them up and stimulate them to work for the fallen and to prevent others from falling; the so-called radicals need it to make them as wise as serpents and as harmless as doves in prosecuting the work; the conservatives need it lest they become dead weights in a cause that lies along the line of the Divine will, and prove stumbling-blocks instead of stepping-stones.

We venture to suggest that the Church may deepen its influence against the liquor traffic, and strengthen public sentiment in the right direction, by refusing to hold its banquets, clubs, and festive gatherings in places where intoxicants are sold. It may sometimes be necessary for a Christian, in travelling, to patronize a liquor hotel; it is not necessary for a religious body to patronize such an establishment for the social festivities of the Church; and, while we regard it as an over-statement to say that such action gives aid and support to the traffic, it is safe to say that would the clergy and Church refuse to hold their festivals at such places because intoxicating beverages are sold there, such action would exhibit in a very strong light their abhorrence of this business, and their determination to discountenance it always and everywhere. The fixed purpose of the Church to avoid the very appearance of evil in this direction should be so patent that the world cannot fail to observe it.

That there should be differences of opinion respecting methods in temperance work in our churches is not surprising. Similar differences of view exist in other things, and probably will until the days of our years "are cut off and we fly away." But these differences must not be allowed to seriously impair our activities; we should work together so far as we can, and work independently where we must.

Even now we may labor with practical unanimity along educational lines. We can work as a unit for the instruction of our youth in the home, the church, the common school, and the Sunday school, respecting the nature and effect of alcohol upon the body and mind of the victim. They should be forewarned, and thus forearmed. In view of the grand work already accomplished in this direction by the W. C. T. U., we may well give this organization a most hearty God-speed, and give it every possible encouragement and aid.

Your committee, through its secretary, in January last, sent to each of the churches in this association the following missive: —

GENERAL ASSOCIATION CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

COMMITTEE AGAINST INTEMPERANCE.

JOHN BLACKMER, M. D., Springfield, *Chairman.*
E. S. SHAPLEIGH, Allston.
MARY H. HUNT, Hyde Park, *Secretary.*
Hon. FREDERICK FOSDICK, Fitchburg.

HYDE PARK, MASS., Jan. 26, 1893.

To ———,

and members of the Congregational Church in ———.

In harmony with the accepted conviction that it is the duty of our churches to stimulate and aid moral sentiment in civic duties, the General Association of Congregational Churches of Massachusetts in 1890 adopted, and in 1892 reaffirmed, the following resolutions: —

"WHEREAS, we consider the enforcement of the law of the Commonwealth, requiring Scientific Temperance Instruction in all public schools of great importance, we, therefore, recommend to the Congregational Churches of Massachusetts that they co-operate either with existing temperance committees, or that they may appoint special committees, to make efforts to secure such enforcement in the public schools as will ensure to every pupil the warning knowledge concerning the nature and effects of alcoholic drinks and other narcotics that science warrants, and the law contemplates."

The great majority of the men and women of to-morrow of this Commonwealth are in the public schools of to-day. If the schools train these coming majorities for intelligent total abstinence, the temperance question will be settled aright in the near future.

The great helpfulness thus implied, and the consequent importance of the matter, has moved the Temperance Committee of the Association to call the attention of individual pastors and churches to this repeated utterance of our State Body of Congregational Churches, and earnestly and respectfully urge them to take measures, each in their own communities, to carry out these recommendations.

The report of Sunday schools of the late meeting of the Association says: "It is an unquestioned fact that, whereas half a century ago a Sunday school scholar was a marked exception in any penal institution, today they are found in large numbers, serving their time in jails and prisons."

What has been the cause which, most of all, has so nullified the teachings of the Sunday school as to lead to this painful result? The prisons, jails, and courts answer, "The use of alcoholic drinks."

No one can question that the judicious and specific instructions that the law demands of the public schools, concerning the dangerous character and effects of these beverages, will add powerfully to the moral and religious influence of the Church and Sunday school, in deterring our Sunday-school scholars and other youth from taking the first step on the inclined plane that has landed such numbers in jails and prisons.

Lack of thought as to this new study, its scope and requirements, most frequently leads to its neglect. The need of the fostering care and intelligent communities is apparent. Often the chief obstructionists in the way of enforcement of the law become its most zealous friends, upon being informed of the eminent scientific men whose teachings are embodied in the books of instruction, and of the explicit and positive utterances of the latest science upon the nature and effects of alcoholic drinks and kindred substances.

The enclosed circular shows the law requiring this study and a standard for its enforcement, signed officially on the reverse.

The Committee's Secretary (see address at head of this letter) will furnish any further information possible concerning this recommended temperance endeavor.

Questions concerning it, and all temperance work of the churches for the committee's report to the next meeting of the General Association, will be duly sent to all churches.

Trusting that this recommendation of the Association may meet your approval,

In Christian bonds,

(signed) John Blackmer,
Chairman of Committee.
S. B. Shapleigh.
Frederick Fosdick.
Mary H. Hunt, *Secretary.*

What fruit this movement through the churches has already borne, or may yet produce, we cannot now determine, but we are quite sure that it has already been influential in moving the school authorities to introduce the study properly into the schools of one of the cities of our State. In many other instances we have heard directly or indirectly of the kind reception given the letter and its accompanying circular, and of its stimulating inquiry as to whether the study of temperance was being faithfully pursued in the schools, which inquiry may bear fruit later.

There is throughout the State a marked increase of interest in the enforcement of our Temperance Education law, and there is every reason to believe that the letter to the churches has materially increased that interest.

The action of our Massachusetts Association in this matter has been followed by sister churches in neighboring States. The New York and Brooklyn Association of Congregational churches have adopted verbatim the resolution passed by our Association, and appointed committees to carry out recommendations. Last month the Presbyterian churches of the Brooklyn Presbytery took similar action. These are encouraging indications that the churches are coming to realize their responsibility to this phase of temperance effort.

It is not improbable that the quickened interest in the enforcement of the Temperance Education law has had some influence in increasing the "No-license" vote. If the spirit and letter of the Temperance Education law is enforced in every school, the State will soon be right.

Your committee, in accordance with the instructions of the Association, and in its behalf, petitioned the General Court for the appointment of a commission of inquiry whose duty it shall be to ascertain the relation of the liquor traffic to crime, pauperism, and insanity in this Commonwealth, and its effect upon the financial and industrial interests of the State, and to report to the next General Court.

Mr. S. B. Shapleigh, of Boston, was the principal agent of the committee in this work. A bill with this end in view was presented, and a hearing held, at which Mrs. Mary H. Hunt, Mr. L. Edwin Dudley, and Rev. Alfred Noon made forcible addresses. This bill provided for the appointment of a commission of "three persons, one from the Republican party, one from the Democratic party, and one from the Prohibition party, neither of whom shall be interested directly or indirectly in the manufacture or sale of intoxicating liquors, to investigate, etc." The Legislative Committee, in due time, reported a substitute bill providing for the desired investigation by the Bureau of Statistics of Labor, and appropriating five thousand dollars to meet the expenses of same. This was referred to the Finance Committee who reported unfavorably on account of the present condition of the State's finances, and so the bill was lost.

With the firm conviction that a full presentation of the tremendous burden, which the liquor business entails upon our people, authoritatively made would give an immense leverage for the overthrow of this iniquitous business, we recommend that this Association petition the next Legislature to order the Bureau of Statistics of Labor to ascertain the number of commitments to all institutions, penal and charitable, resulting from the use or abuse of intoxicating liquors, the number of crimes committed by persons while under the influence of intoxicating liquors, the number of paupers whose condition can be traced to the use or abuse of intoxicating liquors by themselves or by their parents, guardians, or others, the number of the insane whose condition can be traced to the use or abuse of intoxicating liquors by themselves, their ancestors, or others, and, in general, such other data as will tend to show the relations of the liquor traffic to crime, pauperism, and insanity in this Commonwealth. We recommend that our churches give the whole weight of their influence in favor of scientific temperance instruction in our common schools; that they faithfully and earnestly teach and impress the duty of total abstinence in the Sunday school, in Junior Societies and in Christian Endeavor organizations, that thus every young person within the reach of the Church may be taught the danger of tampering with this great evil.

We recommend that our pulpits give instruction and send forth notes of warning with regard to this evil, earnestly and often.

We reiterate the utterance of this Association, made several years ago, that all alcohol should be excluded from the Communion table.

We recommend much prayer with reference to it, not simply in the public place and at stated times, but also at the family altar and in the closet, being fully assured that the more we pray over this subject the greater will be our enthusiasm in it and the nearer shall we get together.

It is the privilege and duty of the Church to overthrow and destroy this enemy of all righteousness. We believe that by working faithfully along these lines and others as they may be developed, we shall accomplish the Divine Will in securing this result.

ON CHURCH INCORPORATION.

The interest in this subject has been steadily growing during the year, and a goodly number of churches have availed themselves of the benefits of the law for incorporation.

The encouraging letters received from those who have tried the parish system and also the incorporated church system show conclusively that the latter tends to greater harmony, more unity of purpose, and better results than the former.

One Deacon writes, "I have been interested in church work for many years, have tried both, and find that under the new system the members, realizing more fully that the entire responsibility of all matters relating to the church rests upon them, become more interested in every department of the work, and it leads to a more hearty consecration to the service of the Master."

Your committee have yet to learn of a single church which has been incorporated that has not been greatly benefitted thereby. Early in the fall a request was mailed to the scribe of every Conference asking that if this subject had not been presented to them by essay and discussion that it be brought up as a matter of business at the fall Conference and assigned a place in the programme for the spring Conference; and from the answers received we have no doubt that it has been duly considered in several of the Conferences which have met within the past month; but an essay or a discussion at a conference once in a few years is not sufficient, as it reaches only a small part of the membership of our churches.

The need we think is for more direct work with that class of churches which are the least prosperous. If the pastors of such churches would investigate the subject with special reference to the needs of their individual churches, your committee might be able to render them far more assistance than they have in the past.

Your committee have been ready at all times to furnish information and assistance in the matter of incorporation, and it has been able to afford practical help in quite a number of cases during the past year.

Respectfully submitted,

M. PERRY SARGENT.
A. H. QUINT.

ON SYSTEMATIC BENEVOLENCE.

Your Committee on Systematic Benevolence respectfully submit the following report: —

Systematic giving is everywhere on the increase. The weekly offering as a part of Sabbath worship is growing in favor. Christians of every name are recognizing more generally the truth taught in the Scriptures that they are the Lord's stewards. His followers are coming to feel it their duty to counsel with him in regard to the use of their property, and to act under his direction as stewards ought. They are also looking out over a world yet lying in wickedness, with more of his love for the lost, and of his yearning for their speedy salvation. The privilege of co-working with him for that object is coming to be regarded as their greatest honor. On the whole, an altogether healthier sentiment is springing up in the Church at large in respect to the world's evangelization.

Various causes are at work to produce this most desirable result. The brotherhood of the race is no longer a mere theory with us. It is demonstrated all too plainly before our very eyes, to be that any longer. There is scarcely a people on the face of the earth that is not here on our very shores in its representatives. Then the ends of the earth are being brought nearer to each other day by day. The different branches of the Church are growing more brotherly in spirit as they come to know each other better. They are seeing more clearly than ever their common mission in the upbuilding of Christ's kingdom, and are disposed to co-operate more heartily for its accomplishment.

We may reasonably expect a great advance during the present year in our knowledge of our world neighbors; a deepened appreciation of each other's worth; and a heightened sense of our dependence upon one another. For there is a missionary aspect to the World's Fair, just now opened in the heart of this great continent, which is of no slight significance. It means more than we can at present perceive for the progress of the kingdom of God among men. For it is to be such a gathering of the nations as has never before occurred; such a revelation of themselves to one another as has never yet been made; such a disclosure of their common interests as has not hitherto appeared.

We confidently look therefore for a large increase among Christians generally of the missionary spirit during the coming year. We believe that Christians of our own land, especially, will be led to realize as never before the necessity of making every endeavor in their power to Christianize our own nation, because of the high position it is seen to have among the nations of the earth. We as confidently believe that our eyes will be open to look out upon the world at large with a clearer understanding and a more intelligent appreciation of its claims upon us, and of the high privilege that is ours of giving to those of every land, yet unenlightened by it, the light of the glorious gospel which has so greatly blessed ourselves.

It is in the light of these facts, and under the encouragement and stimulus they afford, that we, as representatives of the Congregational churches of this Commonwealth, should take counsel together regarding our duty in the matter. It behooves us among other things to look carefully into our management of the Lord's money entrusted to us for use in his service, to see if we are faithfully fulfilling our duty as stewards.

The review of the year in regard to the benevolent offerings of the churches, as gathered from the Minutes, furnishes us some encouraging features. Every society but one, the College and Education Society, is credited with an increase of direct contributions from the churches. There is also a considerable falling off in gifts for other and miscellaneous objects. This fact, connected with the increase just mentioned, indicates that our giving more than heretofore is through our regular channels, — a thing greatly to be desired.

But there has been in the aggregate of gifts from the churches a decrease of $17,737. And the amount contributed for the last year is less than for the six years preceding, save one, the year 1889.

The legacies of last year were less than those of the previous year by the sum of $245,583. The aggregate of contributions and legacies is only $813,567, over against $1,263,320, for the preceding year. Meanwhile the membership of our churches increased by 1,600. And it should be remembered that it was an exceptionally prosperous year in business. Certainly the members of our churches did not grow poorer during that year, but must have shared in the general prosperity, and they were more in number.

What is, then, the cause of this marked decline? Is it not in part, at least, due to the want of proper organization and system in the matter of giving? Your committee are fully persuaded that it would have been quite the reverse, if the plans suggested by us, and recommended to the churches by the State Association, had been adopted by all. It will be remembered, by those who have read the reports of your committee from year to year, that we have sought from the first to inaugurate the plan of fixing on definite amounts which we might reasonably expect to raise for the several societies, and then of distributing the same to the Conferences of the State on some equitable basis, with the urgent request that they make strenuous effort to secure their fair share of that amount from the churches within their separate boundaries.

Some of the Conferences have responded to the suggestions of your committee, recommended by the State Association. One, in particular, the Middlesex South, unanimously adopted the report of its committee at its last autumn meeting, in which was suggested to each church its fair proportion of what should be raised for the year 1893 for the several societies, based on the supposed ability of each one and the amount previously contributed. The report of the committee was, by order of the Conference, printed and sent out to all the churches, with an earnest request for its consideration and adoption. This plan is being carried into operation the present year. The success of it cannot be known until the close of the year, but the hope is cherished by the Committee of Conference that it may prove the beginning of a new era in the matter of benevolence on the part of its churches.

The Hampden Conference also, through the recommendation of its committee, has entered upon a somewhat similar plan of contributions for the current year.

If some such method were adopted by all our Conferences, with whatever modifications might seem desirable in different localities, there would be no retrograding but advance in the amount of our contributions from year to year. Every church would gradually be brought by the force of example and persuasion to take its part in our missionary work as a whole, by raising its share of the money needed for its vigorous prosecution. Each church would become a training school for its young people in the habit of systematic giving by its constant attention to this matter as a part of its Sabbath Worship, and the frequent enforcement of duty in that regard which would naturally accompany this practice. A generation of liberal givers to the Lord would be raised up who would incorporate their offerings for his service in the salvation of others into their Christian life, as something quite as necessary to their growth in grace, as prayer, or the reading of the Bible, or attendance upon the worship of the Sanctuary on the Sabbath.

As it is, there are very many of our churches who give nothing at all for the support of our benevolent societies, and many more who give to only a few of them. Many also of those who do give something have no sort of plan about it, but wait to be moved to do their duty by the coming of a messenger from the societies themselves. As a result there is no "*esprit du corps*" among the churches in regard to missionary work. They do not strive to stir each other up on the subject. There is no opportunity to awaken enthusiasm, save as the representatives of the several societies go about among the churches, as they have very wisely done of late, holding conventions in the form of what they call "field days" in central localities.

Then the cost of the present method is no inconsiderable item. Both men and money must be spent in the service of collecting. We have taken the pains to ascertain from the last annual reports of the seven societies, as nearly as were able, the actual expense of maintaining agencies for visiting the churches of our denomination, for the purpose of securing contributions from them. The amount given by them to these societies, in the aggregate, in the way of direct contributions is about $1,400,000. The cost of obtaining it, apart from what is expended in the administration of the same, is about $56,000. That is to say, it costs for collection, aside from administration, four per cent of the amount collected, or one dollar to collect twenty-five. The churches of our own State, as the Minutes show, contribute to these seven societies in round numbers $470,000, or about one third. Therefore, we are paying out of that amount $18,800 for raising it under our present method.

It may be said that more is accomplished than the simple raising of money by these agencies; that they give a great deal of valuable information which would not otherwise be furnished; that in personal interviews with individuals they secure legacies which would not in any other way be gained; and therefore it is not quite fair to say that the outcome of the work of our honored District Secretaries and others is represented in the collections made at so much cost. But it may be said, on the other hand, that a large part of the funds contributed would, and, as a matter of fact, do come into the treasuries of these societies wholly without their intervention.

Our societies are not to blame for employing these agencies, or for the cost thus incurred. They cannot do otherwise as things are. They could not accomplish what is expected of them but for this method. The churches are wholly responsible for it. They compel them to be at this cost. They are to be praised rather than blamed for devising so well to meet the emergencies we have created and shoulder the burden we have laid upon them. All honor also to the noble men, and women too, who have been willing to devote themselves to this wearisome thankless task of soliciting the churches to do their duty in this matter. They are deserving of our thanks.

But cannot this annual expenditure, or at least a great part of it, be saved? We believe it can if the churches will only take upon themselves the work of raising the money needed. That it is not impracticable is demonstrated by other denominations. As a matter of fact we are the only one of the Sisterhood, so far as your committee are aware, who pursue this method. The Presbyterian Church, for example, employs no district secretaries, or any other paid agencies, for securing contributions from the churches. She raises nearly $2,000,000 in the way of direct contributions, without any cost for collection. She uses her ecclesiastical organization from the General Assembly down to the Session of each church for that purpose, not in the least in the way of authority, but of persuasion. Standing committees on Systematic Benevolence have been appointed in nearly all the Presbyteries. These committees make it their business to keep the subject before the churches in every way possible. They seek to persuade every one of them to give to all the benevolent boards; they suggest plans of systematic giving and aid in their inauguration. They are diligent also in diffusing information.

But it will be said, and in fact has been over and over asserted, that our Congregational churches cannot do this. They have no ecclesiastical machinery for such a purpose. Well, suppose that to be true. Would it not be wise for us to create one, if thereby we could save some fifty thousand dollars per annum? What business corporation, finding that it was wasting such a sum as this merely for the want of proper organization and system in its management, would not at once set itself to correct the evil and stop the waste?

But we have no need of any new machinery for this purpose. We have in existence at the present time the proper organization for raising money quite as economically and intelligently as any other denomination. Our State Association, as now constituted by direct representation from the churches, enables them, as a deliberative body, to consider the whole question of their benevolent offerings; to determine for themselves what they will undertake to raise year by year within the bounds of the State; to devise also the best plans for the accomplishment of this object; to awaken an enthusiasm on this subject which shall reach and stir every church in the Commonwealth. No more important question could be brought before this body as now constituted. None needs a more careful consideration and thorough handling.

Then we have the local Conferences distributed throughout the State, in which the churches of each locality are directly represented. How easy for them in conference assembled to bring up this subject for careful and prayerful consideration of their duty; to take up the recommendation of the State Association and determine what is their fair proportion of what it is proposed to raise; to devise plans among themselves by which each church shall be persuaded to give its proper proportion.

Then we have in every church at the present time a Standing Committee whose duty it is, in connection with the pastor, to look after just such matters as this, and by advice and recommendation secure, if possible, the adoption of methods by which all the members shall be induced to give something to each one of these societies.

The machinery for the effective working of some definite plan is already created and at hand waiting our vigorous use of it. All it requires to set it in motion, in a perfectly Congregational way, is that the churches themselves take it in hand and employ it for this purpose.

For the purpose of making trial of these inexpensive agencies your committee suggest that we fix upon a definite sum which we will agree among themselves, as representatives of the churches here assembled, we will try to raise during the year 1894. In consideration of the present and prospective condition of business affairs it is thought best not to attempt but a small advance upon that of last year, say $50,000, making the sum to be raised $600,000. We also take the liberty of suggesting that the churches of each Conference in their autumn meeting determine what advance, as a conference, is needed in order that they may raise their fair share of this amount. Then let each church determine for itself what is its proper share.

In order that these suggestions may be in such a form that they may be duly discussed and acted upon, we would propose the following resolutions for the adoption of the churches here assembled.

I. *Resolved*, That we fix the sum of $600,000 as the minimum amount to be raised by the churches of this State in direct contribution to our benevolent societies during the year 1894.

II. *Resolved*, That we pledge ourselves to see that our several Conferences take this matter in hand at the autumn meeting, and devise some plan upon which the churches can go to work to raise their fair proportion of this amount.

III. *Resolved*, That we, as representatives of our respective churches, will endeavor to have it made a part of the official duty of our Standing Committees to devise and carry into operation such methods for the accomplishment of the object proposed, as shall seem to them best suited to that end in each particular church.

IV. *Resolved*, That your Standing Committee be instructed to print and circulate this report extensively among the churches, and that they hold themselves in readiness to aid in carrying its resolutions into effect, by visitation of the conferences whenever that is requested.

MICHAEL BURNHAM.
ELDRIDGE MIX.
ELIJAH HORR.
SAMUEL B. CAPEN.
J. M. W. HALL.

ON TRAINING OF DEACONESSES.

The report of your committee is called for by a resolution of the last Association instructing us to consider and report upon the expediency of an Institution for the Training of Deaconesses.

After due consideration, your committee report unfavorably as to the time; we regard any immediate foundation of such an institution as forbidden by the present financial outlook, but favorably upon the merits of the question. In our opinion the logic of the situation requires such an institution, and the proposal should come up again for adoption and realization at no distant day for the following reasons: situations constantly arise, in which we must have two churches to secure a second pastor, or for one church there must be two pastors. Whenever there must be more pastors than one, it will usually be advantageous that the second pastor be a woman, because, chiefly, there are naturally in every congregation more women and children than grown men, and to this majority of the people a woman can minister as no man can; and, secondarily, because women can be supported at a smaller expense than men.

Undoubtedly the work of women as deaconesses is a need and an increasing need, and we owe the women we set to work qualification to work at their best. Such qualification can only come from a school for deaconesses which complements the general education of school and college with special training for their peculiar work. The Deaconess Home gives such drill in housewifery and care of the sick as makes the deaconess respectable by her capacity in these fundamental matters; while the instruction in Biblical Interpretation, Theology, and Sociology, qualifies her to confute gainsayers by offering " a reason for the hope that is within her."

Your committee, therefore, bespeaking your favorable attention to this matter in due time, request their present discharge.

C. H. HAMLIN.
SAMUEL B. CAPEN.
CHARLES E. JEFFERSON.

ON MINISTERIAL BUREAU.

Our committee was appointed Thursday, May 19, 1892, at Springfield. It was charged with the execution of two recommendations. The first was that of conference with committees from the American Congregational Association and the Massachusetts Home Missionary Society as to the establishment of such a bureau. The second was that of *endorsement* by the General Association of expenses, incurred by either or both the conferring bodies, necessary to give effect to such plan of action as may be agreed on by the Joint Committee.

The reasons for the speedy initiation of a Congregational Ministerial Bureau have commended themselves to every member of your committee and the corresponding committees of the American Congregational Association and the Massachusetts Home Missionary Society. The number of pastorless churches, one hundred, and churchless pastors, three hundred, is large. Great waste results from present methods of transfer from pulpit to pulpit. Private and union agencies pre-empt the field of vacancies and supplies. Candidates from folds and polities non-Pilgrim and non-Puritans come into too free connection with our congregations. Committees of the local churches are not promptly and authoritatively acquainted with the names of suitable pastors without charge. Tribute is asked where bounty is needed. Leading clergymen in the desk of the editor, in the chair of the secretary, or the pulpit of the minister, are burdened with applications they have neither time nor strength to meet. The laity, habituated to method, energy, co-operation, and despatch, are astounded and ashamed that no general superintendent has been chosen to evoke order out of this chaos. The educated pastorate and vital Congregationalism are suffering.

For these and kindred reasons your committee think it wise to lay stress on the *head* of the new Ministerial Bureau. Much will depend on the personality of the chief executive. He should rank with the secretaries of our denominational societies. His moral and spiritual gifts should be of the first order. By his ability, experience, tact, enthusiasm, and devotion, he should have won the confidence and affection of all the churches. Like the Bureau itself, he should be a man above partisanship and free from all suspicion of commercialism. His salary should not be less than twenty-five hundred dollars ($2,500) a year.

On the question of *expense* neither the Massachusetts Home Missionary Society nor the American Congregational Association felt justified by their charters or resources in contributing anything beyond moral support.

The plan submitted to this honorable body will then involve its assumption of the cost of a Congregational Ministerial Bureau not to exceed $3000 the first year.

The committee unanimously recommend that this Bureau be established in Boston at the Congregational House; that it be under the control of a Board of nine directors chosen by the General Association in three groups for one, two, and three years respectively; that the secretary of this Bureau be appointed by the directors at a salary of $2,500, and that the General Association of the Congregational Churches of Massachusetts hereby assume responsibility for this bureau, and ask a voluntary offering of three cents a member on the churches of the State.

We further recommend that, if the above plan meet the approval of the Association, the directors be at once nominated and elected so that the Congregational Ministerial Bureau may go into operation by July 1, 1893.

(Signed) JOHN PHELPS TAYLOR,
HON. THOMAS WILLIAMS BICKNELL,
MR. SAMUEL B. SHAPLEIGH,
REV. CHARLES H. OLIPHANT,
REV. GEO. B. HATCH,
Committee on Ministerial Bureau.

ON SUNDAY RAILROAD TRAFFIC.

The general subject of Sunday Railroad Traffic was reviewed last year at such length as to preclude the necessity of entering into detailed statement either concerning the need of reform or the hope of securing the same. It is still true that hundreds of passenger and freight trains are running every Sunday in violation of Massachusetts law. It is still true that the bulk of Sunday railroad traffic is for purposes of business and pleasure, not for works of necessity, mercy, religion, or philanthropy. This traffic is also continually growing and already employs many thousands of our laboring men. Our hopes, however, that reasonable reform measures will in due time succeed are not dimmed by the apparent increase of railroad labor.

Wherever the subject has been presented by your committee, the proposition to restrict Sunday traffic has been favorably received. The Methodist body, at its late conference in Holyoke, adopted the resolutions passed by the General Association one year ago, and appointed a committee to act with your committee in presenting this subject to the Railroad Commissioners, the Legislature, and the religious bodies of the State. We believe the Railroad Commissioners will be helpful in any practical plan to restrict Sunday traffic which is approved by the best public opinion. The utterances of the Massachusetts Railroad Commissioners, as gathered from their Annual Reports, strongly favor reducing Sunday traffic to a minimum. There is no reason to suppose the present Commissioners will reverse the earlier opinions of the Board.

We also rely upon the support of thousands of laboring men to whom Sunday toil is irksome. It is a conceded fact that our Sunday trains did not originate with that portion of our people who earn their daily bread by railroad work. Indeed it is a tradition of the Railroad Commissioners Office that this additional burden was in the beginning laid upon railroad men in response to the petition of religious people who desired to attend some favorite church. Be this true or not it is certain that if our railroad men were receiving the active sympathy and help of Christian people generally, the four or five hundred trains running in defiance of our Massachusetts statutes would be greatly decreased in number. The socialism, so rapidly increasing among us, is opposed to Sunday toil. One of the planks of the Socialist party in Germany has long been: No unnecessary work on Sunday; and Prince Bismarck used to face every year the demand of this party for the prohibition of Sunday railroad and factory labor. It will be a sad day for the religion we love when the toiling poor who earn their bread by the sweat of the brow are compelled to turn away from the church of God and seek relief at the hands of social reformers.

May we not confidently rely upon the Christian people here represented to give their cordial support to the prudent measures suggested by your committee? By a consistent example in our own use of the Lord's

Day, by a cheerful sacrifice of some personal pleasures that involve hardship for others, by encouraging in all our talk upon this subject the right use, and discouraging the wrong use, of holy time, by a proper exercise of our influence upon the Christian stockholders in our railroad corporations, and by our earnest sympathy with laboring men, let us show forth our desire that the people of this Commonwealth should obey the law of God and man. Above all let us maintain our faith and the courage of it, that no nation can truly prosper and no State truly rise upon the ruins of a degraded Sabbath.

"If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it."

We recommend that the following resolutions adopted last year be reaffirmed by this Association: —

WHEREAS, The observance of a weekly rest day is largely ignored by the railroads of this Commonwealth to the detriment of the public welfare and especially to the injury of thousands of laboring men who are deprived of the right and advantages of a day of rest, therefore

Resolved, I. — That the requirements of the Divine law of love, as well as the needs of humanity, demand of our railroad corporations the curtailment of all freight and passenger traffic on the Lord's Day save that which is absolutely necessary.

Resolved, II. — That this Association respectfully and earnestly petition the Railroad Commissioners and the General Court of Massachusetts to take this matter into serious consideration, and devise such measures as may seem to them best to bring to pass the restriction of Sunday railroad traffic throughout the State.

Resolved, III. — That a committee of five be appointed, authorized to act with committees from other religious bodies and with representatives of labor organizations, who shall present the foregoing resolutions to the Commissioners and the Legislature, and use all other patient and reasonable efforts to secure a better recognition of the day of rest on the part of our railroad corporations.

We also recommend the adoption of the following resolution: —

RESOLVED: That we, the Congregational churches of Massachusetts, assembled in General Association, do hereby pledge to the railroad employees of this Commonwealth our earnest and patient efforts to accomplish such change in public sentiment and in the enforcement of law as shall secure to them the largest possible freedom from toil on the day of rest commonly observed and enjoyed by their fellow-citizens.

F. S. HATCH.
E. PORTER DYER.
J. H. LOCKWOOD.
THOMAS WESTON.

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee having considered the Report of the Treasurer and Auditors which was referred to them, respectfully recommends the acceptance of the Treasurer's Report as audited. They would also advise the adoption of the recommendation made by the Auditors for the usual assessment, amended by an addition, made necessary by the vote of the Association at this meeting, viz.: —

"Together with a request for an additional amount of three cents per member, for the support of the Ministerial Bureau, which sum shall be *kept* and *used* as a distinct fund for that purpose."

For the Finance Committee,

May 18, 1893. GEO. P. SMITH, *Chairman.*

The undersigned auditors of your body, having been directed by vote to recommend the amount of assessment upon the churches for the year ensuing, would recommend the same amount as was assessed last year, namely, three cents per member, based upon the total membership of the churches on Jan. 1, 1893, to meet the expenses of the Association, and the contribution to the National Council.

Geo. P. Smith,
Frank Foxcroft,
Auditors.

Boston, May 16, 1893.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS *in account with* W. A. PAINE, *Treasurer, from May* 13, 1892, *to May* 13, 1893.

1892.	Cr.	
May 13.	By balance	$779 28
14.	" Barnstable Conference balance, year 1891	9 00
June 4.	" Suffolk South Conference, in full for 1891	212 66
Oct. 1.	" Middlesex Union Conference, in full, 1892	98 37
7.	" Pilgrim Conference, in full, 1892	35 01
18.	" Suffolk North Conference, in full, 1892	233 49
24.	" Essex North Conference, in full, 1892	139 95
31.	" Mendon Conference, in full, 1892	65 10
Nov. 25.	" Old Colony Conference balance, year 1890	28 00
Dec. 7.	" Berkshire South Conference, in full, 1892	65 76
17.	" Hampshire Conference, in full, 1892	266 22
18.	" Worcester South Conference, in full, 1892	74 16
29.	" Middlesex South Conference, in full, 1892	116 97
31.	" Suffolk South Conference, in full, 1892	195 54
31.	" Taunton Conference, in full, 1892	88 86
1893.		
Jan. 2.	" Suffolk West Conference, in full, 1892	233 31
4.	" Essex South Conference, in full, 1892	178 08
6.	" Franklin Conference, in full, 1892	103 83
9.	" Barnstable Conference, on account, 1892	29 25
Feb. 13.	" Brookfield Conference, on account	79 62
13.	" Andover Conference, in full, 1892	179 52
Apr. 1.	" Hampshire Conference, in full, 1892	109 40
19.	" Berkshire North Conference, in full, 1892	99 63
21.	" Worcester North Conference, in full, 1892	56 85
24.	" Norfolk Conference, in full, 1892	165 81
28.	" Old Colony Conference, in full, 1892	62 31
28.	" Barnstable Conference balance, year 1892	21 69
29.	" Brookfield Conference balance, year 1892	20 43
29.	" Middlesex Union Conference, in full, 1892	98 76
	Total receipts from all sources	$3,846 86

1891.	Dr.	
July 5.	To printing and expense of the Temperance Committee	$12 24
5.	" J. P. Coyle, printing, postage, etc.	26 07
Aug. 24.	" Alfred Mudge & Son, printing	700 00
Sept. 20.	" Alfred Mudge & Son, printing	151 18
Oct. 18.	" Henry A. Hazen, Secretary, one half annual salary	100 00
18.	" Henry A. Hazen, Secretary, sundries	27 82
Dec. 2.	" A. G. Bale, register and expense	28 38
Mar. 29.	" H. A. Hazen, Secretary, one half annual salary	100 00
29.	" H. A. Hazen, Secretary, sundries	27 45
May 1.	" Alfred Mudge & Son, printing	51 05
		$1,224 19
May 13.	Balance on hand	2,622 67
		$3,846 86

Liabilities maturing within the next two months include amount due the National Council	$1,579 71
Estimated expenses of printing Minutes of Ninetieth Annual Meeting General Association	850 00
	$2,629 71

The following amounts are due the General Association on account of the assessment for the year 1892: —

Hampshire East Conference	$87 87
Woburn Conference	147 39
Worcester Central Conference	198 81
	$434 07

There is also due the General Association on account of assessment for previous years:

Hampshire East Conference	$217 14
Worcester Central Conference	333 94
	$551 08

WM. A PAINE,
Treasurer.

Boston, May 13, 1893.

This certifies that we have audited the accounts of Wm. A. Paine, Treasurer, for the year ending this day, and find them correctly cast and properly vouched. The balance in the treasury, per statement of National Bank of Commerce, appears to be $2,622.67.

Geo. P. Smith,
Frank Foxcroft,
Auditors.

Boston, May 16, 1893.

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches ; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall, under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each Evangelical Congregational church in this State may appoint one delegate to this Association each year, provided that no person shall be sent as a delegate from the same church for more than two years in succession; and each Conference and each Association in the State may appoint one delegate each year; which delegates, with the secretary, registrar, treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A secretary, a registrar, and a treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made ; to these offices any member of any Congregational church connected with this body shall be eligible. In case any of these offices become vacant between the annual meetings of the Association, the vacancy may be filled until the next following meeting by vote of the remaining officers.

2. A moderator and an assistant registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge

of the printing thereof ; distribute the publications of the Association and preserve, for the permanent use of the Association, copies of all its publications.

4. The registrar shall make the records of each meeting, and preserve them as the permanent property of the Association, to whom the assistant registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The secretary, registrar, and treasurer shall be, *ex officio*, members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of May, at two P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that society.

The two persons thus nominated shall be from the membership of the Association at the time, and shall not be eligible for nomination for more than two years in succession, and shall make report concerning the work of the society at the next meeting of the Association.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the secretary, may call the Association to order; and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the registrar. The Association shall then be organized by the choice of a moderator and an assistant registrar, and the moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them : —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item or business proposed by any member, he shall have the privilege of appeal to the Association.

2. To act after the adjournment.

(1.) A Provisional Committee of five, of whom the secretary or registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the Associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

The State Committee on the Work of the Churches shall consist of the chairmen of the corresponding committees of local Conferences, the secretary, the registrar, the Committee on Intemperance, the Committee on Sunday-School Work, and twenty-one members at large, — to be so classified that seven shall be elected each year for a term of three years.

(3.) A Committee to Audit the Accounts, who shall report the state of the treasurer and the sum, in their opinion, necessary to be paid the next year by the churches of the several Conferences connected with this body.

(4.) A Committee on Intemperance, to consist of five members, one for each of the five groups into which the Conferences of the State at any time may be divided.

(5.) A Committee on Sunday-School Work, to consist of six members, two to be chosen each year for a term of three years.

XIII. Exercises. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. Special Orders. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the minutes of the preceding day to be read; and the sessions of each day shall be closed with prayer.

2. The Associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people or the place of meeting, or a ser-

mon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn, and prayer.

XV. Place of Meeting. — Previous to the close of each meeting the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered generally without remarks.

XVI. Rules of Order. — 1. Every motion, on being seconded, shall, if requested by the moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contains several parts, any member may have it divided and a question taken on each part.

6. Every member when speaking shall address himself to the Chair, and shall be subject to no needless interruption. If he acts disorderly, it shall be the duty of the moderator and the privilege of other members to call him to order.

XVII. Amendments. 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several Associations and Conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

1. ANDOVER, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Winchester Adriance,	'79, May 22.	'84, Dec. 2.	Winchester.	W. C.
James Alexander,	'82, May 7.	'88.	Tewksbury.	P.
Cecil F. P. Bancroft,	'67, May 1.	'90, Sept. 23.	Andover.	Prof.
John J. Blair,	'74, Oct. 19.	'86, April 7.	Andover.	P. C.
Francis H. Boynton,	'64, Oct. 20.	'89, May 28.	Lawrence.	W. C.
S. Ingersoll Briant,	'68, April 22.	'90, April 8.	North Chelmsford.	P.
Charles C. Carpenter,	'60, May 9.	'91, May.	Andover.	W. C.
Charles M. Carpenter,	'90, April 22.	'90, Sept. 3.	Cambridgeport.	P.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Lawrence.	C. M.
Edward A. Chase,	'84, May 28.	'89, Sept. 24.	Lawrence.	P. C.
J. Wesley Churchill,	'69, April 30.	'82, April 11.	Andover.	Prof. Sem.
Thomas G. A. Coté,	'71, April 9.	'82, April 11.	Springfield.	Prof.
M. McGregor Dana,	'63, April 19.	'90, May 26.	Lowell.	P. C.
Charles A. Dickinson,	'79, Sept. 27.	'84, Dec. 2.	Boston.	P. C.
Frederick W. Greene,	'85, Sept. 3.	'85, Nov. 3.	Andover.	P. C.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C.
John P. Gulliver,	'46, Oct. 1.	'82, April 11.	Andover.	Prof. Sem.
John W. Hayley,	'64, Sept. 23.	'88, Feb. 14.	Truro.	P.
Edward Y Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof. Sem.
Emil Holmblad,	'84, Oct. 11.	'90, Feb. 4.	Quincy.	P. C.
Charles W. Huntington,	'81, Sept. 6.	'88, June 5.	Lowell.	P. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
George H. Johnson,	'77, July 6.	'92, Dec. 6.	Lowell.	P.
William A. Keese,	'73, July 31.	'89, Dec. 3.	Lawrence.	P. C.
George F. Kenngott,	'90, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	N. Reading.	P.
Horace H. Leavitt,	'73, June 19.	'82, Dec. 19.	Cambridge.	W. C.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	*Hartford, Ct.*	Prof.
Charles L. Merriam,	'82, Sept. 13.	'92, June.	Lowell.	P. C.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	Consul.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Joseph E. Morin,	'86, Dec. 1.	'86, Dec. 14.	*Montreal.*	P. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Joseph H. Paradis,	'73, April 14.	'90, Feb. 4.	Lowell.	P. C.
Edward W. Pride,	'69, June 10.	'92, June.	Andover.	W. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof. Sem.
A. Lincoln Shear,	'90, April 6.	'91, Dec. 1.	*Greenwich, Ct.*	P. C.

1. ANDOVER (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof. Sem.
John L. R. Trask,	'67, Dec. 4.	'84, Oct. 28.	Springfield.	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Tea.
Worcester Willey,	'44, Oct. 14.	'72, Oct. 4.	*St. Louis, Mo.*	W. C.
Frederick A. Wilson,	'82, Oct. 6.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.

Licentiates. — 1892: William B. Allis, George M. Bocles, Robert C. Dennison, and William H. Walker. — 1893: Carlton F. Brown, Frederick O. McCartney, Tomoyoshi Murai, Frederick H. Page, Henry N. Page, James H. Ropes, Charles J. Tuthill, and Fred Emory Winn.

STATED MEETINGS. — First Tuesday in December and fourth Tuesdays in February, May, and September.

Rev. Frederick W. Greene, Andover, scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
Stephen M. Andrews,	'67, May 21.	'90, Sept. 16.	Windsor.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
William Carruthers,	'58, June 16.	'76, Mar. 6.	Holyoke.	W. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Hinsdale.	W. C.
John P. Coyle,	'82, May 3.	'86, Dec. 14.	North Adams.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	P.
Nathaniel H. Egleston,	'45, Feb. 19.	'77, Dec. 3.	*Washington, D. C.*	W. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Theodore W. Harris,	'89, Mar.	'93, Mar. 7.	*New Lebanon, N. Y.*	P.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	P.
Edward Hungerford,	'71, Sept. 12.	'85, June 10.	*Burlington, Vt.*	W. C.
Jona. L. Jenkins,	'55, Oct. 17.	'85, June 10.	*Portland, Me.*	P. C.
Lucien C. Kimball,	'87, June 17.	'92, Dec. 6.	Middlefield.	P. C.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P.
William E. Morse,	'86, May 1.	'90, Dec. 2.	Somerset.	P.
Arthur W. Remington,	'89, April 25.	'90, Dec. 2.	*Canaan Four Corn's.*	W.C.
Clarence S. Sargent,	'79, Oct. 1.	'87, Dec. 6.	Adams.	P. C.
Roger M. Sargent,	'52, Apr. 27.	'93, Mar. 7.	Adams.	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
William Slade,	'88, Sept. 18.	'93, Feb. 21.	Williamstown.	P. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	Pittsfield.	P. C.
Edward Strong,	'42, Dec. 14.	'93, Mar. 7.	Pittsfield.	W. C

STATED MEETINGS. — In March, June, September, and December.

Rev. James H. Laird, Hinsdale, scribe and treasurer

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Augustus Alvord,	'66, Jan. 19.	'59, Oct. 25.	*Barkhamsted, Ct.*	P.
Arthur J. Benedict,	'75, May 25.	'93, Jan. 31.	Heusatonic.	P.
Irving A. Burnap,	'92, Sept. 15.	'92, Oct. 25.	Monterey.	P. C.
Frank E. Butler,	'87, June 22.	'87, July 26.	*Carthage, Mo.*	P. C.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
J. Jay Dana,	'35, Sept. 9.	'86, Jan. 26.	Housatonic.	W. C.
Edward Day,	'86, Sept. 15.	'91, Jan. 27.	Lenox.	P. C.
Parris T. Farwell,	'83, Oct. 23.	'83, Oct. 29.	Stockbridge.	P. C.
Edward J Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Timothy A. Hazen,	'54, Oct. 11.	'84, April 28.	Great Barrington.	W. C.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
Stephen T. Livingston,	'91, July 8.	'91, Nov. 10.	S. Egremont.	P. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	W. C.
Frederick R. Marvin,	'78, April 18.	'87, Oct. 25.	Great Barrington,	P. C.
John Henry Müller,	'89, May 2.	'90, Jan. 28.	Sheffield.	P. C.
Frank I. Nute,	'80, Nov. 18.	'87, Jan. 25.		W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	P. C.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.
Herbert P. Woodin,	'92, June 23.	'92, July 26.	Curtisville.	P.

Licentiate. — William J. Bartlett, Lee, lay preacher, Nov. 10, 1891.

STATED MEETINGS. — Last Tuesdays in January, April, July, and October. Rev. Parris T. Farwell, Stockbridge, scribe and treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Thomas E. Babb,	'69, Jan. 19.	'86, Oct. 12.	Holden.	P. C.
Austin B. Bassett,	'87, Sept. 15.	'91, April 21.	Ware.	P. C.
Erastus Blakeslee,	'80, Feb. 17.	'88, Jan. 10.	Brookline.	W. C.
Moses F. Boudreau,	'77, Aug. 8.	'89, Jan. 15.		
Paul M. Cayer,	'90, May 5.	'91, April 21.	Springfield.	W. C.
D. Olin Clark,	'78, June 11.	'86, Nov. 15.	Warren.	W. C.
Almon J. Dyer,	'86, June 4.	'93, Apr. 18.	N. Brookfield.	P. C.
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 15.	Barre.	P. C.
Harris G. Hale,	'91, Sept. 3.	'92, April 19.	Warren.	P. C.
Jasper P. Harvey,	'80, May 19.	'91, Jan. 13.	Ware.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'81, April 19.	Globe Village.	P. C.
Edmond C. Ingalls,	'77, July 16.	'89, July 9.	Brookfield.	P. C.
Thomas C. Kinne,	'75, June 28.	'91, Jan. 13.	Wendell.	P.
Wilbur Rand,	'83, May 8.	'92, April 19.	Brimfield.	P.
Thomas C. Richards,	'90, July —.	'91, Jan. 13.	Dudley.	P.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Montague.	P.
Uriel W. Small,	'59, Sept. 22.	'91, Jan. 13.	New Braintree.	P.
Joseph J. Spencer,	'91, June 11.	'91, Oct. 6.	N. Brookfield.	P. C.
Arthur Titcomb,	'88, Oct. 31.	'89, Jan. 5.	Gilbertville.	P.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October. Rev. J. P. Harvey, Ware, scribe.

5. CAPE COD (BARNSTABLE, 1792; BREWSTER, 1832; VINEYARD SOUND, 1836), Organized by union, October 16, 1866.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jeremiah K. Aldrich,	'63, Feb. 17.	'82, Jan. 31.	*Rye, N. H.*	P.
Samuel B. Andrews,	'68, June 20.	'90, April 15.	Chatham.	P.
Lewis P. Atwood,	'55, April 3.	'85, Jan. 21.	South Dennis.	P.
Daniel W. Clark,	'82, June 27.	'89, Oct. 29.	Wellfleet.	P.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	W. C.
Horace F. Hallett,	'92, July 7.	'90, April 15.	Plympton.	P.
William Leonard,	'44, July 7.	'71, April 18.	Newtonville.	W. C.
Charles Morgan,	'62, April 20.	'81, June 15.	*Storrs, Ct.*	W. C.
Frederick Oxnard,	'61, May 8.	'72, April 16.	*Washington, D. C.*	W. C.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Jamaica Plain.	W. C.
Ezra J. Riggs,	'79, July 10.	'91, Nov. 10.	Provincetown.	P.
Thomas S. Robie,	'59, Oct. 25.	'91, April 21.	W. Granville.	P.
Robert Samuel,	'59, Nov. 3.	'84, Oct. 28.	Brewster.	W. C.
Ezra N. Smith,	'72, June 12.	'92, April 19.	N. Falmouth.	P.
John C. Staples,	'80, July 6.	'91, April 21.	New Bedford.	W. C.
Hanson E. Thygeson,	'87, Nov. 2.	'91, April 21.	W. Barnstable.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	Assist. P.
Chas. H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Framingham.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	Sandwich.	P.

STATED MEETINGS. — Third Tuesdays in January, April, July, and October. Rev. Lewis P. Atwood, South Dennis, secretary.

6. ESSEX NORTH, Organized September 6, 1761.

Marc Ami,	'66, July 16.	'92, Dec. 20.	Haverhill.	M.
Henry E. Barnes,	'62, May 28.	'78, April 16.	Charlestown.	W. C.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	*Wysox, Pa.*	W. C.
George Benedict,	'83, Oct. 9.	'92, Dec. 20.	Haverhill.	P. C.
Isaac N. Carleton,	*Licentiate.*	'87, April 19.	Bradford.	Teacher.
George W. Christie,	'73, Dec. 11.	'93, Feb. 21.	Amesbury.	P.
Bernard Copping,	'79, Sept. 3.	'88, Feb. 21.	Groveland.	P. C.
John W. Dodge,	'60, Dec. 6.	'92, April 19.	Newburyport.	W. C.
Albert Donnell,	'83, June 20.	'86, Oct. 19.	*Johnson, Vt.*	P.
Daniel T. Fiske,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	P. C.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.
Albert W. Hitchcock,	'91, Dec. 15.	'92, April 19.	Newburyport.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	P. C.
S. C. Kendall,	'54, Mar. 29.	'91, Oct. 21.	Bradford.	W. C.
Joseph Kimball,	'83, June 15.	'86, April 20.	Andover.	P.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	P. C.
Charles E. Lord,	'44, May 8.	'90, Dec. 16.	Newburyport.	W. C.
John N. Lowell,	'77, Nov. 21.	'81, Feb. 21.	Haverhill.	P.
Henry R. McCartney,	'87, Jan. 20.	'92, April 19.	Georgetown.	P. C.
Charles P. Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	P. C.

6. ESSEX NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Vincent Moses,	'87, Oct. 2.	'92, Dec. 20.	West Newbury.	P.
Frederick B. Noyes,	'90, Oct. 28.	'92, April 19.	W. Newbury.	P. C.
George W. Osgood,	'78, Jan. 25.	'90, Dec. 16.	Newburyport.	P. C.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Winchester.	Tr. H. M. Soc.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab.*	Prof.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
John Pike,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
George H. Reed,	'87, June 3.	'92, April 19.	Haverhill.	P. C.
John H. Reid,	'90, Aug. 10.	'93, Feb. 21.	Newburyport.	P.
George L. Richmond,	'87, Oct. 10.	'90, April 15.	Amesbury.	P. C.
Francis W. Sanborn,	'78, Dec. 18.	'85, Dec. 16.	Newbury.	P. C.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	*Atkinson, N. H.*	P.
Egbert C. Smyth,	'56, July 23.	'67, April 19.	Andover.	Prof. Sem.
John Rounds Smith,	'92, Sept. 1.	'93, Feb. 21.	Georgetown.	P. C.
George L. Todd,	'87, Apr. 13.	'93, Apr. 18.	Merrimac.	P. C.
David C. Torrey,	'92, June 1.	'92, Dec. 20.	Byfield.	P. C.

STATED MEETINGS.— Third Tuesdays in February, April, June, October, and December.

Rev. Charles P. Mills, Newburyport, scribe.

7. ESSEX SOUTH AND SALEM (ESSEX SOUTH, September 3, 1717; SALEM, October 15, 1840), Organized by union, December 1, 1885.

Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford	P. C. Linebrook.
James C. Alvord,	'88, Sept. 13.	'89, Jan. 8.	*Woonsocket, R. I.*	P.
S. Linton Bell,	'76, Jan. 5.	'81, April 1.	Marblehead.	P. C.
Albert E. Bradstreet,	'88, Aug. 30.	'92, Mar. 8.	Topsfield.	P.
David Bremner,	'55, May 2.	'77, Jan. 9.	Boxford.	W. C.
Harry L. Brickett,	'83, May 23.	'83, April 3.	Lynnfield Centre.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Salem.	P. C.
John W. Buckham,	'88, Aug. 9.	'91, Jan. 13.	Salem.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Lyndon S. Crawford,	'79, Aug. 20.	'84, Jan. 8.	*Broosa, W. Turkey.*	F. M.
Allen E. Cross,	'92, Dec. 29.	'92, Jan. 12.	Cliftondale.	P.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Essex.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Farmington, Me.*	P.
Edward C. Ewing,	'63, Nov. 5.	'83, Nov. 1.	Danvers Centre.	P. C.
William B. Geoghegan,	'92, June 16.	'92, Nov. 15.	Beverly.	P. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	P. C.
George B. Hatch,	'87, July 27.	'88, Jan. 10.	*Berkeley, Cal.*	P. C.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.

7. ESSEX SOUTH AND SALEM (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick A. Holden,	'85, Sept. 18.	'92, Nov. 15.	West Peabody.	P.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	Peabody.	P. C.
Warren P. Landers,	'91, Dec. 2.	'92, Mar. 8.	Middleton.	P. C.
O. T. Lanphear,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	W. C.
Hugh McLeod,	'55, June 25.	'85, Jan. 13.	Cambridge.	W. C.
Daniel Marvin, jr.,	75, May 2.	'87, April 5.	Boston.	W. C.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	P. C.
William J. Murphy,	'79, April 28.	'89, Mar. 12.	North Woburn.	P.
Robert M. Peacock,	'80, Sept. 23.	'93, Jan. 10.	Pigeon Cove.	P.
Aaron Porter,	'60, Nov. 20.	'88, Sept. 11.	*E. Alstead, N. H.*	P.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	Lanesville.	P. C.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers Centre.	P. C.
James Richmond,	'78, June 4.	'89, Sept. 10.	*Litchfield Corner, Me.*	P. C.
Edward G. Smith,	'71, April 13.	'89, Sept. 10.	Saugus.	W. C.
William E. Strong,	'85, July 15.	'85, Dec. 1.	Beverly.	P. C.
J. Henry Thayer,	'59, Dec. 29.	'60, Mar. 6.	Cambridge.	Prof.
Joseph Torrey,	'60, May 30.	'91, Mar. 10.	Lynn.	W. C.
Louis B. Voorhees,	'71, Dec. 16.	'85, June 1.	North Attleboro.	P.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Wenham.	P.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.

STATED MEETINGS. — Second Tuesdays in January, March, May, September, and November.

Rev. T. Frank Waters, Ipswich, scribe.

8. FRANKLIN, Organized September 20, 1803.

Harry C. Adams,	'89, Oct. 22.	'89, Nov. 19.	Turner's Falls.	P. C.
Walter H. Ashley,	'78, Mar. 19.	'89, Nov. 19.	Shelburne Falls.	P.
Solomon Bixby,	'53, June 30.	'91, Feb. 9.	Hawley.	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
Hollis A. Campbell,	'86, Dec. 21.	'87, May 10.	*Seymour, Ct.*	P.
Theodore J. Clark,	'42, Oct. 11.	'86, Aug. 10.	Northfield.	W. C.
John Cowan,	'75, May 25.	'88, May 12.	So. Deerfield.	P.
Robert Crawford,	'40, Aug. 10.	'58, Feb. 9.	*Clinton, Ct.*	P. Em.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	Whately.	P. C.
Eugene M. Frary,	'88, Nov. 7.	'89, May 14.	Coleraine.	P. C.
Benson M. Frink,	'63, Jan. 9.	'84, Oct. 1.	West Brookfield.	P.
Frank J. Grimes,	'75, June 2.	'84, May 13.	*Glover, Vt.*	W. C.
Alpheus C. Hodges,	'81, Nov. 16.	'82, Feb. 14.	Buckland.	P. C.
Henry Hyde,	'82, Dec. 20.	'89, Feb. 10.	Greenfield.	P. C.
George W. Judson,	'87, July 1.	'90, June 12.	Orange.	P. C.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Charles B. F. Pease,	'89, June 25.	'90, Sept. 9.	Ashfield.	P. C.

8. FRANKLIN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Aaron B. Peffers,	'55, Aug. 29.	'88, Nov. 13.	Douglas.	P.
Stephen H. Robinson,	'78, Sept. 7.	'88, Aug. 14.	*Atlanta, Ga.*	P.
Henry Seymour,	'43, Mar. 1.	'43, Mar. 2.	Hawley,	W. C.
Ira A. Smith,	'82, Sept. 27.	'88, Feb. 4.	Charlemont.	P.
David H. Strong,	'85, June 16.	'88, Nov. 13.	Bernardston.	P.
Jonathan Wadhams,	'71, Dec. 20.	'82, Feb. 14.	*Connecticut.*	W. C.
Moses H. Wells,	'45, Nov. 19.	'88, Aug. 14.	Northfield.	W. C.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.
John A. Woodhull,	'56, Jan. 1.	'90, Nov. 11.	Plainfield.	P. C.

STATED MEETINGS. — Annual, second Monday in May. Other meetings, second Mondays in July, October, December, and February.

Rev. Harry C. Adams, Turner's Falls, scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Calvin E. Amaron,	'79, Oct. 15.	'88, Nov. 13.	Springfield.	Pres. Coll.
Edward P. Armstrong,	'81, Feb. 15.	'87, Feb. 8.	Springfield.	Teacher.
Stephen G. Barnes,	'81, Apr. 25.	'92, Nov. 7.	Longmeadow.	P. C.
Harlan P. Beach,	'83, July 19.	'93, Feb. 14.	Springfield.	Teacher.
Edward B. Blanchard,	'92, June 29.	'92, Nov. 7.	Thorndike.	P.
Ralph W. Brokaw,	'77, July 18.	'89, Feb. 12.	Springfield.	P. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	F. M.
S. G. Buckingham,	'37, May 24.	'47, Aug. 3.	Springfield.	P. C.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Michael Burnham,	'70, Oct. 25.	'86, May 11.	Springfield.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.		W. C.
Carl E. Carlson,	'89, May 28.	'92, July 12.	Springfield.	P.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	P. C.
Myron P. Dickey,	'83, June 14.	'83, July 10.	*Milton, N. H.*	P.
Myron S. Dudley,	'71, Sept. 28.	'87, Feb. 8.	Nantucket.	P.
Lewis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	P. C.
George H. Griffin,	'65, June 22.	'86, July 13.	Springfield.	S. S. Agent.
Alden Grout,	'35, Nov. 16.	'83, May 8.	Springfield.	W. C.
Carlos H. Hanks,	'88, Sept. 25.	'90, May 13.	Springfield.	P.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	P. C.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	Monson.	P. C.
Theron H. Hawks,	'55, March 5.	'88, July 10.	Springfield.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
William T. Hutchins,	'76, Dec. 20.	'92, Nov. 7.	Indian Orchard.	P.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.
Burton W. Lockhart,	'82, Sept. 22.	'89, Nov. 12.	Chicopee.	P.
F. Barrows Makepeace,	'73, June 19.	'90, Nov. 11.	Springfield.	P. C.
Samuel L. Merrell,	'50, Jan. 8.	'82, Nov. 14.	Springfield.	W. C.
Paul H. Pitkin,	'66, Sept. 11.	'82, May 9.	Springfield.	Teacher.

9. HAMPDEN EAST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William G. Poor,	'85, May 28.	'91, Nov. 10.	Chicopee Falls.	P. C.
Howard W. Pope,	'74, Sept. 5.	'87, May 10.	*Great Falls, N. H.*	P. C.
Abram J. Quick,	'64, Mar. 7.	'91, Nov. 10.	Ludlow.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	P. C. Em.
Edward G. Selden,	'73, Dec. 16.	'85, Nov. 10.	Springfield.	P. C.
Frank M. Sprague,	'75, Sept. 22.	'82, May 9.	Springfield.	P.
Joshua T. Tucker,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept. 23.	'54, Feb. 2.	Monson.	Teacher.
Stephen W. Webb,	'70, April 12.	'89, Feb. 12.	So. Hadley Falls.	P. C.
Edward F. Wheeler,	'90, May 14.	'90, July 14.	N. Wilbraham.	P. C.
Elbridge C. Whiting,	'91, Sept. 30.	'91, Nov. 10.	*Minneapolis, Minn.*	P.

STATED MEETINGS. — Second Tuesdays in February, April, July, and November.

Rev. Martin S. Howard, Wilbraham, register.

10. HAMPDEN WEST, Organized June 11, 1844.

Simeon O. Allen,	'70, Dec. 1.	'91, Feb. 10.	West Springfield.	W. C.
Albert G. Beebee,	'54, June 20.	'87, Nov. 8.		W. C.
Lyman H. Blake,	'67, Nov. 14.	'81, Dec. 6.	Westfield.	P. C.
Jeremiah M. Chrysler,	'72, May 21.	'89, Nov. 12.	Blandford.	P.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	P.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	New Marlboro.	P.
George R. Hewitt,	'86, June 4.	'89, Feb. 2.	West Springfield.	W. C.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	Worcester.	P.
David L. Kebbe,	'91, June 17.	'91, July 14.	Southwick.	P. C.
Edward H. Knight,	'83, July 25.	'83, Nov. 13.	Springfield.	W. C.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	P. C.
Simeon Miller,	'46, May 7.	'36, June 8.	Springfield.	W. C.
Egbert N. Munroe,	'81, May 4.	'89, Nov. 12.	Deerfield.	P.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Albert D. Smith,	'88, Oct. 4.	'93, Feb. 14.	E. Longmeadow.	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Henry J. Stone,	'79, Dec. 25.	'90, May 13.	W. Granville.	P.
Charles S. Sylvester,	'59, Oct. 20.	'66, Sept. 4.	Feeding Hills.	W. C.
Charles L. Tomblen,	'77, Aug. 30.	'84, July 8.	Ashland.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Dana.	P.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	Holyoke.	P. C.

STATED MEETINGS. — Second Tuesdays in February, April, July, and November.

Rev. George R. Hewitt, West Springfield, scribe.

11. HAMPSHIRE, Organized before 1735.

Members.	Date of Ordination.	Date of Membership	Residence.	Employment.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	Goshen.	P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	P. C.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	W. C.
Harlan Creelman,	'89, Sept. 17.	'90, Feb. 11.	Worthington.	P.
Henry L. Edwards,	'57, July 12.	'85, Feb. 17.	Northampton.	W. C.
William Gallagher, jr.,	'74, Dec. 1.	'89, Feb. 19.	Easthampton.	Teacher.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Edwin J. Klock,	'89, June 18.	'92, Feb. 2.	Haydenville.	P.
Herbert W. Lathe,	'77, Sept. 27.	'82, Oct. 17.	*Silverton, Colo.*	P.
Elihu Loomis,	'51, Oct. 22.	'86, June 9.	Chesterfield.	P.
William J. Parmelee,	'84, Feb. 26.	'92, Feb. 2.	Cummington.	P.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Samuel T. Seelye,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Henry S. Snyder,	'86, Oct. 28.	'89, Feb. 19.	Williamsburg.	P. C.
Arthur C. Townsend,	'91, June 10.	'92, Feb. 2.	Westhampton.	P. C.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
Rufus S. Underwood,	'67, Nov. 19.	'87, June 14.	Northampton.	Evan.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Sumner G. Wood,	'80, Dec. 30.	'89, Feb. 9.	Easthampton.	P. C.

STATED MEETINGS. — First Tuesdays in February and June, and third Tuesday of October.

Rev. E. G. Cobb, Florence, scribe.

12. HAMPSHIRE EAST, Organized November 16, 1841.

John S. Bayne,	'69, May 18.	'88, Feb. 28.	Hadley.	P. C.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	W. C.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'42, July 6.	'43, Nov. 14.	Greenwich.	P. C.
Herbert W. Boyd,	'86, Nov. 9.	'89, Feb. 13.	South Amherst.	P.
Geo. S. Burroughs,	'77, July 10.	'87, May 31.	*Crawfordsv'e, Ind.*	Pres.
Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof. Coll.
George S. Dickerman,	'68, Aug. 5.	'84, June 10.	*New Haven, Ct.*	W. C.
Levi H. Elwell,	*Licentiate.*	'80, Dec. 21.	Amherst.	Inst. in Coll.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	Miss.
Francis J. Fairbanks,	'64, Aug. 31.	'86, May 25.	Amherst.	W. C.
Thomas P. Field,	'40, Oct. 4.	'79, Feb. 4.	Amherst.	W. C.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	No. Amherst.	P. Leverett.
Eber W. Gaylord,	'73, May 13.	'90, Dec. 2.	No. Amherst.	P. C.
Frank L. Goodspeed,	'87, June 29.	'90, Dec. 2.	Amherst.	P.

12. HAMPSHIRE EAST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William D. Herrick,	'60, Jan. 18.	'84, Sept. 16.	Amherst.	W. C.
Charles E. Houghton,	'76, May 24.	'89, May 28.	Prescott.	P.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
William D. Love,	'48, April 4.	'79, Sept. 16.	*Hartford, Ct.*	W. C.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	*Riverside, Cal.*	W. C.
Dwight W. Marsh,	'49, Oct. 2.	'82, Dec. 5.	Amherst.	W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	P. C.
William S. Tyler,	'59, Oct. 5	'58, May 11.	Amherst.	Prof. Coll.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Pr. of Ag. Coll.
Robert G. Williams,	'53, Oct. 12.	'83, Sept. 18.	Amherst.	W. C.
Simeon F. Woodin,	'59, June 19.	'83, Dec. 4.	*Foochow, China.*	Mis'n'y.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.
William S. Woolworth,	'90, Oct. 7.	'91, Dec. 1.	Belchertown.	P.

Licentiates. — Edward P. Crowell, re-licensed May 23, 1893; W. L. Montague, re-licensed Dec. 2, 1890; L. H. Elwell, re-licensed Dec. 6, 1892.

STATED MEETINGS. — First Tuesdays in February, June, and December, and third Tuesday of September.

Rev. Geo. E. Fisher, North Amherst, scribe.

13. MENDON, Organized November 8, 1751.

Marshall B. Angier,	'53, June 8.	'79, June 11.	*N. Granville, N. Y.*	P.
William Carr,	'80, Sept. 1.	'90, Mar. 11.	Sheffield.	P.
Nathan T. Dyer,	'78, July 31.	'90, Dec. 9.	Medfield.	P.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	*Redlands, Cal.*	W. C.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	P. C.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	P. C.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	Millis.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Walpole.	W. C.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	Norfolk.	P.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Robert W. Sharp,	'89, Sept. 12.	'89, Dec. 10.	*Thomaston, Ct.*	P.
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
Horace Wellington,	'47, Oct.	'89, Dec. 10.	Medway.	W. C.
Webster Woodbury,	'68, Sept. 29.	'88, June 13.	Milford.	P. C.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Rufus K. Harlow, Medway, scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
George M. Adams,	'51, Sept. 18.	'73, Sept. 9.	Auburndale.	W. C.
Merrill Blanchard,	'81, Mar. 23.	'89, Feb. 19.	Maynard.	P.
George A. Brock,	'91, June 29.	'92, May 3.	Saxonville.	P. C.
Edward L. Chute,	'80, July 20.	'85, Sept. 14.	Northboro'.	P. C.
John Colby,	'55, Oct. 31.	'86, May 4.	South Natick.	P.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, jr.,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Fred E. Emrich,	'75.	'90, Sept. 16.	So. Framingham.	P. C.
Robert F. Gordon,	'76, May 12.	'90, Feb. 4.	Weston.	P.
Lewis W. Hicks,	'74, Sept. 10.	'93, May 2.	Wellesley.	P. C.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	North Abington.	W. C.
Truman A. Merrill,	'58, July 14.	'88, May 1.	*Allen's Mills, Me.*	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'90, Feb. 4.	Bedford.	W. C.
Henry J. Richardson,	'60, Sept. 16.	'61, April 2.	Lincoln.	P. C. Em.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	P. C.
Frank I. Wheat,	'90, Sept. 11.	'91, Feb. 3.	Holliston.	P. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
Philo B. Wilcox,	'51, May 14.	'93, May 2.	Northboro.	W. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.
Granville Yager,	'76, June 20.	'92, Sept. 20.	Hudson.	P.

STATED MEETINGS. — First Tuesdays in February, May, and December, third Tuesday in September.

Rev. George M. Adams, Auburndale, scribe.

15. MIDDLESEX UNION, Organized January, 1827.

Melvin J. Allen,	'82, Nov. 8.	'82, Nov. 14.	*Littleton, N. H.*	P. C.
Augustus A. Bickford,	'78, May 9.	'90, Nov. 18.	Westford.	P.
Henry E. Bray,	'89, Jan. 30.	'93, Jan. 17.	N. Leominster.	P.
Charles S. Brooks,	'69, Sept. 15.	'87, Sept. 20.	Fitchburg.	P. C.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Warnerville.	P.
Henry C. Crane,	'73, Sept. 9.	'93, May 23.	Pepperell.	P.
Henry P. Cutting,	'45, June 10.	'82, May 2.	*Franconia, N. H.*	P.
George S. Dodge,	'93, June 6.	'92, Nov. 15.	Woods Holl.	P.
Clarence R. Gale,	'87, Dec. 28.	'92, Sept. 28.	Fitchburg.	W. C.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
Edward L. Gulick,	'89, Dec. 3.	'91, Sept. 15.	Cambridge.	W. C.
Eli W. Harrington,	'37, April 26.	'85, Sept. 1.	Pepperell.	W. C.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	S. Framingham.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	*Bartlett, N. H.*	P.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.

15. MIDDLESEX UNION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	*Beaufort, N. C.*	P.
Richard Meredith,	'67, April 21.	'86, May 18.	Leominster.	W. C.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Horace Parker,	'61, May 31.	'64, Mar. 1.	W. Tisbury.	P.
Albert B. Peabody,	'60, May 24.	'92, Mar. 15.	Boxboro'.	P.
George A. Perkins,	'54, May 25.	'84, Nov. 5.	Wendell.	P.
William J. Robinson,	'91, June 9.	'93, Jan. 17.	Ashby.	P. C.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	Townsend.	P.
Geo. R. W. Scott,	'68, Sept. 17.	'81, Jan. 11.	Brookline.	W. C.
George W. Stearns,	'83, Aug. 1.	'88, Mar. 20.	Middleboro'.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Baltimore, Md.*	W. C.
Albert G. Todd,	'90, June 10.	'92, Nov. 15.	Shirley Village.	P. C.
Charles C. Torrey,	'55, Sept. 7.	'86, Sept. 21.	Harvard.	P.
William S. Walker,	'91, Oct. 26.	'92, Jan. 19.	Lunenburg.	P.
Bartlett H. Weston,	'90, May 29.	'90, May 20.	Dunstable.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

Licentiate. — Charles Parker, Westvale, '92, Mar. 15.

STATED MEETINGS. — Third Tuesdays in January, March, May, September, and November.

Rev. Edwin R. Hodgman, South Framingham, scribe and treasurer.

16. NORFOLK ASSOCIATION, Organized May 11, 1811.

Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
Frederic A. Balcom,	'82, Jan. 9.	'92, Feb. 16.	Rockland.	P.
Samuel Bell,	'69, Sept. 1.	'87, June 14.	*Pittsfield, N. H.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'91, Dec. 15.	Cohasset.	P. C.
William H. Bolster,	'72, June 13.	'88, April 17.	Dorchester.	P. C.
Franklin P. Chapin,	'57, Nov. 11.	'74, Jan. 27.	*Hudson, N. H.*	P.
Samuel B. Cooper,	'87, Jan. 19.	'90, Oct. 28.	Rowley.	P.
Wm. M. Cornell, M. D.,	'30, Jan. 12.	'72, April 20.	Boston.	W. C.
Oliver S. Dean,	'64, July 6.	'85, Feb. 24.	*Paterson, N. J.*	P.
Edward O. Dyer,	'83, Oct. 16.	'84, Feb. 19.	Whitman.	W. C.
Daniel Evans,	'91, May 26.	'91, Dec. 15.	East Weymouth,	P. C.
Leonard Z. Ferris,	'65, Nov. 30.	'83, Feb. 20.	*Rumford, R. I.*	P.
Robert W. Haskins,	'72, Oct. 19.	'83, Feb. 20.	Abington.	W. C.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	Assist. P.
Oliver Huckel,	'90, Sept. 10.	'90, Dec. 16.	Weymouth.	P.
Frank S. Hunnewell,	'89, June 27.	'92, Feb. 16.	Whitman.	P.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Newton I. Jones,	'75, July 15.	'88, Oct. 30.	South Hadley.	P.
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	W. C.
Willis D. Leland,	'80, Jan. 23.	'85, Dec. 15.	Lowell.	P.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Charlton.	

16. NORFOLK ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. C.
Harlan Page,	'83, Feb. 6.	'84, Feb. 19.	Hardwick.	P.
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	East Bridgewater.	P.
Elbert S. Porter,	'83, Dec 15.	'89, Oct. 29.	Bridgewater.	P. C.
Lewis V. Price,	'73, Jan. 9.	'92, Feb. 16.	Brockton.	P. C.
Edward A. Robinson,	'83, July 14.	'85, April 21.	Wollaston.	P.
Ezekiel Russell,	'36, June 22.	'51, Jan. 28.	Lynn.	W. C.
John W. Savage,	'63, Dec. 10.	'85, April 21.	*Bristol, N. H.*	P.
Albert K. Teele,	'45, July 15.	'52, April 27.	Milton.	P. Em.
Napoleon B. Thompson,	'74, July 16.	'91, April 21.	Campello.	P.
Franke A. Warfield,	'71, June 10.	'82, June 13.	Brockton.	P. C.
Albert H. Wheelock,	'88, July 3.	'91, Oct. 27.	Millis.	P.
Isaac C. White,	'50, Oct. 23.	'90, June 10.	Scotland.	P.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Middleboro'.	W. C.

STATED MEETINGS. — Last Tuesday in October, third Tuesdays in December, February, and April, and second Tuesday in June.

Rev. Oliver Huckel, Weymouth, scribe and treasurer.

17. OLD COLONY. Organized August 18, 1810.

Nelson M. Bailey,	'59, April 15.	'93, May 10.	Rochester.	P.
Thomas Bell,	'86, April 25.	'91, Feb. 11.	South Dartmouth.	P.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C.
William Carruthers,	'58, June 16.	'92, Feb. 10.	New Bedford.	C. M.
Warner J. Carter,	'86, April 11.	'91, Nov. 11.	*Roscoe, N. Y.*	P.
Rufus P. Gardner,	'84, April 20.	'89, Feb. 13.	Marion.	P. C.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	Lakeville.	P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	*Charleston, S. C.*	P.
Ivory H. B. Headley,	'77, Jan. 4.	'80, April 28.	Roslindale.	Evan.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
John B. Lawrence,	'85, July 23.	'90, May 14.	South Norwalk.	W. C.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	New Bedford.	P. C.
Thomas F. Norris,	'79, Feb. 5.	'92, Feb. 10.	Westport.	P.
Alonzo H. Quint,	'53, Dec. 27.	'64, July 20.	Boston.	W. C.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P.
Willis E. Smedley,	'92, Oct. 18.	'93, Feb. 8.	Wareham.	P.
Charles C. Watson,	'67, July 2.	'79, Oct. 22.	Lynn.	P.
Richard T. Wilton,	'81, Nov. 16.	'83, May 2.	W. Tisbury.	P.

Licentiate. — Ernest C. Davis.

STATED MEETINGS. — Second Wednesdays in February, May, and November.

Rev. Robert L. Rae, Brockton, scribe.

18. PLYMOUTH, Organized May 18, 1858.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ebenezer Alden,	'43, Nov. 3.	'58, May 18.	Marshfield.	P. Em.
Park A. Bradford,	'79, July 30.	'92, Nov. 5.	Scituate.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	Erving.	P.
Alexander C. Childs,	'53, May 18.	'86, Aug. 17.	Worcester.	W. C.
Zenas Crowell,	'77, Dec. 19.	'86, Nov. 16.	Kingston.	P. C.
Smith B. Goodenow,	'43, June 28.	'84, May 20.	*Battle Creek, Io.*	W. C.
Cyrus D. Harp,	'85, Feb. 17.	'91, Feb. 17.	Rehoboth.	P.
Vaola J. Hartshorne,	'65, Jan. 16.	'91, Nov. 17.	Plympton.	W. C.
Nehemiah Lincoln,	'72, May 15.	'88, Aug. 21.	North Carver.	P.
Charles L. Merriam,	'82, Sept. 13.	'82, Nov. 21.	Lowell.	P. C.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Manomet.	P.
Ernest W. Shurtleff,	'89, Nov. 16.	'92, Aug. 16.	Plymouth.	P. C.
Thomas H. Vincent,	'89, Feb. 6.	'89, Feb. 19.	Southampton.	P.
John Wild,	'92, Apr. 20.	'92, Aug. 16.	Hanover.	P.

Licentiate. — James T. Thomas, '90, Nov. 18.

STATED MEETINGS. — Third Tuesdays in February, May, August, and November.

Rev. Ebenezer Alden, Marshfield, scribe.

19. SUFFOLK NORTH, Organized July 2, 1822.

Walter S. Alexander,	'61, Nov. 22.	'85, Sept. 15.	Cambridge.	W. C.
Charles E. Andrews,	'81, Oct. 11.	'89, Nov. 20.	*Warren, Me.*	W. C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Centre.	Ed.
Fritz W. Baldwin,	'82, Sept. 11.	'85, Feb. 17.	*E. Orange, N. J.*	P. C.
David N. Beach,	'76, June 15.	'85, Feb. 17.	Cambridge.	P. C.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	W. C.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Boston.	Editor.
George W. Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Charles R. Brown,	'89, Sept. 8.	'93, Feb. 8.	Charlestown.	P. C.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
N. George Clark,	'57, Oct. 13.	'63, June 19.	W. R'bury.	A. B. C. F. M.
Silas P. Cook,	'80, Feb. 17.	'82, April 18.	Northfield.	P. C.
George Darling,	'50, July 12.	'93, June 7.	Cambridge.	W. C.
Stephen R. Dennen,	'55, July 11.	'86, Sept. 9.	West Newton.	W. C.
Lysander Dickerman,	'58, April 29.	'92, Feb. 3.	*New York.*	W. C.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Robert E. Ely,	'90, Dec. 11.	'88, Nov. 20.	Cambridgeport.	W. C.
Luther Farnham,	'44, Nov 20.	'74, April 21.	Boston.	Theo. Library.
Prescott Fay,	'56, Feb. 27.	'82, Dec. 5.	*Quechee, Vt.*	P.
Stephen H. Hayes,	'54, Aug. 20.	'71, Feb. 21.	Boston.	W. C.
Phineas C. Headley,	'49, Feb. 9.	'76, April 18.	Boston.	W. C.
Sam'l E. Herrick,	'63, Oct. 13.	'65, Feb. 21.	Boston.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Denver, Col.*	P.
Elijah Horr,	'64, April 17.	'86, Sept. 29.	Worcester.	P. C.

19. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles E. Jefferson,	'87, Sept. 29.	'87, Dec. 13.	Chelsea.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Duncan McDermid,	'86, Oct. 28.	'93, Feb. 8.	Cambridge,	W. C.
Alex. McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Peter McQueen.	'91, May —.		Somerville.	P. C
Irving Meredith,	'91, May 26.	'93, Apr. 5.	Lexington.	P. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Boston.	P.
Charles L. Noyes,	'80, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
William H. Noyes,	'88, Oct. 22.	'88, Nov. 20.	*Japan.*	F. M.
Charles Olmstead,	'83, Sept. 27.	'90, Mar. 26.	Cambridgeport.	P. C.
Leonard S. Parker,	'38, Dec. 16.	'87, Feb. 8.	North Cambridge.	A. P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	Chelsea.	P. C.
Eddy T. Pitts,	'82, Feb. 8.	'91, Jan. 27.	Everett.	P. C.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Dorchester.	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Chaplain.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Somerville.	W. C.
Charles J. Ryder,	'80, Oct. 28.	'90, Sept. 24.	*New York.*	Sec. A. M. A.
W. Gleason Schoppe,	'80, Nov. 11.	'92, Feb. 3.	*Helena, Mont.*	P.
Frank Hyatt Smith,	'91, Feb. 18.	'92, Feb. 3.	Cambridge.	P. C.
Isaiah W. Sneath,	'84, Feb. 27.	'89, Mar. 26.	Cambridgeport.	P. C.
Edward S. Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	P. C.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	North Weymouth.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'86, April 13.	Concord.	P.
William F. Warren,	'69, Oct. 13.	'90, Mar. 26.	Saugus.	P.
George Washburn,	'63, July 29.	'90, Mar. 26.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'83, Feb. 20.	*Hancock, Mich.*	P. C.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.

Licentiate. — John Wriston.

STATED MEETINGS. — First Wednesdays in February, April, June, October, and December.

Samuel C. Bushnell, Arlington, scribe.

20. SUFFOLK SOUTH, Organized January 27, 1829.

Edmund K. Alden,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A. B. C. F. M.
William H. Allbright,	'79, June 6.	'91, Mar. 11.	Dorchester.	P.
Andrew W. Archibald,	'76, Aug. 24.	'93, Mar. 15.	Hyde Park.	P. C.
Clarence A. Beckwith,	'78, Jan. 9.	'83, May 9.	*Bangor, Me.*	Prof.
Warren F. Bickford,	'76, June 20.	'92, May 11.	Islington.	S.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec.
Nehemiah Boynton,	'82, Oct. 11.	'89, Sept. 18.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.

20. SUFFOLK SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Dorchester.	P.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Simeon B. Dunn,	'75, June 16.	'93, Jan. 11.	Boston.	W. C.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Boston.	Editor.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
Addison P. Foster,	'66, Oct, 3.	'86, May 4.	Roxbury.	P. C.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Roslindale.	P.
B. Frank Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	P. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Newton.	Sec. A. E. S.
Edwin N. Hardy,	'90, Nov. 6.	'93, Jan. 11.	South Boston.	Asst. P.
John L. Harris,	'60, Sept. 20.	'86, May 17.	*Newmarket, N. H.*	P.
Hiram Houston,	'50, Sept. 25.	'90, Mar. 12.	Dorchester.	W. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Charles C. Kellogg,	'87, Aug. 13.	'89, Sept. 18.	Dorchester.	P. C.
John L. Kilbon,	'89, June 28.	'92, Sept. 14.	Melrose.	Ed.
Henry S. Kimball,	'66, May 31.	'90, May 14.	Hyannis.	P
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	Norwood.	P. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	Dorchester.	W. C.
S. Sherberne Mathews,	'74, Oct. 23.	'81, June 12.	Boston.	W. C.
James H. Means,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.
Ellis Mendell,	'79, June 4.	'80, May 12.	Boston.	P. C.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	W. Roxbury.	P. C.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Dedham.	P. C.
Barker B. Sherman,	'80, May 27.	'84, April 15.	*Chelsea, Vt.*	P. C.
Charles B. Smith,	'48, Nov. 12.	'79, July 9.	West Medford.	P.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	P.
Mark B. Taylor,	'75, Sept. 8.	'89, Jan. 16.	Canton.	P. C.
Wm. H. G. Temple,	'86, April 21.	'89, Jan. 16.	South Boston.	P. C.
A. C. Thompson,	'42, July 27.	'42, Nov. 1.	Roxbury.	P. C.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Enfield.	P.
Daniel T. Torrey,	'89, June 4.	'89, Jan. 16.	Malden.	W. C.
John E. Tuttle,	'83, May 22.	'89, Jan. 16.	Amherst.	P. C.
J. Herbert Yeoman,	'77, Jan. 25.	'89, Jan. 16.	Atlantic.	P.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	M.

Licentiates. — Thomas M. Hodgdon, April 18, 1887; Frederick P. Johnson, May 18, 1891; Nicholas Van der Pyl, May 11, 1892.

STATED MEETINGS. — Second Wednesdays in January, March, May, September, and November.

Rev. Joseph B. Seabury, Dedham, scribe and treasurer.

21. SUFFOLK WEST, Organized January 8, 1867.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Adolph A. Berle,	'87, Sept. 14.	'91, Dec. 14.	Brighton.	P. C.
Douglas P. Birnie,	'85, Aug. 12.	'91, Feb. 9.	Allston.	P. C.
David H. Brewer,	'86, Nov. 3.	'84, June 10.	Newtonville.	W. C.
Ezra H. Byington,	'59, Feb. 23.	'91, Feb. 9.	Newton.	W. C.
Wolcott Calkins,	'62, Oct. 22.	'80, Feb. 8.	Newton.	P. C.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	P. C. elect.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Cen.	Cong. Lib.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	"	Sec. N. D. R. Lea.
John M. Dutton,	'76, June 11.	'92, April 25.	Newtonville.	P. C.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Wellesley Hills.	P. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Waltham.	P. C.
Daniel L. Furber,	'67, Dec. 1.	'57, Jan. 16.	Newton Centre.	P. Em.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	Waverly.	P.
John F. Gleason,	'73, Jan. 7.	'86, Dec. 14.	Needham.	P.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
William E. Griffis,	'77, May 31.	'86, Dec. 14.	*Ithaca, N. Y.*	P. C.
Theodore J. Holmes,	'59, Oct. 5.	'85, Oct. 6.	Newton Centre.	P. C.
William A. Lamb,	'74, April 12.	'84, April 8.	Newton.	W. C.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
John L. Maile,	'72, July 14.	'92, Feb. 8.	*New Haven, Ct.*	Sect.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	Newton Centre.	W. C.
Lewis W. Morey,	'82, Sept. 6.	'82, Dec. 12.	Lowell.	W. C.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	P. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Watertown.	P. C.
Alonzo H. Quint,	'53, Dec. 27.	'88, Jan. 16.	Boston.	W. C.
Augustus M. Rice,	'78, Dec. 17.	'88, April 9.	Everett.	W. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
John E. Todd,	'60, Feb 2.	'67, April 2.	*Riverside, Cal.*	W. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Edwin B. Webb,	'50, Sept. 11.	'67, Jan. 8.	Wellesley.	P. Em.
Chas. L. Woodworth,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	W. C.

Licentiates. — Harrison Prescott, lay preacher, Cambridgeport, approbated Nov. 12, 1872; Arthur W. Kelley, Auburndale, June 14, 1881.

STATED MEETINGS. — Second Mondays of February, April, June, October, and December.

Rev. George G. Phipps, Newton Highlands, scribe.

22. TAUNTON, Organized November 21, 1826.

Wm. W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
Joseph Allard,	'82, April 15.	'89, Jan. 9.	Fall River.	P.
Ephraim W. Allen,	'43, May 17.	'78, May 14.	*Brooklyn, N. Y.*	W. C.

22. TAUNTON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Walter Barton,	'64, Feb. 17.	'91, Mar. 10.	Attleboro'.	P.
Donald Browne,	'90, Sept. 9.	'92, Nov. 9.		
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Taunton.	P. C.
S. Hopkins Emery,	'37, Nov. 23.	'75, Nov. 9.	Taunton.	W. C.
George H. Hubbard,	'84, Sept. 13.	'89, Nov. 13.	Norton.	P.
Herbert K. Job,	'91, Oct. 28.	'92, Jan. 13.	N. Middleboro'.	P. C.
William W. Jubb,	'64, May.	'91, Nov. 11.	Fall River.	P. C.
Calvin Keyser,	'75, Dec. 28.	'91, Mar. 10.	Concord.	W. C.
Josiah W. Kingsbury,	'66, June 28.	'89, May 8.	Braintree.	W. C.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P C.
Eldridge Mix,	'60, Dec. 6.	'82, Nov. 8.	Worcester.	W. C.
Sidney K. B. Perkins,	'60, Jan. 11.	'88, Jan. 11.	Raynham.	P.
Charles A. Perry,	'82, Nov. 16.	'91, May 13.	Hyde Park.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Welles T. Clayton,	'72, Oct. 25.	'92, Nov. 9.	Taunton.	P. C.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.
John E. M. Wright,	'52, Oct. 28.	'91, May 13.	Needham.	W. C.

Licentiate. — Timothy C. Craig.

STATED. MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. Payson W. Lyman, Fall River, scribe and treasurer.

23. WOBURN, Organized September, 1833.

Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading.	P. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Medford.	W. C.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	P. C.
William J. Batt,	'59, Sept. 29.	'75, Nov. 16.	Warnerville.	Chaplain.
Charles C. Bruce,	'78, July 2.	'90, Mar. 3.	Somerville.	W. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	H. M. Sec.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Brookline.	W. C.
Benjamin A. Dean,	'66, July 20.	'91, Dec. 15.	Medford.	P.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	*Washington, N. H.*	P.
Augustus H. Fuller,	'78, Oct. 17.	'90, Apr. 22.	S. Easton.	P.
Frank N. Greeley,	'77, Nov. 13.	'91, Dec. 15.	*San José, Cal.*	W. C.
Cyrus Hamlin,	'38, Oct. 3.	'91, Dec. 15.	Lexington.	W. C.
Elijah Harmon,	'67, Oct. 17.	'86, Mar. 16.	Wilmington.	P. C.
John Haskell,	'50, Dec. 25.	'79, Nov. 19.	Billerica.	W. C.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Sec. N. C.
James L. Hill,	'75, Sept. 15.	'87, June 13.	Medford.	P. C.
Edward C. Hood,	'74, May 4.	'82, Nov. 21.	Wrentham.	P.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Ayer.	P.
Richard H. Kennedy,	'92, Sept. 29.	'93, Jan. 17.	Linden.	P. C.

23. WOBURN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Lawrence,	'48, Aug. 3.	'69, Nov. 16.	Framingham.	W. C.
Daniel March,	'45, April 25.	'77, May 15.	Woburn.	P. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
William F. Obear,	'68, Oct. 14.	'85, Mar. 3.	Malden.	P.
Theodore C. Pease,	'80, Sept. 8.	'85, Mar. 3.	Andover.	Prof.
Edwin Smith,	'65, Jan. 11.	'88, May 1.	Bedford.	P.
John G. Taylor,	'73, Jan 9.	'77, Oct. 16.	Melrose Highlands.	P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	North Woburn.	W. C.
Peter Vincentius,	'88, Aug. 19.	'89, Jan. 29.	East Boston.	P.
Robert W. Wallace,	'72, May 26.	'88, May 1.	*Newport, R. I.*	P. C.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiate. — Charles Steadman MacFarland.

STATED MEETINGS. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, scribe and treasurer.

24. WORCESTER CENTRAL, Organized November 4, 1823.

Leon D. Bliss,	'89, Oct. 31.	'90, Feb. 19.	*Woodland, Cal.*	P.
Albert Bryant,	'65, Sept. 20.	'86, Feb. 2.	Worcester.	P.
Seelye Bryant,	'90, Oct. 1.	'91, April 7.	Lancaster.	P.
Arcturus Z. Conrad,	'85, June 2.	'90, Feb. 3.	Worcester.	P. C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	P. C.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	P. Em.
William V. W. Davis,	'77, Sept. 12.	'89, Nov. 12.	Worcester.	P. C.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	Oxford.	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	Shelburne.	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Worcester.	P. C.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	Lake View.	P. C.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Somerville.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Westboro'.	P. C.
Homer T. Fuller,	'70, Jan. 19.	'85, May 5.	Worcester.	Teacher.
George H. Gould,	'62, Nov. 12.	'76, Feb 1.	Worcester.	W. C.
Millard F. Hardy,	'80, April 21.	'87, April 5.	*Townshend, Vt.*	P.
Samuel D. Hosmer,	'56, Nov. 11.	'85, Nov. 10.	Worcester.	W. C.
Isaac J. Lansing,	'74, Oct.	'87, April 5.	Boston.	P. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Archibald McCullagh,	'71, May.	'91, April 27.	Worcester.	P. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C.
Eric Nillson,	'86, Nov. 19.	'87, Feb. 1.		
Karl F. Ohlson,	'88, Dec. 6.	'90, Feb. 19.	Campello.	P.

24. WORCESTER CENTRAL (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Parker,	'58, Dec 18.	'76, Nov. 14.	West Boylston.	W. C.
Ariel E. P. Perkins,	'44, Sept. 18.	'88, April 3.	Worcester.	W. C.
Ellsworth W. Phillips,	'91, Oct. 19.	'92, Feb. 9.	Worcester.	P. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb 3.	Auburn.	P. C.
Casper F. Scherff,	'76, April 9.	'90.	Clinton.	P.
Darius B. Scott,	'72, July 14.	'86, Feb. 2.	*Sioux Falls, S. D.*	P. C.
David Shurtleff,	'69, Mar. 16.	'87, April 5.	Westfield.	W. C.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	P. C.
Burritt A. Smith,	'65, Mar. 15.	'90, Feb. 4.	Worcester.	Teacher.
Charles M. Southgate,	'70, Dec. 15.	'86, Nov. 10.	Worcester.	P. C.
Edwin S. Tingley,	'71, Feb. 1.	'85, May 5.	Milford.	W. C.
William G. Tuttle,	'51, April 10.	'88, April 3.	Worcester.	W. C.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

STATED MEETINGS. — First Tuesdays in February and April, and second Tuesday in November.

Rev. Inman L. Willcox, Worcester, scribe.

25. WORCESTER NORTH, Organized June 18, 1818.

Charles Cutler,	'57, Nov. 18.	'91, April 28.	*Tallmadge, O.*	W. C.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	P. C.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
John W. Hird,	'79, Mar. 19.	'91.	Baldwinville.	P.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Boston.	W. C.
Eugene F. Hunt,	'84, Nov 18.	'92, Jan. 26.	Ashburnham.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P.
Luther M. Keneston,	'89, Jan. 10.	'92, Jan. 26.	*Huntington, Ct.*	P.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
Charles M. Palmer,	'68, Dec. 8.	'83, July 10.	Westminster.	P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Phillipston.	W. C.
Frank E. Ramsdell,	'91, June 30.	'90, July 14.	Gardner.	P. C.
William Sewall,	'55, May 2.	'91, July 14.	*St. Louis, Mo.*	W. C.
Judson W. Shaw,	'87, June 30.	'87, July 12.	Malden.	W. C.
Herbert W. Stebbins,	'83, Aug. 29.	'84, Jan. 22.	West Medford.	P. C.
Henry J. Stone,	'79, Dec. 25.	'92, July 26.	Phillipston.	S.
Walter P. Taylor,	'91, Dec. 15.	'92, July 26.	Westminster.	P.

STATED MEETINGS. — Fourth Tuesdays in January, April, and October, and second Tuesday in July.

Rev. Francis B. Knowlton, Athol, scribe.

26. WORCESTER SOUTH, Organized in 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William A. Benedict,	'49, June 27.	'76, Oct. 10.	*Orange Park, Fla.*	P.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
Henry A. Blake,	'76, Sept. 13.	'89, Oct. 8.	Webster.	P.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	P. Em.
Frank L. Bristol,	'75, Oct. 25.	'88, Oct. 9.	Uxbridge.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge.	P.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Millville.	P. C.
George P. Eastman,	'91, May 12.	'92, Jan. 12.	Millbury.	P. C.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sutton.	P. C.
Lyman Mevis,	'91, Oct. 1.	'92, Jan. 12.	East Douglas.	P.
Benjamin F. Perkins,	'65, Nov. 22.	'88, Oct. 20.	*S. Coventry, Ct.*	P.
Leroy M. Pierce,	'70, Feb. 4.	'84, Oct. 14.	Blackstone.	P.
George H. Pratt,	'66, Oct. 11.	'90, Jan. 14.	Saundersville.	P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
Benjamin A. Robie,	'66, Mar. 22.	'84, Oct. 14.	Grafton.	P.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October Rev. James H. Childs, Northbridge, scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

The tables which follow comprise: —

1. The list of Conferences, with the times of meeting and names of officers.

2. The statistics of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; of the Young People's Societies; those of charities and expenses. The tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.

3. The statistics of ministers, lists of ordinations, installations, dismissals, and deaths.

The tables of the second part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1893. Admissions, removals, and baptisms cover the year 1892. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars, Jan. 1, 1893, or when the school is in operation (if not at that date), covering "branch schools," and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the report of the Association.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p. c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

H. A. H.

THE CONFERENCES OF THE CHURCHES.

1. ANDOVER. — Organized June 8, 1859.

CHURCHES. — In Andover: South; West; Free; Union, Ballardvale; Theological Seminary. In Chelmsford: 2d at North; Central. In Dracut: 1st; Central. In Lawrence: Lawrence Street; Trinity; South; United; Riverside. In Lowell: Pawtucket; 1st; Eliot; John Street; Kirk Street; High Street; *French;* Highland; *Swedish.* Methuen. North Andover. Tewksbury. Tyngsboro. Total: 27 churches.

Albert W. Burnham, Lowell, *scribe and treasurer.* Thomas A. McMaster, 4 Belmont Street, Lowell, *statistical secretary, and committee on the work of the churches.* Conference meets on the last Tuesday in April and the second Tuesday in October.

2. BARNSTABLE CONFERENCE. — Organized Oct. 28, 1828.

CHURCHES. — In Barnstable: West; Centreville; Hyannis. Chatham. In Dennis: South; Union. In Falmouth: 1st; East; North; Waquoit; Woods Holl. Harwich; Harwich Port. Nantucket. Orleans. Provincetown. Sandwich. In Truro: 1st; North. In Wellfleet: 1st; South. In Yarmouth: 1st; West. Total: 23 churches.

Rev. Daniel W. Clarke, Wellfleet, *scribe, treasurer, and chairman committee on the work of the churches.* Conference meets on second Tuesday in June and the second Tuesday in December.

3. BERKSHIRE NORTH CONFERENCE. — Organized Dec. 3, 1867.

CHURCHES. — Adams. Becket North. Dalton. Hinsdale. Lanesboro. Middlefield. North Adams. Peru. In Pittsfield: 1st; 2d; South. Richmond. In Williamstown: 1st; College; South; White Oaks. Windsor. (New Lebanon, N. Y.) Total: 17 churches.

Deacon George French, North Adams, *secretary and treasurer.* Rev. George W. Andrews, Dalton, *committee on the work of the churches.* Annual meeting, second Wednesday in November; semi-annual, second Wednesday in May.

4. BERKSHIRE SOUTH CONFERENCE. — Organized Aug. 29, 1860.

CHURCHES. — Alford. Becket Centre. Egremont South. In Great Barrington: 1st; Housatonic. Lee. Lenox. Monterey. Mount Washington. In New Marlboro': 1st; Southfield; Mill River. Otis. In Sandisfield: 1st; New Boston. Sheffield. In Stockbridge: 1st; Curtisville. In West Stockbridge: Village; Centre. Total: 20 churches.

Bennett T. Gale, Lee, *scribe and treasurer.* Rev. Walter W. Curtis, West Stockbridge, *committee on the work of the churches.* Annual meeting in November.

5. BROOKFIELD CONFERENCE. — Organized June 13, 1821.

Churches. — Barre. Brimfield. Brookfield. Charlton. Dana. Dudley. In Hardwick: 1st; Gilbertville. Holland. New Braintree. In North Brookfield: 1st; Union. Oakham. Southbridge. Spencer. Sturbridge. In Ware: 1st; East; *French.* In Warren: 1st; West. West Brookfield. Total: 22 churches.

Rev. Arthur Titcomb, Gilbertville, *scribe and treasurer.* Rev. Joseph F. Gaylord, Barre, *committee on the work of the churches.* Meetings: annual, first Tuesday in May, 2 days; semi-annual, third Tuesday in September, 1 day.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

Churches. — In Amesbury: 1st; Union. Boxford, West. Bradford. Georgetown: 1st; Memorial. Groveland. In Haverhill: West; 4th; Centre; North; Riverside; Union. In Ipswich: 1st; Linebrook. Merrimac. In Newbury: 1st; Byfield. In Newburyport: North; Prospect Street; Belleville; Whitefield. Rowley. In West Newbury: 1st; 2d. Total: 25 churches.

Rev. Albert W. Hitchcock, Newburyport, *scribe, treasurer, and committee on the work of the churches.* Conference meets on the second Wednesdays of May and October.

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

Churches. — In Beverly: North; Dane Street; Washington Street. Boxford. In Danvers: 1st; Maple Street. Essex. In Gloucester: West; Evangelical; Lanesville; Magnolia. Hamilton. Ipswich South. In Lynn: 1st; Central; Chestnut Street; North. In Lynnfield: Centre; 2d. Manchester. Marblehead. Middleton. In Peabody: South; Rockville; West. In Rockport: 1st; Pigeon Cove. In Salem: Tabernacle; South; Crombie Street. Saugus: 1st, and Cliftondale; Swampscott. Topsfield. Wenham. Total: 35 churches.

Rev. T. Frank Waters, Ipswich, *scribe, treasurer, and committee on the work of the churches.* Conference meets on the second Thursdays of May and October.

8. FRANKLIN CONFERENCE. — Organized Oct. 10, 1843.

Churches. — Ashfield. Bernardston. Buckland. In Charlemont: 1st; East. Coleraine. Conway. In Deerfield: South; Orthodox. Erving. Gill. In Greenfield: 1st; 2d. In Hawley: East; West. In Montague: 1st; Miller's Falls; Turner's Falls. Northfield. Orange: Central; *Swedish.* In Shelburne: 1st; Falls. Shutesbury. Sunderland. Warwick. Wendell Centre. Whately. Total; 28 churches.

Rev. Edward P. Butler, Sunderland, *scribe, treasurer, and committee on the work of the churches.* Conference meets second Wednesday and Thursday in September.

9. HAMPDEN CONFERENCE. — Organized Dec. 4, 1850.

Churches. — In Agawam: Feeding Hills; 2d. Blandford. In Chester: 1st; 2d. In Chicopee: 1st; 2d; 3d. In Granville: East; West. Hampden. In Holyoke: 1st; 2d; French. Huntington, 2d. In Longmeadow: 1st; East. In Ludlow:

1st; Mills. Monson. In Palmer: 1st; 2d; Three Rivers. South Hadley Falls. Southwick. In Springfield: 1st; Olivet; South; North; Indian Orchard; Sandford Street; Hope; *French;* Eastern Avenue; White Street; Park; *Swedish;* Tolland. In Westfield: 1st; 2d. In West Springfield: 1st; Mittineague; Park Street. In Wilbraham: Centre; North. Total, 45 churches.

Rev. Lewis F. Giroux, Springfield, *scribe.* Frank P. Searle, Westfield, *treasurer.* Conference meets last Tuesday in October; semi-annual meeting in April.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

Churches. — Chesterfield. In Cummington: East; West. In Easthampton: 1st; Payson. Goshen. Hatfield. Huntington 1st. In Northampton: 1st; Edwards; Florence. Plainfield. Southampton. Westhampton. In Williamsburg: 1st; Haydenville. Worthington. Total: 17 churches.

Sidney E. Bridgman, Northampton, *scribe and treasurer.* Rev. Elihu Loomis, Chesterfield, *statistical secretary.* Rev. Sumner G. Wood, Easthampton, *chairman of committee on the work of the churches.* Conference meets in the spring and fall at the call of the Executive Committee.

11. HAMPSHIRE EAST CONFERENCE. — Organized Dec. 13, 1860.

Churches. — In Amherst: 1st; 2d; College; North; South. Belchertown. Enfield. Granby. Greenwich. In Hadley: 1st; 2d; Russell. Leverett. In Pelham: 1st; Packardville. Prescott. South Hadley 1st. Total: 17 churches.

Oliver D. Hunt, Amherst, *registrar and treasurer.* Rev. George E. Fisher, North Amherst, *committee on the work of the churches.* Semi-annual meeting, last Tuesday in April; annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

Churches. — Foxboro'. In Franklin: 1st; South. Mansfield. Medfield. In Medway: Village; West; 3d. Milford. Millis. Norfolk. Walpole. Wrentham. Total: 13 churches.

Rev. Francis J. Marsh, Walpole, *scribe and treasurer.* Rev. Rufus K. Harlow, Medway, *committee on the work of the churches.* Conference meets third Wednesday of April and October.

13. MIDDLESEX SOUTH CONFERENCE. — Organized Aug 20, 1828.

Churches. — Ashland. Dover. In Framingham: Plymouth; Saxonville; South. Holliston. Hopkinton. Hudson. Lincoln. In Marlboro': 1st; *French.* Maynard. In Natick: 1st; South. Northboro'. Sherborn. In Southboro': Pilgrim; Southville. Sudbury. Wayland. Wellesley. Total: 21 churches.

Rev. Edward L. Chute, Northboro', *scribe, treasurer, and committee on the work of the churches.* Meetings, third Tuesdays of April and October.

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1853.

Churches. — Acton. Ashby. Ayer. Boxboro. In Concord: Second; Westvale. Dunstable. In Fitchburg: Calvinist; Rollstone; *German; Swedish.* Groton.

Harvard. Lancaster. In Leominster: Centre; North. Littleton. Lunenburg. Pepperell. Shirley Village. Townsend. Westford. Total: 22 churches.

Rev. Henry E. Bray, North Leominster, *scribe and treasurer.* Rev. Richard Meredith, Leominster, *committee on the work of the churches.* Annual meeting, third Wednesday in October. Spring meeting in April.

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

CHURCHES. — In Abington: 1st; North. In Braintree: 1st; South. In Bridgewater: Central Square; Scotland. In Brockton: 1st; Campello; Porter Evan.; *Swedish.* In Cohasset: Evangelical; Beechwood. East Bridgewater. In Easton: 1st; *Swedish.* In Hingham: 1st; Nantasket. Holbrook. In Milton: 1st; 2d. In Quincy: Evangelical; Washington Street. Randolph. Rockland. Sharon. Stoughton. In Weymouth: 1st; 2d, South; Landing; Union, South; North; East. Whitman. Total: 33 churches.

Rev. E. Victor Bigelow, Cohasset, *scribe.* Mrs. Mary S. Vining, Hingham, *treasurer.* Rev. John C. Labaree, Randolph, *committee on the work of the churches.* Meetings first Tuesday in May and last Tuesday in September.

16. OLD COLONY CONFERENCE. — Organized Sept. 23, 1856.

CHURCHES. — Dartmouth South. Fairhaven. Lakeville. Marion. Mattapoisett. In Middleboro': 1st; Central. In New Bedford: 1st; North; Trinitarian. In Rochester: 1st; North; East. Wareham. Westport. Edgartown. West Tisbury. Total: 17 churches.

William W. Wood, Newton, *scribe, treasurer, and committee on the work of the churches.* Conference meets for a two-days session the third Tuesday in April and the last Tuesday in October.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

CHURCHES. — Carver North. Duxbury. Halifax. In Hanover: 1st: 2d. Hanson. Kingston. In Marshfield: 1st; 2d. In Plymouth: Pilgrimage; South; 4th and 5th at Chiltonville. Plympton. Scituate. Total: 15 churches.

Rev. Zenas Crowell, Kingston, *scribe and treasurer.* Rev. F. W. Manning, Marshfield, *committee on the work of the churches.* Conference meets in April and October, for two days' session each.

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

CHURCHES. — Arlington. In Boston: 1st and Winthrop, Charlestown; Maverick, East Boston; Mt. Vernon and Seamen's. In Cambridge: 1st; 1st Cambridgeport; North Avenue; Pilgrim, Wood Memorial, and Hope, Cambridgeport. In Chelsea: 1st; Central; 3d. In Everett: 1st; Courtland Street. In Revere: 1st; Beachmont. In Somerville: 1st; East; Broadway; West; Prospect Hill; Winter Hill. Total: 24 churches.

Frank E. Hodgkins, 162 Congress Street, Boston, *scribe and treasurer.* Rev. Isaiah W. Sneath, Cambridgeport, *committee on the work of the churches.* Meetings on the second Wednesdays of April and October.

19. SUFFOLK SOUTH CONFERENCE. — Organized May 23, 1861.

CHURCHES. — In Boston: Dorchester, 2d; Union; Phillips, South Boston; Dorchester Village; Eliot, Roxbury; West Roxbury; Central and Boylston, Jamaica Plain; Immanuel, Roxbury; Trinity, Neponset; Pilgrim, Dorchester; Highland and Walnut Avenue, Roxbury; Olivet; Harvard and Bethany, Dorchester; Roslindale. Canton. In Dedham: 1st; Islington. In Hyde Park: 1st; Clarendon. Norwood. In Quincy: Atlantic; Wollaston Heights. East Walpole. Total: 26 churches.

Rev. Wm. H. Allbright, Dorchester, *scribe.* E. S. Hathaway, Hyde Park, *treasurer.* Rev. Ellis Mendell, Jamaica Plain, *statistical secretary and committee on the work of the churches.* Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE. — Organized Nov. 17, 1873.

CHURCHES. — In Belmont: Waverly. In Boston: Old South; Park Street; Berkeley Street; Brighton; Central; Shawmut; Allston; *Norwegian* and *Swedish.* Brookline. Needham. In Newton: 1st, Newton Centre; 2d, West Newton; Eliot; Auburndale; Nonantum; Central, Newtonville; Highlands. Waltham: 1st; *Swedish.* Watertown. Wellesley Hills. Weston. Total: 24 churches.

Rev. John M. Dutton, Newtonville, *recording secretary.* Benjamin F. Dewing, 35 Hawley Street, Boston, *treasurer.* S. Brainard Pratt, Boston, *committee on the work of the churches.* Meetings, second Wednesdays of April and October.

21. TAUNTON CONFERENCE. — Organized Oct. 2, 1849.

CHURCHES. — Attleboro'. Berkley. Dighton. In Fall River: 1st; Central; 3d; *French.* Assonet in Freetown. Lakeville. Middleboro' North. North Attleboro': 1st; Falls; Trinity. Norton. In Raynham: 1st; North. Rehoboth. Somerset. In Taunton: West; Trinitarian; Winslow; East; Union. Total: 23 churches.

Rev. George H. Hubbard, Norton, *scribe, and committee on the work of the churches.* George M. Woodward, Taunton, *treasurer.* Conference holds two sessions annually of one day each, in the spring and fall.

22. WOBURN CONFERENCE. — Organized Sept. 5, 1848.

CHURCHES. — Bedford. Billerica. Burlington. Carlisle. Hancock, Lexington. In Malden: 1st; Maplewood; Linden. In Medford: Mystic; West and South. In Melrose: 1st; Highlands. North Reading. Reading. Stoneham. Wakefield. Wilmington. Winchester. In Woburn: 1st; North; *Scandinavian*; Montvale. Total: 23 churches.

Rev. John G. Taylor, Melrose Highlands, *clerk and treasurer, and committee on the work of the churches.* Meetings on the last Tuesdays of April and October.

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

CHURCHES. — Auburn. Berlin. Boylston. Clinton. Holden. Leicester. Oxford. Paxton. Princeton. Rutland. Shrewsbury. Sterling. West Boylston. In Worcester: Old South; Central; Union; Salem Street; Summer Street; Plymouth; Piedmont; *Swedish;* Pilgrim; Park; Covenant; Hope; Lake View; Belmont; Bethany; *Armenian.* Total: 29 churches.

Asa L. Kneeland, 28 Pearl Street, Worcester, *scribe and treasurer.* Rev. Albert

Bryant, *committee on the work of the churches.* Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following third Monday in October.

24. WORCESTER NORTH CONFERENCE. — Organized Nov. 24, 1827.

CHURCHES. — In Ashburnham: 1st; North. Athol. Gardner. Hubbardston. New Salem. In Orange: North. Petersham. Phillipston. In Royalton: 1st; South. In Templeton: 1st; Baldwinville. Westminster. In Winchendon: 1st; North. Total: 16 churches.

Rev. Davis Foster, Winchendon, *scribe.* Meetings in October and June.

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

CHURCHES. — Blackstone: 1st; Millville. In Douglas: 1st; East. In Grafton: 1st; Saundersville. In Millbury: 1st; 2d. In Northbridge: 1st; Whitinsville; Rockdale. Sutton. Upton. Uxbridge. Webster. Westboro'. Total: 16 churches.

Rev. John R. Thurston, Whitinsville, *scribe and chairman of the committee on the work of the churches.* Dea. Amos Armsby, Millbury, *treasurer.* Meetings on fourth Wednesdays of April and October.

STATISTICS OF THE CHURCHES.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Abington,	1712	Dea. W. L. Jones,				59	117	176	25	0	0	0	6	2	0	8	0	1	170
" **North,**	1839	Dea. Cyrus Orcutt,	Walter P. Hutchinson,	'93	'92	22	69	91	18	0	0	0	0	1	0	1	0	1	90
Acton,	1832	Horace F. Tuttle,				27	54	81	18	4	4	8	4	6	0	10	3	0	75
Adams,	1840	Rev. C. S. Sargent,	Clarence S. Sargent, *p. c.*	'79	'87	175	329	504	95	29	14	43	7	11	0	18	4	13	400
Agawam, **Feeding Hills,**	1762	Miss Julia Bailey,	Frank L. Garfield, *p. c.*	'93	'92	19	44	63	13	0	0	0	1	1	0	2	0	0	40
"	1819	Miss C. S. Leonard,	Walter Rice, *p. c.*	'65	'92	71	108	179	60	15	3	18	7	0	0	7	10	0	75
Alford,	1846	Dea. L. T. Osborn,				5	13	18	4	0	0	0	0	1	0	1	0	0	
Amesbury,	1831	Jos. L. Batchelder,	George L. Richmond, *p. c.*	'83	'90	124	199	323		1	3	4	5	3	0	8	0	4	230
" **Salisbury Point,**	1835	Miss L. L. Fifield,	George W. Christie, *p.*	'73	'91	20	76	96	24	0	4	4	3	3	0	6	0	1	125
Amherst, 1st,	1739	Rev. D. W. Marsh,	Frank L. Good-speed, *p.*	'87	'92	146	324	470	67	31	17	48	13	22	0	35	19	0	240
" 2d,	1782	Herbert Sabin,				42	113	155	21	5	0	5	5	3	2	10	5	0	110
" College,	1826	Wm. I. Fletcher,	John E. Tuttle, *p. c.*	'83	'93	171	55	226	106	13	5	18	0	16	0	16	7	0	52
" **North,**	1826	Miss M. E. Harrington,	Eber W. Gaylord, *p. c.*	'73	'90	88	170	258	36	31	5	36	2	2	0	4	23	8	132
" **South,**	1858	Mrs. W. B. Rose,	Herbert W. Boyd, *p.*	'86	'88	59	111	170	19	22	10	32	4	4	0	8	15	4	88
Andover, South,	1711	George Gould,				84	215	299	57	4	4	8	8	6	0	14	3	0	180
" West,	1826	E. Francis Holt,	Frederic W. Greene, *p. c.*	'85	'85	89	158	247	40	7	5	12	6	1	0	7	4	2	93
" Free,	1846	Herbert Goff,	Frederic A. Wilson, *p. c.*	'82	'89	90	243	333	73	2	4	6	4	9	0	13	0	17	187
" **Ballardvale,**	1854	Chas. H. Marland,	John C. C. Evans,	'93	'93	23	74	97	25	0	3	3	2	4	0	6	0	0	97
" Seminary,	1865	Prof. E. C. Smyth,	*The Professors,*			94	112	206	37	5	12	17	7	10	0	17	1	0	68
Arlington,	1842	Albert W. Trow,	Samuel C. Bushnell, *p. c.*	'79	'90	78	178	256	26	14	16	30	3	9	0	12	5	7	
Ashburnham, 1st,	1760	Fred D. Lane,				45	91	136	36	17	13	30	4	7	3	14	12	2	150
" North,	1843	Nathaniel Eaton,				3	2	5	1	0	0	0	0	0	0	0	0	0	14
Ashby,	1776	Horace S. Brooks,	William J. Robinson, *p. c.*	'91	'91	56	80	136	38	0	4	4	3	2	0	5	0	0	75
Ashfield,	1763	Henry L. Ranney,	Charles B. F. Pease, *p. c.*	'89	'89	57	107	164	15	8	3	11	4	3	1	8	5	5	150
Ashland,	1835	Dea. Edwin Perry,	Charles L. Tomblen, *p.*	'77	'92	29	67	96	21	0	0	0	10	11	1	22	0	1	112
Athol,	1830	Cyrus K. Wood,	Edwin S. Gould, *p.*	'73	'90	93	218	311	29	4	10	14	9	8	0	17	1	2	227
Attleboro',	1748	Benjamin P. King,	Walter Barton, *p.*	'64	'84	110	287	397	35	16	6	22	7	3	0	10	12	0	250
Auburn,	1776	William F. Stone,	Charles M. Pierce, *p.*	'63	'90	41	81	122	39	0	1	1	1	4	3	8	0	0	36
Ayer,	1861	C. A. Batchelder,	Robert J. Kyle, *p.*	'85	'92	24	71	95	20	3	6	9	1	1	0	2	3	0	60
Barnstable, **West,**	1616	Rev. H. E. Thygeson	Hanson E. Thygeson, *p.*	'87	'90	19	41	60	18	0	0	0	4	0	0	4	0	0	60
" **Centreville,**	1840	Dea. Jacob Lovell,	William R. Joyslin, *p.*	'64	'89	10	39	49	9	1	1	2	3	2	0	5	1	0	62
" **Hyannis,**	1854	Warren A. Perry,	Henry S. Kimball, *p.*	'66	'92	10	31	41	13	2	0	2	0	0	0	0	2	0	85
Barre,	1827	Dea. J. H. Goddard,	Joseph F. Gaylord, *p. c.*	'67	'79	43	119	162	26	1	1	2	4	3	3	10	1	0	102
Becket, **Centre,**	1758					9	8	17	10	0	0	0	0	0	0	0	0	0	
" North,	1849	Dea. J. Norcutt,	[Charles S. Agan, *Meth.*]	'90	'90	42	64	106	40	0	0	0	1	1	0	2	0	0	45
Bedford,	1730	Rev. Edwin Smith,	Edwin Smith, *p.*	'65	'86	64	135	199	31	5	8	13	5	0	1	6	3	3	141
Belchertown,	1737	Geo. W. Longley,	William S. Woolworth, *p.*	'90	'91	79	168	247	49	5	1	6	4	2	0	6	4	5	200
Belmont, **Waverly,**	1865	James W. McCabe,	George P. Gilman, *p.*	'72	'83	16	31	47	19	4	2	6	2	0	1	3	3	3	40

Acushnet, *see* New Bedford. Assonet, *see* Freetown. Atlantic, *see* Quincy. Auburndale, *see* Newton.
Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beechwood, *see* Cohasset.

SUNDAY SCHOOLS AND BENEVOLENCE.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Abington,	Wm. S. O'Brien,	230	132	0	$118	75	$122	$18	$19	$228	$40	$24	$14	$ 0	$100	$565	$ 0	$1,700
" North,	Lewis A. Crossett,	90	50	0	5	40	0	0	0	0	10	0	0	0	0	10	0	1,375
Acton,	Horace F. Tuttle,	100	78	3	35	35	19	2	1	37	7	20	6	0	47	139	6,000	1,100
Adams,	W. B. Plunkett,	648	378	15	200	89	200	225	135	300	125	0	0	0	300	1,285	1,050	6,000
Agawam,	E. A. Kellogg,	77	35	0	10	31	53	0	0	36	14	0	13	13	0	129	0	675
"	Dea. W. H. Porter,	141	69	15	71	78	124	96	18	66	18	18	6	0	46	392	1,960	1,555
Alford,	Lester T. Osborn,					16	0	0	0	0	0	0	0	0	0	0	0	0
Amesbury,	George Allen,	250	162	0	120	65	179	5	16	80	111	5	5	0	111	512	0	4,181
"	Mrs. F. Savage,	121	69	0	0	77	37	0	13	46	15	0	0	0	103	214	100	1,911
Amherst, 1st,	F. E. Whitman,	300	172	25	193	128	925	9	20	1,301	105	15	133	0	124	2,632	0	3,902
" 2d,	David W. Blodgett,	179	72	5	17	56	28	6	0	14	9	12	6	0	0	75	2,000	1,350
" College,							290	0	0	251	130	0	0	0	146	817	0	0
" North,	Chas. H. Kellogg,	230	145	25	82	89	207	56	28	196	167	30	93	0	362	1,139	0	2,162
" South,							66	13	16	120	40	19	20	0	79	373	0	1,248
Andover, South,	John Alden,	289	160	4	278	44	338	248	27	408	536	190	136	0	0	1,883	0	6.267
" West,	Abalino B. Cullen,	150	90	7	64	60	180	0	98	187	166	15	90	0	0	736	0	1,722
" Free,	John N. Cole,	316	230	1	27	125	112	31	31	174	102	26	26	0	316	818	0	2,675
" Ballardvale,	S. Goodwin,	123	76	0	0	83	65	0	0	60	0	0	0	0	53	178	0	1,275
" Seminary,	M. S. McCurdy,	101	85	4	80		405	9 919	66	724	123	0	719	0	271	12,227	0	
Arlington,	E. L. Churchill,	330	173	14	60	120	209	31	60	251	134	89	95	30	190	1,089	0	3,608
Ashburnh'm, 1st,	Prof. H. S. Cowell,	175	98	17	65	24	32	0	43	43	27	25	0	0	50	220	0	1,500
" North	Stephen Ward,	25	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	115
Ashby,	Alonzo A. Carr,	105	65	0	46	30	9	10	0	35	22	6	16	0	139	237	0	1,223
Ashfield,	F. H. Smith,	180	88	8	17	69	86	21	300	82	78	14	18	7	15	621	0	1,490
Ashland,	W. H. Horendon,	90	64	0	15	32	30	11	8	0	18	15	0	0	0	82	0	1,068
Athol,	W. H. Brock,a	320	189	4	136	92	227	57	100	523	112	30	15	0	119	1,183	860	2,350
Attleboro',	Heman T. Reynol,	477	292	14	140	100	17	6	0	12	10	15	11	0	171	242	0	3,500
Auburn,	H. H. Whitney,	168	87	0	78	57	54	0	0	51	47	0	0	0	10	162	0	1,282
Ayer,	Edgar E. Miller,	102		3	12	46	0	0	0	12	0	0	0	0	0	12	0	800
Barnstable, W.,	P. H. Robinson,	60	34	0	0	30	8	0	5	21	5	10	0	0	21	70	0	850
" Centreville,	Cyrus Crosby,	57	40	1	8	20	10	0	0	17	0	0	0	0	8	35	0	525
" Hyannis,	Rosie C. Bearse,	45	45	0	0	55	8	2	1	3	2	2	2	0	10	30	0	584
Barre,	Charles S. Root,	134	57	1	41	38	190	11	15	305	149	11	9	0	0	690	0	1,500
Becket, Centre,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
" North,	Dea. J. Norcutt,	83	53	0	12	43	0	0	0	27	0	0	0	0	0	27	0	900
Bedford,	W. G. Webber,	250	135	3	103	72	215	57	0	174	43	0	38	0	355	882	0	2,000
Belchertown,	Geo. O. Hannum,	143	92	21	52	56	99	0	38	86	81	20	0	0	40	364	0	1,552
Belmont,	Dea. G. C. Flett,	96	57	3	0	0	59	6	6	21	18	6	6	0	0	122	0	1,700

a **Athol Centre.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Berkley,	1737	Rollin H. Babbitt,	George Sterling, *p.*	'74	'92	31	63	94	17	0	3	3	2	0	0	2	0	0	64
Berlin,	1779	William S. Eager,	Judson G. Spencer,	'63	'92	23	47	70	21	0	0	0	6	0	0	6	0	0	
Bernardston,	1821	Dea. Henry Slate,	David H. Strong, *p.*	'85	'88	22	40	62	8	0	2	2	2	0	0	2	0	0	44
Beverly, North,	1715	Charles S. Brown,	[John P. Ashley, *Meth.*]		'91	17	32	49	2	6	1	7	0	0	0	0	5	3	
" Dane st.,	1802	Luther S. Herrick,	William B. Geoghegan, *p.c.*	'92	'92	121	258	379	36	2	4	6	21	4	0	25	1	0	350
" Washington st.,	1837	Wm. A. Lefavour,	William E. Strong, *p. c.*	'85	'85	69	177	246	36	5	3	8	6	2	0	8	2	2	244
Billerica,	1829	George B. King,	Daniel W. Hardy,	'74	'93	28	56	84	12	0	0	0	1	4	0	5	0	1	92
Blackstone,	1841	Calvin H. Lee,	Leroy M. Pierce, *p.*	'70	'84	9	29	38	7	4	2	6	2	0	23	25	0	0	75
" **Millville,**	1892	Frank L. Carlson,	David M. Didriksen, *p. c.*	'92	'92	21	15	36	0	16	5	21	0	0	0	0	0	2	32
Blandford,	1735	Charles B. Hayden,	Jeremiah M. Chrysler, *p.*	'72	'89	32	67	99	20	6	0	6	3	3	3	9	5	0	75
Boston, **Charlestown,**	1632	John F. Dunton,	Charles F. Crathern, *p. c.*	'86	'93	59	152	211	95	2	0	2	2	7	0	9	1	1	200
" Old South,	1669	Hamilton A. Hill,	George A. Gordon, *p. c.*	'77	'84	179	385	564		5	32	37	7	7	0	14	3	1	300
" **Dorchester,**	1808	Wm. D. Brigham,	Arthur Little, *p. c.*	'63	'89	183	362	545	65	8	38	46	5	16	0	21	4	14	400
" Park st.,	1809	Alfred H. Colby,	Isaac J. Lansing, *p. c.*	'74	'93	349	571	920	373	9	14	23	6	24	1	31	7	0	
" Union,	1822	Hartley F. Atwood.	Nehemiah Boynton, *p. c.*	'82	'88	163	375	538	54	13	21	34	3	21	0	24	5	3	450
" Phillips, **South,**	1823	Dea. W. B. Bancroft	William H. G. Temple, *p.c.a*	'86	'88	212	542	754	90	33	13	46	14	16	43	73	7	9	600
" Berkeley Temple,	1827	Rev. R. B. Tobey,	Charles A. Dickinson, *p.c.b*	'79	'88	324	570	894	100	52	74	126	6	36	0	42	23	13	
" **Brighton,**	1827	Elbra L. Barker,	Adolph A. Berle, *p. c.*	'87	'91	65	121	186	29	13	11	24	7	2	63	72	9	2	300
" Village, **Dorchester,**	'29	Fred. M. Swan,	G. Wolcott Brooks, *p.*	'77	'90	57	118	175	24	4	6	10	5	5	13	23	2	1	75
" Winth'p, **Charlest'n,**	'33	Charles R. Fultz,	Charles R. Brown, *p. c.*	'89	'92	71	230	301	69	7	19	26	5	8	163	176	0	10	300
" Eliot, **Roxbury,**	1834	E. W. Bumstead,	A. C. Thompson *p. c.* B. F. Hamilton, *p. c.*	'42 '65	'42 '71	121	248	369	76	4	2	6	10	10	0	20	2	6	245
" Central,	1835	A. G. Stanwood,	Edward L. Clark, *p. c.*	'61	'93	84	205	289		2	1	3	2	3	0	5	0	1	
" **W. Roxbury,**	1835	N. S. French,	Frank W. Merrick, *p. c.*	'91	'93	40	106	146	22	0	11	11	1	5	0	6	0	3	
" Maverick, **East,**	1836	Elmer H. Allen,				160	441	601	0	6	10	16	2	9	0	11	3	18	
" Mt. Vernon,	1842	H. S. Palmer,	Samuel E. Herrick, *p. c.*	'63	'71	157	288	445	0	3	2	5	16	7	0	23	3	2	
" Shawmut,	1845	Chas. P. Loring,	Edwin B. Webb, *p.c., em.* William E. Barton, *p. c.*	'50 '85	'60 '93	202	410	612		9	11	20	7	15	0	22	0	0	
" **Jamaica Plain,**	1853	James H. Dodge,				164	318	482	56	7	14	21	11	22	0	33	6	16	400
" Immanuel, **Roxb'y,**	1857	J. H. Woodsum, jr.,				118	323	441	109	3	6	9	6	11	3	20	1	1	406
" **Neponset,**	1859	Dea. C. W. Kimball,				40	76	116	31	4	7	11	3	0	0	3	1	2	93
" Pilgrim, **Dorche'r,**	1867	E. S. Woodbury.	William H. Allbright, *p.c.*	'79	'90	67	179	246	27	20	19	39	3	7	0	10	6	9	216
" Highland, **Roxb'y,**	1869	Geo. W. Basford,	William R. Campbell, *p. c.*	'81	'81	131	275	406	100	20	11	31	9	16	0	25	10	13	250
" Walnut av., **Roxb'y,**	'70	Chas. H. W. Wood,	Albert H. Plumb, *p. c.*	'58	'72	124	246	370	22	8	21	29	7	21	0	28	5	4	200
" Olivet,	1876	Miss S. C. Smith,	[Luther P. Adams, *Lic.*]		'93	24	57	81	0	0	1	1	1	2	22	25	0	0	
" Boylston, **Ja. Plain,**	1879	Calvin Andrews,	Ellis Mendell, *p. c.*	'79	'88	57	134	191	43	29	28	57	2	9	1	12	8	13	300
" *Swed.,*	1881	Dea. J. A. Gustafson	Peter Vincentius, *p.*	'88	'88	63	111	174	6	19	16	35	0	8	2	10			
" *Norwegian,*	1885	William Wilson,	Sevrin K. Didriksen, *p.*	'90	'90	22	51	73	15	19	2	21	0	6	0	6	0	19	
" **Allston,**	1886	C. M. De Meritt,	Douglas P. Birnie, *p. c.*	'85	'90	87	158	245	22	15	35	50	1	3	0	4	6	4	263
" Harvard, **Dorch'r,**	1887	Henry N. Marr,	William H. Bolster, *p. c.*	'72	'92	26	75	101	17	0	4	4	1	8	0	9	0	2	150
" Central, **Dorch'r,**	1887	W. R. Lamkin,	Perley B. Davis, *p.*	'62	'92	31	37	68	9	2	1	3	1	1	6	8	1	3	50

a Edwin N. Hardy, assist. pastor, '90, '90. *b* Rev. Rufus B. Tobey, '80, '89, and Rev. Wm. S. Kelsey, '85, '91, associate pastors.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Berkley,	Caleb D. Babbitt,	70	42	0	28	0	14	0	0	57	24	0	0	0	21	116	0	900
Berlin,	Levi Babcock,[a]	84	54	0	0	39	0	0	0	2	0	0	0	0	3	5	0	1,000
Bernardston,	Henry L. Crowell,	78	42	0	20	50	536	10	6	41	17	7	6	5	12	640	0	600
Beverly, North,	Dea. F. Jenness,	177	103	6	0	57	0	0	0	0	0	0	0	0	0	0	0	0
" Dane st.,	Charles L. Odell,	570	297	1	397	126	804	156	43	485	526	52	42	67	0	2,175	0	3,250
" Wash'ton st.,	M. E. Davenport,	320	181	5	80	90	292	72	32	156	54	28	33	0	172	839	0	2,600
Billerica,	A. L. Blodgett,	81	53	0	0	25	32	0	0	22	0	0	0	0	0	54	0	1,185
Blackstone,	John Linesly,	89	56	4	19	68	42	10	10	15	10	6	6	0	12	111	0	700
" Millville,		17		0	0	0	0	0	0	6	0	0	0	0	50	56	0	200
Blandford,	A. L. Stewart,	75	36	6	25	0	135	38	7	67	139	17	44	14	150	611	0	1,675
Boston, Ch'st'n,	Gardner Bates,	188	122	2	18	68									240	240	0	3,000
" Old South,	A. S. Covil,	620	438	5	482	0	11,250	496	329	10,968	737	374	300	0	5,550	30,004	0	17,033
" Dorchester,	Wm. Q. Wales,	602	397	4	334	129	4,153	987	951	3,567	704	232	160	40	396	11,190	1,000	12,250
" Park st.,	D. C. Brewer,	508	311	7	165	64	5,021	0	251	2,748	653	0	10	50	2,643	11,376	0	8,133
" Union,	John H. Colby,	465	298	8	293	110	563	170	83	3,055	669	169	217	0	155	5,081	0	11,500
" Phillips, South	J. P. Bradley,	1,100	700	26	900	150	850	400	38	1,900	75	33	60	0	450	3,806	0	7,500
" Berkeley Tem.	Rev. W. S. Kelsey,	755	448	27	461	228	343		17	596					1,500	2,456	0	15,500
" Brighton,		329	195	13	212	141	436	268	145	808	125	0	79	0	166	2,027	0	5,996
" Village, Dorc.	W. G. Swan,	203	137	4	293	110	367	148	17	332	309	15	22	0	31	1,241	0	3,085
" Winth'p, C'n,	Darius G. Alden,	462	284	7	90	59	163	76	32	250	65	90	43	0	423	1,142	0	4.678
" Eliot, Roxbury	Charles W. Hill,	363	207	0	122	96	2,357	97	12	1.808	40	100	202	0	962	5,578	0	4,998
" Central,	Dr. H. S. Pomeroy,	255	168	2	120		3,435	731	1,055	5,733	950	1,012	160	0	1,313	14.389	0	8,000
" W. Roxbury,	H. I. Smith,	155	126	0	0	43	68	5	1	42	5	4	12	0	1	138	0	3,569
" Mave'k, East,	Frank E. Dimick,	739	504	3	30	98	125	0	0	384	0	18	0	0	0	527	0	6,490
" Mt. Vernon,	S. H. Esbjorn,	305	248	0	90	43	2,468	71	0	2,688	687	0	0	10	952	6,876	0	0
" Shawmut,	Chas. E. Kelsey,	578	416	10	307	60	972	0	139	1,396	201	139	84	0	313	3,244	0	12,456
" Jamaica Pl.,	Dea. E. L. Rand,	669	389	7	435	275	948	248	327	1,115	533	328	90	58	1,200	4,847	35,000	7,910
" Imman'l, Rox.	Geo. W. Partridge,	478	342	0	240	93	182	128	0	1,712	176	0	105	0	190	2,493	0	7,136
" Neponset,	Chas. H. Horne,	184	105	4	11	59	29	12	7	20	9	25	12	0	52	166	0	3.240
" Pilg'm, Dorch.	John G. King,	312	192	6	36	85	56	6	45	26	14	4	18	0	101	270	0	5 033
" Highl'd, Rox.,	Chas. L. Zeigler,	965	494	11	76	100	266	13	15	397	28	45	0	0	171	935	0	9,017
" Walnut av., R.	John E. Butler,	432	307	4	349	102	1,572	105	770	2,545	159	20	0	0	137	5,308	0	9,085
" Olivet,	David R. Frazer,	78	50	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,040
" Boylston, J. P.	Rev. E. Mendell,	466	299	9	26	142	37	0	0	106	34	10	0	0	17	204	0	1,839
" *Swed.*,	D. Lunguist,	135	100				0	0	0	0	0	0	0	0	235	235	0	1,651
" *Norw.*,							132	0	21	0	0	0	0	0	10	163	0	532
" Allston,	G. A. Swallow,	444	267	10	139	60	373	5	6	778	34	19	31	0	138	1,384	0	16,972
" Harva'd, Dorc.	James C. Clark,	200	160	0	10	100	142	0	0	433	0	0	0	0	0	575	0	3,974
" Central, Dor.,	Pearl J. Caldwell,	114	74	0	0	41	0	0	0	30	0	8	10	0	50	98	0	1,100

[a] West Berlin.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Boston, Seamen's,	1888	J. E. Macdonald,	Sylvester S. Nickerson, *p.*	'76	'81	35	18	53	17	7	2	9	2	5	0	7	2	1	15
“ **Roslindale,**	1890	H. H. Cole,	Richard B. Grover, *p. c.*	'81	'90	39	70	109	5	5	15	20	1	1	0	2	1	6	125
Boxboro', **West Acton,**	1784	A. W. Wetherbee,	Albert B. Peabody, *p.*	'60	'91	25	33	58	13	2	3	5	1	1	0	2	1	0	30
Boxford,	1702	Dea. W. W. Howe,	Emery L. Bradford, *p. c.*	'92	'92	30	91	121	21	0	6	6	3	2	0	5	0	0	105
“ **West,**	1736	Dea. I. W. Andrews*a*	Charles L. Hubbard, *p. c.*	'68	'75	27	50	77	0	0	2	2	5	0	0	5	0	0	80
Boylston,	1743		Daniel E. Burtner,	'90	'93	43	85	128		0	0	0	0	8	0	8	0	0	
Bradford,	1682	Dea. S. W. Carleton,	John D. Kingsbury, *p. c.*	'56	'66	139	300	439	30	0	3	3	6	0	0	6	0	2	400
Braintree, 1st,	1707	Dea. Arza B. Keith,	Alfred A. Ellsworth, *p. c.*	'62	'85	40	130	170	36	1	5	6	2	1	0	3	0	4	195
“ **South,**	1829	Noah Torrey,	Albion H. Ross,	'91	'93	17	51	68	6	0	0	0	0	0	0	0	0	0	125
Bridgewater,	1821	L. A. Darling.	Elbert S. Porter, *p. c.*	'83	'89	80	157	237	55	10	3	13	3	4	0	7	9	6	130
“ **Scotland,**	1836	T. Fred'k Wilbor,*b*	Isaac C. White, *p.*	'50	'88	15	24	39	7	0	0	0	2	1	0	3	0	0	46
Brimfield,	1724	Dea. Ed. B. Brown,	Wilbur Rand, *p.*	'83	'91	32	61	93	18	5	6	11	1	1	0	2	0	1	37
Brockton, 1st,	1740	Lucius Gurney,	Lewis V. Price, *p. c.*	'73	'88	116	243	359	51	7	9	16	5	6	0	11	8	9	260
“ **Campello,**	1837	Rufus P. Keith,				126	248	374	13	10	5	15	8	4	0	12	10	4	361
“ Porter,	1850	Dea. Geo. C. Cary,	Franke A. Warfield, *p. c.*	'71	'82	188	426	614	74	18	13	31	7	7	0	14	11	17	831
“ *Swed.*, **Campello,**	1879	William Allen,	Karl F. Ohlson, *p.*	'88	'92	136	151	287	3	23	3	26	3	9	2	14			80
Brookfield,	1756	Miss M. E. Gibson,	Edmond C. Ingalls, *p. c.*	'77	'88	39	94	133	51	0	0	0	5	3	0	8	0	0	85
Brookline,	1844	Edward Sharp,	Reuen Thomas, *p. c.*	'60	'75	191	408	599	79	22	22	44	5	16	0	21	7	3	
Buckland,	1785	Dea. H. L. Warfield	Alpheus C. Hodges, *p. c.*	'81	'81	66	123	189	32	6	2	8	2	1	1	4	5	2	124
Burlington,	1735	Dea. Sam'l Sewall,	Charles F. Hersey,	'93	'91	15	46	61	19	0	1	1	0	0	0	0	0	0	90
Cambridge, 1st,	1636	C. F. Stratton,	Alex. McKenzie, *p. c.*	'61	'67	204	542	746	150	11	22	33	14	25	0	39	0	16	
“ 1st, **Port,**	1827	W. H. Hidden, jr.,	David N. Beach, *p. c.*	'76	'84	134	297	431	112	26	23	49	11	12	0	23	19	6	290
“ North av.,	1857	Phinehas Hubbard,	Frank H. Smith, *p. c.*	'91	'91	144	287	431	25	13	36	49	6	9	0	15	8	0	450
“ Pilgrim, **Port,**	1865	Dea. D. S. Coolidge,	Charles Olmstead, *p. c.*	'83	'89	224	417	641	128	19	14	33	8	17	0	25	10	14	475
“ Wood Mem., “	1872	Abijah R. Buck,	Isaiah W. Sneath, *p. c.*	'84	'87	68	138	206	30	9	10	19	7	12	0	19	3	20	250
“ Hope, “	1890	Frank R. Stewart,	Charles M. Carpenter,	'90	'93	35	56	91	8	10	8	18	0	3	1	4	2	6	
Canton,	1828	Edward R. Eager,	Mark B. Taylor, *p. c.*	'75	'82	48	58	106	0	1	0	1	0	1	0	1	2	7	100
Carlisle,	1781	W. B. Chamberlin,	Joseph Hammond, *p.*	'75	'89	20	45	65	14	0	0	0	2	1	0	3	0	1	47
Carver, **North,**	1733	Theron M. Cole,	Nehemiah Lincoln, *p.*	'72	'87	15	22	37	11	4	0	4	0	2	0	2	4	0	54
Charlemont, 1st,	1788	Dea. J. H. Smead,	Ira A. Smith, *p.*	'82	'91	27	55	82	10	4	6	10	3	4	1	8	3	2	110
“ **East,**	1845	Edward H. Leavitt,	Lyman Whiting, *p.*	'43	'89	22	44	66	15	1	4	5	1	2	0	3	1	1	38
Charlton,	1761	M. D. Woodbury,	Samuel Morrison, *p.*	'65	'91	15	44	59	23	0	2	2	2	1	0	3	0	0	60
Chatham,	1720	Geo. S. Atwood,	Samuel B. Andrews, *p.*	'68	'89	22	60	82	11	5	1	6	2	1	2	5	5	0	75
Chelmsford, **North,**	1824	Charles. H. Holt,	S. Ingersoll Briant, *p.*	'68	'89	20	48	68	16	0	0	0	5	2	0	7	0	1	
“ Central,	1876	A. B. Woodworth,				26	70	96	15	5	8	13	2	2	0	4	0	0	65
Chelsea, 1st,	1841	Waldo E. Pratt,	Lawrence Phelps, *p. c.*	'78	'91	151	360	511	118	15	12	27	7	5	0	12	3	4	400
Chelsea, Central,	1851	Lawrence H. Watts	Charles E. Jefferson, *p. c.*	'87	'87	158	456	614	86	59	10	69	6	30	1	37	6	18	750
“ 3d,	1877	Wm. H. Holway,	Richard T. Wilton, *p.*	'81	'92	46	113	159	21	3	0	3	3	19	0	22	1	0	250
Chester, **Centre,**	1769	David B. Lyman,				10	16	26	7	0	0	0	1	0	0	1	0	0	22
“	1844	E. O. Renfield,	Richard Scoles, *p.*	'80	'87	22	59	81	0	0	3	3	0	0	0	0	0	0	100

a **Ward Hill.** *b* **Bridgewater.** Byfield, *see* Newbury. Campello, *see* Brockton. Centreville, *see* Barnstable. Charlestown, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Boston, Seamen's	F. P. Greenwood,	160	75	0	0	70	0	0	0	0	0	0	0	0	21	21	0	0
" Roslindale,	George Dame,	149	90	4	20	60	78	0	0	75	0	0	0	0	35	188	0	0
Boxboro,	Martin E. Wood,	65	50	2	27	20	33	0	9	36	12	5	0	0	97	192	0	575
Boxford,	T. P. Killam,	146	71	0	40	40	39	10	6	41	74	0	8	0	0	178	0	1,500
" West,	W. K. Cole,	75	35	0	12	25	71	0	13	181	47	6	0	0	27	345	0	
Boylston,							25	0	0	0	55	0	0	0	0	80	0	
Bradford,	Arthur H. Hall,	610	273	0	67	75	334	5	4,895	264	112	29	39	0	253	5,931	0	
Braintree, 1st,	Dea. T. W. Sampson,	230	163	0	69	87	94	51	13	455	76	50	14	0	59	812	0	3,517
" South,	Rev. E. O. Dyer,	215	100	0	50	30	20	15	10	30	22	50	10	0	20	177	0	1,500
Bridgewater,	W. D. Jackson,	237	152	3	71	177	57	25	30	261	82	0	21	0	132	608	395	2,859
" Scotland,	Dea. P. Leach,	60	35	0	4	45	10	0	0	45	0	3	0	0	110	168	300	425
Brimfield,	Geo. A. Furness,	68	48	5	49	33	37	4	4	30	19	6	4	0	2	106	0	1,290
Brockton, 1st,	Robert Cook,	295	158	3	0	107	59	32	34	78	188	0	0	0	538	929	0	7,159
" Campello,	Harold Childs,	639	342	5	777	226	351	140	118	475	223	131	103	25	407	1,973	0	8,500
" Porter,	George W. Alden,	1,211	488	12	108	96	449	56	41	3,225	416	48	50	0	349	4,634	100	7,133
" *Swed.*, Camp.	Chas. A. Norling,	164	140	0	65	0	290	0	0	170	0	0	0	0	165	625	0	3,132
Brookfield,	Rev. C. P. Blanchard,	128	74	0	52	64	76	88	45	81	13	5	5	0	133	446	0	1,390
Brookline,	E. B. Floyd,*b*	778		7	1,263	166	2,345	123	0	2,684	760	614	0	0	7,655	14,181	0	15,608
Buckland,	H. L. Warfield,	170	92	3	34	.103	67	54	9	92	18	21	14	0	48	323	0	1,353
Burlington,	Thomas I. Reed,	70	40	0	4	55	12	0	3	4	0	0	0	2	5	26	0	1,244
Cambridge, 1st,	Geo. E. Mackintire	390	298	0	352	80	2,312	0	139	4,203	245	0	0	0	1,542	8,441	0	14,500
" 1st, Port,	Wm. H. Emerson,	459	295	35	223	132	601	42	61	1,580	198	99	88	0	1,479	4,148	0	10,613
" North av.,	James Morrison,	595	369	13	613	200	756	0	0	419	234	25	142	0	1,253	2,829	0	18,643
" Pilgrim, Port,	H. H. Perkins,	611	326	14	23	133	520	93	103	1,245	212	158	154	5	2,040	4,530	0	5,206
" Wood Mem. "	A. L. Ball,	403	238	2	0	136	25	0	0	242	0	0	0	0	155	422	0	4,420
" Hope, "	Wm. H. Emerson,	250	173	1	125	50	0	0	0	15	0	0	0	0	125	140	0	2,169
Canton,	Chas. F. Coleman,	153	87	1	56	57	0	0	0	0	123	20	0	0	119	262	0	3,421
Carlisle,	John E. Bull,	107	60	0	5	22	12	5	5	12	0	0	5	0	5	44	0	600
Carver, North,	Rev. N. Lincoln,	50	35	3	24	16	21	5	7	28	11	4	3	0	11	90	0	540
Charlemont, 1st,	Dea. E. N. Hawkes	105	42	3	0	37	20	5	0	20	5	2	4	0	0	56	0	787
" East,	John P. Merriam,	90	48	1	16	38	26	36	15	40	24	22	16	7	110	296	0	400
Charlton,	M. D. Woodbury,	62	26	0	8	0	51	0	0	25	25	4	8	0	0	113	0	825
Chatham,	Levi Atwood,	98	43	5	0	49	11	0	10	0	12	0	0	0	11	44	0	
Chelmsford, N.,	A. H. Sheldon,	118	65	0	27	47	51	0	21	68	50	27	0	0	0	217	300	1,077
" Central,	Sam'l Hagerman,	103	62	1	25	48	17	0	0	33	0	0	0	0	25	75	0	893
Chelsea, 1st,	Arthur C. Stone,	610	407	12	80	125	572	46	0	159	44	40	79	0	1,576	2,516	0	7,625
" Central,	Bruce W. Hobbs,	1,067	494	36	151	184	257	33	29	493	35	23	48	0	1,602	2,520	0	8,723
" 3rd,	Thomas W. Rich,	317	158	3	0	66	47	10	0	44	24	0	0	0	160	285	0	2,100
Chester, Centre,	Alfred S. Foote,	35	20	0	0	0	0	0	0	15	0	0	0	0	0	15	0	327
"	George Pease,	118	55	0	3	35	0	6	0	8	0	0	0	0	0	14	0	1,000

b and John K. Marshall, Bethany.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.	
Chesterfield,	1764	Mrs. Wm. Baker,	Elihu Loomis, *p.*	'51	'85	29	58	87	15	0	2	2	1	1	0	2	0	2	125
Chicopee, 1st,	1752	Rev. C. G. Burnham	Collins G. Burnham, *p. c.*	'79	'88	28	54	82	9	3	1	4	2	2	0	4	1	0	44
" **Falls,**	1830	Arthur B. West,	William G. Poor, *p. c.*	'85	'89	71	118	189	35	0	7	7	8	5	0	13	0	1	115
" 3d,	1834	William J. Fuller,	Burton W. Lockhart, *p.*	'82	'88	55	164	219	65	2	4	6	4	6	0	10	2	1	121
Clinton,	1844	Edmund L. Greene,	William W. Jordan, *p.*	'84	'93	128	267	395	50	36	19	55	9	5	0	14	0	0	350
Cohasset,	1824	Dea. Z. C. Small,	E. Victor Bigelow, *p. c.*	'91	'91	22	97	119	18	12	1	13	4	1	0	5	4	2	135
" **Beechwood,**	1863	Rev. John Sharp,	John Sharp, *p.*	'90	'92	5	25	30	8	1	2	3	0	0	0	0	0	0	50
Coleraine,	1750	Rev. E. M. Frary,	Eugene M. Frary, *p.*	'88	'88	10	33	43	7	0	1	1	2	3	0	5	0	0	71
Concord,	1826	Dea. Ole O. Thorpe,	George A. Tewksbury, *p.*	'63	'91	59	136	195	25	15	8	23	1	3	0	4	9	2	140
" 3d, **Westvale,**	1890	George R. Back,				9	20	29	18	0	0	0	0	0	0	0	0	0	35
Conway,	1768	Henry W. Billings,	Elias B. Hillard, *p.*	'55	'89	54	127	181	22	11	1	12	8	6	0	14	7	0	200
Cummington,	1839	Rev. W. J. Parmelee	William J. Parmelee, *p.*	'84	'91	36	78	114	9	10	3	13	2	9	0	11	6	0	78
" **West,**	1840	Darius Bird,	William J. Parmelee, *p.*	'84	'91	9	27	36	11	0	1	1	0	1	0	1	0	0	55
Dalton,	1785	Dea. H. A. Barton, jr.,	George W. Andrews, *p.*	'82	'83	87	166	253	27	23	13	36	7	3	1	11	13	5	250
Dana,	1852	M. L. Johnson,				8	20	28	11	0	0	0	0	0	0	0	0	0	29
Danvers, **Centre,**	1689	E. P. Hutchinson,	Charles B. Rice, *p. c.*	'59	'63	53	140	193	17	2	1	3	4	3	0	7	2	0	174
" Maple st.,	1844	A. P. Learoyd,	Edward C. Ewing, *p. c.*	'63	'83	80	222	302	29	5	5	10	2	3	3	8	5	1	256
Dartmouth, **South,**	1807	W. H. Gray,	Thomas Bell, *p.*	'86	'90	10	40	50	5	0	0	0	0	0	0	0	0	0	100
Dedham,	1638	Dea. E. Howe, jr.,	Joseph B. Seabury, *p. c.*	'75	'85	75	199	274	51	14	3	17	2	5	0	7	7	4	180
" **Islington,**	1878	Rev. C. B. Smith,	Warren F. Bickford, *p.*	'76	'91	5	13	18	0	1	1	2	0	2	0	2	1	0	30
Deerfield, **South,**	1818	Lucius T. Harris,	John Cowan, *p.*	'75	'88	66	127	193	20	12	1	13	5	6	0	11	5	0	130
"	1835	Rev. E. N. Munroe,	Robt. Crawford, *p. c., em.* Egbert N. Munroe, *p.*	'40 '81	'58 '92	22	55	77	11	0	0	0	3	0	0	3	0	0	48
Dennis, **South,**	1817	Dea. C. M. Hulbert,	Lewis P. Atwood, *p.*	'55	'89	6	41	47		0	0	0	3	1	0	4	0	0	125
" Union,	1866	Nathan A. Howes,	[Rufus J. Wyckoff, *Lic.*]		'92	7	33	40	3	0	0	0	2	0	0	2	0	0	50
Dighton, **North,**	1710	Dea. G. E. Gooding,	Frank E. Mills, *p.*	'78	'92	20	36	56	13	0	0	0	4	0	0	4	0	0	38
Douglas,	1747	Elmer H. Balcome,	Aaron B. Peffers, *p.*	'55	'92	12	30	42	10	0	3	3	4	2	0	6	0	1	60
" **East,**	1834	Edwin Moore,	William T. Briggs, *p. c., em.* Lyman B. Mevis, *p. c.*	'46 '91	'60 '91	45	91	136	27	1	1	2	4	5	0	9	1	2	117
Dover,	1839	George L. Howe,	Edwin Leonard, *p.*	'52	'92	25	32	57	5	0	4	4	0	0	0	0	0	0	44
Dracut, 1st,	1721	Jas. S. Thomson,	[William W. Nason, *Lic.*]		'87	7	36	43	16	8	1	9	1	1	0	2	1	0	40
" Central,	1847	George Hovey,				16	11	27	6	1	0	1	0	0	0	0	1	0	30
Dudley,	1732	Dea. W. H. Upham,	Thomas C. Richards, *p.*	'90	'90	24	55	79	14	6	2	8	3	17	0	20	6	0	70
Dunstable,	1757	L. V. Parkhurst,	Bartlett H. Weston, *p.*	'90	'91	25	44	69	9	1	2	3	3	0	0	3	3	2	44
Duxbury,	1843	J. H. Haverstock,	Austin S. Chase, *p.*	'76	'92	11	55	66	11	0	6	6	3	2	0	5	0	4	75
East Bridgewater,	1826	James S. Allen,	Frank H. Palmer,	'80	'93	45	73	118	25	17	2	19	3	4	0	7	16	0	70
Easthampton, 1st,	1785	Henry L. Lyman,	Sumner G. Wood, *p. c.*	'80	'88	99	237	336	61	6	6	12	3	8	1	12	5	4	190
" Payson,	1852	Chas. H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	142	350	492	100	12	7	19	15	4	0	19	5	17	350
Easton,	1725	E. B. Hayward, *a*	Augustus H. Fuller, *p.*	'78	'92	53	115	168	27	5	2	7	1	2	3	6	4	2	175
" *Swedish*, **North,**	1883	William Borg,	Emil Holmblad, *p.*	'84	'92	28	20	48	8	3	0	3	0	0	0	0	0	12	30
Edgartown,	1642	J. S. Wimpenny,	Charles N. Gleason, *p.*	'87	'93	21	65	86	13	25	2	27	2	2	0	4	0	0	65

a **Eastondale.** Chiltonville, *see* Plymouth. Clarendon Hills, *see* Hyde Park. Curtisville, *see* Stockbridge. Dorchester, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Chesterfield,	M. P. Clark,	85	45	0	4	52	179	2	1	19	5	5	3	0	0	214	0	825
Chicopee, 1st,	Marshall Pease,	78	46	1	77	0	404	22	22	126	62	6	12	0	16	670	0	1,150
" Falls,	F. M. Nicholls,	169	114	0	109	20	180	0	47	385	173	49	40	18	148	1,040	0	2,000
" 3d,	Melzar Mosman,	140	100	0	76	56	92	41	0	124	10	6	14	0	139	426	4,400	3,100
Clinton,	Dea.C.C.Murdock	450	274	27	240	105	188	49	38	281	42	33	62	0	1,200	1,893	0	3,500
Cohasset,	Philander Bates,	136	81	5	75	65	56	0	0	78	21	42	0	0	175	372	0	1,533
" Beechwood,	Ezra Brown,	80	65	1	4	56	3	0	5	15	0	0	0	0	0	23	0	465
Coleraine,	Rev. E. M. Frary,	95	50	0	0	20	25	0	12	10	18	0	0	0	0	65	0	585
Concord,	Geo. H. Hopkins,	234	132	9	160	85	290	38	29	424	113	55	32	0	199	1,180	0	3,284
" 3d, Westvale,	George W. Poole,	34	21	0	9	19	0	0	0	13	0	7	8	0	16	44	0	345
Conway,	Geo. F. Howland,	153	110	11	20	20	64	8	9	109	18	28	6	0	0	242	0	1,450
Cummington,	Ward Harlow,	167	108	10	30	56	33	4	11	55	30	31	4	0	16	184	0	1,908
" West,	A. N. Hubbard,	30	25	0	0	27	0	0	5	10	0	0	0	0	0	15	0	274
Dalton,	Dea.J. D. Carson,	345	181	20	266	163	1,258	951	150	928	349	143	698	60	300	4,837	0	3,314
Dana,	Forest A. Hicks,	50	30	0	0	0	0	0	0	8	0	0	0	0	0	8	0	373
Danvers, Centre,	E. H. Gilford,	255	157	2	55	54	88	20	32	121	102	45	0	15	102	525	0	3,750
" Maple st.,	John S. Learoyd,	439	295	4	346	169	438	216	83	668	296	91	96	27	173	2,088	0	7,847
Dartmouth, So.,	E. B. Sturtevant,	65	40	0	0	0	15	0	0	20	0	9	0	0	0	44	0	1,300
Dedham,	James T. Noyes,	374	278	12	240	67	697	233	205	711	181	155	100	0	576	2,858	0	3,904
" Islington,		35	28	0	0	17	0	0	0	0	0	0	0	0	35	35	0	175
Deerfield, South,	Alonzo M. Rice,	200	95	11	31	45	130	20	22	76	125	4	28	0	0	405	0	1,500
"	Merrill Childs,	60	35	0	8	23	65	0	0	32	13	3	0	0	29	142	400	650
Dennis, South,	Wm. E. Baker,	82	60	0	5	28	30	0	0	12	8	7	0	0	5	62	0	1,135
" Union,	N. A. Howes,	75	50	0	4	50	0	0	0	0	0	2	0	0	8	10	0	625
Dighton, North,	Joseph E. Sears,	72	60	0	20	28	65	0	0	35	125	0	0	8	20	253	0	1,005
Douglas,	Elmer H. Balcome,	45	40	0	35	24	25	0	0	20	18	0	0	0	21	84	0	275
" East,	Thomas H. Meek,	135	85	0	0	82	71	0	0	94	36	8	0	0	0	209	0	1,412
Dover,	George L. Howe,	60	39	0	7	38	6	0	5	7	5	0	0	0	19	42	0	506
Dracut, 1st,	J. S. Thomson,	65	35	6	20	40	0	0	0	0	20	0	0	0	0	20	0	650
" Central,	Wm. H. Stickney,	75	60	1	0	0	7	0	0	0	0	0	0	0	0	7	0	650
Dudley,	David A. Bisco,	163	80	6	25	66	16	0	5	14	5	16	9	0	17	82	0	1,610
Dunstable,							77	12	18	71	25	15	17	0	86	321	0	510
Duxbury,	Miss S. B. Higgins,	76	45	0	20	19	34	4	4	10	4	0	0	0	36	92	0	1,050
E. Bridgewater,	Curtis Eddy,*a*	139	93	16	48	80	17	0	11	48	12	8	13	0	5	114	0	1,600
Easthampton, 1st	John Leitch, jr.,	327	181	6	125	67	755	63	82	1,010	294	0	81	0	140	2,425	0	3,006
" Payson,	Wm. Gallagher,	395	234	9	8	100	307	27	50	787	146	10	40	0	109	1,476	0	4,474
Easton,	J. Henry Hurst,*b*	270	160	4	110	81	68	15	25	42	28	10	0	0	45	233	0	1,610
" S., North,	C. A. Larson,	75	55	2	2	17	23	0	18	77	0	0	0	0	0	118	0	592
Edgartown,	H. R. F. Shepard,	70	35	9	17	44	18	4	0	30	0	7	0	0	6	65	72	635

a **Westdale.** *b* **South Easton.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Egremont, **South,**	1816	Roscoe C. Taft,	Stephen T. Livingston, *p.c.*	'91	'91	28	75	103	20	8	1	9	0	1	0	1	3	0	53
Enfield,	1789	Henry E. Brown,	J. Howe Vorce,	'70	'93	82	164	246	34	0	0	0	7	3	0	10	0	3	150
Erving,	1832	Rev. J.W. Brownville,	John W. Brownville, *p.*	'73	'92	18	32	50	15	0	2	2	0	3	0	3	0	1	100
Essex,	1683	Rufus Choate,	Temple Cutler, *p.*	'61	'83	32	92	124	13	1	0	1	3	1	0	4	1	1	134
Everett, 1st,	1848	Franklin Peirce,	Eddy T. Pitts, *p. c.*	'82	'89	111	198	309	0	16	20	36	11	11	0	22	10	5	350
" Courtland st.,	1891	E.LeR. Sweetser, jr.	John A. Hughes, *p. c.*	'93	'93	21	24	45	8	1	6	7	0	7	0	7	0	7	125
Fairhaven,	1794	Tucker Damon,				30	101	131	25	4	5	9	5	0	0	5	4	1	101
Fall River, 1st,	1816		William W. Adams, *p. c.*	'65	'64	44	177	221	34	7	5	12	3	0	4	7	4	3	175
" Central,	1842	Geo. O. Lathrop,	William W. Jubb, *p. c.*	'64	'91	167	335	502	75	12	9	21	2	8	16	36	2	27	450
" Fowler,	1874	Walter E. Tripp,	Payson W. Lyman, *p. c.*	'71	'88	13	62	75	15	4	0	4	2	0	0	2	0	3	65
" *French,*	1886	Isaiah Lord,	Joseph Allard, *p.*	'82	'82	35	30	65	3	1	0	1	0	0	11	11	1	3	20
Falmouth, 1st,	1708	Dea. G. E. Clark,	Chas. H. Washburn, *p. c.*	'85	'90	39	112	151	30	1	4	5	3	0	0	3	0	4	125
" **East,**	1821	Dea. W. W. Eldredge,	[Henry L. Strickland, *Lic.*]		'92	13	30	43	13	2	2	4	1	1	0	2	2	0	25
" **North,**	1833	Ferdinand G. Nye,	Ezra N. Smith, *p.*	'72	'90	18	34	52	16	0	0	0	4	0	0	4	0	0	28
" **Waquoit,**	1849	John B. Fisher,				19	41	60	12	2	1	3	0	0	0	0	0	0	38
" **Woods Holl,**	1880	Mrs. J. W. Bowles,	George S. Dodge, *p.*	'93	'93	11	18	29	7	1	1	2	2	0	0	2	1	0	24
Fitchburg, Calvinist,	1768	Henry A. Hill,				161	277	438	50	7	13	20	8	11	0	19	7	3	300
" Rollstone,	1868	Theron Hayward,	Charles S Brooks, *p. c.*	'69	'87	160	351	511	65	7	16	23	12	9	1	22	7	6	380
" *German,*	1889	Paul Gast,	Sigmund H. Schwab, *p.*	'89	'88	10	43	53	1	13	2	15	0	0	0	0	0	12	59
" *Swedish,*	1892	Evald Ramgren,	Gustaf Staff, *p.*	'89	'92	22	26	48	0	24	26	50	0	0	2	2	0	0	
Foxboro',	1779	Dea. H. Carpenter,	James W. Flagg,	'82	'93	68	177	245	57	3	6	9	2	4	1	7	0	1	200
Framingham,	1701	Rev. L. R. Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	83	213	296	30	0	0	0	5	7	0	12	0	4	150
" **Saxonville,**	1833	Dea. J. B. Johnson,	George A. Brock, *p. c.*	'91	'91	38	108	146	33	14	0	14	0	2	0	2	6	10	130
" **South,**	1873	Fred L. Oaks,	Frederick E. Emrich, *p. c.*	'75	'89	114	219	333	56	8	6	14	4	7	0	11	6	4	266
Franklin, 1st,	1738	J. Herbert Baker,	[William G. Ward, *Meth.*]	'75	'92	88	241	329	57	3	6	9	2	4	1	7	0	1	200
" **South,**	1855	Dea. Paul B. Clark,				6	11	17	56	0	1	1	5	9	0	14	0	0	175
Freetown, **Assonet,**	1807	Gilbert M. Nicholls				11	19	30	9	0	0	0	0	0	0	0	0	0	28
Gardner,	1786	Henry H. Smith,	Frank E. Ramsdell, *p. c.*	'91	'91	95	196	291	34	22	18	40	13	9	1	23	17	0	375
Georgetown, 1st,	1732	L. L. Chaplin,	Henry R. McCartney, *p.c.*	'87	'91	38	110	148	35	3	3	6	5	0	0	5	1	0	135
" Memorial,	1864	Dea. H. Hilliard,	John R. Smith, *p. c.*	'92	'92	41	94	135	18	2	2	4	3	7	0	10	1	0	
Gill,	1796	Mrs. L. E. S. Moore,	Henry Hyde,	'82	'88	12	16	28	11	6	1	7	1	0	0	1	4	0	19
Gloucester, **West,**	1716	J. E. Roberts,	George O. Jenness, *p.*	'61	'92	19	29	48	7	0	0	0	0	1	0	1	0	0	50
" Trinity,	1829	Dea. J. J. Pew,	Rufus P. Hibbard, *p. c.*	'68	'88	77	241	318	29	3	4	7	3	6	0	9	2	5	380
" **Lanesville,**	1830	Francis Reid,	Frank H. Reed, *p. c.*	'86	'85	36	84	120	30	0	0	0	1	0	0	1	0	12	110
" **Magnolia,**	1887	Geo. A. Upton,	George O. Jenness, *p.*	'61	'92	10	17	27	6	0	0	0	2	0	0	2	0	0	40
Goshen,	1780	Dea. T. L. Barrus,				22	41	63	10	0	2	2	2	0	0	2	0	0	41
Grafton,	1731	Henry F. Wing,	Benjamin A. Robie, *p.*	'66	'84	46	157	203	30	2	2	4	1	2	0	3	1	0	107
" **Saundersville,**	1860	Ed. C. Putnam,				32	52	84	29	0	3	3	2	5	0	7	0	1	70
Granby,	1762	A. W. Fiske,	Robert C. Bell, *p.*	'69	'92	81	135	216	38	30	5	35	6	6	1	13	19	2	102
Granville, **East,**	1747	John A. Gillett,				18	39	57	13	1	0	1	2	2	0	4	1	0	40

Feeding Hills, *see* Agawam. Florence, *see* Northampton. Gilbertville, *see* Hardwick.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Egremont, South	Chas. H. Benedict,	101	65	4	27	53	24	11	10	19	5	0	13	0	0	82	0	1,000
Enfield,	F. L. Stebbins,	197	110	3	50	80	128	0	30	167	102	0	25	25	79	556	0	1,225
Erving,	Wm. W. Brown,	110	55	0	5	40	0	0	0	8	0	0	0	0	0	8	0	455
Essex,	C. M. Coggswell,	180	104	1	40	38	35	0	0	58	115	0	0	0	171	379	0	2,460
Everett, 1st,	F. H. Nickerson,	500	295	16	28	120	176	40	0	281	24	20	0	14	333	868	0	17,714
" Courtland st.	E. L. Sweetser, jr.	101	80	1	0	57	0	0	0	3	0	0	0	0	20	23	0	1,300
Fairhaven,	S. F. Watterson,	115	70	4	0	50	50	0	0	60	20	0	0	0	39	169	0	1,522
Fall River, 1st,				1	162	70	358	1,652	140	2,900	145	49	112	0	2,523	7,879	0	4,523
" Cen'l,	C. V. S. Remington	945	677	11	100	112	1,042	5	2,120	1,502	430	109	0	0	1,102	6,310	0	17,080
" Fowler,	Thomas Chew,	140	87	0	26	30	40	0	0	43	40	26	0	0	19	168	0	800
" *French*,	Isaiah Lord,	95	60	0	0	0	0	0	0	0	0	0	0	0	0	0	0	170
Falmouth, 1st,	Seba A. Holton,	117	64	0	15	20	157	24	18	309	25	31	14	6	53	637	0	1,650
" East,	W. W. Eldredge,	35	23	2	0	30	12	0	0	13	0	8	0	0	15	48	450	625
" North,	Silas Hatch,	38	25	0	0	0	34	0	0	42	0	0	0	0	0	76	0	750
" Waquoit,	Alex'r Crocker,	40	30	0	12	29	16	0	0	0	0	0	0	0	0	16	0	340
" Woods Holl,	John W. Bowles,	48	28	1	10	55	9	0	0	17	8	0	0	0	39	73	0	500
Fitchburg, Calv.	Dea. A. C. Brown,	381	200	5	188	70	257	200	1,667	1,348	57	31	36	0	48	3,644	900	5,500
" Rollstone,	Frank E. Rowe,	647	347	0	109	114	202	48	223	563	149	96	57	10	139	1,487	0	7,496
" *German*,	Rev. S. H. Schwab,	90	70	4	0	30	0	0	0	0	0	0	0	0	60	60	0	350
" *Swedish*,	Evald Ramgren,	55	45	0	0	0	0	0	0	0	0	0	0	0	150	150	0	600
Foxboro',	B. F. Boyden, 2d,	275	158	1	14	55	167	55	13	108	69	12	72	0	71	567	0	2,170
Framingham,	George E. Fay,	182	92	0	61	86	548	103	52	1,170	284	3	0	145	33	2,338	357	2,721
" Saxonville,	A. C. Winch,	126	90	10	25	34	63	0	0	78	0	0	0	0	25	166	0	1,510
" South,	W. F. Blake,	483	242	8	296	113	1,452	173	356	1,336	648	163	149	173	717	5,167	10,295	14,519
Franklin, 1st,	J. H. Baker,	270	158	0	40	66	337	7	155	93	72	17	33	0	50	764	0	3,125
" South,	N. B. Arnold,	40	30	0	7	20	0	0	0	5	0	0	0	0	7	12	0	113
Freetown, Ass't,	Miss C. J. Hathaway,	35	22	0	0	31	0	0	0	0	0	0	0	0	0	0	0	0
Gardner,	Daniel H. Rand,	325	206	16	112	202	202	410	2	894	61	94	33	0	243	1,939	0	5,183
Georgetown,	Rev. H. R. McCartney	131	82	2	60	38	23	18	0	58	53	1	10	0	68	231	0	1,800
" Memorial,	Lewis H. Giles,	153	87	0	45	28	40	39	0	297	9	0	68	0	48	501	5,724	1,987
Gill,	Gustaf Haas,[a]	55	25	4	12	30	0	0	0	0	202	12	0	0	7	221	0	400
Gloucester, West	Miss M. T. Lufkin	55	33	0	0	28	0	0	0	2	0	0	0	0	0	2	0	400
" Trinity,	J. Cunningham,	530	362	1	145	100	265	62	81	463	146	42	124	39	3,802	5,024	0	5,301
" Lanesville,	Jos. H. Andrews,	196	110	0	0	42	22	16	14	42	21	12	0	0	25	152	0	1,750
" Magnolia,	Robert W. Boyd,	35	25	0	.4	30	0	0	0	50	0	0	0	0	9	59	0	548
Goshen,	E. C. Packard,	50	35	0	20	23	16	0	0	33	32	0	0	0	0	81	0	320
Grafton,	Jos. A. Dodge,	139	85	2	35	42	256	37	0	291	98	0	0	0	150	832	0	2,779
" Saunde'le,	A. A. Gurney,	103	65	0	0	43	90	0	9	36	12	24	5	0	51	227	0	1,368
Granby,		160	107	11	19	103	117	20	25	95	65	14	75	5	83	499	0	1,315
Granville, East,	E. D. Dickinson,	56	28	1	0	26	11	0	0	17	17	0	0	0	0	45	0	604

[a] Mt. Hermon.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Granville, **West,**	1781	Rev. T. S. Robie,	Thomas S. Robie, *p.*	'59	'92	33	39	72	12	19	1	20	0	4	0	4	19	0	50
Great Barrington,	1743	Geo. F. Partridge,	Frederic R. Marvin, *p. c.*	'78	'87	95	175	270		4	7	11	2	0	2	4	2	4	164
" **Housatonic,**	1841	O. C. Houghtaling,	Arthur J. Benedict, *p.*	'75	'92	55	115	170	26	0	0	0	1	7	0	8	0	0	125
Greenfield, 1st,	1754	Chas. W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	25	57	82	25	1	1	2	3	1	8	12	1	0	70
" 2d,	1817	Solon L. Newton,	Henry Hyde, *p. c.*	'82	'88	91	204	295	35	15	9	24	8	6	0	14	6	3	383
Greenwich,	1749	Rev. E. P. Blodgett,	Edward P. Blodgett, *p. c.*	'43	'43	42	87	129	32	9	1	10	4	6	0	10	7	1	100
Groton,	1664	Darwin P. Keyes,				54	139	193	38	2	2	4	5	8	4	17	2	2	130
Groveland,	1727	Dea. W. B. Ladd,	Bernard Copping, *p. c.*	'79	'87	27	75	102	12	1	1	2	3	0	1	4	1	0	150
Hadley, 1st,	1659	Rev. J. S. Bayne,	John S. Bayne, *p. c.*	'69	'87	73	132	205	21	7	4	11	8	1	0	9	5	3	103
" **North,**	1831	George D. Hope,	John W. Lane, *p. c.*	'60	'78	62	87	149	35	26	2	28	3	4	5	12	22	4	74
" Russell,	1841	Daniel Dickinson,				12	55	67	12	0	0	0	1	0	0	1	0	0	45
Halifax,	1734	H. D. Packard,	Louis Ellms, *p.*	'90	'92	14	36	50	12	3	5	8	0	5	0	5	0	0	75
Hamilton,	1714	Dea. J. P. Lovering,				33	73	106	22	0	0	0	0	0	0	0	0	0	150
Hampden,	1785	Dea. A. B. Newell,				21	49	70	20	0	0	0	1	0	0	1	0	1	50
Hanover, **West,**	1728	Francis B. Ellis,	George W. Wright, *p.*	'77	'92	10	39	49	9	7	4	11	1	1	0	2	7	0	60
" Four Corners,	1854	H. B. Barstow,	John Wild, *p. c.*	'92	'92	16	30	46	0	1	3	4	0	1	0	1	1	0	35
Hanson,	1748	Isaac C. Howland,				12	35	47	13	0	4	4	1	2	0	3	0	0	100
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	17	34	51	4	0	1	1	5	1	0	6	0	0	82
" **Gilbertville,**	1867	A. H. Richardson,	Arthur Titcomb, *p. c.*	'88	'88	53	107	160	51	0	2	2	0	6	0	6	0	0	130
Harvard,	1821	J. W. Bacon,	Charles C. Torrey, *p.*	'55	'86	24	61	85	17	1	2	3	5	0	0	5	1	3	50
Harwich,	1747	Dea. W. H. Underwood	[J. Walter Sylvester,]		'93	8	25	33	12	0	0	0	0	2	0	2	0	0	70
" **Port,**	1855	Dea. Nathan Doane,	[George W. Lock, *Lic.*]		'91	8	37	45	8	1	2	3	2	0	0	2	0	0	60
Hatfield,	1671	James Porter,	Robert M. Woods, *p. c.*	'77	'76	106	193	299	36	21	3	24	5	8	1	14	5	2	150
Haverhill, West,	1735	Edward Webster,	John N. Lowell, *p. c.*	'77	'80	63	88	151	38	3	7	10	2	2	0	4	3	0	95
" 4th,	1744	Dea. J. H. Jacques,	George L. Gleason, *p. c.*	'66	'88	7	18	25	2	3	1	4	0	1	0	1	3	0	49
" Centre,	1833	Charles N. Dyer,	Calvin M. Clark, *p. c.*	'90	'93	116	305	421	45	6	8	14	7	16	0	23	4	6	375
" North,	1859	George C. How,	George H. Reed, *p. c.*	'87	'91	125	346	471	35	4	8	12	7	5	0	12	1	12	450
" Riverside,	1884	Fred. Windle,	George L. Gleason, *p. c.*	'66	'88	15	47	62	10	5	2	7	0	5	0	5	2	0	215
" Union,	1891	Dea. S. Driver,	George Benedict, *p. c.*	'83	'92	18	37	55	4	7	15	22	2	0	0	2	6	2	100
Hawley,	1778	Mrs. F. S. Bissell,	Solomon Bixby, *p.*	'53	'90	28	38	66	11	4	0	4	2	4	0	6	2	0	40
" **West,**	1825	Willis Vincent,	Roger M. Sargent, *p.*	'52	'92	25	35	60	8	0	4	4	0	3	0	3	0	1	40
Hingham,	1847	Mrs. M. S. Vining,				30	43	73	11	0	5	5	1	2	0	3	0	4	66
" Bethany, **Nantasket,**	1891	Miss N. A. Richardson	Cecil Harper, *p.*	'79	'92	5	11	16	1	0	0	0	0	0	0	0	0	1	40
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	72	144	216	45	7	0	7	5	0	0	5	6	5	120
Holbrook,	1856	Seth C. Sawyer,	William L. Tenney, *p. c.*	'88	'92	84	193	277	44	4	3	7	3	1	0	4	2	1	240
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	40	82	122	40	1	10	11	7	4	0	11	1	0	112
Holland,	1765	Mrs. W. L. Webber,	Oscar Bissell, *p.*	'56	'92	8	28	36	17	0	0	0	1	2	0	3	0	0	28
Holliston,	1728	E. F. Whiting,	Frank I. Wheat, *p. c.*	'90	'90	93	208	301	86	7	1	8	9	11	0	20	7	0	185
Holyoke, 1st,	1799	John K. Judd,	George W. Winch, *p. c.*	'75	'88	73	121	194	10	8	14	22	1	5	5	11	2	4	240
" 2d,	1849	J. N. Hubbard,	Edward A. Reed, *p. c.*	'71	'86	273	549	822	98	33	25	58	8	22	2	32	7	36	540

Haydenville, *see* **Williamsburg.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Lega-cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Granville, West,	Olin B. Nelson,	50	30	4	0	31	0	0	0	0	0	0	0	0	0	0	0	200
Great Barrington	E. J. Van Lennep,	247	141	3	209	0	415	310	17	598	68	16	45	40	351	1,860	0	4,006
" Housatonic,	Wm. C. French,	208	139	0	136	50	275	18	90	395	82	49	27	0	140	1,076	0	1,300
Greenfield, 1st,	Chas. W. Dinsmore	100	39	1	40	31	19	0	0	15	40	5	10	0	270	359	1,000	744
" 2d,	Francis A. Rugg,	227	171	15	90	56	101	0	43	104	89	63	65	0	249	714	0	3,200
Greenwich,	Ed. G. Kelley,	129	70	4	44	37	71	0	0	166	0	0	0	0	0	237	0	700
Groton,	Rev. H. H. Gay,	155	75	2	31	34	151	0	12	490	95	10	0	0	65	823	0	1,593
Groveland,	Ned A. Pike,	150	77	1	5	60	46	13	9	13	12	14	13	0	115	235	0	
Hadley, 1st,	Wm. Phillips,	165	86	5	48	42	146	7	6	123	28	3	3	3	13	332	0	1,200
" North,	Rev. J. W. Lane,	115	77	16	0	55	66	0	0	17	11	0	0	0	32	126	0	726
" Russell,		34	20	0	0	0	12	0	0	2	0	0	0	0	0	14	0	443
Halifax,	James T. Thomas,	75	39	3	9	45	20	0	0	21	0	0	0	0	15	56	0	500
Hamilton,	Dea. J. P. Lovering,	110	60	0	19	24	21	19	0	38	0	6	0	0	72	156	50	1,000
Hampden,	Dea. A. B. Newell,	40	25	0	0	0	13	0	0	0	0	0	0	0	0	13	0	703
Hanover, West,	G. Chamberlin,	65	42	6	0	18	3	0	0	5	0	0	0	0	5	13	0	0
" Four Corners,	Henry B. Barstow,	60	39	1	0	28	25	2	0	7	0	0	0	0	2	36	0	900
Hanson,	I. C. Howland,	94	44	0	4	37	11	3	3	17	7	9	10	0	27	87	0	958
Hardwick,	O. A. Tuttle,	57	31	0	7	0	10	0	0	0	5	3	0	0	0	18	0	940
" Gilbertville,	C. C. Warner,	263	203	0	114	30	193	0	65	280	147	31	12	0	85	813	0	2,470
Harvard,	Dea. J. W. Bacon,	110	61	1	98	0	71	13	6	41	50	37	17	0	99	334	1,200	1,200
Harwich,	W. H. Underwood,	90	52	0	10	33	25	13	12	17	17	9	6	0	10	109	0	1,182
" Port,	Nathaniel Doane,	115	58	1	0	15	0	0	0	15	5	0	0	0	0	20	0	1,050
Hatfield,	Sanford L. Cutler,	208	133	10	110	79	331	64	57	223	58	8	12	0	249	1,002	0	2,592
Haverhill, West,	F. A. Russell,	131	75	3	222	53	53	11	56	112	70	13	4	0	34	353	0	1,125
" 4th,	Dea. J. H. Jacques,	55	25	3	5	0	0	0	3	16	0	3	0	0	525	547	0	902
" Centre,	Perry E. Elliot,	403	248	0	50	199	600	2,000	25	200	1,800	0	2,000	0	1,025	7,650	0	4,400
" North,	F. P. McGregor,	514	300	2	350	180	875	25	1,300	1,500	250	0	500	0	1,200	5,650	0	7,000
" Riverside,	A. W. Brown,	375	88	4	4	28	0	0	8	10	0	4	0	0	38	60	0	1,934
" Union,	Fred. F. Shedd,	208	100	7	82	44	0	0	0	0	0	0	0	0	82	82	0	1,269
Hawley,	Enos Harmon,	63	40	4	10	34	21	0	4	33	10	3	0	7	0	78	0	575
" West,	Isaac C. Vincent,	60	42	0	18	46	12	0	0	55	0	8	0	0	0	75	0	375
Hingham,	T. O. Gardner,	124	85	0	29	53	130	0	0	22	0	25	0	0	0	177	0	1,600
" Bethany,	Herbert O. Beale,	38	25	0	21	0	2	0	0	2	0	0	0	0	17	21	0	640
Hinsdale,	John R. Smith,	224	137	6	131	120	267	24	14	404	106	38	44	0	156	1,053	0	1,900
Holbrook,	Leonard Belcher,	211	145	3	70	43	466	1,000	0	269	272	46	39	0	124	2,216	0	3,167
Holden,	Fred. Bennett,	93	66	1	9	74	0	0	0	30	0	0	0	0	29	59	1,375	2,260
Holland,	G. L. Webber,	40	20	0	0	0	0	0	0	25	0	0	0	0	0	25	0	300
Holliston,	J. G. Fisher,	285	155	6	0	208	289	28	32	485	94	0	17	0	0	945	0	2,750
Holyoke, 1st,	Roland T. Oakes,	360	211	0	16	126	209	79	46	446	78	32	40	0	875	1,805	0	3,900
" 2d,	Fred. S. Webber,	933	549	25	429	41	1,785	2,717	1,829	2,802	156	61	75	98	56,504	66,027	0	9,599

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Holyoke, *French*,	1886	Peter Germain,				28	26	54	14	14	6	20	2	2	8	12	1	3	26
Hopkinton,	1724	Dea. J. C. Adams,				90	178	268	71	7	3	10	8	6	2	16	5	2	200
Hubbardston,	1770	Willis W. Lovewell,	George E. Chapin, *p.*	'79	'92	29	51	80	27	2	0	2	5	1	0	6	2	0	50
Hudson,	1889	Dea. M. T. Bailey,	Granville Yager, *p.*	'76	'91	19	38	57	9	6	5	11	0	4	0	4	2	5	82
Huntington, 1st, **Norwich**,	1778	C. H. Kirkland,	[William T. Askue, *Lic.*]		'92	19	45	64	6	0	0	0	4	4	0	8	0	0	40
" 2d,	1846	Dea. W. S. Tinker,	Richard M. Burr,	'87	'93	41	96	137	19	22	0	22	1	1	0	2	10	8	92
Hyde Park,	1863	Dr. C. Sturtevant,	Andrew W. Archibald, *p. c.*	'76	'92	240	430	670	152	24	16	40	9	19	2	30	9	6	425
" **Clarendon Hills**,	1880	George Jeffers,	Albion H. Johnson, *p.*	'65	'82	27	38	65	9	7	5	12	0	2	1	3	6	1	118
Ipswich, 1st,	1634	Zenas Cushing,	Edward Constant, *p.*	'83	'92	30	116	146	26	5	7	12	2	0	0	2	3	0	150
" South,	1747	George A. Hart,	T. Frank Waters, *p. c.*	'76	'79	32	122	154	18	1	5	6	4	10	0	14	0	1	
" Linebrook,	1749	Dea. J. H. Tenney, *a*	William P. Alcott, *p. c.*	'68	'85	25	24	49	15	4	0	4	1	6	0	7	0	2	35
Kingston,	1828	Mrs. E. R. Le Porte,	Zenas Crowell, *p. c.*	'77	'88	19	66	85	26	4	3	7	0	1	0	1	1	0	78
Lakeville,	1725	Dea. C. F. Paull,	John Graham,	'90	'92	46	63	109	31	0	4	4	2	1	0	3	0	0	
" Union Grove,	1877	Miss M. L. Tobey,				2	9	11	3	0	0	0	1	0	0	1	0	0	20
Lancaster,	1839	Horatio Bailey,	Seelye Bryant, *p. c.*	'90	'90	43	71	114	31	10	5	15	2	3	0	5	7	0	84
Lanesboro',	1764	Dea. W. A. Fuller,				6	15	21	3	0	0	0	0	0	0	0	0	0	13
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *p. c.*	'81	'85	124	262	386	86	11	3	14	5	11	0	16	3	0	275
" South,	1868	John H. Gilman,	Edward A. Chase, *p. c.*	'84	'89	56	112	168	25	6	3	9	5	0	0	5	3	1	147
" Riverside,	1878	John W. Morgan,	[Newman Matthews, *Lic.*]		'91	29	67	96	9	4	4	8	2	4	0	6	2	5	33
" Trinity,	1883	Edwin Fletcher,	William A. Keese, *p. c.*	'73	'89	118	278	396	54	7	7	14	5	10	0	15	1	0	225
" United,	1886	C. Warburton,				34	53	87	3	2	0	2	2	3	0	5	2	0	75
Lee,	1780	Charles H. Sabin,	Lyman S. Rowland, *p. c.*	'64	'77	164	281	445	95	6	9	15	15	8	0	23	4	2	200
Leicester,	1719	J. C. Watson,	Amos H. Coolidge, *p. c.*	'57	'57	77	126	203	49	4	6	10	11	3	0	14	1	1	175
Lenox,	1769	Henry Sedgwick,	Edward Day, *p. c.*	'86	'90	50	90	140	29	5	4	9	5	3	0	8	2	3	85
Leominster,	1822	C. E. Woodward,				145	283	428	53	14	9	23	4	2	5	11	12	8	320
" **North**,	1874	Mrs. A. G. Boutelle,	Henry E. Bray, *p.*	'89	'89	22	54	76	11	1	3	4	2	0	0	2	0	0	72
Leverett,	1774	Cephas F. Frary,	George E. Fisher, *p.*	'50	'86	63	72	135	28	32	0	32	0	1	0	1	23	0	80
Lexington,	1868	George E. Muzzey,	Edw. G. Porter, *p. c. em.* Irving Meredith, *p. c.*	'68 '91	'68 '91	70	124	194	34	3	14	17	3	5	0	8	0	2	152
Lincoln,	1747	George L. Chapin,	H. J. Richardson, *p. c. em.* Edward E. Bradley, *p. c*	'60 '93	'60 '93	34	52	86	30	6	7	13	5	4	0	9	4	6	80
Littleton,	1840	John S. Hartwell,	George B. Frost, *p. c.*	'83	'90	46	66	112	19	23	1	24	1	5	0	6	21	0	50
Longmeadow,	1716	Thomas F. Cordis,	Stephen G. Barnes, *p. c.*	'81	'91	51	111	162	17	1	6	7	3	2	0	5	0	2	95
" **East**,	1829	Roman A. Crane,	Albert D. Smith, *p. c.*	'88	'92	45	75	120	36	0	2	2	8	5	0	13	0	0	60
Lowell, Pawtucket,	1797	S. B. Simonds.	Willis D. Leland,	'80	'93	40	90	130	20	7	1	8	5	4	0	9	3	1	110
" 1st,	1826	Andrew Liddell,	George F. Kenngott, *p. c.*	'89	'92	201	635	836	187	30	11	41	15	12	0	27	16	10	450
" Eliot,	1830	Frank W. Corey,	John M. Greene, *p. c.*	'57	'70	100	304	404	120	5	11	16	5	3	0	8	0	6	420
" John st.,	1839	W. H. G. Wight,	George H. Johnson, *p. c.*	'77	'92	64	176	240	63	2	2	4	10	9	0	19	2	0	185
" Kirk st.,	1845	A. L. Thompson,	Malcom McG. Dana, *p. c.*	'63	'88	148	375	523	150	3	4	7	4	8	0	12	2	3	400
" High st.,	1846	Frank N. Chase,	C. W. Huntington, *p. c.*	'81	'88	64	164	228	44	2	5	7	4	2	0	6	1	4	200
" *French*,	1877	Dea. C. L. Charron,	Joseph H. Paradis, *p. c.*	'73	'89	41	56	97	38	13	15	28	0	4	2	6	4	3	25
" Highland,	1884	Willard Everett,	Charles L. Merriam, *p. c.*	'82	'91	72	187	259	48	15	17	32	5	0	0	5	11	1	300

a **Georgetown.** **Housatonic**, *see* **Great Barrington.** **Hyannis**, *see* **Barnstable.** **Indian Orchard**, *see* **Springfield.** **Islington**, *see* **Dedham.**
Jamaica Plain, *see* **Boston.** **Lanesville**, *see* **Gloucester.** **Linden**, *see* **Malden.** **Linebrook**, *see* **Ipswich.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Holyoke, *French*,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	65
Hopkinton,	A. G. Brewer,	285	208	7	217	73	169	75	40	501	295	171	38	248	228	1,765	0	2,900
Hubbardston,	W. W. Lovewell,	65	43	2	0	20	33	0	5	27	30	8	14	0	0	117	0	700
Hudson,	M. T. Bailey,	115	68	4	0	25	0	0	0	25	0	0	0	0	0	25	0	1,100
Huntington, 1st,	James B. Lyman,	60	45	0	0	0	0	0	0	2	25	0	0	0	0	27	12	400
" 2d,	Jabez Matthews,	104	81	14	27	25	19	2	0	19	19	0	0	0	6	65	0	1,030
Hyde Park,	Henry D. Noyes,	678	446	16	336	148	618	118	114	660	200	95	61	0	3,136	5,002	0	7,337
" Cl. Hills,	Andrew Bates,	210	148	5	20	46	11	0	4	2	0	3	0	0	51	71	0	2,100
Ipswich, 1st,	A. W. Webber,	160	80	3	76	50	90	5	10	113	25	5	10	10	240	508	400	2,000
" South,	F. T. Goodhue,	190	97	1	78	53	144	100	55	273	40	25	20	10	51	718	0	1,969
" Linebrook,	Roscoe D. Perley,	35	25	4	8	21	9	0	0	14	21	0	6	0	85	135	300	550
Kingston,	Willis Evans,	89	55	4	19	39	77	8	20	73	29	15	16	8	0	246	0	1,837
Lakeville,	Thomas P. Paull,	100	58	0	49	26	285	0	0	140	110	10	10	0	35	590	0	
" Un.Grove,	Miss E. P. Nelson,	20	10	0	0	0	0	0	0	5	0	0	0	0	0	5	0	100
Lancaster,	Rev. S. Bryant,	100	60	8	41	25	146	48	26	115	39	3	0	0	45	422	0	1,523
Lanesboro',		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Lawrence, L'e st.	Lonzo S. Crosby,	311	192	7	133	120	164	87	0	1,114	103	0	0	0	1,240	2,708	0	5,000
" South,	Rev. Clark Carter,	260	165	2	21	65	37	0	0	0	0	0	16	0	94	147	0	1,551
" Riverside,	R.H. Abercrombie	150	120	0	0	29	0	0	0	0	12	0	0	0	0	12	0	789
" Trinity,	Geo. L. Selden,	294	214	0	85	98	452	15	0	408	63	23	15	0	681	1,657	0	5,305
" United,	Geo. Murray,	157	103	2	0	25	0	0	0	0	5	0	0	0	0	5	0	1,100
Lee,	John L. Kilbon,	274	162	9	416	90	1,237	100	81	1,050	260	85	50	0	1,129	3,992	14,458	3,986
Leicester,	Chas. T. Monroe,						300	46	23	347	91	22	41	10	263	1,143	0	2,615
Lenox,	Henry Sedgwick,	125	65	3	105	40	184	127	0	140	15	25	9	0	50	550	0	8,300
Leominster,	F. E. Richardson,	360	246	8	305	112	213	280	76	664	234	19	45	0	872	2,403	0	3,850
" North,	N. C. Boutelle,	135	89	1	28	62	59	21	11	54	145	4	13	0	18	325	0	1,800
Leverett,	C. Hall Beaman,	120	86	13	11	59	32	0	0	28	26	0	0	0	75	161	26	623
Lexington,	Harry W. French,	164	120	1	55	63	298	0	96	643	131	75	23	0	76	1,342	0	3,430
Lincoln,	G. L. Chapin,	60	38	3	50	50	293	0	0	155	50	0	0	0	0	498	0	26,500
Littleton,	E. W. Houghton,	95	65	19	11	56	50	26	0	25	89	11	16	0	208	425	0	1,421
Longmeadow,	Wm. B. Medlicott,	190	78	1	105	36	229	91	25	277	78	19	45	0	395	1,159	0	2,342
" East,	Dea. F. C. Davis,	128	73	0	10	24	62	4	0	56	21	8	4	0	0	155	0	972
Lowell, Pt.,	Charles F. Miles,	242	161	6	15	0	75	24	0	44	23	30	0	0	42	238	0	1.493
" 1st,	Arthur S. Cutler,	880	552	27	325	352	139	0	29	1,075	29	0	0	0	773	2,045	0	6,770
" Eliot,	Chas. F. Flemings,	494	224	1	170	128	112	51	23	502	45	0	0	5	1,100	1,838	0	4,345
" John st.,	A. K. Whitcomb,	231	119	2	12	54	50	0	0	50	0	0	0	0	64	164	0	3,530
" Kirk st.,	H. M. Southworth	400	223	3	176	113	600	122	105	1,685	100	0	172	0	4,838	7,622	0	6,852
" High st.,	Edward W. Clark,	384	196	2	271	83	276	174	108	910	133	48	42	0	994	2,685	0	5,173
" *French*,	C. L. Charron,	58	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	283
" Highl'd,	Wallace A. Corey,	453	251	15	86	143	191	113	139	224	316	36	54	0	50	1,123	0	4,750

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Lowell, *Swed.*,	1885	Gustaf H. Carlson,	Charles E. Poole, *p.*	'88	'91	30	54	84	0	32	4	36	0	2	10	12	0	6	36
Ludlow, **Centre,**	1789					48	89	137	30	11	0	11	4	4	3	11	11	2	66
"	1867	Albert A. Gove,	Abram J. Quick, *p. c.*	'64	'91	27	82	109	33	18	7	25	1	2	0	3	9	6	100
Lunenburg,	1835	E. S. Francis,	William S. Walker, *p.*	'91	'91	36	72	108	29	5	4	9	2	5	0	7	3	0	77
Lynn, 1st,	1632	G. S. Newhall,	John O. Haarvig,	'78	'93	78	197	275	54	5	7	12	5	6	1	12	0	1	150
" Central,	1850	Ed. A. Perkins,	Albert W. Moore, *p. c.*	'73	'82	85	219	304	65	8	10	18	8	5	0	13	4	1	175
" Chestnut st.,	1860	George E. Sargent,	Charles C. Watson, *p.*	'67	'89	40	155	195	66	1	0	1	3	2	0	5	1	1	184
" North,	1869	Dr. W. Y. McGown,	Willis A. Hadley,	'78	'93	68	196	264	47	6	5	11	5	3	11	19	4	3	150
Lynnfield, **Centre,**	1720	Lyman B. Smith,	Harry L. Brickett, *p. c.*	'83	'82	22	50	72	21	2	1	3	0	0	0	0	2	0	100
" 2d,	1854	Joseph S. Moulton,	Harry L. Brickett, *p. c.*	'83	'82	3	22	25	7	0	3	3	0	1	0	1	0	1	60
Malden,	1649	A. W. Walker,	*a*			209	396	605	101	32	39	71	13	12	3	28	18	23	500
" Maplewood,	1874	J. H. Bunce,	William F. Obear, *p.*	'68	'84	31	69	100	22	7	3	10	2	1	2	5	3	2	95
" **Linden,**	1876	Herbert Plummer,	Richard H. Kennedy, *p.*	'92	'92	17	35	52	7	4	2	6	1	8	0	9	1	0	70
Manchester,	1716	George F. Allen,				31	98	129	27	0	1	1	7	1	0	8	0	0	
Mansfield,	1838	Rev. Jacob Ide,	Jacob Ide, *p. c.*	'56	'56	85	172	257	32	0	9	9	8	8	0	16	0	4	160
Marblehead,	1684	Daniel Appleton,	S. Linton Bell, *p. c.*	'77	'83	49	191	240	31	5	2	7	8	3	0	11	0	0	250
Marion,	1703	Dr. G. L. Richards,	Rufus P. Gardner, *p.*	'84	'88	32	68	100	12	0	1	1	4	5	1	10	0	2	108
Marlboro',	1666	F. L. Claflin,	[Charles S. Scott.]		'93	112	232	344	52	4	2	6	5	13	5	23	1	0	350
" *French,*	1891	Dea. N. Dansereau,	Samuel P. Rondeau, *p. c.*	'92	'92	8	8	16	4	2	2	4	1	3	0	4	0	2	13
Marshfield, 1st,	1632	John H. Bourne,	Ebenezer Alden, *p. c. em.* Fred'ic W. Manning, *p. c.*	'43 '91	'50 '91	37	57	94	14	3	3	6	1	2	0	3	1	3	130
" **Hills,**	1835	Israel H. Hatch,				12	31	43	1	2	5	7	1	2	0	3	1	1	39
Mattapoisett,	1736	Noah Hammond,	Charles H. Phelps,	'80	'90	24	70	94	27	0	0	0	1	0	0	1	0	1	111
Maynard,	1852	John W. Flood,	Merrill Blanchard, *p.*	'81	'91	59	144	203	52	6	1	7	1	2	0	3	3	2	170
Medfield,	1828	Dea. F. S. Wight,	Nathan T. Dyer, *p.*	'78	'90	30	97	127	25	10	3	13	5	2	0	7	7	4	140
Medford, Mystic,	1847	Nathaniel A. Dyer,	James L. Hill, *p. c.*	'75	'87	111	269	380	77	8	2	10	6	8	1	15	4	5	275
" **West,**	1872	James M. Graves,	Herbert W. Stebbins, *p. c.*	'83	'89	58	123	181	31	10	8	18	1	4	0	5	6	1	260
" Union,	1887	James Donovan,	Benjamin A. Dean,	'66	'91	13	43	56	10	3	4	7	0	4	0	4	1	0	60
Medway, **West,**	1750	E. S. Wilmarth,				50	107	157	17	3	3	6	4	2	0	6	3	0	185
" Village,	1838	Rev. R. K. Harlow,	Rufus K. Harlow, *p. c.*	'68	'72	66	144	210	37	4	2	6	3	8	0	11	2	5	142
" 3d, **West,**	1886	A. M. B. Fuller,				11	32	43	3	0	0	0	0	0	0	0	0	0	40
Melrose,	1848	Dea. I. A. Cochrane,	Albert G. Bale, *p. c.*	'68	'68	141	261	402	50	1	11	12	4	3	4	11	2	11	262
" **Highlands,**	1875	Fred'k A. Ellms,				45	112	157	30	1	6	7	2	3	0	5	1	0	175
Merrimac,	1726	Rich'd A. Sargent,	George L. Todd, *p. c.*	'87	'92	115	196	311	55	0	3	3	6	2	3	11	0	0	200
Methuen,	1729	Julian F. Emerson,	Charles H. Oliphant, *p. c.*	'76	'84	78	177	255	49	13	7	20	5	2	0	7	5	0	165
Middleboro', 1st,	1694	A. H. Soule,	George W. Stearns, *p.*	'83	'92	57	116	173	28	0	3	3	9	3	0	12	0	0	130
" **North,**	1748	Percy W. Keith,	Herbert K. Job, *p. c.*	'91	'91	48	90	138	40	4	1	5	2	1	0	3	4	2	85
" Central,	1847	Henry W. Sears,	Richard G. Woodbridge,	'80	'93	105	228	333	48	4	6	10	8	4	0	12	3	8	288
Middlefield,	1783	Dea. J. McElwain,	Lucien C. Kimball, *p.*	'87	'92	26	53	79	20	0	2	2	2	2	0	4	0	0	38
Middleton,	1729	George M. Derry,	Warren P. Landers, *p. c.*	'91	'91	35	80	115	23	6	1	7	4	1	0	5	3	0	107
Milford,	1741	Wm. S. Wood,	Webster Woodbury, *p. c.*	'68	'88	63	194	257	52	7	14	21	3	5	1	9	8	2	272

Miller's Falls, *see* Montague. Mill River, *see* New Marlboro'. *a* Calvin G. Hill, ass't pastor, '72, '91.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Lowell, *Swed.*,	Carl G. Pihl,	50	43	2	20	0	17	0	60	50	0	6	0	0	50	183	0	1,540
Ludlow, Centre,	Geo. H. Sprague,	160	69	11	0	33	108	0	0	102	53	30	25	12	0	330	1,984	1,093
"	John E. Stevens,	162	100	15	42	71	95	10	0	72	24	22	15	0	0	238	0	1,550
Lunenburg,	W. S. McIntire,	105	55	5	48	44	21	2	2	76	5	1	0	0	42	149	0	1,200
Lynn, 1st,	Henry J. Pote,	350	210	4	15	97	64	8	0	103	46	3	33	0	145	402	1,100	
" Central,	J. L. Parker,	283	160	7	61	140	147	15	1,010	2,063	20	16	15	0	1,485	4,771	0	36,400
" Chestnut st.,	J. Sidney Stone,	284	167	1	0	79	103	0	6	46	0	0	0	0	58	213	0	2,000
" North,	F. A. Walker,	292	174	4	30	90	106	10	0	35	41	31	30	0	116	369	0	3,078
Lynnfield, Cen.,	Chas. F. Pearson,	92	69	2	15	0	53	0	0	15	11	0	0	0	6	85	0	1,455
" 2d,	G. Shattuck,	70	50	0	16	0	38	0	0	18	0	0	0	0	12	68	0	400
Malden,	Dea. H. R. Brown,	773	515	0	797	114	316	75	58	249	294	78	90	0	5,454	6,614	0	6,500
" Maplewood,	Fred J. Smith,	244	154	6	11	99	13	0	13	13	0	0	0	0	39	78	0	2,124
" Linden,	H. G. Tomlinson,	130	73	2	54	52	4	0	0	53	0	0	0	0	0	57	0	970
Manchester,	Oliver T. Roberts,	145	89	0	0	101	0	0	0	48	28	8	0	0	113	197	0	1,750
Mansfield,	David E. Hardon,	280	200	0	50	89	73	8	13	41	32	14	24	0	195	400	0	2,025
Marblehead,	John G. Broughton	320	182	0	20	75	60	0	11	95	20	7	16	0	100	309	0	3,731
Marion,	Z. Willis Kemp,	100	80	0	12	35	5	0	0	38	0	0	0	195	0	238	2,000	1,917
Marlboro',	Geo. F. Nelson,	267	173	2	85	55	98	20	0	121	64	34	43	0	2,152	2,532	0	3,147
" *French*,	Rev. S. P. Rondeau,	25	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,300
Marshfield, 1st,	Luther P. Hatch,	176	85	3	16	39	167	29	43	129	132	50	50	0	31	631	0	1,225
" Hills,	Miss A. L. Sherman,	60	46	2	68	31	13	3	0	45	12	19	0	0	0	92	0	815
Mattapoisett,	Wm. B. Nelson,	90	70	0	10	30	45	17	5	32	28	5	5	0	150	287	2,500	1,200
Maynard,	W. H. Gutteridge,	320	220	5	13	99	113	0	500	40	31	0	58	0	10	752	0	2,288
Medfield,	Henry R. Grant,	129	75	7	19	73	27	0	23	80	22	11	0	0	60	223	9,000	1,375
Medford, Mystic,	Fred H. Kidder,	452	259	7	114	167	359	43	100	569	65	124	0	0	253	1,513	0	5,515
" West,	Chas. H. Hanson,	341	194	9	131	112	117	27	53	113	11	25	25	0	13	384	0	5,222
" Union,	N. P. Richardson,	110	58	2	3	46	8	8	5	10	12	9	2	0	0	54	0	814
Medway, West,	E. S. Wilmarth,	182	91	3	31	57	60	20	5	109	42	10	22	0	0	268	0	1,300
" Village,	Henry F. Spencer,	154	108	2	45	39	100	30	50	253	170	30	20	25	131	809	0	2,375
" 3d, West,	N. W. Davenport,						46	0	0	16	31	0	0	0	40	133	0	0
Melrose,	Don E. Curtis,	426	313	0	208	66	487	184	147	456	437	125	58	39	1,094	3,027	0	5,475
" Highlands,	Dea. W. W. Mason,	337	202	0	65	100	16	0	0	50	12	0	12	0	160	250	0	2,576
Merrimac,	Jesse G. Nichols,	268	167	0	85	60	131	0	40	318	30	70	17	52	81	739	0	2,533
Methuen,	F. A. Fielden,	300	173	9	90	65	151	116	36	24	74	0	50	0	75	526	0	
Middleboro', 1st,	R. F. Thompson,	170	139	0	15	46	30	0	0	0	0	10	0	0	20	60	0	1,244
" North,	N. W. Keith,	102	48	4	45	50	38	36	5	96	46	0	0	0	45	266	0	3,570
" Central,	Ebenezer Pickens,	300	190	2	32	76	294	106	40	322	44	0	0	0	94	900	0	7,905
Middlefield,	Dea. J. McElwain,	80	55	0	6	20	0	0	0	0	0	6	0	0	0	6	0	800
Middleton,	H. Erskine Howe,	150	80	5	10	75	106	18	21	42	72	7	4	1	15	286	1,000	1,368
Milford,	W. H. Bourne,	432	210	7	93	62	152	12	83	786	196	39	66	0	15	1,349	0	4,500

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Millbury,	1747	Henry L. Bancroft,	George A. Putnam, *p. c.*	'60	'72	35	135	170	44	1	1	2	3	3	0	6	1	2	119
" 2d,	1827	Ira N. Goddard,	George P. Eastman, *p. c.*	'91	'91	56	145	201	42	2	4	6	9	8	0	17	1	1	151
Millis,	1714	Dea. H. Jones,	Albert H. Wheelock, *p.*	'88	'93	36	84	120	32	1	3	4	2	6	1	9	0	0	140
Milton,	1678	Arthur H. Tucker,*a*	A. K. Teele, *p.c., em.* Henry S. Huntington, *p.*	'45 '66	'50 '88	31	63	94	18	8	0	8	1	3	0	4	2	0	102
" **East,**	1843	Dea. Frank Kemp,	Henry C. Vrooman, *p.*	'89	'92	5	17	22	0	0	0	0	0	0	0	0	0	1	75
Monson,	1762	Frank E. Morris,	Franklin S. Hatch, *p. c.*	'76	'87	66	177	243	35	5	0	5	8	5	0	13	0	0	200
Montague,	1752	Sanford Marsh,	Martin L. Richardson, *p.*	'60	'91	45	97	142	22	4	2	6	3	1	0	4	3	0	140
" **Miller's Falls,**	1872	Mrs. Mary A. King,	[George S. Painter, *Meth. Lic.*]		'92	13	38	51	14	1	1	2	2	14	3	19	0	0	125
" **Turner's Falls,**	1875	John W. Mead,	Harry C. Adams, *p. c.*	'89	'89	35	63	98	17	9	4	13	1	9	0	10	5	9	96
Monterey,	1750	Miss J. Townsend,	Irving A. Burnap, *p. c.*	'92	'92	38	70	108	39	0	1	1	2	5	0	7	0	2	94
Mt. Washington,	1874	Dea. H. D. Lamson,				8	20	28	12	0	0	0	1	0	0	1	0	0	25
Nantucket,	1728	Miss L. M. Folger,	Myron S. Dudley, *p.*	'71	'89	10	124	134	29	2	2	4	5	1	0	6	1	0	185
Natick,	1802	Dea. G. L. Bartlett,	Frederic E. Sturgis, *p. c.*	'68	'84	191	441	632	60	8	8	16	17	6	0	23	5	3	500
" **South,**	1859	Miss A. M. Caswell,	John Colby, *p.*	'55	'85	24	43	67	20	0	0	0	0	0	0	0	0	6	49
Needham,	1857	Dea. W. F. Snow,	John F. Gleason, *p.*	'73	'86	38	90	128	30	2	6	8	2	1	0	3	2	3	90
New Bedford, **Acushnet,**	1696	Rev. E. C. Fellowes,	Edward C. Fellowes, *p. c.*	'91	'91	16	34	50	15	3	2	5	1	0	5	6	1	2	100
" North,	1807	Henry Phillips,	John A. MacColl, *p. c.*		'90	130	353	483	60	15	9	24	11	4	0	15	6	7	320
" Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *p. c.*	'72	'72	53	159	212	30	3	9	12	4	6	23	33	2	4	
New Braintree,	1754	Dea. G. K. Tufts,	Uriel W. Small, *p.*	'59	'87	17	41	58	20	0	0	0	4	0	0	4	0	1	67
Newbury,	1635	John C. Rolfe,	Francis W. Sanborn, *p. c.*	'78	'84	40	102	142	20	1	1	2	3	0	0	3	0	1	185
" **Byfield,**	1706	Jos. N. Dummer,*a*	David C. Torrey, *p. c.*	'92	'92	43	76	119	32	1	4	5	2	1	0	3	0	0	100
Newburyport, North,	1768	F. L. Townsend,	Charles P. Mills, *p. c.*	'80	'80	108	290	398	43	8	6	14	5	6	1	12	5	4	
" Prospect st.,	1793	Everett L. Stevens,	George W. Osgood, *p. c.*	'78	'90	67	155	222	28	1	0	1	4	6	0	10	0	4	120
" Belleville,	1808	Chas. A. Currier,	Daniel T. Fiske, *p. c.* Albert W. Hitchcock, *p. c.*	'47 '91	'47 '91	86	198	284	30	5	11	16	7	5	0	12	3	0	400
" Whitefield,	1850	B. F. Gerrish,	John H. Reid, p.	'90	'92	31	111	142	56	3	4	7	3	4	0	7	0	4	
New Marlboro', 1st,	1744	Rev. A. W. Field,	Aaron W. Field, *p.*	'72	'90	12	29	41	17	0	0	0	3	1	0	4	0	0	25
" **Southfield,**	1794	Dea. Wm. Ellis,	[William D. Sleep, *Meth.*]	'92	'91	12	30	42	9	2	0	2	1	0	3	4	1	0	20
" **Mill River,**	1871	Edw. M. Rhoades,				17	39	56	18	0	0	0	3	0	2	5	0	2	70
New Salem,	1845	Edwin F. Stowell,	Josiah T. Closson, *p.*	'71	'89	23	41	64	36	0	1	1	1	0	0	1	0	0	75
Newton **Centre,**	1664	M. C. Skilton,	D. L. Furber, *p. c.*,	'47	'47	132	209	341	37	8	23	31	4	8	0	12	9	4	126
" 2d, **West,**	1781	Dea. J. L. Clarke,	Henry J. Patrick, *p. c.*	'54	'60	95	223	318	24	0	14	14	5	13	15	33	0	1	178
" Eliot,	1845	Thomas Weston,	Wolcott Calkins, *p. c.*	'62	'80	223	398	621	49	9	5	14	11	8	0	19	4	1	347
" **Auburndale,**	1850	Chas. H. Johnson,	Calvin Cutler, *p. c.*	'62	'67	113	215	328	63	16	16	32	6	20	0	26	3	2	192
" North,	1866	Chas. A. Worth,	Daniel Greene, *p. c.*	'79	'92	58	98	156	59	1	8	9	1	3	0	4	1	1	90
" **Newtonville,**	1868	Dea. W. F. Slocum,	John M. Dutton, *p. c.*	'76	'92	104	198	302	37	3	10	13	4	4	0	8	0	0	230
" **Highlands,**	1872	Wm. B. Wood,				72	127	199	27	0	6	6	3	4	0	7	0	5	198
Norfolk,	1839	Dea. N. H. Rockwood,	Edson J. Moore, *p.*	'61	'85	14	40	54	7	0	1	1	2	1	0	3	0	2	60
North Adams,	1827	Edwin Barnard,	John P. Coyle, *p. c.*	'82	'86	241	350	591	58	6	18	24	7	12	0	19	0	12	360
Northampton, 1st,	1661	Wm. G. Bassett,	Henry T. Rose, *p. c.*	'70	'92	90	332	422	22	1	21	22	6	5	0	11	1	2	290
" Edwards,	1833	Dea. S. E. Bridgman	Paul Van Dyke, *p. c.*	'86	'92	110	256	366	30	4	9	13	9	10	0	19	4	3	250

a **Blue Hill.** Mittineague, *see* West Springfield. Neponset, *see* Boston. New Boston, *see* Sandisfield.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Millbury,	J. H. Sutcliffe,	134	90	0	85	44	567	168	0	204	119	40	41	0	82	1,221	0	2,073
" 2d,	C. F. Holman,	174	100	0	148	81	426	50	39	1,069	166	71	15	0	35	1,871	0	2,860
Millis,	Henry L. Millis,	215	96	0	0	30	14	8	0	12	7	0	9	0	23	73	0	2,560
Milton,	H. B. Tucker,*a*	170	95	5	20	36	47	0	0	47	104	0	60	0	0	258	2,075	1,700
" East,	Dea. Frank Kemp,	70	50	0	15	28	0	0	0	16	0	0	0	0	0	16	0	1,000
Monson,	E. F. Morris,	320	183	5	120	73	475	151	181	538	133	66	23	24	81	1,672	6,000	12,620
Montague,	Wilfred Raymond	140	79	4	7	47	40	0	5	44	9	11	6	0	22	137	0	1,144
" Miller's F'ls,	Reeter H. Read,	125	70	1	2	40	6	0	8	14	6	0	0	0	0	34	0	580
" Turner's F'ls,	William S. Dana,	140	107	6	15	35	33	0	18	31	12	7	0	0	10	111	0	2,157
Monterey,	Albert M. Dowel,	150	72	0	25	46	49	0	10	67	33	0	0	0	0	159	0	925
Mt. Washington,	H. D. Lamson,	16	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Nantucket,		97	67	0	10	45	0	0	1	1	11	0	2	0	0	15	0	2,450
Natick,	W. R. Bigelow,	759	456	8	697	148	446	120	0	677	125	100	100	0	934	2,502	0	6,327
" South,	M. V. B. Bartlett,	92	54	0	0	26	25	0	6	31	9	0	0	0	0	71	0	817
Needham,	Joseph Willett,	135	82	2	12	57	119	0	0	33	0	7	0	0	32	191	0	1,725
New Bedford,	Rev. E. C. Fellowes	74	48	3	0	49	208	0	0	14	3	0	0	0	0	225	2,000	1,804
" North,	John Q. Ryder,	362	240	14	0	0	626	166	27	3,032	20	0	100	0	156	4,127	0	
" Trin.,	Oliver W. Cobb,	400	250	2	84		161	100	0	741	115	17	42	0	53,216	54,392	0	5,852
New Braintree,	Rev. U. W. Small,	69	40	0	19	0	0	0	0	102	3	8	0	0	12	125	0	700
Newbury,	W. T. Humphries,	150	86	1	21	50	149	13	14	156	32	0	10	0	68	442	0	2,364
" Byfield,	Jos. N. Dummer,*a*	125	80	0	15	51	40	15	0	6	21	14	0	0	50	146	0	1,000
Newburyport, N.		300	180	7	150	72	235	0	111	569	243	26	46	0	890	2,120	0	3,100
" Prospect st.,	Charles R. Todd,	196	84	1	107	40	180	9	10	408	21	8	9	0	359	1,004	0	2,180
" Belleville,	John C. Stanley,	416	212	3	17	95	530	80	147	1,600	76	31	48	0	434	2,926	0	3,800
" Whitefield,	H. B. Packard,	140	70	1	0	40	56	3	0	152	10	4	6	0	37	268	0	2,400
New Marlboro',	H. R. Stevens,*b*	23	16	0	0	0	3	0	0	3	1	0	0	0	0	7	0	258
" Southfield,	Charles E. Ellis,	40	30	0	0	25	0	0	0	10	0	8	0	0	12	30	0	400
" Mill River,	Dea. E. Adams,	40	25	0	12	29	73	0	11	21	25	5	0	0	0	135	0	570
New Salem,	Daniel Bullard,*c*	53	33	0	0	25	8	0	0	9	9	0	0	0	0	26	0	225
Newton Centre,	A. L. Harwood,	250	156	6	344	65	1,689	838	208	2,137	420	357	70	105	2,347	8,171	0	6,580
" 2d, West,	Wm. G. Bell,	333	241	0	341	52	577	105	1,076	645	543	99	99	0	967	4,111	0	4,854
" Eliot,	F. W. Gaffield,	400	282	9	908	127	3,857	42,035	869	5,418	968	157	192	70	3,444	57,010	0	12,667
" Auburndale,	G. W. Brainerd,	269	189	15	310	74	2,309	225	170	1,347	284	89	101	0	2,475	7,000	3,061	8,946
" North,	W. W. Wood,	238	168	0	12	58	0	0	0	0	0	0	0	0	20	20	0	2,000
" Newtonville,	Prof. J. B. Taylor,	215	176	0	98	44	404	103	170	1,260	171	121	148	7	665	3,049	0	4,200
" Highlands,	Geo. W. N. May,	160	133	0	54	54	429	92	0	426	171	0	139	0	211	1,468	0	4,818
Norfolk,	Dea. E. W. Mann,	150	100	0	35	80	0	0	0	0	0	0	0	0	0	0	0	600
North Adams,	H. E. Wetherbee,	350	267	6	292	75	350	15	96	425	275	78	90	0	1,380	2,709	0	5,500
Northampton, 1st	Charles N. Fitts,	255	215	1	259	110	879	0	203	890	874	0	129	0	521	3,496	0	6,045
" Edwards,	F. N. Kneeland,	292	206	4	208	85	918	47	50	525	437	58	60	0	271	2,366	0	4,566

a **Rowley.** *b* **Alander.** *c* **Millington.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Northampton, **Florence,**	1861	Dea. E. H. Barnard,	Elisha G. Cobb, *p. c.*	'60	'66	103	235	338	37	10	13	23	8	3	70	81	5	10	200
North Andover,	1834	Chas. E. Stillings,				85	166	251	72	6	3	9	2	8	0	10	3	6	194
North Attleboro', Oldtown,	1712	Miss M. A. Mathias,	John Whitehill, *p.*	'61	'69	22	43	65	17	1	0	1	1	2	0	3	1	3	119
" **Falls,**	1874	W. B. Aldrich,	Edward C. Winslow, *p.*	'81	'91	25	66	91	5	21	12	33	1	4	0	5	17	0	125
" Trinity,	1892	Chas. R. Sweet,	Louis B. Voorhees, *p.*	'71	'92	8	25	33	0	14	19	33	0	0	0	0	0	0	53
Northboro',	1832	Mrs. M. J. D. Atwood,	Edward L. Chute, *p. c.*	'80	'85	37	93	130	36	5	5	10	3	3	0	6	3	0	90
Northbridge, **Centre,**	1782	Joshua W. Morse,	James H. Childs, *p.*	'75	'84	26	63	89	16	8	2	10	3	1	0	4	4	2	77
" **Whitinsville,**	1834	Henry A. Goodell,	John R. Thurston, *p. c.*	'59	'71	72	154	226	47	4	3	7	5	1	2	8	3	7	242
" Rockdale,	1879	Mrs. G. F. Fowler,	James H. Childs, *p.*	'75	'84	10	14	24	5	0	0	0	1	9	0	10	0	0	40
North Brookfield, 1st,	1752	Dea. A. J. Goddard,	Almon J. Dyer, *p. c.*	'86	'92	127	261	388	49	0	4	4	12	9	2	23	0	1	230
" Union,	1854	Dea. Jas. Miller,	Joseph J. Spencer, *p. c.*	'91	'91	36	91	127	20	8	3	11	1	4	0	5	5	0	120
Northfield,	1825	Miss M. T. Dalton,	Silas P. Cook, *p.*	'69	'89	123	225	348	129	19	26	45	5	18	0	23	18	4	200
North Reading,	1720	Isaac A. Flint,	David Kilburn, *p.*	'84	'91	21	53	74	11	4	22	26	3	1	0	4	3	0	100
Norton,	1832	Rev. G. H. Hubbard,	George H. Hubbard, *p.*	'84	'88	17	53	70	20	4	1	5	2	1	0	3	3	1	90
Norwood,	1736	Francis Tinker,	Achilles L. Loder, *p. c.*	'77	'89	57	126	183	30	18	8	26	2	6	1	9	8	6	67
Oakham,	1767	Dea. Jesse Allen,	William W. Parker, *p.*	'58	'93	35	87	122	24	0	0	0	7	1	5	13	0	0	
Orange, **North,**	1843	Rev. J. H. Garman,	George W. Judson, *p.*	'87	'91	5	13	18	2	0	0	0	1	0	0	1	0	0	11
" Central,	1846	F. D. Kellogg,	George W. Judson, *p. c.*	'87	'87	88	164	252	35	6	12	18	5	3	0	8	5	0	165
" *Swedish,*	1891	Gustaf Hystrom,	[C. Gottfried Younggren, *Lic.*]		'91	25	24	49	2	7	1	8	0	0	3	3	0	7	30
Orleans,	1719	Dea. J. Higgins,	Ephraim W. Florence, *p.*	'89	'92	28	107	135	43	0	3	3	3	0	0	3	0	0	120
Otis,	1779	Chas. J. Carter,	Arthur H. Somes, *p.*	'65	'89	17	38	55	18	1	0	1	3	1	0	4	1	0	84
Oxford,	1721	Mrs. E. J. Pratt,	William N. T. Dean, *p. c.*	'75	'87	43	120	163	36	2	0	2	5	3	0	8	1	0	
Palmer, **Thorndike,**	1730	Charles F. Smith,	Edward B. Blanchard, *p.*	'92	'92	22	35	57	12	1	2	3	0	1	0	1	0	0	80
"	1847	Orrin P. Allen,	Frank E. Jenkins, *p. c.*	'81	'93	62	136	198	43	3	9	12	0	13	0	13	3	0	160
" **Three Rivers,**	1876	Sullivan B. Barnes,	Gardner S. Butler, *p.*	'77	'92	56	50	106	35	9	2	11	0	3	0	3	6	1	70
Paxton,	1767	William Brown,	Alpha Morton, *p.*	'44	'86	27	65	92	31	1	0	1	0	5	0	5	1	0	50
Peabody, South,	1713	Geo. F. Barnes,	George A. Hall, *p. c.*	'86	'86	75	210	285	42	0	3	3	6	7	9	22	0	4	
" 2d,	1874	O. F. Newball,	Frederick I. Kelley, *p. c.*	'92	'91	19	60	79	6	0	3	3	1	2	0	3	0	2	150
" West,	1891	F. K. McIntire,	Frederick A. Holden, *p. c.*	'85	'92	17	26	43	8	3	2	5	0	0	0	0	3	2	100
Pelham,	1837	Levi W. Gold,*a*	[Joseph A. Goodrich,]		'92	10	23	33	20	3	0	3	3	0	0	3	1	0	38
" **Enfield,**	1869	Albert Firmin,	[Joseph A. Goodrich,]		'92	10	18	28	4	0	0	0	2	0	0	2	0	0	30
Pepperell,	1747	Lyman C. Blood,	Henry C. Crane, *p.*	'73	'92	84	176	260	36	15	14	29	8	3	0	11	11	0	250
Peru,	1770	Dea. J. H. Geer,				29	35	64	22	0	0	0	3	1	0	4	0	0	32
Petersham,	1823	Chas. K. Wilder,	Henry J. Stone, *p.*	'79	'92	2	20	22	3	0	0	0	2	0	0	2	0	0	15
Phillipston,	1785	Miss S. J. Miller,	Henry J. Stone, *p.*	'79	'92	25	62	87	33	0	2	2	0	2	0	2	0	0	46
Pittsfield, 1st,	1764	Dea. H. A. Brewster				145	364	509	77	9	13	22	10	13	0	23	2	9	420
" 2d,	1846	James Jacobs,	Samuel Harrison, *p.*	'50	'72	14	33	47	8	0	0	0	2	0	0	2	0	0	25
" South,	1850	Frank E. Pierson,	I. Chipman Smart, *p. c.*	'85	'85	142	291	433	50	1	21	22	10	7	0	17	2	4	255
Plainfield,	1786	Charles C. Clark,	John A. Woodhull, *p.*	'56	'89	35	57	92	16	3	2	5	2	1	0	3	2	0	90
Plymouth, **Manomet,**	1738		Francis Moon, *p.*	'80	'88	18	37	55		2	2	4	2	1	0	3	0	0	

a **Dwight.** Packardville *see* Pelham. Pawtucket, *see* Lowell. Pigeon Cove, *see* Rockport.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Northampton, F.	W. M. Smith,	300	195	10	235	120	119	21	15	112	43	28	26	0	664	1,028	0	2,100
North Andover,	D. W. Carney,	280	160	4	66	63	25	0	0	87	0	0	25	0	456	593	0	3,266
North Attleboro'	Richard B. Hunt,	130	81	1	3	0	24	3	4	7	5	5	6	0	0	54	1,200	1,400
" Falls,	Henry W. Nutters,	145	100	18	140	56	18	6	7	0	6	5	0	0	350	392	0	1,718
" Trinity,	L. F. Mendell,	92	67	0	0	0	0	0	0	10	0	0	0	0	0	10	0	1,316
Northboro',	C. A. Lawrence,	188	86	5	76	32	51	55	31	387	38	30	25	0	7	624	0	1,500
Northbridge, C.,	Walter E. Harris,	70	41	2	14	25	92	10	12	73	12	10	15	0	42	266	0	500
" Whitinsville,	Wm. H. Whitin,	234	154	4	283	98	4,072	1,751	790	3,110	2,065	660	484	0	526	13,458	0	2,771
" Rockdale,	B. W. Brown,	50	29	0	0	21	118	0	6	12	5	5	7	0	31	184	0	600
NorthBrookfield,	J. B. Pearsons,	370	174	0	147	166	419	22	113	600	290	14	68	0	538	2,064	0	5,170
" Union,	Frank A. Smith,	160	81	8	30	29	0	0	0	16	80	0	33	0	0	129	0	1,650
Northfield,	A. G. Moody,*a*	400	297	0	76	60	57	23	0	135	129	20	0	0	66	430	0	
North Reading,	George Ditmass,	80	58	1	0	44	24	0	0	0	0	0	0	0	9	33	0	750
Norton,	Wm. E. Robbins,	80	43	0	26	70	423	0	0	231	287	6	0	0	20	967	0	1,754
Norwood,	F. O. Winslow,	262	145	0	70	65	271	30	260	468	291	79	66	70	346	1,881	0	3,000
Oakham,	Dea. Jesse Allen,	100	70	0	0	0	28	0	0	42	24	0	0	0	20	114	0	691
Orange, North,	Solon J. Oliver,	50	38	0	7	11	0	0	0	0	0	0	0	0	0	0	0	137
" Central,	Waldo E. French,	270	155	5	43	110	247	6	53	273	36	19	3	0	49	686	0	1,987
" *Swedish*,	C. G. Younggren,	47	40	0	0	0	0	0	0	18	0	0	0	0	99	117	0	1,005
Orleans,	F. A. Snow,	110	60	0	0	42	0	0	0	0	0	0	0	0	0	0	0	1,000
Otis,	Roy Somes,	68	37	1	0	46	0	0	0	0	0	0	0	0	15	15	0	375
Oxford,	Dea. D. M. Howe,	125	90	2	0	36	147	0	31	217	146	10	0	20	311	882	0	3,701
Palmer, Thorn'e,	A. J. Parker,	80	38	1	12	0	0	0	0	0	0	2	0	0	10	12	0	1,009
"	J. B. Shaw,	150	85	3	0	45	123	10	60	113	20	4	80	5	50	465	0	2,100
" Three Rivers,	F. A. Upham,	230	103	8	8	55	17	0	0	21	0	0	0	0	7	45	0	2,011
Paxton,	Chas. M. Palmer,	71	40	1	0	0	22	0	0	17	0	0	0	0	0	39	0	
Peabody, South,	J. K. Cole,	318	185	0	75	56	360	104	43	690	111	39	52	0	569	1,968	0	4,260
" 2d,	Orin E. Decater,	110	65	0	0	40	0	0	5	0	0	0	0	0	0	5	0	1,200
" West,	A. W. Felt,	80	60	5	4	31	5	0	4	0	0	0	0	0	4	13	0	2,588
Pelham,	John Van Stone,	27	18	2	0	0	0	0	0	0	0	0	0	0	0	0	0	172
" Enfield,	G. M. Robbins,	70	39	0	4	11	0	0	0	2	0	2	0	0	0	4	0	146
Pepperell,	J. L. Boynton,	215	133	11	85	62	130	78	50	64	51	39	17	15	133	577	0	1,973
Peru,	Austin Stowell,	50	32	0	10	15	25	0	0	1	0	0	0	0	7	33	0	200
Petersham,							0	0	0	0	0	0	0	0	0	0	0	275
Phillipston,	Alfred D. Clifford,	55	34	0	12	0	6	0	6	13	0	0	0	0	0	25	0	528
Pittsfield, 1st,	E. T. Slocum,	439	296	9	429	175	744	115	85	1,470	233	82	85	0	3,681	6,495	500	8,521
" 2d,	James Jacobs,	40	30	0	2	0	0	0	0	0	5	0	0	0	5	10	0	400
" South,	F. G. Ferry,	265	180	1	0	100												
Plainfield,	Dea. J. A. Winslow	126	61	3	13	25	46	9	9	64	21	7	0	0	65	221	0	576
Plymouth, Man.,	F. H. Holmes,	84	50	0	0	0												

a E. Northfield.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Plymouth, Pilgrimage,	1801	Dea. C. F. Cole,	Ernest W. Shurtleff, *p. c.*	'89	'91	90	269	359	59	16	8	24	7	3	0	10	8	5	400
" 4th, **Chiltonville,**	1818	Dea. T. Faunce, jr.				16	49	65	23	0	0	0	1	1	13	15	0	0	51
" 5th, "	1862	Mrs. A. C. Whitman,	Francis Moon, *p.*	'80	'88	20	44	64	11	0	0	0	1	0	0	1	0	0	34
Plympton,	1695	Miss B. W. Sherman	Horace F. Hallett, *p.*	'91	'90	20	68	88	27	5	0	5	0	4	0	4	5	1	125
Prescott,	1823	Geo. M. Webber,	Charles E. Houghton, *p.*	'76	'88	20	21	41	12	0	0	0	1	0	0	1	0	0	36
Princeton,	1764	Rev. C. A. White,	Charles A. White, *p.*	'73	'88	45	116	161	36	5	0	5	4	7	0	11	4	0	150
Provincetown,	1769	Mrs. Mary W. Lewis,	Ezra J. Riggs, *p.*	'79	'90	14	64	78	15	3	0	3	2	6	0	8	0	3	75
Quincy,	1832	Wm. P. Bailey,	Edward Norton, *p. c.*	'64	'74	89	188	277	25	3	16	19	1	4	0	5	2	7	330
" **Wollaston,**	1876	Edward L. Robbins,	Edward A. Robinson, *p. c.*	'83	'90	33	70	103	10	12	8	20	1	2	0	3	6	4	110
" Washington st.,	1883	Thomas B. Pollard,	W. Sherman Thompson, *p.*	'92	'92	22	42	64	12	3	0	3	3	4	3	10	0	1	100
" **Atlantic,**	1885	Theodore Parker,	J. Herbert Yeoman, *p.*	'77	'88	15	33	48	7	8	4	12	0	2	0	2	4	3	100
Randolph,	1731	Wm. N. Leavitt,				39	117	156	20	4	3	7	5	2	0	7	4	2	170
Raynham,	1731	Edward B. King,	Sidney K. B. Perkins, *p.*	'60	'87	21	65	86	24	4	0	4	5	0	1	6	3	0	70
" **North,**	1875	W. M. Copeland,	Sidney K. B. Perkins, *p.*	'60	'87	4	21	25	3	0	0	0	0	1	0	1	0	0	54
Reading,	1770	Frank W. B. Pratt,	Frank S. Adams, *p. c.*	'80	'80	120	323	443	61	4	7	11	11	8	2	21	3	3	320
Rehoboth,	1721	Miss E. B. Pierce,	Cyrus D. Harp, *p.*	'92	'92	54	85	139	40	0	1	1	1	0	0	1	0	0	80
Revere, 1st,	1828	G. A. Dalrymple,	Walter S. Eaton, *p. c.*		'92	32	66	98	28	5	3	8	1	6	6	13	0	1	150
" Beachmont,	1881	Dea. C. B. Holmes,	[John Wriston, *Lic.*]		'92	30	50	80	22	1	12	13	0	1	0	1	0	0	75
Richmond,	1765	Henry L. Salmon,	T. Claire Luce, *p.c.*	'85	'91	29	62	91	10	2	3	5	2	2	0	4	2	0	60
Rochester, 1st,	1703	John S. Ryder,	Nelson M. Bailey, *p.*	'60	'91	13	41	54	18	0	0	0	0	2	0	2	0	0	75
" **North,**	1753	George H. Gerrish,				12	20	32	8	2	1	3	1	0	2	3	2	0	31
" **E., W. Wareham,**	1887	George P. Morse,	Robert L. Rae, *p. c.*	'89	'89	29	39	68	8	2	2	4	0	0	0	0	0	0	60
Rockland,	1813	Joshua S. Smith,	Frederic A. Balcom, *p.*	'82	'89	95	181	276	40	0	0	0	5	2	0	7	0	1	175
Rockport,	1755	Dea. C. W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	50	159	209	30	3	4	7	7	0	0	7	3	10	225
" **Pigeon Cove,**	1874	Mrs. E. F. Burgess,	Robert M. Peacock, *p.*	'80	'91	11	46	57	3	0	1	1	2	0	0	2	0	6	102
Rowley,	1639	Benj. P. Mighill,	Samuel B. Cooper, *p.*	'87	'92	43	115	158	30	3	0	3	3	2	0	5	2	0	120
Royalston,	1766	Timo'y M. Longley,				40	88	128	14	1	2	3	3	12	10	25	1	0	65
" **South,**	1837	Jeremiah A. Rich,	John W. Hird, *p.*	'79	'92	24	43	67	23	0	0	0	5	1	0	6	0	0	60
Rutland,	1727	Dea. W. C. Temple,	Sidney Crawford, *p.*	'70	'92	79	123	202	60	8	3	11	5	4	0	9	6	3	175
Salem, Tabernacle,	1735	Dea. E. L. Woodbury,	DeWitt S. Clark, *p. c.*	'68	'79	83	267	350	40	19	4	23	16	5	1	22	12	1	305
" South,	1735	Chas. H. Hayward,	James F. Brodie, *p. c.*	'82	'89	65	198	263	30	13	8	21	7	5	1	13	10	0	250
" Crombie st.	1832	Henry J. Pratt,	John W. Buckham, *p. c.*	'88	'90	52	163	215	32	3	2	5	2	2	0	4	0	0	150
Sandisfield,	1756	John H. Whitney,	Aaron W. Field, *p.*	'72	'92	*14	30	44	7	7	0	7	2	0	0	2	7	0	25
" **New Boston,**	1874	Miss K. E. Twining,	[Charles Couch, *Meth., Lic.*]		'91	11	24	35	4	0	0	0	1	3	0	4	0	0	100
Sandwich,	1638	S. R. Brown,	William H. Woodwell, *p.*	'73	'89	41	89	130	10	2	2	4	4	0	0	4	2	0	65
Saugus,	1732	John E. Stocker,	William F. Warren, *p.*	'69	'92	16	40	56	18	0	0	0	4	0	0	4	0	0	68
" **Cliftondale,**	1888	Mrs. A. B. Smith,	Allen E. Cross, *p. c.*	'92	'91	11	31	42	12	0	3	3	2	0	0	2	0	0	80
Scituate,	1639	Ward Hayward,	Park A. Bradford, *p. c.*	'79	'92	15	51	66	0	5	5	10	0	0	0	0	2	1	60
Seekonk,	1888	Jesse E. Hunt,	William H. Starr, *p.*	'65	'91	13	14	27	2	1	2	3	0	0	0	0	1	0	
Sharon,	1741	S. W. Billings,	George F. Stanton, *p.*	'66	'88	28	76	104	15	7	3	10	1	6	0	7	4	0	90

Rockdale, *see* Northbridge. Roxbury, *see* Boston. Salisbury, *see* Amesbury. Saundersville, *see* Grafton.
Saxonville, *see* Framingham. Scotland, *see* Bridgewater.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Plymouth, Pilg'e,	John W. Herrick,	340	268	6	0	128	312	20	30	310	42	24	50	0	354	1,142	4,972	3,660
" 4th, Chilt'ille,		48	25	0	7	8	20	1	2	9	1	1	1	0	0	35	0	600
" 5th, "	Dea. A. Hoxie,	53	32	0	2	0	2	0	0	7	0	0	0	0	0	9	0	565
Plympton,	Dea. J. F. Ellis,	100		3	35	30	64	0	5	27	50	6	7	0	0	159	0	1,277
Prescott,	G. F. Allen,	60	30	0	12	0	0	0	0	10	3	4	0	0	5	22	0	365
Princeton,	H. B. Howard,	170	90	5	73	39	320	210	0	165	115	10	0	0	117	937	0	1,525
Provincetown,	James E. Rich,	67	46	0	8	0	300	0	13	8	0	4	0	0	26	351	0	1,180
Quincy,	Wm. H. Fay,	473	263	3	124	135	134	0	26	230	110	40	32	5	987	1,564	0	1,564
" Wollaston,	Geo. H. Murray,	170	112	0	62	71	193	20	79	311	42	18	36	0	257	956	0	5,066
" Wash'gton st.,	Dea. C. H. Sherburne,	114	76	0	0	0	0	0	0	10	35	0	42	0	42	129	0	1,400
" Atlantic,	Rev. J. H. Yeoman	162	101	6	22	68	10	0	0	32	0	0	0	0	48	90	0	1,350
Randolph,	John V. Beal,	181	105	4	118	54	448	0	0	568	140	187	0	0	145	1,488	0	2,800
Raynham,	Edward B. King,			4		20	22	0	0	27	25	0	26	0	0	100	0	
" North,	Jas. H. Wetherell,	60	26	0	4	11	0	0	0	0	0	4	0	0	0	4	0	370
Reading,	Frank W. B. Pratt,	476	271	3	345	161	497	37	180	646	319	137	316	37	167	2,336	20	3,775
Rehoboth,	Chas. E. Haskins,	95	50	0	0	35	10	0	3	9	8	8	0	0	0	38	0	1,200
Revere, 1st,	Edwin B. Hooper,	140	100	0	38	45	0	0	0	20	0	0	0	0	22	42	0	2,278
" Beachmont,	Dea. R. D. Kimball,	150	92	0	0	53	0	0	0	0	0	0	0	0	0	0	0	1,420
Richmond,	Fred. A. Clement,	110	63	2	30	61	148	12	9	78	119	20	7	5	117	515	0	1,599
Rochester, 1st,	Geo. B. Haskell,	45	30	0	15	35	42	0	0	0	15	0	0	0	50	107	0	1,000
" North,	A. P. Gifford,	45		0	4	29	0	0	0	0	18	0	0	0	4	22	300	515
" East,	George P. Morse,	95	52	3	9	76	15	0	0	20	0	9	0	0	0	44	0	1,300
Rockland,	L. D. Perkins,	335	162	0	87	80	170	10	30	152	80	8	16	5	107	578	0	18,778
Rockport,	Dea. A. F. Clark,	205	101	1	39	65	44	0	28	88	11	26	20	11	51	279	0	2,935
" Pig. Cove,	Dea. T. Whigham	97	67	0	25	45	22	0	0	15	0	11	0	0	43	91	0	950
Rowley,	Benj. P. Mighill,	143	59	3	0	47	56	0	0	24	21	0	0	0	8	109	0	900
Royalston,	Colin McKenzie,	130	78	1	22	57	79	20	0	67	0	0	0	0	22	188	0	1,090
" South,	James Longley,	60	48	0	6	36	11	0	0	0	0	6	0	0	20	37	0	525
Rutland,	A. L. Miles,	140	80	8	20	50	30	0	0	0	0	0	0	0	20	50	0	1,350
Salem, Tab'cle,	Chas. E. Adams,	476	281	16	348	133	401	675	0	418	131	32	3	0	300	1,960	0	5,300
South,	Frank H. Sargent,	282	174	8	182	110	795	0	105	1,566	200	0	3	0	454	3,123	0	
Crombie st.	Arthur F. Smith,	169	108	3	272	56	213	0	52	305	50	0	0	0	448	1,068	0	9,287
Sandisfield,	John H. Whitney,						0	0	0	7	0	0	0	0	0	7	0	202
" New Boston,	Miss E. Calender,	40	35	0	3	22	0	0	4	0	0	0	0	0	3	7	0	300
Sandwich,	J. E. Pratt,	101	65	2	37	25	31	0	0	0	0	0	0	9	8	48	0	1,000
Saugus,	John E. Stocker,	87	52	0	0	34	6	0	0	14	0	0	0	0	9	29	0	886
" Clift'd'e,	N. D. Dearborn,	126	56	0	0	31	10	1,000	0	240	10	0	0	0	1,000	2,260	0	
Scituate,	John H. Young,	85	65	5	0	66	7	0	0	7	0	0	0	0	0	14	0	1,100
Seekonk,	David S. Peck,	115	45	1	0	27	0	0	2	5	0	0	0	0	0	7	0	
Sharon,	S. W. Billings,	129	84	7	40	48	98	0	0	217	128	0	0	0	0	443	0	1,289

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Sheffield,	1735	Dea. D. Boardman,	William Carr,	'80	'93	39	105	144	24	1	0	1	3	2	0	5	1	0	100
Shelburne,	1770	Dea. L. G. Alvord,	Austin Dodge, *p.*	'66	92	70	109	179	30	8	3	11	4	0	0	4	7	2	75
" **Falls,**	1850	Charles H. Ball,	Walter H. Ashley, *p.*	'78	'89	58	145	203	53	2	6	8	5	4	1	10	2	1	175
Sherborn,	1685	Dea. L. Coolidge,	Edmund Dowse, *p. c.*	'38	'38	40	81	121	40	0	2	2	4	0	0	4	0	2	112
Shirley **Village,**	1828	Rev. A. G. Todd,				21	53	74	25	0	3	3	2	4	0	6	0	1	68
Shrewsbury,	1723	Charles O. Green,	William A. McGinley, *p.*	'59	'91	37	74	111	12	3	3	6	5	3	0	8	1	0	
Shutesbury,	1742	Dea. N. A. Briggs,	[Addison A. Ewing, *Lic.*]		'92	21	34	55	13	16	0	16	0	0	0	0	16	0	33
Somerset,	1861	Wm. H. Marble,	William E. Morse, *p.*	'86	'91	20	35	55	28	0	0	0	1	0	0	1	0	0	64
Somerville, 1st,	1855	G. A. Southworth,				127	252	379	80	3	6	9	9	16	3	28	1	2	350
" Broadway,	1864	F. E. Hodgkins,				73	150	223	23	4	5	9	3	4	0	7	5	12	140
" West,	1874		Peter MacQueen, *p. c.*	'91	'93	87	180	267	92	2	6	8	5	25	0	30	0	0	
" Prospect Hill,	1874	S. G. Higgins,	Edward S. Tead, *p. c.*	'78	'84	116	216	332	45	8	5	13	5	12	0	17	2	11	
" Winter Hill,	1883	Edwin A. Stone,	Charles L. Noyes, *p. c.*	'81	'82	65	116	181	11	12	12	24	0	0	0	0	8	3	155
Southampton,	1743	Isaac Parsons,	Thomas H. Vincent, *p.*	'89	'92	78	122	200	14	0	1	1	6	6	0	12	0	3	80
Southboro',	1831	H. A. McMaster,				31	70	101	26	2	2	4	3	3	0	6	2	0	50
" **Southville,**	1865	Dea. J.E. S. Moore,	W. B. Tappan Smith, *p.*	'93	'92	11	24	35	11	0	2	2	0	2	5	7	0	2	24
Southbridge,	1801	Frank Bliss,				73	195	268		1	22	23	9	3	0	12	0	0	160
South Hadley,	1733	Calvin Preston,	Newton I. Jones, *p.*	'75	'90	93	239	332	66	6	4	10	7	6	0	13	3	0	171
" **Falls,**	1824	Dea. S. C. Weld,	Stephen W. Webb, *p. c.*	'70	'88	85	197	282	35	6	1	7	6	11	0	17	4	5	230
Southwick,	1773	Rev. D. L. Kebbe,	David L. Kebbe, *p. c.*	'91	'90	38	64	102	25	18	5	23	1	4	2	7	15	0	65
Spencer,	1744	Dea. Geo. Marsh,	Sherman W. Brown, *p.c.*	'93	'93	110	218	328	20	3	2	5	6	8	0	14	3	4	300
Springfield, 1st,	1637	Wm. L. Richards,	Michael Burnham, *p. c.*	'70	'85	305	657	962	191	12	15	27	16	20	0	36	4	9	675
" Olivet,	1833	James B. Roberts,	Luther H. Cone, *p. c.*	'55	'67	103	278	381	36	5	5	10	7	8	0	15	2	2	234
" South,	1842	Edward A. Baker,	Sam'l G. Buckingham, *p.c.* Edward G. Selden, *p. c.*	'37 '73	'47 '85	144	320	464	57	3	2	5	8	9	0	17	2	3	255
" North,	1846	Harlan P. Stone,	F. Barrows Makepeace, *p.c.*	'73	'88	156	293	449	67	2	15	17	6	14	16	36	2	2	230
" **Ind. Orchard,**	1848	Walter S. Colwell,	William T. Hutchins, *p.*	'76	'92	55	85	140	31	1	5	6	0	2	0	2	0	2	120
" Hope,	1876	Asa G. Baker,	Ralph W. Brokaw, *p. c.*	'77	'88	238	416	654	30	20	30	50	5	26	11	42	4	5	500
" *French,*	1886	Rev. J. Provost,	Joseph Provost, *p. c.*	'72	'84	30	27	57	15	3	0	3	1	3	15	19	0	3	24
" Eastern av.,	1888	Dea. Chas. Dalton,	Carlos H. Hanks, *p.*	'88	'91	81	125	206	28	11	13	24	2	7	0	9	2	8	225
" White st.,	1888	Chas. D. Heath,	Louis F. Giroux, *p. c.*	'89	'89	24	45	69	10	0	6	6	1	1	1	3	0	1	75
" Park,	1889	T. F. Dwight,	William H. Dexter, *p. c.*	'93	'93	41	74	115	10	1	10	11	3	3	0	6	1	1	75
" St. John's,	1890	J. T. Simmons,	[Fletcher R. McLean, *Pres. Lic.*]		'92	14	34	48	4	23	1	24	2	0	0	2	1	5	60
" *Swedish,*	1891	Th. Kihlgren,	Carl E. Carlson, *p.*	'89	'91	18	34	52	1	22	1	23	0	4	1	5	0	5	10
Sterling,	1852	Dea. S. L. Bemis,	George H. Pratt, *p.*	'66	'93	16	52	68	0	3	0	3	3	4	0	7	0	0	80
Stockbridge,	1734	Chas. N. Bidwell,	Parris T. Farwell, *p. c.*	'83	'86	72	146	218	35	3	1	4	5	1	0	6	0	2	145
" **Curtisville,**	1824	Dea. J. W. Ford,	Herbert P. Woodin, *p.*	'92	'91	38	52	90	28	4	1	5	0	5	0	5	1	3	55
Stoneham,	1729	Dea. Silas Dean,	George E. Lovejoy, *p.*	'73	'93	72	142	214	31	0	3	3	4	7	0	11	0	0	230
Stoughton,	1799	Miss H. F. Clapp,	[E. P. F. Dearborn, *Meth.*]	'76	'92	28	66	94	15	0	2	2	3	3	0	6	0	0	165
Sturbridge,	1736	Melvin Haynes,				37	72	109	27	0	3	3	4	1	0	5	0	0	83
Sudbury, **South,**	1640	Dea. F. S. Walker,	Darius A. Morehouse, *p.*	'65	'92	63	112	175	33	0	0	0	2	1	0	3	0	2	112

Southfield, *see* New Marlboro'. **Southville, *see* Southboro'.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem- bers.	For- eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Lega- cies.	Home Exp.
Sheffield,	Dea. D. Boardman,	110	61	1	19	59	144	0	11	64	27	11	0	10	17	284	0	1,400
Shelburne,	Ned R. Williams,	152	104	11	0	50	90	17	26	49	26	6	19	0	19	252	0	2,368
" Falls,	E. A. Stebbins,	164	103	2	89	36	17	10	0	50	32	7	10	0	87	213	0	1,449
Sherborn,	Henry Bigelow,	141	64	0	47	30	30	0	0	67	53	0	45	0	50	245	0	1,200
Shirley Village,	Frederic Dame,	70	52	0	0	25	30	0	0	8	30	5	0	0	5	78	0	719
Shrewsbury,	Chas. O. Green,	150	100	1	0	49	38	0	0	38	0	0	0	0	70	146	0	2,500
Shutesbury,	Dea. N. A. Briggs,	50	30	16	5	0	0	0	0	5	4	0	0	0	0	9	0	525
Somerset,	Wm. H. Marble,	90	50	0	10	30	50	0	5	6	0	0	0	0	0	61	0	850
Somerville, 1st,	G. A. Southworth,	405	291	2	372	51	282	37	175	434	206	20	69	0	628	1,851	0	6,537
" Broadway,	Wm. H. Whipple,	360	218	3	38	70	407	0	17	457	26	26	0	34	722	1,689	0	5,408
" West,	Wm. E. Shedd,	157	132	2	45	69	50	200	0	52	72	12	0	0	163	549	0	2,235
" ProspectHill,	Wm. G. Hallock,	497	332	5	125	75	65	52	31	0	41	0	58	0	776	1,023	0	6,631
" Winter Hill,	John Herbert,	281	176	11	38	80	217	0	40	104	25	41	14	0	521	962	0	4,200
Southampton,	Henry B. Norton,	132	71	0	97	55	89	0	0	85	83	15	0	0	45	317	0	1,750
Southboro',	H. A. McMaster,	80	55	2	15	20	0	0	0	60	12	0	2	0	18	92	0	1,000
" Southville,	F. J. Ramsdell,	30	26	0	5	12	10	0	5	5	0	0	0	0	0	20	0	428
Southbridge,	Lyman E. Sibley,	198	118	0	42	100										1,233	0	2,700
South Hadley,	F. E. Porter,	207	131	3	89	110	556	308	0	414	208	14	26	0	30	1,556	0	2,060
" Falls,	W. P. Underwood,	310	215	5	50	98	131	41	23	423	113	27	33	19	90	900	1,000	3,650
Southwick,	F. M. Arnold,	84	58	14	6	43	10	2	2	10	4	6	2	4	1	41	0	895
Spencer,	G. R. Wakefield,	342	258	3	204	117	652	91	102	1,041	219	18	43	0	1,259	3,425	0	4,230
Springfield, 1st,	Daniel P. Cole,	902	409	11	671	160	1,753	247	175	5,258	220	277	204	90	1,517	9,741	0	11,000
" Olivet,	F. W. Harwood,	310	164	5	60	76	538	20	23	352	50	22	0	18	211	1,234	0	3,926
" South,	W. C. Taylor,	350	233	3	100	91	880	1,197	45	2,697	371	192	188	65	2,467	8,102	0	9,192
" North,	Rev. F. B. Makepeace,	268	183	0	95	124	343	16	32	1,047	114	31	0	0	255	1,838	0	6,500
" Indian Orch.,	W. B. Morse,	176	131	0	35	78	73	9	0	33	9	0	0	0	84	208	0	4,500
" Hope,	B. L. Bragg,	616	381	38	159	198	684	15	5	3,605	353	1,646	274	0	2,157	8,739	0	16,976
" *French*,	O. A. Augur,	45	37	0	0	0	0	0	0	5	0	0	0	0	25	30	0	598
" Eastern av.,	Nathan Coe,	318	229	9	60	72	40	0	0	30	0	5	0	0	95	170	0	2,350
" White st.,	H.V.R.Schermerhorn	118	71	0	0	33	15	0	0	0	7	0	0	3	18	43	0	1,000
" Park,	Charles Jacobus,	200	139	1	85	41	109	0	40	69	0	65	0	0	298	581	0	4,400
" St. John's,	George Thornton,	45	30	0	0	27	0	0	0	0	0	0	0	0	0	0	0	5,360
" *Swedish*,	Samuel Thyberg,	12	9	0	0	0	0	0	0	0	0	0	0	0	5	5	0	760
Sterling,		100	58	3	20	30	39	0	0	64	24	14	0	0	60	201	0	1,000
Stockbridge,	Clarence Perry,	120	90	2	43	30	134	54	119	345	86	51	17	25	296	1,127	0	2,824
Stockbridge, Cur.	Dea. F. A. Palmer,	70	58	4	76	30	72	0	41	156	29	12	7	0	0	317	0	500
Stoneham,	D. D. Peabody,	320	170	0	15	91	107	0	0	34	6	0	0	0	44	191	0	2,652
Stoughton,	Fred H. Marden,	155	99	0	32	60	22	37	3	67	6	7	0	0	10	152	0	1,855
Sturbridge,	H. D. Haynes,	90	57	0	7	53	35	8	4	65	30	8	6	0	0	156	0	1,090
Sudbury,	F. F. Walker,	150	80	0	0	24	0	0	0	0	0	0	0	0	0	0	0	1,363

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Sunderland,	1718	Rev. E. P. Butler,	Edward P. Butler, *p. c.*	'74	'89	97	144	241	25	5	5	10	9	5	0	14	1	3	102
Sutton,	1720	H. E. Lombard,	John C. Hall, *p. c.*	'90	'91	53	111	164	38	0	6	6	0	4	0	4	0	5	150
Swampscott,	1846	B. W. Redfern,	George A. Jackson, *p. c.*	'72	'80	19	100	119		2	2	4	3	2	0	5	2	0	200
Taunton, West, **Walker,**	1637	John R. King,	William H. McBride, *p.*	'87	'92	15	39	54	15	0	0	0	0	1	2	3	0	0	60
" Trinitarian,	1821	Erastus Morse,	Samuel V. Cole, *p. c.*	'89	'89	67	194	261	34	6	11	17	10	0	0	10	6	3	260
" Winslow,	1837	Dea. G. W. Andros,	T. Clayton Welles, *p. c.*	'72	'92	84	181	265	31	14	8	22	5	5	0	10	6	4	237
" **East,**	1853	Charles W. King,				21	45	66	26	0	0	0	1	0	0	1	0	0	45
" Union,	1868	Miss J. J. Burbank,	Edward H. Chandler, *p.c.*	'92	'92	59	144	203	44	0	0	0	1	3	1	5	0	1	250
Templeton,	1832	John M. Brown,	G. B. Kambour, *p. c.*	'93	'93	33	69	102	18	0	0	0	1	2	0	3	0	2	80
" **Baldwinville,**	1874	J. W. Coolidge,	John W. Hird, *p. c.*	'79	'89	44	66	110	21	5	4	9	0	0	0	0	5	3	100
Tewksbury,	1735	Enoch Foster,	James Alexander, *p. c.*	'82	'86	39	81	120	23	3	3	6	4	6	0	10	1	0	120
Tisbury, **West,**	1673	W. P. Bodfish,	Horace Parker, *p.*	'61	'92	22	63	85	20	0	0	0	3	4	0	7	0	0	65
Tolland,	1797	Dea. B. E. Moore,	Thomas S. Robie, *p.*	'59	'92	19	31	50	7	0	0	0	0	0	0	0	0	0	25
Topsfield,	1663	E. P. Averill,	Albert E. Bradstreet, *p.*	'88	'91	39	102	141	25	3	4	7	4	0	0	4	2	3	125
Townsend,	1734	E. Alonzo Blood,	Charles H. Rowley, *p.*	'81	'90	49	144	193	30	0	2	2	1	2	0	3	0	0	145
Truro,	1711	Dea. D. E. Paine,	John W. Hayley, *p.*	'64	'92	13	26	39	8	0	0	0	4	1	0	5	0	0	30
" **North,**	1840	Mrs. Benj. Coan,	[John E. Duxbury, *Lic.*]		'91	0	10	10	1	1	0	1	1	0	0	1	0	1	50
Tyngsboro',	1868	John P. Coburn,				14	36	50	13	3	2	5	1	0	0	1	3	2	45
Upton,	1735	Miss O. M. Johnson	Alexander Wiswall, *p. c.*	'79	'92	46	182	228	44	19	7	26	12	0	0	12	14	0	200
Uxbridge,	1730	Wm. W. Thayer,	Frank L. Bristol, *p. c.*	'75	'88	22	104	126	31	2	3	5	5	4	0	9	2	0	160
Wakefield,	1645	Dea. John W. White				115	229	344	62	5	7	12	5	5	0	10	2	5	200
Walpole,	1826	S. E. Bentley,				60	153	213	41	3	10	13	7	7	0	14	7	2	165
" **East,**	1877	Mrs. S. B. Thompson,	Warren F. Bickford, *p.*	'76	'91	4	14	18	3	0	2	2	1	0	0	1	0	0	40
Waltham,	1820	Isaac W. Skinner,	Bradford M. Fullerton, *p.c.*	'68	'81	180	388	568	79	10	20	30	6	14	15	35	3	7	
" *Swedish,*	1892	Arthur Lannes,	Johan E. Thunberg,	'92	'92	16	32	48	3	13	0	13	1	6	0	7	0	6	10
Ware,	1751	Miss M. R. Howard,	Jasper P. Harvey, *p. c.*	'80	'90	23	62	85	18	0	0	0	0	3	0	3	0	0	60
" East,	1826	William J. Irwin,	Austin B. Bassett, *p. c.*	'87	'91	128	318	446	82	6	11	17	6	7	0	13	2	8	325
" *French,*	1887	Dr. A. A. Auger,				13	16	29		4	0	4	0	0	0	0	0	0	
Wareham,	1739	Miss Dora M. Wing	Willis E. Smedley, *p.*	'92	'92	16	37	53	0	1	3	4	5	2	18	25	1	0	90
Warren, 1st,	1743	Henry S. Howe,	Harris G. Hale, *p. c.*	'91	'91	92	168	260	39	5	11	16	8	6	5	19	1	5	250
" **West,**	1866	Milton Dickson,				10	25	35	11	0	0	0	1	3	0	4	0	0	
Warwick,	1829	Dea. E. C. Chase,				13	29	42	15	0	7	7	1	0	0	1	0	0	27
Watertown,	1855	J. Henry Green,	Edward C. Porter, *p. c.*	'84	'89	95	165	260		13	3	16	3	10	0	13	7	7	160
Wayland,	1828	Dea. Edw. Carter,				17	44	61	19	0	0	0	2	1	1	4	0	0	34
Webster,	1838	E. L. Spalding,	Henry A. Blake, *p.*	'76	'88	87	176	263	38	4	4	8	3	7	0	10	1	8	150
Wellesley,	1798	F. B. Ingraham,	Lewis W. Hicks, *p. c.*	'74	'92	89	195	284	42	3	16	19	5	10	0	15	1	2	210
" **Hills,**	1847	C. E. Thomas,	Jonathan Edwards, *p. c.*	'48	'76	31	72	103	10	0	1	1	0	4	0	4	0	2	90
Wellfleet,	1723	Dea. S. Atwood,	Daniel W. Clark, *p.*	'82	'88	61	123	184	43	5	0	5	4	2	0	6	1	5	80
" **South,**	1833	Winslow Paine,				22	41	63		0	0	0	4	2	0	6	0	0	38
Wendell,	1774	Mrs. E. L. Baker,	George A. Perkins, *p.*	'54	'92	8	14	22	6	0	2	2	3	0	0	3	0	0	40

Thorndike, *see* Palmer. Turner's Falls, *see* Montague. Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Sunderland,	A. F. Warner,	190	121	5	100	56	299	15	109	190	60	28	59	0	40	800	0	1,607
Sutton,	H. E. Lombard,	159	93	0	0	30	134	15	0	112	52	17	13	0	50	393	0	1,884
Swampscott,	C. A. Lawrence,	175	95	0	29	48	87	10	15	75	35	9	15	0	15	261	0	2,400
Taunton, West,	Rev. W. H. McBride,	60	40	0	0	52	0	0	0	0	0	0	0	0	0	0	0	700
" Trin.,	William H. Fox,	299	149	3	110	113	312	54	46	748	295	61	84	0	500	2,100	0	5,737
" Winslow,	Jos. H. Hastings,	346	209	14	76	92	186	1,000	38	172	90	30	8	0	97	1,621	0	7,900
" East,	Chas. W. King,	53	26	0	6	0	0	0	0	0	6	0	0	0	0	6	0	450
" Union,	Chas. L. Lovering,	300	200	0	60	88	55	0	0	55	55	0	0	0	165	330	0	2,000
Templeton,	H. B. Teed,	135	60	0	35	53	21	0	0	32	32	0	7	0	0	92	0	0
" Baldwinville,	H. L. Shepardson,	135	90	5	9	56	5	0	0	50	0	0	0	0	600	655	0	1,400
Tewksbury,	Enoch Foster,	157	80	0	55	92	37	6	15	0	15	0	0	0	82	155	0	1,417
Tisbury, West,	U. E. Mayhew,	70	32	0	8	15	0	0	5	0	0	8	0	0	0	13	0	570
Tolland,	Wm. E. Butler,	40	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	200
Topsfield,	E. P. Averill,	135	58	2	9	50	44	0	0	101	60	0	0	0	0	205	0	
Townsend,	Rev. C. H. Rowley,	135	82	0	0	65	43	9	15	43	39	10	12	0	31	202	0	1,400
Truro,	John B. Dyer,	50	25	0	0	0	13	0	0	18	4	3	0	0	0	38	0	350
" North,	Millard F. Rich,	75	50	0	14	0	6	0	0	0	0	0	0	5	18	29	0	809
Tyngsboro',	Geo. W. Merrill,	50	39	3	13	36	5	5	5	5	0	0	5	0	33	58	0	1,000
Upton,	Ellory A. Baldwin,	275	131	19	5	40	166	12	9	59	59	10	10	4	117	446	0	1,400
Uxbridge,	Rev. F. L. Bristol,	250	117	0	30	133	104	0	40	307	118	75	0	0	488	1,132	0	2,319
Wakefield,	Dea. A. D. Dimick,	477	299	4	176	133	167	10	33	147	211	65	100	0	498	1,231	0	16,263
Walpole,	S. E. Bentley,	200	143	3	232	62	167	38	77	356	124	18	0	0	301	1,081	0	2,012
" East,	Lewis Boyden,	40	30	0	0	0	0	0	0	0	0	0	0	0	45	45	0	650
Waltham,	E. J. Mossman,	459	274	0	48	230	240	17	17	230	30	34	45	0	919	1,532	0	5,569
" *Swedish*,	V. Landstrom,	27	27	27	0	0	0	0	0	0	0	0	0	0	0	0	32	275
Ware,	Rev. J. P. Harvey,	75	41	0	0	0	38	0	0	37	80	4	26	0	18	203	0	770
" East,	W. O. Barrett,	530	333	6	323	100	1,030	100	153	1,039	427	145	0	0	608	3,502	0	4,210
" *French*,	Rev. P. N. Cayer,	27	25	0	0	0	0	0	0	0	0	0	0	0	0	0	0	76
Wareham,	J. I. W. Burgess,	65	42	1	22	51	70	8	11	25	41	22	50	0	0	227	0	1,350
Warren, 1st,	J. W. Chadsey,	235	125	3	245	69	387	132	110	552	225	89	131	0	79	1,705	0	5,000
" West,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Warwick,	Wm. E. Blackmer,	54		0	0	0	12	0	0	25	0	0	0	0	7	44	0	
Watertown,	J. H. Pollard,	259	168	7	178	87	246	0	0	864	228	15	0	0	934	2,287	0	3,555
Wayland,	Edward Carter,	40	28	0	20	25	11	0	0	11	0	8	0	0	7	37	0	525
Webster,	John S. Gould,	307	190	3	13	65	336	173	57	522	233	33	53	0	57	1,464	0	3,000
Wellesley,	G. W Andrews,	280	170	2	81	146	127	27	35	267	15	10	0	50	139	670	0	3,500
" Hills,	L. N. N. Peck,	113	87	0	50	80	336	0	21	219	97	16	42	14	160	905	0	3,550
Wellfleet,	Dea. Thos. Kemp,	139	77	5	25	50	23	0	0	22	15	3	0	0	35	98	0	2,000
" South,	Winslow Paine,	48	32	0	12	0	10	0	0	20	5	0	0	0	17	52	0	390
Wendell,	Geo. A. Fleming,	55	39	0	0	31	0	0	0	6	0	0	0	0	0	6	0	302

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Wenham,	1663	Henry L. Eaton,	Arthur N. Ward, *p.*	'79	'91	24	52	76	16	2	2	4	3	0	1	4	1	1	100
Westboro',	1724	Otis K. Newton,	Walcott Fay, *p. c.*	'84	'88	132	288	430	79	1	7	8	17	2	0	19	0	5	300
West Boylston,	1796	Dea. Beaman Rice,	E. Gordon Mackay, *p.*	'87	'92	33	74	107	18	2	3	5	4	5	0	9	2	0	120
West Brookfield,	1717	A.G. Blodgett, M.D.	Benson M. Frink, *p.*	'62	'89	63	163	226	41	0	4	4	11	6	18	35	0	2	150
Westfield,	1679	Rev. J. H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	108	300	408	38	10	15	25	15	10	4	29	4	3	315
" 2d,	1856	James R. Savery,	Lyman H. Blake, *p. c.*	'67	'81	132	255	387	59	1	5	6	10	9	0	19	1	0	370
Westford,	1828	L. W. Wheeler,	Augustus A. Bickford, *p.*	'78	'90	22	75	97	35	0	0	0	3	1	0	4	0	0	85
Westhampton,	1779	Fred H. Judd,	Arthur C. Townsend, *p. c.*	'91	'91	96	142	238	44	5	3	8	11	6	9	26	5	6	120
Westminster,	1742	Dea. Jas. B. Wood,	Walter P. Taylor, *p. c.*	'91	'91	56	118	174	24	4	2	6	1	12	0	13	3	0	100
West Newbury, 1st,	1698	Alfred L. Moore,	Vincent Moses, *p.*	'87	'92	37	73	110	7	4	5	9	2	1	0	3	1	1	80
" 2d,	1731	Dea. Isaac N. Lane,	Frederick B. Noyes, *p. c.*	'90	'91	23	115	138	16	0	1	1	5	5	0	10	0	0	170
Weston,	1891	Mrs. F. T. Fuller,	Robert F. Gordon, *p.*	'76	'92	9	13	22	3	0	0	0	0	0	0	0	0	0	18
Westport,	1858	Dea. J. L. Anthony,	Thomas F. Norris, *p.*	'79	'91	9	24	33	9	6	3	9	0	1	0	1	6	1	90
West Springfield,	1698	Dea. J. M. Smith,				42	84	126	33	2	1	3	4	4	0	8	0	1	70
" **Mittineague**,	1850	Eugene Shephard,	Alpheus M. Spangler, *p. c.*	'88	'88	75	101	176	50	1	9	10	1	0	0	1	1	1	75
" Park st.,	1871	Ethan Brooks,	Gerald S. Lee,	'88	'93	51	114	165	22	8	4	12	4	5	0	9	0	6	125
West Stockbridge, Centre,	1789	Mrs. E. S. Kline, *a*	Walter W. Curtis, *p.*	'72	'90	3	14	17	5	0	0	0	0	0	0	0	0	0	35
" Village,	1833	Wm. M. Kniffin,	Walter W. Curtis, *p.*	'72	'83	30	83	113	22	14	2	16	1	3	1	5	13	0	75
Weymouth, 1st, **Heights**,	1623	W. E. Humphrey,	Robert R. Kendall, *p. c.*	'78	'91	30	86	116	40	2	0	2	5	4	0	9	0	0	80
" Old South, **South**,	1723	H. Wilbur Dyer,	Henry C. Alvord, *p. c.*	'79	'86	40	120	160	34	5	2	7	4	4	0	8	4	1	131
" and Braintree,	1811	Dea. C. G. Sheppard,	Oliver Huckel, *p. c.*	'90	'90	39	138	177	22	4	1	5	6	4	0	10	2	0	200
" Union, **South**,	1842	E. N. Mayberry, M.D.	Judson V. Clancy, *p. c.*	'87	'93	46	134	180	19	1	1	2	3	4	0	7	1	0	153
" Pilgrim, **North**,	1852	T. B. Seabury,	Allan B. Hudson, *p.*	'92	92	49	91	140	24	5	4	9	2	2	0	4	6	0	165
" **East**,	1860	Chas. B. Cushing,	Daniel Evans, *p. c.*	'91	'91	77	164	241	44	11	5	16	3	3	0	6	9	0	220
Whately,	1771	Henry A. Wilder, *b*	George L. Dickinson, *p. c.*	'76	'90	60	99	159	19	13	2	15	4	5	0	9	10	0	150
Whitman,	1807	Nathaniel Noyes,	Frank S. Hunnewell, *p.*	'88	'91	75	153	228	30	13	8	21	5	6	0	11	13	0	150
Wilbraham,	1741	Francis E. Clark,	Martin S. Howard, *p. c.*	'56	'68	44	97	141	43	3	2	5	3	2	0	5	2	0	80
" **North**,	1886	Merrick H. Cooley,	[Nicholas Vander Pyl, *Lic.*]		'93	20	40	60	13	9	2	11	1	0	0	1	10	2	80
Williamsburg,	1771	Dea. W. A. Hawks,	Henry S. Snyder, *p. c.*	'85	'88	60	135	195	21	2	12	14	3	12	13	28	0	2	110
" **Haydenville**,	1851	Dea. H. C. Smith,	Edwin J. Klock, *p.*	'89	'91	41	100	141	25	1	0	1	1	0	0	1	1	0	120
Williamstown, 1st,	1765	Dea. C. H. Mather,	William Slade, *p. c.*	'88	'91	107	229	336	100	3	6	9	5	11	0	16	3	4	150
" College,	1834	Prof. O. M. Fernald,				18	6	24		2	2	4	0	3	0	3	2	0	20
" **South**,	1836	Cicero Torrey,	[Warren Morse, *Lic.*]		'92	10	19	29		2	0	2	0	1	0	1	0	0	50
" White Oaks,	1868	Mary R. Hunter,	[Warren Morse, *Lic.*]		'92	21	49	70	13	17	5	22	0	0	0	0	16	0	60
Wilmington,	1733	Chester W. Clark,	Elijah Harmon, *p. c.*	'67	'85	33	85	118	23	0	2	2	5	2	2	9	0	2	100
Winchendon,	1762	Mrs. L. E. Jones,	Gustavus W. Jones, *p. c.*	'69	'90	18	23	41	19	1	3	4	1	0	0	1	1	5	50
" North,	1843	Rev. Davis Foster,	Davis Foster, *p. c.*	'55	'67	79	181	260	40	5	11	16	5	4	0	9	3	4	210
Winchester,	1840	Rev. E. B. Palmer,	D. Augustine Newton, *p. c.*	'82	'89	181	303	484	77	12	15	27	5	4	1	10	5	12	287
Windsor,	1773	H. C. Cleveland,	Stephen M. Andrews, *p.*	'67	'90	8	17	25	5	5	0	5	0	1	0	1	4	0	90
Woburn,	1642	Dea. J. G. Pollard,	Daniel March, *p. c.*	'45	'77	221	414	635	95	7	5	12	12	24	1	37	2	3	530

a **Alford.** *b* **North Hatfield.** **West Roxbury,** ***see*** **Boston.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S	New West.	Min. Aid.	Other.	TOTAL.		
Wenham,	Fred A. Williams,	90	50	2	4	0	7	0	5	10	6	5	3	0	24	60	0	1,325
Westboro',	A. E. Longley,	320	183	0	0	77	319	40	37	470	275	46	64	97	341	1,689	200	5,416
West Boylston,	John F. Knight,	155	78	2	32	36	38	3	3	53	57	28	3	0	80	265	0	2,000
West Brookfield,	A. H. Warfield,	170	111	0	158	72	128	57	20	315	221	28	22	12	401	1,204	200	1,950
Westfield,	Rev. J. H. Lockwood,	456	316	10	288	159	885	162	34	882	199	50	35	0	1,490	3,737	0	4,650
" 2d,	Fred H. Hewes,	350	185	1	132	121	159	32	18	275	70	58	15	7	684	1,318	0	5,736
Westford,	L. W. Wheeler,	95	50	0	0	30	84	0	8	24	0	8	0	0	16	140	0	1,250
Westhampton,	Henry A. Parsons,	156	92	4	70	62	181	0	11	252	72	12	32	0	80	640	0	1,586
Westminster,	Edw. C. Damon,	120	85	4	20	41	58	23	0	0	67	0	0	0	200	348	0	2,400
W. Newbury, 1st,	Fred. H. Poor,	104	70	3	36	68	85	6	0	189	33	11	0	0	13	337	0	2,244
" 2d,	R. L. Smith,	150	84	0	27	55	40	0	0	15	0	0	0	0	0	55	0	1,336
Weston,	J. C. McDonald,	35	28	0	0	34	0	0	0	0	0	0	0	0	0	0	0	1,741
Westport,	John B. Parris,	85	35	4	6	50	26	0	4	49	26	8	0	0	45	158	0	788
W. Springfield,	H. Gilbert Ely,	120	60	2	44	0	73	85	20	175	73	30	28	39	45	568	500	1,640
" Mittineague,	E. H. Phinney,	160	110	1	7	40	55	27	24	173	24	28	21	94	35	481	0	4,830
" Park st.,	Robt. D. White,	148	112	6	98	46	307	22	38	118	185	6	8	0	5	689	2,000	1,850
W. Stockbridge,	Mrs. N. S. Patterson,	11	8	0	0	0	0	0	0	10	0	0	0	0	0	10	0	75
"	H. M. Truesdell,	130	80	7	10	60	56	0	16	27	26	10	10	0	30	175	0	1,134
Weymouth, 1st,	B. F. Richards,	50	40	0	42	34	139	0	0	65	70	28	0	19	46	367	0	2,528
" Old South,	Geo. C. Torrey,	185	117	3	74	93	79	20	39	228	61	52	0	0	0	479	0	2,600
" Braintree,	Chas. T. Crane,	200	123	3	180	93	97	14	0	90	43	14	33	0	158	449	0	3,783
" Un., South,	John F. Hunt,	198	122	1	24		255	700	71	339	21	21	0	0	700	2,107	0	2,762
" Pilgrim,	Chas. L. Seabury,	175	100	1	0	40	119	2	0	13	13	0	2	2	80	231	11,000	1,953
East,	Chas. B. Cushing,	262	175	12	40	129	194	0	25	152	25	10	17	0	55	478	0	2,134
Whately,	H. S. Higgins, jr.,[c]	100	64	13	23	45	112	0	0	104	0	3	0	0	15	234	0	1,000
Whitman,	Everett A. Cole,	280	165	12	45	63	87	29	18	102	55	43	50	0	322	706	0	2,512
Wilbraham,	Chauncey E. Peck,	115	65	0	17	33	50	0	16	23	19	0	0	0	38	146	0	1,670
" North,	Edwin W. Wall,	75	38	11	16	56	60	0	10	12	60	0	10	0	35	187	0	1,063
Williamsburg,	H. W. Hill,	125	81	2	26	60	161	20	10	162	50	8	57	0	17	485	0	1,749
" Haydenville,	W. M. Purrington,	180	90	0	3	44	74	0	0	83	162	0	0	0	87	406	0	1,715
Williamsto'n, 1st,	Bliss Perry,	144	125	2	45	60	431	31	31	541	242	19	0	0	0	1,295	0	2,800
" College,		0	0	0	0	0	850	0	0	0	0	0	0	0	0	850	0	
" South,	Warren Morse,	69	17	2	0	0	0	0	0	0	0	0	0	0	5	5	7	346
" White Oaks,	Fred C. Lindley,	110	55	13	0	60	4	0	0	0	0	0	0	0	4	8	0	224
Wilmington,	Arthur O. Buck,	108	57	0	14	37	25	8	0	15	13	4	15	0	20	100	0	1,125
Winchendon,	George B. Stone,	65	42	1	35	21	51	0	1	31	25	0	0	0	10	118	0	464
" North,	Charles L. Beals,	328	182	5	120	105	379	20	90	461	204	25	25	0	258	1,462	0	2,802
Winchester,	Preston Pond,	343	239	8	223	91	1,722	162	309	1,574	426	167	88	110	869	5,427	500	8,920
Windsor,	C. B. Goodell,	60	44	3	0	40	2	0	5	8	0	0	0	0	0	15	0	340
Woburn,	E. H. Lounsbury,	554	392	6	290	70	814	0	62	1,055	199	44	278	0	911	3,363	0	7,132

[c] **East Whately.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Woburn, **North,**	1849	Josiah P. Bixby,	William J. Murphy,	'79	'91	42	72	114	25	0	1	1	2	8	0	10	0	2	95
" *Scandinavian,*	1884	Dea. A. L. Olson,				28	34	62	5	4	0	4	0	8	0	8	1	0	19
" **Montvale,**	1892	Dea. W. H. Huber,	[Percival F. Marsten, *Lic.*]*		'93	9	14	23	0	0	0	0	0	0	0	0	0	0	0
Worcester, 1st,	1719	W. H. Merriam,	Arcturus Z. Conrad, *p. c.*	'85	'90	201	378	579	75	25	77	102	11	7	0	18	9	7	525
" Central,	1820	G. W. Mackintire,	Daniel Merriman, *p. c.* Edw. M. Chapman, *p. c.*	'68 '90	'78 '92	125	269	394	19	3	17	20	6	13	0	19	2	1	275
" Union,	1836	Dea. F. E. Kimball,	E. Cutler, *p. c., em.*	'50	'55	183	338	521	88	3	12	15	13	11	0	24	2	3	380
" Salem st.,	1848	Wm. C. Habberly,	Frank B. Vrooman, *p. c.*	'87	'92	159	351	510	120	11	2	13	3	24	1	28	5	6	500
" Summer st.,	1865	Ralph C. Knapp,	William T. Sleeper, *p. c.*	'54	'75	55	93	148	35	7	2	9	1	7	0	8	3	1	50
" Plymouth,	1869	Dr. F. H. Howland,	Archibald McCullagh, *p.c.*	'71	'90	256	462	718		19	26	45	8	17	8	33	8	12	
" Piedmont,	1872	Dea. Geo. F. Orr,	Elijah Horr, *p. c.*	'64	'93	267	433	700	75	15	20	35	6	22	0	28	8	12	600
" *Swedish,*	1880	Carl J. Hagberg,	Peter E. Dilner, *p. c.*	'89	'92	191	157	348		45	0	45	1	23	6	30	0	56	150
" Pilgrim,	1885	Rev. S. D. Hosmer,	Charles M. Southgate, *p.c.*	'70	'85	120	251	371	22	13	29	42	5	5	0	10	10	6	350
" Park,	1887	Miss M. Warren,	Inman L. Willcox, *p. c.*	'89	'91	38	110	148	32	1	5	6	0	2	0	2	1	6	150
" Covenant,	1889	Horace E. Sprague,	John E. Hurlbut,	'75	'90	22	42	64	11	4	2	6	3	6	0	9	3	0	100
" Hope,	1889	Miss E. S. Cutting,	Ellsworth W. Phillips, *p. c.*	'91	'91	35	71	106	5	10	14	24	2	4	0	6	0	4	138
" **Lake View,**	1890	Fred. T. Russell,	John E. Dodge, *p. c.*	'83	'93	13	25	38	3	3	8	11	0	4	0	4	3	0	53
" Belmont,	1890	Fred E. Knight,	Albert Bryant, *p. c.*	'65	'90	36	62	98	0	7	7	14	2	9	0	11	3	5	120
" Bethany,	1891	D. Ed. Thayer,	Albert G. Todd,	'90	'93	23	51	74	5	18	13	31	0	0	0	0	13	4	55
" *Armenian,*	1892	M. B. Zewn,	[Quarakin B. Chitjian, *Lic.*]		'92	36	2	38	6	28	11	39	0	1	0	1	0	0	
Worthington,	1771	Albert J. Randall,				36	98	134	31	3	0	3	2	2	0	4	1	0	81
Wrentham,	1692	Wm. M. Proctor,	Edward C. Hood, *p.*	'74	'92	28	100	128	18	4	5	9	5	2	0	7	2	0	150
Yarmouth,	1639	A. H. Eldridge, 2d,	Edward L. Marsh, *p. c.*	'92	'92	28	113	141	22	0	1	1	2	3	0	5	0	0	100
" **West,**	1840	Miss A. B Crowell,	Henry S. Kimball,	'66	'92	6	7	13	2	0	0	0	1	0	0	1	0	0	26

Whitinsville, *see* Northbridge. Wollaston, *see* Quincy. Woods Holl, *see* Falmouth.

CHANGES from last *Year-Book's* list of churches: *Added,*— Blackstone, Millville; Fitchburg, German, and Swedish; North Attleboro, Trinity; Waltham, Swedish; Woburn, Scandinavian and Montvale; Worcester, Armenian. *Omitted,* — Heath: Montgomery. *Names Changed,* — The new town of North Attleboro, includes 2 churches from Attleboro.

CHURCHES: 267 with pastors installed by council; 198 with pastors otherwise inducted; 16 with supplies; 98 vacant (including 33 supplied by licentiates or ministers of other denominations). Total, 579.

MINISTERS: 276 pastors installed by council; 184 pastors otherwise inducted; 16 supplies; 342 others. Total, 818.

CHURCH MEMBERS: 33,598 males; 72,345 females. Total, 105,943, including 17,125 absent. Gain, 629.

ADDITIONS: 3,324 by confession; 3,005 by letter. Total, 6,329.

REMOVALS: 2,074 by death; 2,506 by dismissal; 850 by discipline. Total, 5,430.

BAPTISMS: 1,654 adult; 1,452 infant.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Woburn, North,	Benj. F. Kimball,	153	100	0	16	46	19	0	12	6	0	11	0	0	0	48	0	1,670
" *Scand.*,	Sven Froberg,	55	29	0	0	0	0	0	0	0	0	0	0	0	100	100	0	1,200
" Montvale,	W. F. Greenough,	75	45	0	0	32	0	0	0	0	0	0	0	0	0	0	0	600
Worcester, 1st,	Dr. D. J. Gaut,	616	340	18	225	115	178	0	69	389	95	65	22	0	207	1,025	0	8,950
" Central,	J. S. Brigham,	376	226	2	35	30	553	355	30	692	1,146	0	145	0	735	3,656	0	14,865
" Union,	A. W. Edson,	490	270	3	350	70	2,591	2,742	456	8,637	835	47	112	1,200	13,000	29,620	0	10,500
" Salem st.,	Daniel C. Turner,	349	209	5	173	42	134	70	0	624	88	0	34	0	533	1,483	25	
" Summer st.,	Rev. W. T. Sleeper,	130	85	5	0	40	36	0	0	0	0	0	0	0	75	111	0	1,750
" Plymouth,	Willis E. Sibley,	722	368	16	296	74	1,644	516	272	3,083	632	281	0	0	27,006	33,434	0	11,600
" Piedmont,	Horatio L. Miller,	792	542	11	313	174	1,898	761	815	2,891	670	89	128	0	3,025	10,277	0	10,700
" *Swed.*,	Eric Sjunggress,	400	315	0	0	67	511	120	0	0	0	0	0	0	443	1,074	0	3,168
" Pilgrim,	John T. Brierly,	595	421			186										941	0	23,907
" Park,	Chas. R. Peacock,	200	135			70	52	0	0	85	15	0	0	0	11	163	0	2,100
" Covenant,	Jerome M. Stone,	151	105	3	6	43	7	0	0	10	7	6	0	0	0	30	0	1,750
" Hope,	John N. Howe,	190	122	9	0	37	26	0	0	28	8	0	2	0	95	159	0	3,311
" Lake View,	Warren A. Scott,	105	80	3	0	43	0	0	0	0	0	0	0	0	0	0	0	8,726
" Belmont,	Rev. A. Bryant,	150	88	3	0	50	0	0	0	0	0	0	0	0	0	0	0	
" Bethany,	Charles A Hill,	149	80	10	0	30	0	0	0	0	0	0	0	0	0	0	0	4,042
" *Armenian*,	Jacob Adams,	50	35	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Worthington,	Perley Skelton,	116	60	3	15	40	65	7	7	33	43	7	7	0	0	169	0	1,100
Wrentham,	Dea. W. E. Pond,	192	120	2	49	102	61	0	21	152	20	25	0	18	49	346	3,000	1,935
Yarmouth,	Dea. E. D. Payne,	110	71	0	52	35	50	80	75	270	40	25	10	50	25	625	0	5,398
" West,	Dea. I. Crowell,	29	20	0	4	0	4	0	0	5	2	0	0	0	20	31	0	275

In Sabbath Schools: Members, 116,476; Loss, 995; average, 70,226; joined the church, 2,084; benevolence, $41,063.

Young People's Societies: Number, 490; 32,335 members.

Families: 532 churches reporting (528 last year), 77,692. Gain,

Benevolent Contributions: 547 churches reporting (536 last year), Foreign, $137,182; Education, $88,102; Church Building, $33,808; Home, $198,139; A. M. A. $49,237; Sunday School, $15,924; New West, $16,515; Ministerial Aid, $4,018; Other, $309,132; Total, $852,057; Increase, $194,507.

Home Expenditures: 540 churches reporting (534 last year), $1,601,710. Increase, $69,709.

Organization: Twenty-six Associations of Ministers and twenty-five Conferences of Churches are united in the General Association of the Congregational Churches of Massachusetts. Seekonk is associated with Rhode Island.

SUMMARIES.

THE CONFERENCES.		THE MINISTERS.					MEMBERS.				ADMISSIONS.			REMOVALS.				BAPTISMS.		FAMILIES.
Name.	Year of Organization.	Churches.	With P. C.'s	With P.'s	With other Supplies.	Unsupplied.	Male.	Female.	Total.	Absent.	Confession.	Letter.	Total.	Death.	Letter.	Discipline.	Total.	Adult.	Infant.	
Andover,	1859	27	17	2	0	8	1,786	4,240	6,026	1,289	196	139	335	114	123	12	249	72	68	4,165
Barnstable,	1828	23	2	11	1	9	413	1,246	1,659	325	28	20	48	56	22	2	80	16	13	1,596
Berkshire, N.,	1867	17	6	4	0	7	1,172	2,226	3,398	573	106	97	203	61	68	1	130	52	52	2,388
" S.,	1860	20	6	8	0	6	717	1,437	2,154	412	55	26	81	48	41	8	97	35	18	1,480
Brookfield,	1821	22	10	7	1	4	1,003	2,279	3,282	466	39	74	113	90	85	33	208	18	22	2,368
Essex, N.,	1828	25	19	5	0	1	1,408	3,316	4,724	611	71	102	173	91	80	5	176	37	46	4,049
" S.,	1827	35	23	8	0	4	1,501	4,240	5,741	867	106	97	203	146	77	27	250	65	61	5,024
Franklin,	1843	28	7	16	1	4	1,201	2,278	3,479	625	158	108	266	86	101	18	205	106	41	2,925
Hampden,	1850	45	26	10	0	9	2,995	5,975	8,970	1,441	332	239	571	161	230	71	462	142	129	6,379
Hampshire,	1865	17	9	6	0	2	1,111	2,506	3,617	488	78	85	163	80	80	94	254	40	51	2,370
" E.,	1860	17	5	8	2	2	1,139	1,994	3,133	603	225	54	279	70	76	8	154	155	30	1,765
Mendon,	1858	13	4	5	0	4	605	1,552	2,157	385	35	57	92	47	54	3	104	29	20	1,844
Middlesex, S.,	1828	21	11	6	0	4	1,217	2,602	3,819	736	78	66	144	84	96	14	194	45	53	2,863
" Union,	1853	22	7	12	0	3	1,124	2,329	3,453	581	147	129	276	68	66	12	146	90	39	2,469
Norfolk,	1827	33	13	16	0	4	1,764	3,829	5,593	788	177	98	275	95	96	8	199	111	77	5,400
Old Colony,	1856	17	5	8	1	3	581	1,467	2,048	329	65	46	111	55	33	49	137	25	26	1,754
Pilgrim,	1830	15	5	7	0	3	325	889	1,214	217	52	48	100	18	27	13	58	30	15	1,316
Suffolk, N.,	1861	24	15	4	0	5	2,386	5,225	7,611	1,194	256	259	515	126	259	174	559	122	164	4,725
" S.,	1861	26	18	6	0	2	2,101	4,522	6,623	1,012	245	265	510	98	210	92	400	102	136	5,118
" W.,	1873	24	15	5	2	2	2,748	5,249	7,997	1,064	244	332	576	89	215	97	401	87	85	2,632
Taunton,	1849	23	7	13	1	2	942	2,158	3,100	579	108	80	188	62	30	35	127	59	50	2,682
Woburn,	1848	23	9	7	3	4	1,636	3,327	4,963	816	120	173	293	86	116	17	219	55	75	4,008
Worcester Central,	1852	29	14	8	2	5	2,392	4,407	6,799	878	277	290	567	121	210	18	349	87	127	4,694
" N.,	1827	16	5	9	1	1	614	1,282	1,896	357	61	66	127	51	58	14	123	45	18	1,628
" S.,	1828	16	9	7	0	0	704	1,756	2,460	487	64	53	117	71	53	25	149	28	36	2,050
Associated with R. I.,		1	0	0	1	0	13	14	27	2	1	2	3	0	0	0	0	1	0	
Total,		579	267	198	16	98	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	77,692
Gain or loss,		6	2	3	5	-4	-165	-464	-629	1,059	293	165	458	158	-215	375	318	-186	-91	2,478

BENEVOLENT CONTRIBUTIONS.

Name.	Foreign Missions.	Education.	Church Building.	Home Missions.	Am. Mis. Association.	Sunday Schools.	New West.	Ministerial Aid.	Other.	Total.	Legacies.	Home Expenditures.
Andover,	$3,516	$10,911	$763	$7,832	$1,915	$401	$1,350	$5	$11,313	$38,006	$300	$69,373
Barnstable,	751	119	135	811	159	104	34	70	329	2,512	450	22,218
Berkshire, N.,	3,429	1,373	525	4,182	1,454	386	924	65	5,955	18,293	1,557	32,844
" S.,	2,666	620	410	2,912	657	272	178	75	2,043	9,833	14,458	27,825
Brookfield,	3,290	513	636	4,577	1,962	390	376	12	4,405	16,161	200	38,935
Essex, N.,	3,859	2,247	6,670	6,341	3,012	244	2,791	62	5,894	31,120	6,524	50,916
" S.,	4,819	2,511	1,651	8,384	2,226	495	517	170	9,544	30,317	2,150	113,688
Franklin,	2,085	225	639	1,661	971	293	264	26	1,154	7,318	1,400	28,688
Hampden,	10,299	5,142	2,740	20,477	2,886	2,783	1,254	523	67,982	114,086	17,844	143,972
Hampshire,	4,153	264	511	4,345	2,375	189	451	0	2,264	14,552	12	34,986
" E.,	2,743	419	163	2,992	975	133	381	33	1,068	8,907	2,026	19,189
Mendon,	1,204	178	440	2,011	785	176	246	43	942	6,025	12,000	24,090
Middlesex, S.,	3.761	612	1,070	5,423	1,741	534	477	616	4,339	18,573	10,652	78,169
" Union,	1,885	787	2,153	4,143	1,162	382	292	25	2,515	13,344	8,100	39,712
Norfolk,	4,106	2,164	536	7,816	2,281	847	516	56	4,898	23,220	13,870	97,165
Old Colony,	1,597	401	98	4,398	330	94	197	195	53,780	61,090	6,872	28,812
Pilgrim,	776	75	114	695	288	128	137	8	481	2,702	4,972	15,027
Suffolk, N.,	9,252	731	687	13,324	2,272	661	790	93	23,943	51,753	0	138,498
" S.,	13,468	2,720	2,928	19,347	3,592	1,363	1,171	168	8,561	53,318	36,000	119,279
" W.,	34,572	45,044	4,500	38,311	6,390	3,059	1,506	246	31,697	165,325	3,093	164,061
Taunton,	2,959	2,762	2,368	6,050	1,707	328	257	8	5,068	21,507	1,200	56,943
Woburn,	5,232	616	1,076	5,823	2,179	864	1,050	188	10,072	27,100	520	79,957
Worcester Central,	8,830	4,872	1,737	17,729	4,073	605	549	1,230	47,308	86,933	1,400	128,102
" N.,	1,112	530	247	2,150	567	188	94	0	1,522	6,410	860	19,694
" S.,	6,818	2,266	1,009	6,400	3,278	1,005	713	101	2,053	23,643	200	29,567
Associated with R. I.,	0	0	2	5	0	0	0	0	0	7	0	
Total,	$137,182	$88,102	$33,808	$198,139	$49,237	$15,924	$16,515	$4,018	$309,130	$852,055	$146,459	$1,601,710
Gain or loss,	-$4,465	$49,557	$10,355	$11,473	-$131	-$1,063	$1,844	$2,149	$124,785	$194,507	-$9,560	$69,709

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	CHURCHES.				MINISTERS.								Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate				Ordained without Installation.	Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.		Pastors by C.	Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1893 . .	8	2	629	—	9	22	20	0	12	0	1	7	—	995	$194,507 00	—
1892 . .	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	$17,737 00
1891 . .	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206 00	—
1890 . .	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902 00	—
1889 . .	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449 00	—
1888 . .	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887 . .	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886 . .	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885 . .	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884 . .	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883 . .	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882 . .	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881 . .	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880 . .	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879 . .	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878 . .	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877 . .	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876 . .	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875 . .	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874 . .	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873 . .	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872 . .	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871 . .	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870 .	6	4	9	--	16	25	46	9	5	9		14	—	700	37,726 82	—
1869 . .	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868 .	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867 . .	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866 . .	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865 . .	8	8	1,099	—						1		6	—	775	"	
1860 . .	6	3	—	413						9		6	—	161		
1855 . .	5	1	532	—						6		6	940	—		
1851 . .	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

---

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

CONTINUED TABLE OF SUMMARIES.

YEAR.	Churches.					Ministers.					Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	With P. C.	With P.	With S.	Vacant.	Total.	P. C.	P.	S.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total.	Death	Dism.	Disc.	Total.	Adult	Infant	Mem.	Av. Att.	
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	$852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15.836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2.001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		324,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2.163	89	3,783	1,616	1,153	95,961	61,391	400,886
1875	301	136		80	517	305	134		167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2,137	1,111	97,160	62,295	416,816
1874	307	116		85	508	314	116		166	596	25,810	56,669	82,479	12.506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,111
1873	307	127		73	507	316	127		173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,405	436,359
1872	299	123		81	503	304	123		164	591	25,426	56,027	81,453	13,874	2,569	2,151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438,479
1871	292	134		75	501	297	134		166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,830
1870	294	119		89	502	298	117		176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	337,820
1869	311	116		73	500	314	115		172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1,036	93,844	61,149	300,093
1868	301	113		82	496	307	112		156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533
1867	295	114		87	496	300	113		154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,322
1866	310	109		74	493	316	107		166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244
1865	313	100		76	489	318	101		147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1860	325	81		82	488	333	78		176	587	24,217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1855	351	54		62	467	366	55		135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1,254	66,147		
1850	347	58		56	461	356	56						64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64,178		
1845					440								65,467											62,108		
1840					408								62,513											62,305		
1835					387								49,089											44,040		
1830					347								37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Totals are given in some cases by the churches, instead of detailed reports, which accounts for the totals given above. In the columns marked "Pastors," pastors inducted otherwise than by council and supplies are reckoned.

THE SUNDAY SCHOOL.

Name.	Members.	Av. Attendance.	Added to Ch.	Benev. Cont.	Y. P. S. C. E. Mem's.
Andover	6,491	3,908	109	$2,059	1,913
Barnstable	1,531	1,065	17	226	611
Berkshire, N.	2,948	1,896	77	1,423	1,021
" S	1,773	1,096	34	1,081	596
Brookfield	3,331	2,002	32	1,471	937
Essex, N.	5,363	2,818	48	1,564	1,521
" S	7,589	4,418	81	2,358	2,127
Franklin	3,643	2,183	124	681	1,152
Hampden	9,014	5,323	227	3,063	2,302
Hampshire	3,004	1,877	62	1,223	1,005
" E.	2,386	1,378	133	659	856
Mendon	2,519	1,489	25	615	735
Middlesex, S.	4,058	2,419	62	1,710	1,276
" Union	3,473	2,038	84	1,252	1,006
Norfolk	7,421	4,265	105	2,467	2,081
Old Colony	2,171	1,363	42	411	685
Pilgrim	1,455	810	36	204	504
Suffolk, N	9,218	5,662	166	2,539	2,140
" S.	8,741	5,742	127	3,951	2,234
" W.	8,212	3,972	148	5,384	1,681
Taunton	4,064	2,568	70	905	1,014
Woburn	5,970	3,738	52	2,629	1,641
Worcester Central	7,444	4,548	143	1,942	1,664
" N.	2,041	1,241	55	579	743
" S.	2,501	1,459	24	667	873
Associated with Rhode Island	115	45	1	0	27
Total	116,476	69,323	2,084	$41,063	32,345*a*
Gain or loss	—995	683	—451	—$894	2,844

a The number of societies is 490.

MINISTERIAL RECORD.

PASTORS ORDAINED:

Edward S. Bradley, Lincoln, June 20, 1893.
Sherman W. Brown, Spencer, June 6, 1893.
Irving A. Burnap, Monterey, Sept. 15, 1892.
Edward H. Chandler, Union church, Taunton, Nov. 9 1892.
Allen E. Cross, Cliftondale, Dec. 29, 1892.
Daniel M. Didriksen, Millville, July 13, 1892.
John C. C. Evans, Ballardvale, June 19, 1893.
Frank L. Garfield, Feeding Hills, Feb. 15, 1893.
John A. Hughes, Courtland st. church, Everett, June 8, 1893.
Gabriel B. Kambour, Templeton, April 5, 1893.
John R. Smith, Memorial church, Georgetown, Sept. 1, 1892.
William B. T. Smith, Southville, July 19, 1893.

ORDAINED WITHOUT INSTALLATION:

Nils C. Barrie, Worcester, April 27, 1893.
George S. Dodge, Wood's Holl, June 6, 1893.
Charles E. Ewing and George H. Ewing, Danvers, May 24, 1893.
Edward Fairbank, Amherst, May 23, 1893.
Charles F. Hersey, Burlington, Jan. 25, 1893.
Allan B. Hudson, Pilgrim ch., No. Weymouth, Dec. 28, 1892.
Walter P. Hutchinson, Somerville, April 19, 1893.
Richard H. Kennedy, Linden, Sept. 29, 1892.
Alfred L. Parsons, Lowell, Sept. 29, 1892.
Theophilus H. Root, Framingham, Sept 9, 1892.
Willis E. Smedley, Wareham, Oct. 18, 1892.
Rufus M. Taft, Worcester, June 16, 1893.
Cyrus D. L. Younkin, Boston, Jan. 9, 1893.

PASTORS INSTALLED:

Andrew W. Archibald, Hyde Park, Dec. 1, 1892.
William E. Barton, Shawmut ch., Boston, March 2, 1893.
Park A. Bradford, Scituate, Jan. 23, 1893.
Charles R. Brown, Winthrop ch., Charlestown, Sept. 20, 1892.
Edward M. Chapman, Central ch., Worcester, Dec. 21, 1892.
Judson V. Clancy, Union ch., So. Weymouth, May 23, 1893.
Calvin M. Clark, Centre ch., Haverhill, April 19, 1893.
Charles F. H. Crathern, First ch., Charlestown, May 3, 1893.
Sidney Crawford, Rutland, Jan. 26, 1893.
William H. Dexter, Park ch., Springfield, March 10, 1893.
George S. Dodge, Immanuel ch., Worcester, June 8, 1893.
John E. Dodge, Lake View ch., Worcester, May 11, 1893.
Daniel Greene, No. ch., Newton, Oct. 25, 1892.
Willis A. Hadley, No. ch., Lynn, June 1, 1893.
Lewis W. Hicks, Wellesley, Dec. 13, 1892.
Elijah W. Horr, Piedmont ch., Worcester, June 27, 1893.
Frank E. Jenkins, Palmer, April 19, 1893.
Isaac J. Lansing, Park st. ch., Boston, March 8, 1893.
Willis D. Leland, Pawtucket ch., Lowell, June 21, 1893.
Peter McQueen, West Somerville, April 13, 1893.

Frank W. Merrick, So. Ev. ch., West Roxbury, May 11, 1893.
Albert D. Smith, E. Longmeadow, Dec. 14, 1892.
George L. Todd, Merrimac, Nov. 1, 1892.
Paul Van Dyke, Edwards ch., Northampton, Nov. 19, 1892.
Frank B. Vrooman, Salem st. ch., Worcester, May 2, 1893.
Albert Watson, Mystic Side ch., Everett, June 22, 1893.
Alexander Wiswall, Upton, Jan. 25, 1893.

PASTORS DISMISSED:

John J. Blair, South ch., Andover, Jan. 24, 1893.
Francis H. Boynton, United ch., Lawrence, Dec. 20, 1892.
Hanford M. Burr, Park ch., Springfield, Nov. 11, 1892.
Charles M. Carpenter, Tyngsboro, March 13, 1893.
Paul M. Cayer, French ch., Ware, July 21, 1893.
Perley B. Davis, Hyde Park, Dec. 1, 1892.
Myron P. Dickey, Ludlow Centre, March 21, 1893.
George S. Dodge, Rutland, Jan. 26, 1893.
John E. Dodge, Sterling, March 23, 1893.
Francis J. Fairbanks, Second ch., Amherst, June 1, 1893.
Addison P. Foster, Immanuel ch., Roxbury, March 23, 1893.
William E. Griffis, Shawmut ch., Boston, March 2, 1893.
George R. Hewitt, West Springfield, July 13, 1893.
Henry C. Hitchcock, West ch., Somerville, Jan. 22, 1893.
Elijah W. Horr, Maverick ch., East Boston, June 19, 1893.
Charles C. Kellogg, Central ch., Dorchester, Jan. 30, 1893.
Edward H. Knight, W. Springfield, Sept. 19, 1892.
John B. Lawrence, Central ch., Middleboro', March 13, 1893.
Horace H. Leavitt, North Andover, March 22, 1893.
Richard Meredith, Leominster, May, 1893.
Frank W. Merrick, Neponset, April 20, 1893.
Theodore C. Pease, Malden, July 17, 1893.
Daniel Phillips, Second ch., Huntington, May 9, 1893.
George G. Phipps, Newton Highlands, Jan. 24, 1893.
James H. Ross, Franklin st. ch., Somerville, Jan. 26, 1893.
A. Lincoln Shear, Chelmsford, Nov. 2, 1892.
Albert G. Todd, Shirley Village, May 29, 1893.
Robert W. Wallace, Wakefield, Feb. 7, 1893.
Charles H. Willcox, Pawtucket ch., Lowell, Sept. 1, 1892.

MINISTERS DECEASED:

Daniel Butler, without charge, Waverley, Feb. 4, 1893.
Brainerd B. Cutler, without charge, Heath, March 16, 1893.
S. Russell Butler, pastor, March 25, 1893.
James Fletcher, without charge, Acton, March 28, 1893.
Stacy Fowler, without charge, Cliftondale, Nov. 3, 1892.
John Haven, without charge, Charlton, Sept. 10, 1892.
Henry C. Hitchcock, without charge, West Somerville, May 5, 1893.
Hartford P. Leonard, pastor, Oakham, Nov. 27, 1892.
William E. Merriman, without charge, Marblehead Neck, Aug. 1, 1892.
John F. Norton, without charge, Natick, Nov. 3, 1892.
Josiah H. Temple, without charge, Framingham, April 6, 1893.
George F. Walker, pastor, Warwick, Feb. 21, 1893.
Preston B. Wing, pastor, Hopkinton, April 22, 1893.
Isaac R. Worcester, without charge, Auburndale, Oct. 23, 1892.

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list gives the names of pastors, or acting pastors, and members of Ministerial Associations who have been ordained.

Persons who are not known to be members of any such Association in this State, nor pastors installed by council, are designated by a (*).

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers.*

The *second* column of figures gives the page in which a person may be found to be in *pastoral service.* A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

The post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. If your name is not correctly given in the preceding tables, if the first name is not given in full, if your ordination is not correct or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. Henry A. Hazen, Congregational House, Boston, Mass., Secretary of the National Council and of the General Association of Massachusetts.

Adams, Daniel E., Wellesley Hills,	74,	
Adams, Frank S., Reading,	81,	112
Adams, George M., Auburndale,	74,	
Adams, Harry C., Turner's Falls,	69,	108
Adams, Wm. W., Fall River,	80,	100
Adriance, S. Winchester, Winchester,	64,	
Ainsworth, Israel, Rockport,	68,	110
Alcott, William P., Boxford,	68,	104
Alden, Ebenezer, Marshfield,	77,	106
Alden, Edmund K., Boston,	78,	
Aldrich, Jeremiah K., *Rye, N. H.*,	67,	
Alexander, James, Tewksbury,	64,	116
Alexander, Walter S., Cambridge,	77,	
Allard, Joseph, Fall River,	80,	100
Allbright, William H., Dorchester,	78,	94
Allen, Ephraim W., *Brooklyn, N. Y.*,	80,	
Allen, Melvin J., *Littleton, N. H.*,	74,	
Allen, Simon O., West Springfield,	71,	
Alvord, Augustus, *Barkhamsted, Ct.*,	66,	
Alvord, Henry C., South Weymouth,	75,	118
Alvord, James C., *Woonsocket, R. I.*,	68,	
Amaron, Calvin E., Springfield,	70,	
Ami, Marc, Haverhill,	67,	
Anderson, Charles, *Constantinople*,	81,	
Andrews, Charles E., *Warren, Me.*,	77,	
Andrews, George W., Dalton,	65,	98
Andrews, Samuel B., Chatham,	67,	96
Andrews, Stephen M., Windsor,	65,	118
Angier, M. B., *N. Granville, N. Y.*,	73,	
Archibald, Andrew W., Hyde Park,	78,	104
Armstrong, Edward P., Springfield,	70,	
Ashley, Walter H., Shelburne Falls,	69,	114
Atwood, Lewis P., South Dennis,	67,	98
Ayers, Milan C., Newton Highlands,	77,	
Babb, Thomas E., Holden,	66,	102
Bacon, William F., Medford,	81,	
Bailey, Nelson M., Rochester,	76,	110
Balcom, Fred. A., Rockland,	75,	110
Baldwin, Fritz W., *E. Orange, N. J.*,	77,	
Bale, Albert G., Melrose,	81,	106
Bancroft, Cecil F. P., Andover,	64,	
Barnes, Henry E., Charlestown,	67,	
Barnes, Stephen G., Longmeadow,	70,	104
Barton, Walter, Attleboro',	81,	92
Barton, William E., Boston,		94
Bascom, John, Williamstown,	65,	
Bassett, Austin B., Ware,	66,	116
Batt, William J., Warnerville,	81,	
Bayne, John S., Hadley,	72,	102
Beach, David N., Cambridge,	77,	96
Beach, Harlan P., Springfield,	70,	
Beaman, Warren H., Amherst,	72,	
Beckwith, Clarence A., *Bangor, Me.*,	78,	
Beebe, Albert G.,	71,	
Beecher, Charles, *Wysox, Pa.*,	67,	
Bell, Robert C., Granby,	72,	100
Bell, Samuel, *Pittsfield, N. H.*,	76,	
Bell, L. Linton, Marblehead,	68,	106

Bell, Thomas, So. Dartmouth,	75,	98
Benedict, Arthur J., Housatonic,	66,	102
Benedict, George, Haverhill,	67,	102
Benedict, Wm. A., Newton,	84,	
Berle, Adolph A., Brighton,	80,	94
Bickford, Augustus A., Westford,	74,	118
Bickford, Warren F., Islington,	78, 98,	116
Bigelow, E., Victor, Cohasset,	75,	98
Birnie, Douglas P., Allston,	80,	94
Biscoe, Thomas C., Holliston,	84,	
*Bissell, Oscar, Holland,		102
Bixby, Joseph P., Revere,	77,	
Bixby, Solomon, Hawley,	69,	102
Blair, John J., Boston,	64,	
Blake, Henry A., Webster,	84,	116
Blake, Lyman H., Westfield,	71,	118
Blakeslee, Erastus, Brookline,	66,	
Blanchard, Edward B., Thorndike,	70,	110
Blanchard, Merrill, Maynard,	74,	106
Bliss, Daniel, *Beirut, Syria*,	72,	
Bliss, Leon D., *Woodland, Cal.*,	82,	
Blodgett, Edward P., Greenwich,	72,	102
Bolster, Wm. H., Dorchester,	75,	94
Boyd, Herbert W., South Amherst,	72,	92
Boynton, Francis H., Lawrence,	64,	
Boynton, Geo. M., Newton Centre,	78,	
Boynton, Nehemiah, Boston,	78,	94
Bradford, Emery L., Boxford,		96
Bradford, Park A., Scituate,	77,	110
Bradley, Edward E., Lincoln,		104
Bradstreet, Albert E., Topsfield,	68,	116
Bray, Henry E., North Leominster,	74,	104
Bremner, David, Boxford,	68,	
Brewer, David H., Newtonville,	80,	
Brickett, Harry L., Lynnfield Centre,	68,	106
Bridgman, Howard A., Boston,	77,	
Briggs, William T., East Douglas,	84,	98
Bristol, Frank L., Uxbridge,	84,	116
Brock, George A., Saxonville,	74,	100
Brodie, James F., Salem,	68,	112
Brokaw, Ralph W., Springfield,	70,	114
Brooks, Charles S., Fitchburg,	74,	100
Brooks, George W., Dorchester,	77,	94
Brown, Charles R., Charlestown,	77,	94
Brown, Donald,	81,	
Brown, Sherman W., Spencer,		114
Brownville, Jno. W., Erving,	77,	100
Bruce, Charles C., Somerville,	81,	
Bruce, Henry J., *Rahuri, India*,	70,	
Bryant, Albert, Worcester,	82,	120
Briant, S. Ingersoll, N. Chelmsford,	64,	96
Bryant, Seelye, Lancaster,	82,	104
Buckham, John W., Salem,	68,	112
Buckingham, S. G., Springfield,	70,	114
Burnap, Irving A., Monterey,	66,	108
Burnham, Collins G., Chicopee,	70,	98
Burnham, Michael, Springfield,	70,	114
Burr, Hanford M.,	70,	
Burr, Richard M., Huntington,		104
Burroughs, Geo. S. *Crawfordsville, Ind.*	72,	
Burt, Daniel C., New Bedford,	76,	
*Burtner, Daniel E., Boylston,		96
Bushnell, Samuel C., Arlington,	77,	92
Butler, Edward P., Sunderland,	69,	116
Butler, Frank E., *Carthage, Mo.*,	66,	
*Butler, Gardner S., Three Rivers,		110
Byington, Ezra H., Newton,	80,	
Calkins, Wolcott, Newton,	80,	108
Campbell, Hollis A., *Seymour, Ct.*,	69,	
Campbell, Walter W., Warnerville,	74,	
Campbell, William R., Roxbury,	78,	94
Carlson, Carl E., Springfield,	70,	114
Carpenter, Charles C., Andover,	64,	
Carpenter, Chas. M., Cambridgeport,	64,	96
Carr, William, Sheffield,	73,	114
Carruthers, Wm., New Bedford,	65, 76,	
Carter, Clark, Lawrence,	64,	
Carter, Warner J., *Roscoe, N. Y.*,	76,	
Cayer, Paul N., Springfield,	66,	
Chandler, Edward H., Taunton,		116
Chapin, Franklin P., *Hudson, N. H.*,	75,	
Chapin, George E., Hubbardston,		104
Chapman, Edward M., Worcester,		120
*Chapin, George E., Hubbardston,		98
*Chase, Austin S., Duxbury,		104
Chase, Edward A., Lawrence,	64,	
Childs, Alex. C., Worcester,	77,	
Childs, Jas. H., Northbridge Centre,	84,	110
Christie, George W., Salisbury Point,	67,	92
Chrysler, Jeremiah M., Blandford,	71,	94
Churchill, J. Wesley, Andover,	64,	
Chute, Edward L., Northboro',	74,	110
Clancy, Judson V., South Weymouth,		118
Clark, Daniel W., Wellfleet,	67,	116
Clark, Calvin M., Haverhill,		102
Clark, D. Olin, Warren,	66,	
Clark, DeWitt S., Salem,	68,	112
Clark, Edson L., Hinsdale,	65,	
Clark, Edward L., Boston,	80,	94
Clark, Francis E., Auburndale,	78,	
Clark, N. George, Boston,	77,	
Clark, Solomon, Goshen,	72,	
Clark, Theodore J., Northfield,	69,	
*Closson, Josiah T., New Salem,		108
Cobb, Elisha G., Florence,	72,	110
Cobb, William H., Newton Centre,	80,	
Coggin, William S., Boxford,	68,	
Coit, Joshua, Winchester,	81,	
Colby, John, South Natick,	74,	108
Colé, Samuel V., Taunton,	81,	116
Colton, Aaron M., Easthampton,	72,	
Cone, Luther H., Springfield,	70,	114
Conrad, Arcturus Z., Worcester,	82,	120
Constant, Edward, Ipswich,	68,	104
Cook, Silas P., East Northfield,	77,	110
Cooley, Henry, Springfield,	71,	
Coolidge, Amos H., Leicester,	82,	104
Cooper, Samuel B., Rowley,	75,	112

Copping, Bernard, Groveland,	67,	102
Cornell, William M., M. D., Boston,	75,	
Coté, Thomas G. A., Springfield,	64,	
Cowan, John, South Deerfield,	69,	98
Coyle, John P., North Adams,	65,	108
Craig, Henry K., Falmouth,	67,	
Crane, Henry C., Pepperell,	74,	110
Crathern, Charles H., Charlestown,		94
Crawford, Lyndon S., *Broosa, Tur.*,	68,	
Crawford, Robert, *Clinton, Ct.*,	69,	98
Crawford, Sidney, Rutland,		112
Creelman, Harlan, Worthington,	72,	
Cross, Allen E., Cliftondale,	68,	112
Cross, Joseph W., West Boylston,	82,	
Crowell, Zenas, Kingston,	77,	104
Curtis, Walter W., West Stockbridge,	66,	118
Cutler, Calvin, Auburndale,	80,	118
Cutler, Chas., *Tallmadge, O.*,	33,	
Cutler, Ebenezer, Worcester,	82,	120
Cutler, Temple, Essex,	68,	100
Cutter, Marshall M., Brookline,	81,	
Cutting, Henry P., *Bethlehem, N. H.*,	74,	
Dana, J. Jay, Housatonic,	66,	
Dana, Malcolm McG., Lowell,	64,	104
Darling, George, Cambridge,	77,	
Davis, Perley B., Dorchester,	79,	94
Davis, William V. W., Worcester,	82,	
Day, Edward, Lenox,	66,	104
Dean, Benjamin A., Medford,	81,	106
Dean, Oliver S., *Paterson, N. J.*,	75,	
Dean, William N. T., Oxford,	82,	110
Denison, John H., Williamstown,	65,	
Dennen, Stephen R., W. Newton,	77,	
Dexter, Morton, Boston,	76,	
Dexter, William H., Springfield,		114
Dickerman, Geo. S., *New Haven, Ct.*,	72,	
Dickerman, Lysander, *N. Y. City*,	77,	
Dickey, Myron P., *Milton, N. H.*,	70,	
Dickinson, Charles A., Boston,	64,	94
Dickinson, George L., Whately,	69,	118
Dickinson, Henry A., Huntington,	71,	
Didricksen, David M., Millville,	84	94
*Didricksen, Sevrin K., Roxbury,		94
Dike, Samuel W., Auburndale,	80,	
Dillner, Peter E. Worcester,		120
Dodge, Austin, Shelburne,	82,	114
Dodge, George S., Worcester,	82,	
Dodge, George S., Woods Holl,	74,	100
Dodge, John E., Lake View,	82,	120
Dodge, John W., Newburyport,	67,	
Donnell, Albert, *Johnson, Vt.*,	67,	
Dougherty, M. Angelo, Cambridge,	77,	
Dowden, W. H., *Washington, N. H.*,	81,	
Dowse, Edmund, Sherborn,	74,	114
Dudley, Myron S., Nantucket,	70,	108
Dunn, Simeon B., Boston,	79,	
Dunning, Albert E., Boston,	79,	
Dutton, Horace, Auburndale,	74,	
Dutton, John M., Newtonville,	80,	108
Dyer, Almon J., N. Brookfield,	66,	110
Dyer, Edward O., Whitman,	75,	
Dyer, Nathan T., Medfield,	73,	106
Eastman, George P., Millbury,	84,	108
Eastman, Lucius R., Framingham,	74,	100
Eaton, Joseph M. R., *Redlands, Cal.*	73,	
Eaton, Walter S., Revere,		112
Edwards, Henry L., Northampton,	72,	
Edwards, Jonathan, Wellesley Hills,	80,	116
Egleston, Nathaniel H., *Wash., D. C.*,	65,	
Elder, Hugh, *Farmington, Me.*,	68,	
*Ellms, Louis, Halifax,		102
Ellsworth, Alfred A., Braintree,		96
Ely, Robert E., Cambridgeport,	77,	
Emery, Samuel H., Taunton,	81,	
Emrich, Frederick E., S. Framingham,	74,	100
Evans, Daniel, E. Weymouth,	75,	118
Evans, John C. C., Ballardvale,		92
Ewing, Edward C., Danvers,	68,	98
Fairbank, H., *Ahmednagar, India.*	72,	
Fairbanks, Francis J., Amherst,	72,	
Farnham, Luther, Boston,	77,	
Farwell, Parris T., Stockbridge,	66,	114
Fay, Henry C., Somerville,	82,	
Fay, Prescott, *Quechee, Vt.*,	77,	
Fay, Solomon P., Dorchester,	79,	
Fay, Walcott, Westboro',	82,	118
Fellowes, Edward C., Acushnet,		108
Ferris, Leonard Z., *Rumford, R. I.*,	75,	
Field, Aaron W., New Marlboro',	71,	108, 12
Field, Thomas P., Amherst,	72,	
Fisher, George E., North Amherst,	72,	104
Fiske, Daniel T., Newburyport,	67,	108
*Flagg, James W., Foxboro',		100
Florence, Ephriam W., E. Orleans,		110
Foster, Addison P., Roxbury,	79,	
Foster, Davis, Winchendon,	83,	118
Frary, Eugene M., Coleraine,	69,	98
Frink, Benson M., West Brookfield,	69,	118
Frost, George B., Littleton,		104
Fuller, Augustus H., South Easton,	81,	98
Fuller, Homer T., Worcester,	82,	
Fullerton, Bradford M., Waltham,	80,	116
Furber, Daniel L., Newton Centre,	80,	108
Gale, Clarence R., Fitchburg,	74,	
Gallagher, Wm., Jr., Easthampton,	72,	
Gardner, Rufus P., Marion,	76,	106
Garfield, Frank L., Feeding Hills,		92
Garman, John H., North Orange,	83,	
Gay, Henry H., Groton,	74,	
Gaylord, Eber W., No. Amherst,	72,	92
Gaylord, Joseph F., Barre,	66,	92
Geoghegan, William B., Beverly,	68,	94
Giddings, Edward J., Housatonic,	66,	
Gilman, George P., Waverly,	80,	92
Giroux, Lewis F., Springfield,	70,	114
* Gleason, Charles N., Edgartown,		98
Gleason, George L., Haverhill,	67,	102
Gleason, John F., Needham,	80,	108

Goodenow, Smith B., *Battle Creek, Io.*	77,	
Goodspeed, Frank L., Amherst,	72,	92
Gordon, George A., Boston,	80,	94
Gordon, Robert F., Weston,	74,	118
*Gould, Edwin S., Athol Centre,		92
Gould, George H., Worcester,	82,	104
Graham, John, Lakeville,	76,	
Grant, Henry M., *Charleston, S. C.*,	76,	
Greeley, Frank N., *San Jose, Cal.*,	81,	
Greene, Frederick W., Andover,	64,	92
Greene, Daniel, Newton,		108
Greene, John M., Lowell,	64,	104
Griffin, Edward H., *Baltimore, Md.*,	65,	
Griffin, George H., Springfield,	70,	
Griffis, William E., *Ithaca, N. Y.*,	80,	
Grimes, Frank J., *Glover, Vt.*,	69,	
Grout, Alden, Springfield,	70,	
Grover, Richard B., Roslindale,	79,	96
Gulick, Edward L., Cambridge,	74,	
Gulliver, John P., Andover,	64,	
Haarvig, John O., Lynn,		106
Hadley, Willis A., Lynn,		106
Hale, Harris G., Warren,	66,	116
Hayley, John W., Truro,	64,	116
Hall, George A., Peabody,	68,	110
Hall, John C., Sutton,	84,	116
Hallett, Horace F., Plympton,	67,	112
Hamilton, B. Frank, Roxbury,	79,	94
Hamilton, John A., Newton,	79,	
Hamlin, Charles H., Easthampton,	72,	98
Hamlin, Cyrus, Lexington,	81,	
*Hammond, Joseph, Carlisle,		96
Hanks, Carlos H., Springfield,	70,	114
Harding, John W., Longmeadow,	70,	
*Hardy, Daniel W., Billerica,		94
Hardy, Edwin N., South Boston,	79,	94
Hardy, Millard F., *Townshend, Vt.*,	82,	
Harlow, Rufus K., Medway,	73,	106
Harmon, Elijah, Wilmington,	81,	118
Harp, Cyrus D., Rehoboth,	77,	112
*Harper, Cecil, Nantasket,		102
Harrington, Eli W., Pepperell,	74,	
*Harris, George, Andover,		92
Harris, John L., *Newmarket, N. H.*,	79,	
Harris, Theodore W., *New Lebanon, N. Y.*,	65,	
Harrison, Samuel, Pittsfield,	65,	110
Hartshorne, Vaola J., Plympton,	77,	
Harvey, Jasper P., Ware,	66,	116
Haskell, John, Billerica,	81,	
Haskins, Robert W., Abington,	75,	
Hatch, Franklin S., Monson,	70,	108
Hatch, George B., *Berkely, Cal.*,	68,	
Hawks, Theron H. Springfield,	70,	
Hayes, Stephen H., Boston,	77,	
Hayward, Silvanus, Globe Village,	66,	
Hazen, Henry A., Auburndale,	81,	
Hazen, Timothy A., Great Barrington,	66,	
Headley, Ivory H. B., Roslindale,	76,	
Headley, Phineas C., Boston,	77,	

Herrick, Samuel E., Boston,	77,	94
Herrick, William D., Amherst,	73,	
Hersey, Charles F., Burlington,		96
Hewitt, George R., West Springfield,	71,	
Hibbard, Rufus P., Gloucester,	68,	100
Hicks, Lewis W., Wellesley,	74,	116
Hill, Calvin G., Milton,	75,	106
Hill, James L., Medford,	81,	106
*Hillard, Elias B., Conway,		98
Hilton, John V., *Denver, Col.*,	77,	
Hincks, Edward Y., Andover,	64,	92
Hird, John W., Baldwinville,	83,	114, 6
Hitchcock, Albert W., Newburyport,	67,	108
Hitchcock, Milan H., Boston,	82,	
Hodges, Alpheus C., Buckland,	69,	96
Hodgman, Edwin R., S. Framingham,	74,	
Holden, Frederic A., W. Peabody,	69,	110
Holmblad, Emil, N. Easton,	64,	98
Holmes, Henry M., *Bartlett, N. H.*,	74,	
Holmes, Theodore J., Newton C't'r,	80,	
Hood, Edward C., Wrentham,	81,	120
Hopley, Samuel, Lee,	66,	
Horr, Elijah, Worcester,	77,	120
Hosmer, Samuel D., Worcester,	82,	
Houghton, Charles E., Prescott,	73,	112
Houston, Hiram, Dorchester,	79,	
Howard, Martin S., Wilbraham,	70,	118
Hubbard, Charles L., West Boxford,	67,	96
Hubbard, George H., Norton,	81,	110
Huckel, Oliver, Weymouth,	75,	118
Hudson, Alfred S., Ayer,	74,	
Hudson, Allan B., N. Weymouth,		118
Hughes, John A., Everett,		100
Hungerford, Ed'd, *Burlington, Vt.*,	65,	
Hunnewell, Frank S., Whitman,	75,	118
Hunt, Eugene F., Ashburnham,	83,	
Huntington, Charles W., Lowell,	64,	104
Huntington, Henry S., Milton,	75,	108
Hurlbut, John E., Worcester,	71,	120
Hutchins, Wm. T., Indian Orchard,	70,	114
Hutchinson, Walter P., N. Abington,		92
Hyde, Henry, Greenfield,	69,	100, 2
Ide, Alexsis W., West Medway,	73,	
Ide, Jacob, Mansfield,	73,	106
Ingalls, Edmond C., Brookfield,	66,	96
Jackson, George A., Swampscott,	69,	116
Jameson Ephriam O., Millis,	73,	
Jefferson, Charles E., Chelsea,	78,	96
Jenkins, Jonathan L., *Portland, Me.*,	65,	
Jenkins, Frank E., Palmer,		110
*Jenness, George O., W. Gloucester,		100
Jewett, John E. B., *Beaufort, N. C.*,	75,	
Job, Herbert K., No. Middleboro',	81,	106
Johnson, Albion H., Clarendon Hills,	79,	104
Johnson, Francis H., Andover,	64,	
Johnson, George H., Lowell,	64,	104
Jones, Gustavus W., Winchendon,	83,	118
Jones, Jesse H., North Abington,	74,	
Jones, Newton I., So. Hadley,	75,	114

Jordan, William W., Clinton,		98
*Joyslin, Wm. R., Centreville,		92
Jubb, Wm. W., Fall River,	81,	100
Judson, George W., Orange,	69,	110
Julien, Matthew C., New Bedford,	76,	108
Kambour, Gabriel B., Templeton,		116
Kasson, Frank H., Boston,	78,	
Kebbe, David L., Southwick,	71,	114
Keese, Wm. A., Lawrence,	64,	104
Kelley, Frederick I., Peabody,	69,	110
Kellogg, Charles C., Dorchester,	79,	
*Kelsey, William S., South Boston,		94
Kendall, Robert R., Weymouth Heights,		118
Kendall, S. C., Bradford,	67,	
Keneston, Luther M., *Huntington, Ct.*,	83,	
Kennedy, Richard H., Linden,	81,	106
Kenngott, Geo. F., Lowell,	64,	104
Keyser, Calvin, Concord,	81,	
Kilbon, John L., Melrose,	79,	
Kilburn, David N., Reading,	64,	110
Kimball, Henry S., Hyannis,	79, 92,	120
Kimball, Joseph, Andover,	67,	
Kimball, Lucien C., Middlefield,	65,	106
Kingsbury, John D., Bradford,	67,	96
Kingsbury, Josiah W., Braintree,	81,	
Kinne, Thomas C., Wendell,	66,	
Klock, Edwin J., Haydenville,	72,	118
Knight, Edward H., Springfield,	71,	
Knowlton, Francis B., Athol,	83,	
*Kyle, Robert J., Ayer,		92
Labaree, John C., Randolph,	75,	
Laird, James H., Hinsdale,	65,	102
Lamb, William A., Newton,	80,	
Landers, Warren P., Middleton,	69,	106
Lane, John W., North Hadley,	73,	102
Lanphear, Orpheus T., Beverly,	69,	
Lansing, Isaac J., Boston,	82,	94
Lathe, Herbert W., *Silverton, Colo.*,	72,	
Lawrence, Amos E., Newton Centre,	80,	
Lawrence, John, Framingham,	82,	
Lawrence, John B., *S. Norwalk, Ct.*,	76,	
Leavitt, Horace H., Cambridge,	64,	
Lee, Gerald S., W. Springfield,		118
Lee, Samuel H., Springfield,	70,	
Leland, John H. M., Amherst,	73,	
Leland, Willis D., Lowell,	75,	104
*Leonard, Edwin, Dover,		98
Leonard, William, Newtonville,	67,	
Lincoln, Nehemiah, North Carver,	77,	96
Little, Arthur, Dorchester,	79,	94
Livingstone, Stephen T., S. Egremont,	66,	100
Lockhart, Burton W., Chicopee,	70,	98
Lockwood, John H., Westfield,	71,	118
Loder, Achilles L., Norwood,	79,	110
Loomis, Elihu, Chesterfield,	72,	98
Lord, Charles E., Newburyport,	67,	
*Lord, John M., Weymouth,		
Lothrop, Charles D., Dorchester,	79,	
Love, W. DeLoss, *Hartford, Ct.*,	73,	

Lovering, Joseph F., Somerville,	82,	
Lovejoy, George E., Stoneham,		114
Lowell, John N., Haverhill,	67,	102
Luce, T. Claire, Richmond,	65,	112
Lyman, George, *Riverside, Cal.*,	73,	
Lyman, Payson W., Fall River,	81,	100
*McBride, William H., Walker,		116
McCartney, Henry R., Georgetown,	67,	100
MacColl, John A., New Bedford,	76,	108
McCullagh, Archibald, Worcester,	82,	120
McDermid, Duncan, Cambridge,	78,	
*McGinley, William A., Shrewsbury,		114
MacKay, E. Gordon, West Boylston,		118
McKenzie, Alex., Cambridge,	78,	96
McLeod, Hugh, Cambridge,	69,	
MacQueen, Peter, Somerville,	78,	114
Maile, John L., *New Haven, Ct.*,	80,	
Makepeace, F. Barrows, Springfield,	70,	114
Mallary, R. DeWitt, Lenox,	66,	
Manning, Frederick W., Marshfield,		106
March, Daniel, Woburn,	82,	118
Marsh, Dwight W., Amherst,	73,	
Marsh, Edward L., Yarmouth,		120
Marsh, Francis J., Walpole,	73,	
Marvin, Daniel, Jr.,	69,	
Marvin, Fred. R., Great Barrington,	66,	102
Mathews, S. Sherburne, Boston,	79,	
Mead, Charles M., *Hartford, Ct.*,	64,	
Means, James H., Dorchester,	79,	
Mendell, Ellis, Boston,	79,	94
Meredith, Irving, Lexington,	78,	104
Meredith Richard, Leominster,	75,	
Merrell, L. Samuel, Springfield,	70,	
Merriam, Charles J., Lowell,	64,	104
Merrick, Frank W., West Roxbury,	79,	94
Merrill, Selah, *Jerusalem*,	64,	
Merrill, Truman A., *Allen's Mills, Me.*,	74,	
Merriman, Daniel, Worcester,	82,	120
Mevis, Lyman, E. Douglas,	84,	98
Miller, Joel D., Leominster,	75,	
Miller, Simeon, Springfield,	71,	
Mills, Charles P., Newburyport,	67,	108
*Mills, Frank E., Dighton,		98
Mitchell, Charles L., Winchester,	64,	
Mix, Eldridge, Worcester,	81,	
Moon, Francis, Manomet,	77,	110, 2
Moore, Albert W., Lynn,	69,	106
Moore, Edson J., Norfolk,	73,	108
*Moore, George F., Andover,		92
Moorehouse, Darius A., Newton C't'r,	80,	114
Morey, Lewis W., Lowell,	80,	
Morgan, Charles, *Storrs, Ct.*,	67,	
Morin, Joseph L., *Montreal*,	64,	
Morrison, Samuel, Charlton,	75,	96
Morse, William E., Somerset,	65,	114
*Morton, Alpha, Paxton,		110
Moses, Vincent, West Newbury,	68,	118
Munroe, Egbert N., Deerfield,	71,	98
Murphy, William J.,	69,	

Newton, D. Augustine, Winchester,	82,	118
Nickerson, Sylvester S., Boston,	78,	96
Nillson Eric,	82,	
Norris, Thomas F., Westport,	76,	118
Norton, Edward, Quincy,	76,	112
Noyes, Charles L., Somerville,	78,	114
Noyes, Frederick B., West Newbury,	68,	118
Noyes, William H., *Japan*,	78,	
Nute, Frank J.,	66,	
Obear, William F., Maplewood,	82,	106
Ohlson, Karl F., Campello,	82,	96
Oliphant, Charles H., Methuen,	64,	106
Olmstead, Charles, Cambridgeport,	78,	96
Osgood, George W., Newburyport,	68,	108
Oxnard, Frederick, *Washington, D. C.*,	67	
Page, Harlan, Hardwick,	76,	102
Palmer, Charles M., Paxton,	83,	
Palmer, Edwin B., Winchester,	68,	
Palmer, Frank H., East Bridgewater,	76,	98
Papazian, Manasseh G., *Aintab, Turkey*,	68,	
Paradis, Joseph H., Jr., Lowell,	64,	104
Park, Calvin E., West Boxford,	68,	
*Park, Edwards A., Andover,		92
Parker, Horace, West Tisbury,	75,	116
Parker, Leonard S., N. Cambridge,	78,	
Parker, William W., West Boylston,	82,	110
Parmelee, William J., Cummington,	72,	98
Patrick, Henry J., West Newton,	80,	108
Peabody, Albert B., West Acton,	75,	96
Peabody, Charles, Springfield,	83,	
Peacock, Robert M., Pigeon Cove,	69,	112
Pease, Charles B. F., Ashfield,		92
Pease, Theodore C., Andover,	82,	92
Peffers, Aaron B., Douglass,	70,	98
Peloubet, Francis N., Auburndale,	74,	
Perkins, Ariel E. P., Worcester,	82,	
Perkins, Benj. F., *S. Coventry, Ct.*,	84,	
Perkins, George A., Wendell,	75,	116
Perkins, Sidney K. B., Raynham,	81,	112
Perry, Charles A., Hyde Park,	81,	
Perry, Ralph, Agawam,	71,	
Phelps, Lawrence, Chelsea,	78,	96
Phillips, Ellsworth W., Worcester,	82,	120
Phipps, Geo. G., Newton Highl'ds,	80,	
Pierce, Charles M., Auburn,	82,	92
Pierce, George J., Phillipston,	83,	
Pierce, Leroy M., Blackstone,	84,	94
Pike, John, Rowley,	68,	
Pitkin, Paul H., Springfield,	70,	
Pitts, Eddy T., Everett,	78,	100
Plumb, Albert H., Roxbury,	79,	94
Pomeroy, Edward N., Wellesley,	81,	
Poole, Charles E., Lowell,		106
Poor, Wm. G., Chicopee Falls,	71,	98
Pope, Howard W., *Great Falls, N.H.*,	71,	
Porter, Aaron E., *Alstead, N. H.*,	69,	
Porter, Edward C., Watertown,	80,	116
Porter, Edward G., Dorchester,	78,	104
Porter, Elbert S., Bridgewater,	76,	96
Porter, Harvey, *Beirut Syria*,	72,	
Pratt, George H., Sterling,	84,	114
Price, Lewis V., Brockton,	76,	96
Pride, Edward W., Andover,	64,	
Provost, Joseph, Springfield,		114
Putnam, George A., Millbury,	84,	108
Quick, Abram J., Ludlow,	71,	106
Quint, Alonzo H., Boston,	76, 80,	
Rae, Robert L., Brockton,	76,	112
Ramsdell, Frank E., Gardner,	83,	100
Rand, Wilbur, Brimfield,	66,	96
Rawson, Edw. K., *Washington, D.C.*,	78,	
Rea, John T., Jamaica Plain,	67,	
Reed, David A., Springfield,	71,	
Reed, Edward A., Holyoke,	71,	102
Reed, Frank H., Lanesville,	69,	100
Reed, George H., Haverhill,	68,	102
Reid, John H., Newburyport,	68,	108
Remington, A.W., *Canaan F.C., N.Y.*	65,	
Rice, Augustus M., Everett,	80,	
Rice, Charles B., Danvers Centre,	69,	98
Rice, Walter, Agawam,	71,	92
Richards, Thomas C., Dudley,	66,	98
Richardson, Daniel W., Bedford,	74,	
Richardson, Henry J., Lincoln,	74,	104
Richardson, Martin L., Montague,	66,	108
Richmond, George L., Amesbury,	68,	92
Richmond, Jas., *Litchfield Cor., Me.*,	69,	
Riggs, Ezra J., Provincetown,	67,	112
Roberts, Jacob, Auburndale,	73,	
Robie, Benjamin A., Grafton,	84,	100
Robie, Thomas S., West Granville,	67, 102,	16
Robinson, Edward A., Wollaston,	76,	112
Robinson, Stephen H., *Atlanta, Ga.*,	70,	
Robinson, William J., Ashby,	75,	92
Rondeau, Samuel P., Marlboro,		106
Ropes, William L., Andover,	73,	
Rose, Henry T., Northampton,		108
Ross, Albion H., South Braintree,		96
Ross, James H., Somerville,	78,	
Rowland, Lyman S., Lee,	66,	104
Rowley, Charles H., Townsend,	75,	116
Russell, Ezekiel, Lynn,	76,	
Ryder, Charles J., *New York*,	78,	
Ryder, Wm. H., Andover,	64,	
Samuel, Robert, Brewster,	67,	
Sanborn, Francis W., Newbury,	68,	108
Sargent, Clarence S., Adams,	65,	92
Sargent, Roger M., W. Hawley,	65,	102
Savage, John W., *Bristol, N. H.*,	76,	
Sawyer, Joseph H., Easthampton,	72,	
Scherff, Casper F., Clinton,	82,	
Schoppe, W. Gleason, *Helena, Mont.*,	78,	
*Schwab, Segmund H., Fitchburg,		100
*Scoles, Richard, Chester,		96
Scott, Darius B., *Sioux Falls, S. D.*,	82,	
Scott, George H., *Atkinson, N. H.*,	68,	
Scott, Geo. R. W., Brookline,	75,	
Scott, Nelson, Amherst,	73,	

Seabury, Joseph B., Dedham,	79,	98
Seagrave, James C., Hinsdale,	65,	
Seelye, Julius H., Amherst,	73,	
Seelye, L. Clark, Northampton,	72,	
Seelye, Samuel T., Easthampton,	72,	
Selden, Edward G., Springfield,	71,	114
Sewall, William, *St. Louis, Mo.*,	83,	
Seymour, Henry Hawley,	70,	
*Sharp, John, Beechwood,		98
Sharp, Robert W., *Thomaston, Ct.*,	73,	
Shaw, Judson W., Malden,	83,	
Shear, A. Lincoln, *Sound Beach, Ct.*,	64,	
Sherman, Barker B., *Chelsea, Vt.*,	79,	
Shurtleff, David, Westfield,	82,	
Shurtleff, Ernest W., Plymouth,	77,	112
Slade, William, Williamstown,	65,	118
Sleeper, William T., Worcester,	82,	120
Small, Uriel W., New Braintree,	66,	108
Smart, Isaac C., Pittsfield,	65,	110
Smedley, Willis E., Wareham,	76,	116
Smith, Albert D., E. Longmeadow,	71,	104
Smith, Burritt A., Worcester,	82,	
Smith, Charles B., West Medford,	79,	
Smith, Edward G., Saugus,	69,	
Smith, Edwin, Bedford,	82,	92
Smyth, Egbert C., Andover,	68,	92
Smith, Ezra N., No. Falmouth,	67,	100
Smith, Frank H., No. Cambridge,	78,	96
Smith, Ira A., Charlemont,	70,	96
Smith, John R., Georgetown,	68,	100
Smith, Judson, Roxbury,	79,	
Smith, William B. T., Southville,		114
Smith, William S., Auburndale,	80,	
Sneath, Isaiah W., Cambridgport,	78,	96
Snyder, Henry S., Williamsburg,	72,	118
*Somes, Arthur H., Otis,		110
Southgate, Charles M., Worcester,	82,	120
Spangler, Alpheus M., Mittineague,	71,	118
Spencer, Joseph J., No. Brookfield,	66,	110
*Spencer, Judson G., Berlin,		94
Sprague, Frank M., Brightwood,	71,	
*Staff, Gustav, Fitchburg,		100
Stanton, Geo. F., Boston,	79,	112
Staples, John C., New Bedford,	67,	
*Starr, William R., Seekonk,		112
Stearns, Geo. W., Middleboro',	75,	106
Stebbins, Herbert W., W. Medford,	83,	106
Stone, Henry J., Phillipston,	83,	110
Strong, David H., Bernardston,	70,	94
Strong, Edward, Pittsfield,	65,	
Strong, E. Ellsworth, Auburndale,	80,	
Strong, William E., Beverly,	69,	94
Sturgis, Frederick E., Natick,	74,	108
Sylvester, Charles S., Feeding Hills,	71,	
Taylor, John G., Melrose Highlands,	82,	
Taylor, J. Phelps, Andover,	65,	92
Taylor, Mark B., Canton,	79,	96
Taylor, Walter P., Westminster,	83,	118
Tead, Edward S., Somerville,	78,	114
Teele, Albert K., Blue Hill,	76,	108
Temple, William H. G., South Boston,	79,	94
Tenney, William L., Holbrook,		102
Terry, Calvin, North Weymouth,	78,	
Tewksbury, Geo. A., Concord,	78,	98
Thayer, J., Henry, Cambridge,	69,	
Thayer, William M., Franklin,	73,	
Thomas, Reuen, Brookline,	80,	96
Thompson, Augustus C., Roxbury,	79,	94
Thompson, Leander, North Woburn,	82,	
Thompson, Napoleon B., Campello,	75,	
Thompson, Nathan, *Baltimore, Md.*	76,	
Thompson, W. Sherman, Quincy Point,		112
Thunberg, Johan E., Waltham,		116
Thurston, John R., Whitinsville,	84,	110
Thurston, Philander, Enfield,	79,	
Thygeson, Hanson E., W. Barnstable,	67,	92
Tingley, Edwin S., Milford,	82,	
Titcomb, Arthur, Gilbertville,	66,	102
Tobey, Rufus B., Boston,	67,	
Todd, Albert G., Worcester,	75,	120
Todd, George L., Merrimac,	68,	106
Todd, John E., *Riverside, Cal.*	80,	
Tomblen, Charles L., Ashland,	71,	92
Torrey, Charles C., Harvard,	75,	102
Torrey, Daniel T., Malden,	79,	
Torrey, David C., Byfield,	68,	108
Torrey, Joseph, Lynn,	69,	
Townsend, Arthur C., Westhampton,	72,	118
Trask, John L. R., Springfield,	65,	
Tucker, Joshua T., Boston,	71,	
Tufts, James, Monson,	71,	
Tuttle, John E., Amherst,	79,	92
Tuttle, William G., Worcester,	82,	
Twombly, A. S., Newton,	80,	
Tyler, Henry M., Northampton,	72,	
Tyler, William S., Amherst,	73,	
Underwood, Rufus S., Northampton,	72,	
Van Dyke, Paul, Northampton,		108
Vincent, Thomas H., Southampton,	77,	114
Vincentius, Peter, East Boston,	82,	94
Voorhees, Louis B., North Attleboro,	69,	110
*Vorce, J. Howe, Enfield,		100
Vrooman, Frank B., Worcester,		120
*Vrooman, Henry C., East Milton,		108
Wadhams, Jonathan, *Ct.*,	70,	
Walker, Charles S., Amherst,	73,	
Walker, William S., Lunenburg,	75,	106
Wallace, Robert W., *Newport, R. I.*,	82,	
Ward, Arthur N., Wenham,	69,	118
Warfield, Franke A., Brockton,	76,	96
Warren, William F., Saugus,	78,	112
Washburn, Charles H., Falmouth,		100
Washburn, George, *Constantinople*,	78,	
Washburn, George T., *Madura*,	66,	
Washburn, Geo. Y., *Hancock Mich.*,	78,	
Waters, T. Frank, Ipswich,	69,	104
*Watson, Carey H., Greenfield,		102
Watson, Charles C., Lynn,	76,	106

Webb, Edwin B., Wellesley,	80,	94
Webb, Stephen W., S. Hadley Falls,	71,	114
Webber, George N., Northampton,	72,	
Welles, T. Clayton, Taunton,	81,	116
Wellington, Horace, Medway,	73,	
Wellman, Joshua W., Malden,	82,	
Wells, Moses H., Northfield,	70,	
Weston, Bartlett H., Dunstable,	75,	98
Wheat, Frank I., Holliston,	74,	102
Wheeler, Edward F., *St. Louis, Mo.*,	71,	
Wheelock, Albert H., Millis,	76,	108
*White, Charles A., Princeton,		112
White, Isaac C., Scotland,	76,	96
Whitehill, John, Oldtown,	81,	110
Whiting, Elbridge C., *Minneapolis, Minn.*,	71	
Whiting, Lyman, East Charlemont,	70,	96
Whitney, Charles H., S. Framingham,	67,	
Wight, Daniel, Natick,	74,	
Wild, John, Hanover,	77,	102
Wilcox, Chas. H., *Lawrenceville, N. J.*,	65,	
Wilcox, Inman L., Worcester,	82,	120
Wilcox, Philo B., Northboro,	74,	
Willcox, William H., Malden,	82,	
Willey, Worcester, *St. Louis, Mo.*,	64,	
Williams, Robert G., Amherst,	73,	
Willis, Josiah G., Dana,	71,	
Wilson, Frederick A., Andover,	64,	92
Wilton, Richard T., Chelsea,	76,	96
Winch, Geo. W., Holyoke,	71,	102
Winship, Albert E., Somerville,	78,	
* Winslow, Edw. C., Attleboro Falls,		110
Wiswall, Alexander, Upton,		116
Wolcott, William E., Lawrence,	64,	104
Wood, Chas. W., Middleboro,	76,	
Wood, Franklin P., Acton,	75,	
Wood, John, Fitchburg,	74,	
Wood, Sumner G., Easthampton,	72,	98
Wood, Will. C., Boston,	69,	
Woodbridge, Richard G., Middleboro',		106
Woodbury, Webster, Milford,	73,	106
Woodhull, John A., Plainfield,	70,	110
Woodin, Herbert P., Curtisville,	66,	114
Woodin, Simeon F., *Foochow, China*,	73,	
Woodruff, Frank E., *Brunswick, Me.*,	64,	
Woods, Robert M., Hatfield,	73,	102
Woodwell, William H., Sandwich,	67,	112
Woodworth, Charles L., Watertown,	80,	
Woolworth, Wm. S., Belchertown,	73,	92
*Wright, George W., W. Hanover,		102
Wright, John E. M., Needham,	81,	
Yager, Granville, Hudson,	74,	104
Yoeman, J. Herbert, Atlantic,	79,	112
Younkin, Cyrus L. D., Boston,	79,	

LICENTIATES UNDER CARE, MEMBERS OF ASSOCIATIONS NOT ORDAINED AND OTHERS NOT ORDAINED, WITH THE PAGE WHERE THE NAME OCCURS.

Names starred are those of persons supplying churches, but not under care of any Association in this State.

* Adams, Luther P., Boston,	94
Allis, William B.,	
*Askue, William T., Norwich,	104
Bartlett, William J., lay pr., Lee,	66,
Bocles, Geo. M.,	
Brown, Carlton F.,	
Carleton, Isaac N., Bradford,	67,
* Chitjeau, Quarakin B., Worcester,	120
Crowell, Edward P., prof., Amherst,	72,
Davis, Ernest C.,	
Dennison, Robert C.,	
Disbrow, Edward,	
* Duxbury, John E., North Truro,	116
Elwell, Levi H., Amherst,	72,
Ewing, Addison A., Amherst,	114
Hodgdon, Thomas M.,	
Johnson, Frederick P.,	
Kelley, Arthur W., Auburndale,	
* Lock, George W., Harwichport,	102
McCartney, Frederick O.,	
MacFarland, Charles S., Chelsea,	
Marston, Percival F., Montvale,	120
Matthews, Newman, Lawrence,	104
Montague, William L., Amherst,	73,
Morse, Warren, Williamstown,	118
Murai, Tomoyoshi,	
*Nason, William W., Dracut,	98
Page, Frederick H.,	
Page, Henry N.,	
Parker, Charles, Westvale,	
Prescott, Harrison, lay, Newton Centre,	
Robinson, Charles F.,	
Ropes, James H.,	
* Strickland, Henry L., E. Falmouth,	100
Tuthill, Charles J.,	
Walker, William H.,	
Winn, Fred., Emory,	
Wriston, John, Beachmont,	112
* Wyckoff, Rufus J., Dennis,	98
Van der Pyl, Nicholas, N. Wilbraham,	118
*Younggren, Charles G., Orange,	110

MINISTERS OF OTHER DENOMINATIONS SUPPLYING CONGREGATIONAL CHURCHES IN MASSACHUSETTS.

Agan, Charles S., No. Becket,	92
Ashly, John P., Beverly,	94
Couch, Charles, New Boston,	112
Dearborn, Edward P. H., Stoughton,	114
Goodrich, Joseph A., Pelham,	110
McLean, F. R., Springfield,	114
Painter, Geo. S., Miller's Falls,	108
Scott, Charles S., Marlboro,	106
Sleep, William D., Hartsville,	108
Sylvester, J. Walter, Harwich,	102
Ward, William G., Franklin,	100

REPORT OF THE COMMITTEE ON THE FAMILY.[1]

READ BY REV. SAMUEL W. DIKE, CHAIRMAN, AUBURNDALE, MASS.

The Rev. Edward C. Porter, of Watertown, and Mrs. Alice Freeman Palmer, of Cambridge, are the other members of this committee. Unusual duties prevented the long and careful special study which all the members believed should precede their report. The committee accordingly restrict themselves to opening the subject. They also make no formal recommendations for adoption by this Association, thinking it better to leave this to the judgment of the Association at the present or some future meeting.

Committees on the Sunday school, temperance, benevolence, and other parts of Christian work report to this Association annually. A report on the Family is rarely made, yet the family is inseparably connected with the Church. The recovery of the family from the social ruin of the times was one of the greatest achievements of early Christianity. The Christian home of to-day is probably the noblest witness which the Church has among all the institutions of human society. In this historical interdependence and mutual indebtedness of these two institutions there is sufficient reason for a constant interest of our churches in the home, but the motive is far greater.

Christianity is now beginning to look at human society in earnest. After a century or more of direct attention to the individual, we now look more at men in their social relations, and in the process are getting better ideas of the real meaning of the phrases "kingdom of God" and "kingdom of Heaven." We begin to appreciate the fact that the message of the Gospel to individual sinners followed the good news of the kingdom of God. Our Lord set forth his kingdom as his great reason for repentance and faith. He loved men and strove for them as individuals. He above all others was true to their individuality. But before and above, and in all he did for men as individuals, he kept the idea of a Divine order of society on earth and in heaven. Nothing is more significant in our day than the awakening of the Church to this truth.

Now this must, of its own force, turn attention to social institutions with every resource of the Christian spirit and of science and experience, and from its very nature, from its historic and essential place in the structure and life of society, the family must give, as Mr. Bryce has tersely put it, "almost the fundamental and permanent problem of human society." Of very necessity, then, every effort at social improvement, whether in religion or education, in industry or philanthropy, or in efforts at good citizenship, will, if broadly made and faithfully continued, inevitably lead to the home as an indispensable factor in the real solution of whatever social problem one may have in hand, and actual experience in social reforms is demonstrating the truth of this.

---

[1] This report is accidentally misplaced.

Your committee is called to report on this subject. We might spend much of our time on the evils that beset the family, for they are many and serious. But brief mention of a few is enough. Some destroy the very constitution of the family; others impair its environment. We name the enormous number and increase of divorces; the apparent decrease of marriages and the haste and ignorance that mark many unions; the prevalence of sexual vice with the low ideals of sex that lead to it; and insensibility to the sacred obligations of paternity. Then there are the open or more subtle influences that make our civilization almost the direct foe of the home. We point to the methods of business involving absence from home, the system of commercial travellers and the operation of the industrial system as a whole, which tends to separate the household in both business and labor into its constituent individuals. These have greatly disturbed the relation of the centripetal and centrifugal forces of the home and society. Then, again, the solidarity of domestic interest is weakened by other competitions. There are the fascinations of shopping, the waste of time over mere social "fads," and the increasing resort on the part of women to clubs and social frivolities among themselves, for which the neglect and absence of men are in great degree responsible; and even the noble desire for honest intellectual improvement and for charitable work have made inroads upon the home.

We say this, and yet do not forget that many homes would be all the better for supplies to meet the social hunger of their almost imprisoned inmates. Nor do we overlook the blessings which industry and commerce, school and church, have brought in these very successes. The advance of civilization and the improvement of other institutions have reinforced the family. The New England home of to-day is probably a better institution than it was in the infancy of Sunday schools, high schools, railways, factories, and newspapers. Our claim is that the home is not what it should be, either in itself or in its power over society; and that the Church has been busy here and there with the development of many other institutions while it has allowed the most fundamental and universal of them all to take care of itself or live on the dole which the others have graciously handed to it. We have used the home to conjure with. "Home" has been the magical word of both ecclesiastic and reformer, while they have done comparatively little in direct contact with the institution itself. We have an array of benevolent societies, one of which even calls itself the Home Missionary Society. These form and support churches and Sunday schools, build meeting-houses and parsonages, educate ministers and train the young for service; but not one that goes directly to the home.

But this state of things cannot last much longer. A marked change is inevitable from the growing interest in social problems and in sociology, which compels attention to the family. The next generation of liberally educated men and women will have far more scientific knowledge of this institution than their predecessors had of it. A force of leaders is being trained for the church, whose education will compel their attention to the family. But we cannot wait for these leaders of the future. We of to-day meet needs, confront dangers, and in them find our opportunities and calls to service. Let us, then, hasten to our privilege in meeting the perils that beset the home.

What is our ideal, our goal? It is clearly found in a social condition in which the largest possible number of families spring from wise marriages and continue under good conditions of all kinds. Especially will the material, educational, moral, legal, and religious influences of society, and what may be called the domestic life and spirit, be such that the permanency of the relation and its rich fruitfulness in all that makes a noble home life shall be the result. This implies that the family shall at once contribute to society, and in turn receive from it, in the full and just measure of each. It does not mean the undoing of high civilization by crowding its varied resources back into a primitive domestic institution. Nor does it point to the breaking down of the family, that institution which more than any other is the all-pervading tissue of the social body, through which every other institution and every individual is perpetually renewed. But it does mean wholesome, proportionate development with specific improvements at points where such can be made.

This is the task of society as a whole. But it is the office of religious institutions to arouse and guide society to the work, yet not to undertake the entire task. Religion has brought into life and given distinct form to a great variety of social institutions to which separate duties are assigned. The very differentiation of these institutions, such as church, school, state, and industry, is a witness to the power of religion, just in proportion as they are kept distinct and yet vitalized with its spirit, and are sensitive to its pulsations. It is the glory of religion that it throws upon each class of social institutions its own peculiar tasks, and then serves them that it may become lord of them all. Our report, therefore, confines itself to the duties of the Church to the family, and in accord with our polity, we speak to the churches. We may assume that our churches will work upon the problem as earnestly, as seriously, and as wisely as they have entered upon the work of the Sunday school or any other of their beneficent labors. Success demands that the subject be singled out for concentrated study and effort, even though it lead some to say, " This one thing I do."

First of all, we must look to our pastors, editors, and other writers for leaders. This work will not be done unless the ministry begin it. These leaders must have a fair amount of scientific knowledge of the family. This is quite as important as skill in theology or in the intricacies of councils and boards of administration, or even in the operation of the Sunday school and prayer meeting. Ability to treat the labor problem, the tenement house, the saloon, or the school question should rarely exceed the power of a pastor to teach upon the home. But there was no provision in the college and seminary of a dozen or twenty years ago for this part of ministerial education, and it is to be feared that many of the older ministers now lack the necessary training. They have some general knowledge, sturdy good sense, general reading, and experience. But the field, as a whole, is poorly cultivated by them. For much of it is hardly known, as recent science has surveyed its outlines. Yet it is the testimony of one of our pastors that none of his sermons have been so gladly received, so frequently borrowed and passed from hand to hand, as those which he carefully prepared on the home; and it is believed that this experience is typical of what may be expected by others. There is a hunger among parents, teachers, and even children for more from the pulpit on the home. Along with this there is often, we fear, sad disappointment at what is actually done, because there is so little real knowledge of the subject behind the preacher. The sermon, or the series to which some incline, is sometimes superficial, sensational, cheap — of course doing little good. "Our children need sermons touching school life," said a teacher. "But," said another, "deliver us from them, for most ministers understand neither school life nor educational work." Whether rightly or not, teachers, educators of high rank, say these things about the school and the home. Meanwhile, the opening or the close of the school, the approach of Thanksgiving, Christmas, Children's Sunday, the wounding of a home by death or disaster, the admission of children to the church give abundant opportunities for sermons. Some of these occasions create imperative demands. Happily, most of our churches are still family churches, where there is constant need of such preaching, and in others can anything touch the homeless and the casual attendant more effectively than an appeal to the sentiment for the home?

But your committee desire to say, with something of the emphasis which personal opportunity to know educators as well as religious teachers has given them, that beyond the use of the pulpit the church should call the best educators she can find into her service for light and direction regarding the home, and especially regarding its relation to the Church and public school. We urge this in part, because the real unity of purpose between church, school, and home, makes the aim of them all a common one, and, therefore, each is profoundly interested in the work of the other. The ultimate practical aim of religion, ethics, education, literature, economics, or sociology, *is to interpret life and make it real and full to every human being; that is to say, the realization of the Kingdom of God.* The field and instruments vary, but the end and, to a great degree the methods themselves are substantially the same. Character is the heavenly distillation of each. To say that the public school has in the last analysis a different object from the Church, or the Sunday school, or the home, is to invite the pity of the educator for one's ignorance of the true idea of education. The development of clear-headed and true-hearted boys and girls who love truth and hate sham, who have the ability to distinguish things that differ, and the power and disposition to respond to high motives, doing the right thing at the right moment, and in the right way, — this is the aim of the schools of Massachusetts, wherever they are well conducted, from the kindergarten to the university. But this, you say, is the object of religion as well as of the home. Of course it is, for, as just said, both aim at the perfect life. But the church, and the school too, sometimes forget it, when pulpit, Sunday School, and prayer meeting pass counters for coin, mistake gush and the vociferation of platitudes for life-giving truth, and think it is preaching the living gospel when it strings together the well-worn phrases of tradition. Let us look this fact squarely in the face and then see that the new education practically means, as one must if he will study the educational movements of the day, that the church must keep abreast of the school and college, or she loses her future leaders.

But we need the aid of educators in our work for the home for another reason. Five minutes' talk on the point with a teacher, if we are frank and open to truth, will bring the intimation that there are serious defects in the educational work of the home. This opinion will come, too, from teachers who love the home and give a higher place to the home than to the school. The complaint that the homes are often a drag upon the school will come as loud from the cities and towns of so-called good society as from the rural districts and manufacturing towns. Take, for another example, the best class probably, as a whole, in our New England institutions, — the girls in college. There the teachers and matrons complain that their most serious struggle is the effort to overcome the evils of the home life of the girls. When asked for the source of the trouble, they point to the mothers, as perhaps the faculties of colleges for men would to both fathers and mothers. And when asked to specify farther, they name ignorance and wilfulness, the passion to get on in the world, and the undue love of society; and all this, the teachers say, is found among women who call themselves fairly educated. The daughters of these mothers are lacking in the power, and especially in the habit of clear perception of the right and of quick and complete response to it in action, and this because the home has not used the golden opportunities of childhood for their cultivation. And the root of the mischief is found in the fact that the mother herself lacks this essential of a truly educated person. Her own education has never adequately reached her inner life and the conduct of her household. Untrained, self-indulgent feeling largely controls a being whose intellect is undisciplined and indolent, and whose will is as uncertain as her feelings. The power of prompt, efficient response to an intelligent discovery of duty is wanting; and so the stream in college rises with difficulty above the level of the domestic source of it. The average American mother of to-day may often be found to have much information with very little education. This reverses the state of things which a shrewd observer discovered among the people of a certain section of the South when he said of them, "They are very illiterate, but then they have a great deal of culture."

These things call for the frankest and fullest treatment which we can get from the ablest educators. We should seek out the best in psychological science, in pedagogy, and in ethics, — the educational leaders whom the State and other institutions consult,—no matter whether they are Congregationalists or not, and call them to the platforms of our Association, conferences, clubs, and church meetings. Let them tell us what they may; what they think the home needs; what the school, college, and theological seminary should get from it, and what these institutions can do for the homes of the people if church and school and home were in closer touch. The best guides in physical, moral, and social education and men of affairs can also tell us much about the home. Nor let us forget the return that will be made to the educator from his own contact with parents and people, nor that the non-professional expert, provided he is broad and of scientific habit of mind, is often the best guide.

We pass now from the instruction of the Church to her work. Here again is a serious evil. The home has too little opportunity for its own work; the family is restricted in the exercise of its own rights. The recent boast of a city pastor that he had been at home only two evenings in ninety days, and the meeting of another with his wife at a church "sociable" for his first opportunity for a talk with her in two weeks, show an unchristian, if not inhuman, state of affairs. The frequence of church services so often robs the home of its evenings, that one almost longs for some iconoclast to announce that in his church at least one evening of every week shall be sacred to the home. Some one has said that Albert Barnes introduced the Sunday evening service in Philadelphia and lived to see his mistake, but we are unable to verify the statement. However this may be, all are clear that there are many serious evils connected with the existence of the Sunday evening service, and that in many of our churches the solution of the question of its method should follow another, the serious inquiry concerning its value above the inroads it makes upon the home, and whether the latter cannot profitably receive some of the attention now half wasted upon the Sunday evening service. The Sunday school has carried the religious training of the young above its former plane, but it has not helped the home directly as much as it ought to have done. The rapid increase of societies and their meetings in our churches, especially in those for the young, is not without peril to the family. Some of these, notably that of the Young People's Society of Christian Endeavor, have done much good. But when carried down to the junior societies and to other juvenile organizations, which sometimes attach themselves to the church almost without leave, we should proceed with great care. Thoughtful parents will soon speak plainly and publicly, if the church heedlessly continues to entrust the delicate work of instruction in religion, temperance, and morals, requiring the highest order of pedagogical talent, to any who volunteer their offices, and who sometimes resort to every device to get a life-long pledge from the tottlings, who in other countries are carefully kept within the nursery.

The senior societies of Christian Endeavor need more subjects that bear on school and home life. One of your committee found only a dozen or fifteen such in a list of a thousand subjects. Some of the leaders see this, but the remedy should be applied. The hand of the pastor should be felt in making out these lists, and he should restrain the desire to sacrifice other objects to the ambition for an "interesting" meeting.

The mother's meetings, of precious history, may well receive attention. An enlargement in the wider interests of the home, beyond prayers for the conversion of children, may deepen their spiritual life. The religious life of the child is a very comprehensive thing.

Probably it is best to seek a peaceful dissolution of some of these juvenile organizations with a transfer of the energies given them elsewhere, and especially to the home. Some of the other societies may be wisely pruned for the sake of more and better fruit in other places. And, above all, let the well-meant but mistaken efforts of the rest and of every other agency of the church, from the pulpit to the most juvenile society, to stand *in loco parentis* to the children of an existing household, be kindly yet firmly resisted. For we can do better by the home and labor more successfully to rescue it from poverty of life, if we will throw upon it all we can of its own work. Self-help and a sense of responsibility are wholesome for the family. This is the principle which we would emphasize.

The local church has two social forms which it can always use, the domestic and the collective. People *live* in homes and they can *collect* in meetings. The Church can give her attention to the use of either of these two, the domestic or the congregational, or she may depend on both. But her study and energies for a long time have been given to the latter — to the art of getting people together and using them in assemblies. The assembly for worship, the Sunday school, the prayer meeting, and most of the societies depend chiefly on this one social form. The beginning, support, and continuance of Christian work in city, village, and country are all of them often made to turn mainly on the power to collect an assembly. What is known as the institutional church aims, in abnormal communities, where the principle of religious association is small, to recover society by return to that archaic condition for a time, which does all the work of society through a single common assembly or social body like the church,— a sound method if used to get domestic and other social institutions on their own feet again, but ultimately harmful if their self-support is not secured. But neither here nor anywhere else let us forget that all good society grows out of and ever depends upon well-made homes; that if there is little or feeble home life, it is our early duty to develop it from such domestic elements as are at hand. And do not let us think we can make homes in a church building and turn them out like wagons from a carriage factory. Homes grow in a dwelling; they may be maintained even in an apartment or a tenement house, though with difficulty. But they cannot be made in the meetings of a church.

From a sociological point of view, the Church needs to study both these structural forms of society, the collective and the domestic, to discover the place and work of each, to adjust their relations to each other, and to secure the full share of each in the common life and work of Christianity. But the neglect of the family, its peculiar ties, its control over the time of people, the relations of its members to each other, and especially to the children, its reach beyond the congregation to those remote from the Church by distance and lack of sympathy, demand for it unusual attention. If necessary, we could leave the other ninety and nine institutions of the Church for a while and seek this lost sheep and bring it back to the fold.

Then it may be well, too, to reverse, for a time, the customary plea in behalf of the Sabbath, not to speak of temperance, as we make it for the sake of the home, and look at the home as a great bulwark of the day of rest. The creation of a sense of the worth of the home and of an eagerness for its own sacred privileges will go far to remove those cravings for indulgences that desecrate this day of rest. The instruction of the Church may suggest themes of home interest, such as the account of a new manuscript of the Gospels affords; or a fresh illustration of Oriental life, the earlier and later conflict of Christianity with heathenism, the stories of a Neesima or a Paton, the hymns, the music of the Church, and its architecture and painting. Something on the way to use the day at home would be a relief from the commonplace assault upon the Sunday train and its concomitants, a kind of sermon that sometimes makes one sympathize with the poor fellow who finds the Sunday newspaper more interesting than the sermon. Half the victory for the Sabbath or Lord's Day is to be won through the home.

Let us also see that the pulpit be not asked to do more than the nature of its function makes possible in religious education. For the hearing of a sermon alone is, educationally speaking, an idle way to get knowledge. It is like the offer of lectures in a university, without making provision for notes, reading, personal supervision, examinations, and original work. Religious education suffers from some of the incidents of the voluntary principle, and the home too carelessly turns its own work over to the Church.

We have spoken of the duty of the preacher. We now turn briefly to the pastor. The instruction of the pulpit should find embodiment in the leadership and work of the pastor, as well as be quickly seconded by the watchful layman. Often, if he does not lead, no one else will do so. The annual and other business meetings of the church should receive his proposals; proper topics about the home should be suggested; the lurking dangers in the meetings of the young met; the sense of the inability of the parent to transfer his own work to others should be aroused and stirred to action. The pastor and others should have the courage to speak the needed word of gentle warning to the invader of the home who sometimes, in the guise of an angel of the church, beguiles the young to waste the evening hours too far into the night, and to withstand to his face the professional evangelist who drags the little child to the anxious seat by a force that is not the less real because it comes in the gentlest of tones or in the tenderest hymns.

The Sunday school may and should do more through the Home. The principle of the Home Department may be extended in its applications much beyond its present use. For its chief idea points to the development of the Home spirit and not to its additions to the Sunday school.

There is, we are persuaded, a great and needy field here, into which pastors, writers, and others should lead our churches. Our Association, conferences, and Congregational clubs; our newspapers, reviews, and the press of our publishing societies should be used, even though the financial timidity of the counting-room be opposed. Perhaps the three great institutions, whose rise and development have most plainly marked the Congregational churches of this State, are the prayer meeting, the missionary concert, the Sunday school, and the Young People's Society of Christian Endeavor. Each has rightly found its way to our hearts. But now let us take the Family and its embodiment in the Home, and see what can be done with that — the oldest and most blessed of institutions, yet the one which has been too much neglected. Our last National Council has led the way in its admirable report on the subject by

Rev. Daniel Merriman, D. D., of Worcester, and in the appointment of a standing committee to press the work. Your own committee has purposely taken its distinct course and now refer you to that able report, in order that you may all read its careful statements for yourselves.

We are of the opinion that this Association should appoint, if practicable, after the adjournment of the Association, when careful inquiries can be made, a new committee of three or five persons, whose duty it shall be to take up the subject which we have laid before you, and pursue it during the coming year. If the proper committee would in its plans for the next meeting give this subject an evening or part of an afternoon, we believe it would be no more than its due, and the result would justify the plan.

NOTE. The Association, in the hurry of the closing hour, failed to take any action beyond the vote to accept the report and order its publication in the Minutes. This, however, will not prevent action by the proper committee in charge of the next meeting.

INDEX.

PAGE
AMERICAN BOARD, resolutions on corporate members 20
“ “ nominations for 20, 1, 5
ASSOCIATIONS OF MINISTERS — List of, with members 64
AUDITORS, resolutions presented by 23, 57
BENEVOLENCE Statistics of 93–121
“ Summaries of 123
“ *Systematic* — paper on 47
“ “ report and resolutions on 15, 6
“ “ committee on 2
Bureau, Ministerial 3, 13, 6, 9, 25. 6, 53
Changes — Church and Ministerial — Annual Record of 120, 1
“ Summaries of 125
CHINESE EXCLUSION LAW — memorial in relation to 15, 24
CHURCHES, clerks of 92–120
“ organized or dropped during the year 120
“ “ “ “ “ past years 124
“ statistics of the 92
“ statistical summaries of, for past years 122, 6
COLUMBIAN EXPOSITION — resolutions on Sunday opening 13, 7
COMMITTEES: *of the Session,* — On Arrangements 14
“ “ “ “ Credentials 12
“ “ “ “ Ministerial Bureau 14
“ “ “ “ “ Aid 14
“ “ “ “ Nominations 12
“ “ “ “ Finance 17
“ “ “ To nominate directors of Bureau 18
“ *for* 1894 — On Auditing 17
“ “ “ The Family 13
“ “ “ Incorporation of churches 10, 2
“ “ “ Temperance 17
“ “ “ Publication 17
“ “ “ Pool-selling 23
“ “ “ Sunday Observance 19
“ “ “ Sunday Schools 17
“ “ “ Systematic Benevolence 18
“ “ “ Work of the Churches 17
FREE BAPTISTS: Memorial of Boston ministers as to union and action thereon 24
GENERAL ASSOCIATION: Minutes of 1893 5
“ “ Officers of, for session 5
“ “ “ “ three years 4
“ “ Roll of, for 1893 5
“ “ Rules of 60
Home Missionary Society, Massachusetts 17
Incorporation of churches — committee on 12
“ “ Report on 19, 46
Installed Pastors, during the year — list of 127
“ “ “ past years 125
Licentiates, list of; alphabetical 137
Lord’s Supper administered 14
Members — roll of, in 1893 5
Ministerial Home, report on 14
“ Aid and resolutions 20

PAGE

Ministers — alphabetical list of 130
" deceased, list of 128
" dismissed, " 128
" installed, " 127
" ordained, " 127
" of other denominations supplying 138
Minutes of Session of 1893 5
National Council: expenses of delegates 19
Norfolk, Association, memorial, and action on 24
Notices for the session of 1894 4
Officers: for the session of 1893 5
" " three years 4
Ordained: Pastors during the year, list of 127
" " " past years 124
Order of exercises 12
Addresses on The Minister as a Student 21
" " The Sabbath and Social Problems 26
Pool-selling, committee on 18, 23
Post-Office address of Ministers 130
Prisoners, resolutions as to 25, 39
Reports: On Sunday Traffic 25, 55
" " Benevolence 15, 47
" " Church Incorporation 19, 46
" " Sunday-School Work 15, 38
" " Ministerial Aid 19, 20
" " Temperance 25, 39
" " The Family 138
" " Work of the Churches 21, 31
" " Training Deaconesses 19, 52
" of the treasurer 13, 58
" To be presented in print 26
Roll of the session of 1893 5
Rules of the General Association 60
Rules — amendment to 5
" " " action on amendments 14, 5
" " " proposed 19
Secretary, report of 13, 27
" his salary 15
Sermon 14
Sunday Schools: Report on 15, 38
" " Statistics of 93–121
" " Summaries of 126
" " Superintendents, list of 93–121
" " Committee on 17
" " " " instructed 15
Sunday traffic, resolution on 25
Temperance, report on 25, 37
" Committee on 117
Thanks 26
Treasurer, report of 13, 58
Work of the Churches, report, and resolutions on 21, 31
" " " " Committee on 17

MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS.

Dates from the earliest times of the Colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston, at 5 P. M., on the last Wednesday in May. Sermon at 11 A. M., on the day following. At this service a collection is taken, which, with the income of the Convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the Convention.

There is a reporting committee of twenty-five, selected by counties throughout the State, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. Henry F. Jenks, Canton, *treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY.

Incorporated in 1786. Organized to hold the funds of the Convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

Alexander S. Wheeler, Boston, *president;* Rev. Henry F. Jenks, Canton, *secretary;* Arthur Lincoln, Boston, *treasurer;* Rev. Edwin B. Webb, Rev. Henry F. Jenks, Rev. Alexander McKenzie, *committee on appropriations.*

Applications for aid should be made to Rev. Henry F. Jenks, Canton, Mass.

IMPORTANT NOTICE.

The special attention of the churches is called to the following amendment to the Rules of the Association adopted in 1891: —

Each Evangelical Congregational church in this State may appoint one delegate to this Association each year, provided that no person shall be sent as a delegate from the same church for more than two years in succession. Each Conference and each Association in the State may appoint one delegate each year.

This resolution was also adopted: —

Resolved, That it is the sense of this Association that churches sending delegates to the Annual Meetings of the General Association of Congregational Churches of Massachusetts should pay the expenses of the delegates whom they send, and that the hospitality of the inviting churches be not asked.

Two hundred and ninety-one churches, one more than one half of the whole number, were represented by a delegate in the session of 1893. Will not the other half see to it that they are represented at Pittsfield in 1894?

A Delegate from Every Church would give us a grand and inspiring meeting.

1893.

The Minutes are sent to the churches by direction of the General Association. It is requested that one copy annually be preserved with the records of each church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the churches.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1894.

MINUTES

OF THE

NINETY-SECOND ANNUAL MEETING,

PITTSFIELD, MAY 15-17,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1894.

THE BOARD OF MINISTERIAL AID.

This Board had its origin in action taken by the General Association of the Congregational churches of Massachusetts in 1868, and was incorporated by an act of the Legislature in 1869.

The Hon. Charles T. Russell is now its president; Arthur G. Stanwood, Esq., 701 Sears Building, Boston, is treasurer, to whom all contributions should be sent.

Rev. A. H. Quint, Rev. Morton Dexter, and Rev. Charles B. Rice are the executive committee.

Applications for aid should be sent to Rev. A. H. Quint, at the Congregational Library. A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this Board, the following form of bequest will be sufficient: —

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation, ...

No officer of this Board receives any compensation for his services. No other board, society, or organization in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support, and comfort of their aged, disabled, superannuated, or needy ministers," and of "the widows and children of such ministers"?

[SEE THIRD PAGE OF COVER].

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1894.

MINUTES

OF THE

NINETY-SECOND ANNUAL MEETING,

BOSTON, MAY 15–17,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1894.

COMMITTEES OF THE ASSOCIATION, 1894-5.

Provisional Committee. — Revs. A. W. Moore and Willis A. Hadley, Lynn; Rev. H. A. Hazen, Auburndale; Rev. DeWitt S. Clark, Salem; Dea. John W. White, Wakefield.

Publishing Committee. — Rev. Henry A. Hazen, Auburndale; Rev. Albert G. Bale, Melrose; Samuel Usher, Cambridge; Rev. Francis J. Marsh and William A. Paine, Boston.

Auditing Committee. — Geo. P. Smith, Boston; Dea. H. N. Ackerman, West Medford; Dea. Thomas Todd, Concord.

On Church Incorporation. — Rev. Alonzo H. Quint, Boston; Arthur H. Wellman, Malden; J. Franklin Ryder, Auburndale.

On Sunday Observance. — Rev. E. H. Byington, Newton; Rev. Franklin S. Hatch, Monson; Rev. Albert H. Plumb, Boston; Henry M. Moore, Esq., Somerville; Dea. Gilbert E. Hood, Lawrence.

Committee on Systematic Benevolence. — Rev. Chas. R. Brown, Charlestown; Rev. Elbridge Mix, Worcester; Rev. Chas. S. Brooks, Fitchburg; Elihu G. Loomis, Esq., Bedford; William Maynard, Worcester.

Committee on Suffolk South Association Memorial. — Rev. J. D. Kingsbury, Bradford; Rev. E. T. Pitts, Everett; Rev. F. E. Emrich, South Framingham; Rev. Chas. Olmstead, Cambridgeport; Rev. Edward Norton, Quincy.

On Sunday School Work. — Rev. George W. Andrews and Charles W. Carter, for one year; Perley A. Stone and T. N. Dummer, for two years; J. B. Taylor and T. W. B. Pratt, for three years.

On Temperance. — Rev. Perley B. Davis, Boston; Rev. D. N. Beach, Cambridgeport; Dea. S. B. Shapleigh, Allston; Wallace G. Webber, Bedford; Rev. Payson W. Lyman, Fall River; Dr. John Blackmer, Springfield; Mrs. Mary H. Hunt, Hyde Park.

On Pool Selling. — Rev. A. H. Plumb; S. C. Darling, Somerville; Rev. C. M. Southgate; Judge S. F. Field, Shelburne Falls; Rev. C. H. Hamlin; W. H. Emerson, Cambridge; G. D. Gilman, Newton, and Arthur Wellman, Malden.

On the Wide Circulation of Religious Literature. — Rev. F. Barrows Makepeace, Springfield; Rev. W. W. Jubb, Fall River.

Members of Executive Committee of Home Missionary Society. — Rev. Perley B. Davis, Boston; S. B. Carter, Brighton.

Committee to fill Vacancies, if any, in the Delegation to National Council. — Rev. E. H. Byington, Newton; S. B. Capen, Boston; Rev. H. A. Hazen, Auburndale; Rev. F. J. Marsh, Boston; Samuel C. Darling, Somerville.

COMMITTEE ON THE WORK OF THE CHURCHES.

Chairmen of Committees of Local Conferences. — Andover, Thomas A. McMaster; Barnstable, Rev. —— ——; Berkshire North, Rev. George W. Andrews; Berkshire South, Rev. Walter W. Curtis; Brookfield, Rev. Benson M. Frink; Essex North, Rev. Albert W. Hitchcock; Essex South, Rev. T. Frank Waters; Franklin, Rev. Edward P. Butler; Hampden, Rev. Lewis H. Giroux; Hampshire, Rev. A. C. Townsend; Hampshire East, Rev. George E. Fisher; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Edward L. Chute; Middlesex Union, Rev. —— ——; Norfolk, Rev. Judson V. Clancy; Randolph, Old Colony, William Carruthers; Pilgrim, Rev. F. W. Manning; Suffolk North, Rev. Isaiah W. Sneath; Suffolk South, Rev. Ellis Mendell; Suffolk West, Rev. Charles E. Havens; Taunton, Rev. —— ——; Woburn,

(*Continued on opposite page.*)

TABLE OF CONTENTS.

PAGE
I. List of Committees of 1894-5 2
II. Notices for the Session of 1895 4
III. Minutes of the Session of 1894 5-19
IV. Report of the Secretary 20
V. Report of the Committee on the Work of Churches . 23
VI. Report of Directors of Ministerial Bureau . . . 33
VII. Report of the Sunday School Committee 36
VIII. Report of Committee on Church Incorporation . . . 43
IX. Report on Systematic Benevolence 44
X. Report on Pool Selling 47
XI. The Diaconate: Paper on 55
XII. Church Membership: Paper on 59
XIII. Report of the Treasurer 68
XIV. Report of Auditing Committee 69
XV. Rules of the General Association 70
XVI. The Annual Statistics: —
  1. The Associations of Ministers 74
  2. The Conferences of Churches 96
  3. The Statistics of the Churches, Sunday Schools, and Benevolence, arranged alphabetically 102-31
  4. Tables of Summaries: —
    1. Church Statistics 132
    2. Benevolence 133
    3. Sunday Schools 134
    4. Table of Annual Changes 135
    5. Continued Table of Summaries 136
  5. Ministerial Record: —
    1. Ministers Ordained or Installed 137
    2. Pastors Dismissed 138
    3. Ministers Deceased 138
  6. Alphabetical Index of Ministers, with post-office addresses . 139
  7. Alphabetical Index of Licentiates 147
  8. Alphabetical Index of Ministers of other Denominations supplying Congregational Churches 147
XVII. General Index 148

Rev. George E. Lovejoy; Worcester Central, Rev. Albert Bryant; Worcester North, Rev. Davis Foster; Worcester South, Rev. John R. Thurston.

Members at Large until 1895. — Rev. Alpheus C. Hodges, Augustus R. Smith, Rev. Samuel W. Dike, Rev. George B. Hatch, Harlan P. Stone, Henry M. Moore.

Until 1896. — Revs. A. W. Archibald, S. G. Barnes, C. H. Clarke, and John D. Kingsbury; Bros. Preston B. Keith, Brockton; and Alexander Kennedy, Pittsfield.

Until 1897. — Revs. Joshua Coit and Geo. W. Winch; Dea. W. W. Mason, Melrose Highlands; Rev. G. A. Tewksbury; Dea. Chas. E. Eddy, Newton; Rev. F. S. Hatch; E. T. Slocum, Pittsfield.

Members ex officio — Revs. Albert G. Bale and Henry A. Hazen, and the members of the Sunday-School Committee.

NOTICES FOR 1895.

Meeting of 1895. — With Central church, Lynn, Tuesday, May 21.

Expenses. — The treasurers of the conferences are requested to ask the churches to contribute, at the autumnal meetings, a sum equivalent to three cents for each member, based upon the total membership of Jan. 1, 1894, and to forward the amount to William A. Paine, 52 Devonshire Street, Boston, Mass. These amounts are needed promptly, and it is specially requested that all dues be paid before Jan. 1, 1895. The number of members in each church will be found in the statistics of the churches in this pamphlet, pages 102–31.

OFFICERS OF THE GENERAL ASSOCIATION.

(Elected for Three Years Each.)

Rev. Henry A. Hazen, Auburndale, *secretary.*
From 1888. Re-elected 1894.

Rev. Albert G. Bale, Melrose, *registrar.*
From 1881. Re-elected 1894.

Rev. Francis J. Marsh, *assistant registrar.*
From 1889. Re-elected 1894.

William A. Paine, Boston, *treasurer.*
Chosen 1891. Re-elected 1894.

BOARD OF PASTORAL SUPPLY.

Rev. Charles B. Rice, *secretary*, Room 22A Congregat'l House.

DIRECTORS.

Rev. Benj. F. Hamilton	*Roxbury.*
Rev. Geo. A. Gordon	*Boston.*
Rev. Edward A. Reed	*Holyoke.*
Rev. Lyman S. Rowland	*Lee.*
Rev. Charles S. Brooks	*Fitchburg.*
S. R. Heywood	*Worcester.*
Dea. J. Higgins	*Orleans.*
Samuel C. Darling	*Somerville.*
Walter K. Bigelow	*Salem.*
Wallace G. Webber	*Bedford.*
Rev. Prof. John Phelps Taylor	*Andover.*
Rev. De Witt S. Clark	*Salem.*

Alfred Mudge & Son, Printers, Boston.

MINUTES.

The General Association of the Congregational Churches of Massachusetts met for its ninety-second annual session with the first church, Pittsfield, Tuesday, May 15, 1894.

Organization. — At 2.45 o'clock p. m., the Association was called to order and welcomed by Rev. W. V. W. Davis, pastor of the first church. A quorum being present, the ballot for moderator resulted in the choice of Rev. Elijah Horr, of Worcester.

Prayer was offered by the moderator, and the hymn, "All hail the power of Jesus' name," was sung.

ROLL OF THE ASSOCIATION.

Delegates from the Churches :—

Abington	Elijah G. Morris
Amherst, 1st	Rev. F. L. Goodspeed.
" College	Prof. H. B. Richardson.
" North	Dea. Edmund Hobart.
" South	Geo. H. Atkins.
Andover, West	Rev. F. W. Greene.
" Free	Rev. F. A. Wilson.
" Seminary	Rev. Prof. John Phelps Taylor.
Ashfield	Dea. Frederick H. Smith.
Ayer	Rev. Horace F. Hallett.
Barre	Rev. J. F. Gaylord.
Berkley	Rev. Geo. Sterling.
Berlin	Rev. Judson G. Spencer.
Boston, Old South	Rev. Geo. A. Gordon.
" 2d, Dorchester	Geo. A. Whitney.
" Brighton	S. B. Carter.
" Winthrop, Charlestown	Rev. Charles R. Brown.
" Eliot, Roxbury	Timothy Smith.
" West Roxbury	Rev. Frank W. Merrick.
" Shawmut	Albert Beal.
" Immanuel, Roxbury	Rev. Chas. H. Beale.
" Boylston, Jamaica Plain	Geo. E. S. Kinney.
" Allston	Rev. D. P. Birnie.
" Central, Dorchester	Rev. Perley B. Davis.

Brockton, Porter	A. T. Jones
Brookfield	Dea. J. P. Cheney.
Buckland	W. S. Williams.
Cambridge, 1st	Caleb H. Warner.
" North Ave.	Rev. Frank H. Smith.
" Wood Memorial, Port	Rev. I. W. Sneath.
Charlemont, 1st	Dea. John H. Smead.
" East	Rev. Lyman Whiting.
Chelsea, Central	Joseph K. Whipple.
Chesterfield	Rev. Elihu Loomis.
Chicopee Falls	A. R. Martin.
Clinton	Rev. Wm. W. Jordan.
Cohasset, Beechwood	Rev. John Sharp.
Concord	Dea. Thomas Todd.
Conway	Rev. Caldwell Morrison.
Cummington	Frank Packard.
Dalton	Dea. John D. Carson.
Danvers, Centre	Rev. Chas. B. Rice.
Dudley	Charles A. Babcock.
Easthampton, 1st	Dea. Fordyce Whitmarsh.
" Payson	Rev. C. H. Hamlin.
Egremont, South	Rev. S. T. Livingston.
Everett, Mystic Side	Rev. Albert Watson.
Fall River, Central	Rev. W. Walker Jubb.
Fitchburg, Rollstone	Rev. C. S. Brooks.
Framingham, Saxonville	Rev. Geo. A. Brock.
" South	Dea. S. H. Williams.
Gardner	Chas. Greenwood.
Grafton, Saundersville	Rev. David Howie.
Granby	Rev. Robert C. Bell.
Great Barrington	Rev. F. R. Marvin.
" Housatonic	Rev. J. Jay Dana.
Greenwich	Rev. E. P. Blodgett.
Groton	Rev. Louis B. Voorhees.
Halifax	Dea. James T. Thomas.
Hampden	Rev. M. S. Howard.
Harvard	Luke Pollard.
Hatfield	Edwin M. Field.
Hawley, West	Rev. R. M. Sargent.
Hinsdale	Rev. James H. Laird.
Holliston	Rev. Edwin N. Hardy.
Holyoke, Second	C. F. Tolman.
Hopkinton	Dea. A. G. Brewer.
Hyde Park	Henry B. Carrington.
Lanesboro	Wm. A. Fuller.
Lawrence, Trinity	Dea. Gilbert E. Hood.
Lee	Rev. Lyman S. Rowland.

Leicester	Julius W. Brown.
Lenox	Gideon N. Smith.
Leominster, North	Newton C. Boutelle.
Leverett	Rev. Geo. E. Fisher.
Littleton	Rev. Geo. B. Frost.
Longmeadow	E. P. Tabor.
" East	Dea. F. C. Davis.
Lowell, First	Thomas A. McMaster.
Lynn, First	M. F. Delnow.
" Central	Dea. James Trefren.
Malden	Rev. J. W. Wellman.
" Maplewood	Rev. Daniel T. Torrey.
Marblehead	Rev. S. Linton Bell.
Marlboro	Rev. W. F. Stearns.
Marshfield, Hills	Leander Sherman.
Medford, Mystic	E. Boynton.
" West	Dea. H. N. Ackerman.
Melrose	Dea. Moses S. Page.
" Highlands	Dea. William W. Mason.
Merrimac	Rev. Geo. L. Todd.
Milford	Dea. A. A. Westcott.
Millbury	Rev. Geo. A. Putnam.
Monson	Fred D. Rogers.
Montague, Turner's Falls	Rev. Harry C. Adams.
Monterey	Marshall S. Bidwell.
New Bedford, North	Edwin Emery.
" Trinitarian	Rev. Wm. Carruthers.
Newburyport, Prospect St.	Rev. Geo. W. Osgood.
New Marlboro, Mill River	Henry Keyes.
Newton, Eliot	Rev. Ezra H. Byington.
" Newtonville	Dea. Wm. F. Slocum.
North Adams	Rev. John P. Coyle.
Northampton, Edwards	S. E. Bridgman.
North Brookfield, 1st	Rev. A. J. Dyer.
North Reading	Rev. David Kilburn.
Orleans	Jonathan Higgins.
Palmer, 2d	Frank B. Pope.
Peru	Dea. J. H. Geer.
Pittsfield, 1st	Dea. Alexander Kennedy.
" South	Rev. Edw. Strong.
Plainfield	Rev. John A. Woodhull.
Quincy	Dea. R. D. Chase.
" Swedish	Rev. Wm. Osterman.
Rehoboth	Dea. Francis A. Bliss.
Richmond	Rev. T. C. Luce.
Rockland	Rev. Frederick A. Balcom.
Salem, Tabernacle	Rev. DeWitt S. Clark.

Sharon	Sanford W. Billings.
Sheffield	Dea. A. T. Wakefield.
Shelburne Falls	Rev. W. H. Ashley.
Somerville, 1st	Joshua H. Davis.
" Broadway	Rev. Horace H. Leavitt.
" West	Franklin F. Phillips.
Southboro'	Rev. Martin F. Mevis.
Southbridge	Rev. Sidney A. Burnaby.
South Hadley Falls	Rev. Richard L. Swain.
Southwick	Rev. D. L. Kebbe.
Spencer	Rev. Sherman W. Brown.
Springfield, Olivet	James B. Roberts.
" North	Dea. L. S. Storne.
" Ind. Orchard	D. L. Fuller.
" Hope	Rev. Geo. H. Griffin.
" White St.	Louis F. Giroux.
" Park	Rev. Wm. Hart Dexter.
Stockbridge, Curtisville	Rev. H. P. Woodin.
Stoneham	Rev. Geo. E. Lovejoy.
Sturbridge	Rev. A. M. Rice.
Sunderland	Rev. E. P. Butler.
Swampscott	J. B. Richardson.
Taunton, Trinitarian	Dea. Geo. M. Woodward.
Topsfield	A. M. Dodge.
Uxbridge	Rev. F. L. Bristol.
Walpole	Rev. Francis J. Marsh.
Waltham	D. D. Fuller.
Ware, East	Rev. A. B. Bassett.
Wellesley	Benj. H. Sanborn.
Wellfleet	Rev. D. W. Clark.
Wendell	Rev. Geo. A. Perkins.
Westboro	B. A. Nourse.
West Brookfield	Rev. B. M. Frink.
Westfield, First	Rev. John H. Lockwood.
" Second	Smith Harding.
Westhampton	Rev. A. C. Townsend.
West Springfield	Rev. S. K. Perkins.
West Stockbridge, Centre	J. S. Adams.
" Village	Rev. W. W. Curtis.
Weymouth and Braintree	Rev. W. Herbert Alexander.
Weymouth, East	Rev. Daniel Evans.
Whately	Rev. G. L. Dickinson.
Whitman	Rev. F. S. Hunnewell.
Wilbraham	Rev. M. S. Howard.
Williamstown, College	Rev. John Bascom, D. D.
" South	Dea. S. A. Hickox.
" White Oaks	Rev. W. R. Stocking.

Winchendon, North	Rev. Davis Foster.
Winchester	Rev. Joshua Coit.
Windsor	Rev. S. M. Andrews.
Worcester, First	Dr. A. Z. Conrad.
“ Central	Ephraim Whitman.
“ Union	Rev. F. F. Emerson.
“ Plymouth	G. Henry Whitcomb.
“ Piedmont	Rev. Elijah Horr.
“ Pilgrim	Dea. Chas. A. Moore.
“ Park	Rev. Inman L. Willcox.
“ Immanuel	Rev. Geo. S. Dodge.
Worthington	J. N. Benton.

Delegates from Conferences: —

Berkshire, North	Dea. F. A. Clement, Richmond
Brookfield	J. E. Porter, North Brookfield.
Franklin	John M. Smith Sunderland.
Hampden	James B. Shaw.
Mendon	Rev. A. H. Wheelock.
Middlesex, South	Rev. Edw. E. Bradley.
“ Union	Rev. G. R. W. Scott.
Old Colony	Rev. Edw. C. Fellows.
Suffolk, North	Samuel Usher, Cambridge.
“ South	Rev. Ellis Mendell.
“ West	Rev. Howard A. Bridgman.
Woburn	Rev. Burke F. Leavitt.
Worcester, Central	Dea. Ezra Sawyer, Worcester
“ North	Rev. Frank E. Ramsdell.

Delegates from Associations: —

Berkshire, North	Rev. Wm. Slade.
“ South	Rev. Wm. Carr.
Cape Cod	Rev. W. H. Woodwell.
Essex, North	Rev. Albert W. Hitchcock.
“ South and Salem	Rev. Geo. A. Jackson.
Franklin	Rev. Henry Hyde.
Hampden	Rev. Geo. R. Hewett.
Hampshire	Rev. Rufus S. Underwood.
“ East	Rev. Herbert W. Boyd.
Norfolk	Rev. F. A. Warfield.
Suffolk, North	Rev. Charles E. Jefferson.
“ South	Rev. Benj. F. Hamilton.
Taunton	Rev. P. W. Lyman.
Woburn	Rev. Theo. P. Berle.
Worcester, Central	Rev. Elbridge Mix.
“ North	Rev. M. H. Hitchcock.

Members ex officio: —

Rev. Henry A. Hazen, Secretary.
Rev. Albert G. Bale, Registrar.
Rev. Francis J. Marsh, Assistant Registrar.
Rev. Wm. V. W. Davis, pastor First Church.

Honorary Members: —

Rev. P. S. Moxom.
Rev. A. J. Quick.
Rev. P. T. Farwell.
Rev. F. P. Makepeace.
Rev. Edward A. Reed.
Rev. Irving A. Burnap.
Rev. Arthur J. Benedict.
Rev. Rufus M. Taft.
Rev. S. G. Barnes.

Voted, That the committees on nominations shall consist of five members.

The secretary, Rev. Henry A. Hazen, of Auburndale, presented his report,[1] and it was

Voted, That the paper from the committee of the National Council be referred to the statistical secretaries of the local conferences.

Voted, That the program as provided by the provisional committee be adopted as the order of the session, except as otherwise ordered.

The report of the treasurer, Mr. William A. Paine, of Boston, was presented, audited, and it was

Voted, That this report be accepted.

The following committees were then appointed: —

On nominations. — Rev. E. H. Byington, of Newton; Dea. Thomas Todd, of Concord; Rev. George E. Lovejoy, of Stoneham; Dea. William F. Slocum, of Newton; Rev. Frank L. Goodspeed, of Amherst.

On credentials. — Rev. Eldridge Mix, of Worcester; Bro. Smith Harding, of Westfield; Rev. Charles S. Brooks, of Fitchburg.

The report of the directors of the Ministerial Bureau was presented by Rev. B. F. Hamilton, of Boston.[2]

Voted, That the report be accepted, and that a committee of five be chosen to take into consideration the suggestions of the directors and report at a later hour.

The following were elected such committee: —

Rev. DeWitt S. Clark, of Salem; Rev. Douglas P. Birnie, of Allston; Prof. J. P. Taylor, of Andover; Rev. W. W. Jubb, of Fall River; B. H. Sanborn, of Wellesley.

The committee on nominations reported the following committees, who were elected: —

Of arrangements. — Rev. J. H. Lockwood, of Westfield; Dea. Alexander Kennedy, of Pittsfield; Rev. J. H. Laird, of Hinsdale.

---

[1] See page 20.

[2] See page 33.

On temperance. — Rev. Charles S. Brooks, of Fitchburg; Rev. Perley B. Davis, of Boston; Rev. D. N. Beach, of Cambridgeport; Dea. S. B. Shapleigh, of Allston; Wallace G. Webber, of Bedford.

On Sunday-School Work for three years. — J. B. Taylor, of Newtonville; T. W. B. Pratt, of Reading.

On Auditing Accounts. — Geo. P. Smith, of Boston; Dea. H. N. Ackerman, of West Medford; Dea. Thomas Todd, of Concord.

A paper upon "The Diaconate" was presented by Rev. E. A. Reed, of Holyoke, followed by a general discussion of the topic.[1]

It was

Voted, That the nominating committee report two additional members for the committee of arrangements.

The following were reported and elected: —

Rev. Perley B. Davis, of Boston; Rev. Joshua W. Wellman, of Malden.

A communication was read from the Eliot church of Newton, and was referred to the committee on the Ministerial Bureau.

Voted, That the nominating committee report the names of ten persons from whom this Association shall select, by ballot, five, as candidates for corporate membership of the American Board of Commissioners for Foreign Missions.

Voted, That any action of the Association hitherto taken, to the effect that no member of any educational institution shall be eligible as a director of the Ministerial Bureau, be referred to the committee on the Bureau.

This committee, through their chairman, Rev. DeWitt S. Clarke, of Salem, presented their report, and it was

Voted, That this report, together with the vote just passed, be given to the Association at its session to-morrow morning in printed form.

The business committee offered the following memorial: —

"*To the Senate and House of the Massachusetts Legislature:* The General Association of the Congregational Churches, assembled for its annual meeting in Pittsfield, respectfully prays your honorable bodies to pass the bill popularly known as the 'Norwegian Bill.'"

Voted, That this be referred to a special committee to report at the evening session.

The committee on nominations recommended the following as a committee on the memorial, who were elected: —

Rev. Perley B. Davis, of Boston; Rev. Burke F. Leavitt, of Melrose Highlands; Rev. Geo. R. W. Scott, of Leominster; Dea. Wm. F. Slocum, of Newton; Bro. H. B. Carrington, of Hyde Park.

After the benediction the Association took a recess, to meet at 7.30 P. M.

---

[1] See page 55.

Evening Session.

At the appointed hour the Association reassembled for public worship and the Lord's Supper. Devotional services were led by the moderator and Rev. Frank L. Goodspeed, of Amherst. The sermon was preached by Rev. George A. Gordon, of Boston, from the text 2 Tim. ii. 3.

The observance of the Sacrament followed, Rev. Eldridge Mix and Rev. F. F. Emerson, of Worcester, officiating.

The Association made its annual offering for ministerial aid, which amounted to $89.94.

The committee on the memorial to the Legislature reported recommending that this memorial be adopted by the Association.

After discussion it was

Voted, That the memorial be adopted.

The Association adjourned at 10.45, to meet at 8.30 o'clock Wednesday morning.

WEDNESDAY.

Morning Session.

The Association was called to order by the moderator at 8.30 o'clock. Rev. Geo. S. Dodge of Worcester conducted the devotional service. The minutes of yesterday were read and approved.

On recommendation of the business committee the following resolution was presented and adopted: —

Whereas, in all our churches there are numerous organizations which solicit and disburse moneys for charitable purposes through their own treasurers, without regard to the regularly appointed channel of the church; and

Whereas, such practices tend to separation and a weakening of the bond between the churches and their several organizations, a bond which needs rather to be strengthened; and

Whereas, it further tends to a lack of uniformity in the reports of the benevolent work of the churches made to the State officers, and to make the published figures unreliable and often misleading, *therefore* be it

Resolved, That it is the opinion of this Association that it is advisable that all the money contributed for charitable objects, and especially for our National Congregational Societies, by the members and the various organizations of each local church (including the Sunday-school, the Christian Endeavor Societies, and the various women's and other missionary societies), should go to its designated object *through the treasurer of the church, and be entered on his books.*

The report of the committee on Work of the Churches was presented by Rev. Isaiah W. Sneath of Cambridge, and adopted.[1]

Voted, That the pastor of this church, Rev. W. V. W. Davis, be added to the committee of arrangements.

The report of the committee on Sunday School Work was presented by Bro. J. N. Dummer, of Byfield. This report was adopted.[2]

The following committees were recommended by the committee on nominations, and were elected: —

On the Work of the Churches.— Rev. Joshua Coit, Winchester; Rev. Geo. W. Winch. Holyoke; Dea. W. W. Mason, Melrose Highlands; Rev. Geo. A. Tewksbury, Concord; Dea. Chas. E. Eddy, Newton; Rev. F. S. Hatch, Monson; E. T. Slocum, Pittsfield.

Members of Executive Committee of Home Missionary Society.— Rev. Perley B. Davis, Boston; S. B. Carter, Brighton.

Committee to fill vacancies, if any, in the delegation to National Council. — Rev. E. H. Byington, Newton; S. B. Capen, Boston; Rev. H. A. Hazen, Auburndale; Rev. F. J. Marsh, Boston; Samuel C. Darling, Somerville.

Delegates to National Council. — Rev. A. H. Quint, Rev. Geo. A. Gordon, Boston; Rev. W. V. W. Davis, Pittsfield; Dea. Frederick Fosdick, Fitchburg; Rev. F. E. Clark, Auburndale; Henry M. Moore, Somerville; Rev. W. W. Jubb, Fall River; Dea. J. L. Shipley, Springfield; G. Henry Whitcomb, Worcester; Dea. D. E. Curtis, Melrose; Dea. Thomas Todd, Concord; Rev. C. E. Jefferson, Chelsea.

Alternates. — Rev. F. L. Goodspeed, Amherst; Dea. Sidney E. Bridgman, Northampton; Dea. E. F. Morris, Monson; Rev. Chas. P. Mills, Newburyport; Rev. J. M. Dutton, Newtonville; Rev. G. R. W. Scott, Leominster; A. L. Williston, Northampton; A. R. Smith, Lee; Rev. E. H. Byington, Newton; Geo. A. Shaw, Middleboro; F. O. Winslow, Norwood; Rev. F. B. Makepeace, Springfield.

On recommendation of the nominating committee the following officers were elected to serve three years: —

Secretary. — Rev. Henry A. Hazen, Auburndale.

Registrar. — Rev. Albert G. Bale, Melrose.

Assistant-registrar. — Rev. Francis J. Marsh, Boston.

Treasurer. — William A. Paine, Boston.

Having received an invitation therefor, the Association

Voted, That the next meeting be held with the Central church, Lynn.

And the following provisional committee were elected: —

Rev. A. W. Moore, Lynn; Rev. Willis A. Hadley, Lynn; Rev. H. A. Hazen, Auburndale; Rev. DeWitt S. Clark, Salem; Dea. John W. White, Wakefield.

---

[1] See page 23.

[2] See page 36.

The committee on Ministerial Bureau offered the following resolutions, which were adopted : —

1. That the number of directors be increased to twelve (seven ministers and five laymen), and that the three additional members be chosen from within a radius of fifty miles of Boston, and that any action inconsistent therewith be hereby rescinded.

2. That each church be requested to contribute a sum equal to one third of one per cent of the pastor's annual salary for the support of the secretary, and that any church without a settled pastor be requested to make its contributions upon the basis of the last pastor's salary.

3. That the directors present the matter to the Conferences which have failed to take action, or have taken unfavorable action, as to the support of the Bureau.

4. That the directors be authorized to make such change of name of the Bureau as may seem necessary or desirable.

5. That any member in good standing in any Congregational church of the State be eligible to membership in the board of directors, and that any action inconsistent therewith be hereby rescinded.

It was

Voted, That all visiting clergymen and members of Congregational churches be enrolled as honorary members of this Association.

An address on " The National Council's Ministerial Relief Fund " was given by Rev. N. H. Whittlesey, of New Haven, Conn.

This was followed by an address from Prof. John Bascom on the topic : " The Church and Social Reform."

The Amendment to Rule 5, submitted last year by Rev. Franklin S. Hatch, of Monson, was adopted by the Association, as follows : —

" Each evangelical Congregational church in this State may send to the Association its pastor and one delegate, and each Conference and each Association in the State may appoint one delegate each year, which delegates, with the secretary, registrar, assistant-registrar, treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports shall be honorary members, together with such other persons as the Association may vote to admit."

The following memorial, submitted by Rev. Payson W. Lyman, of Fall River, was adopted by the Association :—

"The General Association of the Congregational churches of Massachusetts takes the opportunity afforded by its annual meeting to memorialize the honorable Senate and House of Representatives of the Congress of the United States in favor of the speedy passage of the bill, now pending in the Senate, to prohibit the importation and the interstate transportation of lottery matter.

The Association desires to repudiate emphatically the assumption that said bill will in any way whatever impede the proper activities of the churches.

The Association directs its registrar to transmit this memorial to the senior Senator from Massachusetts, Hon. Geo. F. Hoar, who has charge of the bill.

The committee on Ministerial Bureau reported that it seemed to them not wise to take any action upon the letter from the Eliot church, of Newton.

At 12.30 o'clock the Association took a recess, to reassemble at the close of the annual meeting of the Massachusetts Home Missionary Society.

AFTERNOON SESSION.

At 4.15 o'clock the Association was called to order by the moderator.

A telegram was read from Rev. David N. Beach from the State House.

Voted, That the business committee arrange the program for to-morrow morning so as to close the session of the Association promptly at eleven o'clock.

The committee on Systematic Benevolence reported through the chairman, Rev. Eldridge Mix, of Worcester.[1] This report was adopted.

Rev. H. A. Hazen, of Auburndale, presented the following resolution, which was adopted: —

Whereas, The National Council of 1886 advised the transfer of the record and report of ministerial standing from the Associations to the Conferences, therefore,

Resolved, That a committee of five be appointed by this Association to take the matter under consideration, correspond with the Associations of the State, and report to the next meeting of this Association.

The business committee submitted the following: —

The auditing committee, having failed to make the usual recommendation called for by the rules, the business committee take the liberty to recommend that the churches raise the same sum as in previous years.

The recommendation was adopted.

Rev. Davis Foster, of Winchendon, reported for the committee of statistical secretaries as follows: —

---

[1] See page 44.

We recommend, *first*, a time limit, beyond which no promise shall be given that tardy reports shall be used, and this limit for churches to be January 15, and for the Conference reports February 1.

Second. That the month of January gives ample time for collecting the reports of any local Conference or Association, and that all local reporters be instructed accordingly.

Third. That reporters, State or local, are not justified in holding their returns beyond a reasonable date for final and absolute completion. When due, they should be forwarded, complete or incomplete, to the secretary who is waiting for them. Laggard items, if the reason is sufficient, can be forwarded and used in a later stage of the editorial work.

Fourth. That the States would prefer the best possible returns in Febuary to any added completeness secured by longer delay.

We also recommend that all benevolent moneys be either sent through the church treasurer, or the items reported to him that he may have a complete record for prompt report. Also that pastors be requested to give special attention to this point.

The report of the committee on Sunday Traffic was presented by Rev. Franklin S. Hatch, of Monson, and was adopted.

The committee on nominations submitted the following nominations, which were ratified: —

Committee on systematic benevolence. — Rev. Chas. R. Brown, Charlestown; Rev. Elbridge Mix, Worcester; Rev. Chas. S. Brooks, Fitchburg; Elihu G. Loomis, Esq., Bedford; William Maynard, Worcester.

Committee on Suffolk South Association memorial. — Rev. J. D. Kingsbury, Bradford; Rev. E. T. Pitts, Everett; Rev. F. E. Emrich, South Framingham; Rev. Chas. Olmstead, Cambridgeport; Rev. Edward Norton, Quincy.

Committee on temperance (additional). — Rev. Payson W. Lyman, Fall River; Dr. John Blackmer, Springfield.

The changes in the program for Thursday morning, as submitted by the business committee, were adopted. At five o'clock the Association took a recess, to meet at 7.30 o'clock.

Evening Session.

At 7.30 o'clock the Association was called to order by the moderator. Prayer was offered by Rev. T. P. Berle, of North Woburn.

The first topic of the evening, "The Institutional Church," was presented by Rev. C. A. Dickinson, of Boston.

This was followed by an address by Rev. H. A. Bridgman, of Boston, on "Free Pews."

The last topic of the evening, "Christian Socialism," was presented by Rev. P. S. Moxom, of Springfield.

The following, Rev. Nehemiah Boynton, Boston, Rev. DeWitt S. Clark, Salem, Rev. John H. Lockwood, Westfield, Rev. Geo. E. Lovejoy, Stoneham, Edward F. Morris, Monson, were nominated for corporate membership of the American Board.

The report of the committee on church incorporation (1) was presented by Rev. Henry A. Hazen, of Auburndale. It was adopted.

The following were by ballot elected directors of the Ministerial Bureau: —

S. R. Heywood, Esq., Worcester; Dea. J. Higgins, Orleans; Rev. E. A. Reed, Holyoke; W. G. Webber, Esq., Bedford; Rev. Prof. John Phelps Taylor, Andover; Rev. DeWitt S. Clark, Salem.

It was

Voted, That the board of directors of the Ministerial Bureau be authorized to fill any vacancies which may occur in their body. Also, that the first three serve three years, and the classification of the others to be left with the Board itself.

Voted, That the nomination of the committee on incorporation of churches be referred to the committee on nominations.

The report of the committee on temperance was submitted by Rev. Payson W. Lyman, of Fall River, aad adopted by the Association.

At ten o'clock the Association adjourned, to meet Thursday morning at eight o'clock.

THURSDAY.

Morning Session.

The Association was called to order at 8 o'clock by the moderator. Devotional services were led by Rev. Charles C. Watson of Lynn.

The committee on nominations submitted the following: —

Publishing committee. — Rev. Henry A. Hazen, Auburndale; Rev. Albert G. Bale, Melrose; Samuel Usher, Cambridge; Rev. Francis J. Marsh, Boston; William A. Paine, Boston.

On Church Incorporation. — Rev. Alonzo H. Quint, Boston; Arthur H. Wellman, Malden; J. Franklin Ryder, Auburndale.

On Sunday Observance. — Rev. E. H. Byington, Newton; Rev. Franklin S. Hatch, Monson; Rev. Albert H. Plumb, Boston; Henry M. Moore, Esq., Somerville; Dea. Gilbert E. Hood, Lawrence.

These nominations were confirmed.

---

[1] See page 43.

An address followed, by Rev. Francis J. Marsh, on "Sunday School Work."

The minutes of yesterday were read and approved, as amended.

Voted, That the name of the "Committee on Sunday Traffic" be changed to "Committee on Sunday Observance."

The following resolutions were adopted: —

Resolved, "That this Association instructs the board of directors of the Ministerial Bureau to proceed at once to procure a secretary, in the confident expectation that the contribution of money for its support will be forthcoming."

Resolved, "That this Association of Congregational Churches places upon record an expression of their high appreciation of the services of Mrs. Mary H. Hunt, of Boston, National Superintendent of Scientific Instruction of the Woman's Christian Temperance Union of the United States, in the successful introduction into the statutes of thirty-nine States of a provision requiring instruction in all public schools as to the dangers resulting from the use of alcoholic drinks and narcotics, and hereby extend to her our confidence that her efforts will be crowned with further success until all American youth shall be thus instructed."

Voted, That the various matters to which this Association desires to call the attention of the churches shall be incorporated in a circular letter sent to the clerks of the churches by the secretary of this Association.

Voted, That the following resolution of the Association passed two years ago, be reaffirmed, and included in the circular letter sent to the church clerks: —

Resolved, "That it is the sense of this Association that churches sending delegates to the annual meetings of the General Association of Congregational Churches of Massachusetts should pay the expenses of the delegates whom they send, and that the hospitality of the inviting churches be not asked."

Rev. W. W. Jubb, of Fall River, submitted the following amendment to the Rules of the Association, to be acted upon at the next annual meeting: —

Churches sending delegates to the annual meetings of the General Association of Congregational Churches of Massachusetts shall be recommended to pay the expenses of the delegates whom they send.

Voted, That a committee on the Wide Circulation of Religious Literature be appointed to report next year. The following were elected such committee: Rev. F. Barrows Makepeace, Springfield; Rev. W. W. Jubb, Fall River.

The topic, "Preparations and Conditions for Church Membership," was presented by Rev. Parris F. Farwell of Stockbridge (1), and it was

---

[1] See page 59.

Voted, That extra copies of the paper be printed and sent to the churches, to the number equal to twice the number of copies of the Minutes sent to the churches.

In consequence of the resignation of Rev. Charles S. Brooks of Fitchburg from the committee on temperance, the committee on nominations submitted the name of Mrs. Mary H. Hunt for this vacancy, and she was elected. It was

Voted, That this committee make choice of its own chairman.

The committee on Pool Selling presented their report through their chairman, Rev. C. H. Hamlin, of Easthampton. The report was adopted, and on recommendation of the committee on nominations the committee on Pool Selling was continued.

The following resolutions were adopted: —

At this closing moment of the ninety-second meeting of the Association, we hereby record our thanks to the Giver of the sunshine, the bright skies, and many happy conditions of our gathering; and make grateful mention,

First. Of the hospitality of this church which has opened to us its house of worship and parish house with their admirable facilities.

Second. Of the welcome and courtesies extended by the pastor of this church and the people of this beautiful city.

Third. Of the service rendered by the courteous and ever-ready committee of reception and arrangements.

Fourth. Of the ability and grace with which the moderator has presided and despatched the pressing business of the body.

Fifth. Of the promptness and efficiency of the various committees and officers, including the lady assistant of the secretary, who have served the Association.

Sixth. Of the able and kindling sermon, and the high order of papers, addresses and painstaking reports, in which not one appointee on the program has disappointed us.

Lastly. Of the space accorded our proceedings in the press, and favors received from the Boston & Albany Railroad.

Rev. I. C. Smart, pastor of the South Church, responded briefly.

Voted, That the Provisional Committee for the ensuing year be authorized to require reports of any committee, now authorized, to be presented in print, and for that purpose a copy to be furnished the secretary of the General Association at least four weeks before the time of said meeting.

Prayer was offered by Rev. Addison P. Foster, of Boston, and after the benediction the Association adjourned.

ELIJAH HORR, *moderator.*

REV. ALBERT G. BALE, *registrar.*

REV. FRANCIS J. MARSH, *assistant registrar.*

REPORT OF THE SECRETARY.

This General Association has twice before met in Pittsfield. It came to this fine town first in 1819, twenty years before the Western Railroad surmounted the Berkshire Hills. It was then, in the narrower sense of the word, strictly a ministerial body. The first conference of churches in Massachusetts, Brookfield, was not organized till 1821, followed, in 1827, by Essex S., Norfolk, and Worcester N. The number of delegates present did not probably tax severely the hospitality of the town. The pastor of this church was Heman Humphrey, a young man called four years later to the presidency of Amherst College. The moderator was Samuel Shepard, then in the prime of his half century pastorate at Lenox. The next meeting in Pittsfield was fifty-three years after, in 1872. The body had been for four years representative of the churhes through their local conferences, as well as of the ministerial associations. There were present thirty-seven ministerial delegates from twenty-three associations, and twenty-seven lay delegates from sixteen conferences, eighteen ex-officio or honorary members, all clerical, completing the roll of seventy-eight members. Rev. John Todd had then been for thirty years the stalwart pastor of this church, but ceased from his labors the following year. The moderator was Rev. Joshua T. Tucker, then of Chicopee, who still abides, honored and beloved, with us.

After twenty-two years we return again to Pittsfield, with still farther and vital changes in the composition of our body. The churches are now directly represented, each sending its own delegate. We preserve traces of our historic growth in the representation still accorded to each conference and each association; but while thus having a voice here for any side of our work or life for which they specially stand, these delegates are in proportion so few that this Association is now practically a body directly representing the churches.

The Provisional Committee of the National Council, through its secretary, asks me to call the attention of this General Association to the fact that the session of that body in 1895 will probably be held in San Francisco, and that the date may be as early as June. It may, therefore, be important that your delegates be elected at this session, as time will be needed for the correspondence necessary to secure full delegations by the substitution of alternates, and to give delegates from the East opportunity to make arrangements for so long a trip. Our friends on the Pacific are anxious to welcome full delegations from the eastern churches and it is very desirable that this session of the Council be a strong and representative body.

Massachusetts is entitled to elect twelve delegates, and the careful selection of these representatives will properly receive your attention. In 1892 the Association adopted useful resolutions on the subject of alternates and their substitution, in case of the failure of primaries to attend, and their repetition, with any amendment which your wisdom may suggest, will be important.

I submit, also, a communication from the publishing committee of the Council, in reference to the date when our statistics were completed for the "Year-Book"; and take the liberty of suggesting that you refer it to the statistical secretaries of the local conferences for such consideration or suggestions as the case may call for. This letter is sent to all the States whose returns came to the editor later than February. Massachusetts was the first State in that list, and I take satisfaction, as this Association may do, that our State, with almost twice as many churches as any other, could be included in a list of fourteen States which "have demonstrated the feasibility of completing their returns for the Year-Book in February."

Last year I reported to you the record of dates when the returns from the local conferences were received; and my correspondence has shown so clearly the value and stimulating effect of that record, that it is plainly worth your while to have it repeated.

As last year, *Mendon* sent the earliest and complete report on the same day, Jan. 10, followed by *Barnstable*, Jan. 12, thirty-two days earlier than last year, and by *Woburn*, Jan. 15, thirty-nine days earlier than in 1893. Following these came *Hampshire E.*, Jan. 22, and *Worcester S.*, the 23d, *Pilgrim*, the 25th, and *Franklin*, the 31st, thirty days' gain on last year; and *Essex N.* and *Hampden* came Feb. 1, giving nine conferences at that date instead of five as last year; *Hampshire* came Feb. 2, *Old Colony*, Feb. 3, *Worcester N.*, the 6th, *Brookfield*, the 7th, a gain of twenty-four days over 1893, *Middlesex S.* and *Suffolk W.*, the 10th, the latter gaining twenty-six days, *Essex S.* and *Norfolk*, the 12th, *Berkshire S.* and *Middlesex Union*, the 17th, *Suffolk N.*, the 19th, and *Berkshire N.*, the 20th; *Andover* came the 21st, *Taunton*, the 22d, and *Suffold S.*, the 26th, leaving only *Worcester* to come in March 2d. Sixteen conferences made gains in date of reports, and only six lost. The whole work was done six days earlier than last year, and I believe we can gain twice as much next year. Thanks are due and should be given with emphasis to the conference reporters for their diligent and excellent work. Whatever we have gained belongs to their credit. At the same time their best is not reached, as they will show you in 1895. It will help them and you if I add here the suggestions from the publishing committee's letter: —

"1. A time limit, beyond which no promise shall be given that tardy reports shall be used.

"2. That the month of January gives ample time for collecting the reports of any local conference or Association; and that all local reporters be instructed accordingly.

"3. That reporters, State or local, are not justified in holding their returns beyond a reasonable date for final and absolute completion. When due, they should be forwarded, complete or incomplete, to the Secretary who is waiting for them. Laggard items, if the reason is sufficient, can be forwarded and used in a later stage of the editorial work."

We have added seven churches to our roll, in 1893, one each in Acton, Blanford, Bradford, Everett, and Worcester, a French church in Haverhill, and Swedish churches in Quincy and Rockport. This brings our number of churches to 587, more by 241 than in Michigan, which ranks next in its number of Congregational churches; and while some of the States in the West and South have naturally added more churches, we may rejoice in such witness, that we have not passed the period of growth. If we maintain the same ratio, 1895 will bring our number to 600. In members we have gained 1,581, more than doubling the gain of last year, and bringing our total to 107,524. The number added to the churches on confession was 3,733, or a little more six to each or one at each communion, assuming the two months period for all the churches. The losses by death have been 1,935, or, more than three to each church.

Our churches have baptized 1,849 adults and 1,804 infants. The Sunday schools show gain of 2,248. The Young People's Societies have gained 20, and 326 members, a total of 32,661.

As was to be feared from the severe financial depression, the benevolent contributions show the large decrease of $176,171, or 22 per cent, the total being $675,884. More than $100,000 of this decrease appears in the miscellaneous column; and the education column suffers a loss of more than $46,000. Six sevenths of the whole loss is found in these two causes. Home missions show $12,000 less, the A. M. A. about $2,500, the Church Building Society more than $9,000. On the other hand, for the obvious reason that the Ministerial Aid Fund has had an agent in the field, the gifts for that cause have risen from $4,018 to 7,694; and last but not least in interest to us all, the gifts to Foreign Missions, instead sharing in the decrease, have gained $2,000, reaching $139,298.

The charitable legacies reported have risen from $146,459 to $214,124, and the home expenditures have increased $107,632, reaching $1,709,342.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES.

BY REV. ISAIAH W. SNEATH, CAMBRIDGE.

The committee met in December, 1893, at the call of the chairman, the Rev. John D. Kingsbury, and prepared a list of questions, which was forwarded to the churches. The committees on church work of the twenty-five Conferences rendered efficient service in forwarding and collecting the same. We are happy to report a very generous response, although not as large as was desired. Out of the five hundred and seventy-nine churches, four hundred and six, or seventy per cent, furnished replies.

We are dwelling in an age of organized Christianity, and the age has apparently but begun. The organizations with special ends in view are increasing from year to year. One is amazed at the large number of societies, the chief end of whose existence is philanthropic helpfulness, or intellectual, moral and spiritual good. To the optimist they are the visible signs of the generous-hearted dispositions of men and their almost insatiable desire to assist those who may need. To the pessimist they appear like so many disintegrating forces, which are sure to undermine the Church and interfere with the blessed work of Christianity. With a desire to ascertain the present pulse of the churches of Massachusetts upon this important question, your committee chose the topic, THE RELATION OF THE CHURCH TO ITS INSTRUMENTALITIES, and submitted six questions, three upon organizations within the local church, and three upon organizations without, or not under the direct control of any local church. Of the replies received a number were too general. A few found the questions ambiguous and failed to give proper answers. One brother enters complaint that in past years his report has been ignored. We have sought in this digest of four hundred and six reports to be just to all.

QUESTION I.

"Name all the different organizations in your church and the special object of each." Statistically, the replies disclose Sabbath Schools, 367; Home Departments, 7; Ladies' Missionary Societies (not defined), 79; Ladies' Home Missionary Societies (distinctly called such), 80; Ladies' Foreign Missionary Societies, 159; Young Ladies' Mission Circles, 57; Children's Mission Bands, 93; Missionary Reading Circles, 7; Ladies' Benevolent Societies (aid societies, sewing circles, etc.), 305. For boys: Boys' Brigades, 25; King's Sons, 7; Boys' Clubs, 5; Boys' Industrial Class, 1. For girls: Girls' Sewing School, 4; Girls' Industrial Classes, 2; Girls' Brigades, 4; Girls' Club, 1; Junior King's Daughters, 2; Children's

Societies (doing work for church and charity), 6; Loyal Temperance Legions, 6; Bands of Hope, 2; Children's Temperance Societies, 2; Juvenile Florists, 1; Kindergartens, 3; Cradle Roll, 1; Pastors' Classes, 6; Humane Society, 1. For young men: Brotherhood of Andrew and Philip, 11; Brotherhood of St. John, 1; Literary and Debating Clubs, 9; Pastors' Helpers, 6; Sunday Evening Clubs, 5; Lyceum Leagues, 6; Men's Clubs, 4; Young Men's Institute, 1. For young women: Young Ladies' Clubs, 6; Young Ladies' Reading Room, 1; The Dorcastery, 1. For young men and women: Literary, Musical, and Social Societies, 21; Workers' Training Classes, 4; Young People's Associations, 5; Young People's Society of Christian Endeavor, Senior, 368; Intermediate, 3; Junior, 112; Woman's, 1; Relief Societies, 19; Church Improvement Societies, 6; Church Clubs, 3; Choral Societies, 9; Visitation Committees, 8; Extra Cent a Day Bands, 4; Two Cents a Week Bands, 2; Church Temperance Societies, 9; Book and Paper Mission, 1; Women Workers, 1; Gymnasium Classes, 5; Maternal Associations, 16; King's Daughters, 150; Sisterhood of Service, 1; Loyal Associates, 1. Total reported, 2,032. Seven churches may be properly styled "Institutional." Six churches report no organizations.

Question II.

"To what extent do these organizations, or any one of them, hold themselves amenable to the approval of the church in their activities and expenditures?" It is very evident from all the reports that the above-named organizations enjoy a very large freedom in their activities, and an almost absolute liberty in their expenditures. Whether this is due to the potent influence of our Congregational polity, or to indifference on the part of the churches, is not revealed. Several statements occur repeatedly. That the members of these organizations are largely the members of the church, and that the organizations themselves are loyal to the church and manifest no disposition to contravene the desires of the church. Friction seldom develops. The churches regard their work as legitimate, and their existence as proper. They theoretically recognize the church as superior, and in a fair number their constitutions express their allegiance to the church. In a very large number the pastor is consulted upon all important questions. Annual reports from each of these organizations to the church's annual meeting is a growing custom. A few expressed themselves in favor of closer organic relations. In some of the churches these closer organic relations are formed in the following ways. In seventy-five churches the Sabbath-school officers are elected, or their election formally approved, by the church. In sixty, reports to the annual meeting of the church are received and formally approved. In eighty the organizations consult with the pastor, or the pastor and other official brethren upon questions of special importance. In one the church treasurer receives and disburses all monies. In three all receipts and expenditures are reported to the church treasurer. In five the consent of the church is required before any organization is effected. In two the church elects the president of the Y. P. S. C. E. In one the church elects all the officers of this society. In one the church at its annual meeting assigns specific kinds of work to each organization as their special work for the year. In one, no society is permitted to appear as an auxiliary to the church's work which is not approved by the church committee, and they are expected, when so approved, to report through their presidents monthly to the church committee. In a few the Sabbath-school superintendent and the president of the Y. P. S. C. E. are members *ex officio* of the church committee. A few quotations from the reports will more clearly set forth the opinion of the churches as to how far these societies regard themselves amenable to the church. "Altogether." "All, to the fullest extent." "None of them fully, but all to a certain extent." "Only in a general way." "Fullest extent in their activities, no extent in their expenditures." "No organic connection." "Morally affiliated, but self-regulating." "They are self-governing, but under the control of active and helpful church members." "Formal approval of the church is not sought and is not extended." "They are independent and do as they please. At least I should resent any interference by the church with their work." "All are always willing to be guided or influenced by church or pastor." "The pastor is not merely in name, but really at the helm." "They regard the church advisory, not authoritative." "All under the general control of the church." "They are children of the church and honor their parentage." "All seek to carry out the aim and spirit of the church, and in this sense have its approval." "All are departments of the church and would do nothing against its wishes." "They are the church, working in different ways." "Just as the hand is a part of the brain, so are these a part of the church. A law unto themselves in a Christian and Congregational sense." "They are each auxiliary to the church, with conceded liberty as to expenses. There is no *imperium in imperio*." "All of these organizations are recognized as a part of the working force of the church — amenable to its approval — and under its supervision. In no case does it appear that any of these agencies and societies are at variance with the spirit or government of the church to which they belong."

QUESTION III.

"In what ways do these organizations help or hinder loyalty to the church?" The response is almost unanimous that they are valuable accessories and thoroughly loyal to the church. On the general question of loyalty 27 make no reply, 5 emphatically assert organizations to be a hindrance to church loyalty; 9 that they neither help nor hinder; 3 that they both help and hinder, and 362 that they certainly help loyalty. Ninety per cent of the churches reporting evince their faith in the loyalty of their organizations. A number of brethren who believe in their loyalty underscored their remarks, and one in particular with carmine ink.

The following adverse criticisms were offered concerning organizations within the church: "They hinder loyalty to it in their very separation from it." "They hinder loyalty by thinking and working for themselves without sufficient care for the larger and more general interests of the church, and the still more important moral and spiritual welfare of the community." "They develop specialists. The church is divided into groups that are interested along narrow lines of Christian thought and work. These societies represent the spokes of the wheel; those who are not interested in anything particular fall back to form the hub — and a poor one. The church, her unity and *esprit de corps*, are lost in a multitude of organizations." The testimony to the loyalty and helpfulness of these organizations is given in the following favorable expressions. They help loyalty "by promoting piety"; "by creating enthusiasm for the church"; by "associating the good and those leaning to the better." "They prove the unselfish interest of church people in outsiders." "By doing their specific work in harmony with the church." "They are auxiliaries with a purpose to build up the church spiritually and financially." "They help by furnishing definite and organized methods for doing the work of the church"; "by teaching Scripture, by securing conversions, and by encouraging Christian living." "They help the young life form habits and manners which shall eventually tend to lead them into the church." "They help by cultivating the social side of the church"; "by bringing their leaders in touch with the officers of the church"; "by making the individual feel his personal responsibility for the success of the church"; "by bringing the members into closer touch with each other, and especially with the pastor"; "by supplying knowledge and work and love of the kingdom of Christ, and by making the church a positive factor in the community." "They emphasize the truth that Christian discipleship implies service, and the working Christian is always a loyal Christian." "They verify the claim of the church as being something worthy of loyalty." "They give each member some definite work." "They help by keeping before the minds of the community the fact that Christians are trying to do something to make the world better and are not living for themselves alone"; by making the church the centre and base of operations"; "by giving freedom to discern the mind of the Spirit. 'A solidified Switzerland would have strangled the Reformation.'" "They are doing the work for which the church is instituted. The church is doing part of its work through each one of them, and they help the loyalty to the church, being an expression of it." "They are the church at work. They multiply the workers and enlarge the work. Different ages, talents, methods — all bring good honey from the various flower gardens into the hive." "A few express their belief that these organizations help loyalty, but that the loyalty might be intensified."

Favorable comments are made concerning individual organizations — the Missionary Societies, the Ladies Benevolent Society, the Boys' Brigade, and others. It is a singular fact that no unfavorable criticism is offered upon the Sabbath school. Dr. Strong, in his volume entitled "The New Era," brings forth the charge that the Sabbath school is considered by many "The Children's Church," and that many children, in consequence of this, grow up without the formation of the church-going habit and become a part of the great non-church-going class. There is not the least evidence in our reports to indicate that such is the case in the Congregational churches of Massachusetts. One organization received *special* consideration in answer to this question. This was the Young People's Society of Christian Endeavor. One hundred and fifty reports make particular comments upon this organization. Thirty, or eight per cent, of those reporting senior societies offer criticisms upon specific phases of the society's work. Very few of these thirty declare positively that the society is a hindrance to church loyalty; one hundred and twenty take occasion to express their strong faith in the society, its work and the loyalty of its members. Of the remaining two hundred and fifteen who report societies in their churches, the great majority speak favorably of organizations in general. Their favorable attitude toward this society may thus be inferred. This statement, however, must not be positively asserted. The objections offered are: —

First. That membership in the society is regarded a sufficient substitute for membership in the church. Six reports specify this charge. On the other hand, nine reports take special pleasure in asserting the very opposite.

Second. The diminished attendance of the young people upon the Sabbath evening and midweek services. Fifteen reports present this objection. Twenty-four testify to the faithful attendance and co-operation of their young people in these meetings.

Third. Its tendency to independency and to regard the society superior to the church. Six reports express this criticism, while very many assert in most positive terms the loyalty of their societies to the church.

Fourth. Two reports claim that the society expends money in other directions which the church needs for itself. On the other hand, many reports refer to the society as a helpful agency in raising funds for the church.

Fifth. Two reports claim that it separates into two classes the young and the old. A number testify that the opposite condition exists in their churches.

Sixth. One brother would abolish General Conventions of Endeavorers because of the expense involved.

Seventh. Three Union Societies are reported (one of Congregational and Methodist churches, two of Baptist and Congregational churches). Because of this union two report that they rather hinder than help, but in what ways is not stated. Let us observe some of the responses. "In some cases membership in the Y. P. S. C. E. and attendance at its meetings is made to take the place of membership in the church and attendance on its meetings." "To some extent has hindered by too much of 'our society.'" "The Y. P. S. C. E. has effected a great revolution in our church, very much to its advantage. At the same time a tendency is apparent on the part of some to consider it the more important." "The meeting of the Y. P. S. C. E. on Sabbath evening diminishes interest in the Sabbath evening service." "It draws money which the church should have, and devotes it to other interests." "Probably loyalty to the Y. P. S. C. E. supersedes loyalty to the church in practice." "The Y. P. S. C. E. is a hindrance. The young people hold the society and prayer-meeting as superior to the church. Thus they take away largely from the effectiveness of the evening preaching service." "Could I unite the Y. P. S. C. E. with the regular meeting I feel confident that many would be brought to Christ. The young and old do not work well together in their meetings." "After twelve years it has failed to make our church prayer-meeting the *new* thing expected." From the testimonies to the loyalty of this society we present the following: "Has been a decided help in maintaining our regular week-day prayer-meeting and other services." "My regular church prayer-meeting would have died long ago but for the Y. P. S. C. E." "I find that the Endeavor Society meeting increases instead of lessens the congregations and the effectiveness of the Sunday evening service following. In particular it furnishes me a chorus for special music at that service." "The Y. P. S. C. E. has been a help in leading and supporting meetings of the church — especially the weekly prayer-meeting while we were without a pastor." "The Y. P. S. C. E. prepares for church membership." "It is contributing largely to the membership of the church at present. Twenty-five are to unite with us at our next communion." "It gathers and trains members of the church. Of all received for two years only one is not a member of the Y. P. S. C. E." "Our society is always ready to work for the church." "The society is reaching those the church itself has not." "The Y. P. S. C. E. is, as it were, a right hand of the church, loyal, thoughtful, helpful." "It does a large amount of benevolent and missionary work." "If it had not been for the C. E. S. it is doubtful whether the gospel would have been imparted here as it has been for the last three and one half years." "The Y. P. S. C. E. is developing character which will be appreciated ten years from now." "The most active and loyal members of the church are found in the Y. P. S. C. E." "I know of nothing that this Society has done or countenanced that would hinder loyalty, but I do know that by the courtesy and regard to the pastor, and practical interest in church work, it has been refreshingly helpful and loyal." "Would spare any organizations before these." "Our Christian Endeavor Society is especially active and efficient and, in my judgment, an evangelizing factor of great importance. It is, however, made so largely by the careful supervision of some of the wisest of our older members, deacons and others, who attend all the meetings and are careful to note its tendencies." "The Christian Endeavor Society is a source of great strength to us." "The society saved this church from disaster seven years ago." "I do not think they (*i. e.* organizations) affect loyalty to the church either way. If there is any exception to this it is that the Endeavor Society educates its members, and our young people generally, into a stronger loyalty to the church."

To this testimony we add that of the churches of Woburn Conference, as reported by the scribe. In respect to the Young People's Society of Christian Endeavor, there comes an unqualified endorsement of its aims, enterprises, methods, and influence. As an instrumentality of Christian nurture, in developing the spiritual life and directing the activities of the young people, every pastor bears testimony to its efficiency and admits that it supplies a need never before fully met, or likely to be met, either through family nurture, sabbath school instruction, or the ordinary means of spiritual development used by the church of past or present. From the majority of the reports it appears that in the accessions to church membership a goodly number trace their open confession of Christ to the influence of the society of Christian Endeavor. One pastor reports that nineteen of the members of his Christian Endeavor society united with the church upon confession of faith during the past twelve months.

Upon the value of a church fully organized, and the excellent results of the institutional church, a valuable letter was sent your committee by the pastor of Berkeley Temple, Boston. Lack of space forbids any quotation from it; but statistics are presented, taken from advance sheets of an article prepared by another, and soon to be published, showing the increased gain in membership on confession, of this church, as compared with the other churches of Boston and the churches of Chicago and San Francisco.

What, then, is the testimony of the Congregational churches of Massachusetts? It is to the value and helpfulness of the organizations within the church; that the conceded liberty which they enjoy is not to be feared, for in loving loyalty to the church they perform their service, and that increasing organization inside of the church, if properly directed, tends to increased spiritual power and prosperity.

Proceeding to the organizations outside of the church, let us notice the answers to

QUESTION IV.

"What charitable, reform, or religious organizations are in your community other than those in the church — such as the Woman's Christian Temperance Union and the Young Men's Christian Association?" The answers from the country churches are accurate. The city pastors concluded that they were too numerous to mention. One referred us to the directory of his city, where we would find three pages covered with the names of these organizations. Many others replied with the general expression, "Those usually found in a city." The following are the names of the organizations mentioned: Young Men's Christian Association, Ladies' Auxiliary to same, Young Women's Christian Association, Young Men's Christian Union, Woman's Christian Temperance Union and the Young Woman's Christian Temperance Union, Loyal Legion, Sons of Temperance, Good Templars, Reform Club, Keeley Leagues, town temperance organizations, anti-license leagues, Cadets of Temperance, Temple of Honor, Law and Order League, Grand Army, Woman's Relief Corps, Sons of Veterans, Associated Charities, male and female benevolent societies, King's Daughters, flower missions, humane societies, boys' clubs, girls' clubs, men's clubs, women's clubs homes, hospitals, city missions, Bible teachers, unions, Chautauqua circles, gospel missions, Christian Alliance, Salvation Army, McAll Mission Auxiliary, Christian Crusaders, magazine clubs, Village Improvement Societies, Lend a Hand Clubs, coffee house associations, Association for the Promotion of Good Government, Midnight Rescue Missions, unnumbered secret societies and benefit associations, the A. P. A. and the Prohibition party. Ninety-three replies report no outside organizations in their communities. Eighty-seven report temperance organizations only.

Question V.

"How far are they doing the work which the church itself ought to do?" In answer to this question three different opinions were expressed. *First.* The work these organizations do is no part of the church's work. It is Christian work, but distinct from the church's activities. *Second.* It is the church's work. The church is partly doing it and partly not. The church ought to do the whole of it. These organizations should not exist. *Third.* These organizations are the church. The church does its work through them. They are necessary for the church to successfully accomplish this kind of work. Sixty reports speak unfavorably of these organizations, 220 pass favorable comments, while 125 answer nothing or are unable to decide. 40 declare that their work is no part of the church's work, 70 that the church ought to be doing it, and 90 that the church is doing it through them, while a large number answer with the general statements "To some extent" and "Very slightly, if at all."

Some of the number who believe that the work of these societies is no part of the church's work simply make the assertion, but assign no reasons. Others claim that it is work which the church ought not to do, such as conducting reading-rooms, gymnasiums, and doing the work of the Benefit Society. Further, that part of it is work which they could not do; for example, the work of the Salvation Army and political temperance work. Those who believe that the church is doing this work through these organizations make the following points: That it is united church work; and, by way of illustration, it is easier for a body of churches to support a first-class gymnasium in a community through the Y. M. C. A. than for each local church to support one. In like manner, union temperance work or union charity work is more effective than when accomplished through individual churches. Further, that the work is being done in harmony with the church, under the inspiration of the church, and largely under the leadership of church members. Again, all churches are not called to be institutional churches. Further, non-professing Christians are thus reached for moral and philanthropic efforts, and often for the church. Those who claim that this work ought to be done by the churches do so on the ground that it is Christian work and properly belongs to the Church of Christ; that it could be done at less expense; that there would be no dividing of interests and forces; that the mind would not thus be weaned from the church itself; that the church would receive the credit which it does not now receive for the work which it is actually doing through these organizations, and that if the church would do this work there would be no cause for these organizations, and thus much time, energy and money would be saved for the church.

Some of the replies favorable to the first opinion are: "Not at all; doing their own work." "No encroachment. Work enough for both." "They are all doing work in the Kingdom of God, and work which I don't think the church ought to do organically. It may inspire and sustain much work which as an organization it does not carry on. The church has its own sphere and work. It is not an organization to do everything that needs to be done." "Of course the church might do all, yet it seems well to let those outside the church feel free to take hold of such enterprises in connection with church members." "Perhaps the church ought to help men more in temporal lines, but the loaves and fish policy is questionable." "The prevalent idea of the church's work would have to be much broadened to cover all the work of the fraternal orders." "I do not know whether or not the church should undertake the work of maintaining fully all the poor, or providing for all that are outside, making itself a Prosperity Assurance Company." Upon the second opinion the following expressions are offered: "The church ought to do the work separately, or in combined action." "It is the Christian Church which does nearly all the work done by these outside organizations, but she receives no credit. I believe the church could do ninety-five per cent of the work which these outside organizations do, far more efficiently and with greater glory to God and the Church of Christ." "So far as any are purely benevolent they are not needed. The church, friends, and the town would see that there is no suffering. So far as they are patriotic, the church and public schools ought to teach good citizenship. So far as they are literary, the church can also find a place for that. So far as they are temperance, the church should be pre-eminent in such works. So far as they are social, the church should satisfy every Christian, certainly, and I do not see why not all others. So far as they are insurance companies, political or trades or labor organizations, the church cannot take their place, and should allow them place." Upon the third opinion we offer the following selection: "They are the church." "The churches work through them." "There is no conflict; the work is supplementary." "Not now practicable for the churches to do the work of these organizations." "I should deeply regret the attempt of each organized fraction of the church to do what is now done by the whole church." "Through them the churches are brought into closer and more fraternal relations." "I regard them as the churches operating in such union lines to better or more practical efficiency." "They create action. There is nothing like organization to stimulate. We say in French, 'What resembles, assembles.'" "In no instance does it appear that they are supplanters, but, the rather, worthy allies of the churches in their especial department of moral and religious work."

QUESTION VI.

To what extent do these organizations stand in the way of the church for membership and service?" To this question one hundred and thirty made no replies, or pleaded lack of knowledge. Seventy-five declare that they stand in the way, and two hundred and one claim that they do not at all, or "very slightly, if at all." The reasons assigned by those who believe that they stand in the way are that they absorb the time, talent, energy, money, and influence which would otherwise be given to the church; that they divide the interest of the individuals; that they frequently hold their meetings at hours when the services of the church are held; that many of the members are inclined to regard them as a sufficient substitute for the church, and that their existence tends to lead the churches to throw off responsibility. On the other hand, it is claimed that they provide for union of churches in service, specialize work for church members, attract new members to the church, work for spiritual enlargement and consecrated service in the church, lead to a wonderful spirit of unity and co-operation, and that they are *not* the agencies which stand in the way of the church; these being of a different moral character. There are no criticisms offered upon hospitals, homes, and associated charities. The King's Daughters and Woman's Christian Temperance Union, criticised by a few, are praised by many. The Young Men's Christian Association is sharply criticised by some, on the ground that it absorbs the energies of the young men who are members of the church, and fails in return to bring young men into the church. The temperance societies, notwithstanding their multiplicity, are criticised by very few. Severe comments are passed by about forty reports upon secret societies. It is claimed that they require large amounts of money which would be used for religious purposes; that they keep members from the mid-week meeting; that they conduct funeral services and use Scripture symbols and phrases, and so wean people from the church; and that they satisfy men with the thought that if they live up to the obligations of the order they are worthy men and women, and need not unite with the church. We refrain from any quotations upon these last two questions for lack of time.

It is evident from this summary that while the majority of churches still regard the outside organization as essential and helpful in charitable, reform, and religious work, the number is increasing of those who think with Dr. Strong, in the volume already referred to, that "no benevolent work or reform inspired by a Christian spirit should ever have been forced to go outside the Christian Church for organization," and that if the church undertakes many of the causes which have called these organizations into existence and made them so deservedly popular, much energy, time, and money will be saved, the church's influence strengthened, and her numbers increased.

REPORT OF THE DIRECTORS OF THE MINISTERIAL BUREAU.[1]

At the meeting of the General Association of Congregational Churches held in Boston, last May, the following action was taken: —

Voted, That the General Association of Congregational Churches of Massachusetts establish at Boston a Ministerial Bureau, to be under the general direction and support of the Congregational churches of Massachusetts. That it be placed under the special control of a Board of directors, consisting of nine members, to be elected by ballot by the Association. The members of the Board shall be divided into three groups, to be elected for one, two, and three year terms respectively, and after the first election for three years no person shall be eligible for election for more than two consecutive terms. That the General Association of the Congregational Churches assumes the responsibility of the Bureau and will rely on the churches and pastors for such financial aid as may be needed to carry on its work efficiently, and especially recommending the churches to contribute annually at least three cents a member towards the support of the Bureau.

It was also *Voted*, That the Board of nine directors consist of five ministers and four laymen, and that not more than one director shall be from any conference at any one time.

The following were elected as directors of the Ministerial Bureau: Rev. E. A. Reed, Holyoke; Rev. B. F. Hamilton, Boston; Rev. C. S. Brooks, Fitchburg; Rev. Geo. A. Gordon, Boston; Hon. S. R. Heywood, Worcester; Judge J. R. Higgins, Orleans.

The gentlemen thus commissioned to carry out these important instructions met on May 29 to organize for work. Mr. W. K. Bigelow, of Salem, and Mr. F. E. Hodgkins, of Somerville, were chosen to fill vacancies in the Board, the Rev. Charles S. Brooks, of Fitchburg, was elected scribe, Mr. Bigelow, of Salem, treasurer, and the present speaker, chairman.

At the outset, the directors found themselves confronted by grave and unexpected difficulties which compelled them to make haste slowly. The financial stress which has so hampered most business and all benevolent enterprises was just beginning to be felt throughout the country. Churches as well as commercial houses are sensitive to the touch of adversity, and shrink from assuming new obligations, however slight, in times like these, especially as many of them are already carrying burdens quite as heavy as they feel able to bear. They also, in the main, lack accurate knowledge as to the need, the purpose and the practical working of a Ministerial Bureau; while some well-informed men think they detect a centralizing tendency in such an organization which militates against the spirit of independency and which will serve to limit its usefulness in the denomination.

---

[1] Page 10.

Because of these honest differences of opinion and the lack of an assured moral and pecuniary support, the directors have found it very difficult to secure the right man for secretary of the bureau.

Those who are specially fitted for so delicate a position are in the main filling places of usefulness already, and are slow to exchange a success for an experiment, a certainty for an uncertainty. It has also been very difficult at times to secure a quorum for the transaction of business, because the directors are so widely scattered through the State, no two, according to the rule of the Association, living in the same Conference; consequently some can attend the meeting of the Board only at the expense of ten or twelve dollars in money and nearly two days of time. Nevertheless, seven meetings have been held during the year, at which the whole subject in all its bearings was thoroughly canvassed, and such measures adopted as seemed, in the circumstances, most likely to meet the wishes of the churches and at the same time further the objects of the bureau.

The directors were early impressed with the need of awakening a wider, a more intelligent, and hearty public sentiment in favor of the movement. To this end they secured the insert on of articles bearing upon the subject in the *Congregationalist* and other denominational papers; brought it before the ministers of Boston and vicinity for thorough discussion at one of their meetings; interchanged views on the subject with leading clergymen and laymen throughout the State, and with like committees of different denominations and in other States; sent memorials to all local conferences, asking them to consider the enterprise, and if thought wise to commend it to the churches for their co-operation and support.

A majority of the Conferences endorsed the movement; some voted to refer the matter directly to the churches; two deferred action until after this meeting of the Association, and two took action unfavorable to the movement.

The directors are glad to report that a clergyman of large experience, well known throughout the State for his practical wisdom and his executive force, his kindly and tactful dealings with men, has been chosen secretary of the Bureau, and is now carefully considering this call. There is reason to believe that his decision will be measurably influenced by the opinions expressed, and the action taken at this session of the Association touching the support of the bureau.

In conclusion, the directors wish to express their growing conviction of the need and practical utility of such an organization, benevolent in design, representative in character, free from commercial taint, subject to the will of the denomination, yet so well manned and equipped as to furnish accurate information concerning pastorless churches and unemployed ministers seeking a settlement, and to serve as a helpful medium of communication between the two. The one hundred Congregational churches without pastors, and the one hundred and fifty unemployed clergymen in this Commonwealth, are anxiously looking for help through some such medium of information and exchange. Other denominations furnish it, why should not we? It is not worldly wisdom, much less spiritual enterprise, to suffer one sixth of our skilled labor to lie idle, and one fifth of the once rich soil of Puritan New England to run fallow.

In the interests of economy, then, as well as of benevolence, we ask the representatives of the stronger churches to favor this movement; pastors to inform their people as to the object of it, and laymen to lend their aid in establishing a Ministerial Bureau worthy of the name, — one that will give hope to young men looking towards the pastoral office, heart to discouraged clergymen out of employment, and a helping hand to halting churches waiting aimlessly for the man who will lead them on to better things.

In order to bring this whole matter before the Association, for action at this meeting, we beg leave to submit the following resolutions: —

Resolved, first, That this Association reassume its responsibility for the bureau thus established at Boston, and heartily commend it to the churches for their patronage and support.

Resolved, second, That a committee of five be appointed by the moderator to consider the expediency of so modifying the votes of the Association, which limited the number of directors to nine, no two of them being taken from the same Conference, and which called upon the churches to contribute at the rate of three cents a member, as to ask a contribution from the churches of one third of one per cent of the salary paid to their pastors; and to increase the number of directors to twelve, five of whom may be chosen from different Conferences within a radius of thirty miles of Boston.

REPORT OF THE COMMITTEE ON SUNDAY SCHOOL WORK.

At the last meeting of the General Association The Committee on Sunday-school Work was "instructed to investigate the causes of decline in our Sunday school membership, and report on the same at our next annual meeting."

Owing to circumstances entirely outside the control of the committee, your committee could not be brought together until quite lately, consequently this report must necessarily assume largely the nature of a series of suggestions, which we hope will be answered, in part at least, during the thirty minutes allotted to discussion, and still more fully by the new committee in its investigations next year.

Your committee desires publicly to thank those within and without our borders, who have so kindly and freely answered our inquiries for facts to be presented here.

We have about six hundred Sunday schools, with a membership of 117,905, and an average attendance of 70,790. Admitted to the Church from Sunday school, 2,421. The contributions from the Sunday school were $39,422. Comparing with last year we find we have gained 1,429 in membership, but in average attendance, where last year it was sixty-five per cent, now it is only sixty per cent. The contributions also have dropped $1,641.

How does this compare with other years? We find the enrolment in our Sunday schools in 1890 was 118,875; in 1891, 117,471; in 1892, 116,476; in 1893, 117,905. The average attendance in our schools in 1867 was seventy-nine per cent, in 1891 sixty-nine per cent, and in 1893 only sixty per cent. The contributions in 1890 were $44,242. Comparing last year with 1890, we find that in the last three years we have lost in membership 970, ten per cent in attendance, and in contributions $4,820.

At once we ask, How is it with the other denominations? Rev. R. B. Tobey said in his report on Sunday-school work a year ago, "While we have been losing 2,400 members, our friends of the Baptist denomination had gained 4,422. We should have gained 7,353 in proportion, so that number added to 2,400 makes the net difference between the two denominations 9,753, or a comparative loss to us of nearly ten thousand members.

Let us look farther. We find that as a denomination the Baptists believe most emphatically in Bible schools, organizing them wherever they find children outside of existing Sunday schools. Within the last three and a half years they have organized seventy-seven new schools, fourteen of them since October last.

They have Bible schools among eleven different nationalities. Massachusetts is indeed foreign missionary ground, with a population increasing rapidly year by year. The fact that our schools are just where they were four years ago (in point of numbers) is appalling, if not indeed inexcusable, and the answer to the question *why* is imperative enough to make it the leading theme of our next annual meeting. Meanwhile we must all bestir ourselves to emulate the virtues of our more earnest and enterprising friends.

Is not the real reason of our lack of gain simply lack of interest, a failure to appreciate the *necessity* — the *prime value*, of the Sunday school, and its place of supreme importance in the religious system?

Henry Clay Trumbull in his "Yale Lectures" tells us: "All the way down the centuries the history of the Christian Church shows that just in proportion as the Church Bible school — the Sunday school we now call it — has been accorded the place our Lord assigned to it in the original plan of his Church, has substantial progress been made in the extending of the membership and in the upbuilding of the body of Christian believers in the knowledge of God's Word and in the practice of its precepts. And just in proportion as the Sunday school agency, or its practical equivalent under some name or form, has been lacking or has been ignored, has the Church failed of retaining and continuing the vital power of its membership."

Those churches that are emphasizing the Sunday school are the most successful, and the pastors who are preeminently Sunday school pastors are seeing the fruits of their labors more abundant, and the denominations that emphasize the Bible school and gives them the place they deserve are the most blessed of God.

Our future strength or weakness lies in the children of our churches whether we recognize the fact or not. Some one has said, "We wait until the children grow to be great big sinners and then expect to make great big saints of them." (The Christian Endeavor Societies are rapidly showing us the better way.) The Sunday school is the church of the future. If the young people are to be the church of tomorrow they must be in the Sunday school today. The aim of the Bible school is the aim of the church, and that is, to bring souls to a knowledge of Jesus Christ, and build up Christian character founded on the "impregnable rock of Scripture."

Suppose a company running a manufacturing plant constructed thirty or forty years ago, with poorly lighted, low studded, illy constructed work-rooms, and old, worn out machinery, should attempt to compete in cost of manufacture, excellence of product, and volume of business with one of our latest and best equipped mills; what would be the inevitable result?

Are you attempting to run your Sunday school in the same apartments and by the identical methods of thirty years ago?

Are you trying to clothe the robust, vigorous young manhood of to-day with the swaddling clothes which best became him then?

GRADED.

Why not have our Sunday schools more in keeping with the educational methods of the day?

The most successful Sunday schools are carefully graded, using the International Lessons, and supplemental work suited to the age and capacity of the scholar.

Let us look, for sake of an illustration, to the Pilgrim Congregational church of Worcester. Its school has six departments: The Kindergarten, Primary, Junior, Intermediate, Senior, and adult Bible class. The Kindergarten department is for little ones under six years of age; the Primary from six to eight; Junior, eight to twelve; Intermediate, thirteen to sixteen; then the Senior. These departments are all organized within their own limits with a definite number of classes. A large class of young men, and another of young ladies, are organized with their own constitution and officers.

One of the best organized Sunday schools in the country is that of a Congregational church in Toledo, Ohio. This school has a paid superintendent, giving half of his time to the work. The school is carefully graded, and the scholars graduate on "Promotion Sunday" from one department to the next higher, receiving certificates of promotion or a diploma.

The principle of gradation can be followed in every school, large or small. The more closely the school is graded the better the result.

Why not all try this plan? We know of one country Sunday school that has been graded.

PRIMARY.

What do you consider the most important part of your school? Is your primary room furnished with blackboards, charts, and wall pictures illustrating the lesson? Do you have a "Roll of Honor" bearing the names of the members most constant in attendance and of those who have brought in new members?

Do you have a Mother's Sunday, when the mothers are shown what you are trying to do for the children? Do we realize that each child in our care is a living soul for us to train Godward?

ROOMS.

Do you pay most attention to the adult department? If so, why? Is it because it is more congenial or easier work, or because you believe that it is most important? Which of the departments has the cheeriest rooms? Ought they not *all* to be just as bright and attractive as human ingenuity and consecrated pocketbooks can make them?

Should there be any other rooms anywhere else so attractive as those "where in a special sense God dwells"?

Do you make any special efforts to reach and to hold the young men in your Sunday school? Why not? Here again let us look at real life. The Tremont Temple Baptist church in Boston has a large class of young men. When Mr. C. J. Spencely, its teacher, saw "So many young men, so few in the Sunday school," he took the matter to the Master. The answer came, Go and bring them in. He went out and brought them in. He writes, "Dear brother, tell them this: 'God can do everything, through us, if we, his children, will let him.'" From 1885 to the present time his class has had 425 members; 313 of them have left the city, leaving present membership 112. From this class 218 have joined the Church, 145 through baptism. Of that number four have become ministers, ten are studying for the ministry, and one to be a foreign missionary.

Look at Mr. Grey's class, No. 75, in the Pilgrim church, Worcester. It is a class of young men, organized within itself, with committees for doing special work of helpfulness for its members.

What do you think of a church of fifteen hundred members, with a Sunday school numbering over two thousand? That is the Central Presbyterian church, Rochester, N. Y., Rev. Henry Hamlin Stebbins, pastor. (Mr. Stebbins was a Phillips Andover Academy student, a Yale, 1862, graduate, and also of Union and Princeton Theological Seminaries.) Some of us think it comes near to being the ideal church in many respects.

From the "Central Church News," which the pastor calls his monthly assistant, we learn that eighty per cent of the membership of the Sunday School are over fifteen years of age; that forty-three members attended every session last year. One member has been present every Sunday for three years, another for six years, another for seven years, and one man has been present every Sunday for twenty-six years. Where shall we find another such record of successful Bible class work — nearly a thousand members in four Sunday-school classes?

These classes have their officers, also several committees: (1) On Attendance, (2) Employment, (3) Socials.

Mr. Alling's class occupies a large room. It has its own library, an orchestra, a class in athletics, an employment bureau, a debating society; it sustains a course of lectures and concerts. These classes have class banquets. Let me quote again from the "Central Church News": —

"We venture to say that on the evening of March 2 the OLD auditorium presented a scene without a parallel in the history of Sunday-school Bible classes. Over four hundred young men, members of one class in our school, sat together at their annual banquet. It was an inspiration to be present and merely to look upon that body of men.

"Only the evening before, and in the same place, occurred another banquet, which in its way was almost as remarkable. One hundred and eighty young ladies, members of one class in our school, Class Twenty-four, taught by Mr. W. D. McGuire, met for their annual supper.

"A few days earlier another class of eighty young ladies held their annual supper, and within a month two hundred young men, composing another of our Bible classes, met for a social reunion.

"In connection with other classes of our church and city, the Alling class is working hard to spread THIS type of Christianity, to let the young men of this city and land know that to be a Christian is something that one need not be ashamed of. and the annual banquet is one of the places where enthusiasm is gathered that lasts through the whole year's work."

In winning so many young men as in these large classes, the personal interest and Christ-like life of the teacher has much to do with it; but in a business way they advertise their work. Invitations are gotten up in a neat, attractive form. Absent members are written to; visits made in case of sickness. But the secret is, as Rev. C. M. Southgate, Pilgrim Church, of Worcester, puts it, "Magnify the work, be loyal to it, glory in it for Christ's sake. Methods are only helps and opportunities for such principles."

The Pilgrim church quoted above have gymnasium and carpenter's class, classes in sewing and household work. All of these are feeders to the Sunday school. The church is the centre of the best recreations, as well as the religious life of the young people.

Rev. Judson Titsworth, pastor of the Plymouth Congregational church, of Milwaukee, says, in speaking of his church: "My own conviction is that the work we are doing for the boys and the girls ought to feed our Sunday school. It is doing it, and will do it in the future still more."

The Tabernacle of Jersey City have immense Bible classes of young men in the school. The school comprises more male than female members. The school in Rochester referred to is contemplating the creating of the office of principal, with an adequate salary attached to it, as the Congregational Sunday School, of New Britain, Conn., has done. Would not better results be gained if more of us would do likewise? Do you make the quarterly review a special feature in your school, and how do you conduct it? Many schools are using written reviews and are meeting with excellent success. If you have not tried them, why not?

Do you use the stereopticon in your school? "Through the eye to the heart" is illustrated by its use. Why not try it in a Sunday-school concert? One school took a six-months' trip through Palestine, on the first Sunday of six successive months. Papers were written describing the journey, and as the photographs of cities, mountains, and historic places were shown, the young people, in their own language, told the stories connected with the pictures. The "Life of Christ" and "Pilgrim's Progress" have been used in the same way. Quarterly reviews have been made very profitable with the stereopticon. Sets illustrating the Sunday-school lessons can be bought or hired, at a low price (five cents a slide). Twenty pictures are enough for an evening. Commencing at the close of this quarter, our Sunday schools will study the "Life of Christ," for one year. How much more attractive and interesting it would be if we had a quarterly review, or review with the stereopticon. John A. Thurston, 50 Bromfield Street, Boston, is making a specialty of slides for Sunday-school and church work.

Have you a Boys' Brigade? Has it aided in increasing your membership and average attendance? Do you observe a Rally Sunday annually? or is every Sunday a rally Sunday? Do you bestow rewards to those who bring in the largest number of *bona fide* new members within a specified time? Why not try it? Have you at home books, pictures, or anything representing the same or a similar method used by the secular or religious press to increase their circulation? Is it true that in our Sunday-school concerts to-day there is more Scripture and less talk than twenty years ago? That the members of the school participate more largely in the exercises, and invited speakers less? That there is a less attempt to display the classes and individuals, and more effort to inspire gospel truths upon the hearts and lives of all present?

What do you do about music in your Sunday school? Do you have an orchestra, besides piano or organ? Do you have a paid chorister or chorus choir? Do you pay enough attention to these features of your work — to the right development of vocal and instrumental talent which you are responsible for?

Is it true that to-day the Christian Church is awaking to the fact that it should be the centre of the social, literary, musical, athletic as well as religious life of her people? It is her privilege and duty to develop.

Has your school a Home Department connected with it? Your committee believe that every school should have all those, who cannot attend, on account of sickness, age, or business, connected with it through the means devised by Dr. W. A. Duncan; that is, home classes. All progressive schools have this valuable feature and if your school is to do its whole and best work it should adopt this department. Our publishing house will gladly send samples of home class literature to every pastor or superintendent who will send a stamped and addressed envelope asking for them.

Every school should support one or more mission schools. Why not? We are told that sixty-two percent of the children born last year in our State came into foreign families. It is hard to reach the parents among them, and while we are trying in some way to reach them, are we as Congregationalists doing our duty by their children? Those children are to be an important factor in our body politic and religious twenty years from now. Have we mission schools among eleven different nationalities, as have the Baptists? If so, where are they? Some of our largest churches grew from mission schools; indeed, are not the best and largest churches of to-day the fruit of mission schools? Next Sunday the Pilgrim Church Sunday school of Worcester observes its eleventh anniversary. May 13, 1873, a single class met in a private house. This class numbered thirteen all told. Their present membership is 687. Meantime there have sprung up within a few steps of this church six others of different denominations.

How to reach the masses? Let that question alone. Go to their children with a mission school, and win both the children and the parents through it. The great Head of the Church will hold us responsible for the development of all the varied forms of human life along right lines, to the greatest possible degree, here in Massachusetts.

Do you have teachers' meetings for the study of the next Sunday's lesson? Is there in your city or town a village or union Bible class?

Perhaps the one held at the Bromfield Street Methodist Church in Boston every Saturday at 3 P. M. is a good illustration of the possibilities of such a class, comprising, in its regular attendance, representatives of over five hundred Sunday schools of all denominations, and led by our beloved Nehemiah Boynton of the Union Congregational Church, Boston.

Its sessions are intensely interesting and helpful, and one goes away better prepared to teach the lesson of the morrow. Similar classes are formed in other cities and towns and, be the numbers greater or less, might and should be formed in every community in the Old Bay State.

Along the same line, your committee note with pleasure the many Primary Teachers' Unions which are being formed all over the State as a part of the work of the Massachusetts Inter-denominational Sunday School Association. Already nineteen of these classes have been formed, and primary workers in other cities and towns are considering the matter of organization.

These classes do their work in different ways, but all of them outline the coming lesson and are of great value to every primary and intermediate Sunday-school teacher within their influence.

Do you, as pastors, urge your workers to attend, give their influence, and gain all they can from such classes? Do you, as superintendents and teachers, habitually and regularly attend your annual district inter-denominational convention to get practically acquainted with the methods of other workers? Do you, as superintendents and teachers, visit other schools? Well, why not? Our day school teachers are required by law to do so. The State believes in the system. Is it right or wrong? And when, alas, our public schools no longer read from the Word at the opening exercises, is it not imperative that so much the more our children and other people's children, and everybody we can possibly reach, should study God's Word in our Sunday schools?

Yet do you think there was ever a time when there was such a deep and wide-spread interest in the study of God's Word as now? Here are a few words from our beloved Dwight L. Moody, given in Music Hall a few days ago: "I don't believe there is anything in the Christian world that draws people like the old book, after all. They have been telling us that it has been going out of date, but it seems to me that we have just begun to become interested in it. I believe there is more study of the Bible now than ever, and I believe there are more Bibles in use to-day than ever. Instead of the old book going out of date, it is coming into date. I believe this is the only news book in the world. The newspapers claim to give you the news, and all they can tell you is what has taken place; but this old book tells us what is going to take place in the coming year. You have to go back to the old book, if you want to keep your heart aglow. Prayer meetings and exhortations don't do it. That thing don't last. In the 119th psalm David prays nine times that God would quicken him according to his law, his word and his precepts. If you have got that kind of quickening, you have got something that is going to last. I remember a man who said that he expected to get enough good at a revival to last him all his life, and I told him he might as well expect to get enough breakfast at once to last all his life. What we want is to come to the old book daily and get fresh supplies; feed upon it every day of our lives, and there will be no trouble about growth of life. The Word of God will just set your blood on fire.

"Until lately we have not had many Bible meetings. Bible lectures are to-day much more popular than just preaching. When the ministers find out that the Bible is popular they are going to go into their pulpits to tell us God's thoughts and not their own thoughts, and then the churches will be filled."

Is it not also true that men of all ages are becoming deeply interested in the study of the Word? Are you doing your very utmost to improve the tremendous opportunities God is thus placing before you, believing that life outside of a personal consecration to God is *death?* Are you pleading with men as St. Paul did, "by night and by day, in season and out of season, even with tears, to be reconciled to God?" Are we illustrating by our lives the blessed present salvation from the power of sin in heart and life?

THE SUNDAY SCHOOL.

By virtue of its illustrous past, the glorious probabilities of the present and the ever-widening possibilities of the future, shall we not as Congregationalists make it more of a prime factor in the development of Christian character, a proper and necessary preparatory school, fitting for the university in heaven?

CHAS. W. CARTER, *Chairman.*
PERLEY A. STONE,
J. N. DUMMER, *Secretary.*

CHURCH INCORPORATION.[1]

The increasing interest in this department is very gratifying to your committee.

Many pastors, church officers and laymen have manifested a desire to learn more of its practical workings, and the calls upon your Committee have been more than double those of the previous year, while the increase in the number of churches incorporated is quite satisfactory, and the reports from such churches, in every instance of which we have received any information, show an improvement not only in the business affairs but also in the spiritual life of the church.

This subject has been duly considered by essay and discussion in several of the conferences during the year, which will undoubtedly result in several more incorporations in the near future, as your Committee firmly believe that the plan need only to be understood to be appreciated, and when once adopted there is but little danger of any church returning to the old way.

---

[1] See page 17.

The work is progressing in other denominations as well as in our own, and we believe that the next generation will look upon the parish system as a relic of the past.

More than fifty churches have been incorporated during the past year, and a very large proportion of them are of our own denomination.

Your committee have been hampered in their efforts to assist the churches by being obliged to write out not only the law but also the plans for each applicant. We, therefore, request the General Association to place at our disposal all of the available copies of the little manual on "Church Incorporation under the Laws of Massachusetts," published by the Association in 1891, not only to lighten our labors but also that the churches may have more full and complete information than would probably be written out in every case.

Respectfully submitted,

M. PERRY SARGENT.
A. H. QUINT.

SYSTEMATIC BENEVOLENCE.[1]

Your Committee on Systematic Benevolence would respectfully submit the following as their annual report: —

The gifts of the churches within our bounds for benevolence during the year 1893, as might naturally be expected on account of the business depression everywhere prevalent, have greatly fallen off. The sum total of offerings to all objects, including those which are noted in the minutes as miscellaneous, is $674,122. The decrease from the amount contributed the previous year is $177,935. Subtracting the miscellaneous gifts, the amount given to our several societies is $468,993, which is less than that of the previous year by $73,932.

It is a significant fact that home expenditures have not decreased during the same period, but are in advance of last year by $107,630, showing that retrenchment is wholly in gifts to the Lord's treasury.

Because of the continuance of the present stress in business affairs, and the likelihood of its increase, it is altogether probable that there will be a still further diminution in gifts during the current year. This means a lessened missionary work in all its departments; the crippling of that already in hand; the decrease of the number of laborers, instead of their increase in the ever enlarging and whitening harvest field.

---

[1] Page 15.

Cannot something be done to arrest this ebb tide of benevolence and turn it to a flood? It seems well-nigh impossible from our past experience in this regard, to secure on the part of the churches a general and united movement in the way of systematic giving and proportionate distribution of the same to the several societies. It is certainly not feasible to attempt this anew in face of the present condition of things. The old way, with here and there an exception, will be pursued the coming year, with a still further lessening of contributions.

But there is a way of increase, which, if adopted by all the churches, in addition to their customary contributions, would effectually turn the tide the other way.

The resident membership of the churches by the last report is about 90,500. If each member of every church, in addition to the amount usually contributed in the way of special collections, would make an offering of one cent a day, the sum total of such offerings would be $330,325. This added to the amount given last year to the several societies, would be as follows: $468,993+$330,325=$799,318.

It may be safely said, we think, that every member of our churches, young and old, rich and poor together, could easily save $3.65 a year out of a useless expenditure of money, which might properly be called a waste of it practically. If, then, this munificent sum of over $300,000 might be won for the treasury of the Lord from what otherwise would be wasted, is it not worth our while to try the plan of giving every day a penny, over and above our ordinary contributions, for the ensuing year?

Your committee would therefore, recommend that at once steps be taken by the State Association to inaugurate the plan of a cent a day giving to our benevolent societies, in all the churches, in addition to their accustomed annual offerings. For the accomplishment of this purpose they advise the issue of a circular letter by the State Association to all the churches within its bounds, setting forth in brief the reasons for such a movement, and urging upon pastors and church officers to present the matter to the churches under their care for immediate action.

That letter, in the judgment of your committee, might take on some such form as the following: —

THE MASSACHUSETTS CONG. ASSO. OF CONG. CHURCHES.

To the ....

....

Sendeth Greeting.

DEAR BRETHREN: Whereas our offerings to our several benevolent societies during the last year have sadly decreased, as shown in the report of your Standing Committee on Systematic Benevolence, and are still on the decrease; and

Whereas, this means great loss and disaster to our missionary work which we carry on through these societies, crippling their energies, curtailing their operations, and greatly disheartening their officers in charge, and their workers in the field;

We, therefore, in Association assembled, do earnestly recommend that this subject be carefully and prayerfully considered by all our churches, with a view to quickening a sense of our common obligation in this matter. and the device and adoption of some method of staying this alarming decrease of offerings for our missionary work.

We would recommend most heartily, as best suited to meet the present emergency, because of its simplicity, and the facility with which it can at once be put into operation, the plan proposed by our Standing Committee of a cent a day offering for our several societies, on the part of every one of our churches, to be proportionately distributed among them at stated times, which offering shall be in addition to our accustomed contributions to these same societies. Let our united rallying cry be,

EVERY ONE, EVERY DAY, A PENNY.

We also suggest that these contributions be gathered, either weekly or monthly, as may best suit the convenience of each church, and that they be distributed quarterly to the several societies in the following proportion, on a scale of 100. A. B. C. F. M., 30 per cent.; C. H. M. Soc., 25 per cent.; A. M. A., 15 per cent.; C. B. Soc., 10 per cent.; Col. and Ed. Soc., 10 per cent.; S. S. and Pub. Soc., 7 per cent.; Min. Rel., 3 per cent.

Yours in the bonds of the Gospel.

Signed by Moderator and Clerk.

Respectfully submitted,

ELDRIDGE MIX.
MICHAEL BURNHAM.
ELIJAH HORR.
SAMUEL B. CAPEN.
J. M. W. HALL.

REPORT ON POOL-SELLING.

Your Committee report progress. Enforcement has been attempted in the Connecticut Valley. In 1892, races were held in a monthly circuit in four towns and cities of the valley north of Springfield. This secured a meet once in four weeks in each of these places, and pools were sold at these races. In 1893, the sentiment which had been developed against pools brought it to pass that all these races with their pool-selling were abandoned except in two or three cases in Holyoke. Pools had been sold for twenty-four years at the annual Grand Circuit Races at Hampden Park, in Springfield, with no protest from the people, or interference from the police, until the meeting last August, when four of the pool-sellers were arrested. When they were brought before the police court, as it appeared that they had continued to sell after arrest, the judge sentenced each of them to a fine of a thousand dollars, and to three months' imprisonment, and in the event of appeal fixed the bail at two thousand dollars apiece. The cases were appealed until they now await the action of the Supreme Court. Subsequent events have shown that public sentiment in Springfield is in favor of the enforcement of the law. The Mayor who ordered the arrest of the violators of the statute became a candidate for re-election. His course in ordering the arrest of the pool-sellers was not suffered to pass without remark, but did not prevent his renomination by the caucus, and re-election by an increased majority.

Your Committee were assured by those who were closer observers than themselves of the methods and measures of the race-track gamblers, that it would be prudent to be prepared to meet an attempt to legalize the sale of pools upon the grounds of racing associations, regularly incorporated under the laws of the State. Such a legalization exists under the Ives Pool Law in the State of New York. Accordingly, your Committee prepared and to some extent circulated a paper stating the situation and requesting the pastors of our denomination, in case of any attempt to degrade our present law with its just and equal prohibition of all gambling into one which should operate to confer a legal monopoly of gambling upon the owners of fast horses, that they would make instant use of their influence against such a measure. So far as your Committee can learn, no such attempt was made. In view of the motives which the racing interest had to attempt such a measure, in order to relieve itself from the restraint under which it now is in the Connecticut Valley, and to which it is liable throughout the whole State, your Committee feel that they can report to you that it is the judgment of the racing men themselves that public sentiment in Massachusetts at the present time is not in favor of weakening the existing law. It would seem, therefore, that it is necessary only to invoke this sentiment to suppress the sale of pools at races throughout this Commonwealth.

The objection is raised that if we suppress pools we also suppress races, because, as was remarked by the president of the Hampden Park Association after the arrest of the pool-sellers last August, "If you abolish pool-selling you will kill horse-racing in Springfield, for we cannot offer purses large enough to bring horsemen here without the element of pool-selling." The same ground was taken practically in Connecticut last summer. Law and public sentiment had become too strong for the pool-sellers, and Charter Oak Park held no races. The claim of intelligent racing men everywhere is that a clean race-track cannot survive the competition of the gambling race-tracks. The first feature in any intelligent exposition of the situation is some suggestion of the resources which the gambling race-tracks derive from the commissions of the pool-sellers. Gambling is financiering of a kind, and like every similar operation tends to the financial centre, New York. It is the resources of the gambling tracks in the neighborhood of the metropolis which suggest the power of the corrupt races to outbid races that are clean. Indications of their revenues are as follows: "In the great suburban race at Sheepshead Bay last spring, it was estimated that five million dollars changed hands, the greater part of it remaining in the hands of the gamblers." If an estimate is uncertain, perhaps a sworn statement will be more to the point.

"On March 26, 1887, one Mitchell, a former clerk of the notorious Brighton Beach Association, formerly of Brighton Beach, N. Y., testified under oath before the Bacon Legislative Investigating Committee in Brooklyn, that at eight booths where pools were sold on the Brighton Course they received as much as eighty thousand dollars during a single afternoon." This speaks for eight booths but the usual number of booths upon race-tracks near New York is not eight but sixty. The statements just made relate to the amounts of money staked; now let us consider what sums the managers of the tracks receive for the privilege of gambling upon the grounds. Each of the sixty gamblers usually pays from $100 to $125 per afternoon for ground rent of a booth about six feet square, that is, the management receive from $6,000 to $7,500 a day from the commissions paid by the pool-sellers. One race-track runs eight days, another one hundred and twenty-five days, and Guttenberg used to run the year round. The sale of telegrams for the use of city pool-rooms is a further source of revenue to gambling race-tracks. The Western Union Company paid $1,100 a day for the telegraph privilege at Guttenberg, and telegraph companies have been known to pay as high as $1,500 a day for this privilege. The Western Union are said to admit a total payment for such telegrams of a quarter of a million a year, but outsiders say that they could admit a whole million without exceeding the truth. Such are the rills which swell the revenues of metropolitan race-tracks. A suggestive total is afforded by the fact that the gambling privileges of a race track near Chicago were sold last year for $175,000. Ten, twenty, twenty-five, seventy-five thousand dollars are the purses offered by such associations. These purses attract the owners of horses, until racing men say that no association which does not swell its income by help from the gamblers' profits can offer purses large enough to attract horses in the competition. The true position is that the gambling must go, and if clean races cannot maintain themselves against gambling races, then the races themselves must stop until they can be put upon an honest and permanent footing.

THE GAMBLING MUST CEASE BECAUSE IT BREEDS CRIME.

The size of these gambling revenues indicate the amounts hazarded and the force of the temptation to steal. " We have it on the best authority that over $2,898,000 was stolen in a single year recently by men who afterwards confessed that the money was lost on the races." We have also such expert opinion as the following statement from Superintendent Byrnes: —

" More young men have stood here at this desk confessing their first offence against law and ascribing their downfall to their infatuation for pool-room gambling than I would care to attempt to estimate. Actual experience has satisfied me that no form of gambling offers greater temptations to young men to take what is not theirs. As horse-racing is conducted now, it would be well for the community to stop racing altogether."

And Mr. Depew: —

" A considerable proportion of failures in business, and ninety per cent of the defalcations and thefts and ruin of youth among people who are employed in places of trust are due directly to gambling. I have seen in my vast employment so much misery from the head of the family neglecting its support and squandering his earnings in the lottery or the policy shop, and promising young men led astray in a small way and finally becoming fugitives or landing in the criminal dock, that I have come to believe that the community which licenses and tolerates public gambling cannot have prosperity in business, religion in its churches, or morality among its people."

Gambling breeds crime, and must be opposed, not only for the crime it has instigated already, but because by the law of its life it tends to extend its evil influences. It must grow or die. Therefore, it continually assails the purity of all athletic recreation. Dealers in pools struggle for universal entrance; so far as base-ball, foot-ball, and bicycle races remain free, it is because they resist pressure constantly, valiantly, and successfully. When the racing men are forbidden to sell pools they seek to make common cause with athletic associations. When Connecticut was proposing to exorcise the pool seller from her race-tracks, the racing men prevailed upon six thousand bicyclers to petition the Legislature that pools might be allowed. We can easily guess that they argued that the racing associations could not, without pools, maintain the tracks which they rented to the bicycle clubs, and that if the clubs wanted the grounds they must support the pools which supported the grounds. Happily, this petition failed with the Legislature; and it is quoted simply to show the tendency of the gambling interest, if tolerated anywhere, to insert itself everywhere. Our civilization is not likely always to have two orders of amusement, one foul and the other clean; presently they will all be foul, or all clean.

GAMBLERS TEND TO CORRUPT ALL GOVERNMENT.

The gamblers upon the race-tracks should be opposed, not only because they breed crime, and seek to extend their criminal influence throughout all athletic recreation, but also, and especially, because they tend to corrupt all government.

Before we can comprehend the influence exercised upon the government by toleration of or connivance with gambling, we must remember that all the gamblers together constitute practically one allied gambling interest. A manufacturer or a merchant cannot easily move his factory or stock in trade, but a gambler requires only a pocket in which to carry a draft, and a grip in which to carry his tickets from city to city. A gambler upon race-tracks is very apt to be a gambler elsewhere and otherwise. If in the summer he is found caring for his health gambling in the open air on the race-track, winter is apt to find him snugly housed in a city pool-room, or even mindful of his health, transporting himself and his interests to the Gulf Coast. An article in the *Tribune* of the 18th of last July, describing prominent characters at a race-track betting ring, will illustrate the ubiquity of the gamblers. One of these race gamblers had as an affiliated establishment a policy-game on Ann Street, another a poker game on Twenty-ninth Street, a third was not long out of Sing Sing where he had been doing time for claiming acquaintance "with a friend from the country whose money he acquired at a raffle," then the president of the association, "Mr. A. F. Walcott," a gentleman known and "loved in Wall Street, where he has a history."

A figure of even more interest was John A. Morris, one of the principal owners of Monmouth Park, N. J., and far and away the largest stockholder in Morris Park, Westchester County, N. Y., also quite the leading spirit in the Louisiana Lottery. Such a list as the above is suggestive of the solidarity of the gambling fraternity. Now the gambler is at the race track, then at the city pool-room, anon he is selling lottery tickets, but always he is gambling. The common impulse of gamblers serves all the purposes of a formal organization. No commissary supplies New York City with provision, but the common inclination of provision dealers to make money operates to supply the city more perfectly than any possible commissariat. Each gambler pursues his personal interest, but as against the public, and as against governmental restraint, the aggregate of their selfish interests operates as effectively as an organization inspired and guided by a master mind. The gambling race-tracks, the city pool-rooms, the Louisiana Lottery cohere in evil, and in defiance of government authority. They form what the "Century Magazine" calls "the allied gambling interests," and their coherence is so close that it asserts of the question of the suppression of gambling, "It is first and last a national question."

These allied gambling interests have the organization of a common purpose, perhaps also practically the guidance of one master mind; that the head of the gamblers is the most successful gambler of the time, that bad eminence undoubtedly belongs at present to John A. Morris, a leading owner of Monmouth Park, N. J., principal owner of Morris Park, Westchester County, N. Y., and king pin of the Louisiana Lottery, many times a millionnaire. Consider the city pool-rooms, the gambling race-tracks, and the lottery as the allied gambling interests; consider that a common purpose of plunder moves their rival personalities as one man to fleece the public; consider that the most skilful and successful gambler is he who provides thoughts, schemes, and policies which duller men imitate, and that John A. Morris is this man, and you will be ready to appreciate the force of the gambling interest to corrupt the government. From his first appearance it is worthy of note that John A. Morris has been associated with statesmen. His earlier partners have now passed over to the great majority, but while they were with us in the flesh they were such as Hon. Ben. Wood and Hon. Fernando Wood, of New York City, and the Hon. John Morrissy, ex-pugilist, whose leading interests "were his gambling houses in New York and Saratoga, and his race-track in the latter place," but who "in his last years was slightly diverted from his natural pursuits by the allurements of statesmanship."

If the leading gambler, who sets the fashions in gambling, wishes to influence government, it will be seen that he is one who has understood how to cultivate political connections. If the gambling interests are, as has been said, practically one, it would follow that any depression under which the interest might be in one quarter would, in view of the easy mobility of its invested capital, be followed by a great increase of activity in other quarters. What are the facts? Louisiana Lottery passed under a cloud in 1892. If the gambling interest is one, the year of 1893 should show increased activity in other quarters. John A. Morris, the Louisiana Lottery, is also a large factor in Monmouth Park, N. J. John A. Morris, hampered in Louisiana in 1892, would naturally like to do more in New Jersey in 1893. Did anything happen in New Jersey that year, in the Legislature for instance? Was it not the common belief that the Legislature was bought for a price of $150,000 to pass acts tolerating gambling, whose shamelessness and mischief was so monstrous as to provoke a remonstrance, which obliterated national issues and party distinctions and redeemed the State? The inter-action of events between Louisiana in 1892 and New Jersey in 1893 is precisely what we should expect if the gambling interest is practically solid and if John A. Morris, defeated in the South, sought more scope for his activities in the North. New Jersey is one State. Did anything unusual happen in New York about the same time? The very same winter that saw New Jersey open herself to the gamblers saw the Empire State lay the ban of law upon all the pool-rooms in her cities, which were closed to the number of nearly a thousand; so much the friends of honesty in that State could do and did, but they could not repeal the Ives Pool Bill, so far as it legalized the sale of pools upon the race-tracks of the State. If the majority which banished the city pool-rooms had acted from moral considerations, undoubtedly it would have been moral to have closed the gambling tracks; the fact that they did not close them, that they created a distinction between pools in cities and pools upon race-tracks, not required by morality, suggests that a portion of the majority may have voted from other than moral consideration, from motives unmoral or even immoral.

The closure of the city pool-rooms gave a legal monopoly of gambling in the Empire State to the race-tracks, and John A. Morris, leading owner of the most expensive racing grounds in New York State, and not able to operate as hitherto in Louisiana, was according to investment in a condition to profit by this new monopoly as no other man. Is it conceivable that gamblers' money did anything to rescue that majority vote? The journals printed at the time that the closing of the city pool-rooms was advocated by one Richard Croker, who wired Albany, "All our men must vote for it," and the moral measure was carried. This Mr. Croker is a man who shares the reputation of the Knight Templar in Ivanhoe as "one of that confraternity who do nought for nought." If the money of the race gamblers moved him, it is in order to inquire if there is anything in evidence to show that he received somewhat for his influence as expressed in his famous telegram. It is a fact which perhaps should not altogether pass unnoticed by those who love to see their fellow-men do virtuous actions, and promote great moral reforms, that the summer subsequent to the winter which saw Mr. Croker do his best to end immoral gambling in New York cities, by giving a monopoly of it to the race-tracks, saw his first entrance upon the turf. He was inexperienced. He was the sort of man who is usually called a lamb, and who acquires experience by being fleeced. But he made in that first year, in stakes and purses alone, $92,405, and was quoted as winning third money among the horsemen of the year. The racing men took care of him. Is it not conceivable that Mr. Croker's winnings under the care of the racing men were the price for Mr. Croker's telegram which gave his influence to that great measure of moral reform which drove gambling out of all cities, and on to all race tracks? The law cannot touch him, and verily a greater than Tweed is here. In short, New York witnessed just such an increase of race gambling, just such an exclusion of the little gamblers in favor of the large ones as was to have been expected, if the gambling interest, depressed, in Louisiana, sought new scope in New York, and when this winter inquiry, was raised for John A. Morris and for Richard Croker, each was reported from the Southwest, and they were reported as together. John A. Morris still continues his early habit of associating with statesmen of a sort. In a word, your Committee started to investigate gambling upon Massachusetts race-tracks, and presently found themselves confronted with the allied gambling interests of the whole United States. They found that the depression of lottery gambling in Louisiana was followed by an instant increase of race-track gambling in New Jersey and New York. They found that the defeat of an attempt to bribe the Legislature in Louisiana was seemingly followed by an instant endeavor to use money upon the Legislature of New Jersey and New York; they have convinced themselves that any repression of gambling in one quarter tends to determine it toward another quarter where restriction is weaker; that the very virtue which has triumphed in Louisiana, New Jersey, and Connecticut tends to roll the evil upon us unless we arouse to an equal virtue to enforce the laws which ward it from our State. While on the other hand, every endeavor to purify our own Commonwealth confirms the victory already won in Louisiana, New Jersey, and Connecticut, and co-operates with the heroes who are assailing the government of New York City as an accomplice with criminals.

Since, then, the restraint of any class of gamblers practically touches and antagonizes the allied gambling interests, — the gambling race-tracks, the city pool-rooms, and the lottery,— we shall come short of our full duty as Christian citizens unless we extend our opposition to these gambling interests as a whole. Your Committee therefore make the following practical recommendations: —

First, we must antagonize the sale of pools upon race-tracks. This occurs in the open air, and is easiest of detection and reproof. Every church located in a jurisdiction where races are held upon which pools are sold will fail of its duty unless through its male membership it appeals to the local authorities to take those races under active and immediate supervision. It should be remarked, however, that the Agricultural Fairs, which forfeit State aid if they permit the sale of pools, are supposed to be sufficiently restrained already.

Secondly, since the suppression of pools upon race-tracks will only determine the energy of the gamblers toward the city pool-rooms, unless these also are extirpated, our next duty will be to encourage all town and city governments to suppress all pool-rooms within their limits. The difficulty increases with the size of the city, and will be greatest in Boston.

But the Police Commission of our metropolis is a State board, and derives its authority not only from voters within its own limits but from citizens in all rural towns. It is an open course, and it may become a desirable course to reinforce the efforts of the citizenship of Boston by petitions from the State as a whole, which shall assure the Police Commission that the entire Commonwealth will applaud and encourage their official zeal to enforce the law against gamblers within the limits of Boston.

Thirdly, we must renew and continue our opposition to the Louisiana Lottery, which is the *third* member of the allied gambling interests and which is now seeking to rehabilitate itself in Florida. Any decrease of gambling upon race-tracks and in city pool-rooms will immediately be followed by increased sale of lottery tickets, unless this malign institution is sternly repressed. We therefore favor sending petitions and personal letters to our Representatives at Washington to promote the measures now before Congress, to exile the Louisiana Lottery from the United States.

Fourthly, the gambling evil is persistent and should be continuously opposed. The depravity which wants gambling is inveterate and the capital concerned to provide opportunities for gambling is vast. The investment in gambling races alone, and in enterprises dependent upon them, is rated by its friends as not less than a hundred millions. Since then the desire to gamble is so keen, the invested capital so great, and its profits so enormous, it is evident that the gambling interests will not be put down readily. Victories will come slowly and may quickly be lost upon any intermission of vigilance, and therefore we suggest that this association should maintain for the present a committee to watch and counterwork the gambling projects under a resolution like that which instructs your present Committee.

Rev. ALBERT H. PLUMB, D. D., Roxbury.
Hon. CHARLES CARLETON COFFIN, Boston.
Hon. ARTHUR H. WELLMAN, Malden.
Rev. C. M. SOUTHGATE, Worcester.
S. F. FIELD, Esq., Shelburne Falls.
Rev. C. H. HAMLIN, Easthampton.

THE DIACONATE.[1]

From the Standpoint of the Minister.

The first thought of the minister, the one called and ordained to preach the Word, should be, " What saith the scripture? "

The classic passage for the foundation of the Diaconate is generally conceded to be Acts vi. 1–6: "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve (or minister, or deacon to) tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word. And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch; whom they set before the apostles: and when they had prayed, they laid their hands on them." (A. D. 35 or 36.)

Then, we have the address in the Philippian epistle, " To all the saints in Christ Jesus which are at Philippi, with the bishops and deacons." (A. D. 62) twenty-six years later, showing that the Diaconate was regularly established. Later still, St. Paul writes, in the first letter to Timothy, iii. 8–15: " Deacons in like manner must be grave, not double-tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them serve as deacons, if they be blameless.

"Women in like manner must be grave, not slanderers, temperate, faithful in all things. Let deacons be husbands of one wife, ruling their children and their own houses well. For they that have served well as deacons gain to themselves a good standing, and great boldness in the faith which is in Christ Jesus.

" These things write I unto thee, hoping to come unto thee shortly: but if I tarry long, that thou mayest know how men ought to behave themselves in the house of God, which is the church of the living God, the pillar and ground of the truth."

What is the force of these words? Surely this: Whatever theory we accept as to the nature of the office, the Diaconate is of God. Christ gave his apostles the keys of the Kingdom of Heaven. He gave them authority to fully organize the visible church. He filled them with the Holy Spirit so that they would not err. The Holy Spirit originated the Diaconate. It was not earth-born. Think of the high qualifications demanded for this office. A deacon must be dignified, sincere, temperate, generous, intelligent, experienced, a fervent lover of the Scriptures and a man of standing in the community.

---

[1] See page 11.

Deacons, after the scripture model, must be a power in the church. We are prepared to read after the founding of this office: "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith."

The Church should reverence this office and teach the young to reverence it.

No intelligent Christian can listen calmly to cheap flings at an office which the Holy Spirit created. There have been unworthy deacons; but that is a very feeble and impious kind of wit which uses the foibles or sins of the few as a pretext for making light of sacred things.

There have been unworthy ministers; but many who allow abuse of the Diaconate to go unrebuked, would not listen patiently to an attack on the ministry.

And how should those chosen to this high office regard their call? As the call of God, holy, honorable, never to be carelessly declined.

The Creed of 1883 has no reference to the Diaconate. The "Statement of Congregational Polity," made by the large and representative committee appointed by the National Council of 1865, contains the following: —

"Deacons are chosen in every church to help the elders, chiefly by receiving the contributions and whatever gifts are offered to the church, by keeping the treasury of the church, and by distributing from it for the relief of the poor, especially of those in communion, for the supply of the Lord's Table, and, if needful, for the support of the ministry. As almoners of the church, they are to care for the poor, to know them personally, to inquire into their wants and afflictions, and to be the organ of communication between them and the brotherhood."

This statement reflects the spirit of our polity in more ancient deliverances.

Deacons are to be the trusted advisers, the powerful helpers of pastors or elders with special reference to the care of the poor and neglected. Never more than to-day did the ministry need able, consecrated helpers. Our church life becomes more complex every year, and the changing population demands new measures, care, oversight. We hear a great deal of the institutional church, and many people are slow to believe that even a large city church needs two pastors.

In the primitive churches in this Commonwealth, there were often two elders to labor in the Word and doctrine, with an associate especially for pastoral service besides the deacons.

Our churches, with new and difficult problems to solve, heavier burdens of work and responsibility in reaching the lapsed, are not, ordinarily, so well equipped as in ancient times. We surely need to magnify the Diaconate. There is much dormant energy there.

The strong point in some denominations is outward guidance and supervision. Our unit of power is the local church. If we fail here, we fail all along the line. Our local church organization ought to be matchless, for our life is focussed there.

I believe that the deacons should be like the President's Cabinet, — heads of departments; that the parish should be districted, and put under their general oversight, and that every member of the church should be under their personal care.

Deacons should be leaders of religious thought in the congregation, not to regulate the theology of the minister, nor to intrude in any way upon the pulpit, but to emphasize and exalt the great, fundamental, accepted truths of our holy religion. They should be prominent and active in the Sunday school and the prayer-meetings, and in evangelistic work. *Why* are they to hold the "*mystery of the faith in a pure conscience*," unless they are to be leaders of thought?

They are greatly needed in our councils and conferences. The practical power of able, spiritually minded laymen in the church's whole life can hardly be over-estimated. Deacons should stand between their pastors and many details of parish work, so that the latter may give themselves more entirely "to prayer and to the ministry of the Word."

I never knew a congregation who complained that the minister spent too much time in making his sermons attractive, or that they would prefer preaching of a lower order. The sermon is never too good for the people, and would not be if the minister put all the time upon it. But how can a man prepare, week after week, sermons thoughtful, edifying, attractive, if his time is frittered away on the multitudinous details of modern church life?

What a sacred and blessed office this is!

Many a pastor thinks of deacons who have held up his hands when they were weary, who have stood loyally by him in the hour of trial, and thanks God for such friends. In many, may I not say in all churches, some names associated with this office will be fragrant as the rose for years and generations. O brethen in the Diaconate! make much of your calling; magnify your office; "use the office of a deacon well, and purchase to yourselves a good degree, and great boldness in the faith which is in Christ Jesus!"

To care for the poor; to visit the afflicted; to carry the symbols of our Lord's broken body and shed blood to the sick and dying — what blessed services are these!

Associated with the Diaconate, what holy memories cluster around the Lord's Table in the great congregation! But the faithful deacon will, I believe, recall with peculiar joy the ministrations in the chamber of suffering and death, where he saw Divine grace flow through this Heaven-ordained channel — the holy communion — to cheer the soul and prepare it for future felicity. Yes, it is the crowning glory of the Diaconate that it was instituted in the special interests of the poor and the neglected.

If the Church of God does not reach the needy and suffering, what will?

If she does not close the gap between the rich and poor, it will be an ever widening chasm. Think of our Divine Lord. He went about doing good; he healed the sick; he fed the hungry; he touched the loathsome lepers and they were made clean and whole. As one has said: "Men looked into the eyes of the Son of Mary and saw the Son of God." He is not ashamed to call us brethren. Then we must be brethren to the poor, the neglected, the sorrowful, the outcast, to those who need us most.

And now, brethren, my time is spent and I will relieve your patience. But suffer me a closing word. It is said that the pith of a woman's letter is in the postscript, and this postscript is about a woman. I am in search of a long-lost sister, who took a deep and loving interest in the Diaconate.

Where, I would humbly inquire, is "Phebe our sister, who is a deaconess of the church that is at Cenchreæ?" We know that church at Cenchreæ. It was, we think, a Congregational church, and Phebe was there. She is coming back, brethren. We *must* have her. The Lutherans have her; the Episcopalians have her; the Methodists have her. She is about to be introduced to the Presbyterians. She surely will want to come back to the church in which she was born!

Let me not intrude upon Brother Hamlin's ground, but I must, in closing, "commend unto you *Phebe* our sister, a deaconess of the church, that ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you."

PREPARATION AND CONDITIONS FOR CHURCH MEMBERSHIP.[1]

PARRIS T. FARWELL, STOCKBRIDGE, MASS.

The topic which we are to discuss is intended to include the admission of children and of adults, and to bring up such questions as what knowledge, belief, experience, character, should be required of those who are received into the church.

THE RELATION OF THE CHURCH TO ITS CHILDREN.

We will begin, then, with the relation of the church to its children. And immediately the question of infant baptism confronts us. What children shall be baptized? The Congregational churches as a whole have, from the first, held steadfastly to one opinion that only children of members of the churches may receive baptism, on the supposition that they only are in covenant relations with God. But there are some to-day, and perhaps the number is increasing, who remember that Jesus asked no question of the parents when he took little children in his arms and blessed them, who find in the Scripture teaching no such limitations as we impose, who believe that Christ died and rose again for the race. They, therefore, claim that every child without regard to parentage, solely by virtue of its membership in the race, is brought into covenant relations to God through the grace that is in Christ Jesus and has a right to the seal of the covenant. It is worthy of our earnest consideration whether this is not the true Christian position, and a position mightily influential for good if rightly presented, and followed by wise guidance.

Probably, however, the most important question is not what children shall be baptized, but rather, What is the relation of baptized children to the Church? It is here that men most widely differ and results are most divergent. There is no doubt that infant baptism as it has sometimes been administered has corrupted the churches. Such is the unmistakable verdict of history. But the cause of this corruption has been in the supposition that baptism alone qualified children for full membership in the church on arriving at years of discretion; not in the willingness to recognize covenant relations between Christ and every child, nor in the willingness to baptize all children. May it not be that, in rejecting a pernicious theory, we, in the Congregational churches, have neglected what might be an effective influence in the preparation of children for church membership?

Furthermore, is it not true that in the majority of our churches the value of infant baptism is largely annulled by failure to emphasize its significance? In the examination of a large number of manuals and lists of members I have not discovered anything which indicates that there are any baptized children in the church family. Would it not be helpful in preparing children for full membership in the church, if those who are baptized were enrolled, from time to time, on our printed lists, as children of the church, declared to be under its watch and care and expected to make their own public confession of Christ in due time? Whether we accept the doctrine that all children may be baptized or only the children of believing parents, this understanding of the relation of baptized children to the church prepares the way for their full membership in later years. This relationship, this declared and emphasized expectation will be a safe-guard and a beneficial influence.

---

[1] Page 18.

But beyond this what shall be the nature of the work of the church in preparing children for discipleship? It is a significant fact that our New Testament instructions present only two rules. Children are directed to obey their parents in the Lord, and fathers are exhorted, "Provoke not your children to wrath; but nurture them in the chastening and admonition of the Lord." Here are presented the fundamental principles of all true Christian life. The beginning and the end, the whole aim and purpose of the earliest Christian training should be to cultivate the spirit of obedience and service, of love and trust in the opening life. Nothing else can take the place of this. Nothing is more important. And the home, with its relationships and opportunities, is the natural place for this training. We do not make enough of this fact. Christ illustrated in his own child-life the rule for the child. He is at this stage the example for the child as truly as later he is for the man. Disobedient children of the home cannot make obedient children of the kingdom. By learning to obey and to serve, to love and to trust, in the home, children are prepared for the life of the kingdom. This is God's training school for His children. This is the method which He has ordained in the very laws of our being. And the aim of all our Christian effort must be to teach children, by the help of the example of the Christ child, that in their homes they may imitate him and show their love for him and obey and serve there "in the Lord."

Of course it will be necessary, in order to accomplish this, to instruct the children in some Scripture truths. This instruction should be directly from the Bible by the use of its life scenes, its picturesque narratives from the Old and New Testaments. Doctrinal catechisms for children are an abomination. Some simple manual of life, of conduct, thrilling with the Christ spirit, based on the Gospel teachings and examples, adapted to the child's mind is our only catechetical need, if we have any need of a manual. Our children should be taught that they are the children of God, that He is lovable, and that He loves them better than father or mother can. These little ones are not "children of wrath," and it is heresy to think or speak of them as if they were. They are not expected to disobey God any more than they are to disobey father and mother. That they will do so is true. But they are expected to obey and may learn to obey. "Children's evangelists," so-called, who work on the fears and morbid imaginations of the young, are born of paganism. Christ the child and Christ the lover of children is the lesson for children. The whole story of that life should be tenderly and earnestly impressed on the young mind. In later childhood the story of the growing Christian church, its trials and courage and martyrdoms, should be unfolded. Every effort should be made so to present Christ and his service as to appeal to the child's opening enthusiasm. No effort should be made to create a sense of sin except in the terms of its own intelligible life, in its selfishness and disobedience. Children should be led to understand that they are expected to be loyal to Christ and his work in very much the same way that they are led, in our public schools, to love their country and grow in intelligent patriotism.

The Church and the Home.

These ideas of Christ and the life of a child of God should be taught mainly in the home. The churches should be careful not to usurp the influence of the parents in this matter, nor even to seem to make that influence unnecessary. We need to-day, not more work in the church for children, more infant classes, catechetical classes, and Junior Endeavor Societies, but more work for the homes of our people. We need a deeper, holier, sublimer conception of the family, its relationships, duties, and opportunities. We need more faithful parents. In this respect we are growing worse rather than better. And it is to be feared that our church organizations for children are helping this downward movement. More and more the home is handing over its function as a school for the child to outside institutions which are absolutely incapable of doing the work as it should be done. These institutions are better than none for children who come from unchristian homes, but they never can fill the place which the father and mother should fill in training their children for Christ. I know of no weightier problem for the Church to solve than that of restoring to the home, in the face of the materialism of the age and the industrial system under which we live, the religious life which belongs to the home and which alone can keep it sacred. This I consider to be the indispensable factor in true preparation of children for Christ's service. Other things which we are undertaking, and which it is wise to undertake, in children's organizations, should be supplementary. At present they are too often makeshifts, taking the place which does not belong to them.

Conditions for the Child.

Now the question arises, To what point shall this work of preparation be carried? I answer emphatically, that there is absolutely one rule for the child and for the adult. We have no Scripture authority for receiving a child into the church on any other terms than we have for receiving an adult. What those terms are we will consider a little further on. But here it is necessary to say that there is danger lest we admit children to the church before the act can have real significance to them. President G. Stanley Hall has lately said: "There are the best of psycho-physiological reasons for holding conversion, or change of heart, before pubescence to be a dwarfing precocity. The age at which the child Jesus entered the temple is as early as any child ought to go about his Heavenly Father's business, if not too early with our climate, temperament, and life. To prescribe a set of strong feelings at this age may introvert attention on physical states, increase passional activities, and issue in a sort of self-flirtation or abnormal self-consciousness."

The observation of many of us will approve these words of warning. It is not evidence of the wisdom of a course of treatment of children that it brings many of them into the church. The real question is, What kind of Christians does it make? It is comparatively easy to lead children to assent, at a very early age, to our ideas. It is possible to lead their imaginative minds to a conception of their own sinfulness, such as they ought not to have at their age. It is even possible to lead them to an imaginative affection for Christ which is good so far as it goes, and should be cultivated, but which needs to be supplemented before it can be the power to hold, and mould, and save which characterizes the loyalty of real discipleship.

In general, then, children should not be admitted to the church until they are in the midst of the teens, at the age when their opening minds are capable not only of realizing that Christ loves them, but also of seeing and bowing before the loveliness of his divine life. This is the power that holds. Many a child enters the church before this experience is reached; but not until it is reached is he a true disciple. The danger is that this first imperfect conception, if it marks the beginning of discipleship, will decide the tenor of the whole life, establishing a point beyond which no advance is made, where, normally, there would be growth in powers of loyalty and service.

THE PREPARATION OF ADULTS.

So much concerning the preparation of children. Now what shall we say concerning the preparation of those who are older? Again we find no sure guide outside of the New Testament. Our main inquiry must be, not what have our churches done, or what have the fathers taught, but what was Christ's preparatory work. The answer to that question is obvious. He held himself before the eyes of men. He held up to their thought a life, a law of conduct. He declared, from first to last, the establishment of a kingdom. He explained its principles and called for citizens. He did these things even when he was teaching the truth concerning God. He did the same when teaching concerning human life. His preparatory work toward those who were outside was wholly of this nature, holding himself before them. He asserted his authority. He demonstrated his power. He lived a life of absolute love of God and man, illustrated by most vivid acts of mercy, patience, forgiveness. He revealed a divine antagonism to sin. He revealed also, a divine compassion for the sinner. He walked the way of suffering, enduring continually a combat with evil, bearing the cross of the world's hostility from Nazareth to Calvary, and then he said, "Come, take up *your* cross and follow me." "*Whosoever* *doth not bear his cross and come after me cannot be my disciple.*" This was his preparatory work; this life of obedience and service, of faith in God and love of men. And he said, Come with me! Live this life. This it is to be a child of God. This is citizenship in God's kingdom. I will live this life with you. I will give you strength and peace and victory and fulness of life. Such was his work of preparation and such must ours be. Let us distinguish carefully between the work of preparation for discipleship and the work of training in discipleship. The work of preparation for discipleship demands of us one thing only, — that we hold Christ before the eyes of men, the Christ of the New Testament, not the metaphysical Christ of our creeds and philosophies, but the living, loving, suffering, life-giving Christ. Men must see him, look upon his life, listen to his words, behold his deeds, and let this beauty and perfectness shine upon their souls. And our duty in trying to reach men and bring them to Christ is simply this, — to make him and his work and his commands as vivid, living, to men as possible.

CONDITIONS FOR MEMBERSHIP.

For the one, only condition for membership in Christ's church is that a man believe on and follow Christ. But, we say at once, this is a broad statement and needs to be explained. So it does. And in our endeavor to explain its meaning let us consider the position occupied now by our churches, first in the theological part of our forms for admission, and then in our covenants.

I suppose that those among us who contend for the longest and most elaborate creed statements would admit that it is enough to believe on Christ. These creeds, they say, are simply expositions of his teachings, or their logical conclusions. But the real point at issue is whether it is necessary, in order for a man to enter upon the discipleship of Christ, to intelligently recognize and assent to all the truth which ever came from his lips. As a matter of fact, Christ did not make any such demand. He distinguished between preparation for discipleship and training in discipleship. To become his disciple the only requisite was that a man should so see him and so believe in him as to choose him for master and teacher and friend, willing to give up all things, follow him and obey his commands. Christ, calling for disciples, did not set before them at first the sublimest mysteries of his teaching, but the simplest principles, those most closely in touch with human life. He sought to win and bind to himself in love and trust the hearts and minds of men, and by that love and trust men became his disciples. Then, little by little, step by step, he led them on to the larger thought and the sublimer knowledge concerning himself. I believe that no more important word has been spoken in this matter than that which many of us heard here not long ago, when it was declared* that we have erred in placing the supreme mysteries of our matured faith at the entrance of the Christian life, as if one were to demand of a child for admission to the primary school that it be able to calculate an eclipse.

---

* Rev. T. T. Munger, at the installation of Rev. W. T. W. Davis.

We have employed, as tests for admission to Christian discipleship, the great doctrines, reasoned out by the churches in centuries of conflict, of the Trinity, the atonement, the inspiration of the Scriptures, of miracles, none of which Christ taught in the terms that are placed in our creeds. Are these the evidences that we have become as little children? At the best we have begun where Christ ended. In many cases we have begun, not with his words at all, but with the philosophical deductions of the schools. From the New Testament, either in gospels or epistles, we learn no such lesson. We forget that the epistles were written to the churches, to Christians, not to the unconverted; for the instruction of disciples, not as tests for admission to discipleship. Belief on the Lord Jesus Christ is the one thing demanded at the entrance to the Christian life. And while this implies belief in his words, in his commands, in his promises, in his warnings, in all his teachings as they come to be understood, it means first of all and before all else, belief in himself. It means that one has so seen him as to be bound to him, knowing that what he approves is admirable, and what he condemns is hateful. It does not mean that each disciple will see and understand all that Christ says, just as every other man sees and understands him. But it means that each one comes to Christ won by the beauty and divinity of that life, penitent for sin, and seeking for guidance in truth and righteousness.

When Christ comes to be to any man his beloved master and friend, when the heart bows submissively before him with eager desire to be guided and taught, that man is Christ's disciple. He may be perplexed by much which Christ says. He may understand much of it in a different way from what I do. But, if he has given his life to Christ, if he loves him and the principles which he incarnates, I have no right on any grounds whatsoever to deny that man entrance among Christ's professed followers. It was long before Thomas came to bow with Peter before Christ, but Thomas was, from first to last, a true disciple, nevertheless, and he who loves Christ as Thomas did, — ready to go out with him to Bethany and die with him, there is the heart of the matter, — will be able in due time, never fear, to cry out: "My Lord and my God." Christ will not fail to reveal himself in his own way and time to those who love him. So that, as far as doctrinal matters are concerned, what we must require is very simple, nothing more than loving loyalty to the Lord Jesus Christ, and the will to be instructed by him and to obey him. To find out whether or not this loyalty really exists in any particular instance is, I admit, not an easy matter, for we cannot read the hearts of men. It is possible to make grave mistakes in judgment. The point which must be emphasized is that elaborated creeds do not only fail to help us but they befog the mind by diverting it from the one simple requisite.

It would be interesting to review at this point the position assumed by the early New England churches. I will give only a few brief quotations. The principle maintained was declared in 1672, by Davenport, who said: "Though some are at present weak in faith, yet if we may conceive that the Lord hath received them the church must receive them." In the Cambridge Platform this language is found: "The weakest measure of faith is to be accepted in those that desire to be admitted into the church: such charity and tenderness is to be used as the weakest Christian, if sincere, may not be excluded or discouraged." And again, John Cotton said: "We had rather ninety-nine hypocrites should perish through presumption than one humble soule belonging to Christ should sink under discouragement by despaire." Thus we see that in the position which our churches have almost unanimously held during the past century, we have departed not only from the New Testament principles but also from the position held by the New England fathers in the early days of our history.

In addition to this doctrinal requirement is there any other condition for church membership? If it would be taken in its simplicity and followed in its real meaning nothing need be added. But the materialistic spirit of the age is such, things have come to such a pass, that it is probably advisable to add to this simple doctrinal statement another which shall be not so much an addition as an explanation. We do not desire to present easier terms for admission to discipleship. Rather should we make them more severe and searching. *What we need is to reduce the terms of doctrine to the simplicity of Christ's terms, and advance the terms of character and conduct to the standard of his requirements.* How has it come to pass that men can say, and not be conscious of any contradiction, that they "believe on the Lord Jesus Christ," when they evidently do not believe in the principles of love and service which he incarnates, do not believe in the kind of work which he did or the methods which he followed? Of what value is what one calls "faith in the divinity of Christ," an orthodox assent to the doctrine of the Trinity, if that belief is not manifested by an acceptance of the kind of life that Christ lived as divinely authoritative and binding on his followers? Of what value is the belief that Christ died on the cross for us if we are not trying to live the redeemed life? According to the constant teaching of the Gospels it were better for a man to come before God having tried to lead a Christlike life of love for God and men, even though doubtful of the traditional and probably correct theology, than to have held the whole faith with a clear intellectual grasp and attended diligently to the conventions of religion but have lived a life of selfishness. Christ went out of his way to hold up the Good Samaritan because he was loving and merciful though involved in heresy and schism. Christ placed the emphasis on love and mercy which we place on orthodoxy.

Now what is the bearing of this fact on our forms for admission? Probably no one of us but would declare earnestly that a man's true faith is shown by his works. And yet look at our church manuals. The duty of living a holy life is asserted in many of them. But so far as it is defined, so far as particulars are mentioned in our covenants, this holy life is represented as shown by supporting the church, attending its services, and seeking its peace and prosperity. And it is verily true that there are many among us who think that these are the main things to which we pledge ourselves on becoming Christ's disciples. This is my chief criticism of the new form of admission which the committee of 1889 have just sent out to our churches. So far as it specifies the duties of a Christian life this is what it says: "You do now cordially unite yourselves with this church of Christ; to share with us in its worship and work; to walk with us in love and faithfulness so long as your relation to us shall continue."

This is good as far as it goes. It is more definite than anything in the old form of the committee of 1883, and it is as definite as any statement which is in the majority of our covenants. Is it advisable to make a wider and more explicit statement? I think that it is, on account of the spirit of the times. It should be declared clearly in our terms for admission to church membership that "faith in the Lord Jesus Christ" is to be manifested by dedicating to his guidance business, pleasure, social and intellectual life, holding them at his disposal, to be governed by his spirit of love for God and man, to be begun, carried on, and ended in conformity with his will, so far as that will is known, or may be made known.

No man may be excluded from membership in Christ's church who loves Christ, — that is, who loves the principles which Christ incarnates (for none others love him), and in that love comes to Christ, seeking to be taught of him, and to do his will. No man should be admitted among Christ's disciples, no matter what he confesses, who does not see the divinity of the Christ life, and pledge his endeavor to conform his own to it, whether in church or counting-house, in the every-day affairs of life, in his relations to his fellow-creatures, as employer or employee, as a member of the social body, as a good citizen, as a member of the home. And upon these facts such emphasis should be laid that none should mistake the requirements on entering the church, and none be able to ignore them in after life without realizing their own hypocrisy.

To repeat, then, the one thing supremely necessary, for the old or the young, for the child brought up in the Christian home or the man saved from the mire of evil habits, is that Christ in the beauty and authority of his life should be seen, the eternal right of his demands, the splendor of his kingdom should be recognized, and he should be chosen as Teacher and Saviour and King. This is the beginning of discipleship. Until this point is reached, we are not his disciples. Whatever is beyond this in our faith may or may not have come from his instruction, but even if it surely has, we have no right to place it where he did not, at the entrance to the church. It is the putting something else in place of this faith in the personal Christ, this loyalty to him which is the sufficient explanation of divided Christendom and unlovely Christian lives. When men dethrone the idols of institutionalism and ceremonialism and traditionalism which are usurping Christ's place in the world, and with united heart acknowledge him as supreme and only King, forever adorable, then his prayer will be answered, and all will again be one. And when dogmas and man-made creeds are relegated to their proper place, that the Christ creed, this one belief in Christ, may take its rightfully supreme place, then we shall be freed from something of that sad contradiction of men believing themselves to be Christians while they contentedly love the things that Christ hates, and ignore or antagonize what he loves.

All of our preparation for church membership should have for its end and aim that they with whom we are concerned should see Christ, see him as he is, hear his words, come into personal touch with him. And when this sight has merged in faith, when he who is beheld is recognized as altogether lovely, when heart and mind bow before him in loving adoration, accepting him as Master and Saviour, longing to be led by him, and to be like him, then the conditions have been attained, whether for youth or adult.

Historically, the work of preparation is declared in these words of John the Baptist, "*Behold the Lamb of God which taketh away the sin of the world*," and the conditions of discipleship in these words of Peter in an hour of severe testing: "*Lord, to whom shall we go? thou hast the words of eternal life.*"

TREASURER'S REPORT.

WILLIAM A. PAINE, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS,

FOR THE YEAR ENDING MAY 14, 1894.

DR.

1893.		
May 12.	To balance from last report	$2,622 67
	" assessment on 105,964 members, as reported in Minutes, three cents per member	3,178 92
	" amount received from	
	Hampshire East Conference Account, 1892	50 00
	Worcester Central Conference Account, 1892	198 81
	Woburn Conference Account, 1892	148 89
	Worcester Central Conference Account, 1888, 1889, 1890, 1891	253 97
	" Essex North Conference (over payment)	2 46
	" Woburn Conference (over payment)	2 58
		$6,458 30

CR.

1893.		
May 22.	By Rev. H. A. Hazen, expenses	$19 12
June 28.	" " " salary	100 00
July 29.	" Rev. S. B. Forbes, treasurer, assessment due National Association, July 1, 1893	1,579 70
Aug. 11.	" W. L. Green & Co., advertising	3 60
" 28.	" Thomas Todd, printing	16 75
Sept. 19.	" Alfred Mudge & Son, account printing	260 84
" 22.	" " " " " "	300 00
" 29.	" Rev. H. A. Hazen, salary	100 00
" 29.	" " " expenses	32 75
Oct. 11.	" Alfred Mudge & Son, printing	200 00
Nov. 20.	" Rev. H. A. Hazen, salary	100 00
1894.		
Jan. 12.	" Rev. I. W. Sneath, circulars and postage for Committee on Work of the Churches	8 25
Feb. 15.	" Rev. H. A. Hazen, salary	100 00
April 13.	" Rev. S. B. Forbes, treasurer National Association, assessment due July 1, 1894	1,589 14
May 14.	" balance due from Hampshire East Conference	25 98
	" balance due from Old Colony Conference	10 50
	" assessment for 1893, due from Middlesex Union Conference	103 59
	" profit and loss, Brookfield Conference	09
	" " " Hampshire Conference	5 04
	" " " Taunton Conference	2 01
	" balance on hand May 14, 1894	1,900 90
		$6,458 30

There is due the General Association from the Hampshire East Conference for assessments from 1887 to 1893, inclusive, $305.01.

The Treasurer has also received from the church in Rehoboth $3.76 on account of the Ministerial Bureau Fund, this being the only amount received for that purpose during the year.

This certifies that we have audited the account of William A. Paine, Treasurer of the General Association of Massachusetts, for the year ending this day, and find them accurately cast and properly vouched. The balance in the treasury, per statement of the Beacon Trust Company, appears to be $1,900.94.

GEO. P. SMITH,
FRANK FOXCROFT,
FRANK E. HODGKINS, } *Auditors.*

BOSTON, MASS., May 14, 1894.

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches ; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall, under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each evangelical Congregational church in this State may send to the Association its pastor and one delegate, and each Conference and each Association in the State may appoint one delegate each year, which delegates, with the secretary, registrar, assistant registrar, treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A secretary, a registrar, an assistant registrar, and a treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made ; to these offices any member of any Congregational church connected with this body shall be eligible. In case any of these offices become vacant between the annual meetings of the Association, the vacancy may be filled until the next following meeting by vote of the remaining officers.

2. A moderator shall be chosen by ballot from the members at each session to serve during that session.

3. The secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge

of the printing thereof ; distribute the publications of the Association and preserve, for the permanent use of the Association, copies of all its publications.

4. The registrar shall make the records of each meeting, and preserve them as the permanent property of the Association, to whom the assistant registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The secretary, registrar, assistant registrar, and treasurer shall be, *ex officio*, members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of May, at two P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that society.

The two persons thus nominated shall be from the membership of the Association at the time, and shall not be eligible for nomination for more than two years in succession, and shall make report concerning the work of the society at the next meeting of the Association.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the secretary, may call the Association to order ; and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the registrar. The Association shall then be organized by the choice of a moderator who shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these :

(1.) A Committee on Credentials, who shall be appointed by the moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them : —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item or business proposed by any member, he shall have the privilege of appeal to the Association.

2. To act after the adjournment.

(1.) A Provisional Committee of five, of whom the secretary or registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the Associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

The State Committee on the Work of the Churches shall consist of the chairmen of the corresponding committees of local Conferences, the secretary, the registrar, the Committee on Intemperance, the Committee on Sunday-School Work, and twenty-one members at large, — to be so classified that seven shall be elected each year for a term of three years.

(3.) A Committee to Audit the Accounts, who shall report the state of the treasurer and the sum, in their opinion, necessary to be paid the next year by the churches of the several Conferences connected with this body.

(4.) A Committee on Intemperance, to consist of five members, one for each of the five groups into which the Conferences of the State at any time may be divided.

(5.) A Committee on Sunday-School Work, to consist of six members, two to be chosen each year for a term of three years.

XIII. EXERCISES. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. SPECIAL ORDERS. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the minutes of the preceding day to be read; and the sessions of each day shall be closed with prayer.

2. The Associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people or the place of meeting, or a ser-

mon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn, and prayer.

XV. PLACE OF MEETING. — Previous to the close of each meeting the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered generally without remarks.

XVI. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contains several parts, any member may have it divided and a question taken on each part.

6. Every member when speaking shall address himself to the Chair, and shall be subject to no needless interruption. If he acts disorderly, it shall be the duty of the moderator and the privilege of other members to call him to order.

XVII. AMENDMENTS. 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several Associations and Conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

---

1. ANDOVER, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Winchester Adriance,	'79, May 22.	'84, Dec. 2.	Winchester.	W. C.
James Alexander,	'82, May 7.	'88.	Tewksbury.	P.
Cecil F. P. Bancroft,	'67, May 1.	'90, Sept. 23.	Andover.	Prof.
Francis H. Boynton,	'64, Oct. 20.	'89, May 28.	Lawrence.	W. C.
S. Ingersoll Briant,	'68, April 22.	'90, April 8.	North Chelmsford.	P.
Charles C. Carpenter,	'60, May 9.	'91, May.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Lawrence.	C. M.
Edward A. Chase,	'84, May 28.	'89, Sept. 24.	Lawrence.	P. C.
J. Wesley Churchill,	'69, April 30.	'82, April 11.	Andover.	Prof. Sem.
Thomas G. A. Coté,	'71, April 9.	'82, April 11.	Lowell.	W. C.
M. McGregor Dana,	'63, April 19.	'90, May 26.	Lowell.	W. C.
Charles A. Dickinson,	'79, Sept. 27.	'84, Dec. 2.	Boston.	P. C.
Frederick W. Greene,	'85, Sept. 3.	'85, Nov. 3.	Andover.	P. C.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C.
John W. Hayley,	'64, Sept. 23.	'88, Feb. 14.	Lowell.	P.
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof. Sem.
Charles W. Huntington,	'81, Sept. 6.	'88, June 5.	Lowell.	P. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
George H. Johnson,	'77, July 6.	'92, Dec. 6.	Lowell.	P.
William A. Keese,	'73, July 31.	'89, Dec. 3.	Lawrence.	P. C.
George F. Kenngott,	'90, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	N. Reading.	P.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	*Hartford, Ct.*	Prof.
Charles L. Merriam,	'82, Sept. 13.	'92, June.	Lowell.	P. C.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	Andover.	W. C.
Charles L Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Joseph H. Paradis,	'73, April 14.	'90, Feb. 4.	Lowell.	P. C.
Edward W. Pride,	'69, June 10.	'92, June.	Andover.	W. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof. Sem.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof. Sem.
John L. R. Trask,	'67, Dec. 4.	'84, Oct. 28.	Springfield.	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Tea.
Worcester Willey,	'44, Oct. 14.	'72, Oct. 4.	Andover.	W. C.

1. ANDOVER (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick A. Wilson,	'82, Oct. 6.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.

Licentiates.—1892: George M. Bocles and William H. Walker.—1893: S. K. Adalian, Ernest L. Baker, Alexander P. Bourne, Charles Clark, John H. Denison, Harlan P. Douglass, Burton S. Gilman, Frank L. Luce, Charles E. McKinley, Percival F. Marston, Newman Matthews, Tomoyoshi Murai, Henry E. Oxnard, James H. Ropes, Clifford G. Twombly, Frank L. Whipple.

STATED MEETINGS.—First Tuesday in December and fourth Tuesdays in February, May, and September.

Rev. Frederick W. Greene, Andover, scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
Stephen M. Andrews,	'67, May 21.	'90, Sept. 16.	Windsor.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Hinsdale.	W. C.
John P. Coyle,	'82, May 3.	'86, Dec. 14.	North Adams.	P. C.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
Nathaniel H. Egleston,	'45, Feb. 19.	'77, Dec. 3.	*Washington, D. C.*	W. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Theodore W. Harris,	'89, Mar.	'93, Mar. 7.	*New Lebanon, N. Y.*	P.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	P.
Edward Hungerford,	'71, Sept. 12.	'85, June 10.	*Burlington, Vt.*	W. C.
Jona. L. Jenkins,	'55, Oct. 17.	'85, June 10.	*Portland, Me.*	P. C.
Lucien C. Kimball,	'87, June 17.	'92, Dec. 6.	Middlefield.	P. C.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P.
William E. Morse,	'86, May 1.	'90, Dec. 2.	Somerset.	P.
Clarence S. Sargent,	'79, Oct. 1.	'87, Dec. 6.	*St. Louis, Mo.*	P. C.
Roger M. Sargent,	'52, Apr. 27.	'93, Mar. 7.	W. Hawley.	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
William Slade,	'88, Sept. 18.	'93, Feb. 21.	Williamstown.	P. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	Pittsfield.	P. C.
Edward Strong,	'42, Dec. 14.	'93, Mar. 7.	Pittsfield.	W. C.

STATED MEETINGS.—In March, June, September, and December.

Rev. James H. Laird, Hinsdale, scribe and treasurer.

3. Berkshire South (Berkshire, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Augustus Alvord,	'66, Jan. 19.	'59, Oct. 25.	*Barkhamsted, Ct.*	P.
Arthur J. Benedict,	'75, May 25.	'93, Jan. 31.	Heusatonic.	P.
Irving A. Burnap,	'92, Sept. 15.	'92, Oct. 25.	Monterey.	P. C.
Frank E. Butler,	'87, June 22.	'87, July 26.	*Carthage, Mo.*	P. C.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
J. Jay Dana,	'35, Sept. 9.	'86, Jan. 26.	Housatonic.	W. C.
Edward Day,	'86, Sept. 15.	'91, Jan. 27.	Lenox.	P. C.
Parris T. Farwell,	'83, Oct. 23.	'83, Oct. 29.	Stockbridge.	P. C.
Timothy A. Hazen,	'54, Oct. 11.	'84, April 28.	Springfield.	W. C
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
Telesphore Levique,	'91, April 1.	'93, May 2.	Housatonic.	P.
Stephen T. Livingston,	'91, July 8.	'91, Nov. 10.	S. Egremont.	P. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	W. C.
Frederick R. Marvin,	'78, April 18.	'87, Oct. 25.	Great Barrington,	P. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	P. C.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.
Herbert P. Woodin,	'92, June 23.	'92, July 26.	Curtisville.	P.

Licentiate. — William J. Bartlett, Lee, lay preacher, Nov. 10, 1891.
Stated Meetings. — Last Tuesdays in January, April, July, and October.
Rev. Parris T. Farwell, Stockbridge, scribe and treasurer.

4. Brookfield, Organized June 22, 1757.

Austin B. Bassett,	'87, Sept. 15.	'91, April 21.	Ware.	P. C.
Oscar Bissell,	'56, May 14.	'93, Oct. 24.	Holland.	P.
D. Olin Clark,	'78, June 11.	'86, Nov. 15.	Warren.	W. C.
Almon J. Dyer,	'86, June 4.	'93, Apr. 18.	N. Brookfield.	P. C.
Benson M. Frink,	'63, Jan. 9.	'94, Jan. 16.	W. Brookfield.	P.
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 15.	Barre.	P. C.
Harris G. Hale,	'91, Sept. 3.	'92, April 19.	Warren.	P. C.
Jasper P. Harvey,	'80, May 19.	'91, Jan. 13.	Ware.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'81, April 19.	Globe Village.	P. C.
Edmond C. Ingalls,	'77, July 16.	'89, July 9.	Brookfield.	P. C.
Augustus M. Rice,	'78, Dec. 17,		Sturbridge.	P.
Thomas C. Richards,	'90, July 1.	'91, Jan. 13.	Dudley.	P.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Montague.	P.
Uriel W. Small,	'59, Sept. 22.	'91, Jan. 13.	Boston.	P.
Joseph J. Spencer,	'91, June 11.	'91, Oct. 6.	N. Brookfield.	P. C.
Arthur Titcomb,	'88, Oct. 31.	'89, Jan. 5.	Gilbertville.	P.

Stated Meetings. — Second Tuesdays in January, April, July, and October.
Rev. J. P. Harvey, Ware, scribe.

5. CAPE COD (BARNSTABLE, 1792; BREWSTER, 1832; VINEYARD SOUND, 1836), Organized by union, October 16, 1866.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jeremiah K. Aldrich,	'63, Feb. 17.	'82, Jan. 31.	*Rye, N. H.*	P.
Samuel B. Andrews,	'68, June 20.	'90, April 15.	Chatham.	P.
Lewis P. Atwood,	'55, April 3.	'85, Jan. 21.	*Westfield, Vt.*	P.
Daniel W. Clark,	'82, June 27.	'89, Oct. 29.	Wellfleet.	P.
Samuel W. Clarke,	'74, Jan. 16.	'92, July 19.	W. Barnstable.	P.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	W. C.
George S. Dodge,	'93, June 6.	'94, Jan. 16.	Woods Holl.	P.
William R. Joyslin,	'64, Feb. 4.	'92, April 19.	Centerville.	P.
Charles Morgan,	'62, April 20.	'81, June 15.	*Hampton, Ct.*	P.
Frederick Oxnard,	'61, May 8.	'72, April 16.	*Washington, D. C.*	W. C.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Jamaica Plain.	W. C.
Ezra J. Riggs,	'79, July 10.	'91, Nov. 10.	Provincetown.	P.
Robert Samuel,	'59, Nov. 3.	'84, Oct. 28.	Brewster.	W. C.
Ezra N. Smith,	'72, June 12.	'92, April 19.	N. Falmouth.	P.
John C. Staples,	'80, July 6.	'91, April 21.	New Bedford.	W. C.
Hanson E. Thygeson,	'87, Nov. 2.	'91, April 21.	Orleans.	W. C.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	Assist. P.
Charles H. Washburn,	'85, Dec. 2.	'94, Jan. 16.	Falmouth.	P. C.
Chas. H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	Sandwich.	P.

STATED MEETINGS. — Third Tuesdays in January, April, July, and October. Rev. Ezra N. Smith, N. Falmouth, secretary.

6. ESSEX NORTH, Organized September 6, 1761.

Marc Ami,	'66, July 16.	'92, Dec. 20.	Haverhill.	M.
Henry E. Barnes,	'62, May 28.	'78, April 16.	N. Andover.	P. C.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	*Wysox, Pa.*	W. C.
George Benedict,	'83, Oct. 9.	'92, Dec. 20.	Haverhill.	P. C.
Isaac N. Carleton,	*Licentiate.*	'87, April 19.	Bradford.	Teacher.
George W. Christie,	'73, Dec. 11.	'93, Feb. 21.	Amesbury.	P.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec 19.	Haverhill.	P. C.
Samuel B. Cooper,	'87, Jan. 19.	'93, Oct. 17.	Rowley.	P.
Bernard Copping,	'79, Sept. 3.	'88, Feb. 21.	Acton.	P. C.
John W. Dodge,	'60, Dec. 6.	'92, April 19.	Newburyport.	W. C.
Albert Donnell,	'83, June 20.	'86, Oct. 19.	*Johnson, Vt.*	P.
Daniel T. Fiske,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	P. C.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.
Albert W. Hitchcock,	'91, Dec. 15.	'92, April 19.	Newburyport.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	P. C.
S. C. Kendall,	'54, Mar. 29.	'91, Oct. 21.	Townsend.	W. C.
Joseph Kimball,	'83, June 15.	'86, April 20.	Andover.	P.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	P. C.
Charles E. Lord,	'44, May 8.	'90, Dec. 16.	Newburyport.	W. C.

6. ESSEX NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John N. Lowell,	'77, Nov. 21.	'81, Feb. 21.	Haverhill.	P.
Henry R. McCartney,	'87, Jan. 20.	'92, April 19.	Georgetown.	P. C.
Charles P. Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	P. C.
Vincent Moses,	'87, Oct. 2.	'92, Dec. 20.	West Newbury.	P.
Frederick B. Noyes,	'90, Oct. 28.	'92, April 19.	West Newbury.	P. C.
George W. Osgood,	'78, Jan. 25.	'90, Dec. 16.	Newburyport.	W. C.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Winchester.	Tr. H. M. Soc.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab.*	Prof.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
John Pike,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
George H. Reed,	'87, June 3.	'92, April 19.	Haverhill.	P. C.
John H. Reid,	'90, Aug. 10.	'93, Feb. 21.	Newburyport.	P.
George L. Richmond,	'87, Oct. 10.	'90, April 15.	Amesbury.	P. C.
Francis W. Sanborn,	'78, Dec. 18.	'85, Dec. 16.	Newbury.	P. C.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	*Atkinson, N. H.*	P.
Egbert C. Smyth,	'56, July 23.	'67, April 19.	Andover.	Prof. Sem.
John Rounds Smith,	'92, Sept. 1.	'93, Feb. 21.	Georgetown.	P. C.
George L. Todd,	'87, Apr. 13.	'93, Apr. 18.	Merrimac.	P. C.
David C. Torrey,	'92, June 1.	'92, Dec. 20.	Byfield.	P. C.

Licentiate. — 1893, Samuel A. Noon; 1894, Jesse G. Nichols.

STATED MEETINGS. — Third Tuesdays in February, April, June, October, and December.

Rev. Charles P. Mills, Newburyport, scribe.

7. ESSEX SOUTH AND SALEM (ESSEX SOUTH, September 3, 1717; SALEM, October 15, 1840), Organized by union, December 1, 1885.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford	P. C. Linebrook.
James C. Alvord,	'88, Sept. 13.	'89, Jan. 8.	*Woonsocket, R. I.*	P.
S. Linton Bell,	'76, Jan. 5.	'81, April 1.	Marblehead.	P. C.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	Boxford.	P. C.
Albert E. Bradstreet,	'88, Aug. 30.	'92, Mar. 8.	Topsfield.	P.
David Bremner,	'55, May 2.	'77, Jan. 9.	Boxford.	W. C.
Harry L. Brickett,	'83, May 23.	'83, April 3.	Lynnfield Centre.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Salem.	P. C.
John W. Buckham,	'88, Aug. 9.	'91, Jan. 13.	Salem.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Lyndon S. Crawford,	'79, Aug. 20.	'84, Jan. 8.	*Broosa, W. Turkey.*	F. M.
Allen E. Cross,	'92, Dec. 29.	'92, Jan. 12.	Cliftondale.	P.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Essex.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Farmington, Me.*	P

7. ESSEX SOUTH AND SALEM (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward C. Ewing,	'63, Nov. 5.	'83, Nov. 1.	Danvers Centre.	P. C.
William B. Geoghegan,	'92, June 16.	'92, Nov. 15.	Beverly.	P. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	P. C.
George B Hatch,	'87, July 27.	'88, Jan. 10.	*Berkeley, Cal.*	P. C.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.
Frederick A. Holden,	'85, Sept. 18.	'92, Nov. 15.	West Peabody.	P.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	Peabody.	P. C.
Warren P. Landers,	'91, Dec. 2.	'92, Mar. 8.	Middleton	P. C.
O. T. Lanphear,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	W. C.
Hugh McLeod,	'55, June 25.	'85, Jan. 13.	Cambridge.	W. C.
Daniel Marvin, jr.,	75, May 2.	'87, April 5.	*Brooklyn, N. Y.*	W. C.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	P. C.
Robert M. Peacock,	'80, Sept. 23.	'93, Jan. 10.	Pigeon Cove.	P.
Aaron Porter,	'60, Nov. 20.	'88, Sept. 11.	Salem.	W. C.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	Lanesville.	P. C.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers Centre.	Sect.
James Richmond,	'78, June 4.	'89, Sept. 10.	*Litchfield Corner, Me.*	P. C.
Edward G. Smith,	'71, April 13.	'89, Sept. 10.	*Epping, N. H.*	P
William E. Strong,	'85, July 15.	'85, Dec. 1.	Beverly.	P. C.
J. Henry Thayer,	'59, Dec. 29.	'60, Mar. 6.	Cambridge.	Prof.
Louis B. Voorhees,	'71, Dec. 16.	'85, June 1.	Groton.	P.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Wenham.	P.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	P.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.

STATED MEETINGS. — Second Tuesdays in January, March, May, September, and November.

Rev. T. Frank Waters, Ipswich, scribe.

8. FRANKLIN, Organized September 20, 1803.

Harry C. Adams,	'89, Oct. 22.	'89, Nov. 19.	Turner's Falls.	P. C.
Walter H. Ashley,	'78, Mar. 19.	'89, Nov. 19.	Shelburne Falls.	P.
Solomon Bixby,	'53, June 30.	'91, Feb. 9.	Hawley.	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
Theodore J. Clark,	'42, Oct. 11.	'86, Aug. 10.	Northfield.	W. C.
John Cowan,	'75, May 25.	'88, May 12.	So. Deerfield.	P.
Robert Crawford,	'40, Aug. 10.	'58, Feb. 9.	*Clinton, Ct.*	P. Em.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	Whately.	P. C.
Eugene M. Frary,	'88, Nov. 7.	'89, May 14.	Coleraine.	P. C.
Frank J. Grimes,	'75, June 2.	'84, May 13.	*W. Glover, Vt.*	W. C.
Alpheus C Hodges,	'81, Nov. 16.	'82, Feb. 14.	Buckland.	P. C.
Henry Hyde,	'82, Dec. 20.	'89, Feb. 10.	Greenfield.	W. C.

8. FRANKLIN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George W. Judson,	'87, July 1.	'90, June 12.	Orange.	P. C.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Caldwell Morrison,	'93, Nov. 2.	'93, Dec. 12.	Conway.	P. C.
Charles B. F. Pease,	'89, June 25.	'90, Sept. 9.	*W. Troy, N. Y.*	P.
Stephen H. Robinson,	'78, Sept. 7.	'88, Aug. 14.	*Atlanta, Ga.*	P.
Ira A. Smith,	'82, Sept. 27.	'88, Feb. 4.	Charlemont.	P.
David H. Strong,	'85, June 16.	'88, Nov. 13.	Bernardston.	P.
Jonathan Wadhams,	'71, Dec. 20.	'82, Feb. 14.	*Connecticut.*	W. C.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.
John A. Woodhull,	'56, Jan. 1.	'90, Nov. 11.	Plainfield.	P. C.

Licentiates. — Charles C. Duncan, Allan C. Ferrin.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in July, October, December, and February.

Rev. David H. Strong, Bernardston, scribe.

9. HAMPDEN, Organized February 13, 1894, by the union of Hampden West and East, which were formed June 11 and 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Simeon O. Allen,	'70, Dec. 1.	'91, Feb. 10.	West Springfield.	W. C.
Edward P. Armstrong,	'81, Feb. 15.	'87, Feb. 8.	*Rochester, N. Y.*,	S.S.Supt.
Stephen G. Barnes,	'81, Apr. 25.	'92, Nov. 7.	Longmeadow.	P. C.
Harlan P. Beach,	'83, July 19.	'93, Feb. 14.	Springfield.	Teacher.
Lyman H. Blake,	'67, Nov. 14.	'81, Dec. 6.	Westfield.	P. C.
Edward B. Blanchard,	'92, June 29.	'92, Nov. 7.	Thorndike.	P.
Ralph W. Brokaw,	'77, July 18.	'89, Feb. 12.	Springfield.	P. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	F. M. Em.
S. G. Buckingham,	'37, May 24.	'47, Aug. 3.	Springfield.	P. C. Em.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Michael Burnham,	'70, Oct. 25.	'86, May 11.	*St. Louis, Mo.*	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	W. C.
Jeremiah M. Chrysler,	'72, May 21.	'89, Nov. 12.	Blandford.	P.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	P. C.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	P.
Myron S. Dudley,	'71, Sept. 28.	'87, Feb. 8.	Nantucket.	P.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	New Marlboro.	P.
Frank L. Garfield,	'93, Feb. 21.	'93, April 11.	Feeding Hills.	P. C.
Lewis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	P. C.
George H. Griffin,	'65, June 22.	'86, July 13.	Springfield.	Editor.
Carlos H. Hanks,	'88, Sept. 25.	'90, May 13.	*Zanesville, O.*	P.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	*Ormond, Fla.*	P.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	Monson.	P. C.

9. HAMPDEN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Theron H. Hawks,	'55, March 5.	'88, July 10.	Springfield.	W. C.
George R. Hewitt,	'86, June 4.	'89, Feb. 2.	Fitchburg.	P.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	Worcester.	P.
William T. Hutchins,	'76, Dec. 20.	'92, Nov. 7.	Indian Orchard.	P. C.
Frank E. Jenkins,	'81, May 18.	'93, Nov. 14.	Palmer.	P. C.
David L. Kebbe,	'91, June 17.	'91, July 14.	Southwick.	P. C.
Edward H. Knight,	'83, July 25.	'83, Nov. 13.	Springfield.	W. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	P. C.
F. Barrows Makepeace,	'73, June 19.	'90, Nov. 11.	Springfield.	P. C.
Samuel L. Merrell,	'50, Jan. 8.	'82, Nov. 14.	Springfield.	W. C.
Simeon Miller,	'46, May 7.	'36, June 8.	Springfield.	W. C.
Egbert N. Munroe,	'81, May 4.	'89, Nov. 12.	Deerfield.	P.
Sidney K. Perkins,	'80, July 20.	'94, July 10.	W. Springfield.	P.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Paul H. Pitkin,	'66, Sept. 11.	'82, May 9.	Springfield.	Teacher.
Howard W. Pope,	'74, Sept. 5.	'87, May 10.	*New Haven, Ct.*	W. C.
Abram J. Quick,	'64, Mar. 7.	'91, Nov. 10.	Ludlow.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S.C.W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Albert D. Smith,	'88, Oct. 4.	'93, Feb. 14.	E. Longmeadow.	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Frank M. Sprague,	'75, Sept. 22.	'82, May 9.	Springfield.	W. C.
Richard L. Swain,	'84, Aug. 21.	'94, July 10.	S. Hadley Falls.	P. C.
Charles S. Sylvester,	'59, Oct. 20.	'66, Sept. 4.	Feeding Hills.	W. C.
William J. Tate,	'92, Nov. 16.	'93, April 11.	Springfield.	P.
Joshua T. Tucker,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept. 23.	'54, Feb. 2.	Monson.	Teacher.
Nicholas Vander Pyl,	'93, Sept. 13.	'93, Nov. 14.	N. Wilbraham.	P. C.
Stephen W. Webb,	'70, April 12.	'89, Feb. 12.	Springfield.	W. C.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Dana.	W. C.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	Holyoke.	P. C.

Licentiates. — 1893, Frederick S. Hyde, James H. Tufts; 1894, Edward C. Camp.

STATED MEETINGS. — In Springfield, second Tuesdays in February, April, July, and November.

Rev. Walter Rice, Agawam, scribe.

10. HAMPSHIRE, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	Goshen.	P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	P. C.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	W. C.
Harlan Creelman,	'89, Sept. 17.	'90, Feb. 11.	*New Haven, Ct.*	Prof.
Henry L. Edwards,	'57, July 12.	'85, Feb. 17.	Northampton.	W. C.
William Gallagher, jr.,	'74, Dec. 1.	'89, Feb. 19.	Easthampton.	Teacher.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Edwin J. Klock,	'89, June 18.	'92, Feb. 2.	*Niagara Falls, N. Y.*	P.
Herbert W. Lathe,	'77, Sept. 27.	'82, Oct. 17.	*Silverton, Colo.*	P.
Elihu Loomis,	'51, Oct. 22.	'86, June 9.	Chesterfield.	P.
Wm. J. Parmelee, M.D.	'84, Feb. 26.	'92, Feb. 2.	Hinsdale.	W. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Samuel T. Seelye,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Henry S. Snyder,	'86, Oct. 28.	'89, Feb. 19.	Williamsburg.	P. C.
Arthur C. Townsend,	'91, June 10.	'92, Feb. 2.	Westhampton.	P. C.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
Rufus S. Underwood,	'67, Nov. 19.	'87, June 14.	Northampton.	Evan.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Sumner G. Wood,	'80, Dec. 30.	'89, Feb. 9.	Easthampton.	P. C.

STATED MEETINGS. — First Tuesdays in February and June, and third Tuesday of October.

Rev. E. G. Cobb, Florence, scribe.

11. HAMPSHIRE EAST, Organized November 16, 1841.

John S. Bayne,	'69, May 18.	88, Feb. 28.	*La Salle, Ill.*	P.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	W. C.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'42, July 6.	'43, Nov. 14.	Greenwich.	P. C.
Herbert W. Boyd,	'86, Nov. 9.	'89, Feb. 13	South Amherst.	P.
Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof. Coll.
George S. Dickerman,	'68, Aug. 5.	'84, June 10.	*New Haven, Ct.*	W. C.
Levi H. Elwell,	*Licentiate.*	'80, Dec. 21.	Amherst.	Inst. in Coll.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
Francis J. Fairbanks,	'64, Aug. 31.	'86, May 25.	Royalston.	P. C.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	No. Amherst.	P. Leverett.
Eber W. Gaylord,	'73, May 13.	'90, Dec. 2.	No. Amherst.	P. C.
Frank L. Goodspeed,	'87, June 29.	'90, Dec. 2.	Amherst.	P. C.
William D. Herrick,	'60, Jan. 18.	'84, Sept. 16.	Amherst.	W. C.
Charles E. Houghton,	'76, May 24.	'89, May 28.	Prescott.	P.
Newton I. Jones,	'75, July 15.	'94, May 29.	S. Hadley.	P.

11. HAMPSHIRE EAST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
William D. Love,	'48, April 4.	'79, Sept. 16.	*Hartford, Ct.*	W. C.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	*Riverside, Cal.*	W. C.
Dwight W. Marsh,	'49, Oct. 2.	'82, Dec. 5.	Amherst.	W. C.
Wilbur Rand,	'83, May 9.	'94, Feb. 6.	Pelham.	W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	W. C.
John E. Tuttle,	'83, May 22.	'94, May 29.	Amherst.	P. C.
William S. Tyler,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof. Coll.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Pr. of Ag. Coll.
Simeon F. Woodin,	'59, June 19.	'83, Dec. 4.	*Foochow, China.*	Mis'n'y.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.
Chas. L. Woodworth,	'49, Nov. 7.	'93, Dec. 5.	Amherst.	P.

Licentiates. — Edward P. Crowell, re-licensed May 23, 1893; W. L. Montague, re-licensed Dec. 2, 1890; L. H. Elwell, re-licensed Dec. 6, 1892.

STATED MEETINGS. — First Tuesdays in February, June, and December, and third Tuesday of September.

Rev. Geo. E. Fisher, North Amherst, scribe.

12. MENDON, Organized November 8, 1751.

Nathan T. Dyer,	'78, July 31.	'90, Dec. 9.	Medfield.	P.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	*Redlands, Cal.*	W. C.
James W. Flagg,	'82, Oct. 25.	'93, June 13.	Foxboro.	P.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	P. C.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	P. C.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	Boston.	W. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Boston.	W. C.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	Norfolk.	P.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Robert W. Sharp,	'89, Sept. 12.	'89, Dec. 10.	*Thomaston, Ct.*	P.
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
William G. Ward,	'75, .	'92, June 14.	?	W. C.
Horace Wellington,	'47, Oct.	'89, Dec. 10.	Boston.	W. C.
Albert H. Wheelock,	'88, July 3.	'94, Mar. 13.	Millis.	P.
Webster Woodbury,	'68, Sept. 29.	'88, June 13.	Milford.	P. C.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Rufus K. Harlow, Medway, scribe.

13. MIDDLESEX SOUTH, Organized June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
George M. Adams,	'51, Sept. 18.	'73, Sept. 9.	Auburndale.	W. C.
Merrill Blanchard,	'81, Mar. 23.	'89, Feb. 19.	Maynard.	P.
George A. Brock,	'91, June 29.	'92, May 3.	Saxonville.	P. C.
Edward L. Chute,	'80, July 20.	'85, Sept. 14.	Northboro'.	P. C.
John Colby,	'55, Oct. 31.	'86, May 4.	*Fitzwilliam, N. H.*	W. C.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, jr.,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Fred E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	So. Framingham.	P. C.
Robert F. Gordon,	'76, May 12.	'90, Feb. 4.	Weston.	P.
Lewis W. Hicks,	'74, Sept. 10.	'93, May 2.	Wellesley.	P. C.
Theodore J. Holmes,	'59, Oct. 5.	'94, May.	Hopkinton.	P.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	North Abington.	W. C.
Truman A. Merrill,	'58, July 14.	'88, May 1.	*Solon, Me.*	P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'90, Feb. 4.	*Lee, N. H.*	P.
William B. T. Smith,	'93, July 19.	'93, Sept. 19.	Southville.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	P. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
Philo B. Wilcox,	'51, May 14.	'93, May 2.	Northboro.	W. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.
Granville Yager,	'76, June 20.	'92, Sept. 20.	Hudson.	P.

STATED MEETINGS. — First Tuesdays in February, May, and December, third Tuesday in September.

Rev. George M. Adams, Auburndale, scribe.

14. MIDDLESEX UNION, Organized January, 1827.

Melvin J. Allen,	'82, Nov. 8.	'82, Nov. 14.	*Littleton, N. H.*	P. C.
James M. Bell,	'58, July 21.	'93, Nov. 21.	N. Leominster.	P.
Augustus A. Bickford,	'78, May 9.	'90, Nov. 18.	Westford.	P.
Henry E. Bray,	'89, Jan. 30.	'93, Jan. 17.	*W. Rutland, Vt.*	P.
Charles S. Brooks,	'69, Sept. 15.	'87, Sept. 20.	Fitchburg.	P. C.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Warnerville.	P.
Henry C. Crane,	'73, Sept. 9.	'93, May 23.	Pepperell.	P.
Henry P. Cutting,	'45, June 10.	'82, May 2.	*Bethlehem, N. H.*	W. C.
Clarence R. Gale,	'87, Dec. 28.	'92, Sept. 28.	*Marshalltown, Io.*	P.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
Edward L. Gulick,	'89, Dec. 3.	'91, Sept. 15.	*Lawrenceville, N. J.*	Tea.
Eli W. Harrington,	'37, April 26.	'85, Sept. 1.	Pepperell.	W. C.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	W. Roxbury.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	?	W. C.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	*Evarts, Ky.*	P.

14. MIDDLESEX UNION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Richard Meredith,	'67, April 21.	'86, May 18.	W. Somerville.	W. C.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Horace Parker,	'61, May 31.	'64, Mar. 1.	W. Tisbury.	P.
Albert B. Peabody,	'60, May 24.	'92, Mar. 15.	Boxboro'.	P.
George A. Perkins,	'54, May 25.	'84, Nov. 5.	Wendell.	P.
William J. Robinson,	'91, June 9.	'93, Jan. 17.	Ashby.	P. C.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	Townsend.	P.
Geo. R. W. Scott,	'68, Sept. 17.	'81, Jan. 11.	Leominster.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Baltimore, Md.*	W. C.
Albert G. Todd,	'90, June 10.	'92, Nov. 15.	Worcester.	P.
Charles C. Torrey,	'55, Sept. 7.	'86, Sept. 21.	Harvard.	P.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	Shirley Village.	P.
William S. Walker,	'91, Oct. 26.	'92, Jan. 19.	Lunenburg.	P.
Bartlett H. Weston,	'90, May 29.	'90, May 20.	Dunstable.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

STATED MEETINGS. — Third Tuesdays in January, March, May, September, and November.

Rev. Edwin R. Hodgman, W. Roxbury, scribe and treasurer.

15. NORFOLK ASSOCIATION, Organized May 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
Frederic A. Balcom,	'82, Jan. 9.	'92, Feb. 16.	Rockland.	P.
Samuel Bell,	'69, Sept. 1.	'87, June 14.	*Pittsfield, N. H.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'91, Dec. 15.	Cohasset.	P. C.
Judson V. Clancy,	'87, Sept. 7.	'93, April 18.	S. Weymouth.	P. C.
Wm. M. Cornell, M. D.,	'30, Jan. 12.	'72, April 20.	Boston.	W. C.
Edward O. Dyer,	'83, Oct. 16.	'84, Feb. 19.	*Sharon, Ct.*	P.
Daniel Evans,	'91, May 26.	'91, Dec. 15.	East Weymouth,	P. C.
Leonard Z. Ferris,	'65, Nov. 30.	'83, Feb. 20.	*Rumford, R. I.*	P.
Robert W. Haskins,	'72, Oct. 19.	'83, Feb. 20.	*Manchester, Vt.*	P.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	Assist. P.
Charles A. Hilton,	'73, June 9.	'94, Feb. 20.	Randolph.	P. C.
Oliver Huckel,	'90, Sept. 10.	'90, Dec. 16.	*Germany.*	W. C.
Allan B. Hudson,	'92, Dec. 28.	'93, April 18.	N. Weymouth.	P.
Frank S. Hunnewell,	'88, June 27.	'92, Feb. 16.	Whitman.	P.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Walter P. Hutchinson,	'93, April 19.	'94, April 17.	N. Abington.	P.
Robert R. Kendall,	'78, Jan. 30.	'92, Dec. 20.	Weymouth Heights.	P. C.
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Saugus.	P.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Charlton.	P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. C.
Harlan Page,	'83, Feb. 6.	'84, Feb. 19.	Hardwick.	P.

15. NORFOLK ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	East Bridgewater.	P.
Elbert S. Porter,	'83, Dec. 15.	'89, Oct. 29.	Bridgewater.	P. C.
Lewis V. Price,	'73, Jan. 9.	'92, Feb. 16.	Brockton.	P. C.
Ezekiel Russell,	'36, June 22.	'51, Jan. 28.	Lynn.	W. C.
John W. Savage,	'63, Dec. 10.	'85, April 21.	*Bristol, N. H.*	P.
John Sharp,	'90, April 30.	'94, June 19.	Beechwood.	P.
Albert K. Teele,	'45, July 15.	'52, April 27.	Milton.	P. Em.
William L. Tenney,	'88, Sept. 20.	'93, Oct. 31.	*Olivet, Mich.*	P.
W. Sherman Thompson,	'91, Oct. 15.	'93, April 18.	E. Boston.	Assist. P.
Franke A. Warfield,	'71, June 10.	'82, June 13.	Brockton.	P. C.
Isaac C. White,	'50, Oct. 23.	'90, June 10.	*Providence, R. I.*	W. C.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Middleboro'.	W. C.

STATED MEETINGS. — Last Tuesday in October, third Tuesdays in December, February, and April, and second Tuesday in June.

Rev. Robert R. Kendall, Weymouth Heights, scribe and treasurer.

16. OLD COLONY, Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Nelson M. Bailey,	'59, April 15.	'93, May 10.	*Wells, Me.*	P.
Thomas Bell,	'86, April 25.	'91, Feb. 11.	South Dartmouth.	P.
William Carruthers,	'58, June 16.	'92, Feb. 10.	New Bedford.	C. M.
Edward C. Fellowes,	'91, Oct. 2.	'93, Nov. 15.	Acushnet.	P. C.
Rufus P. Gardner,	'84, April 20.	'89, Feb. 13.	*Hampstead, N. H.*	P.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	Lakeville.	P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	*Charleston, S. C.*	P.
Ivory H. B. Headley,	'77, Jan. 4.	'80, April 28.	Roslindale.	Evan.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
John B. Lawrence,	'85, July 23.	'90, May 14.	*Claremont, N. H.*	P.
Dorrall Lee,	'74, Sept. 16.	'93, Nov. 15.	Fairhaven.	P. C.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	New Bedford.	P. C.
Thomas F. Norris,	'79, Feb. 5.	'92,Feb. 10.	Westport.	P.
George H. Perry,	'92, April.	'93, Nov. 15.	W. Wareham.	P. C.
Alonzo H. Quint,	'53, Dec. 27.	'64, July 20.	Boston.	W. C.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P.
Willis E. Smedley,	'92, Oct. 18.	'93, Feb. 8.	Wareham.	P.
Richard T. Wilton,	'81, Nov. 16.	'83, May 2.	*Wolfboro, N. H.*	P.

Licentiate. — Joseph Wheelwright, Rochester.

STATED MEETINGS. — Second Wednesdays in February, May, and November.

Rev. Robert L. Rae, 24 Bay Street, Brockton, scribe.

17. PLYMOUTH, Organized May 18, 1858.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ebenezer Alden,	'43, Nov. 3.	'58, May 18.	Marshfield.	P. Em.
Park A. Bradford,	'79, July 30.	'92, Nov. 5.	Scituate.	W. C.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	Erving.	P.

17. PLYMOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Austin S. Chase,	'76, Dec. 14.	'93, May 8.	Duxbury.	P.
Zenas Crowell,	'77, Dec. 19.	'86, Nov. 16.	Kingston.	P. C.
Louis Ellms,	'89, Aug. 9.	'93, Nov. 21.	Halifax.	P.
Smith B. Goodenow,	'43, June 28.	'84, May 20.	*Battle Creek, Io.*	W. C.
Horace F. Hallett,	'91, July 7.	'93, Nov. 21.	Plympton.	P.
Vaola J. Hartshorne,	'65, Jan. 16.	'91, Nov. 17.	Plympton.	W. C.
Adoniram J. Leach,	'89, April 7.	'93, Nov. 21.	S. Hanson.	P.
Nehemiah Lincoln,	'72, May 15.	'88, Aug. 21.	North Carver.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Marshfield.	P. C.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Manomet.	P.
Ernest W. Shurtleff,	'89, Nov. 16.	'92, Aug. 16.	Plymouth.	P. C.
Thomas H. Vincent,	'89, Feb. 6.	'89, Feb. 19.	Southampton.	P.
John Wild,	'92, Apr. 20.	'92, Aug. 16.	Hanover.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	W. Hanover.	P.

Licentiate.—Jas. T. Thomas, Nov. 17, 1891; Essek W. Kenyon, Nov. 21, 1893.

STATED MEETINGS.—Third Tuesdays in February, May, August, and November.

Rev. Ebenezer Alden, Marshfield, scribe.

18. SUFFOLK NORTH, Organized July 2, 1822.

Walter S. Alexander,	'61, Nov. 22.	'85, Sept. 15.	Cambridge.	W. C.
Charles E. Andrews,	'81, Oct. 11.	'89, Nov. 20.	*Warren, Me.*	W. C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Centre.	Editor.
Smith Baker,	'60, July 30.	'94, April 4.	E. Boston.	P. C.
Fritz W. Baldwin,	'82, Sept. 11.	'85, Feb. 17.	*E. Orange, N. J.*	P. C.
David N. Beach,	'76, June 15.	'85, Feb. 17.	Cambridge.	P. C.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	W. C.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Boston.	Editor.
George W. Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Charles R. Brown,	'89, Sept. 8.	'93, Feb. 8.	Charlestown.	P. C.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
N. George Clark,	'57, Oct. 13.	'63, June 19.	W. R'bury.	A. B. C. F. M.
Silas P. Cook,	'80, Feb. 17.	'82, April 18.	Northfield.	P. C.
Charles F. Crathern,	'86, Sept. 1.	'93, Dec. 6.	Charlestown.	P.
George Darling,	'50, July 12.	'93, June 7.	Cambridge.	W. C.
Stephen R. Dennen,	'55, July 11.	'86, Sept. 9.	*Los Angeles, Cal.*	W. C.
Lysander Dickerman,	'58, April 29.	'92, Feb. 3.	*New York.*	W. C.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Walter S. Eaton,	'91, April 26.	'94, Feb. 7.	Revere, Mass.	P. C.
Robert E. Ely,	'90, Dec. 11.	'88, Nov. 20.	Cambridgeport.	W. C.
Luther Farnham,	'44, Nov 20.	'74, April 21.	Boston.	Theo. Library.
Prescott Fay,	'56, Feb. 27.	'82, Dec. 5.	*Quechee, Vt.*	P.
Stephen H. Hayes,	'54, Aug. 20.	'71, Feb. 21.	Boston.	W. C.
Phineas C. Headley,	'49, Feb. 9.	'76, April 18.	Lexington.	W. C.

18. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Sam'l E. Herrick,	'63, Oct. 13.	'65, Feb. 21.	Boston.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Col.*	P.
John A. Hughes,	'93, June 8.	'93, Dec. 6.	Everett.	P. C.
Charles E. Jefferson,	'87, Sept. 29.	'87, Dec. 13.	Chelsea.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Duncan McDermid,	'86, Oct. 28.	'93, Feb. 8.	*Victor, Io.*	W. C.
Alex. McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Peter McQueen.	'91, May 8.	'93, Oct. 4.	Somerville.	P. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Boston.	P.
Charles L. Noyes,	'80, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
William H. Noyes,	'88, Oct. 22.	'88, Nov. 20.	*Japan.*	F. M.
Charles Olmstead,	'83, Sept. 27.	'90, Mar. 26.	Cambridgeport.	P. C.
Leonard S. Parker,	'38, Dec. 16.	'87, Feb. 8.	North Cambridge.	A. P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	Chelsea.	P. C.
Eddy T. Pitts,	'82, Feb. 8.	'91, Jan. 27.	Everett.	P. C.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Dorchester.	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Chaplain.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Somerville.	W. C.
Charles J. Ryder,	'80, Oct. 28.	'90, Sept. 24.	*New York.*	Sec. A. M. A.
George T. Smart,		'94, June 20.		
Frank Hyatt Smith,	'91, Feb. 18.	'92, Feb. 3.	Cambridge.	P. C.
Isaiah W. Sneath,	'84, Feb. 27.	'89, Mar. 26.	Cambridgeport.	P. C.
Edward S. Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	P. C.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	North Weymouth.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'86, April 13.	Concord.	P.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	*Cleveland, O.*	Pres.
William F. Warren,	'78, Oct. 13.	'90, Mar. 26.	*Kingston, N. H.*	P.
George Washburn,	'63, July 29.	'90, Mar. 26.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'83, Feb. 20.	*Waterville, Me.*	P.
Albert Watson,	'71, June 27.	'94, Feb. 7.	Everett.	P.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.

Licentiate. — John Wriston.

STATED MEETINGS. — First Wednesdays in February, April, June, October, and December.

Samuel C. Bushnell, Arlington, scribe.

19. SUFFOLK SOUTH, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edmund K. Alden,	'50, Jan. 2.	'60, Jan. 3.	Boston.	W. C.
William H. Allbright,	'79, June 6.	'91, Mar. 11.	Dorchester.	P.
Andrew W. Archibald,	'76, Aug. 24.	'93, Mar. 15.	Hyde Park.	P. C.
Warren F. Bickford,	'76, June 20.	'92, May 11.	Islington.	S.
William H. Bolster,	'72, June 13.	'93, Nov. 10.	Dorchester.	P.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec.
Nehemiah Boynton,	'82, Oct. 11.	'89, Sept. 18.	Boston.	P. C.

19. SUFFOLK SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Dorchester.	P.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Simeon B. Dunn,	'75, June 16.	'93, Jan. 11.	Boston.	W. C.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Boston.	Editor.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
Addison P. Foster,	'66, Oct. 3.	'86, May 4.	Roxbury.	Sect. A. S. S. U.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Roslindale.	P.
B. Frank Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	P. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Newton.	Sec. A. E. S.
Edwin N. Hardy,	'90, Nov. 6.	'93, Jan. 11.	Holliston.	P.
John L. Harris,	'60, Sept. 20.	'86, May 17.	Everett.	W. C.
Hiram Houston,	'50, Sept. 25.	'90, Mar. 12.	Dorchester.	W. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Charles C. Kellogg,	'87, Aug. 13.	'89, Sept. 18.	Dorchester.	W. C.
John L. Kilbon,	'89, June 28.	'92, Sept. 14.	Melrose.	Ed.
Henry S. Kimball,	'66, May 31.	'90, May 14.	Hyannis.	P.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	Norwood.	P. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	Dorchester.	W. C.
S. Sherberne Mathews,	'74, Oct. 23.	'81, June 12.	*Chicago, Ill.*	W. C.
Ellis Mendell,	'79, June 4.	'80, May 12.	Boston.	P. C.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	W. Roxbury.	P. C.
Frederic H. Page,	'93, Nov. 23.	'94, Jan. 17.	Boston.	Asso. P.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Dedham.	P. C.
Charles B. Smith,	'48, Nov. 12.	'79, July 9.	West Medford.	P.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	P.
Mark B. Taylor,	'75, Sept. 8.	'89, Jan. 16.	Canton.	P. C.
Wm. H. G. Temple,	'86, April 21.	'89, Jan. 16.	South Boston.	P. C.
A. C. Thompson,	'42, July 27.	'42, Nov. 1.	Roxbury.	P. C.
Daniel T. Torrey,	'89, June 4.	'89, Jan. 16.	Malden.	W. C.
Amory H. Tyler,	'55, June 6.	'94, March 14.	Roslindale.	W. C.
J. Herbert Yeoman,	'77, Jan. 25.	'89, Jan. 16.	Atlantic.	P.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	M.

Licentiates. — Albert P. Davis, June 21, 1893; Frederick P. Johnson, May 18, 1891; W. Chaffin Fessenden, as a lay preacher for one year.

STATED MEETINGS. — Second Wednesdays in January, March, May, September, and November.

Rev. Joseph B. Seabury, Dedham, scribe and treasurer.

20. SUFFOLK WEST, Organized January 8, 1867.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William E. Barton,	'85, June 6.	'93, June 12.	Boston.	P. C.
Adolph A. Berle,	'87, Sept. 14.	'91, Dec. 14.	Brighton.	P. C.
Douglas P. Birnie,	'85, Aug. 12.	'91, Feb. 9.	Allston.	P. C.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	W. C.
David H. Brewer,	'86, Nov. 3.	'84, June 10.	Boston.	W. C.
Ezra H. Byington,	'59, Feb. 23.	'91, Feb. 9.	Newton.	W. C.
Wolcott Calkins,	'62, Oct. 22.	'80, Feb. 8.	Newton.	P. C.
George H. Cate,	'79, April 2.	'94, June 11.	Boston.	Assist. P.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	P. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Cen.	Cong. Lib.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	"	Sec. N. D. R. Lea.
John M. Dutton,	'76, June 11.	'92, April 25.	Newtonville.	P. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Waltham.	P. C.
Daniel L. Furber,	'67, Dec. 1.	'57, Jan. 16.	Newton Centre.	P. Em.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	Waverly.	P.
John F. Gleason,	'73, Jan. 7.	'86, Dec. 14.	Needham.	P.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
Daniel Green,	'79, Dec. 18.	'94, Feb. 12.	Newton.	P.
William E. Griffis,	'77, May 31.	'86, Dec. 14.	*Ithaca, N. Y.*	P. C.
Charles E. Havens,	'81, Sept. 15.	'93	Newton Highlands.	P. C.
William A. Lamb,	'74, April 12.	'84, April 8.	Newton.	W. C.
Isaac J. Lansing,	'74, Oct.	'94, Feb. 12.	Boston.	P. C.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
Edwin Leonard,	'52, Mar. 25.	'93, Dec. 11.	Dover.	P. C.
John L. Maile,	'72, July 14.	'92, Feb. 8.	*Hartford, Ct.*	Sect.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	Newton Centre.	W. C.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	P. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Watertown.	P. C.
Alonzo H. Quint,	'53, Dec. 27.	'88, Jan. 16.	Boston.	W. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Edwin B. Webb,	'50, Sept. 11.	'67, Jan. 8.	Wellesley.	P. Em.

Licentiates. — Harrison Prescott, lay preacher, Cambridgeport, approbated Nov. 12, 1872; Arthur W. Kelley, Auburndale, June 14, 1881.

STATED MEETINGS. — Second Mondays of February, April, June, October, and December.

Rev. George G. Phipps, Newton Highlands, scribe.

21. TAUNTON, Organized November 21, 1826.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Wm. W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
Joseph Allard,	'82, April 15.	'89, Jan. 9.	Fall River.	P.
Ephraim W. Allen,	'43, May 17.	'78, May 14.	*Brooklyn, N. Y.*	W. C.
Walter Barton,	'64, Feb. 17.	'91, Mar. 10.	Hyde Park.	W. C.
Donald Browne,	'90, Sept. 9.	'92, Nov. 9.	Fall River.	P.
Edward H. Chandler,	'92, Nov. 9.	'93, May 10.	Taunton.	P. C.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Taunton.	P. C.
S. Hopkins Emery,	'37, Nov. 23.	'75, Nov. 9.	Taunton.	W. C.
Cyrus D. Harp,	'85, Feb. 17.	'93, Nov. 8.	Rehoboth.	P.
George H. Hubbard,	'84, Sept. 13.	'89, Nov. 13.	Norton.	P.
Herbert K. Job,	'91, Oct. 28.	'92, Jan. 13.	N. Middleboro'.	P. C.
William W. Jubb,	'64, May.	'91, Nov. 11.	Fall River.	P. C.
Calvin Keyser,	'75, Dec. 28.	'91, Mar. 10.	Concord.	W. C.
Josiah W. Kingsbury,	'66, June 28.	'89, May 8.	Braintree.	W. C.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
Wm. Henry McBride,	'77, Oct. 18.	'93, May 10.	Wells, Me.	P.
James H. McLaren,	'90, Aug. 12.	'94, Jan. 10.	Attleboro' Falls.	P.
Sidney K. B. Perkins,	'60, Jan. 11.	'88, Jan. 11.	Raynham.	P.
Charles A. Perry,	'82, Nov. 16.	'91, May 13.	Hyde Park.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
George Sterling,	'74, Dec. 8.	'94, Jan. 10.	Berkley.	P.
Edgar L. Warren,	'89, Feb. 4.	'93, Mar. 14.	North Attleboro'.	P.
T. Clayton Welles,	'72, Oct. 25.	'92, Nov. 9.	Taunton.	P. C.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.
John E. M. Wright,	'52, Oct. 28.	'91, May 13.	Needham.	W. C.

Licentiate. — Lewis H. Stoughton, Jan. 10, 1894.

STATED MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. Payson W. Lyman, Fall River, scribe and treasurer.

22. WOBURN, Organized September, 1833.

Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading.	P. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Medford.	W. C.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	P. C.
William J. Batt,	'59, Sept. 29.	'75, Nov. 16.	Warnerville.	Chaplain.
Charles C. Bruce,	'78, July 2.	'90, Mar. 3.	Somerville.	W. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	H. M Sec.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Brookline.	W. C.
Benjamin A. Dean,	'66, July 20.	'91, Dec. 15.	Medford.	P.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	*Washington, N. H.*	P.
Augustus H. Fuller,	'78, Oct. 17.	'90, Apr. 22.	S. Easton.	P.
Cyrus Hamlin,	'38, Oct. 3.	'91, Dec. 15.	Lexington.	W. C.
Elijah Harmon,	'67, Oct. 17.	'86, Mar. 16.	Wilmington.	P. C.

22. WOBURN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Haskell,	'50, Dec. 25.	'79, Nov. 19.	*Maine.*	W. C.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Sec. N. C.
James L. Hill,	'75, Sept. 15.	'87, June 13.	Salem.	W. C.
Edward C. Hood,	'74, May 4.	'82, Nov. 21.	Wrentham.	P.
Richard H. Kennedy,	'92, Sept. 29.	'93, Jan. 17.	Linden.	P.
Daniel March,	'45, April 25.	'77, May 15.	Woburn.	P. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Edwin Smith,	'65, Jan. 11.	'88, May 1.	Bedford.	P.
John G. Taylor,	'73, Jan 9.	'77, Oct. 16.	Cambridge.	W. C.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	North Woburn.	W. C.
Peter Vincentius,	'88, Aug. 19.	'89, Jan. 29.	East Boston.	P.
Robert W. Wallace,	'72, May 26.	'88, May 1.	*Newport, R. I.*	P. C.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiate. — Charles Steadman MacFarland.

STATED MEETINGS. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, scribe and treasurer.

23. WORCESTER CENTRAL, Organized November 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Leon D. Bliss,	'89, Oct. 31.	'90, Feb. 19.	*Woodland, Cal.*	P.
Sherman W. Brown,	'93, June 6.	'94, Feb. 6.	Spencer.	P. C.
Albert Bryant,	'65, Sept. 20.	'86, Feb. 2.	Worcester.	W. C.
Seelye Bryant,	'90, Oct. 1.	'91, April 7.	Lancaster.	P.
Edward M. Chapman,	'90, Sept. 9.	'93, Nov. 14.	Worcester.	P. C.
Alexander C. Childs,	'53, May 18.	'94, Feb. 6.	Worcester.	W. C.
Arcturus Z. Conrad,	'35, June 2.	'90, Feb. 3.	Worcester.	P. C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Worcester.	W. C.
Sidney Crawford,	'70, Dec. 8.	'93, Nov. 14.	Rutland.	P.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	P. Em.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	*Woodstock, Ct.*	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	Shelburne.	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Worcester.	P. C.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	Lake View.	P. C.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Somerville.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Westboro'.	P. C.
Homer T. Fuller,	'70, Jan. 19.	'85, May 5.	Worcester.	Teacher.
Mark Gould,	'51, Oct. 8.	'94, Feb. 6.	Worcester.	W. C.
George H. Gould,	'62, Nov. 12.	'76, Feb 1.	Worcester.	W. C.
Millard F. Hardy,	'80, April 21.	'87, April 5.	*Townshend, Vt.*	P.
Elijah Horr,	'64, April 17.	'94, Feb. 6.	Worcester.	P. C.
Samuel D. Hosmer,	'56, Nov. 11.	'85, Nov. 10.	Worcester.	W. C.

23. WORCESTER CENTRAL (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Carletto F. Lewis,	'92, June 7.	'93, April 4.		W. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Archibald McCullagh,	'71, May.	'91, April 27.	Worcester.	P. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C.
Eric Nillson,	'86, Nov. 19.	'87, Feb. 1.		
Karl F. Ohlson,	'88, Dec. 6.	'90, Feb. 19.	Campello.	P.
William B. Oleson,	'77, Dec. 4.	'94, Feb. 6.	Worcester.	W. C.
William W. Parker,	'58, Dec. 18.	'76, Nov. 14.	West Boylston.	W. C.
Ariel E. P. Perkins,	'44, Sept. 18.	'88, April 3.	Worcester.	W. C.
Ellsworth W. Phillips,	'91, Oct. 19.	'92, Feb. 9.	Worcester.	P. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb 3.	Auburn.	P. C.
Casper F. Scherff,	'76, April 9.	'90.	Clinton.	P.
Darius B. Scott,	'72, July 14.	'86, Feb. 2.	*Sioux Falls, S. D.*	P. C.
David Shurtleff,	'69, Mar. 16.	'87, April 5.	Westfield.	W. C.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	W. C.
Burritt A. Smith,	'65, Mar. 15.	'90, Feb. 4.	Worcester.	Teacher.
Charles M. Southgate,	'70, Dec. 15.	'86, Nov. 10.	Worcester.	P. C.
Judson G. Spencer,	'63, Mar. 23.	'94, Feb. 6.	Charlton.	P.
Russell M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
Edwin S. Tingley,	'71, Feb. 1.	'85, May 5.	Milford.	W. C.
William G. Tuttle,	'51, April 10.	'88, April 3.	Worcester.	W. C.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

STATED MEETINGS. — First Tuesdays in February and April, and second Tuesday in November.

Rev. Inman L. Willcox, Worcester, scribe.

24. WORCESTER NORTH, Organized June 18, 1818.

Joseph S. Cogswell,	'68, Nov. 14.	'94, Jan. 23.	Ashburnham.	W. C.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	P. C.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
Edwin S. Gould,	'73, Oct. 1.	'94, Jan. 23.	Athol.	P.
John W. Hird,	'79, Mar. 19.	'91.	Baldwinville.	P.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Boston.	W. C.
Eugene F. Hunt,	'84, Nov. 18.	92, Jan. 26.	Ashburnham.	P.
Frederick P. Johnson,	'94, May 22.	'94, Jan. 23.	Ashburnham.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	Templeton.	P. C.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Phillipston.	W. C.
Frank E. Ramsdell,	'91, June 30.	'90, July 14.	Gardner.	P. C.
William Sewall,	'55, May 2.	'91, July 14.	*Kansas City, Mo.*	W. C.
Judson W. Shaw,	'87, June 30.	'87, July 12.	Malden.	W. C

24. WORCESTER NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Herbert W. Stebbins,	'83, Aug. 29.	'84, Jan. 22.	West Medford.	P. C.
Henry J. Stone,	'79, Dec. 25.	'92, July 26.	Phillipston.	W. C.
Walter P. Taylor,	'91, Dec. 15.	'92, July 26.	Westminster.	P.

STATED MEETINGS. — Fourth Tuesdays in January, April, and October, and second Tuesday in July.

Rev. Francis B. Knowlton, Athol, scribe.

25. WORCESTER SOUTH, Organized in 1818.

William A. Benedict,	'49, June 27.	'76, Oct. 10.	Newton Centre.	W. C.
Henry A. Blake,	'76, Sept. 13.	'89, Oct. 8.	Webster.	P.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	P. Em.
Frank L. Bristol,	'75, Oct. 25.	'88, Oct. 9.	Uxbridge.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge.	P.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Millville.	P. C.
George P. Eastman,	'91, May 12.	'92, Jan. 12.	Millbury.	P. C.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sutton.	P. C.
Lyman Mevis,	'91, Oct. 1.	'92, Jan. 12.	East Douglas.	P.
Aaron B. Peffers,	'55, May 29.	'93, April 11.	Douglas.	P.
Benjamin F. Perkins,	'65, Nov. 22.	'88, Oct. 20.	*S. Coventry, Ct.*	P.
Leroy M. Pierce,	'70, Feb. 4.	'84, Oct. 14.	Blackstone.	P.
George H. Pratt,	'66, Oct. 11.	'90, Jan. 14.	Sterling.	P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
Benjamin A. Robie,	'66, Mar. 22.	'84, Oct. 14.	Grafton.	P.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Upton.	P. C.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.

Rev. James H. Childs, Northbridge, scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

The tables which follow comprise: —

1. The list of Conferences, with the times of meeting and names of officers.
2. The statistics of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; of the Young People's Societies; those of charities and expenses. The tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.
3. The statistics of ministers, lists of ordinations, installations, dismissals, and deaths.

The tables of the second part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1894. Admissions, removals, and baptisms cover the year 1893. "Absent" are not additional to "males," "females," and "total," but included in them. "Sunday school" includes total membership of teachers and scholars, Jan. 1, 1894, or when the school is in operation (if not at that date), covering "branch schools," and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the report of the Association.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p. c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

H. A. H.

THE CONFERENCES OF THE CHURCHES.

1. ANDOVER. — Organized June 8, 1859.

Churches. — In Andover: South; West; Free; Union, Ballardvale; Theological Seminary. In Chelmsford: 2d at North; Central. In Dracut: 1st; Central. In Lawrence: Lawrence Street; Trinity; South; United; Riverside. In Lowell: Pawtucket; 1st; Eliot; John Street; Kirk Street; High Street; *French*; Highland; *Swedish.* Methuen. North Andover. Tewksbury. Tyngsboro. Total: 27 churches.

Albert W. Burnham, Lowell, *scribe and treasurer.* Thomas A. McMaster, Box 318, Lowell, *statistical secretary, and committee on the work of the churches.* Conference meets on the last Tuesday in April and the second Tuesday in October.

2. BARNSTABLE CONFERENCE. — Organized Oct. 28, 1828.

Churches. — In Barnstable: West; Centreville; Hyannis. Chatham. In Dennis: South; Union. In Falmouth: 1st; East; North; Waquoit; Woods Holl. Harwich; Harwich Port. Nantucket. Orleans. Provincetown. Sandwich. In Truro: 1st; North. In Wellfleet: 1st; South. In Yarmouth: 1st; West. Total: 23 churches.

Rev. Daniel W. Clark, Wellfleet, *scribe, treasurer, and chairman committee on the work of the churches.* Conference meets on second Tuesday in June and the second Tuesday in December.

3. BERKSHIRE NORTH CONFERENCE. — Organized Dec. 3, 1867.

Churches. — Adams. Becket North. Dalton. Hinsdale. Lanesboro. Middlefield. North Adams. Peru. In Pittsfield: 1st; 2d; South. Richmond. In Williamstown: 1st; College; South; White Oaks. Windsor. (New Lebanon, N. Y.) Total: 17 churches.

Deacon George French, North Adams, *secretary and treasurer.* Rev. George W. Andrews, Dalton, *committee on the work of the churches.* Annual meeting, second Wednesday in November; semi-annual, second Wednesday in May.

4. BERKSHIRE SOUTH CONFERENCE. — Organized Aug. 29, 1860.

Churches. — Alford. Becket Centre. Egremont South. In Great Barrington: 1st; Housatonic. Lee. Lenox. Monterey. Mount Washington. In New Marlboro': 1st; Southfield; Mill River. Otis. In Sandisfield: 1st; New Boston. Sheffield. In Stockbridge: 1st; Curtisville. In West Stockbridge: Village; Centre. Total: 20 churches.

Bennett T. Gale, Lee, *scribe and treasurer.* Rev. Walter W. Curtis, West Stockbridge, *committee on the work of the churches.* Annual meeting in November.

5. BROOKFIELD CONFERENCE. — Organized June 13, 1821.

CHURCHES. — Barre. Brimfield. Brookfield. Charlton. Dana. Dudley. In Hardwick: 1st; Gilbertville. Holland. New Braintree. In North Brookfield: 1st; Union. Oakham. Southbridge. Spencer. Sturbridge. In Ware: 1st; East; *French.* In Warren: 1st; West. West Brookfield. Total: 22 churches.

Rev. Arthur Titcomb, Gilbertville, *scribe and treasurer.* Rev. Benson M. Frink, W. Brookfield, *committee on the work of the churches.* Meetings: annual, first Tuesday in May, 2 days; semi-annual, third Tuesday in September, 1 day.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

CHURCHES. — In Amesbury: 1st; Union. Boxford, West. In Bradford: 1st; Ward Hill. Georgetown: 1st; Memorial. Groveland. In Haverhill: West; 4th; Centre; North; Riverside; Union; St. Johns, *French.* In Ipswich: 1st; Linebrook. Merrimac. In Newbury: 1st; Byfield. In Newburyport: North; Prospect Street; Belleville; Whitefield. Rowley. In West Newbury: 1st; 2d. Total: 27 churches.

Rev. Albert W. Hitchcock, Newburyport, *scribe, treasurer, and committee on the work of the churches.* Conference meets on the second Wednesdays of May and October.

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

CHURCHES. — In Beverly: North; Dane Street; Washington Street. Boxford. In Danvers: 1st; Maple Street. Essex. In Gloucester: West; Evangelical; Lanesville; Magnolia. Hamilton. Ipswich South. In Lynn: 1st; Central; Chestnut Street; North. In Lynnfield: Centre; 2d. Manchester. Marblehead. Middleton. In Peabody: South; Rockville; West. In Rockport: 1st; Pigeon Cove; *Swedish.* In Salem: Tabernacle; South; Crombie Street. Saugus: 1st, and Cliftondale; Swampscott. Topsfield. Wenham. Total: 36 churches.

Rev. T. Frank Waters, Ipswich, *scribe, treasurer, and committee on the work of the churches.* Rev. E. C. Ewing, Danvers, *statistical scribe.* Conference meets on the second Thursdays of May and October.

8. FRANKLIN CONFERENCE. — Organized Oct. 10, 1843.

CHURCHES. — Ashfield. Bernardston. Buckland. In Charlemont: 1st; East. Coleraine. Conway. In Deerfield: South; Orthodox. Erving. Gill. In Greenfield: 1st; 2d. In Hawley: East; West. In Montague: 1st; Miller's Falls; Turner's Falls. Northfield. Orange: Central; *Swedish.* In Shelburne: 1st; Falls. Shutesbury. Sunderland. Warwick. Wendell Centre. Whately. Total; 28 churches.

Rev. Edward P. Butler, Sunderland, *scribe, treasurer, and committee on the work of the churches.* Conference meets second Wednesday and Thursday in September.

9. HAMPDEN CONFERENCE. — Organized Dec. 4, 1850.

CHURCHES. — In Agawam: Feeding Hills; 2d. Blandford: 1st; 2d. In Chester: 1st; 2d. In Chicopee: 1st; 2d; 3d. In Granville: East; West. Hampden. In Holyoke: 1st; 2d; French. Huntington, 2d. In Longmeadow: 1st; East. In

Ludlow: 1st; Mills. Monson. In Palmer: 1st; 2d; Three Rivers. South Hadley Falls. Southwick. In Springfield: 1st; Olivet; South; North; Indian Orchard; Sandford st.; Hope; *French;* Eastern Avenue; White st.; Park; *Swedish;* Tolland. In Westfield: 1st; 2d. In West Springfield: 1st; Mittineague; Park st. In Wilbraham: Centre; North. Total, 46 churches.

Rev. Lewis F. Giroux, Springfield, *scribe.* Frank P. Searle, Westfield, *treasurer.* Conference meets last Tuesday in October; semi-annual meeting in April.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES. — Chesterfield. In Cummington: East; West. In Easthampton: 1st; Payson. Goshen. Hatfield. Huntington 1st. In Northampton: 1st; Edwards; Florence. Plainfield. Southampton. Westhampton. In Williamsburg: 1st; Haydenville. Worthington. Total: 17 churches.

Sidney E. Bridgman, Northampton, *scribe and treasurer.* Rev. Elihu Loomis, Chesterfield, *statistical secretary.* Rev. A. C. Townsend, Westhampton, *chairman of committee on the work of the churches.* Conference meets in the spring and fall at the call of the Executive Committee.

11. HAMPSHIRE EAST CONFERENCE. — Organized Dec. 13, 1860.

CHURCHES. — In Amherst: 1st; 2d; College; North; South. Belchertown. Enfield. Granby. Greenwich. In Hadley: 1st; 2d; Russell. Leverett. In Pelham: 1st; Packardville. Prescott. South Hadley 1st. Total: 17 churches.

Oliver D. Hunt, Amherst, *registrar and treasurer.* Rev. George E. Fisher, North Amherst, *committee on the work of the churches.* Semi-annual meeting, last Tuesday in April; annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

CHURCHES. — Foxboro'. In Franklin: 1st; South. Mansfield. Medfield. In Medway: Village; West; 3d. Milford. Millis. Norfolk. Walpole. Wrentham. Total: 13 churches.

Rev. Nathan T. Dyer, Medfield, *scribe and treasurer.* Rev. Rufus K. Harlow, Medway, *committee on the work of the churches.* Conference meets third Wednesday of April and October.

13. MIDDLESEX SOUTH CONFERENCE. — Organized Aug 20, 1828.

CHURCHES. — Ashland. Dover. In Framingham: Plymouth; Saxonville; South. Holliston. Hopkinton. Hudson. Lincoln. In Marlboro': 1st; *French.* Maynard. In Natick: 1st; South. Northboro'. Sherborn. In Southboro': Pilgrim; Southville. Sudbury. Wayland. Wellesley. Total: 21 churches.

Rev. Edward L. Chute, Northboro', *scribe, treasurer, and committee on the work of the churches.* Meetings, third Tuesdays of April and October.

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1853.

CHURCHES. — Acton: 1st; South. Ashby. Ayer. Boxboro. In Concord: Second; Westvale. Dunstable. In Fitchburg: Calvinist; Rollstone; *German; Swedish.*

Groton. Harvard. Lancaster. In Leominster: Centre; North. Littleton. Lunenburg. Pepperell. Shirley Village. Townsend. Westford. Total: 23 churches.

Rev. Joel D. Miller, Leominster, *scribe and treasurer.* Rev. , *committee on the work of the churches.* Annual meeting, third Wednesday in October. Spring meeting in April.

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

CHURCHES. — In Abington: 1st; North. In Braintree: 1st; South. In Bridgewater: Central Square; Scotland. In Brockton: 1st; Campello; Porter Evan.; *Swedish.* In Cohasset: Evangelical; Beechwood. East Bridgewater. In Easton: 1st; *Swedish.* In Hingham: 1st; Nantasket. Holbrook. In Milton: 1st; 2d. In Quincy: Evangelical; Washington st., *Swedish.* Randolph. Rockland. Sharon. Stoughton. In Weymouth: 1st; 2d, South; Landing; Union, South; North; East. Whitman. Total: 34 churches.

Rev. E. Victor Bigelow, Cohasset, *scribe.* Mrs. Mary S. Vining, Hingham, *treasurer.* Rev. Judson V. Clancy, South Weymouth, *committee on the work of the churches.* Meetings first Tuesday in May and last Tuesday in September.

16. OLD COLONY CONFERENCE. — Organized Sept. 23, 1856.

CHURCHES. — Dartmouth South. Edgartown. Fairhaven. Lakeville. Marion. Mattapoisett. In Middleboro': 1st; Central. In New Bedford: 1st; North; Trinitarian. In Rochester: 1st; North; East. Wareham. Westport. West Tisbury. Total: 17 churches.

Rev. William Carruthers, New Bedford, *scribe, treasurer, and committee on the work of the churches.* Conference meets for a two-days session the third Tuesday in April and the last Tuesday in October.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

CHURCHES. — Carver North. Duxbury. Halifax. In Hanover: 1st: 2d. Hanson. Kingston. In Marshfield: 1st; 2d. In Plymouth: Pilgrimage; South; 4th and 5th at Chiltonville. Plympton. Scituate. Total: 15 churches.

Rev. Zenas Crowell, Kingston, *scribe and treasurer.* Rev. F. W. Manning, Marshfield, *committee on the work of the churches.* Conference meets in April and October, for two days' session each.

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

CHURCHES. — Arlington. In Boston: 1st and Winthrop, Charlestown; Maverick, East Boston; Mt. Vernon and Seamen's. In Cambridge: 1st; 1st Cambridgeport; North Avenue; Pilgrim, Wood Memorial, and Hope, Cambridgeport. In Chelsea: 1st; Central; 3d. In Everett: 1st; Courtland st.; Mystic Side. In Revere: 1st; Beachmont. In Somerville: 1st; East; Broadway; West; Prospect Hill; Winter Hill. Total: 25 churches.

Frank E. Hodgkins, 162 Congress Street, Boston, *scribe and treasurer.* Rev. Isaiah W. Sneath, Cambridgeport, *committee on the work of the churches.* Meetings on the second Wednesdays of April and October.

19. SUFFOLK SOUTH CONFERENCE. — Organized May 23, 1861.

CHURCHES. — In Boston: Dorchester, 2d; Union; Phillips, South Boston; Dorchester Village; Eliot, Roxbury; West Roxbury; Central and Boylston, Jamaica Plain; Immanuel, Roxbury; Trinity, Neponset; Pilgrim, Dorchester; Highland and Walnut Avenue, Roxbury; Olivet; Harvard and Bethany, Dorchester; Roslindale. Canton. In Dedham: 1st; Islington. In Hyde Park: 1st; Clarendon. Norwood. In Quincy: Atlantic; Wollaston Heights. East Walpole. Total: 26 churches.

Rev. Wm. H. Allbright, Dorchester, *scribe.* E. S. Hathaway, Hyde Park, *treasurer.* Rev. Ellis Mendell, Jamaica Plain, *statistical secretary and committee on the work of the churches.* Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE. — Organized Nov. 17, 1873.

CHURCHES. — In Belmont: Waverly. In Boston: Old South; Park st.; Berkeley Temple; Brighton; Central; Shawmut; Allston; *Norwegian* and *Swedish.* Brookline. Needham. In Newton: 1st, Newton Centre; 2d, West Newton; Eliot; Auburndale; Nonantum; Central, Newtonville; Highlands. Waltham: 1st; *Swedish.* Watertown. Wellesley Hills. Weston. Total: 24 churches.

Rev. John M. Dutton, Newtonville, *recording secretary.* Benjamin F. Dewing, 35 Hawley Street, Boston, *treasurer.* Rev. Charles E. Havens, Newton Highlands, *committee on the work of the churches.* Meetings, second Wednesdays of April and October.

21. TAUNTON CONFERENCE. — Organized Oct. 2, 1849.

CHURCHES. — Attleboro'. Berkley. Dighton. In Fall River: 1st; Central; 3d; *French.* Assonet in Freetown. Lakeville. Middleboro' North. North Attleboro': 1st; Falls; Trinity. Norton. In Raynham: 1st; North. Rehoboth. Somerset. In Taunton: West; Trinitarian; Winslow; East; Union. Total: 23 churches.

Rev. , *scribe, and committee on the work of the churches.* George M. Woodward, Taunton, *treasurer.* Conference holds two sessions annually of one day each, in the spring and fall.

22. WOBURN CONFERENCE. — Organized Sept. 5, 1848.

CHURCHES. — Bedford. Billerica. Burlington. Carlisle. Hancock, Lexington. In Malden: 1st; Maplewood; Linden. In Medford: Mystic; West and South. In Melrose: 1st; Highlands. North Reading. Reading. Stoneham. Wakefield. Wilmington. Winchester. In Woburn: 1st; North; *Scandinavian*; Montvale. Total: 23 churches.

Rev. Geo. E. Lovejoy, Stoneham, *clerk and treasurer, and committee on the work of the churches.* Meetings on the last Tuesdays of April and October.

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

CHURCHES. — Auburn. Berlin. Boylston. Clinton. Holden. Leicester. Oxford. Paxton. Princeton. Rutland. Shrewsbury. Sterling. West Boylston. In Worcester: Old South; Central; Union; Salem st.; Summer st.; Plymouth;

Piedmont; *Swedish;* Pilgrim; Park; Covenant; Hope; Lake View; Belmont; Bethany; *Armenian*; Immanuel. Total: 30 churches.

Rev. Geo. S. Dodge, Worcester, *scribe and treasurer.* Rev. Albert Bryant, *committee on the work of the churches.* Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following third Monday in October.

24. WORCESTER NORTH CONFERENCE. — Organized Nov. 24, 1827.

Churches. — In Ashburnham: 1st; North. Athol. Gardner. Hubbardston. New Salem. In Orange: North. Petersham. Phillipston. In Royalton: 1st; South. In Templeton: 1st; Baldwinville. Westminster. In Winchendon: 1st; North. Total: 16 churches.

Rev. Davis Foster, Winchendon, *scribe.* Meetings in October and June.

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

Churches. — Blackstone: 1st; Millville. In Douglas: 1st; East. In Grafton: 1st; Saundersville. In Millbury: 1st; 2d. In Northbridge: 1st; Whitinsville; Rockdale. Sutton. Upton. Uxbridge. Webster. Westboro'. Total: 16 churches.

Rev. John R. Thurston, Whitinsville, *scribe and chairman of the committee on the work of the churches.* Dea. Amos Armsby, Millbury, *treasurer.* Meetings on fourth Wednesdays of April and October.

STATISTICS OF THE CHURCHES.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.	
Abington,	1712	Dea. W. L. Jones,	Fred. H. Allen,	'74	'93	60	117	177	25	3	1	4	2	1	0	3	0	2	160
" **North,**	1839	Dea. Cyrus Orcutt,	Walter P. Hutchinson,	'93	'92	23	66	89	18	0	2	2	4	0	0	4	0	0	80
Acton,	1832	Horace F. Tuttle,	Bernard Copping,	'79	'94	31	60	91	17	10	6	16	3	3	0	6	2	0	75
" **South,**	1893	Edgar I. Banks,	Wilson R Buxton,	'92	'94	7	33	40	0	20	21	41	1	0	0	1	10	8	45
Adams,	1840	R. A. Thompson,	Alford B. Penniman,	'83	'94	186	344	530	90	22	15	37	5	5	0	10	4	21	400
Agawam, **Feeding Hills,**	1762	Miss Julia Bailey,	Frank L. Garfield, *p. c.*	'93	'92	17	47	64	13	5	2	7	2	4	0	6	5	0	40
"	1819	Miss C. S. Leonard,	Walter Rice, *p. c.*	'65	'92	79	109	188	60	10	2	12	2	1	0	3	7	0	75
Alford,	1846	Lester T. Osborne,				5	13	18	5	0	0	0	0	0	0	0	0	0	
Amesbury,	1831	Jos. L. Batchelder,	George L. Richmond, *p. c.*	'83	'89	127	197	324	32	6	3	9	3	5	0	8	5	1	225
" **Salisbury Point,**	1835	Miss L. L. Fifield,	George W. Christie, *p.*	'73	'91	19	73	92	23	0	0	0	3	1	0	4	0	0	125
Amherst, 1st,	1739	J. A. Rawson,	Frank L. Goodspeed, *p. c.*	'87	'92	133	317	450	62	23	12	35	13	21	1	35	12	6	240
" 2d,	1782	Herbert Sabin,	Charles L. Woodworth, *p.*	'49	'93	43	108	151	21	0	3	3	0	7	0	7	0	0	110
" College,	1826	Wm. I. Fletcher,	John E. Tuttle, *p. c.*	'83	'93	195	56	251	136	13	22	35	0	10	0	10	5	0	53
" **North,**	1826	Miss M. E. Harrington,	Eber W. Gaylord, *p. c.*	'73	'90	90	167	257	30	1	9	10	6	4	1	11	1	3	130
" **South,**	1858	Mrs. W. B. Rose,	Herbert W. Boyd, *p.*	'86	'88	59	109	168	18	0	2	2	3	1	0	4	0	1	88
Andover, South,	1711	George Gould,	Frank R. Shipman, *p. c.*	'93	'93	89	212	301	63	3	9	12	9	2	0	11	0	0	183
" West,	1826	A. T. Boutwell,	Frederic W. Greene, *p. c.*	'85	'85	88	161	249	39	5	3	8	3	3	0	6	0	0	90
" Free,	1846	Herbert Goff,	Frederic A. Wilson, *p. c.*	'82	'89	97	245	342	77	8	16	24	8	7	0	15	3	8	195
" **Ballardvale,**	1854	Chas. H. Marland,	John C. C. Evans, *p. c.*	'93	'93	23	79	102	26	9	1	10	2	4	4	10	2	4	98
" Seminary,	1865	Prof. E. C. Smyth,	*The Professors,*			91	112	203	33	2	10	12	3	12	0	15	0	2	71
Arlington,	1842	Robert A. Ware,	Samuel C. Bushnell, *p. c.*	'79	'90	77	179	256	26	4	7	11	2	9	0	11	3	1	
Ashburnham, 1st,	1760	Fred D. Lane,	[Frederic P. Johnson, *Lic.*]			45	88	133	39	3	5	8	4	7	0	11	3	0	150
" North,	1843	Nathaniel Eaton,				3	2	5	1	0	0	0	0	0	0	0	0	0	23
Ashby,	1776	Horace S. Brooks,	William J. Robinson, *p. c.*	'91	'91	50	108	158	47	4	4	8	0	2	0	2	0	1	75
Ashfield,	1763	Henry S. Ranney,	George H. Bailey, *p.*	'67	'93	57	107	164	11	6	2	8	5	3	0	8	4	5	113
Ashland,	1835	Dea. Edwin Perry,	Charles L. Tomblin, *p.*	'77	'92	27	65	92	20	0	0	0	3	2	0	5	0	3	150
Athol,	1830	Cyrus K. Wood,	Edwin S. Gould, *p.*	'73	'90	93	225	318	40	12	4	16	5	4	0	9	8	6	215
Attleboro',	1748	Benjamin P. King,	Elwin L. House, *p. c.*	'86	'93	109	292	401	33	6	9	15	9	2	0	11	4	0	250
Auburn,	1776	William F. Stone,	Charles M. Pierce, *p.*	'63	'90	44	85	129	40	13	1	14	3	4	0	7	9	0	86
Ayer,	1861	C. A. Batchelder,	Horace F. Hallett, *p.*	'91	'91	22	71	93		2	0	2	2	2	0	4	2	0	80
Barnstable, **West,**	1616		Samuel W. Clarke,	'74	'94	20	41	61	17	0	0	0	0	0	0	0	0	0	60
" **Centreville,**	1840	Dea. Jacob Lovell,	William R. Joyslin, *p.*	'64	'89	10	37	47	9	0	0	0	2	0	0	2	0	0	62
" **Hyannis,**	1854	Warren A. Perry,	Henry S. Kimball, *p.*	'66	'92	10	31	41	13	1	0	1	1	0	0	1	1	0	85
Barre,	1827	Dea. J. H. Goddard,	Joseph F. Gaylord, *p. c.*	'67	'79	45	118	163	37	4	2	6	3	2	0	5	1	0	100
Becket, **Centre,**	1758	Mrs. C. Ellsworth*a*				5	7	12	3	1	0	1	0	0	0	0	1	0	30
" North,	1849	Dea. J. Norcutt,	[Charles S. Egan, *Meth.*]	'90	'90	40	60	100	38	5	2	7	3	4	6	13	4	0	45
Bedford,	1730	Rev. Edwin Smith,	Edwin Smith, *p.*	'65	'86	63	134	197	32	6	3	9	3	8	0	11	2	2	150
Belchertown,	1737	Geo. W. Longley,	[Vernon C. Harrington,]		'94	78	165	243	47	2	1	3	3	4	0	7	0	0	200

a **Bancroft.** Acushnet, *see* New Bedford. Assonet, *see* Freetown. Atlantic, *see* Quincy. Auburndale, *see* Newton.
Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beechwood, *see* Cohasset.

SUNDAY SCHOOLS AND BENEVOLENCE.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C. E.	BENEVOLENCE.										Lega-cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Abington,	Wm. S. O'Brien,	226	103	0	$58	29	$115	$23	$13	$65	$15	$38	$9	$ 0	$52	$330	$ 0	$1,700
" North,	William C. Brett,	80	45	0	0	13	0	0	0	0	0	0	0	0	0	0	0	1,300
Acton,	Horace F. Tuttle,	100	80	5	70	31	50	5	7	60	37	26	13	13	10	221	0	1,100
" South,	Miss C. A. Allen,	66	38	9	5	22	0	0	25	0	5	0	0	17	30	77	0	298
Adams,	W. B. Plunkett,	668	400	17	600	80	212	150	200	300	73	0	0	0	300	1,235	600	10,000
Agawam,	E. A. Kellogg,	54	30	5	0	31	40	0	11	68	12	0	14	0	0	145	0	700
"	Dea. W. H. Porter,	135	54	10	60	90	88	111	23	87	63	5	0	65	90	532	0	1,266
Alford,		0	0	0	0	21	0	0	0	0	0	0	0	0	0	0	0	0
Amesbury,	George Allen,	250	170	5	142	68	178	87	13	145	23	4	4	0	112	566	0	4,295
"	Mrs. P. Bartlett,	168	89	0	19	80	40	12	7	80	19	0	0	0	22	180	0	1,644
Amherst, 1st,	F. E. Whitman,	293	165	12	125	136	868	48	75	877	75	22	25	8	43	2,041	0	4,890
" 2d,	Chas. H. Hooker,	174	86	0	0	47	12	3	0	5	4	0	0	0	110	134	0	1,875
" College,	T. B. Griswold,	69	35	0	5	0	212	88	0	0	0	0	42	0	0	342	0	0
" North,	Chas. H. Kellogg,	200	136	1	71	78	239	53	20	357	147	30	61	0	552	1,459	0	1,654
" South,	G. O. Hannum,	150	92	0	36	56	70	21	13	112	47	12	12	0	74	361	0	1,060
Andover, South,	John Alden,	300	174	3	186	48	336	58	74	508	242	61	157	0	66	1,502	0	2,664
" West,	Edward Boutwell,	150	90	4	71	60	135	101	101	125	159	21	34	0	80	756	0	1,446
" Free,	John N. Cole,	355	235	6	41	130	121	40	62	139	163	48	27	0	319	919	2,100	2,342
" Ballardvale,	S. Goodwin,	118	70	4	0	88	0	0	0	0	0	0	0	0	0	0	0	1,100
" Seminary,	M. T. McCurdy,	84	60	1	55	0	1,150	158	0	136	101	0	725	0	258	2,528	0	435
Arlington,	William A. Miller,	332	185	0	48	110	276	67	35	209	97	89	0	111	711	1,595	0	4,047
Ashburnh'm, 1st,	Prof. H. S. Cowell,	159	102	3	24	26	16	0	0	50	0	25	0	0	0	91	0	1,500
" North,	Stephen Ward,	26	16	0	0	0	3	0	0	0	0	0	0	0	0	3	0	33
Ashby,	Alonzo A. Carr,	120	70	4	74	40	11	7	0	34	20	15	14	0	0	101	0	1,393
Ashfield,	F. H. Smith,	188	81	2	0	66	91	15	0	66	86	0	15	10	0	283	0	1,395
Ashland,	Dea. W. H. Horendon,	129	62	0	15	25	60	11	20	30	20	5	0	0	7	153	0	1,245
Athol,	W. H. Brock, *a*	288	190	11	134	98	139	37	36	210	134	30	55	0	421	1,062	0	1,864
Attleboro',	Heman T. Reynal,	505	294	1	173	102	404	190	39	541	176	51	39	0	109	1,549	0	3,500
Auburn,	H. H. Whitney,	200	110	13	68	50	53	0	0	57	40	0	0	0	3	153	0	1,100
Ayer,	Edgar E. Miller,	84	44	0	3	28	20	4	0	4	53	0	0	0	0	81	0	1,527
Barnstable, W.,	Dea. P. H. Robinson,	60	36	0	0	45	10	0	0	10	0	0	0	0	21	41	0	1,040
" Centreville,	Cyrus Crosby,	38	38	0	9	20	18	0	0	28	5	0	0	0	9	60	0	525
" Hyannis,	Miss R. C. Bearse,	45	35	0	0	55	2	0	0	4	2	2	2	0	0	12	0	591
Barre,	Charles S. Root,	137	67	3	49	42	230	97	0	228	122	9	0	5	26	717	0	1,625
Becket, Centre,	F. Alderman,	30	23	1	0	0	0	0	0	0	0	0	0	0	0	0	0	130
" North,	H. A. Jennings,	75	50	5	0	0	37	0	0	0	0	0	0	0	12	49	0	600
Bedford,	W. G. Webber,	250	135	5	19	75	186	33	8	104	19	0	0	0	587	937	0	2,000
Belchertown,	M. W. Bardwell,	176	109	2	18	109	134	64	0	83	75	8	0	5	20	389	0	1,295

a Athol Centre.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM ♦
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Belmont, **Waverly,**	1865	Robert C. Claus,	George P. Gilman, *p.*	'72	'83	14	27	41	13	2	0	2	1	5	0	6	2	0	44
Berkley,	1737	Dea. R. H. Babbitt,	George Sterling, *p.*	'74	'92	29	62	91	21	0	0	0	3	0	0	3	0	0	66
Berlin,	1779	William S. Eager,				24	50	74	20	4	2	6	2	0	0	2	4	0	40
Bernardston,	1824	Dea. Henry Slate,	David H. Strong, *p.*	'85	'88	25	41	66	7	5	1	6	1	1	0	2	0	1	47
Beverly, North,	1715	Charles S. Brown,	[Joseph Dawson, *Meth.*]		'93	16	33	49	3	1	0	1	0	1	0	1	1	3	
" Dane st.,	1802	Luther S. Herrick,	William B. Geoghegan, *p.c.*	'92	'92	122	263	385	45	10	8	18	7	5	0	12	7	8	375
" Washington st.,	1837	Wm. A. Lefavour,	William E. Strong, *p. c.*	'85	'85	69	174	243	40	1	6	7	6	2	2	10	1	0	257
Billerica,	1829	Rev. D. W. Hardy,	Daniel W. Hardy, *p.*	'74	'93	29	57	86	14	2	5	7	2	1	0	3	0	1	92
Blackstone,	1841	Calvin H. Lee,	Leroy M. Pierce, *p.*	'70	'84	11	29	40	7	2	2	4	2	0	0	2	1	0	75
" *Swedish*, **Millville,**	1892	John Johnson,	David M. Didricksen, *p.*	'92	'92	23	17	40	3	8	2	10	0	4	2	6	0	12	34
Blandford,	1735	Charles B. Hayden,	Jeremiah M. Chrysler, *p.*	'72	'89	29	60	89	19	0	1	1	5	6	0	11	0	0	52
" **North,**	1893	Mrs. J. C. Loveland	Jeremiah M. Chrysler, *p.*	'72	'93	5	13	18	0	11	7	18	0	0	0	0	3	0	56
Boston, **Charlestown,**	1632	John Rea,	Charles F. H. Crathern, *p.c.*	'86	'93	58	158	216	92	6	4	10	2	3	0	5	6	4	200
" Old South,	1669	Hamilton A. Hill,	George A. Gordon, *p. c.*	'77	'84	183	401	584	100	13	18	31	8	3	0	11	3	2	300
" 2d, **Dorchester,**	1808	Wm. D. Brigham,	Arthur Little, *p. c.*	'63	'89	191	375	566	70	14	21	35	10	4	0	14	5	7	425
" Park st.,	1809	Alfred H. Colby,	Isaac J. Lansing, *p. c.*	'74	'93	347	562	909	373	10	26	36	10	37	0	47	3	0	
" Union,	1822	Hartley F. Atwood,	Nehemiah Boynton, *p. c.*[a]	'82	'88	163	381	544	60	8	24	32	6	20	0	26	4	2	500
" Phillips, **South,**	1823	Dea. W. B. Bancroft	William H. G. Temple, *p.c.*	'86	'88	204	517	721	100	22	10	32	14	51	0	65	9	15	600
" Berkeley Temple,	1827	Rev. R. B. Tobey,	Charles A. Dickinson, *p.c.*[b]	'79	'88	351	606	957	100	51	52	103	6	34	0	40	12	20	400
" **Brighton,**	1827	Elbra L. Barker,	Adolph A. Berle, *p. c.*	'87	'91	71	140	211	29	20	9	29	1	3	0	4	18	5	300
" Village, **Dorchester,**	'29	Fred. M. Swan,	George W. Brooks, *p.*	'77	'90	48	111	159	20	5	2	7	2	8	13	23	3	0	75
" Winth'p, **Charlest'n,**	'33	Charles R. Fultz,	Charles R. Brown, *p. c.*	'89	'92	85	268	353	75	39	24	63	8	5	0	13	21	18	350
" Eliot, **Roxbury,**	1834	E. W. Bumstead,	A. C. Thompson, *p. c.* B. F. Hamilton, *p. c.*	'42 '65	'42 '71	124	263	387	75	23	10	33	9	5	0	14	13	7	240
" Central,	1835	A. G. Stanwood,	Edward L. Clark, *p. c.*	'61	'93	81	200	281		0	3	3	6	5	0	11	0	2	
" **W. Roxbury,**	1835	Nath'l S. French,	Frank W. Merrick, *p. c.*	'91	'93	42	108	150	19	7	12	19	1	8	4	13	5	0	125
" Maverick, **East,**	1836	L S. James,	Smith Baker, *p. c.*[c]	'60	'93	164	450	614		24	8	32	5	14	0	19	5	18	425
" Mt. Vernon,	1842	H. S. Palmer,	Samuel E. Herrick, *p. c.*	'63	'71	118	297	415		4	27	31	12	16	33	61	2	4	340
" Shawmut,	1845	Chas. P. Loring,	Edwin B. Webb, *p.c.*, *em.* Wm. E. Barton, *p. c.*[d]	'50 '85	'60 '93	200	406	606		13	20	33	14	25	0	39	5	2	
" **Jamaica Plain,**	1853	James H. Dodge,	Charles L. Morgan, *p. c.*	'76	'94	170	352	522	55	38	28	66	6	19	1	26	11	29	400
" Immanuel, **Roxb'y,**	1857	J. H. Woodsum. jr.,	Charles H. Beale, *p. c.*	'80	'94	116	318	434	109	13	10	23	7	21	2	30	4	2	400
" **Neponset,**	1859	Chas. W. Kimball,	Eugene C. Webster, *p. c.*	'90	'93	41	75	116	31	1	2	3	1	2	0	3	1	2	95
" Pilgrim, **Dorche'r,**	1867	Arthur Dempster,	William H. Allbright, *p.c.*	'79	'90	75	191	266	28	20	23	43	3	17	3	23	8	9	232
" Highland, **Roxb'y,**	1869	Geo. W. Basford,	William R. Campbell, *p. c.*	'81	'81	138	286	424	120	30	5	35	6	11	0	17	6	31	350
" Walnut av., **Roxb'y,**	'70	Chas. H. W. Wood,	Albert H. Plumb, *p. c.*	'58	'72	119	258	377	25	9	19	28	5	14	2	21	5	2	200
" Olivet,	1876	Miss S. C. Smith,	[Luther P. Adams, *Lic.*]		'93	20	55	75	28	2	0	2	2	6	0	8	2	1	56
" Boylston, **Ja. Plain,**	1879	S. R. Crocker,	Ellis Mendell, *p. c.*	'79	'88	59	151	210	51	10	21	31	5	5	2	12	4	6	300
" *Swed.*,	1881	John R. Siaman,	Peter Vincentius, *p.*	'88	'88	67	124	191	15	20	8	28	0	9	3	12	0	16	
" *Norwegian*,	1885	Knut Brown,	Sevrin K. Didriksen, *p.*	'90	'90	22	55	77	27	7	1	8	0	3	1	4	0	13	
" **Allston,**	1886	C. M. De Meritt,	Douglas P. Birnie, *p. c.*	'85	'90	91	170	261	46	11	21	32	3	13	0	16	5	8	243

[a] Frederick H. Page, ass't pastor, '93, 93.
[b] Rev. Rufus B. Tobey, '80, '89, and Rev. Wm. S. Kelsey, '85, '91, associate pastors.
[c] W. Sherman Thompson, asst. p., '91, '94.
[d] Geo. H. Cate, asst. p., '79, '94, and [Albert Beal, *Lic.*] pastor's asst.

CHURCHES.	SUNDAY SCHOOL.					Y. P. S. C. E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Belmont,	Dea. G. C. Flett,	92	63	2	8	18	0	6	6	0	0	0	0	0	20	32	0	1,646
Berkley,	Rev. G. Sterling,	75		0	9	37	50	0	17	15	27	4	0	0	4	117	1,000	950
Berlin,	Chas. M. Sawyer,	83	57	4	5	34	12	0	0	13	0	0	0	0	0	25	500	600
Bernardston,	Henry S. Crowell,	85	46	5	10	33	35	10	16	44	7	5	6	5	5	133	0	886
Beverly, North,	Francis Jenness,	140	102	1	26	45	39	0	0	26	89	0	0	0	27	181	0	804
" Dane st.,	Charles H. Odell,	525	342	8	285	105	750	0	22	479	337	0	25	48	137	1,798	0	3,450
" Wash'ton st.,	M. E. Davenport,	298	184	1	25	85	265	36	35	137	32	15	39	0	210	769	900	2,670
Billerica,	A. L. Blodgett,	67	49	2	1	30	276	0	0	22	0	0	0	0	5	303	0	1,229
Blackstone,	W. L. Cate,	75	50	2	12	75	35	5	24	36	8	5	0	0	34	147	0	1,200
" Millville,	John Aarstad,	31	20	0	0	0	7	0	0	16	0	0	0	0	6	29	0	500
Blandford,	Dea. A. L. Stewart	80	46	0	57	0	134	8	270	54	63	16	0	0	31	576	0	1,300
" North,	H. L. Pease,	70	46	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,756
Boston, Ch'st'n,	Gardner Bates,	158	104	6	25	39	15	0	0	56	0	0	0	0	298	369	0	3,000
" Old South,	A. S. Covil,	564	358	7	457	0	10,201	620	172	7,812	438	68	0	0	4,800	24,111	80,000	21,138
" 2d, Dorch'r,	Wm. Q. Wales,	695	414	6	304	135	2,968	1,101	427	3,195	1,137	198	94	504	303	9,927	0	16,270
" Park st.,	D. C. Brewer,	375	242	5	115	62	4,608	0	100	3,168	83	300	0	306	2,657	11,222	0	13,378
" Union,	John H. Colby,	350	303	6	265	100	503	431	290	1,903	703	171	0	690	380	5,071	0	10,500
" Phillips, South	J. P. Bradley,	m1050	600	11	500	100	800	300	25	1,750	50	30	0	0	595	3,550	1,000	7,500
" Berkeley Tem.	Rev. W. S. Kelsey,	722	379	29	862	239	268	0	130	801	48	0	0	0	3,741	4,988	0	14,867
" Brighton,	George E. Brock,	380	200	14	170	170	340	99	162	900	117	25	0	104	480	2,227	10,000	6,500
" Village, Dorc.	W. G. Swan,	195	145	5	272	132	315	25	21	506	74	25	27	28	1,093	2,114	300	3,042
" Winth'p, C'n,	Chas. R. Fultz,	483	307	24	0	59	304	141	60	503	121	100	81	0	1,774	3,084	0	5,050
" Eliot, Roxb.,	Charles W. Hill,	387	236	22	157	98	2,309	167	29	1,243	78	150	157	0	406	4,539	0	4,910
" Central,	Dr. H. S. Pomeroy,	200	155	0	95	0	3,596	1,000	890	6,265	856	1,092	10	0	262	13,971	0	20,000
" W. Roxbury,	H. I. Smith,	155	108	4	65	40	328	0	0	163	0	5	25	0	9	530	0	4,606
" Mave'k, East,	Frank E. Dimick,	m811	483	19		115	80	0	0	398	0	11	0	0	149	638	0	7,325
" Mt. Vernon,	S. H. Esbjörn,	127	97	3	85	56	1,145	1,772	0	2,487	176	47	0	0	183	5,810	0	9,300
" Shawmut,	Chas. E. Kelsey,	588	398	7	270	70	1,064	98	98	410	383	120	0	0	239	2,412	0	6,738
" Jamaica Pl.,	Chas. H. Kilborn,	600	395	24	380	197	774	263	307	1,017	327	138	0	0	0	2,826	0	7,732
" Imman'l, Rox.	William F. Berry,	434	292	10	299	85	750	14	0	1,700	388	0	0	157	0	3,009	0	5,112
" Neponset,	Chas. H. Horne,	145	82	1	12	49	37	0	0	113	50	20	12	0	7	239	0	1,176
" Pilg'm, Dorch.	E. S. Woodbury,	328	210	9	35	120	210	0	75	215	0	0	0	0	194	694	0	35,383
" Highl'd, Rox.,	Chas. L. Zeigler,	m725	505	10	143	146	316	53	0	364	21	25	0	10	83	872	0	4,800
" Walnut av., R.	Dr. J. E. Butler,	409	307	7	410	163	1,686	322	213	2,422	394	201	0	0	645	5,883	19,500	8,357
" Olivet,	David R. Frazer,	77	46	0	2	0	0	0	5	12	0	0	0	0	15	32	0	977
" Boylston, J.P.	Rev. E. Mendell,	456	277	6	24	152	35	30	55	173	53	22	0	57	50	475	0	2,944
" *Swed.*,	Gustaf Bohlin,	200	175	0	40	0	391	0	0	0	0	0	0	0	0	391	0	1,730
" *Norw.*,		0	0	0	0	0	137	0	0	0	0	0	0	0	58	195	0	475
" Allston,	Geo. A. Swallow,	389	209	11	267	76	404	41	48	550	30	9	0	0	156	1,238	0	9,253

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Boston.Harvard, **Dorch'r,**	1888	Henry N. Marr,	William H. Bolster, *p. c.*	'72	'92	30	86	116	17	6	9	15	0	0	0	0	4	10	165
" Central, **Dorch'r,**	1888	W. R. Lamkin,	Perley B. Davis, *p.*	'62	'92	39	56	95	4	12	25	37	1	0	9	10	3	5	75
" Seamen's,	1888	J. E. Macdonald,	Sylvester S. Nickerson, *p. c.*	'76	'81	38	19	57	20	8	1	9	1	4	0	5	4	0	20
" **Roslindale,**	1890	Henry H. Cole,	Richard B. Grover, *p. c.*	'81	'90	38	85	123	5	8	17	25	1	1	2	4	4	11	150
Boxboro', **West Acton,**	1784	A. W. Wetherbee,	Albert B. Peabody, *p.*	'60	'91	25	33	58	14	0	1	1	1	0	0	1	0	0	30
Boxford,	1702	Wm. W. Howe,	Emery L. Bradford, *p. c.*	'92	'92	32	89	121	25	6	0	6	4	0	1	5	0	1	105
" **West,**	1736	Dea. I. W. Andrew, *a*	Charles L. Hubbard, *p. c.*	'68	'78	26	49	75	5	0	0	0	2	1	0	3	0	0	80
Boylston,	1743	Calvin Andrews,	D. Emery Burtner, *p.*	'90	'93	40	82	122	32	6	3	9	1	7	0	8	4	2	100
Bradford,	1682	Dea. S. W. Carleton,	John D. Kingsbury, *p. c.*	'56	'66	137	297	434	30	8	3	11	3	14	0	17	4	5	420
" **Ward Hill,**	1893	Dea. Jas. S. Chase,	Frederick L. Davis, *p. c.*	'93	'93	10	18	28	0	10	18	28	0	0	0	0	10	0	75
Braintree, 1st,	1707	Dea. Arza B. Keith,	Alfred A. Ellsworth, *p. c.*	'62	'85	42	123	165	28	2	6	8	9	4	0	13	0	3	203
" **South,**	1829	Noah Torrey, M. D.,	Albion H. Ross, *p.*	'91	'93	17	51	68	9	0	0	0	0	0	0	0	0	0	165
Bridgewater,	1821	L. A. Darling,	Elbert S. Porter, *p. c.*	'83	'89	82	168	250	52	12	5	17	3	1	0	4	9	1	135
" **Scotland,**	1836	T. Fred'k Wilbor, *b*	Isaac C. White, *p.*	'50	'88	15	25	40	7	0	1	1	0	0	0	0	0	0	46
Brimfield,	1724	Dea. Ed. B. Brown,	Robert J. Kyle, *p.*	'85	'93	30	57	87	26	0	1	1	3	4	0	7	0	0	37
Brockton, 1st,	1740	A. N. Whitney,	Lewis V. Price, *p. c.*	'73	'88	120	258	378	47	18	14	32	9	4	0	13	13	0	270
" **Campello,**	1837	Rufus P. Keith,				123	245	368	35	3	3	6	6	5	1	12	3	0	361
" Porter,	1850	Dea. Geo. C. Cary,	Franke A. Warfield, *p. c.c*	'71	'82	186	406	592	70	9	8	17	16	17	6	39	4	10	840
" *Swed.*, **Campello,**	1879	Dea. Wm. Allen,	Karl F. Ohlson, *p.*	'88	'92	128	159	287	17	25	0	25	1	3	21	25	0	27	93
Brookfield,	1756	Miss M. E. Gibson,	Edmond C. Ingalls, *p. c.*	'77	'88	38	92	130	49	2	2	4	2	2	0	4	4	1	93
Brookline, **Harvard,**	1844	Edward Sharp,	Reuen Thomas, *p. c.*	'60	'75	198	412	610	79	7	22	29	9	9	0	18	0	15	
Buckland,	1785	Dea. H. L. Warfield,	Alpheus C. Hodges, *p. c.*	'81	'81	62	118	180	34	1	1	2	2	7	2	11	0	2	118
Burlington,	1735	Dea. Sam'l Sewall,				17	44	61	22	8	3	11	6	3	0	9	4	7	90
Cambridge, 1st,	1636	C. F. Stratton,	Alex. McKenzie, *p. c.*	'61	'67	219	556	775	150	16	37	53	10	14	0	24	10	16	275
" 1st, **Port,**	1827	W. H. Hidden, jr.,	David N. Beach, *p. c.*	'76	'84	132	288	420	110	3	1	4	5	10	0	15	2	5	290
" North av.,	1857	Dea. P. Hubbard,	Frank H. Smith, *p. c.*	'91	'91	153	310	463	25	24	26	50	6	12	0	18	11	6	300
" Pilgrim, **Port,**	1865	Dea. D. S. Coolidge,	Charles Olmstead, *p. c.*	'83	'89	234	443	677	151	35	19	54	7	11	0	18	16	9	475
" Wood Mem., "	1872	Abijah R. Buck,	Isaiah W. Sneath, *p. c.*	'84	'87	74	143	217	34	19	9	28	2	11	4	17	4	10	400
" **Hope,** "	1890	Frank R. Stewart,	Charles M. Carpenter, *p.*	'90	'93	30	53	83	9	0	4	4	0	6	0	6	0	10	125
Canton,	1828	Edward R. Eager,	Mark B. Taylor, *p. c.*	'75	'82	49	61	110	0	5	2	7	1	2	0	3	4	0	100
Carlisle,	1781	W. B. Chamberlin,				20	42	62	18	0	0	0	3	0	0	3	0	0	47
Carver, **North,**	1733	Theron M. Cole,	Nehemiah Lincoln, *p.*	'72	'87	17	24	41	11	3	2	5	0	2	0	2	3	0	54
Charlemont, 1st,	1788	Dea. J. H. Smead,	Ira A. Smith, *p.*	'82	'91	31	58	89	8	10	7	17	1	1	1	3	5	0	110
" **East,**	1845	Miss M. B. Leavitt,	Lyman Whiting, *p.*	'43	'89	22	44	66	8	1	2	3	1	3	0	4	1	0	30
Charlton,	1761	M. D. Woodbury,	Judson G. Spencer,	'63	'94	15	41	56	23	0	0	0	3	1	0	4	0	5	60
Chatham,	1720	Geo. S. Atwood,	Samuel B. Andrews, *p.*	'68	'89	21	60	81	27	3	0	3	3	0	0	3	1	1	75
Chelmsford, **North,**	1824	Charles H. Holt,	S. Ingersoll Briant, *p.*	'68	'89	20	47	67	15	1	1	2	2	1	0	3	0	2	133
" Central,	1876	A. B. Woodworth,	J. Foster Tucker, *p.*	'87	'93	23	57	80	0	0	0	0	3	3	0	6	0	1	150
Chelsea, 1st,	1841	Waldo E. Pratt,	Lawrence Phelps, *p. c.*	'78	'91	131	333	464	91	0	6	6	17	17	19	53	0	2	300
" Central,	1851	F. Irving Weston,	Charles E. Jefferson, *p. c.*	'87	'87	160	486	646	88	54	26	80	7	35	6	48	25	8	720

a **Ward Hill.** *b* **Bridgewater.** *c* Robert L. Rae, asst. p., '89, '93. Byfield, *see* Newbury. Campello, *see* Brockton.
Centreville, *see* Barnstable. Charlestown, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Lega-cies.	Home Exp.
Boston, H'v'd, D.	James C. Clark,	240	175	8	36	92	157	54	0	177	94	0	15	0	240	737	0	4,200
" Central, Dor.,	Pearl J. Caldwell,	140	109	7	21	43	28	0	9	90	0	0	0	0	89	216	0	2,000
" Seamen's	F. P. Greenwood,	105	49	0	0	101	0	0	5	0	0	0	0	0	30	35	0	0
" Roslindale,	George Dame,	200	126	8	26	56	82	33	90	0	0	0	7	0	53	265	0	2,717
Boxboro,	Martin E. Wood,	70	39	0	20	18	52	0	8	31	8	5	6	0	15	125	0	545
Boxford,	Thos . [illegible] lam,	135	72	6	50	43	50	16	0	44	65	0	0	0	0	175	0	1,800
" West,	N. B. Sargent	75	35	0	0	0	85	0	7	129	55	0	0	0	50	326	0	
Boylston,	Charles E. Smith,	103	60	6	12	30	30	10	0	40	5	7	0	0	15	107	0	1,300
Bradford,	Arthur H. Hall,	625	275	8	29	75	359	68	2,022	505	75	16	0	0	401	3,446	0	5,000
"	G. G. Kimball,	100	73	10	18	0	0	0	0	0	0	0	0	0	18	18	0	7,200
Braintree, 1st,	Charles S. Bates,	295	157	1	55	100	115	12	59	390	23	51	10	0	100	760	0	4,363
" South,	Dea. H. B. Whitman,	200	96	0	35	20	52	15	10	30	20	25	0	0	0	152	0	
Bridgewater,	W. D. Jackson,	257	138	7	26	164	102	85	60	176	49	0	0	0	33	505	500	2,600
" Scotland,	Dea. P. Leach,	60	37	0	3	45	10	0	0	40	0	3	0	0	0	53	0	475
Brimfield,	Geo. H. Streeter,	98	48	0	24	37	19	14	11	12	16	1	0	0	8	81	0	1,208
Brockton, 1st,	Robert Cook,	306	175	17	82	88	60	0	0	374	30	0	0	0	166	630	0	5,950
" Campello,	Rev. A. F. Keith,	m600	317	2	575	70	302	188	384	283	175	124	20	20	878	2,374	0	4,300
" Porter,	Minot W. Niles,	m1022	578	7	120	204	506	0	0	3,241	122	60	52	0	1,898	5,879	0	6,774
" *Swed.*, Camp.	Chas. A. Norling,	171	163	0	115	90	200	0	0	0	0	0	0	0	483	683	0	3,696
Brookfield,	Rev. C. P. Blanchard,	145	67	2	50	40	115	243	34	141	24	12	34	0	96	699	0	1,331
Brookline, Har'd,	E. B. Floyd,	350	258	2	634		3,338	453	535	4,196	550	550	0	0	7,995	17,617	0	18,668
Buckland,	Dea. H. L. Warfield	165	90	0	25	85	39	25	13	112	42	4	0	0	110	345	0	1,652
Burlington,	Thomas I. Reed,	75	51	5	6	50	16	0	14	6	0	0	0	0	5	41	0	1,244
Cambridge, 1st,	Geo. B. Mackintire	450	303	7	420	150	1,024	171	94	505	0	282	164	0	5,716	7,956	0	9,000
" 1st, Port,	Wm. H. Emerson,	406	283	2	1,146	130	852	47	39	1,073	341	324	29	0	635	3,340	0	5,865
" North av.,	James Morrison,	660	368	17	630	218	870	75	600	670	424	15	159	0	557	3,370	0	9,258
" Pilgrim, Port,	Geo. B. Caswell,	515	341	27	30	167	237	143	91	253	247	119	122	0	338	1,550	0	5,458
" Wood Mem. "	A. L. Ball,	380	254	1	30	126	10	32	5	180	55	20	1	2	260	565	0	4,027
" Hope, "	Wm. H. Emerson,	148	138	0	0	88	0	0	0	0	0	0	0	0	0	0	0	717
Canton,	John G. Johnson,	158	80	5	112	70	124	0	0	100	17	31	0	0	95	367	0	2,149
Carlisle,	W. B. Chamberlin,	97	54	0	7	25	15	5	5	15	5	5	5	0	61	116	0	600
Carver, North,	Elmer Perkins,	50	38	3	15	23	45	0	6	15	11	4	0	0	15	96	0	600
Charlemont, 1st,	Dea. E. N. Hawkes.	117	60	9	3	34	11	5	4	20	32	3	0	0	7	82	0	876
" East,	John P. Merriam,	90	51	0	20	45	45	24	9	61	11	18	8	7	30	213	0	470
Charlton,	M. D. Woodbury,	53	24	0	6	41	49	0	0	20	20	25	6	0	0	120	0	730
Chatham,	Levi Atwood,	92	38	2	0	49	11	0	5	8	5	0	0	0	6	35	0	914
Chelmsford, N ,	A. H. Sheldon,	85	54	0	0	22	11	0	6	22	10	0	0	0	0	49	0	1,045
" Central,	Sam'l Hagerman,	103	62	0	0	60	30	0	0	10	0	0	0	0	0	40	0	921
Chelsea, 1st,	Arthur C. Stone,	m601	375	0	39	114	614	25	0	231	60	0	0	0	1,099	2,029	0	7,533
" Central,	Edw. McLellan,	926	442	27	141	161	314	70	0	449	68	16	38	0	1,488	2,443	0	8,514

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Chelsea, 3d,	1877	Chris.H.Atkinson,	[James B. Dunn, *Pres.*]		'94	45	110	155	21	0	1	1	2	3	0	5	0	0	250
Chester, Centre,	1769	Dea. A. S. Foote,	Edward C. Haynes,	'82	'93	10	16	26	0	1	0	1	1	0	0	1	1	0	20
"	1844	E. O. Redfield,	Thomas D. Murphy,	'68	'94	24	61	85	15	1	3	4	2	0	0	2	0	1	90
Chesterfield,	1764	Mrs. Wm. Baker,	Elihu Loomis, *p.*	'51	'85	31	59	90	15	4	0	4	0	1	0	1	3	1	125
Chicopee, 1st,	1752	Rev.C.G.Burnham	Collins G. Burnham, *p. c.*	'79	'88	29	56	85	16	2	3	5	2	0	0	2	2	0	44
" **Falls,**	1830	Arthur B. West,				70	119	189	31	3	2	5	2	3	0	5	3	0	112
" 3d,	1834	James L. Pease,				52	161	213	65	1	1	2	5	3	0	8	1	3	121
Clinton,	1844	Edward L. Greene,	William W. Jordan, *p. c.*	'84	'93	139	296	435		42	27	69	6	23	0	29	5	8	350
Cohasset,	1824	Dea. Z. C. Small,	E. Victor Bigelow, *p. c.*	'91	'91	20	98	118	18	9	2	11	1	2	4	7	2	3	135
" **Beechwood,**	1863	Rev. John Sharp,	John Sharp, *p.*	'90	'92	5	26	31	8	1	3	4	2	0	1	3	1	4	50
Coleraine,	1750		[F. H. Bodman.]		'94	10	31	41	9	1	2	3	2	3	0	5	1	0	65
Concord,	1826	Dea.Ole O. Thorpe,	George A. Tewksbury, *p.*	'63	'91	57	122	179	29	11	6	17	10	14	9	33	1	4	159
" 3d, **Westvale,**	1890	George R. Back,				7	18	25	15	0	0	0	3	1	0	4	0	0	
Conway,	1768	Henry W. Billings,	Caldwell Morrison, *p. c.*	'93	'93	54	124	178	25	0	1	1	2	3	0	5	0	0	90
Cummington,	1839	Mrs. C. C. Streeter,	Joseph W. Strout,	'89	'94	38	76	114	10	5	1	6	2	4	0	6	4	0	78
" **West,**	1840	Mrs. R. F. Bird,				9	30	39	7	0	0	0	0	0	7	7	0	0	55
Dalton,	1785	Dea. H. A. Barton,	George W. Andrews, *p.*	'82	'83	93	175	268	27	12	10	22	2	5	0	7	5	8	250
Dana,	1852	M. L. Johnson,				7	17	24	7	1	0	1	0	1	0	1	1	0	30
Danvers, **Centre,**	1689	E. P. Hutchinson,	Charles B. Rice, *p. c.*	'59	'63	52	140	192	23	4	2	6	6	1	0	7	2	1	165
" Maple st.,	1844	E. C. Burbeck,	Edward C. Ewing, *p. c.*	'63	'83	78	218	296	33	3	2	5	6	5	0	11	3	2	250
Dartmouth, **South,**	1807	W. H. Gray,	Thomas Bell, *p.*	'86	'90	10	40	50		1	0	1	1	0	0	1	1	0	100
Dedham,	1638	J. H. Burdett,	Joseph B. Seabury, *p. c.*	'75	'85	76	193	269	54	2	8	10	6	8	1	15	0	3	185
" **Islington,**	1878	Mrs. Mark Dean,	Warren F. Bickford, *p.*	'76	'91	5	13	18	1	1	0	1	0	0	0	0	0	0	30
Deerfield, **South,**	1818	Lucius T. Harris,	John Cowan, *p.*	'75	'88	65	118	183	19	0	2	2	1	3	1	5	0	3	125
"	1835	Rev. E. N. Munroe,	Robt. Crawford, *p. c., em.* Egbert N. Munroe, *p.*	'40 '81	'58 '92	24	59	83	11	1	5	6	2	0	0	2	0	6	49
Dennis, **South,**	1817					5	39	44		0	0	0	3	0	0	3	0	0	123
" Union,	1866	Nathan A. Howes,				7	33	40	4	4	0	4	2	0	2	4	3	0	50
Dighton, **North,**	1710	Dea.G. E. Gooding,	Frank E. Mills, *p.*	'78	'92	21	38	59	11	1	2	3	0	0	0	0	0	0	37
Douglas,	1747	Mrs. L. Balcome,	Aaron B. Peffers, *p.*	'55	'92	6	36	42	10	3	0	3	3	0	0	3	1	0	45
" **East,**	1834	Edwin Moore,	William T.Briggs,*p.c.,em.* Lyman B. Mevis, *p. c.*	'46 '91	'60 '91	41	85	126	29	0	0	0	5	3	0	8	0	1	112
Dover,	1839	George L. Howe,	Edwin Leonard, *p.*	'52	'92	25	32	57	5	0	0	0	0	0	0	0	0	0	44
Dracut, 1st,	1721	Jas. S. Thomson,	[William W. Nason, *Lic.*]		'87	7	36	43	19	0	1	1	0	0	0	0	0	0	37
" Central,	1847	Wm. H. Stickney,	[Ernest L. Baker,]		'94	18	23	41	6	3	1	4	2	3	0	5	3	0	30
Dudley,	1732	Dea.W.H.Upham,	William E. Morse, *p.*	'86	'94	26	55	81	14	3	1	4	0	2	0	2	2	1	70
Dunstable,	1757	L. B. Parkhurst,	Bartlett H. Weston, *p.*	'90	'91	24	43	67	9	0	0	0	0	2	1	3	0	0	50
Duxbury,	1843	J. H. Haverstock,	Austin S. Chase, *p.*	'76	'92	12	57	69	12	1	3	4	1	1	0	2	1	0	75
East Bridgewater,	1826	James S. Allen,*a*	Frank H. Palmer,	'30	'93	45	70	115	23	4	2	6	5	4	0	9	4	0	70
Easthampton, 1st,	1785	Henry L. Lyman,	Sumner G. Wood, *p. c.*	'80	'88	94	230	324	53	6	6	12	9	14	0	23	6	6	200
" Payson,	1852	Chas. H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	131	348	479	85	2	4	6	9	11	0	20	2	20	350

a **Matfield.** Chiltonville, *see* Plymouth. Clarendon Hills, *see* Hyde Park. Curtisville, *see* Stockbridge. Dorchester, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Chelsea, 3rd,		279	149	0	0	50	33	8	23	20	25	0	0	0	29	138	0	2,258
Chester, Centre,	Rev. E. C. Haynes,	35	24	1	5	0	0	0	0	10	0	5	5	4	11	35	0	340
“	George Pease,	118	50	0	18	45	0	46	0	0	0	3	0	0	15	64	0	0
Chesterfield,	M. P. Clark,	80	42	4	4	58	174	3	2	5	1	4	0	0	0	189	0	830
Chicopee, 1st,	Dea. M. Pease,	73	46	2	44	0	371	14	14	208	31	4	7	0	0	649	0	1,230
“ Falls,	F. M. Nicholls,	146	116	0	83	15	144	23	43	103	87	40	28	20	262	750	0	2,400
“ 3d,	M. H. Mosman,	132	89	1	73	50	59	46	0	19	92	9	10	0	16	251	0	3,500
Clinton,	Ed. W. Breed,	513	336	36	159	180	300	758	45	318	371	51	37	0	1,547	3,427	1,000	4,825
Cohasset,	Philander Bates,	140	82	4	85	70	89	0	19	69	18	11	0	0	104	310	0	3,027
“ Beechwood,	Dea. Ezra Brown,	94	65	1	3	48	2	3	0	6	0	3	0	0	3	17	0	650
Coleraine,	L. Griswold, *a*	60	30	3	0	0	9	0	11	12	0	0	0	0	0	32	0	600
Concord,	Geo. H. Hopkins,	190	129	9	164	81	272	38	42	430	62	140	48	54	186	1,272	0	3,092
“ 3d, Westvale,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Conway,	Sam'l H. Clary,	196	95	0	37	38	100	5	0	15	15	5	0	0	67	207	0	1,500
Cummington,	Ward H. Harlow,	172	108	5	8	52	31	13	0	57	31	9	3	3	19	166	0	1,272
“ West,	Mrs. A. N. Hubbard	30	25	0	0	30	4	4	0	8	0	0	0	2	1	19	0	198
Dalton,	Dea. J. D. Carson,	347	214	9	256	134	1,439	624	142	748	655	127	310	61	603	4,709	0	3,138
Dana,	Forest A. Hicks,	30	22	1	0	0	0	0	0	8	0	0	0	0	0	8	0	
Danvers, Centre,	E. H. Gilford,	198	136	4	25	48	170	20	15	85	88	35	0	15	75	503	0	2,150
“ Maple st.,	John S. Learoyd,	453	317	3	237	209	517	195	118	517	271	79	0	24	252	1,973	0	3,807
Dartmouth, So.,	E. B. Sturtevant,	70	34	0	0	0	7	0	0	21	5	3	0	0	0	36	0	1,080
Dedham,	James Y. Noyes,	350	239	2	193	51	818	175	135	815	129	154	95	0	199	2,520	0	4,121
“ Islington,	Rev. C. B. Smith,	35	27	0	0	17	8	5	0	10	2	8	0	0	10	43	0	190
Deerfield, South,	Alonzo M. Rice,	150	92	0	35	44	131	30	16	71	218	11	0	0	0	477	0	1,260
“	J. J. Greenough,	75	39	0	24	37	30	0	10	42	10	6	0	0	106	204	0	777
Dennis, South,	Wm. E. Baker,	70	50	0	0	18	0	0	0	0	2	3	0	0	0	5	0	900
“ Union,	N. A. Howes,	65	40	3	5	40	0	0	0	5	0	0	0	0	5	10	0	650
Dighton, North,	Joseph E. Sears,	71	56	1	23	26	76	0	0	10	25	0	0	0	146	257	3,100	1,110
Douglas,	Mrs. L. A. Peffers,	55	50	3	0	30	15	0	0	20	25	12	0	6	10	88	0	250
“ East,	Aaron F. Jones,	159	90	0	0	84	51	0	0	76	26	5	0	0	0	158	0	1,450
Dover,	George L. Howe,	60	39	0	0	45	12	0	5	10	5	0	0	0	45	77	0	570
Dracut, 1st,	J. S. Thomson,	65	36	0	0	36	0	0	0	0	10	0	0	0	0	10	0	400
“ Central,	Calvin Richardson	80	50	3	0	0	25	7	0	0	6	6	0	0	0	44	0	500
Dudley,		162	82	3	44	98	66	11	11	12	0	16	17	10	16	159	0	1,064
Dunstable,	Jas. E. Kendall,	110	65	0	16	40	73	18	17	137	18	6	6	0	52	327	2,000	816
Duxbury,	Miss S. B. Higgins,	84	48	0	10	25	15	0	0	81	0	0	0	0	6	102	0	1,254
E. Bridgewater,	Chas. W. Leach, *a*	140	85	4	29	74	8	7	7	10	27	8	0	0	4	71	0	1,725
Easthampton, 1st	John Leitch, jr.,	286	183	6	100	95	303	83	92	248	361	28	61	0	138	1,314	0	3,549
“ Payson,	Wm. Gallagher,	385	240	1	180	95	380	69	70	857	137	20	0	28	255	1,816	0	4,495

a **Griswoldville.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Easton,	1725	E. B. Hayward,*a*	Augustus H. Fuller, *p.*	'78	92	52	115	167	24	6	0	6	2	5	0	7	6	6	200
" *Swedish*, **North,**	1883	William Borg,	Emil Holmblad, *p.*	'84	'92	26	22	48	5	1	1	2	1	0	1	2	0	20	40
Edgartown,	1642	T. S. Wimpenny,	Charles N. Gleason, *p.*	'87	'93	23	57	80	6	0	0	0	5	2	0	7	0	0	
Egremont, **South,**	1816	Roscoe C. Taft,	Stephen T. Livingston, *p.c.*	'91	'91	26	75	101	28	1	2	3	1	1	0	2	0	0	50
Enfield,	1789	Henry E. Brown,	J. Howe Vorce, *p.*	'70	'93	77	158	235	35	1	1	2	9	4	0	13	1	8	150
Erving,	1832	Rev. J. W. Brownville,	John W. Brownville,	'73	'92	19	33	52	14	4	0	4	0	2	0	2	1	0	103
Essex,	1683	Rufus Choate,	Temple Cutler, *p.*	'61	'83	32	91	123	14	0	0	0	1	0	0	1	0	2	130
Everett, 1st,	1848	Dea. F. Pierce,	Eddy T. Pitts, *p. c.*	'82	'89	122	223	345		33	38	71	6	26	0	32	15	13	400
" Courtland st.,	1891	E. LeR. Sweetser,	John A. Hughes, *p. c.*	'93	'93	21	25	46	10	0	2	2	0	1	0	1	0	4	125
" Mystic Side,	1893	J. E. Higgins,	Albert Watson, *p. c.*	'71	'93	37	59	96	2	25	73	98	0	2	0	2	6	7	80
Fairhaven,	1794	Tucker Damon, jr.,	Dorrall Lee, *p.*	'74	'92	32	101	133		1	4	5	1	2	0	3	1	0	105
Fall River, 1st,	1816		William W. Adams, *p. c.*	'60	'63	45	173	218	28	3	1	4	5	2	0	7	2	1	170
" Central,	1842	Jas. W. Brigham,	W. Walker Jubb, *p. c.c*	'64	'91	168	340	508	75	19	7	26	7	11	2	20	4	44	450
" Fowler,	1874	Walter E. Tripp,	Payson W. Lyman, *p. c.*	'71	'88	14	70	84		9	2	11	0	2	0	2	4	1	70
" *French*,	1886	Isaiah Lord,	Joseph Allard, *p. c.*	'82	'86	35	39	74		9	0	9	0	0	0	0	9	5	19
" [Broadway,]	1894		Donald Brown, *p.*	'90	'94	11	31	42											
Falmouth, 1st,	1708	Dea. G. E. Clark,	Chas. H. Washburn, *p. c.*	'85	'90	38	109	147	37	2	6	8	8	2	0	10	1	4	100
" **East,**	1821	Dea. W. W. Eldridge,				11	30	41	8	3	0	3	1	0	1	2	1	0	20
" **North,**	1833	Dea. F. G. Nye,	Ezra N. Smith, *p.*	'72	'90	18	41	59	16	5	3	8	1	0	0	1	3	0	28
" **Waquoit,**	1849	John B. Fisher,				19	43	62	13	4	1	5	0	0	0	0	1	0	38
" **Woods Holl,**	1880	Mrs. J. W. Bowles,	George S. Dodge, *p.*	'93	'93	10	18	28	7	0	2	2	2	1	0	3	0	0	25
Fitchburg, Calvinist,	1768	Henry A. Hill,	George A. Hewitt,	'86	'94	164	275	439	50	2	9	11	3	7	0	10	1	3	300
" Rollstone,	1868	Frank C. Hoyt,	Charles S Brooks, *p.*	'69	'87	162	358	520	60	23	5	28	5	13	1	19	11	8	380
" *German*,	1889	Paul Gast,	S. Herman Schwab, *p.*	'89	'88	12	51	63	6	10	1	11	2	0	0	2	1	15	
" *Swedish*,	1892	Evald Ramgren,	Gustaf Staaf, *p.*	'89	'92	24	28	52	1	15	2	17	1	4	8	13	0	0	
Foxboro',	1779	Dea. H. Carpenter,	James W. Flagg,	'82	'93	70	178	248	64	7	3	10	3	4	0	7	2	2	200
Framingham,	1701	Rev. L. R. Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	82	209	291	31	4	3	7	8	3	1	12	2	1	150
" **Saxonville,**	1833	Dea. J. B. Johnson,	George A. Brock, *p. c.*	'91	'91	38	109	147	37	5	1	6	3	2	0	5	2	7	130
" **South,**	1873	Fred L. Oakes,	Frederick E. Emrich, *p. c.*	'75	'89	115	226	341	54	3	21	24	5	11	0	16	2	12	289
Franklin, 1st,	1738	Dea. J. H. Baker,	Charles W. Longren,	'87	'94	87	206	293	65	0	6	6	2	10	0	12	0	1	170
" **South,**	1855	Dea. Paul B. Clark,				6	12	18	5	0	0	0	0	0	0	0	0	0	12
Freetown, **Assonet,**	1807																		
Gardner,	1786	Henry H. Smith,*b*	Frank E. Ramsdell, *p. c.*	'91	'91	105	200	305	30	22	12	34	8	11	1	20	14	5	380
Georgetown, 1st,	1732	L. L. Chaplin,	Henry R. McCartney, *p.c.*	'87	'91	38	105	143	36	0	1	1	5	1	0	6	0	1	150
" Memorial,	1864	Dea. H. Hilliard,	John R. Smith, *p. c.*	'92	'92	40	90	130	18	2	3	5	6	3	1	10	0	3	103
Gill,	1796	Mrs. E. L. S. Moore,				7	24	31	11	0	0	0	0	0	0	0	0	0	55
Gloucester, **West,**	1716	J. E. Roberts,	George O. Jenness, *p.*	'61	'92	19	29	48	7	0	0	0	0	0	0	0	0	0	48
" Trinity,	1829	J. J. Pew,	Rufus P. Hibbard, *p. c.*	'68	'88	81	237	318	33	6	7	13	8	5	0	13	3	4	380
" **Lanesville,**	1830	Francis Reid,	Frank H. Reed, *p. c.*	'86	'86	52	69	121	29	4	1	5	2	2	0	4	3	12	120
" **Magnolia,**	1887	Geo. A. Upton,	George O. Jenness, *p.*	'61	'92	10	17	27	6	0	0	0	0	0	0	0	0	0	38
Goshen,	1780	Dea. T. L. Barrus,	George W. Gerrish,	'94	'93	20	35	55	10	0	0	0	4	2	0	6	0	0	40

a **Eastondale.** *b* **West Gardner.** *c* Edwin A. Buck, asst. p., '54, '82. Feeding Hills, *see* Agawam. Florence, *see* Northampton. Gilbertville, *see* Hardwick.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Lega-cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Easton,	J. Henry Hurst,*a*	m330	124	5	83	70	183	10	10	82	150	5	0	0	10	450	0	1,938
" *S.*, North,	Carl A. Larson,	70	60	0	2	0	16	16	0	9	0	0	0	0	0	41	0	586
Edgartown,	Rev. C. N. Gleason,	60	40	0	11	44	60	0	0	22	0	12	0	0	0	94	100	750
Egremont, South	Rev. S. T. Livingston,	110	56	0	39	0	27	9	0	11	15	8	10	5	104	189	0	1,131
Enfield,	R. L. Thayer,	214	121	0	0	25	182	0	27	192	140	4	27	27	130	729	0	1,864
Erving,	Wm. W. Brown,	135	61	4	5	47	5	0	6	0	5	5	0	0	5	26	0	525
Essex,	C. M. Cogswell,	157	99	0	39	40	145	10	0	60	38	14	0	0	70	337	0	1,800
Everett, 1st,	Geo. S. Marshall,	713	418	24	20	121	22	23	22	204	107	19	58	0	22	477	0	5,427
" Courtland st.	E. L. Sweetser,	113	76	0	0	44	10	0	0	5	0	0	0	0	52	67	0	1,200
" Mystic Side,	Herbert Porter,	320	159	13	16	58	17	8	10	18	8	8	0	0	21	90	0	1,953
Fairhaven,	Rev. Dorrall Lee,	110	69	1	0	60	42	0	0	63	0	0	0	0	0	105	0	1,800
Fall River, 1st,	G. Frank Allen,	322	186	3	146	73	501	1,128	51	8,856	55	26	0	100	372	11,089	0	5,990
" Cen'l,	C. V. S. Remington	m930	704	2	162	99	1,108	5	694	797	413	97	0	0	1,554	4,668	0	9,960
" Fowler,	Thomas Chew,	140	100	6	15	30	71	10	0	20	50	25	0	0	8	184	0	1,550
" *French*,	Isaiah Lord,	105	63	4	0	0	0	0	0	0	0	0	0	0	0	0	0	150
Falmouth, 1st,	Seba A. Holton,	97	79	2	0	20	144	22	10	244	53	34	12	40	8	567	0	2,051
" East,	W. W. Eldridge,	25	18	2	8	22	0	0	0	0	0	0	0	0	0	0	0	600
" North,	Silas Hatch,	40	30	5	5	0	43	0	0	23	0	5	0	0	0	71	0	350
" Waquoit,	Alex'r Crocker,	36	30	0	10	23	45	0	0	11	0	0	0	0	0	56	0	460
" Woods Holl,	John W. Bowles,	50	36	0	12	60	0	5	5	5	0	0	0	0	40	55	0	560
Fitchburg, Calv.	Albert P. Brown,	310	188	2	197	70	160	14	11	463	54	11	74	0	37	824	0	5,200
" Rollstone,	Frank E. Rowe,	597	295	20	40	124	185	100	225	879	110	50	42	20	340	1,951	1,000	7,188
" *German*,	Rev. S. H. Schwab,	100		1	0	17	0	15	0	0	0	0	0	0	0	15	0	350
" *Swedish*,	John Larson,	75	60	0	0	50	0	0	0	11	0	0	0	0	175	186	0	1,800
Foxboro',	B. F. Boyden, 2d,	267	162	6	0	58	236	20	12	112	88	16	0	0	157	641	120	2,533
Framingham,	George E. Fay,	161	95	4	112	66	618	45	43	1,100	282	37	0	54	37	2,216	0	3,232
" Saxonville,	A. C. Winch,	130	92	2	19	36	81	10	55	100	6	4	0	5	23	284	0	1,600
" South,	Clifford F. Folger,	467	240	3	252	81	1,317	47	228	664	475	133	132	266	1,075	4,337	0	7,539
Franklin, 1st,	Ernest D. Daniels,	250	148	0	0	60	95	5	21	250	13	19	17	0	50	470	0	4,700
" South,	Chas. B. Arnold,	25	18	0	8	18	0	0	0	1	0	0	0	0	7	8	0	152
Freetown, Ass't,																		
Gardner,	C. H. Greenwood,	322	201	22	125	133	177	122	5	401	0	28	33	0	1,316	2,082	0	15,244
Georgetown, 1st,	Edwin S. Daniels,	136	72	0	0	34												
" Memorial,	Lewis H. Giles,	140	79	2	55	28	110	0	10	171	32	7	0	. 0	251	581	2,600	2,069
Gill,	Prof. H. A. Pratt,	42	33	0	10	20	0	0	8	72	100	9	0	0	0	189	0	375
Gloucester, West	John R. Cook,	40	25	0	0	12	0	0	0	7	0	0	0	0	5	12	0	575
" Trinity,	J. Cunningham,	521	335	6	136	104	266	80	92	1,188	215	76	0	30	338	2,285	0	7,884
" Lanesville,	Jos. H. Andrews,	144	98	3	0	63	20	0	15	18	13	19	14	0	0	99	0	1,617
" Magnolia,	Robert W. Boyd,	50	27	0	0	0	0	0	0	10	0	0	0	0	5	15	0	675
Goshen,	E. C. Packard,	60	35	0	16	30	7	0	0	10	0	0	0	0	16	33	0	

a **South Easton.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Grafton,	1731	Henry F. Wing,	Benjamin A. Robie, *p.*	'66	'84	46	154	200	30	0	2	2	3	2	0	5	0	0	104
" **Saundersville,**	1860	Ed. C. Putnam,	David Howie, *p.*	'89	'93	24	55	79	23	0	2	2	2	5	0	7	0	3	63
Granby,	1762	A. W. Fiske,	Robert C. Bell, *p.*	'69	'92	84	138	222	30	9	6	15	6	3	3	12	7	1	100
Granville, **East,**	1747	Mrs.J.W.Johnson,	George A. Beckwith, *p.*	'62	'93	15	35	50	15	0	0	0	5	2	0	7	0	0	37
Granville, **West,**	1781	Rev. T. S. Robie,	Thomas S. Robie, *p.*	'59	'92	31	36	67	0	0	0	0	3	2	0	5	0	0	40
Great Barrington,	1743	Joseph W. Curtis,	Frederic R. Marvin, *p. c.*	'78	'87	101	175	276		2	10	12	2	5	1	8	3	5	
" **Housatonic,**	1841	O. C. Houghtaling,	Arthur J. Benedict, *p.*	'75	'92	55	119	174	26	9	6	15	4	7	0	11	1	3	125
Greenfield, 1st,	1754	Chas. W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	26	58	84	24	2	4	6	3	1	0	4	2	0	74
" 2d,	1817	Solon L. Newton,				89	205	294	33	1	12	13	4	10	0	14	0	1	385
Greenwich,	1749	Rev. E. P. Blodgett,	Edward P. Blodgett, *p. c.*	'43	'43	41	84	125	32	2	1	3	2	6	0	8	2	0	100
Groton,	1664	Dea. D. P. Keyes,	Louis B. Voorhees, *p c.*	'71	'93	51	130	181	39	0	0	0	3	9	0	12	0	0	130
Groveland,	1727	Dea. W. B. Ladd,	Louis F. Berry, *p. c.*	'94	'94	26	71	97	17	0	1	1	3	2	1	6	0	1	150
Hadley, 1st,	1659	A. Dickinson,				69	125	194	38	2	1	3	7	5	0	12	0	3	98
" 2d, **North,**	1831	George D. Howe,	John W. Lane, *p. c.*	'60	'78	61	85	146	45	0	0	0	2	1	0	3	0	0	75
" Russell,	1841	D. H. Dickinson,				7	40	47	8	0	0	0	2	3	0	5	0	0	45
Halifax,	1734	H. D. Packard,	Louis Ellms, *p.*	'90	'92	13	36	49	11	3	0	3	2	2	0	4	3	0	60
Hamilton,	1714	Jos. P. Lovering,	[Jesse G. Nichols,]		'94	31	75	106	22	4	0	4	2	1	0	3	1	1	150
Hampden,	1785	Dea. A. B. Newell,	Martin S. Howard,	'56	'93	18	44	62	15	0	0	0	2	3	3	8	0	0	50
Hanover, **West,**	1728	Francis B. Ellis,	George W. Wright, *p.*	'77	'92	16	43	59	11	3	7	10	0	0	0	0	3	2	75
" Four Corners,	1854	H. B. Barstow,	John Wild, *p. c.*	'92	'92	17	31	48		3	0	3	1	2	0	3	2	0	36
Hanson,	1748	Isaac C. Howland,	Adoniram J. Leach, *p. c.*	'84	'93	12	36	48	11	2	3	5	3	1	0	4	1	1	115
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	16	35	51	3	1	1	2	1	1	0	2	1	0	85
" **Gilbertville,**	1867	A. H. Richardson,	Arthur Titcomb, *p. c.*	'88	'88	47	86	133	30	5	3	8	2	17	16	35	3	11	143
Harvard,	1821	Dea. J. W. Bacon,	Charles C. Torrey, *p.*	'55	'86	25	53	78	16	0	1	1	1	2	0	3	0	0	50
Harwich,	1747	Dea. W. H. Underwood				5	30	35	11	0	2	2	2	0	0	2	0	0	60
" **Port,**	1855	Dea. Nathan Doane,	[George W. Locke, *Lic.*]		'91	8	38	46	6	4	3	7	2	2	1	5	3	0	56
Hatfield,	1671	James Porter,	Robert M. Woods, *p. c.*	'77	'76	101	188	289	40	0	4	4	6	8	0	14	0	7	140
Haverhill, West,	1735	Edward Webster,	John N. Lowell, *p. c.*	'77	'80	59	85	144	36	2	0	2	4	2	3	9	1	5	93
" 4th,	1744	Dea. J. H. Jacques,	George L. Gleason, *p. c.*	'66	'88	7	16	23	2	0	0	0	1	1	0	2	0	0	46
" Centre,	1833	Charles N. Dyer,	Calvin M. Clark, *p. c.*	'90	'93	113	308	421	45	9	10	19	5	14	0	19	8	6	400
" North,	1859		George H. Reed, *p. c.*	'87	'91	130	357	487	30	19	16	35	7	12	0	19	14	2	530
" Riverside,	1884	Henry S. Jewett,	George L. Gleason, *p. c.*	'66	'88	17	50	67	10	3	4	7	1	1	0	2	3	0	218
" Union,	1891	Dea. S. Driver,	George Benedict, *p. c.*	'83	'92	22	45	67	5	8	7	15	0	3	0	3	3	2	125
" St. John's, *French*,	'93	Alphonse Hudon,	Marc Ami,	'66	'91	12	10	22	1	18	4	22	0	0	0	0	10	5	18
Hawley,	1778	Mrs. F. S. Bissell,				26	35	61	8	0	0	0	1	4	0	5	0	0	41
" **West,**	1825	Willis Vincent,	Roger M. Sargent, *p.*	'52	'92	26	37	63	6	1	1	2	0	0	0	0	0	0	40
Hingham,	1847	Mrs. M. S. Vining,	William E. Cadmus,	'94	'94	27	41	68	6	0	0	0	0	2	4	6	0	3	65
" Bethany, **Nantasket,**	1891	Miss N. A. Richardson	Cecil Harper, *p.*	'79	'92	5	11	16	1	0	0	0	0	0	0	0	0	1	40
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	78	144	222	50	5	2	7	5	8	0	13	3	5	120
Holbrook,	1856	Seth C. Sawyer,	[W. F. Low, *Meth.*]		'94	81	192	273	43	2	0	2	2	4	0	6	1	1	235

Haydenville, *see* Williamsburg.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Grafton,	Wm. Loynd,	146	74	0	0	24	321	18	0	362	37	0	0	0	60	798	0	2,630
" Saunde'le,	A. E. Gurney,	79	64	0	0	42	18	0	0	3	5	0	0	0	0	26	0	1,262
Granby,	Henry H. Moody,	140	96	7	46	110	115	34	25	112	115	7	27	5	107	547	500	1,473
Granville, East,	E. D. Dickinson,	40	20	0	5	20	27	0	0	12	5	5	0	0	0	49	0	0
" West,	Olin B. Nelson,	40	20	0	9	18	10	0	0	12	0	3	0	0	0	25	0	34
Great Barrington	E. J. Van Lennep,	243	139	0	202	105	360	42	0	1,118	90	17	34	67	240	1,968	0	4,045
" Housatonic,	Wm. C. French,	203	145	7	40	80	290	17	31	149	104	37	25	0	150	803	0	10,392
Greenfield, 1st,	Chas. W. Dinsmore	66	49	2	26	35	0	0	0	15	22	11	0	0	100	148	15,000	1,012
" 2d,	Francis A. Rugg,	281	158	0	123	71	106	84	37	87	111	50	0	0	412	887	0	3,320
Greenwich,	E. G. Kelley,	100	60	2	30	0	57	10	0	159	0	0	8	0	32	266	0	450
Groton,	G. W. Shattuck,	110	67	0	38	40	313	0	22	133	98	0	0	0	46	612	0	1,579
Groveland,	Ned A. Pike,	150	77	0	0	60	46	22	14	57	20	11	0	0	14	184	0	1,100
Hadley, 1st,	Wm. Phillips,	163	92	2	59	32	81	6	5	72	9	11	0	0	0	176	0	1,200
" North,	Rev. J. W. Lane,	110	63	0	0	61	34	0	0	19	9	0	0	0	39	101	0	1,019
" Russell,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Halifax,	James P. Thomas,	65	34	3	8	39	29	0	0	12	0	8	0	15	3	67	0	525
Hamilton,	Jos. P. Lovering,	100	55	4	16	37	16	0	0	0	16	0	0	0	0	32	200	1,000
Hampden,	Dea. A. B. Newell,	40	13	0	5	10	17	0	0	0	0	2	0	0	6	25	0	760
Hanover, West,	G. Chamberlin,	70	41	2	0	27	0	0	0	0	0	0	0	0	23	23	0	700
" Four Corners,	Samuel Tolman,	60	36	2	0	21	27	2	0	0	5	0	0	2	2	38	0	750
Hanson,	Rev. A. J. Leach,	98	52	2	5	48	38	3	5	9	5	6	0	0	11	77	0	745
Hardwick,	O. A. Tuttle,	57	33	1	10	29	0	0	0	15	0	4	0	0	30	49	0	1,000
" Gilbertville,	C. C. Warner,	271	198	3	153	61	215	27	83	431	54	10	0	0	65	885	0	1,784
Harvard,	Dea. J. W. Bacon,	100	65	0	102	30	88	5	11	31	29	8	24	17	72	285	0	1,051
Harwich,	Dea. W. H. Underwood	90	56	0	0	36	22	0	0	20	0	9	0	0	40	91	130	913
" Port,	Dea. N. Doane,	96	57	3	0	38	2	0	0	0	13	0	0	0	0	15	0	990
Hatfield,	Roswell Billings,	214	123	0	85	72	369	54	42	143	90	11	0	0	147	856	0	7,087
Haverhill, West,	Dea. F. A. Russell,	140	71	2	252	60	68	10	12	148	64	10	5	0	108	425	0	1,200
" 4th,	Dea. J. H. Jaques,	40	20	0	9	0	0	15	0	50	0	9	0	0	600	674	0	365
" Centre,	Perry E. Elliot,	471	249	7	66	197	663	500	0	116	521	0	500	0	127	2,427	0	4,800
" North,	L. W. Smith,	509		15	296	126	800	1,025	312	1,763	200	200	0	0	5,000	9,300	0	8,000
" Riverside,	A. W. Brown,	220	103	5	14	32	0	3	10	16	0	10	0	0	50	89	0	1,251
" Union,	A. C. Brickett,	246	140	7	0	65	5	0	0	0	0	0	0	0	31	36	0	2,294
" St. John's, *Fr.*	Rev. Marc Ami,	35	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	50
Hawley,	Enos Harmon,	51	35	0	19	27	21	0	0	24	14	5	0	3	14	81	0	585
" West,	Isaac C. Vincent,	60	45	1	20	47	18	9	6	34	10	7	4	1	0	89	0	450
Hingham,	T. O. Gardner,	125	70	0	0	60	35	0	0	0	0	0	0	0	0	35	0	1,500
' Bethany,	Herbert O. Beale,	42	25	0	7	41	3	0	0	2	2	0	0	0	0	7	0	547
Hinsdale,	John R. Smith,	200	131	4	165	110	309	27	30	389	128	5	0	20	155	1,063	0	1,800
Holbrook,	Leonard Belcher,	208	128	1	64	54	503	15	37	78	109	18	34	0	18	812	0	2,690

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Holden,	1742	Mrs. Nancy Perry,	Thomas E. Babb, *p.*	69	'92	40	81	121	41	1	6	7	4	2	0	6	1	0	112
Holland,	1765	Mrs. W. L. Webber,	Oscar Bissell, *p.*	'56	'92	8	27	35	17	0	0	0	1	0	0	1	0	0	28
Holliston,	1728	James G. Fisher,	Edwin N. Hardy, *p.*	'90	'93	71	188	259	53	3	0	3	13	24	8	45	0	0	190
Holyoke, 1st,	1799	John K. Judd,	George W. Winch, *p. c.*	'75	'88	73	129	202	9	11	2	13	1	4	0	5	7	6	250
" 2d,	1849	J. N. Hubbard,	Edward A. Reed, *p. c.*	'71	'86	274	564	838	94	20	25	45	7	20	2	29	10	30	587
" *French,*	1886	George C. Robert,	[Charles H. Vessot, *Pres.*]	'92	'93	11	11	22	2	0	0	0	0	0	32	32	0	0	15
Hopkinton,	1724	Dea. J. C. Adams,	Theodore J. Holmes, *p. c.*	'59	'93	88	169	257	76	8	3	11	7	12	3	22	6	4	225
Hubbardston,	1770	Willis L. Lovewell,	George E. Chapin, *p.*	'79	'92	26	41	67	21	0	0	0	3	10	0	13	0	0	45
Hudson,	1889	Wm. E. Tarbell,	Granville Yager, *p.*	'76	'91	23	43	66	9	3	6	9	0	0	0	0	1	8	80
Huntington, 1st, **Norwich,**	1778	Dea. C. H. Kirkland	Richard M. Burr, *p.*	'80	'93	17	42	59	6	0	0	0	1	4	0	5	0	0	45
" 2d,	1846	Benjamin H. Ellis,				43	100	143	24	3	9	12	4	2	0	6	1	4	90
Hyde Park,	1863	Dr. C. Sturtevant,	Andrew W. Archibald, *p. c.*	'76	'92	235	415	650	149	11	35	46	6	50	10	66	7	12	450
" **Clarendon Hills,**	1880	George Jeffers,	Albion H. Johnson, *p.*	'64	'82	25	39	64	4	2	3	5	0	6	0	6	2	5	115
Ipswich, 1st,	1634	Zenas Cushing,	Edward Constant, *p.*	'83	'91	31	110	141	22	2	2	4	5	2	0	7	1	0	150
" South,	1747	George A. Hart,	T. Frank Waters, *p. c.*	'76	'79	30	126	156	24	4	4	8	5	1	0	6	2	4	
" Linebrook,	1749	Dea. J. H. Tenney, *a*	William P. Alcott, *p. c.*	'68	'85	25	27	52	16	3	0	3	0	0	0	0	0	0	37
Kingston,	1828	Mrs. E. R. Le Porte,	Zenas Crowell, *p. c.*	'77	'86	21	68	89	23	3	1	4	1	0	0	1	0	0	75
Lakeville,	1725	Dea. C. F. Paull,	John Graham, *p.*	'90	'92	43	41	84	30	0	0	0	2	0	0	2	0	0	
" Union Grove,	1877	Miss M. L. Tobey,	Edward P. Greene, *p.*	'93	'93	2	9	11	2	0	0	0	0	0	0	0	0	0	22
Lancaster,	1839	Horatio Bailey,	Seelye Bryant, *p. c.*	'90	'90	43	73	116	31	2	3	5	1	2	0	3	0	1	88
Lanesboro',	1764	Dea. W. A. Fuller, *b*				4	20	24	7	0	0	0	2	0	0	2	0	0	
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *p. c.*	'81	'85	125	288	413	90	17	32	49	7	13	2	22	6	11	350
" South,	1868	John H. Gilman,	Edward A. Chase, *p. c.*	'84	'89	55	117	172	26	6	1	7	1	2	0	3	6	0	150
" Riverside,	1878	John W. Mozeen,				26	68	94	0	7	1	8	0	7	1	8	2	5	34
" Trinity,	1883	Edwin Fletcher,	William A. Keese, *p. c.*	'73	'89	123	280	403	64	3	11	14	3	4	0	7	0	0	275
" United,	1886	C. Warburton,				27	50	77	8	9	6	15	2	28	0	30	0	6	25
Lee,	1780	Charles A. Sabin,	Lyman S. Rowland, *p. c.*	'64	'77	150	290	440	100	7	4	11	9	14	0	23	3	9	200
Leicester,	1719	J. C. Watson,				79	120	199	42	6	3	9	9	4	0	13	1	1	158
Lenox,	1769	Henry Sedgwick,	Edward Day, *p. c.*	'86	'90	54	91	145	28	8	2	10	1	0	4	5	5	2	80
Leominster,	1822	Dea. C. E. Woodward,	G. R. W. Scott,	'68	'93	140	278	418	71	7	6	13	10	2	1	13	4	5	275
" **North,**	1874	Mrs. A. G. Boutelle,	James M. Bell, *p.*	'58	'93	23	53	76	15	0	2	2	1	1	0	2	0	0	70
Leverett,	1774	Cephas F. Frary,	George E. Fisher, *p.*	'50	'86	63	70	133	35	1	0	1	3	0	0	3	1	1	80
Lexington,	1868	George E. Muzzey,				70	129	199	45	8	6	14	4	5	0	9	0	0	152
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *p. c.*	'93	'93	33	47	80	26	2	4	6	3	1	8	12	3	1	80
Littleton,	1840	John S. Hartwell,	George B. Frost, *p. c. c*	'83	'90	40	64	104	14	4	2	6	1	11	0	12	3	0	48
Longmeadow,	1716	Thomas F. Cordis,	Stephen G. Barnes, *p. c.*	'81	'91	46	109	155	14	2	8	10	11	6	0	17	1	0	95
" **East,**	1829	Arthur G. Crane,	Albert D. Smith, *p. c.*	'88	'92	44	75	119	32	0	6	6	0	7	0	7	0	8	60
Lowell, Pawtucket,	1797	John J. Colton,	Willis D. Leland, *p. c.*	'80	'93	41	86	127	20	0	5	5	4	5	0	9	0	1	110
" 1st,	1826	Andrew Liddell,	George F. Kenngott, *p. c.*	'89	'92	214	646	860	180	38	17	55	11	20	2	33	19	5	650
" Eliot,	1830	Edwin S. Bigelow,	John M, Greene, *p. c.*	'57	'70	100	300	400	85	6	7	13	9	6	0	15	2	9	138

a **Georgetown.** *b* **Berkshire.** *c* and Mrs. Amelia A. Frost, associate *p. c.* '94, '94. **Housatonic,** *see* Great Barrington. **Hyannis,** *see* Barnstable. **Indian Orchard,** *see* Springfield. **Islington,** *see* Dedham. **Jamaica Plain,** *see* Boston. **Lanesville,** *see* Gloucester. **Linden,** *see* Malden. **Linebrook,** *see* Ipswich.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Holden,	Fred. Bennett,	157	75	1	5	63	38	0	9	34	21	12	0	0	20	134	1,500	1,501
Holland,		45	24	0	0	0	0	0	8	23	0	3	0	0	0	34	0	275
Holliston,	J. B. Woolford,	260	128	1	0	57	164	32	0	418	87	0	0	0	44	745	0	2,700
Holyoke, 1st,	Roland T. Oakes,	369	227	0	18	120	195	100	17	196	53	30	0	32	1,500	2,123	0	13,000
" 2d,	Arthur J. Newell,	975	571	15	489	70	1,478	696	2,230	2,704	423	31	48	42	18,494	26,146	0	13,685
" *French*,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	45
Hopkinton,	A. G. Brewer,	239	191	5	157	71	115	71	30	58	67	189	32	77	1,262	1,901	0	3,094
Hubbardston,	W. E. Lovewell,	64	40	0	0	15	40	12	0	0	50	5	0	7	0	114	0	750
Hudson,	M. T. Bailey,	154	82	1	0	40	7	0	0	0	10	0	10	0	200	227	0	1,600
Huntington, 1st,	James B. Lyman,	60	50	0	0	30	0	0	0	7	53	0	0	0	0	60	0	428
" 2d,	Jabez Matthews,	95	73	2	0	29	52	0	0	17	17	0	0	0	0	86	0	1,100
Hyde Park,	Dr. J. K. Knight,	674	428	4	356	153	611	203	225	484	345	108	31	77	2,327	4,411	0	8,740
" Cl. Hills,	H. L. Johnson,	208	130	2	34	58	6	2	3	26	4	3	3	0	57	104	0	1,700
Ipswich, 1st,	Rev. E. Constant,	180	95	1	21	54	203	5	10	108	25	5	10	10	192	568	0	4,807
" South,	F. T. Goodhue,	180	115	3	113	61	413	167	20	81	50	37	0	10	71	849	0	1,844
" Linebrook,	Roscoe D. Perley,	35	25	3	0	23	10	8	0	5	24	4	0	0	5	56	0	550
Kingston,	Willis Evans,	81	53	3	23	40	138	10	17	63	25	18	15	12	5	303	0	1,822
Lakeville,	Thomas P. Paull,	87	50	0	51	29	263	0	0	244	10	10	5	0	5	537	0	900
" Un.Grove,	Miss E. P. Nelson,	20	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	130
Lancaster,	Rev. S. Bryant,	87	56	0	35	32	246	5	8	126	87	5	0	0	10	487	0	1,227
Lanesboro',		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	33
Lawrence, L'e st.	Lonzo S. Crosby,	362	224	15	150	122	120	27	26	915	66	20	7	0	952	2,133	0	6,000
" South,	Wm. Gilchrist, jr.	270	168	5	0	75	15	0	0	0	10	5	1	0	36	67	0	1,463
" Riverside,	James Smurden,	176	121	0	11	32	0	0	0	0	11	0	0	0	0	11	0	781
" Trinity,	Geo. L. Selden,	350	225	1	48	107	137	17	20	300	39	24	16	0	490	1,043	0	5,100
" United,	Geo. M. Murray,	122	89	8	0	40	0	0	0	0	0	0	0	0	5	5	0	707
Lee,	Edw. S. Rogers,	304	194	7	445	85	1,294	115	65	828	424	111	45	0	1,547	4,429	2,000	3,637
Leicester,	Corwin F. Palmer,	202	110	6	75	60	443	59	18	413	176	26	36	8	122	1,301	0	2,354
Lenox,	Henry Sedgwick,	130	70	6	30	35	140	25	225	203	32	10	26	0	20	681	0	3,740
Leominster,	F. E. Richardson,	385	225	5	26	128	253	0	0	376	178	0	0	57	276	1,140	0	3,424
" North,	H. A. Randall,	130	90	0	25	39	33	22	15	43	37	0	10	0	33	193	0	1,600
Leverett,	C. Hall Beaman,	115	77	1	35	51	59	0	0	29	18	10	10	0	71	197	22	561
Lexington,	Harry W. French,	153	110	4	85	63	262	253	71	387	106	56	12	0	299	1,446	0	47,569
Lincoln,	Geo. L. Chapin,	75	38	0	50	40	225	0	0	0	160	0	0	0	17	402	0	5,500
Littleton,	A. P. Gardner,	78	65	0	5	47	50	15	0	20	29	5	30	0	866	1,015	0	1,300
Longmeadow,	Wm. B. Medlicott,	167	89	2	69	66	357	77	34	246	120	31	56	36	44	1,001	176	0
" East,	Edward M. Burt,	136	77	0	40	27	70	7	27	55	18	40	7	0	10	234	0	1,135
Lowell, Pt.,	Charles F. Miles,	209	144	0	16	67	100	0	0	0	44	16	0	0	194	354	0	2,694
" 1st,	Arthur S. Cutler,	897	550	30	473	136	191	43	0	1,026	45	6	11	0	984	2,306	0	8,461
" Eliot,	Chas. F. Flemings,	384	216	3	19	101	126	18	26	528	31	23	0	5	275	1,027	0	6,000

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Lowell, John st.,	1839	W. H. G. Wight,	George H. Johnson, *p. c.*	'77	'92	67	172	239	60	7	6	13	2	12	0	14	5	4	185
" **Kirk st.**,	1845	A. L. Thompson,	Malcom McG. Dana, *p. c.*	'63	'88	144	352	496	150	3	6	9	7	4	25	36	3	5	375
" High st.,	1846	Francis N. Chase,	C. W. Huntington, *p. c.*	'81	'88	64	170	234	50	6	4	10	2	2	0	4	3	2	175
" *French*,	1877	C. L. Charron,	Joseph H. Paradis, *p. c.*	'73	'89	43	58	101	55	6	2	8	0	2	2	4	0	3	19
" Highland,	1884	Willard Everett,	Charles L. Merriam, *p. c.*	'82	'92	76	201	277	27	20	14	34	2	14	0	16	0	2	300
" *Swed.*,	1885	Gustaf H. Carlson,	Charles E. Poole, *p. c.*	'88	'91	27	50	77	0	8	5	13	1	11	8	20	0	10	36
Ludlow, **Centre**,	1789	Geo. H. Sprague,				52	85	137	28	3	6	9	6	2	1	9	0	3	65
" Union,	1867	Albert A. Gove,	Abram J. Quick, *p. c.*	'64	'91	26	77	103	23	2	4	6	1	3	8	12	0	11	106
Lunenburg,	1835	E. S. Francis,	William S. Walker, *p.*	'91	'91	32	71	103	19	1	1	2	4	3	0	7	0	0	76
Lynn, 1st,	1632	G. S. Newhall,	John O. Haarvig, *p. c.*	'83	'93	82	204	286	63	3	20	23	5	6	1	12	0	0	150
" Central,	1850	Ed. A. Perkins,	Albert W. Moore, *p. c.*	'73	'82	90	219	309	65	10	13	23	4	6	6	16	5	2	190
" Chestnut st.,	1860	George E. Sargent,	Charles C. Watson, *p.*	'67	'89	40	152	192	66	2	0	2	1	4	0	5	0	0	180
" North,	1869	J. R. Viets, jr.,	Willis A. Hadley, *p. c.*	'78	'93	63	192	255	47	3	7	10	6	13	0	19	1	3	150
Lynnfield, **Centre**,	1720	Lyman B. Smith,	Harry L. Brickett, *p. c.*	'83	'82	22	51	73	23	2	0	2	1	0	0	1	2	0	100
" 2d,	1854	Joseph S. Moulton,	Harry L. Brickett, *p. c.*	'83	'82	3	24	27	7	2	0	2	0	0	0	0	2	6	62
Malden,	1649	F. I. Winslow,	[a]			210	408	618	101	25	33	58	8	37	0	45	13	14	500
" Maplewood,	1874	J. H. Bunce,				33	71	104	24	1	7	8	1	3	0	4	1	2	100
" **Linden**,	1876	Wm. A. Parker,	Richard H. Kennedy, *p.*	'92	'92	25	46	71	7	8	10	18	0	0	0	0	4	6	82
Manchester,	1716	George F. Allen,	[Samuel Reid, *Meth.*]	'88	'93	30	94	124	24	0	3	3	5	1	0	6	0	1	110
Mansfield,	1838	Rev. Jacob Ide,	Jacob Ide, *p. c.*	'56	'56	88	178	266	40	12	2	14	3	2	0	5	10	3	160
Marblehead,	1684	Daniel Appleton,	S. Linton Bell, *p. c.*	'77	'84	49	190	239	31	3	1	4	7	2	0	9	2	1	200
Marion,	1703	George I. Luce,				29	62	91	23	0	3	3	2	9	1	12	0	0	108
Marlboro',	1666	F. L. Claflin,	William F. Stearns, *p. c.*	'89	'93	108	234	342	43	1	7	8	3	7	0	10	0	0	300
" *French*,	1891	Dea. N. Dansereau,	Samuel P. Rondeau, *p. c.*	'92	'92	10	10	20	4	2	2	4	2	0	0	2	12	0	14
Marshfield, 1st,	1632	John H. Bourne,	Ebenezer Alden, *p. c. em.* Fred'ic W. Manning, *p. c.*	'43 '91	'50 '91	38	60	98	10	3	6	9	1	4	0	5	2	1	125
" **Hills**,	1835	Israel H. Hatch,	George H. Morss,	'64	'94	12	32	44	1	0	1	1	0	0	0	0	0	0	43
Mattapoisett,	1736	Noah Hammond,	Charles A. Ratcliffe, *p.*	'91	'93	22	71	93	28	3	0	3	4	0	0	4	3	0	112
Maynard,	1852	John W. Flood,	Merrill Blanchard, *p.*	'81	'91	58	146	204	58	5	1	6	3	2	0	5	2	4	175
Medfield,	1828	Dea. F. S. Wight,	Nathan T. Dyer, *p.*	'78	'90	31	101	132	38	3	3	6	2	1	0	3	2	0	112
Medford, Mystic,	1847	Nathaniel A. Dyer,				117	269	386	68	7	17	24	7	7	5	19	3	4	268
" **West**,	1872	James M. Graves,	Herbert W. Stebbins, *p. c.*	'83	'89	60	134	194	35	10	11	21	1	4	3	8	3	3	260
" Union,	1887	Dea. N. P. Richardson,	Benjamin A. Dean, *p.*	'66	'91	11	41	52	13	0	0	0	0	2	0	2	0	1	45
Medway, **West**,	1750	E. S. Wilmarth,	John F. Crosby,	'92	'94	49	105	154	16	1	0	1	2	2	0	4	1	1	185
" Village,	1838	Rev. R. K. Harlow,	Rufus K. Harlow, *p. c.*	'68	'72	63	145	208	35	0	4	4	4	2	0	6	0	0	148
" 3d, **West**,	1886	A. M. B. Fuller,				12	30	42	4	0	0	0	0	1	0	1	0	0	25
Melrose,	1848	Dea. I. A. Cochrane,	Albert G. Bale, *p. c.*	'68	'68	141	262	403	48	3	9	12	2	9	0	11	2	16	292
" **Highlands**,	1875	Fred'k A. Ellms,	Burke F. Leavitt, *p. c.*	'73	'93	46	123	169	33	2	17	19	0	9	0	9	2	1	175
Merrimac,	1726	Rich'd A. Sargent,	George L. Todd, *p. c.*	'37	'92	128	215	343	53	36	4	40	5	3	0	8	22	8	235
Methuen,	1729	Chas. H. T. Mann,	Charles H. Oliphant, *p. c.*	'76	'85	79	177	256	49	6	1	7	3	3	0	6	4	0	170
Middleboro', Eddyville,	1694	Dea. A. H. Soule,	George W. Stearns, *p.*	'83	'91	56	108	164	28	0	1	1	5	5	0	10	0	0	130

[a] Calvin G. Hill, church missionary, '72, '91.

Miller's Falls, *see* **Montague**.

Mill River, *see* **New Marlboro'**.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Lowell, John st.,	Wm. A. Haywood,	231	143	5	13	56	120	0	0	119	93	48	0	0	194	574	100	5,153
" Kirk st.,	H. M. Southworth	m528	294	3	235	48	564	113	102	2,274	108	0	150	0	1,492	4,803	0	6,728
" High st.,	Edward W. Clark,	328	198	6	202	100	252	101	128	812	95	41	49	0	1,399	2,876	0	4,733
" *French*,	J. C. Leith,	48	27	2	0	0	0	0	0	0	0	0	0	0	0	0	0	268
" Highl'd,	Willard Everett,	452	273	21	35	171	130	12	0	416	81	32	0	0	640	1,311	0	5,710
" *Swed.*,	E. Anderson,	60	50	0	0	0	10	0	20	17	0	4	0	0	49	100	0	1,024
Ludlow, Centre,	Geo. H. Sprague,	150	74	3	0	35	86	8	0	98	31	20	12	0	6	261	0	948
" Union,	John E. Stevens,	156	100	2	44	63	118	0	0	44	40	11	10	8	28	259	0	1,650
Lunenburg,	N. G. Bigelow,	92	48	1	57	0	18	2	4	34	60	2	0	0	0	120	0	1,100
Lynn, 1st,	J. J. McKenzie,	390	221	3	15	106	48	40	0	67	45	0	0	0	203	403	0	4,426
" Central,	H. P. Emerson,	330	180	8	146	85	240	10	5	717	10	5	10	0	1,921	2,918	0	6,300
" Chestnut st.,	J. Sidney Stone,	241	161	2	75	40	70	0	0	10	0	0	0	0	100	180	0	2,500
" North,	C. E. McKinney,	225	163	0	1	135	47	0	0	0	0	0	5	0	270	322	0	4,033
Lynnfield, Cen.,	Chas. E. Pearson,	94	45	1	20	0	40	0	0	28	60	0	0	0	23	151	0	1,434
" 2d,	Mrs. M. A. Newhall	70	48	1	10	0	31	0	10	15	25	0	0	0	10	91	600	1,285
Malden,	C. O. Walker,	878	513	19	753	131	835	58	126	497	206	56	54	0	3,845	5,677	0	6,543
" Maplewood,	Fred J. Smith,	294	174	1	0	74	10	10	0	0	0	0	0	0	233	253	0	2,495
" Linden,	C. W. Peckham,	134	78	6	40	35	24	0	0	36	0	4	0	0	7	71	0	1,152
Manchester,	Oliver T. Roberts,	180	90	0	10	97	35	0	0	93	19	10	0	0	0	157	0	2,200
Mansfield,	David E. Harding,	300	200	9	35	142	82	28	13	46	44	8	0	0	250	471	0	1,816
Marblehead,	John G. Broughton	309	183	1	35	76	104	9	6	82	8	7	9	0	149	374	0	5,416
Marion,	W. C. Gibbs,	60	50	0	0	12											0	1,850
Marlboro',	B. W. Tinker,	236	164	0	10	51	142	32	40	221	25	78	49	35	1,060	1,682	100	4,128
" *French*,		35	22	5	0	0	0	0	0	2	0	0	0	0	0	2	0	
Marshfield, 1st,	Luther P. Hatch,	194	78	3	22	48	124	36	39	133	130	42	0	0	12	516	0	1,246
" Hills,	Miss A. L. Sherman,	60	40	0	87	52	13	0	0	43	5	38	0	0	12	111	0	1,144
Mattapoisett,	Eliot R. Snow,	92	71	3	20	41	23	23	17	51	79	19	18	0	20	250	0	1,000
Maynard,	W. H. Gutteridge,	310	200	4	0	0	121	105	0	200	100	0	0	36	30	592	0	8,387
Medfield,	Bennett Wilson,	110	75	1	15	98	36	15	0	23	22	0	11	0	35	142	0	1,325
Medford, Mystic,	Fred H. Kidder,	502	263	3	174	113	381	67	33	447	93	66	20	0	507	1,614	0	6,329
" West,	Chas. H. Hanson,	387	218	9	149	137	12	44	14	107	51	4	19	0	96	347	0	2,816
" Union,	Dea. N. P. Richardson	108	58	0	7	36	22	0	12	52	0	5	0	0	0	91	0	1,087
Medway, West,	E. S. Wilmarth,	170	81	1	24	50	136	0	2	14	4	0	1	0	7	164	0	1,055
" Village,	Chas. R. Adams,	133	88	0	11	25	50	30	25	75	104	25	25	0	157	491	0	2,817
" 3d, West,		0	0	0	0	0	15	0	0	0	33	0	0	0	50	98	0	
Melrose,	Rev. J. L. Kilbon,	425	317	3	119	70	540	865	212	870	305	77	57	31	1,099	4,056	2,000	6,136
" Highlands,	Dea. W. W. Mason,	267	165	1	16	115	0	0	0	0	0	0	0	0	67	67	0	2,700
Merrimac,	Daniel M. Means,	321	166	29	0	97	96	0	40	91	30	20	17	15	26	335	0	2,661
Methuen,	F. A. Fielden,	250	118	4	84	65	205	11	11	23	18	6	10	0	158	442	0	
Middleboro', E'le,	Horace F. Wood,	125	70	0	20	51	14	0	19	17	15	13	10	7	40	135	0	1,200

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Middleboro', **North,**	1748	Percy W. Keith,	Herbert K. Job, *p. c.*	'91	'91	49	89	138	39	4	0	4	2	2	0	4	2	0	104
" Central,	1847	Henry W. Sears,	Rich'd G. Woodbridge, *p.c.*	'81	'93	101	229	330	68	3	8	11	12	2	0	14	1	3	302
Middlefield,	1783	Dea. J. McElwain,	Lucien C. Kimball, *p.*	'87	'92	26	53	79	20	3	0	3	0	2	0	2	2	1	60
Middleton,	1729	George M. Derry,	Warren P. Landers, *p. c.*	'91	'91	37	81	118	27	1	4	5	2	1	0	3	1	0	107
Milford,	1741	Wm. S. Wood,	Webster Woodbury, *p. c.*	'68	'88	61	201	262	56	9	11	20	6	4	1	11	5	6	291
Millbury,	1747	Henry L. Bancroft,	George A. Putnam, *p. c.*	'60	'72	39	149	186	48	21	3	24	4	2	0	6	13	6	120
" 2d,	1827	Ira N. Goddard,	George P. Eastman, *p. c.*	'91	'91	51	142	193	39	8	3	11	12	6	0	18	6	3	173
Millis,	1714	Dea. J. W. Clark,	Albert H. Wheelock, *p.*	'88	'93	33	83	116	36	0	0	0	1	3	0	4	0	0	140
Milton,	1678	Arthur H. Tucker, *a*	A. K. Teele, *p.c., em.* Henry S. Huntington, *p.*	'45 '66	'50 '88	33	61	94	19	1	1	2	2	0	0	2	0	2	100
" **East,**	1843	Dea. Frank Kemp,	Henry C. Vrooman, *p.*	'89	'92	6	19	25	0	1	4	5	2	1	0	3	1	4	80
Monson,	1762	Mrs. C. C. Keep,	Franklin S. Hatch, *p. c.*	'76	'86	70	177	247	56	7	5	12	2	6	0	8	6	1	200
Montague,	1752	Sanford Marsh,	Martin L. Richardson, *p.*	'60	'91	45	95	140	22	0	0	0	2	0	0	2	0	0	125
" **Miller's Falls,**	1872	Miss Mary A. King,	Dow A. Hudson, *p.*	'91	'93	13	38	51	6	5	2	7	2	1	4	7	3	0	125
" **Turner's Falls,**	1875	John W. Mead,	Harry C. Adams, *p c.*	'89	'89	29	55	84	9	4	1	5	1	7	11	19	2	5	100
Monterey,	1750	Miss J. A. Townsend	Irving A. Burnap, *p. c.*	'92	'92	37	69	106	34	3	1	4	2	4	0	6	2	0	94
Mt. Washington,	1874	Dea. H. D. Lamson, *b*				2	10	12	0	0	0	0	0	0	16	16	0	0	30
Nantucket,	1728	Miss L. M. Folger,	Myron S. Dudley, *p.*	'71	'89	9	119	128	29	0	0	0	2	0	4	6	0	1	184
Natick,	1802	Dea. G L. Bartlett,	Frederic E. Sturgis, *p. c.*	'68	'84	183	444	627	60	12	9	21	10	16	0	26	10	7	500
" **South,**	1859	Miss A. M. Caswell,	[Willis E. Dudley,]		'94	24	46	70	16	4	0	4	0	0	0	0	2	2	50
Needham,	1857	Dea. W. F. Snow,	John F. Gleason, *p.*	'73	'86	38	80	118	26	2	2	4	3	2	0	5	0	5	95
New Bedford, **Acushnet,**	1696	Rev. E. C. Fellowes,	Edward C. Fellowes, *p. c.*	'91	'91	16	35	51	16	4	0	4	3	0	0	3	4	0	100
" North,	1807	Dea. H. Phillips,	John A. MacColl, *p. c.*		'90	126	357	483	65	9	6	15	6	9	0	15	7	8	315
" Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *p. c.*	'72	'72	52	154	206	28	1	3	4	6	5	0	11	1	5	
New Braintree,	1754	Dea. G. K. Tufts,				17	41	58	17	2	2	4	5	2	0	7	1	1	67
Newbury,	1635	Dea. J. C. Rolfe,	Francis W. Sanborn, *p. c.*	'78	'84	37	102	139	20	5	0	5	7	0	0	7	3	0	190
" **Byfield,**	1706	Jos. N. Dummer, *c*	David C. Torrey, *p. c.*	'92	'92	45	81	126	30	9	3	12	1	3	1	5	9	5	100
Newburyport, North,	1768	J. L. Gilman,	Charles P. Mills, *p. c.*	'80	'80	110	288	398	50	1	8	21	12	8	1	21	11	10	250
" Prospect st.,	1793	Everett L. Stevens,				65	156	221	39	2	4	6	7	0	0	7	2	2	122
" Belleville,	1808	Chas. A. Currier,	Daniel T. Fiske, *p. c.* Albert W. Hitchcock, *p.c.*	'47 '91	'47 '91	95	212	307	35	25	8	33	7	3	0	10	19	4	409
" Whitefield,	1850	B. F. Gerrish,	John H. Reid, *p.*	'90	'92	42	134	176	35	27	10	37	1	2	0	3	13	3	125
New Marlboro', 1st,	1744	Rev. A. W. Field,	Aaron W. Field,	'72	'90	11	27	38	18	0	0	0	1	2	0	3	0	0	
" **Southfield,**	1794	Dea. Wm. Ellis,	[William D. Sleep, *Meth.*]		'91	12	31	43	9	0	0	0	0	0	0	0	0	0	18
" **Mill River,**	1871	Dea. E. W. Rhoades,	Albert J. Chittenden,	'62	'93	17	35	52	13	0	0	0	1	3	0	4	0	0	
New Salem,	1845	Edwin F. Stowell,	Alfred V. House,	'94	'94	24	39	63	21	2	0	2	3	0	0	3	1	0	75
Newton **Centre,**	1664	M. C. Skilton,	D. L. Furber, *p. c. em.* Edward M. Noyes,	'47 '83	'47 '93	138	223	361	34	22	20	42	5	10	7	22	6	5	126
" 2d, **West,**	1781	Dea. J. L. Clarke,	Henry J. Patrick, *p. c.* Theo. P. Prudden, *p. e.*	'54 '74	'60 '94	110	230	340	28	32	16	48	11	13	2	26	14	6	190
" Eliot	1845	Thomas Weston,	Wolcott Calkins, *p. c.*	'62	'80	229	396	625	47	9	20	29	4	21	0	25	2	7	350
" **Auburndale,**	1850	Chas. H. Johnson,	Calvin Cutler, *p. c.*	'62	'67	120	228	348	75	20	12	32	5	7	0	12	8	8	205
" North,	1866	Chas. A. Worth,	Daniel Greene, *p. c.*	'79	'92	60	104	164	63	3	5	8	3	4	0	7	4	8	78

a **Blue Hill.** *b* **Alandar.** *c* **Rowley.** **Mittineague,** *see* **West Springfield.** **Neponset,** *see* Boston. **New Boston,** *see* **Sandisfield.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Middleboro', No.	N. W. Keith,	66	39	2	35	44	26	20	0	194	45	25	0	0	0	310	0	13,855
" Central,	Ebenezer Pickens,	330	193	0	26	69	265	75	0	309	0	0	0	0	91	740	0	8,517
Middlefield,	Dea. J. McElwain,	80	55	3	5	0	32	0	0	50	0	0	0	0	7	89	1,500	800
Middleton,	H. Erskine Howe,	161	94	1	10	82	61	8	7	60	11	14	3	0	5	169	0	1,134
Milford,	W. H. Bourne,	394	205	0	116	50	159	65	69	82	177	69	15	0	592	1,228	0	4,500
Millbury,	Wm. A. Leary,	161	96	18	75	50	298	93	66	118	68	24	12	0	63	742	0	2,310
" 2d,	C. F. Holman,	204	127	8	2'3	90	460	108	105	436	268	68	0	0	712	2,157	5,950	2,000
Millis,	E. T. Richardson,	190	83	0	23	50	14	0	0	12	0	0	0	0	29	55	0	2,341
Milton,	H. B. Tucker,*a*	m147	93	1	28	37	108	54	0	64	53	38	0	0	0	317	0	1,425
" East,	Dea. Frank Kemp,	90	75	0	15	45	10	0	0	10	5	11	0	0	15	51	0	1,100
Monson,	E. F. Morris,	285	176	5	126	130	587	132	158	561	302	27	45	85	0	1,897	3,244	3,122
Montague,	Wilfred Raymond	140	76	0	10	51	48	8	9	78	50	10	0	0	23	226	0	1,185
" Miller's F'ls,	Reeter H. Read,	100	54	5	0	42	0	4	5	15	0	4	4	0	0	32	0	775
" Turner's F'ls,	William S. Dana,	128	86	2	31	30	43	0	12	25	59	0	0	0	8	147	0	
Monterey,	A. M. Dowd,	75	75	3	8	53	46	0	0	28	20	8	7	0	0	109	0	1,050
Mt. Washington,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	87
Nantucket,	A. H. Seaverns,	92	61	0	10	0	0	1	0	3	0	5	0	0	10	19	0	2,250
Natick,	W. R. Bigelow,	698	406	12	502	160	413	70	50	385	130	100	75	0	576	1,799	0	6,350
" South,	M. B. Bartlett,	67	43	4	0	40	18	0	0	14	0	5	0	0	20	57	0	817
Needham,	E. H. Bowers,	189	93	2	15	67	113	10	0	15	0	0	0	0	100	238	500	2,791
New Bedford,	Rev. E. C. Fellowes	88	62	4	26	80	0	0	32	63	0	0	0	0	5	100	0	1,890
" North,	John Q. Ryder,	392	267	5	99	85	681	0	0	6,608	123	28	0	36	405	7,881	0	6,500
" Trin.,	F. A. Washburn,	400	250	0	101		177	26	0	985	119	17	0	0	3,982	5,306	0	9,256
New Braintree,	Dea. H. Moore,	65	38	2	5		25	0	0	68	0	0	0	0	10	103	0	675
Newbury,	W. T. Humphreys	130	90	5	54	55	39	14	26	162	78	54	16	0	63	452	0	2,650
" Byfield,	Jos. N. Dummer,	136	96	6	15	50	58	4	4	60	20	15	8	0	10	179	0	1,000
Newburyport, N.	J. H. Balch, jr.	271	160	12	54	100	161	26	33	112	80	0	30	0	1,270	1,712	0	5,500
" Prospect st.,	D. C. Worcester,	196	84	2	108	40	184	9	11	395	23	11	9	11	480	1,133	0	2,077
" Belleville,	Wm. C. Coffin,	438	205	16	0	97	575	113	126	654	95	30	38	60	1,200	2,891	3,000	3,606
" Whitefield,	H. B. Packard,	150	75	18	0	55	64	5	6	96	15	4	0	0	352	542	0	2,525
New Marlboro',	Dea. H. R. Stevens	19	19	0	0	0	3	0	0	5	1	0	0	0	0	9	0	242
" Southfield,	Charles S. Ellis,	40	25	0	7	15	0	0	0	0	12	0	0	0	1,507	1,519	0	500
" Mill River,	Dea. E. W. Rhoades,	57	25	0	0	30	0	0	0	0	0	0	0	0	0	0	0	500
New Salem,	Daniel Ballard,*a*	55	35	0	0	16	0	0	0	0	0	0	0	0	0	0	0	410
Newton Centre,	A. L. Harwood,	250	162	21	165	67	3,044	1,455	162	1,887	484	430	0	143	2,231	9,836	0	6,773
" 2d, West,	Ed. A. Marsh,	337	216	23	217	69	525	36	30	1,203	152	41	0	101	591	2,679	4,426	5,379
" Eliot,	Charles E. Eddy,	325	261	7	706	112	3,689	1,675	663	7,292	1,244	195	205	611	5,063	20,637	0	13,008
" Auburndale,	A. W. Little,	290	193	18	368	105	2,342	195	177	1,603	444	121	149	497	893	6,421	0	8,345
" North,	R. Forknall,	230	154	0	8	43	6	0	0	4	0	5	0	0	78	93	0	1,800

a **Millington.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Newton, **Newtonville,**	1868	Dea. W. F. Slocum,	John M. Dutton, *p. c.*	'76	'92	101	206	307	50	10	4	14	1	8	0	9	6	6	245
" **Highlands,**	1872	Wm. B. Wood,	Charles E. Havens, *p. c.*	'81	'93	69	123	192	27	2	5	7	3	11	0	14	0	0	221
Norfolk,	1839	Amos E. Bullard,	Edson J. Moore, *p.*	'61	'85	13	37	50	7	0	0	0	2	2	0	4	0	13	60
North Adams,	1827	Edwin Barnard,	John P. Coyle, *p. c.*	'82	'86	252	372	624	72	22	28	50	10	7	0	17	12	21	345
Northampton, 1st,	1661	Wm. G. Bassett,	Henry T. Rose, *p. c.*	'70	'92	108	361	469	22	30	28	58	6	5	0	11	5	9	300
" Edwards,	1833	Dea. S. E. Bridgman	Paul Van Dyke, *p. c.*	'86	'92	115	264	379	30	17	22	39	3	16	20	39	9	7	275
" **Florence,**	1861	Dea. E. H. Barnard,	Elisha G. Cobb, *p. c.*	'60	'66	106	251	357	50	21	9	30	8	3	0	11	16	0	200
North Andover,	1834	Chas. E. Stillings,	Henry E. Barnes, *p. c.*	'62	'93	83	159	242	76	0	1	1	4	7	0	11	0	3	194
North Attleboro', **Oldtown,**	1712	Miss M. A. Mathias,	John Whitehill, *p.*	'61	'69	22	48	70	14	6	2	8	1	2	0	3	5	1	106
" **Falls,**	1874	W. B. Aldrich,	James H. McLaren, *p.*	'90	'93	25	64	89	8	0	6	6	0	1	0	1	0	0	120
" Trinity,	1892	Edward Grigor,	Edgar L. Warren, *p.*	'89	'93	21	52	73	1	18	20	38	1	3	0	4	18	3	65
Northboro',	1832	Miss A. M. Small,	Edward L. Chute, *p. c.*	'80	'85	33	89	122	32	2	3	5	3	10	0	13	1	3	90
Northbridge, **Centre,**	1782	Joshua W. Morse,	James H. Childs, *p.*	'75	'84	30	64	94	23	2	6	8	2	1	0	3	1	2	82
" **Whitinsville,**	1834	Hervey A. Goodell,	John R. Thurston, *p. c.*	'59	'71	71	157	228	54	3	5	8	6	0	0	6	2	4	240
" Rockdale,	1879	Mrs. H. T. Whitin,	James H. Childs, *p.*	'75	'84	11	14	25	5	2	0	2	0	1	0	1	0	0	41
North Brookfield, 1st,	1752	Dea. A. J. Goddard,	Almon J. Dyer, *p. c.*	'86	'92	121	255	376	58	4	1	5	10	17	0	27	4	4	230
" Union,	1854	Dea. Jas. Miller,	Joseph J. Spencer, *p. c.*	'91	'90	34	87	121	20	0	2	2	4	4	0	8	0	0	
Northfield, **East,**	1825	Miss M. T. Dutton,	Silas P. Cook, *p.*	'69	'89	126	235	361	108	27	36	63	2	33	0	35	13	0	235
North Reading,	1720	Isaac A. Flint,	David Kilburn, *p.*	'84	'91	19	54	73	11	0	2	2	1	2	0	3	0	1	100
Norton,	1832	Rev. G. H. Hubbard,	George H. Hubbard, *p.*	'84	'89	17	56	73	24	1	4	5	1	1	0	2	1	3	94
Norwood,	1736	Francis Tinker,	Achilles L. Loder, *p. c.*	'77	'89	58	125	183	30	3	3	6	6	0	0	6	2	6	70
Oakham,	1767	Dea. Jesse Allen,	William W. Parker, *p.*	'58	'93	35	87	122	28	5	2	7	3	2	2	7	5	2	
Orange, **North,**	1843	Rev. J. H. Garman,	George W. Judson, *p.*	'87	'91	6	13	19	3	0	2	2	1	0	0	1	0	0	13
" Central,	1846	F. D. Kellogg,	George W. Judson, *p. c.*	'87	'87	89	168	257	35	7	5	12	2	33	0	35	13	0	235
" *Swedish,*	1891	Gustaf Hystrom,	John E. Thunberg, *p.*	'92	'93	33	29	62	2	16	2	18	3	4	0	7	0	0	170
Orleans,	1646	Dea. J. Higgins,	E. Irving Rackett,	'94	'93	26	101	127	20	0	0	0	4	2	0	6	0	0	133
Otis,	1779	Dea. C. J. Carter,	Arthur H. Somes, *p.*	'65	'89	15	36	51	16	1	0	1	0	1	4	5	0	0	84
Oxford,	1721	Mrs. E. J. Pratt,	Albert E. Bradstreet, *p.*	'94		41	117	158	30	2	0	2	3	4	0	7	1	0	112
Palmer, **Thorndike,**	1730	Charles F. Smith,	Edward B. Blanchard, *p.*	'92	'92	23	38	61	12	2	2	4	0	0	0	0	2	4	80
" 2d,	1847	Orrin P. Allen,	Frank E. Jenkins, *p. c.*	'81	'93	66	134	200	44	7	11	18	3	8	5	16	5	0	160
" **Three Rivers,**	1876	Sullivan B. Barnes,	Gardner S. Butler, *p.*	'77	'92	73	76	149	43	32	16	48	0	3	2	5	14	5	90
Paxton,	1767	William Brown,				27	63	90	32	0	1	1	0	6	0	6	0	0	50
Peabody, South,	1713	Geo. F. Barnes,	George A. Hall, *p. c.*	'86	'86	74	204	278	42	4	4	8	10	5	0	15	0	3	
" 2d,	1874	O. F. Newhall,	Frederick I. Kelley, *p. c.*	'92	'93	20	60	80	4	2	2	4	1	1	0	2	0	1	150
" West,	1891	F. K. McIntire,	Frederick A. Holden, *p. c.*	'85	'92	17	29	46	13	2	0	2	0	0	0	0	3	0	100
Pelham,	1837	Levi W. Gold, *a*	[Alfred Lockwood, *Lic.*]		'93	10	23	33	20	0	0	0	0	0	0	0	0	0	35
" Packardville, **Enfield,**	'69	Dea. A. Firmin,	[Alfred Lockwood, *Lic.*]		'93	13	20	33	4	3	2	5	0	0	0	0	2	0	30
Pepperell,	1747	Lyman C. Blood,	Henry C. Crane, *p.*	'73	'92	82	173	255	32	2	1	3	8	3	0	11	2	0	250
Peru,	1770	Dea. J. H. Geer, *b*	Edson L. Clark,	'59	'93	28	37	65	20	0	0	0	1	0	2	3	0	0	30
Petersham,	1823	Chas. K. Wilder,	Daniel E. Adams, *p.*	'60	'93	2	17	19	2	0	0	0	3	0	0	3	0	0	15

a **East Leverett.** *b* **Hinsdale.** Packardville *see* Pelham. Pawtucket, *see* Lowell. Pigeon Cove, *see* Rockport.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Lega-cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Newton, N'ville,	W. C. Boyden,	254	176	8	100	81	414	151	189	864	122	66	67	14	0	1,887	0	4,395
" Highlands,	S. W. Jones,	249	149	2	38	44	696	0	0	417	266	0	0	0	139	1,518	0	3,500
Norfolk,	N. H. Rockwood,	150	80	0	10	64	6	0	0	10	7	0	0	0	151	174	0	600
North Adams,	R. L. Chase,	340	258	18	267	50	276	91	116	520	192	117	54	0	547	1,913	0	5,500
Northampton, 1st	Charles N. Fitts,	260	216	26	234	86	828	0	192	525	480	0	142	0	826	2,993	0	6,877
" Edwards,	F. W. Kneeland,	317	231	16	220	80	1,045	133	65	1,083	128	26	22	0	562	3,064	0	6,109
" Florence	W. H. Smith,	290	190	0	224	118	71	36	24	204	68	11	0	0	110	524	0	
North Andover,	D. W. Carney,	260	175	0	114	65	50	25	35	217	25	0	0	0	131	483	0	2,739
North Attleboro'	Rev. J. Whitehill,	111	73	0	4	0	24	4	0	4	5	5	0	0	78	120	0	1,400
" Falls,	Henry W. Metters,	150	94	0	7	48											0	
" Trinity,	L. F. Mendell,	105	75	7	4	37	0	0	0	10	0	0	0	0	6	16	0	1,878
Northboro',	C. A. Lawrence,	140	75	1	84	45	52	11	27	84	29	37	0	9	10	259	0	1,300
Northbridge, C.,	Frank E. Taft,	72	46	0	19	31	118	10	15	98	20	8	8	0	42	319	0	600
" Whitinsville,	Arthur F. Whitin,	269	173	2	347	112	4,023	1,332	1,430	2,445	1,827	526	388	0	857	12,828	0	3,454
" Rockdale,	Benj. W. Brown,	45	28	0	0	34	55	0	6	53	7	5	5	0	10	141	0	600
North Brookfield,	H. L. Rand,	293	170	4	181	114	489	26	62	761	181	52	24	16	246	1,857	250	2,620
" Union,	Edgar H. Grant,	140	80	0	30	29	0	0	0	34	35	5	0	0	17	91	0	1,284
Northfield,	A. G. Moody,	653	276	27	65	86	266	0	50	151	100	0	0	0	50	617	0	2,695
North Reading,	J. M. Robinson,	80	52	0	0	50	11	0	0	4	0	0	0	0	0	15	0	850
Norton,	Rev. G. H. Hubbard,	80	36	1	14	70	353	0	10	246	239	0	0	0	4	852	0	1,525
Norwood,	Edson D. Smith,	267	143	1	246	50	272	210	59	416	191	80	0	101	170	1,499	0	2,500
Oakham,	Dea. Jesse Allen,	100	70	5	7	45	21	0	0	26	24	16	0	0	9	96	0	743
Orange, North,	Solon J. Oliver,	46	28	0	0	0	0	0	0	19	0	0	0	0	0	19	0	154
" Central,	Waldo E. French,	275	164	6	32	98	186	0	27	281	22	10	0	0	126	652	0	2,392
" *Swedish*,	John M. Lind,	73		0	56	0	0	0	13	17	6	0	0	0	116	152	0	
Orleans,	F. H. Snow,	120	60	0	10	32	10	0	0	13	0	5	0	0	31	59	0	1,300
Otis,	Roy B. Somes,	40	27	1	5	49	0	0	5	10	0	3	0	0	3	21	0	325
Oxford,	D. M. Howe,	102	64	2	39	45	161	8	25	211	108	0	0	17	141	671	2,001	1,657
Palmer, Thorn'e,	A. J. Parker,	80	38	2	6	0	13	0	0	8	12	0	6	0	5	42	0	1,100
" 2d,	L. H. Gager,	228	115	5	18	65	65	8	10	75	22	10	25	0	812	1,027	0	3,160
" Un. Three R.,	F. A. Upham,	275	143	31	0	63	73	0	0	0	90	0	0	0	0	163	0	4,142
Paxton,	W. H. Harrington,	62	41	0	12	20	60	0	0	15	0	0	0	0	0	75	0	312
Peabody, South,	Josiah Poston,	325	187	2	242	34	678	47	95	654	112	57	55	0	432	2,130	0	4,422
" 2d,	Orrin E. Decater,	127	60	2	0	40	0	0	6	0	0	0	0	0	0	6	0	1,400
" West,	A. W. Felt,	90	56	0	12	15	14	0	0	9	0	6	0	0	0	29	0	607
Pelham,	John Van Stone,	33	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
" Packardville,	G. M. Robbins,	70	40	3	4	20	0	0	4	0	0	4	0	0	0	8	0	120
Pepperell,	G. H. Shattuck,	227	123	2	46	64	68	69	7	69	44	28	0	0	50	335	0	1,440
Peru,	Austin Stowell,	64	37	0	10	20	33	0	0	0	0	0	0	0	0	33	0	100
Petersham,		0	0	0	0	0	0	0	0	6	0	0	0	0	0	6	0	300

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Phillipston,	1785	Miss S. J. Miller,	Daniel E. Adams, *p.*	'60	'93	21	52	73	26	0	0	0	6	3	3	12	0	0	40
Pittsfield, 1st,	1764	Dea. H. A. Brewster	William V. W. Davis, *p. c.*	'77	'93	139	347	486	57	13	12	25	16	15	17	48	8	9	450
" 2d,	1846	James Jacobs,	Samuel Harrison, *p.*	'50	'72	9	27	36	10	1	1	2	0	0	1	1	1	2	18
" South,	1850	Frank E. Pierson,	Isaac C. Smart, *p. c.*	'85	'85	159	277	436	26	23	16	39	9	6	0	15	14	4	225
Plainfield,	1786	Charles C. Clark,	John A. Woodhull, *p.*	'56	'89	35	56	91	16	0	0	0	1	0	0	1	0	0	90
Plymouth, **Manomet,**	1738		Francis Moon, *p.*	'80	'88	18	34	52		0	0	0	2	0	0	2	0	1	
" Pilgrimage,	1801	Dea. C. F. Cole,	Ernest W. Shurtleff, *p. c.*	'89	'91	90	280	370		20	5	25	5	9	0	14	9	0	400
" 4th, **Chiltonville,**	1818	Dea. T. Faunce, jr.				15	49	64	23	0	0	0	1	0	0	1	0	0	50
" 5th, "	1862	Mrs. A. C. Whitman,	Francis Moon, *p.*	'80	'88	20	43	63	12	0	0	0	1	0	0	1	0	0	35
Plympton,	1698	Miss B. W. Sherman	[Ernest C. Davis, *Lic.*]		'94	19	66	85	27	3	5	8	4	1	6	11	3	3	160
Prescott,	1823	Geo. M. Webber,	Charles E. Houghton, *p.*	'76	'88	17	19	36	7	3	0	3	3	3	3	9	3	0	32
Princeton,	1764	Rev. C. A. White,	Charles A. White, *p.*	'73	'88	49	120	169	37	1	4	5	2	1	0	3	1	0	150
Provincetown,	1769	Mrs. Mary W. Lewis,	Ezra J. Riggs, *p.*	'79	'90	14	62	76	15	0	3	3	4	1	0	5	0	0	75
Quincy,	1832	Wm. P. Bailey,	Edward Norton, *p. c.*	'64	'73	106	199	305	49	25	17	42	7	7	0	14	11	6	325
" **Wollaston,**	1876	Edward L. Robbins,	Edward A. Robinson, *p. c.*	'83	'90	37	79	116	14	2	14	16	3	3	0	6	2	6	118
" **Point,** Wash. st.,	1883	Thos B. Pollard,*a*	W. Sherman Thompson, *p.*	'91	'92	16	38	54	0	2	3	5	0	0	15	15	1	2	100
" **Atlantic,**	1885	Theodore Parker,	J. Herbert Yeoman, *p.*	'77	'88	15	37	52	5	2	3	5	0	1	0	1	0	2	108
" *Swedish,*	1889	Aaron Nilson,	[William Osterman, *Lic.*]		'93	41	32	73	0	10	4	14	1	2	0	3	0	6	50
Randolph,	1731	Wm. H. Leavitt,	Charles A. Hilton, *p. c.*	'71	'93	39	107	146	22	0	0	0	1	4	0	5	0	1	70
Raynham,	1731	Edward B. King,	Sidney K. B. Perkins, *p.*	'60	'77	16	42	58	0	0	2	2	4	0	22	26	0	0	70
" **North,**	1875	W. M. Copeland,	Sidney K. B. Perkins, *p.*	'60	'77	4	20	24	2	1	0	1	2	0	0	2	0	0	71
Reading,	1849	Frank W. B. Pratt,	Frank S. Adams, *p. c.*	'80	'80	121	323	444	60	11	12	23	12	10	0	22	6	4	336
Rehoboth,	1721	Miss E. B. Pierce,	Cyrus D. Harp, *p.*	'86	'92	55	85	140	40	2	1	3	1	1	0	2	1	0	80
Revere, 1st,	1828	G. A. Dalrymple,	Walter S. Eaton, *p. c.*	'87	'92	34	73	107	29	11	4	15	2	4	0	6	2	1	150
" Beachmont,	1881	Robert Perie,	[John Wriston, *Lic.*]		'92	31	61	92	32	12	11	23	1	10	0	11	5	7	90
Richmond,	1765	Henry L. Salmon,	T. Claire Luce, *p.c.*	'85	'91	25	55	80	5	1	1	2	4	1	0	5	1	0	60
Rochester, 1st,	1703	Dea. John S. Ryder,	[Joseph Wheelwright, *Lic.*]		'93	15	41	56	18	0	2	2	0	0	0	0	0	0	90
" **North,**	1753	George H. Gerrish,	Edward P. Greene, *p.*	'93	'93	14	16	30	6	0	0	0	1	2	0	3	0	0	34
" **E., W. Wareham,**	1887	George P. Morse,	George H. Perry, *p. c.*	'93	'93	29	39	68	5	2	2	4	1	2	1	4	2	0	55
Rockland,	1813	Joshua S. Smith,	Frederic A. Balcom, *p.*	'82	'89	105	201	306	53	25	11	36	4	1	1	6	15	9	180
Rockport, 1st,	1755	Calvin W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	49	160	209	26	2	3	5	2	3	0	5	2	2	225
" **Pigeon Cove,**	1874	Mrs. E. F. Burgess,	Robert M. Peacock, *p.*	'80	'91	10	45	55	2	0	0	0	1	1	0	2	0	4	100
" *Swedish,*	1892	E. P. Anderson,	Carl A. Lundgren, *p.*	'93	'93	49	3	52	9	26	0	26	0	0	2	2	0	4	
Rowley,	1639	Benj. P. Mighill,	Samuel B. Cooper, *p.*	'87	'92	43	113	156	28	0	2	2	2	2	0	4	0	0	120
Royalston,	1766	Dea. F. W. Adams,	Francis J. Fairbanks, *p. c.*	'64	'93	32	75	107	22	0	0	0	8	3	0	11	0	0	65
" **South,**	1837	Jeremiah A. Rich,	John W. Hird, *p.*	'79	'92	26	48	74	30	1	5	6	3	3	0	6	1	0	60
Rutland,	1727	Dea. W. C. Temple,	Sidney Crawford, *p.*	'70	'93	79	120	199	48	5	0	5	4	7	1	12	4	2	175
Salem, Tabernacle,	1735	E. L. Woodbury,	DeWitt S. Clark, *p. c.*	'68	'79	87	272	359	46	11	6	17	6	2	0	8	6	8	310
" South,	1735	Chas. H. Hayward,	James F. Brodie, *p. c.*	'82	'89	66	199	265	44	5	2	7	3	2	0	5	3	0	255
" Crombie st.	1832	Henry J. Pratt,	John W. Buckham, *p. c.*	'88	'90	49	162	211	31	3	2	5	6	3	0	9	0	6	150

a **Quincy.** Rockdale, *see* Northbridge. Roxbury, *see* Boston. Salisbury, *see* Amesbury. Saundersville, *see* Grafton.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Phillipston,	Dea. A. D. Clifford,	50	32	0	0	0	9	0	0	26	0	0	0	0	0	35	0	401
Pittsfield, 1st,	E. T. Slocum,	603	409	13	245	175	1,174	92	107	1,053	268	30	85	0	3,775	6,584	0	21,423
" 2d,	Mrs. L. Shields,	25		0	11	0	0	0	0	0	0	0	0	0	11	11	0	481
" South,	F. G. Ferry,	265	180	21	0	125	51	0	18	38	31	0	26	0	2,048	2,212	0	
Plainfield,	Jas. A. Winslow,	135	70	0	10	25	45	5	7	70	10	15	0	0	176	328	0	879
Plymouth, Man.,	Mrs. W. L. Bartlett	84	51	0	0	34	25	0	0	10	10	0	0	0	5	50	0	
" Pilgrimage,	John W. Herrick,	300	210	8	40	100	128	70	27	151	35	16	44	0	57	528	0	4 073
" 4th, Chilt'ille,	Mrs. J. F. Faunce,	45	22	0	3	13	24	0	0	9	0	0	0	0	0	33	0	550
" 5th, "	Dea. A. Hoxie,	52	29	0	11	0	0	0	0	0	0	2	0	0	13	15	0	450
Plympton,	Dea. J. F. Ellis,	102	57	3	14	23	72	3	2	18	2	0	3	0	0	100	0	982
Prescott,	Geo. F. Allen,	37	26	0	4	0	0	0	0	26	0	0	0	0	5	31	0	400
Princeton,	H. B. Howard,	150	75	2	66	35	367	10	25	264	159	0	0	0	85	910	0	2,000
Provincetown,	James E. Rich,	70	47	0	11	0	20	0	0	17	60	6	0	0	10	113	6,000	1,450
Quincy,	Wm. H. Fay,	450	264	23	181	150	205	0	100	325	104	28	0	0	665	1,427	400	4,350
" Wollaston,	Geo. H. Murray,	200	105	2	65	51	426	32	137	599	0	25	0	36	578	1,833	0	3,453
" Wash'gton st.,	Chas. H. Sherburne,	132	85	2	5	40	0	18	10	0	11	0	0	0	30	69	0	2,025
" Atlantic,	Rev. J. H. Yeoman	158	102	1	9	56	0	0	0	119	0	7	0	0	52	178	0	1,450
" *Swedish*,	Carly Leander,	63	50	0	12	21	168	0	0	69	0	0	0	0	91	328	0	985
Randolph,	John V. Beal,	139	95	0	57	58	141	106	0	172	72	0	0	0	52	543	0	3,000
Raynham,	Edward B. King,						16	0	0	26	24	5	23	0	0	94	0	
" North,	Mrs. Lucy Kelley,	60	26	0	0	10	0	0	0	0	0	6	1	0	0	7	0	458
Reading,	Frank W. B. Pratt,	480	279	11	206	165	667	91	114	474	217	50	140	35	181	1,969	0	4,542
Rehoboth,	Charles Nash,	80	50	2	0	40	10	36	6	10	0	10	0	0	3	75	0	1,200
Revere, 1st,	Edwin B. Hooper,	160	110	3	29	55	0	0	0	0	0	0	0	0	45	45	500	2,400
" Beachmont,	Dea. R. D. Kimball,	166	85	6	12	57	0	0	0	0	0	0	0	0	12	12	0	900
Richmond,	Fred. A. Clement,	118	60	1	26	37	98	10	11	26	98	16	23	0	26	308	0	1,609
Rochester, 1st,	Dea. G. B. Haskell,	60	35	0	0	31	38	0	0	8	15	0	0	0	10	71	0	750
" North,	Geo. H. Gerrish,	46		0	4	30	2	0	0	13	0	0	0	0	3	18	0	361
" East,	George P. Morse,	90	49	0	15	80	45	0	0	0	0	15	0	0	25	85	0	700
Rockland,	John M. Hitchcock	315	198	22	61	114	148	20	30	70	60	17	0	7	123	475	0	25,801
Rockport, 1st,	A. F. Clark,	206	117	2	53	67	65	0	29	84	20	27	8	7	170	410	795	2,846
" Pig. Cove,	T. Whigham,	95	65	0	15	42	10	17	0	21	0	0	0	0	22	70	0	750
" *Sw.*,	Peter Johnson,	43	40	0	0	0	18	0	0	0	0	0	0	0	0	18	0	1,331
Rowley,	Benj. P. Mighill,	134	84	0	0	48	51	0	0	0	18	0	0	0	30	99	50	3,750
Royalston,	Dea. F. W. Adams,	90	65	0	35	22	90	0	0	20	72	0	0	5	0	187	0	2,100
" South,	James Longley,	50	37	1	4	38	15	0	0	15	0	0	0	0	5	35	0	421
Rutland,	Walter A. Hunter,	130	78	5	10	55	0	0	0	50	0	0	10	0	70	130	0	1,350
Salem, Tab'cle,	F. A. Fuller,	513	296	10	280	150	521	1,322	0	1,028	248	4	72	139	176	3,510	200	6,300
" South,	Frank H. Sargent,	270	180	4	233	81	828	500	68	1,475	211	25	0	185	715	4,007	0	
" Crombie st.	Arthur F. Smith,	159	115	3	151	57	232	0	43	409	143	15	21	0	180	1,043	0	2,900

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Sandisfield,	1756	Dea. J. H. Whitney,	Aaron W. Field, *p.*	'72	'92	14	38	52	15	6	0	6	1	0	0	1	6	0	25
" **New Boston,**	1874	E. R. Ingham, *a*	[Charles Couch,]		'91	11	33	44	12	5	2	7	1	3	0	4	5	0	45
Sandwich,	1638	S. R. Bourne,	William H. Woodwell, *p.*	'73	'89	50	100	150	10	18	4	22	2	0	0	2	14	0	70
Saugus,	1732	John E. Stocker,	John C. Labaree, *p.*	'63	'93	14	40	54	21	2	1	3	2	3	0	5	0	0	68
" **Cliftondale,**	1888	Mrs. A. B. Smith,	Allen E. Cross, *p. c.*	'92	'91	12	38	50	10	4	8	12	0	4	0	4	2	4	95
Scituate,	1639	Miss S. C. Young,				23	62	85	4	11	4	15	0	0	0	0	10	11	50
Seekonk,	1888	Mrs. J. Knapp,	William H. Starr,	'65	'91	12	13	25	4	0	0	0	1	0	1	2	0	0	
Sharon,	1741	S. W. Billings,	George F. Stanton, *p.*	'66	'88	28	76	104	17	4	0	4	2	2	0	4	1	0	85
Sheffield,	1735	Dea. D. Boardman,	William Carr,	'80	'93	38	100	138	20	1	2	3	5	4	0	9	1	0	100
Shelburne,	1770	Dea. G. L. Alvord,	Austin Dodge, *p.*	'66	'92	74	118	192	27	14	2	16	1	2	0	3	9	0	75
" **Falls,**	1850	Charles H. Ball,	Walter H. Ashley, *p.*	'78	'89	59	155	214	66	9	7	16	2	3	0	5	9	5	155
Sherborn,	1685	Dea. L. Coolidge,	Edmund Dowse, *p. c.*	'38	'38	40	80	120	39	0	5	5	3	3	0	6	0	1	112
Shirley **Village,**	1828	H. D. Martin,	Joseph Torrey, *p.*	'60	'93	20	47	67	14	1	2	3	0	6	4	10	0	0	65
Shrewsbury,	1723	Charles O. Greene,	William A. McGinley,	'59	'91	35	80	115	12	0	1	1	2	1	0	3	0	0	115
Shutesbury,	1742	Dea. N. A. Briggs,	[Joseph Wells, jr., *Lic.*]		'93	20	34	54	13	0	0	0	0	0	0	0	0	0	33
Somerset,	1861	Dea. W. H. Marble,				20	34	54	28	0	0	0	1	0	0	1	0	0	63
Somerville, 1st,	1855	G. A. Southworth,	[James M. Gray, *Ref. Epis.*]		'94	122	247	369	93	8	0	8	12	6	0	18	4	2	350
" Broadway,	1864	F. E. Hodgkins,	Horace H. Leavitt, *p. c.*	'73	'94	74	149	223	23	2	5	7	2	5	0	7	1	0	150
" West,	1874	Wm. E. Shedd,	Peter MacQueen, *p. c.*	'91	'93	80	185	265	90	6	23	29	5	23	0	28	6	12	200
" Prospect Hill,	1874	S. G. Higgins,	Edward S. Tead, *p. c.*	'78	'84	124	223	347	56	11	17	28	3	10	0	13	4	7	275
" Winter Hill,	1883	Edwin A. Stone,	Charles L. Noyes, *p. c.*	'81	'82	73	121	194	9	5	10	15	2	0	0	2	3	2	170
Southampton,	1743	Isaac Parsons,	Thomas H. Vincent, *p.*	'89	'92	66	112	178	10	4	2	6	9	1	18	28	1	2	80
Southboro',	1831	H. A. McMaster,	Martin F. Mevis, *p.*	'93	'93	28	63	91	25	0	1	1	2	8	1	11	0	0	50
" **Southville,**	1865	Dea. J. E. S. Moore,	W. B. Tappan Smith, *p.*	'93	'92	12	24	36	9	3	0	3	1	1	3	5	3	0	26
Southbridge,	1801	Franklin H. Bliss,	Sidney A. Burnaby, *p. c.*	'81	'93	70	187	257	32	1	1	2	4	9	0	13	1	0	142
South Hadley,	1733	Dea. C. Preston,	Newton I. Jones, *p.*	'75	'90	84	220	304	66	4	5	9	11	4	19	34	2	3	170
" **Falls,**	1824	Dea. S. C. Weld,	Richard L. Swain, *p.*	'84	'93	70	180	250	30	4	3	7	8	19	12	39	2	0	230
Southwick,	1773	Dea. Ed. Gillett,	David L. Kebbe, *p. c.*	'91	'90	32	60	92	18	2	0	2	2	10	0	12	2	1	65
Spencer,	1744	Dea. G. H. Marsh,	Sherman W. Brown, *p. c.*	'93	'93	112	221	333	31	2	7	9	4	0	0	4	0	10	300
Springfield, 1st,	1637	Wm. L. Richards,				306	657	963	184	9	29	38	15	15	7	37	6	9	675
" Olivet,	1833	James B. Roberts,	Luther H. Cone, *p. c.*	'55	'67	101	267	368	51	1	5	6	11	8	0	19	1	5	230
" South,	1842	Wm. A. Lincoln,	S. G. Buckingham, *p. c. em.* Philip S. Moxom, *p. c.*	'37 '71	'47 '94	132	278	410	0	2	8	10	5	8	0	13	0	2	250
" North,	1846	Arthur P. Smith,	F. Barrows Makepeace, *p. c.*	'73	'88	151	326	477	0	19	22	41	8	10	0	18	12	2	225
" **Ind. Orchard,**	1848	Walter S. Colwell,	William T. Hutchins, *p. c.*	'76	'92	65	103	168	31	29	4	33	3	2	0	5	11	7	120
" Hope,	1876	Asa G. Baker,	Ralph W. Brokaw, *p. c.*	'77	'88	239	422	661	65	12	18	30	2	20	1	23	7	8	460
" *French,*	1886	Rev. J. Provōst,	Joseph Provost, *p. c.*	'72	'84	26	28	54	10	5	0	5	0	8	0	8	0	1	30
" Eastern av.,	1888	Dea. F. B. Miller,	Richard H. Bosworth,	'82	'94	79	132	211	17	10	22	32	2	11	14	27	6	13	250
" White st.,	1888	Rev. L. F. Giroux,	Louis F. Giroux, *p. c.*	'89	'89	24	40	64	5	2	8	10	2	11	2	15	1	5	65
" Park,	1889	F. D. Parsons,	William H. Dexter, *p. c.*	'86	'93	57	97	154	5	14	36	50	3	8	0	11	4	5	176
" St. John's,	1890	J. T. Simmons,	John W. Tolliver,	'92	'94	20	45	65	6	18	2	20	1	0	2	3	6	17	60
" *Swedish,*	1891	Fred Anderson,	Carl E. Carlson, *p.*	'89	'91	17	35	52	5	14	3	17	0	11	6	17	0	10	12

a **Montville.** Saxonville, *see* Framingham. Scotland, *see* Bridgewater. Southfield, *see* New Marlboro'. Southville, *see* Southboro'.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Sandisfield,		0	0	0	0	0	3	0	0	3	0	0	0	0	0	6	0	75
" New Boston,	E. B. Callender,	65	35	7	0	43	0	0	10	0	0	0	0	0	0	10	0	300
Sandwich,	S. R. Bourne,	110	74	17	45	52	51	0	0	95	19	0	0	19	20	204	0	1,000
Saugus,	John E. Stocker,	85	53	0	5	26	0	0	0	21	0	5	0	0	6	32	0	976
" Clift'd'e,	A. J. Struthers,	135	74	4	0	40	27	3,000	0	200	0	0	0	0	875	4,102	0	2,000
Scituate,	John H. Young,	97	67	10	23	52	4	0	11	10	0	0	0	0	27	52	0	900
Seekonk,	David S. Peck,	115	45	0	0	28	0	0	2	0	0	0	0	0	0	2	0	416
Sharon,	S. W. Billings,	129	74	4	64	44	82	0	0	288	38	0	0	0	0	408	0	1,419
Sheffield,	Dea. D. Boardman,	93	59	0	20	49	146	0	17	84	20	0	0	0	10	277	0	1,400
Shelburne,	A. L. Peck, 2d.	164	97	14	8	54	148	13	13	23	58	19	9	0	22	305	0	1,407
" Falls,	E. J. Stockwell,	253	106	7	56	46	126	6	18	25	31	10	11	0	93	320	0	1,525
Sherborn,	H. L. Bigelow,	107	60	0	32	36	30	0	4	97	15	10	0	0	115	271	0	1,200
Shirley Village,	H. D. Martin,	72	40	1	0	27	0	0	16	25	12	0	0	0	15	68	0	926
Shrewsbury,	Chas. O. Greene,	150	100	0	5	44	128	0	0	111	0	0	0	0	80	319	500	2,040
Shutesbury,	Dea. N. A Briggs,	45	26	0	10	50	0	0	0	15	0	0	0	0	0	15	0	260
Somerset,	Rev. W. E. Morse,	90	48	0	10	30	50	0	5	6	0	0	0	0	0	61	0	900
Somerville, 1st,	G. A. Southworth,	440	287	5	391	41	137	32	33	521	78	52	47	0	346	1,246	0	5,685
" Broadway,	Oliver Bacon,	375	191	2	24	125	462	41	14	1,032	37	32	0	0	178	1,796	0	5,000
" West,	E. P. Dunham,	193	144	4	39	64	54	0	8	75	91	20	0	0	430	678	0	3,068
" ProspectHill,	A. H. Hines,	472	324	9	0	98	55	30	27	270	40	34	56	0	365	877	500	6.450
" Winter Hill,	E. M. Norton,	282	194	4	30	94	180	40	0	0	85	10	0	0	416	731	0	11,000
Southampton,	Rev. T. H. Vincent,	133	75	4	118	56	124	0	0	81	75	11	0	0	77	368	0	1,432
Southboro',	H. A. McMaster,	75	45	0	0	20	40	0	0	22	0	0	0	0	0	62	0	1,000
" Southville,	F. J. Ramsdell,	36	27	2	7	12	15	0	3	2	0	2	0	0	2	24	0	396
Southbridge,	L. E. Sibley,	173	106	1	26	0	162	5	9	141	40	30	7	0	164	558	1,000	2,855
South Hadley,	J. S. Wells,	217	129	1	25	85	652	8	0	615	105	23	17	0	0	1,420	0	2,100
" Falls,	W. P. Underwood,	324	233	4	44	75	148	41	57	10	756	27	10	7	70	1,176	0	2,835
Southwick,	Rev. D. L. Kebbe,	90	38	1	5	49	21	3	1	24	12	5	0	2	25	93	0	754
Spencer,	G. R. Wakefield,	450	252	1	113	35	499	116	98	1,310	303	12	0	0	300	2,638	0	5,036
Springfield, 1st,	Daniel P. Cole,	800	348	7	424	164	1,799	280	295	9,727	131	130	62	52	1,978	14,454	0	10,000
" Olivet,	F. W. Harwood,	250	148	1	55	71	533	69	18	330	53	15	0	25	91	1,134	0	4,095
" South,	Wm. C. Taylor,	342	206	2	46	75	637	512	0	687	212	43	180	64	6,000	8,335	0	9,598
" North,	G. H. Archibald,	279	200	15	50	125	305	72	69	497	125	25	5	0	8,540	9,638	0	6,300
" Indian Orch.,	G. G. Makepeace,	205	138	20	31	85	113	12	35	55	38	5	0	0	152	410	0	1,600
" Hope,	B. L. Bragg,	732	383	6	270	108	1,200	1,440	21	3,321	604	1,311	94	237	2,083	10,311	0	15,272
" *French*,	O. A. Auger,	46	38	0	0	0	0	0	0	5	0	0	0	0	0	5	0	1,369
" Eastern av.,	Wm. H. Ladbury,	265	230	9	65	92	52	8	0	14	0	15	0	0	0	89	0	2,330
" White st.,	H. V. R. Schermerhorn	116	67	1	53	44	52	5	0	68	44	13	0	5	26	213	1,000	660
" Park,	Charles Jacobus,	310	183	12	36	50	104	0	17	97	5	7	1	0	244	475	0	5,329
" St. John's,	George Thornton,	75	70	13	0	32	0	0	0	0	0	0	0	0	0	0	0	0
" *Swedish*,	Samuel Thyberg,	18	14	0	0	9	0	0	0	5	0	0	0	0	31	36	0	806

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Sterling,	1852	Mrs. L. A. Holman,	George H. Pratt, *p.*	'66	'93	17	51	68	5	3	1	4	1	2	0	3	3	1	77
Stockbridge,	1734	Chas. A. Bidwell,	Parris T. Farwell. *p. c.*	'83	'86	70	141	211	30	8	2	10	6	10	0	16	3	5	145
" **Curtisville,**	1824	Dea. J. W. Ford,	Herbert P. Woodin, *p.*	'92	'91	32	43	75	13	3	1	4	1	7	12	20	3	3	
Stoneham,	1729	Dea. Silas Dean,	George E. Lovejoy, *p.*	'73	'93	71	163	234	41	10	22	32	3	11	0	14	9	5	238
Stoughton,	1799	Miss J. T. Carpenter,	Caleb L. Rotch,	'79	'93	31	69	100	15	1	9	10	3	1	0	4	1	0	170
Sturbridge,	1736	Mrs. L. Haynes,	Augustus M. Rice, *p.*	'73	'93	37	71	108	27	0	2	2	2	1	0	3	0	0	80
Sudbury, **South,**	1640	Dea. F. S. Walker,	Darius A. Morehouse, *p.*	'65	'92	60	109	169	31	0	0	0	6	0	0	6	0	1	113
Sunderland,	1718	Rev. E. P. Butler,	Edward P. Butler, *p. c.*	'74	'89	99	141	240	20	8	1	9	4	4	0	8	4	7	102
Sutton,	1720	Clinton S. White,	John C. Hall, *p. c.*	'90	'91	47	110	157		4	0	4	10	1	0	11	3	0	146
Swampscott,	1846	B. W. Redfern,	George A. Jackson, *p. c.*	'72	'80	19	96	115	13	1	2	3	2	6	0	8	0	5	180
Taunton, West, **Walker,**	1637	John R. King,				16	37	53	15	0	2	2	2	1	0	3	0	0	60
" Trinitarian,	1821	Erastus Morse,	Samuel V. Cole, *p. c.*	'89	'89	67	207	274	33	17	3	20	4	3	0	7	12	0	260
" Winslow,	1837	Dea. G. W. Andros,	T. Clayton Welles, *p. c.*	'72	'92	86	196	282	40	14	13	27	4	6	0	10	6	4	250
" **East,**	1853	Charles W. King,	[George W. Ellison, *Bapt.*]	'86	'92	21	44	65	26	0	0	0	1	0	0	1	0	0	45
" Union,	1868	Chas. L. Lovering,	Edward H. Chandler, *p.c.*	'92	'92	57	145	202	33	16	7	23	2	10	12	24	8	9	250
Templeton,	1832	John M. Brown,	Gabriel B. Kambour, *p. c.*	'93	'93	35	71	106	26	0	4	4	1	2	0	3	0	0	30
" **Baldwinville,**	1874	Edwin S Bryce,	John W. Hird, *p. c.*	'79	'89	47	70	117	24	7	2	9	0	2	0	2	4	5	100
Tewksbury,	1735	Anna S. Coggin,	James Alexander, *p. c.*	'82	'86	39	83	122	23	0	3	3	1	0	0	1	0	1	126
Tolland,	1797	Dea. B. E. Moore,	Thomas S. Robie, *p.*	'59	'92	19	31	50	7	0	0	0	0	0	0	0	0	0	30
Topsfield,	1663	E. P. Averill,	Francis A. Poole,	'88	'94	37	100	137	25	3	1	4	3	1	0	4	3	0	125
Townsend,	1734	E. Alonzo Blood,	Charles H. Rowley, *p.*	'81	'90	52	147	199	30	6	3	9	7	1	0	8	3	0	140
Truro,	1711	Dea. D. E. Paine,	John W. Hayley, *p.*	'64	'92	13	25	38	8	0	0	0	1	0	0	1	0	0	36
" **North,**	1840	Mrs. Benj. Cone,	[Charles A. Purdy, *Lic.*]		'93	0	10	10	1	0	0	0	0	0	0	0	0	0	44
Tyngsboro',	1868	John P. Coburn,	[J. W. Vankirk, *Lic.*]		'93	11	26	37	7	0	0	0	0	4	5	9	0	0	46
Upton,	1735	Miss O. M. Johnson	Alexander Wiswall, *p. c.*	'79	'93	46	190	236	37	9	7	16	7	4	0	11	5	1	200
Uxbridge,	1730	Wm. W. Thayer,	Frank L. Bristol, *p.*	'75	'88	24	110	134	32	8	3	11	1	1	1	3	7	3	173
Wakefield,	1645	Dea. John W. White				120	232	352	64	21	1	22	2	12	0	14	15	4	250
Walpole,	1826	S. E. Bentley,	[Frank C. Putnam,]		'94	60	145	205	40	2	0	2	6	4	0	10	2	0	150
" **East,**	1877	Mrs. S. B. Thompson,	Warren F. Bickford, *p.*	'76	'91	4	14	18	1	0	2	2	1	0	0	1	0	3	46
Waltham,	1820	Chas. W. Durgin,				172	378	550	105	3	5	8	8	17	1	26	1	11	350
" *Swedish,*	1892	Sigfrid Hall,	David Lundquist,	'93	'93	19	28	47	3	11	0	11	0	3	9	12	0	2	50
Ware,	1751	Miss M. R. Howard,	Jasper P. Harvey, *p. c.*	'80	'90	23	62	85	19	0	1	1	0	1	0	1	0	0	60
" East,	1826	Henry K. Hyde,	Austin B. Bassett, *p. c.*	'87	'91	138	338	476	84	44	7	51	13	12	1	26	17	6	325
" *French,*	1887	A. Simoneau,	L. E. Rivard,	'94	'94	10	8	18	0	0	0	0	0	0	0	0	0	0	22
Wareham,	1739	Miss Dora M. Wing	Willis E. Smedley, *p.*	'92	'92	20	44	64	4	2	7	9	1	1	0	2	0	0	100
Warren, 1st,	1743	Henry S. Howe,	Harris G. Hale, *p. c.*	'91	'91	96	173	269	36	7	11	18	6	3	0	9	6	7	250
" **West,**	1866	Dea. M. Dickson,				8	26	34	16	0	0	0	0	2	0	2	0	0	
Warwick,	1829	Dea. E. C. Chase,	Albert G. Beebe, *p.*	'54	'93	15	27	42	8	4	1	5	2	3	0	5	4	0	32
Watertown,	1855	J. Henry Green,	Edward C. Porter, *p. c.*	'84	'89	102	179	281	33	22	9	31	2	8	0	10	8	6	175
Wayland,	1828	Dea. Edw. Carter,	Edgar J. Banks, *p.*	'93	'93	15	37	52	13	0	0	0	2	0	7	9	0	0	35

Thorndike, *see* Palmer. Turner's Falls, *see* Montague. Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C. E.	BENEVOLENCE.											
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Sterling,	A. S. Wilder,	128	88	3	16	36	35	0	6	73	20	0	0	0	16	150	0	1,018
Stockbridge,	Clarence Perry,	138	100	8	45	30	255	44	77	257	23	22	0	71	205	954	0	2,848
Stockbridge, Cur.	Dea. F. A. Palmer,	118	59	1	0	32	166	0	66	184	129	23	10	0	0	578	0	700
Stoneham,	G. A. Hinchcliffe,	325	171	8	22	123	161	0	60	195	25	46	0	0	118	605	0	2,920
Stoughton,	E. L. Wilkins,	175	87	0	13	48	13	0	1	2	29	11	4	0	8	68	0	1,400
Sturbridge,	H. D. Haynes,	80	51	0	25	60	27	2	0	53	49	7	0	0	0	138	0	1,161
Sudbury,	Wallace Moore,	148	67	0	0	53	133	41	13	98	174	28	0	16	0	503	300	4,349
Sunderland,	A. F. Warner,	168	115	8	200	51	216	18	98	297	82	95	20	0	39	865	300	1,407
Sutton,	C. E. Hutchinson,	142	80	4	0	32	102	27	0	36	96	13	13	0	121	408	150	1,983
Swampscott,	Gardner P. Balch,	155	92	1	41	40	89	28	15	65	40	18	0	5	14	274	0	2,200
Taunton, West,	Lewis P. Luther,	72	38	0	10	30	17	0	0	10	0	8	0	0	22	57	0	1,600
" Trin.,	William H. Fox,	309	154	15	50	118	318	106	35	740	213	90	0	0	600	2,102	0	5,116
" Winslow,	Dea. J. H. Hastings	386	236	2	80	139	177	14	61	81	118	35	0	7	81	574	0	22,568
" East,	Chas. W. King,	50	34	0	6	0	40	0	0	5	0	0	0	0	0	45	0	625
" Union,	Chas. L. Lovering,	260	202	14	0	53	66	0	0	97	32	0	0	0	105	300	0	6,300
Templeton,	F. E. Johnson,	98	68	0	20	41	22	0	7	23	36	0	4	0	0	92	0	800
" Baldwinville,	H. H. Hall,	200	140	2	140	40	4	0	26	50	0	0	0	0	500	580	0	1,400
Tewksbury,	Enoch Foster,	207	83	0	49	79	32	19	0	19	25	0	0	13	56	164	0	1,450
Tolland,	Wm. E. Butler,	34	17	0	3	0	7	0	0	4	0	3	0	0	0	14	0	50
Topsfield,	A. M. Dodge,	142	66	0	0	50	106	0	0	39	56	0	0	0	15	216	0	1,200
Townsend,	E. Alonzo Blood,	130	80	6	0	79	89	8	11	62	37	8	5	0	60	280	0	1,450
Truro,	John B. Dyer,	50	25	0	20	0	3	0	0	15	0	0	0	2	0	20	0	640
" North,	Chas. A. Purdy,	86	50	0	13	0	6	0	0	0	5	0	0	0	2	13	0	
Tyngsboro',	Robert Robeson,	72	43	0	8	32	0	0	0	0	5	0	0	0	0	5	0	816
Upton,	Ellory A. Baldwin,	275	145	9	61	48	161	20	0	167	39	35	34	4	471	931	0	4,305
Uxbridge,	Rev. F. L. Bristol,	250	126	6	0	125	84	1,000	58	175	49	27	0	0	30	1,423	0	2,400
Wakefield,	Dea. A. D. Dimick,	438	300	20	355	162	363	10	33	209	90	33	100	0	148	986	0	4,300
Walpole,	S. E. Bentley,	175	140	2	234	56	186	28	18	210	303	82	50	20	5	902	332	1,807
" East,	Lewis Boyden,	50	40	0	0	0	0	0	0	0	0	0	0	0	40	40	0	350
Waltham,	A. P. Williams,	412	244	2	14	173	101	14	26	79	96	20	52	0	344	732	0	5,250
" *Swedish*,	V. Landstrom,	35	30	1	0	10	0	0	0	6	0	0	0	0	26	32	0	1,250
Ware,	Rev. J. P. Harvey,	86	38	0	15	14	32	0	27	68	31	7	10	0	15	190	0	602
" East,	Henry K. Hyde,	506	335	38	326	150	1,118	430	73	1,416	308	110	0	127	163	3,745	0	11,352
" *French*,	L. E. Rivard,	34	19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	57
Wareham,	J. I. W. Burgess,	70	39	0	10	53	75	0	6	14	7	6	5	0	0	113	0	1,500
Warren, 1st,	J. W. Chadsey,	272	126	6	137	84	318	93	123	530	160	72	164	0	243	1,703	0	3,000
" West,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Warwick,	W. E. Blackmer,[a]	53	35	4	6	34	0	0	0	0	0	0	0	0	0	0	0	800
Watertown,	J. H. Pollard,	277	162	10	90	86	261	0	0	502	350	0	0	0	1,153	2,266	0	3,590
Wayland,	Edward Carter,	36	20	0	6	20	10	0	0	5	0	0	0	0	6	21	0	850

[a] **Orange.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Webster,	1838	E. L. Spaulding,	Henry A. Blake, *p.*	'73	'88	92	177	269	30	6	7	13	4	3	0	7	3	2	170
Wellesley,	1798	C. E. Shattuck,	Lewis W. Hicks, *p. c.*	'74	'92	86	186	272	47	0	8	8	6	10	2	18	0	2	185
" **Hills,**	1847	C. C. Thomas,				35	77	112	10	1	8	9	0	0	0	0	0	1	100
Wellfleet,	1723	Dea. S. Atwood,	Daniel W. Clark, *p.*	'82	'88	59	120	179	50	3	1	4	2	7	0	9	3	0	77
" **South,**	1833	Winslow Paine,	Daniel W. Clark,	'82	'91	22	42	64	0	2	0	2	1	0	0	1	2	0	35
Wendell,	1774	Mrs. E. L. Baker,	George A. Perkins, *p.*	'54	'92	8	12	20	5	0	0	0	2	0	0	2	0	0	46
Wenham,	1663	Henry L. Eaton,	Arthur N. Ward, *p.*	'79	'91	27	60	87	22	8	5	13	2	0	0	2	6	0	125
Westboro',	1724	Otis K. Newton,	Walcott Fay, *p. c.*	'84	'88	144	306	450	85	35	5	40	6	14	0	20	0	0	300
West Boylston,	1796	Dea. E. B. Rice,	Robert G. Mackay, *p.*	'88	'92	33	75	108	20	8	4	12	6	5	0	11	8	0	120
West Brookfield,	1717	A. G. Blodgett, M.D.	Benson M. Frink, *p.*	'62	'89	57	158	215	35	1	2	3	1	3	7	11	0	0	150
Westfield, 1st,	1679	Rev. J. H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	116	329	445	40	32	18	50	7	6	0	13	17	6	320
" 2d,	1856	James R. Savery,	Lyman H. Blake, *p. c.*	'67	'81	132	286	418	68	24	20	44	9	4	0	13	10	9	368
Westford,	1828	L. W. Wheeler,	Augustus A. Bickford, *p.*	'78	'90	21	68	89	27	1	2	3	6	4	0	10	0	0	85
Westhampton,	1779	Fred H. Judd,	Arthur C. Townsend, *p. c.*	'91	'91	93	140	233	35	2	1	3	7	1	0	8	1	6	120
Westminster,	1742	Dea. Jas. B. Wood,	Walter P. Taylor, *p. c.*	'91	'91	54	116	170	24	0	2	2	4	2	0	6	0	0	125
West Newbury, 1st,	1698	Alfred L. Moore,	Vincent Moses, *p.*	'87	'92	40	77	117	10	9	2	11	2	2	0	4	6	0	80
" 2d,	1731	Dea. Isaac N. Lane,	Frederick B. Noyes, *p. c.*	'90	'91	22	119	141	16	2	6	8	5	0	0	5	2	2	165
Weston,	1891	Mrs. F. T. Fuller,	Robert F. Gordon, *p.*	'76	'92	11	17	28	8	3	3	6	0	0	0	0	0	0	20
Westport,	1858	Dea. J. L. Anthony,	Thomas F. Norris, *p.*	'79	'91	9	24	33	9	0	0	0	0	0	0	0	0	0	90
West Springfield,	1698	Dea. J. M. Smith,	Sidney K. Perkins, *p.*	'80	'93	45	89	134	40	8	4	12	1	3	0	4	5	1	70
" **Mittineague,**	1850	E. H. Shepard,	Alpheus M. Spangler, *p. c.*	'88	'88	78	103	181	47	0	9	9	2	2	0	4	0	4	75
" Park st.,	1871	Ethan Brooks,	Gerald S. Lee, *p.*	'88	'93	47	107	154	21	0	0	0	1	9	0	10	0	0	125
West Stockbridge, Centre,	1789	Mrs. E. S. Cline,	Walter W. Curtis, *p.*	'72	'90	4	15	19	4	1	3	4	2	0	1	3	1	0	32
" Village,	1833	Dr. R. F. Oliver,	Walter W. Curtis, *p.*	'72	'83	28	79	107	25	2	0	2	2	3	1	6	1	2	75
West Tisbury,	1673	W. P. Bodfish,	Horace Parker, *p.*	'61	'92	25	70	95	20	5	9	14	2	2	0	4	5	2	63
Weymouth, 1st, **Heights,**	1623	W. E. Humphrey,	Robert R. Kendall, *p. c.*	'78	'91	30	82	112	38	1	0	1	3	2	0	5	1	1	70
" Old South, **South,**	1723	H. Wilbur Dyer,	Henry C. Alvord, *p. c.*	'79	'86	39	117	156	29	5	2	7	3	8	0	11	4	3	133
" and Braintree,	1811	Dea. C. G. Sheppard,	W. Herbert Alexander, *p.*	'91	'93	36	136	172	25	3	0	3	1	7	0	8	3	0	125
" Union, **South,**	1842	E. N. Mayberry, M.D.	Judson V. Clancy, *p. c.*	'87	'93	50	142	192	19	7	11	18	2	4	0	6	4	1	161
" Pilgrim, **North,**	1852	T. B. Seabury,	Allan B. Hudson, *p.*	'92	'92	51	93	144	24	6	0	6	2	1	0	3	5	0	165
" **East,**	1860	Dea. C. B. Cushing,	Daniel Evans, *p. c.*	'91	'91	81	168	249	59	17	0	17	7	1	1	9	5	0	220
Whately,	1771	Henry A. Wilder, *a*	George L. Dickinson, *p. c.*	'76	'90	58	97	155	16	1	2	3	3	4	0	7	1	2	150
Whitman,	1807	Nathaniel Noyes,	Frank S. Hunnewell, *p.*	'88	'91	84	167	251	40	25	15	40	10	7	0	17	19	0	150
Wilbraham,	1741	Dea. F. E. Clark,	Martin S. Howard, *p. c.*	'56	'68	44	97	141	47	5	0	5	3	3	0	6	3	0	80
" **North,**	1886	Merrick H. Cooley,	Nicholas Van der Pyl, *p. c.*	'93	'93	22	45	67	12	5	4	9	1	3	0	4	2	2	80
Williamsburg,	1771	Dea. H. W. Hill,	Henry S. Snyder, *p. c.*	'85	'89	59	139	198	25	4	8	12	3	6	0	9	1	6	110
" **Haydenville,**	1851	Dea. H. C. Smith,	George H. Buck,	'94	'94	46	114	160	33	16	6	22	2	1	0	3	13	3	120
Williamstown, 1st,	1765	Dea. C. H. Mather,	William Slade, *p. c.*	'88	'91	104	224	328	97	0	5	5	8	2	3	13	0	2	150
" College,	1834	Prof. O. M. Fernald,				13	8	21	0	1	2	3	1	0	0	1	0	0	20
" **South,**	1836	J. C. Torrey,	[Warren Morse, *Lic.*]		'92	13	19	32	5	9	1	10	0	1	0	1	9	0	23

a **North Hatfield.** West Roxbury, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Webster,	John S. Gould,	283	191	6	35	69	286	45	61	292	161	35	68	65	268	1,281	0	2,400
Wellesley,	F. B. Ingraham,	237	150	0	251	158	484	67	93	164	363	23	0	49	0	1,243	0	3,000
" Hills,	L. V. N. Peck,	130	85	0	30	80	225	165	14	234	146	16	0	3	60	863	0	3,550
Wellfleet,	Dea. Thos. Kemp,	120	70	3	5	40	12	0	0	11	17	0	3	0	37	80	0	1,300
" South,	Winslow Paine,	45	30	2	12	0	8	0	0	14	5	0	0	0	10	37	0	320
Wendell,	Geo. A. Fleming,	55	32	0	2	35	19	1	0	22	3	1	0	1	3	50	0	610
Wenham,	Rev. A. N. Ward,	104	44	8	11	0	45	0	5	11	5	10	3	0	7	86	0	1,723
Westboro',	A. E. Longley,	322	186	0	168	70	500	245	39	156	230	125	0	100	107	1,502	0	4,100
West Boylston,	H. A. Holmes,	137	71	10	45	40	38	5	6	100	48	19	3	0	86	305	0	1,440
West Brookfield,	A. H. Warfield,	150	97	0	140	67	139	38	29	242	62	33	41	10	358	952	500	2,000
Westfield, 1st,	Rev. J. H. Lockwood,	470	326	32	293	145	1,027	150	29	848	72	81	28	0	1,750	3,985	0	13,183
" 2d,	James R. Savery,	301	177	16	79	123	435	83	85	400	80	10	15	7	697	1,812	0	5,954
Westford,	L. W. Wheeler,	80	43	1	0	29	84	5	0	50	30	8	0	0	16	193	0	1,070
Westhampton,	Henry A. Parsons,	157	85	2	104	60	238	35	27	99	142	25	18	0	52	636	0	1,264
Westminster,	Arno E. Hurd,	110	80	0	50	45	80	0	30	0	90	0	0	10	150	360	0	1,300
W. Newbury, 1st,	Fred. H. Poor,	110	72	9	33	80	89	30	48	90	35	30	25	0	0	347	0	750
" 2d,	R. L. Smith,	190	82	2	29	60	20	25	23	5	0	17	0	0	10	100	0	1,000
Weston,	J. C. McDonald,	34	22	0	0	22	0	0	0	6	0	0	0	0	0	6	0	979
Westport,	John B. Parris,	95	52	0	56	50	26	0	7	52	21	0	0	0	4	110	0	1,100
W. Springfield,	A. H Smith,	80	51	7	51	35	95	21	19	84	86	27	25	0	100	457	0	1,550
" Mittineague,	E. H. Phinney,	170	112	0	85	40	91	66	40	88	167	40	17	61	100	670	0	3,021
" Park st.,	Robt. D. White,	173	130	0	6	74	126	31	33	114	68	20	0	0	12	404	0	2,460
W. Stockbridge,	Mrs. A. Patterson,	16	12	1	0	0	0	0	0	10	0	3	0	0	0	13	1,000	260
" Village,	H. M. Truesdell,	153	90	1	10	78	52	0	19	27	27	10	0	0	10	145	0	1 451
West Tisbury,	U. E. Mayhew,	68	47	4	14	24	0	15	0	53	7	8	0	0	20	103	0	1,282
Weymouth, 1st,	Dea. B. F. Richards,	50	30	1	15	37	113	26	0	60	31	0	0	22	25	277	200	1,608
" Old South,	Geo. C. Torrey,	200	120	5	20	59	79	26	40	196	56	0	0	0	0	397	559	2,200
" and Braint'e	Chas. T. Crane,	167	105	2	141	60	47	0	0	0	22	30	21	0	332	452	0	3,400
" Un., South,	Louis A. Cook,	260	157	7	6	68	525	250	10	25	27	75	0	0	600	1,512	0	3,000
" Pilgrim,	Chas. L. Seabury,	175	95	3	25	48	109	0	0	12	10	5	3	0	73	212	0	2,672
" East,	Chas. B. Cushing,	269	169	13	27	108	145	0	30	155	26	10	25	0	20	411	0	5,700
Whately,	H. S. Higgins, jr., *b*	150	80	1	0	47	0	0	0	0	12	0	0	0	61	73	0	1,000
Whitman,	Everett A. Cole,	325	173	17	140	71	50	32	77	73	38	20	0	22	392	704	0	3,750
Wilbraham,	J. F. Phelps,	103	67	5	13	18	31	0	12	25	0	5	0	0	13	86	0	1,480
" North,	Edwin W. Wall,	65	28	5	23	54	40	4	4	28	6	3	0	1	60	146	0	1,147
Williamsburg,	Dea. H. W. Hill,	125	80	0	21	60	306	4	16	292	19	10	0	0	2	649	0	1,450
" Haydenville,	Wm. O. Bartlett,	155	90	12	44	40	91	0	10	213	23	18	0	0	24	379	0	2,871
Williamsto'n, 1st,	J. E. Peabody,	225	127	0	137	30	788	0	0	88	74	0	36	0	106	1,092	0	2,500
" College,		0	0	0	0	0	710	0	0	0	0	0	0	0	0	710	0	
" South,	Warren Morse,	104	40	6	0	10	0	0	0	0	0	0	0	0	0	0	0	360

b **East Whately.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Williamstown, WhiteOaks,	'68	Mrs. M. R. Hunter,	[Warren Morse, *Lic.*]		'92	21	52	73	14	4	1	5	2	0	0	2	4	1	60
Wilmington,	1733	Chester W. Clark,	Elijah Harmon, *p. c.*	'67	'85	32	80	112	17	0	0	0	5	1	0	6	0	1	90
Winchendon, 1st,	1762	Mrs. L. E. Jones,	Gustavus W. Jones, *p. c.*	'69	'91	18	22	40	14	3	0	3	2	2	0	4	1	0	50
" North,	1843	Rev. Davis Foster,	Davis Foster, *p. c.*	'55	'67	81	183	264	48	5	10	15	7	6	0	13	1	2	210
Winchester,	1840	Rev. E. B. Palmer,	D. Augustine Newton, *p. c.*	'82	'89	182	306	488	69	10	18	28	8	15	1	24	4	10	325
Windsor,	1773	H. C. Cleveland,	Stephen M. Andrews, *p.*	'67	'90	9	17	26	6	1	0	1	0	0	0	0	1	0	90
Woburn,	1642	Dea. J. G. Pollard,	Daniel March, *p. c.*	'45	'79	223	416	639	90	16	5	21	7	10	0	17	12	1	525
Woburn, **North,**	1849	Dr. J. P. Bixby,	Theodore P. Berle, *p. c.*	'93	'93	37	65	102	19	2	0	2	4	1	10	15	2	0	100
" *Scandinavian,*	1884	G. Anderson,				26	36	62	1	4	6	10	0	6	1	7	0	2	
" **Montvale,**	1892	Dea. W. Huber,	[Percival F. Marsten, *Lic.*]		'92	9	16	25	0	1	1	2	0	0	0	0	0	1	30
Worcester, 1st,	1719	W. H. Merriam,	Arcturus Z. Conrad, *p. c.*	'85	'90	247	458	705	75	72	78	150	13	11	0	24	46	7	650
" Central,	1820	G. W. Mackintire,	Daniel Merriman, *p. c.* Edw. M. Chapman, *p. c.*	'68 '90	'78 '92	133	275	408	14	11	20	31	12	5	0	17	7	7	375
" Union,	1836	Dea. F. C. Kimball,	E. Cutler, *p. c., em.* Forrest F. Emerson,	'50 '65	'55 '94	170	323	493	87	5	2	7	8	27	0	35	3	7	374
" Salem st.,	1848	Wm. C. Habberly,				140	324	464		27	17	44	13	76	1	90	14	3	
" Summer st.,	1865	C. H. L. Grover,	Orange C. Bailey,	'85	'94	55	96	151	34	12	5	17	3	3	8	14	2	2	60
" Plymouth,	1869	Charles F. Mann,	Archibald McCullagh, *p.c.*	'71	'90	264	477	741		14	28	42	10	10	0	20	4	12	403
" Piedmont,	1872	Henry L. Miller,	Elijah Horr, *p. c.*	'64	'93	263	451	714		38	37	75	4	67	0	71	0	12	600
" *Swedish,*	1880	Carl J. Hagberg,				155	191	346	24	22	15	37	4	21	17	42		26	200
" Pilgrim,	1885	Rev. S. D. Hosmer.	Charles M. Southgate, *p.c.*	'70	'84	136	270	406	43	20	29	49	5	9	0	14	15	3	450
" Park,	1887	Charles M. Smith,	Inman L. Willcox, *p. c.*	'89	'91	42	123	165	32	15	15	30	0	8	4	12	8	2	200
" Covenant,	1889	William Allison,	John E. Hurlbut, *p.*	'75	'90	23	50	73	12	6	3	9	1	0	0	1	3	2	130
" Hope,	1889	F. A. Thompson,	Ellsworth W. Phillips, *p. c.*	'91	'91	43	81	124	6	21	8	29	2	5	4	11	6	18	160
" **Lake View,**	1890	Fred. T. Russell,	John E. Dodge, *p. c.*	'83	'93	14	32	46	4	2	7	9	0	1	0	1	2	0	115
" Belmont,	1890	G. M. Huntington,				43	69	112		11	6	17	1	2	0	3			120
" Bethany,	1891	D. Ed. Thayer,	Albert G. Todd, *p.*	'90	'93	24	54	78	13	2	7	9	1	3	0	4	3	0	90
" *Armenian,*	1892																		
" Immanuel,	1893	Dea. C. H. Putnam,	George S. Dodge, *p. c.*	'72	'93	41	57	98	5	25	73	98	0	0	0	0	7	8	150
Worthington,	1771	Albert J. Randall,	Edward C. Camp,	'94	'94	44	105	149	38	19	0	19	2	2	0	4	12	5	80
Wrentham,	1692	Wm. M. Proctor,	Edward C. Hood, *p.*	'74	'92	29	102	131	18	6	5	11	7	1	0	8	3	0	100
Yarmouth,	1639	A. H. Eldridge, 2d,	E. Lester Marsh, *p. c.*	'92	'92	26	113	139	21	5	0	5	7	0	0	7	3	0	100
" **West,**	1840	Miss A. B. Crowell,	Henry S. Kimball,	'66	'92	6	6	12	1	0	0	0	1	0	0	1	0	0	26

Whitinsville, *see* Northbridge. Wollaston *see* Quincy. Woods Holl, *see* Falmouth.

Changes from last *Year-Book's* list of churches: *Added,*— Acton, South; Blandford, 2d; Bradford, Ward Hill; Everett, Mystic Side; Haverhill, *French;* Quincy, *Swedish;* Rockport, *Swedish;* Worcester, Immanuel. *Name changed,* — Tisbury to West Tisbury.

Churches: 267 with pastors installed by council; 203 with pastors otherwise inducted; 27 with supplies; 90 vacant (including 27 supplied by licentiates or ministers of other denominations). Total, 587.

Ministers: 271 pastors installed by council; 194 pastors otherwise inducted; 22 supplies; 293 others. Total, 780.

Church Members: 34,036 males; 73,488 females. Total, 107,524, including 16,957 absent. Gain, 1,581.

Additions: 3,733 by confession; 3,260 by letter. Total, 6,993.

Removals: 1,935 by death; 2,730 by dismissal; 713 by discipline. Total, 5,378.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	New West.	Min. Aid.	Other.	TOTAL.		
Will'mst'n, W.O.	Fred. C. Lindley,	126	66	5	0	22	13	0	0	11	0	3	0	0	5	32	0	414
Wilmington,	Arthur O. Buck,	146	56	0	23	46	37	5	6	20	8	12	7	0	11	106	0	1,200
Winchendon, 1st,	George B. Stone,	64	48	3	40	18	54	5	5	34	41	5	0	5	5	154	0	732
" North,	Charles L. Beals,	310	165	5	50	95	366	15	78	230	150	75	0	0	397	1,311	4,144	2,514
Winchester,	E. L. Barnard,	468	258	7	226	81	1,716	231	263	1,749	465	182	149	141	516	5,412	0	6,867
Windsor,	C. B. Goodell,	65	36	0	3	48	16	0	0	10	0	0	0	0	10	36	0	365
Woburn,	John R. Carter,	550	374	15	447	75	800	306	65	667	203	45	17	0	549	2,652	0	5,824
Woburn, North,	Benj. F. Kimball,	162	100	2	77	32	62	0	47	44	0	11	0	0	0	164	0	2,319
" *Scand.*,	Sven Froberg,	54	45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
" Montvale,	W. F. Greenough,	90	50	1	1	40	0	0	0	0	0	0	0	0	50	50	0	
Worcester, 1st,		709	390	0	160	295	203	99	64	418	281	40	0	0	404	1,509	0	8,357
" Central,	John S. Brigham,	411	254	8	35	45	678	48	95	1,955	3,059	0	128	0	550	6,513	2,754	16,757
" Union,	J. B. Crocker,	394	218	4	292	40	1,273	196	100	573	270	58	0	695	1,500	4,665	0	8,362
" Salem st.,	Henry Braman,	293	167	4	155	44	112	95	0	557	80	10	50	20	85	1,009	0	6,548
" Summer st.,	Edwin L. Smith,	105	70	8	3	20	15	0	0	10	0	3	0	0	75	103	0	1,925
" Plymouth,	Geo. H. Mellen,	602	328	10	655	83	1,402	3,638	186	3,938	526	0	0	75	19,100	28,865	21,850	12,573
" Piedmont,	Horatio L. Miller,	609	400	28	65	171	1,105	612	304	2,280	198	75	64	0	1,414	6,052	0	12,692
" *Swed.*,	Eric Sjunggress,	526	400	0	89	78	273	50	0	195	0	0	0	0	312	830	0	2,761
" Pilgrim,	John S. Brierly,	680	438	15	0	200	215	0	0	240	78	0	0	0	487	1,020	0	15,041
" Park,	Chas. R. Peacock,	185	136	12	29	60	47	0	0	50	0	0	0	19	50	166	0	7,600
" Covenant,	Jerome M. Stone,	149	99	6	12	49	13	0	0	14	6	0	0	0	15	48	0	3,100
" Hope,	George W. Watts,	221	140	15	0	51	42	0	8	36	16	0	0	0	46	148	0	1,780
" Lake View,		140	82	2	18	55	0	0	0	14	0	0	0	0	5	19	0	1,613
" Belmont,	Geo. E. Knight,	150	88	0	0	30											0	
" Bethany,	Charles H. Hill,	120	69	1	0	39											0	
" *Armenian*,																		
" Immanuel,	W. H. Moulton,	226	165	19	84	45	0	10	0	40	51	25	0	0	41	167	0	502
Worthington,	Perley Skelton, *a*	104	48	12	15	38	36	5	5	32	41	7	5	0	10	141	0	1,450
Wrentham,	Wm. E. Pond,	188	107	4	12	103	41	0	29	188	16	12	0	16	118	420	1,571	
Yarmouth,	E. Dexter Payne,	95	60	0	44	0	80	10	60	170	130	0	0	0	40	490	0	2,150
" West,	Isaiah Crowell,	22	16	0	0	0	5	0	0	6	4	0	0	0	0	15	0	480

a **West Worthington.**

Baptisms: 1,849 adult; 1,804 infant.

In Sabbath Schools: Members, 117,905. Gain, 2,248; average, 70,790; joined the church, 2,421; benevolence, $39,422.

Young People's Societies: Number, 510; 32,661 members.

Families: 565 churches reporting (532 last year), 80,788. Gain, 3,004.

Benevolent Contributions: 559 churches reporting (547 last year): Foreign, $139,298; Education, $42,411; Church Building, $24,202; Home, $185,801; A. M. A., $46,771; Sunday School, $15,160; New West, $8,653; Ministerial Aid, $7,694; Other, $205,894. Total, $675,884; Decrease, $176,171.

Home Expenditures: 551 churches reporting (540 last year), $1,709,342. Increase, $107,632.

Organization: Twenty-five Associations of Ministers and twenty-five Conferences of Churches are united in the GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS. Seekonk is associated with Rhode Island.

SUMMARIES.

THE CONFERENCES.		THE MINISTERS.					MEMBERS.				ADMISSIONS.			REMOVALS.				BAPTISMS.		FAMILIES.
Name.	Year of Organization.	Churches.	With P. C.'s	With P.'s	With other Supplies.	Unsupplied.	Male.	Female.	Total.	Absent.	Confession.	Letter.	Total.	Death.	Letter.	Discipline.	Total.	Adult.	Infant.	
Andover,	1859	27	19	3	0	5	1,800	4,255	6,055	1,248	173	164	337	91	179	49	319	58	84	4,554
Barnstable,	1828	23	2	10	4	7	407	1,248	1,655	323	54	25	79	51	15	8	74	36	6	1,562
Berkshire, N.,	1867	17	5	5	1	6	1,199	2,231	3,430	517	122	96	218	68	56	29	153	68	74	2,346
" S.,	1860	20	6	7	3	4	687	1,427	2,114	391	58	35	93	39	64	39	142	35	29	1,158
Brookfield,	1821	22	10	8	0	4	990	2,242	3,232	609	82	48	130	67	86	26	179	46	48	2,272
Essex, N.,	1828	27	21	5	1	0	1,466	3,405	4,871	644	218	119	337	97	85	7	189	136	65	4,741
" S.,	1827	36	24	9	0	3	1,550	4,236	5,786	965	142	114	256	116	87	12	215	61	88	5,150
Franklin,	1843	28	7	15	3	3	1,211	2,296	3,507	465	128	99	227	49	107	21	177	60	47	2,828
Hampden,	1850	46	24	12	4	6	3,002	6,089	9,091	1,339	338	330	668	152	256	97	505	163	183	6,531
Hampshire,	1865	17	8	5	0	4	1,108	2,542	3,650	485	130	91	221	72	79	45	196	73	72	2,465
" E.,	1860	17	5	7	0	5	1,124	1,904	3,028	634	64	65	129	70	76	27	173	36	24	1,736
Mendon,	1858	13	3	5	0	5	602	1,543	2,145	424	41	24	65	38	26	1	65	15	23	1,753
Middlesex, S.,	1828	21	11	9	0	1	1,159	2,556	3,715	688	57	74	131	83	112	33	228	46	56	2,992
" Union,	1853	23	4	13	2	4	1,120	2,365	3,485	554	137	78	215	73	94	32	199	40	45	2,474
Norfolk,	1827	34	12	15	3	4	1,833	3,900	5,733	835	228	125	353	113	100	55	268	124	116	5,362
Old Colony,	1856	17	5	10	0	2	581	1,457	2,038	326	31	45	76	50	41	2	93	25	18	1,424
Pilgrim,	1830	15	5	6	2	2	343	921	1,264	156	55	37	92	22	22	6	50	37	19	1,353
Suffolk, N.,	1861	25	21	1	0	3	2,436	5,459	7,895	1,236	349	383	732	119	257	62	438	155	166	6,120
" S.,	1860	26	15	6	2	3	2,121	4,644	6,765	1,075	256	308	564	102	262	49	413	108	175	5,610
" W.,	1873	24	16	6	0	2	2,829	5,372	8,201	1,163	294	289	583	103	250	23	376	97	148	3,492
Taunton,	1849	23	9	12	0	2	951	2,193	3,144	500	126	81	207	52	47	36	135	76	71	2,250
Woburn,	1848	23	10	8	0	5	1,682	3,451	5,133	832	155	188	343	79	156	20	255	82	86	4,247
Worcester Central,	1852	30	12	9	2	7	2,495	4,686	7,181	708	329	349	678	103	171	34	308	197	106	4,719
" N.,	1827	16	7	6	0	3	618	1,262	1,880	381	55	46	101	58	55	4	117	33	18	1,596
" S.,	1828	16	6	10	0	0	706	1,795	2,501	455	111	47	158	67	47	3	117	42	37	2,078
Associated with R. I.,		1	0	1	0	0	12	13	25	4	0	0	0	1	0	1	2	0	0	
Total,		587	267	203	27	90	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	80,913
Gain or loss,		8	0	5	11	–8	434	1,147	1,581	–168	409	255	664	–139	224	–129	–44	195	354	3,321

BENEVOLENT CONTRIBUTIONS.

Name.	Foreign Missions.	Education.	Church Building.	Home Missions.	Am. Mis. Association.	Sunday Schools.	New West.	Ministerial Aid.	Other.	Total.	Legacies.	Home Expenditures.
Andover,	$3,859	$750	$611	$7,606	$1,387	$361	$1,187	$18	$8,788	$24,567	$2,200	$70,680
Barnstable,	492	38	80	702	320	69	17	61	289	2,068	6,130	22,009
Berkshire, N.,	5,188	994	624	3,233	1,519	298	534	81	7,605	20,076	2,100	49,123
" S.,	2,782	252	505	2,927	897	252	157	143	3,796	11,711	3,000	32,513
Brookfield,	3,524	1,102	568	5,539	1,429	424	303	168	1,766	14,823	1,750	40,402
Essex, N.,	3,904	1,981	2,734	4,958	1,452	457	662	96	10,422	26,666	5,650	70,144
" S.,	5,960	5,505	606	7,740	2,227	478	264	463	6,483	29,726	2,695	87,259
Franklin,	1,693	257	381	1,624	1,106	288	77	27	1,397	6,850	15,300	29,739
Hampden,	10,800	4,073	3,572	21,056	3,940	2,077	710	753	43,302	90,283	4,420	146,166
Hampshire,	4,052	444	552	3,934	1,659	195	251	33	2,415	13,535	0	42,864
" E.,	2,715	335	169	2,658	744	123	229	45	1,183	8,201	522	19,961
Mendon,	1,056	191	189	1,023	811	231	119	36	1,608	5,264	2,023	25,295
Middlesex, S.,	4.057	542	611	3,674	1,948	651	298	547	4,529	16,857	400	58,857
" Union,	2 065	332	429	3,018	1,008	317	272	178	2,289	9,908	3,000	39,476
Norfolk,	4,244	906	897	6,376	1,322	591	178	71	6,175	20,760	1,659	109,256
Old Colony,	1,455	139	81	8,279	391	121	33	43	4,605	15,147	100	39,666
Pilgrim,	682	124	107	554	228	134	62	29	191	2,111	0	15,743
Suffolk, N.,	6,886	2,825	1,096	9,609	2,300	1,198	755	113	15,919	40,601	1,000	124,435
" S.,	13,563	3,420	2,105	17,612	4,057	1,401	466	1,660	7,690	51,974	20,800	146,679
" W.,	35,763	6,018	3,402	38,214	5,809	3,058	483	1,779	31,086	125,612	94,926	175,003
Taunton,	3,570	1,513	916	11,912	1,432	402	68	107	3,097	23,017	4,100	85,351
Woburn,	6,396	1,978	1,083	6,061	1,833	652	580	207	9,405	28,195	2,000	110,722
Worcester Central,	7,043	5,598	891	12,019	5,513	326	328	834	26,269	58,821	30,105	111,416
" N.,	1,015	191	187	1,084	573	168	92	27	2,794	6,131	4,144	29,923
" S.,	6,534	2,903	1,804	4,489	2,866	888	528	175	2,791	22,978	6,100	31,444
Associated with R. I.,	0	0	2	0	0	0	0	0	0	2	0	416
Total,	$139,298	$42,411	$24,202	$185,801	$46,771	$15,160	$8,653	$7,694	$205,894	$675,884	$214,124	$1,709,342
Gain or loss,	$2,116	-$45,691	-$9,606	-$12,338	-$2,466	-$864	-$7,852	$3,676	-$103,236	-$176,171	$67,665	$107,632

THE SUNDAY SCHOOL.

Name.	Mem-bers.	Av. At-tend-ance.	Added to Ch.	Benev. Cont.	Y. P. S. C. E. Mem's.
Andover	6,546	3,972	124	$1,800	1,740
Barnstable	1,614	1,036	39	219	550
Berkshire, N	3,345	2,093	102	1,714	844
" S	1,740	1,153	43	851	705
Brookfield	3,347	1,947	40	1,341	946
Essex, N	5,596	2,717	164	1,214	1,584
" S	7,390	4,527	92	2,317	2,115
Franklin	4,018	2,122	100	833	1,253
Hampden	9,127	5,441	242	2,801	2,415
Hampshire	2,963	1,891	106	1,383	1,025
" E	2,263	1,347	31	458	810
Mendon	2,352	1,387	23	488	774
Middlesex, S	4,390	2,246	34	1,497	1,056
" Union	3,313	1,970	66	923	1,036
Norfolk	7,452	4,318	149	2,152	2,248
Old Colony	2,176	1,338	17	402	710
Pilgrim	1,442	856	39	261	545
Suffolk, N	9,615	5,866	203	3,155	2,441
" S	8,895	5,624	161	3,966	2,214
" W	7,181	4,384	171	4,669	1,594
Taunton	4,189	2,858	60	799	1,015
Woburn	6,430	3,870	122	2,733	1,728
Worcester Central	7,926	4,989	188	1,884	1,782
" N	1,912	1,247	47	622	587
" S	2,568	1,546	58	940	916
Associated with Rhode Island	115	45	0	0	28
Total	117,905	70,790	2,421	$39,422	32,661*a*
Gain or loss	1,429	1.467	337	—$1,641	316

a The number of societies is 510.

[*Continued from page* 138.]

Josiah Merrill, *w. c.*, Lynn, March 10, 1894.
Alpha Morton, *p.*, Paxton, Jan. 11, 1894.
William F. Obear, *p.*, Maplewood, May 23, 1894.
Theodore C. Pease, *w. c.*, Andover, Nov. 20, 1893.
Henry J. Richardson, *w. c.*, Lincoln, Dec. 19, 1893.
Jacob Roberts, *w. c.*, Auburndale, March 4, 1894.
Henry Seymour, *w. c.*, Hawley, Jan. 30, 1894.
Luther H. Sheldon, *w. c.*, Andover, May 19, 1894.
Philander Thurston, *w. c.*, Enfield, Dec. 21, 1893.
Richard Tolman, *w. c.*, Arlington, Jan. 2, 1894.
Moses H. Wells, *w. c.*, Northfield, Dec. 31, 1893.
Robert G. Williams, *w. c.* Amherst, Feb. 16, 1894.

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	CHURCHES.				MINISTERS.								Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate				Ordained without Installation	Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.		Pastors by C.	Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1894.	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	$176,171 00
1893.	8	2	629	—	9	22	20	0	12	0	1	7	—	995	$194,507 00	—
1892.	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737 00
1891.	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206 00	—
1890.	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902 00	—
1889.	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449 00	—
1888.	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887.	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886.	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885.	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884.	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883.	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882.	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881.	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880.	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879.	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878.	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877.	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876.	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875.	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874.	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873.	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872.	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871.	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870.	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869.	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868.	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867.	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866.	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865.	8	8	1,099	—						1		6	—	775	"	
1860.	6	3	—	413						9		6	—	161		
1855.	5	1	532	—						6		6	940	—		
1851	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

---

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

CONTINUED TABLE OF SUMMARIES.

YEAR.	Churches.					Ministers.					Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	With P. C.	With P.	With S.	Vacant.	Total.	P. C.	P.	S.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total.	Death	Dism.	Disc.	Total.	Adult	Infant	Mem.	Av. Att.	
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5 386	1,849	1,804	117,905	70,790	$675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,979
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100 470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115.112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15 836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28.577	62,697	94 987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2.001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62 394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29 212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		324,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14;100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,[illegible]53	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2.163	89	3,783	1,616	1,153	95,961	61,391	400,886
1875	301	136		80	517	305	134		167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2 295	94	3,780	2,137	1,111	97,160	62,295	416,816
1874	307	116		85	508	314	116		166	596	25,810	56,669	82,479	12.506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,111
1873	307	127		73	507	316	127		173	616	25,481	55,983	81,464	13 305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,405	436,359
1872	299	123		81	503	304	123		164	591	25,426	56,027	81,453	13,874	2,569	2,151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438 479
1871	292	134		75	501	297	134		166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,830
1870	294	119		89	502	298	117		176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	337,820
1869	311	116		73	500	314	115		172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2.337	79	3,683	1,610	1,036	93,844	61,149	300,093
1868	301	113		82	496	307	112		156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533
1867	295	114		87	496	300	113		154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,322
1866	310	109		74	493	316	107		166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244
1865	313	100		76	489	318	101		147	566	23,488	51.730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1860	325	81		82	488	333	78		176	587	24,217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1855	351	54		62	467	366	55		135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1,254	66,147		
1850	347	58		56	461	356	56						64,830		1,185	1,510	2,695	1,054	1 456	108	2,618	429	1,239	64,178		
1845					440								65,467											62,108		
1840					408								62,513											62,305		
1835					387								49,089											44,040		
1830					347								37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations.

MINISTERIAL RECORD.

MINISTERS ORDAINED OR INSTALLED:

William B. Allis, Arlington, *o.*, Sept. 27, 1893.
Smith Baker, Maverick ch., East Boston, *i.*, Dec. 7, 1893.
Edgar J. Banks, Wayland, *o. p.*, Sept. 27, 1893.
Henry E. Barnes, North Andover, *i.*, Dec. 20, 1893.
Samuel C. Bartlett, Jr., Andover, *o. f. m.*, June 12, 1894.
Charles H. Beale, Immanuel ch., Roxbury, *i.*, May 3, 1894.
Theodore P. Berle, North Woburn, *o.*, Oct. 3, 1893.
Louis F. Berry, Groveland, *o.*, June 26, 1894.
George H. Buck, Haydenville, *o.*, July 5, 1894.
Sidney A. Burnaby, Southbridge, *i.*, Jan. 30, 1894.
Wilson R. Buxton, South Acton, *o.*, May 2, 1894.
William E. Cadmus, Hingham, *o. p.*, June, 1894.
Edward L. Clark, Central ch., Boston, *i.*, Oct. 19, 1893.
Christopher W. Collier, North Adams, *o.*, Jan. 4, 1894.
Bernard Copping, Acton, *i.*, June 28, 1894.
F. Lincoln Davis, Ward Hill, *o. p.*, Nov. 8, 1893.
William V. W. Davis, First ch., Pittsfield, *i.*, Feb. 7, 1894.
Egbert S. Ellis, Andover, *o. f. m.*, June 12, 1894.
Francis J. Fairbanks, Royalston, *i.*, Dec. 20, 1893.
Amelia A. Frost, Littleton, *o. assoc. p.*, Feb. 14, 1894.
George M. Gerrish, Goshen, *o.*, June 9, 1894.
Dwight Goddard, Second ch., Holyoke, *o. f. m.*, July 17, 1894.
John O. Haarvig, First ch., Lynn, *i.*, Oct. 24, 1893.
Charles E. Havens, Newton Highlands, *i.*, Nov. 2, 1893.
Charles S. Haynes, Fitchburg, *o.*, May 23, 1894.
Charles A. Hilton, Randolph, *i.*, Nov. 1, 1893.
Theodore J. Holmes, Hopkinton, *i* , Nov. 22, 1893.
Albert V. House, New Salem, *o.*, June 20, 1894.
Elwin L. House, Second ch., Attleboro, *i.*, Jan. 31, 1894.
William T. Hutchins, Indian Orchard, *i.*, July 18, 1894.
Frederic P. Johnson, Ashburnham, *o.*, May 22, 1894.
William W. Jordan, Clinton, *i.*, Sept. 25, 1893.
Adoniram J. Leach, Hanson, *i.*, Sept. 27, 1893.
Burke F. Leavitt, Melrose Highlands, *i.*, Nov. 1, 1893.
Horace H. Leavitt, Broadway ch., Somerville, *i.*, Jan. 25, 1894.
David Lundquist, Swedish ch., Waltham, *o. p.*, Oct. 28, 1893.
Henry C. Meserve, Springfield, *o.*, March 14, 1894.
Martin F. Mevis, Pilgrim ch., Southboro, *o. p.*, Sept. 18, 1893.
Charles L. Morgan, Jamaica Plain, *i.*, May 31, 1894.
Caldwell Morrison, Conway, *o.*, Nov. 2, 1893.
Philip S. Moxom, South ch., Springfield, *i.*, April 3, 1894.
Frederic H. Page, Boston, *o.*, Nov. 23, 1893.
George H. Perry, East Rochester, *i.*, Sept. 1, 1893.
Lawrence Perry, Jamaica Plain, *o.*, May 10, 1894.

Theodore P. Prudden, West Newton, *i.*, April 17, 1894.
E. Irving Rackett, Orleans, *o. p.*, May 9, 1894.
L. E. Rivard, French ch., Ware, *o.*, June 19, 1894.
Frank R. Shipman, South ch., Andover, *o. p.*, Dec. 27, 1893.
William F. Stearns, Marlboro, *i.*, Dec. 14, 1893.
Richard L. Swain, South Hadley Falls, *i.*, March 14, 1894.
Ole O. Thorpe, *Scand.* br. Trinitarian ch., Concord, *o. p.*, March 1, 1894.
John E. Tuttle, College ch., Amherst, *i.*, Nov. 17, 1893.
Nicholas Vander Pyl, North Wilbraham, *o. p.*, Sept. 13, 1893.
George H. C. Viney, Westfield, *o.*, June 19, 1894.
Louis B. Voorhees, Groton, *i.*, Nov. 22, 1893.
Eugene C. Webster, Neponset, *i.*, Nov. 16, 1893.
John H. Whitaker, Jr., Harwich, *o.*, Dec. 19, 1893.
Irving F. Wood, Northampton, *o.*, March 7, 1894.
Richard G. Woodbridge, Middleboro, *i.*, Nov. 9, 1893.

PASTORS DISMISSED:

Edward P. Blodgett, Greenwich, July 25, 1894.
Park A. Bradford, Scituate, April 18, 1894.
Albert Bryant, Belmont ch., Worcester, Jan. 25, 1894.
Michael Burnham, First ch., Springfield, May 8, 1894.
Bernard Copping, Groveland, Jan. 24, 1894.
Harlan Creelman, Worthington, Sept. 15, 1893.
Malcolm McG. Dana, Kirk st. ch., Lowell, May 31, 1894.
William V. W. Davis, Union ch., Worcester, Sept. 29, 1893.
William N. T. Dean, Oxford, Nov. 21, 1893.
James L. Hill, Mystic ch., Medford, April 26, 1894.
Theodore J. Holmes, Newton Centre, Sept. 6, 1893.
George W. Osgood, Prospect st. ch., Newburyport, July 23, 1894.
Charles B. F. Pease, Ashfield, Aug. 30, 1893.
William G. Poor, Chicopee Falls, Jan. 24, 1894.
Clarence S. Sargent, Adams, Jan. 3, 1894.
Edward G. Selden, South ch., Springfield, Sept. 28, 1893.
William T. Sleeper, Summer st. ch., Worcester, May 7, 1894.
John E. Tuttle, Central ch., Jamaica Plain, Sept. 26, 1893.
Stephen W. Webb, South Hadley Falls, March 14, 1894.

MINISTERS DECEASED:

Thomas C. Biscoe, *w. c.*, Holliston, May 21, 1894.
John T. Blades, *w. c.*, Worcester, Dec. 16, 1893.
Daniel C. Burt, *w. c.*, New Bedford, Feb. 25, 1894.
William Creelman, *w. c.*, Somerville, Jan. 16, 1894.
Jonathan Edwards, *p. c.*, Wellesley Hills, July 16, 1894.
Thomas P. Field, *w. c.*, Amherst, May 16, 1894.
Edward J. Giddings, *w. c.*, Boston, April 15, 1894.
Alden Grout, *w. c.*, Springfield, Feb. 12, 1894.
John Lawrence, *w. c.*, Elyria, O., May 15, 1894.
John H. M. Leland, *w. c.*, Amherst, Dec. 16, 1893.
William Leonard, *w. c.*, Newtonville, Dec. 6, 1893.
Aretas G. Loomis, *w. c.*, Greenfield, Aug. 1, 1893.
James H. Means, *w. c.*, Dorchester, April 13, 1894.
Irving Meredith, *p. c.*, Lexington, May 8, 1894.

[*Continued on page* 134.]

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list gives the names of pastors, or acting pastors, and members of Ministerial Associations who have been ordained.

Persons who are not known to be members of any such Association in this State, nor pastors installed by council, are designated by a (*).

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers.*

The *second* column of figures gives the page in which a person may be found to be in *pastoral service.* A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

The post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. If your name is not correctly given in the preceding tables, if the first name is not given in full, if your ordination is not correct or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. Henry A. Hazen, Congregational House, Boston, Mass., Secretary of the National Council and of the General Association of Massachusetts.

Adams, Daniel E., Wellesley Hills,	84,	120, 2
Adams, Frank S., Reading,	91,	122
Adams, George M., Auburndale,	84,	
Adams, Harry C., Turner's Falls,	79,	118
Adams, Wm. W., Fall River,	91,	110
Adriance, S. Winchester, Winchester,		74
Ainsworth, Israel, Rockport,	78,	122
Alcott, William P., Boxford,	78,	114
Alden, Ebenezer, Marshfield,	86,	116
Alden, Edmund K., Boston,	88,	
Aldrich, Jeremiah K., *Rye, N. H.*,	77,	
Alexander, James, Tewksbury,	74,	126
Alexander, Walter S., Cambridge,	87,	
*Alexander, W. Herbert, Weymouth,		128
Allard, Joseph, Fall River,	91,	110
Allbright, William H., Dorchester,	88,	104
Allen, Ephraim W., *Brooklyn, N. Y.*,	91,	
*Allen, Fred. H., Abington,		102
Allen, Melvin J., *Littleton, N. H.*,	84,	
Allen, Simeon O., West Springfield,	80,	
Alvord, Augustus, *Barkhamsted, Ct.*,	76,	
Alvord, Henry C., South Weymouth,	85,	128
Alvord, James C., *Woonsocket, R. I.*,	78,	
Ami, Marc, Haverhill,	77,	110
Anderson, Charles, *Constantinople*,	91,	
Andrews, Charles E., *Warren, Me.*,	87,	
Andrews, George W., Dalton,	75,	108
Andrews, Samuel B., Chatham,	77,	106
Andrews, Stephen M., Windsor,	75,	120
Archibald, Andrew W., Hyde Park,	88,	114
Armstrong, Ed. P., *Rochester, N. Y.*,	80,	
Ashley, Walter H., Shelburne Falls,	79,	124
Atwood, Lewis P., *Westfield, Vt.*,	77,	
Ayers, Milan C., Newton Highlands,	87,	
*Babb, Thomas E., Holden,		114
Bacon, William F., Medford,	91,	
Bailey, George H., Ashfield,		102
Bailey, Nelson M., *Wells, Me.*,	86,	
Bailey, Orange C., Worcester,		130
Baker, Smith, East Boston,	87,	104
Balcom, Fred. A., Rockland,	85,	122
Baldwin, Fritz W., *E. Orange, N. J.*,	87,	
Bale, Albert G., Melrose,	91,	116
Bancroft, Cecil F. P., Andover,	74,	
Banks, Edgar J., Wayland,		126
Barnes, Henry E., North Andover,	77,	120
Barnes, Stephen G., Longmeadow,	80,	114
Barton, Walter, Hyde Park,	91,	
Barton, William E., Boston,	90,	104
Bascom, John, Williamstown,	75,	
Bassett, Austin B., Ware,	76,	126
Batt, William J., Warnerville,	91,	
Bayne, John S., *La Salle, Ill.*,	82,	
Beach, David N., Cambridge,	87,	106
Beach, Harlan P., Springfield,	80,	
Beale, Charles H., Roxbury,		104
Beaman, Warren H., Amherst,	82,	
Beckwith, George A., E. Granville		110

Beebe, Albert G., Warwick,		126
Beecher, Charles, *Wysox, Pa.*,	77,	
Bell, James M., North Leominster,	84,	114
Bell, Robert C., Granby,	82,	112
Bell, Samuel, *Pittsfield, N. H.*,	85,	
Bell, S. Linton, Marblehead,	78,	116
Bell, Thomas, South Dartmouth,	86,	108
Benedict, Arthur J., Housatonic,	76,	112
Benedict, George, Haverhill,	77,	112
Benedict, Wm. A., Newton,	94,	
Berle, Adolph A., Brighton,	90,	104
Berle, Theodore P., North Woburn,		130
Berry, Louis F., Groveland,		112
Bickford, Augustus A., Westford,	84,	128
Bickford, Warren F., Islington,	83, 108,	26
Bigelow, E. Victor, Cohasset,	85,	108
Birnie, Douglas P., Allston,	90,	104
Bissell, Oscar, Holland,	76,	114
Bixby, Joseph P., Revere,	87,	
Bixby, Solomon, Hawley,	79,	
Blake, Henry A., Webster,	94,	128
Blake, Lyman H., Westfield,	80,	128
Blakeslee, Erastus, Brookline,	90,	
Blanchard, Edward B., Thorndike,	80,	120
Blanchard, Merrill, Maynard,	84,	116
Bliss, Daniel, *Beirut, Syria*,	82,	
Bliss, Leon D , *Woodland, Cal.*,	92,	
Blodgett, Edward P., Greenwich,	82,	112
Bolster, Wm. H., Dorchester,	88,	106
Bosworth, Richard H., Springfield,		124
Boyd, Herbert W., South Amherst,	82,	102
Boynton, Francis H., Lawrence,	74,	
Boynton, Geo. M., Newton Centre,	88,	
Boynton, Nehemiah, Boston,	88,	104
Bradford, Emery L., Boxford,	78,	106
Bradford, Park A., Scituate,	86,	
Bradley, Edward E., Lincoln,		114
Bradstreet, Albert E., Oxford,	78,	126
Bray, Henry E., *West Rutland, Vt.*,	84,	
Bremner, David, Boxford,	78,	
Brewer, David H., Boston,	90,	
Brickett, Harry L., Lynnfield Centre,	78,	116
Bridgman, Howard A., Boston,	87,	
Briggs, William T., East Douglas,	94,	108
Bristol, Frank L., Uxbridge,	94,	126
Brock, George A., Saxonville,	84,	110
Brodie, James F., Salem,	78,	122
Brokaw, Ralph W., Springfield,	80,	124
Brooks, Charles S., Fitchburg,	84,	110
Brooks, George W., Dorchester,	87,	104
Brown, Charles R., Charlestown,	87,	104
Browne, Donald, Fall River,	91,	
Brown, Sherman W., Spencer,	92,	124
Brownville, Jno. W., Erving,	86,	110
Bruce, Charles C., Somerville,	91,	
Bruce, Henry J., *Rahuri, India*,	80,	
Bryant, Albert, Worcester,	92,	
Briant, S. Ingersoll, N. Chelmsford,	74,	106

Bryant, Seelye, Lancaster,	92,	114
Buck, George H., Haydenville,		128
Buckham, John W., Salem,	78,	122
Buckingham, S. G., Springfield,	80,	124
Burnaby, Sidney A., Southbridge,		124
Burnap, Irving A., Monterey,	76,	118
Burnham, Collins G., Chicopee,	80,	108
Burnham, Michael, *St. Louis, Mo.*	80,	
Burr, Hanford M., Springfield,	80,	
*Burr, Richard M., Huntington,		114
*Burtner, Daniel E., Boylston,		106
Bushnell, Samuel C., Arlington,	87,	102
Butler, Edward P., Sunderland,	79,	126
Butler, Frank E., *Carthage, Mo.*,	76,	
*Butler, Gardner S., Three Rivers,		120
Buxton, Wilson R., South Acton,		102
Byington, Ezra H., Newton,	90,	
Cadmus, William E., Hingham,		112
Calkins, Wolcott, Newton,	90,	118
Campbell, Walter W., Warnerville,	84,	
Campbell, William R., Roxbury,	89,	104
*Carlson, Carl E., Springfield,		124
Carpenter, Charles C., Andover,	74,	
*Carpenter, Chas. M., Cambridgeport,		106
Carr, William, Sheffield,		124
Carruthers, Wm., New Bedford,	86,	
Carter, Clark, Lawrence,	74,	
Cate, George H., West Newton,	90,	104
Chandler, Edward H., Taunton,	91,	126
*Chapin, George E., Hubbardston,		114
Chapman, Edward M., Worcester,	92,	130
Chase, Austin S., Duxbury,	87,	108
Chase, Edward A., Lawrence,	74,	114
Childs, Alex. C., Worcester,	92,	
Childs, Jas. H., Northbridge Centre,	94,	120
*Chittenden, Albert J., Mill River,		118
Christie, George W., Salisbury Point,	77,	102
Chrysler, Jeremiah M., Blandford,	80,	104
Churchill, J. Wesley, Andover,	74,	102
Chute, Edward L., Northboro',	84,	120
Clancy, Judson V., South Weymouth,	85,	128
Clark, Calvin M., Haverhill,	77,	112
Clark, D. Olin, Warren,	76,	
Clark, Daniel W., *W. Concord, N. H.*,	77,	128
Clark, DeWitt S., Salem,	78,	122
Clark, Edson L., Hinsdale,	75,	120
Clark, Edward L., Boston,	90,	104
Clark, Francis E., Auburndale,	89,	
Clark, N. George, Boston,	87,	
Clarke, Samuel W., West Barnstable,	77,	102
Clark, Solomon, Goshen,	82,	
Clark, Theodore J., Northfield,	79,	
Cobb, Elisha G., Florence,	82,	120
Cobb, William H., Newton Centre,	90,	
Coggin, William S., Boxford,	78,	
Cogswell, Joseph S., Ashburnham,	93,	
Coit, Joshua, Winchester,	91,	
Colby, John, *Fitzwilliam, N. H.*,	84,	

Cole, Samuel V., Taunton,	91,	126
Colton, Aaron M., Easthampton,	82,	
Cone, Luther H., Springfield,	80,	124
Conrad, Arcturus Z., Worcester,	92,	130
Constant, Edward, Ipswich,	78,	114
Cook, Silas P., East Northfield,	87,	120
Cooley, Henry, Springfield,	80,	
Coolidge, Amos H., Worcester,	92,	
Cooper, Samuel B., Rowley,	77,	122
Copping, Bernard, Acton,	77,	102
Cornell, William M., M. D., Boston,	85,	
Coté, Thomas G. A., Lowell,	74,	
Cowan, John, South Deerfield,	79,	108
Coyle, John P., North Adams,	75,	120
Craig, Henry K., Falmouth,	77,	
Crane, Henry C., Pepperell,	84,	120
Crathern, Charles H., Charlestown,	87,	104
Crawford, Lyndon S., *Broosa, Tur.*,	78,	
Crawford, Robert, *Clinton, Ct.*,	79,	108
Crawford, Sidney, Rutland,	92,	122
Creelman, Harlan, *New Haven, Ct.*,	82,	
Crosby, John F., West Medway,		116
Cross, Allen E., Cliftondale,	78,	124
Cross, Joseph W., West Boylston,	92,	
Crowell, Zenas, Kingston,	87,	114
Curtis, Walter W., West Stockbridge,	76,	128
Cutler, Calvin, Auburndale,	90,	118
Cutler, Ebenezer, Worcester,	92,	130
Cutler, Temple, Essex,	78,	110
Cutter, Marshall M., Brookline,	91,	
Cutting, Henry P., *Bethlehem, N. H.*,	84,	
Dana, J. Jay, Housatonic,	76,	
Dana, Malcolm McG.,	74,	
Darling, George, Cambridge,	87,	
Davis, Frederick L., Ward Hill,		106
Davis, Perley B., Dorchester,	89,	106
Davis, William V. W., Pittsfield,	75,	122
Day, Edward, Lenox,	76,	114
Dean, Benjamin A., Medford,	91,	116
Dean, William N. T., *Woodstock, Ct.*,	92,	
Denison, John H., Williamstown,	75,	
Dennen, Step'n R., *Los Angeles, Cal.*,	87,	
Dexter, Morton, Boston,	89,	
Dexter, William H., Springfield,		124
Dickerman, Geo. S., *New Haven, Ct.*,	82,	
Dickerman, Lysander, *N. Y. City*,	87,	
Dickinson, Charles A., Boston,	74,	104
Dickinson, George L., Whately,	79,	128
Dickinson, Henry A., Huntington,	80,	
Didricksen, David M., Millville,	94,	104
*Didricksen, Sevrin K., Roxbury,		104
Dike, Samuel W., Auburndale,	90,	
Dodge, Austin, Shelburne,	92,	124
Dodge, George S., Worcester,	92,	130
Dodge, George S., Woods Holl,	77,	110
Dodge, John E., Lake View,	92,	130
Dodge, John W., Newburyport,	77,	
Donnell, Albert, *Johnson, Vt.*,	77,	
Dougherty, M. Angelo, Cambridge,	87,	
Dowden, W. H., *Washington, N. H.*,	91,	
Dowse, Edmund, Sherborn,	84,	124
Dudley, Myron S., Nantucket,	80,	118
Dunn, Simeon B., Boston,	89,	
Dunning, Albert E., Boston,	89,	
Dutton, Horace, Auburndale,	84,	
Dutton, John M., Newtonville,	90,	120
Dyer, Almon J., North Brookfield,	76,	120
Dyer, Edward O., *Sharon, Ct.*,	85,	
Dyer, Nathan T., Medfield,	83,	116
Eastman, George P., Millbury,	94,	118
Eastman, Lucius R., Framingham,	84,	110
Eaton, Joseph M. R., *Redlands, Cal.*,	83.	
Eaton, Walter S., Revere,	87,	122
Edwards, Henry L., Northampton,	82,	
Egleston, Nathaniel H., *Wash., D. C.*,	75,	
Elder, Hugh, *Farmington, Me.*,	78,	
Ellms, Louis, Halifax,	87,	112
Ellsworth, Alfred A., Braintree,		106
Ely, Robert E., Cambridgeport,	87,	
Emerson, Forrest F., Worcester,		130
Emery, Samuel H., Taunton,	91,	
Emrich, Frederick E., S. Framingham,	84,	110
Evans, Daniel, East Weymouth,	85,	128
Evans, John C. C., Ballardvale,		102
Ewing, Edward C., Danvers,	79,	108
Fairbank, H., *Ahmednagar, India*,	82,	
Fairbanks, Francis J., Royalston,	82,	122
Farnham, Luther, Boston,	87,	
Farwell, Parris T., Stockbridge,	76,	126
Fay, Henry C., Somerville,	92,	
Fay, Prescott, Saxonville,	87,	
Fay, Solomon P., Dorchester,	89,	
Fay, Walcott, Westboro',	92,	128
Fellowes, Edward C., Acushnet,	86,	118
Ferris, Leonard Z., *Rumford, R. I.*,	85,	
Field, Aaron W., New Marlboro',	80,	118, 24
Fisher, George E., North Amherst,	82,	114
Fiske, Daniel T., Newburyport,	77,	118
Flagg, James W., Foxboro',	83,	110
Foster, Addison P., Roxbury,	89,	
Foster, Davis, Winchendon,	93,	130
Frary, Eugene M., Coleraine,	79,	
Frink, Benson M., West Brookfield,	76,	128
Frost, Amelia A., Littleton,		114
Frost, George B., Littleton,		114
Fuller, Augustus H., South Easton,	91,	110
Fuller, Homer T., *Springfield, Mo.*,	92,	
Fullerton, Bradford M., Waltham,	90,	
Furber, Daniel L., Newton Centre,	90,	118
Gale, Clarence R., *Marshalltown, Io.*,	84,	
Gallagher, Wm., Jr., Easthampton,	82,	
Gardner, Rufus P., *Hampstead, N. H.*,	86,	
Garfield, Frank L., Feeding Hills,	80,	102
Garman, John H., North Orange,	93,	
Gay, Henry H., Groton,	84,	
Gaylord, Eber W., North Amherst,	82,	102

Gaylord, Joseph F., Barre,	86,	102
Geoghegan, William B., Beverly,	79,	104
Gerrish, George W., Goshen,		110
Gilman, George P., Waverly,	90,	104
Giroux, Lewis F., Springfield,	80,	124
*Gleason, Charles N., Edgartown,		110
Gleason, George L., Haverhill,	77,	112
Gleason, John F., Needham,	90,	118
Goodenow, Smith B., *Battle Creek, Io.*,	87,	
Goodspeed, Frank L., Amherst,	82,	102
Gordon, George A., Boston,	90,	104
Gordon, Robert F., Weston,	84,	128
Gould, Edwin S., Athol Centre,	93,	102
Gould, George H., Worcester,	92,	
Gould, Mark, Worcester,	92,	
Graham, John, Lakeville,	86,	114
Grant, Henry M., *Charleston, S. C.*,	86,	
Greene, Edward P., North Rochester,	114,	22
Greene, Frederick W., Andover,	74,	102
Greene, Daniel, Newton,	90,	118
Greene, John M., Lowell,	74,	114
Griffin, Edward H., *Baltimore, Md.*,	75,	
Griffin, George H., Springfield,	80,	
Griffis, William E., *Ithaca, N. Y.*,	90,	
Grimes, Frank J., *West Glover, Vt.*,	79,	
Grover, Richard B., Roslindale,	89,	106
Gulick, Edw. L., *Lawrenceville, N. J.*,	84,	
Haarvig, John O., Lynn,		116
Hadley, Willis A., Lynn,		116
Hale, Harris G., Warren,	76,	126
Hayley, John W., Lowell,	74,	126
Hall, George A., Peabody,	79,	120
Hall, John C., Sutton,	94,	126
Hallett, Horace F., Plympton,	87,	102
Hamilton, B. Frank, Roxbury,	89,	104
Hamilton, John A., Newton,	89,	
Hamlin, Charles H., Easthampton,	82,	108
Hamlin, Cyrus, Lexington,	91,	
Hanks, Carlos H., *Zanesville, O.*,	80,	
Harding, John W., *Ormond, Fla.*,	80,	
*Hardy, Daniel W., Billerica,		104
Hardy, Edwin N., Holliston,	89,	114
Hardy, Millard F., *Townshend, Vt.*,	92,	
Harlow, Rufus K., Medway,	83,	
Harmon, Elijah, Wilmington,	91,	130
Harp, Cyrus D., Rehoboth,	91,	122
*Harper, Cecil, Nantasket,		112
Harrington, Eli W., Pepperell,	84,	
*Harris, George, Andover,		102
Harris, John L., Everett,	89,	
Harris, Theo. W., *New Lebanon, N. Y.*,	75,	
Harrison, Samuel, Pittsfield,	75,	122
Hartshorne, Vaola J., Plympton,	87,	
Harvey, Jasper P., Ware,	76,	126
Haskell, John, Billerica,	92,	
Haskins, Robert W., *Manchester, Vt.*,	85,	
Hatch, Franklin S., Monson,	80,	118
Hatch, George B., *Berkeley, Cal.*,	79,	

Havens, Chas. E., Newton Highlands,	90,	120
Hawks, Theron H., Springfield,	81,	
Hayes, Stephen H., Boston,	87,	
Haynes, Edward C., Chester,		108
Hayward, Silvanus, Globe Village,	76,	
Hazen, Henry A., Auburndale,	92,	
Hazen, Timothy A., Springfield,	76,	
Headley, Ivory H. B., Roslindale,	86,	
Headley, Phineas C., Lexington,	87,	
Herrick, Samuel E., Boston,	88,	104
Herrick, William D., Amherst,	82,	
Hewitt, George R., Fitchburg,	81,	110
Hibbard, Rufus P., Gloucester,	79,	110
Hicks, Lewis W., Wellesley,	84,	128
Hill, Calvin G., Milton,	85,	116
Hill, James L., Salem,	92,	
Hilton, Charles A., Randolph,	85,	122
Hilton, John V., ——, *Col.*,	88,	
Hincks, Edward Y., Andover,	74,	102
Hird, John W., Baldwinville,	93,	122, 6
Hitchcock, Albert W., Newburyport,	77,	118
Hitchcock, Milan H., Boston,	93,	
Hodges, Alpheus C., Buckland,	79,	106
Hodgman, Edwin R., West Roxbury,	84,	
Holden, Frederic A., West Peabody,	79,	120
*Holmblad, Emil, North Easton,		110
Holmes, Henry M.,	84,	
Holmes, Theodore J., Hopkinton,	84,	114
Hood, Edward C., Wrentham,	92,	130
Hopley, Samuel, Lee,	76,	
Horr, Elijah, Worcester,		130
Hosmer, Samuel D., Worcester,	92,	
Houghton, Charles E., Prescott,	82,	122
House, Alfred V., New Salem,		118
House, Elwin T., Attleboro',		102
Houston, Hiram, Dorchester,	89,	
Howard, Martin S., Wilbraham,	81,	112, 28
Howie, David, Saundersville,		112
Hubbard, Charles L., West Boxford,	77,	106
Hubbard, George H., Norton,	91,	120
Huckel, Oliver, Weymouth,	85,	
Hudson, Alfred S., Ayer,	84,	
Hudson, Allan B., North Weymouth,	85,	128
*Hudson, Dorr A., Miller's Falls,		118
Hughes, John A., Everett,	88,	110
Hungerford, Ed'd, *Burlington, Vt.*,	75,	
Hunnewell, Frank S., Whitman,	85,	128
Hunt, Eugene F., Ashburnham,	93,	
Huntington, Charles W., Lowell,	74,	116
Huntington, Henry S., Milton,	85,	118
Hurlbut, John E., Worcester,	81,	130
Hutchins, Wm. T., Indian Orchard,	81,	124
Hutchinson, Walter P., N. Abington,	85,	102
Hyde, Henry, Greenfield,	79,	
Ide, Alexis W., West Medway,	83,	
Ide, Jacob, Mansfield,	83,	116
Ingalls, Edmond C., Brookfield,	76,	106
Jackson, George A., Swampscott,	79,	126

Jameson, Ephraim O., Boston, 83,
Jefferson, Charles E., Chelsea, 88, 105
Jenkins, Frank E., Palmer, 81, 120
Jenkins, Jonathan L., *Portland, Me.*, 75,
*Jenness, George O., W. Gloucester, 110
Jewett, John E. B., *Evarts, Ky.*, 84,
Job, Herbert K., North Middleboro', 91, 118
Johnson, Albion H., Clarendon Hills, 89, 114
Johnson, Francis H., Andover, 74,
Johnson, Frederic P., Ashburnham, 93,
Johnson, George H., Lowell, 74, 116
Jones, Gustavus W., Winchendon, 93, 130
Jones, Jesse H., North Abington, 84,
Jones, Newton I., South Hadley, 82, 124
Jordan, William W., Clinton, 108
Joyslin, Wm. R., Centreville, 77, 102
Jubb, Wm. Walker, Fall River, 91, 110
Judson, George W., Orange, 80, 120
Julien, Matthew C., New Bedford, 86, 118
Kambour, Gabriel B., Templeton, 93, 126
Kasson, Frank H., Boston, 88,
Kebbe, David L., Southwick, 81, 124
Keese, Wm. A., Lawrence, 74, 114
Kelley, Frederick I., Peabody, 79, 120
Kellogg, Charles C., Dorchester, 89,
*Kelsey, William S., South Boston, 104
Kendall, Robert R., Weymouth Heights, 85, 128
Kendall, S. C., Townsend, 77,
Kennedy, Richard H., Linden, 92, 116
Kenngott, Geo. F., Lowell, 74, 114
Keyser, Calvin, Concord, 91,
Kilbon, John L., Melrose, 89,
Kilburn, David N., Reading, 74, 120
Kimball, Henry S., Hyannis, 89, 102, 30
Kimball, Joseph, Andover, 77,
Kimball, Lucien C., Middlefield, 75, 118
Kingsbury, John D., Bradford, 77, 106
Kingsbury, Josiah W., Braintree, 91,
Kinne, Thomas C., Montague, 78,
Klock, Edwin J., *Niagara Falls, N. Y.* 82,
Knight, Edward H., Springfield, 81,
Knowlton, Francis B., Athol, 93,
*Kyle, Robert J., Brimfield, 106
Labaree, John C., Saugus, 85, 124
Laird, James H., Hinsdale, 75, 112
Lamb, William A., Newton, 90,
Landers, Warren P., Middleton, 79, 118
Lane, John W., North Hadley, 83, 112
Lanphear, Orpheus T., Beverly, 79,
Lansing, Isaac J., Boston, 90, 104
Lathe, Herbert W., *Silverton, Col.*, 82,
Lawrence, Amos E., Newton Centre, 90,
Lawrence, John B., *Claremont, N. H.*, 86,
Leach, Adoniram J., South Hanson, 87, 112
Leavitt, Burke F., Melrose Highlands, 116
Leavitt, Horace H., Somerville, 124
Lee, Dorrall, Fairhaven, 86, 110
*Lee, Gerald S., West Springfield, 128
Lee, Samuel H., Springfield, 81,
Leland, Willis D., Lowell, 114
Leonard, Edwin, Dover, 90, 108
Levique, Telesphore, Housatonic, 76,
Lewis, Carletto F., 93,
Lincoln, Nehemiah, North Carver, 87, 106
Little, Arthur, Dorchester, 89, 104
Livingstone, Stephen T., S. Egremont, 76, 110
Lockwood, John H., Westfield, 81, 128
Loder, Achilles L., Norwood, 89, 120
Longren, Charles W., Franklin, 110
Loomis, Elihu, Chesterfield, 82, 108
Lord, Charles E., Newburyport, 77,
Lord, John M., Weymouth, 85,
Lothrop, Charles D., Dorchester, 89,
Love, W. DeLoss, *Hartford, Ct.*, 83,
Lovejoy, George E., Stoneham, 126
Lovering, Joseph F., Somerville, 93,
Lowell, John N., Haverhill, 78, 112
Luce, T. Claire, Richmond, 75, 122
Lundgren, Carl A., Rockport, 122
Lunquist, David, Waltham, 126
Lyman, George, *Riverside, Cal.*, 83,
Lyman, Payson W., Fall River, 91, 110
McBride, William H., *Wells, Me.*, 91,
McCartney, Henry R., Georgetown, 78, 110
MacColl, John A., New Bedford, 86, 118
McCullagh, Archibald, Worcester, 93, 130
McDermid, Duncan, *Victor, Io.*, 88,
*McGinley, William A., Shrewsbury, 124
*MacKay, Robert G., West Boylston, 128
McKenzie, Alex., Cambridge, 88, 106
McLaren, James H., Attleboro' Falls, 91, 120
McLeod, Hugh, Cambridge, 79,
MacQueen, Peter, Somerville, 88, 124
Maile, John L, *Hartford, Ct.*, 90,
Makepeace, F. Barrows, Springfield, 81, 124
Mallary, R. DeWitt, Lenox, 76,
Manning, Frederick W., Marshfield, 87, 116
March, Daniel, Woburn, 92, 130
Marsh, Dwight W., Amherst, 83,
Marsh, Edward L., Yarmouth, 130
Marsh, Francis J., Boston, 83,
Marvin, Daniel, Jr., *Brooklyn, N. Y.*, 79,
Marvin, Fred. R., Great Barrington, 76, 112
Mathews, S. Sherburne, *Chicago, Ill.*, 89,
Mead, Charles M., *Hartford, Ct.*, 74,
Mendell, Ellis, Boston, 89, 104
Meredith, Richard, West Somerville, 85,
Merrell, L. Samuel, Springfield, 81,
Merriam, Charles L., Lowell, 74, 116
Merrick, Frank W., West Roxbury, 89, 104
Merrill, Selah, Andover, 74,
Merrill, Truman A., *Solon, Me.*, 84,
Merriman, Daniel, Worcester, 93, 130
Mevis, Lyman, East Douglas, 94, 108
Mevis, Martin F., Southboro', 124
Miller, Joel D., Leominster, 85,

Miller, Simeon, Springfield,	81,	
Mills, Charles P , Newburyport,	78,	118
*Mills, Frank E., Dighton,		108
Mitchell, Charles L., Winchester,	74,	
Mix, Eldridge, Worcester,	91,	
Moon, Francis, Manomet,	87,	122
Moore, Albert W., Lynn,	79,	116
Moore, Edson J., Norfolk,	83,	120
*Moore, George F., Andover,		102
Morehouse, Darius A., Newton C'ter,	90,	126
Morgan, Charles, *Hampton, Ct.*,	77,	
Morgan, Charles L., Jamaica Plain,		104
Morrison, Caldwell, Conway,	80,	108
Morrison. Samuel, Charlton,	85,	
Morse, William E.. Dudley,	75,	108
Morss, George H., Marshfield Hills,		116
Moses, Vincent, West Newbury,	78,	128
Moxom, Philip S., Springfield,		124
Munroe, Egbert N., Deerfield,	81,	108
*Murphy, Thomas D., Chester,		108
Newton, D. Augustine, Winchester,	92,	130
Nickerson, Sylvester S , Boston,	88,	106
Nillson, Eric,	93,	
Norris, Thomas F., Westport,	86,	128
Norton, Edward, Quincy,	85,	122
Noyes, Charles L., Somerville,	88,	124
Noyes, Edward M., Newton Centre,		118
Noyes, Frederick B., W. Newbury,	78,	118, 28
Noyes, William H., *Japan*,	88,	
Ohlson, Karl F., Campello,	93,	106
Oleson, William B., Worcester,	33,	
Oliphant, Charles H., Methuen,	74,	116
Olmstead, Charles, Cambridgeport,	88,	106
Osgood, George W., Newburyport,	78,	
Oxnard, Frederick, *Washington, D.C.*,	77,	
Page, Frederic H., Boston,	89,	104
Page, Harlan, Hardwick,	85,	112
Palmer, Edwin B., Winchester,	78,	
Palmer, Frank H., East Bridgewater,	86,	108
Papazian, Manasseh G., *Aintab, Tur.*,	78,	
Paradis, Joseph H.. Jr., Lowell,	74,	116
Park, Calvin E., West Boxford,	78,	
*Park, Edwards A., Andover,		102
Parker, Horace, West Tisbury,	85,	128
Parker, Leonard S., N. Cambridge,	88,	
Parker, William W., West Boylston,	93,	120
Parmelee, William J., Hinsdale,	82,	
Patrick, Henry J., West Newton,	90,	118
Peabody, Albert B., West Acton,	85,	106
Peabody, Charles, Springfield,	93,	
Peacock, Robert M., Pigeon Cove,	79,	122
Peffers, Aaron B., Douglas,	94,	108
Peloubet, Francis N., Auburndale,	84,	
Penniman, Alford B., Adams,		102
Perkins, Ariel E. P., Worcester,	93,	
Perkins, Benj. F., *S. Coventry, Ct.*,	94,	
Perkins, George A., Wendell,	85,	128
Perkins, Sidney K., West Springfield,	81,	128

Perkins, Sidney K. B., Raynham,	91,	122
Perry, Charles A., Hyde Park,	91,	
Perry, George H., West Wareham,	86,	122
Perry, Ralph, Agawam,	81,	
Phelps, Lawrence, Chelsea,	88,	106
Phillips, Ellsworth W., Worcester,	93,	130
Phipps, Geo. G., Newton Highlands,	90,	
Pierce, Charles M., Auburn,	93,	102
Pierce, George J., Phillipston,	93,	
Pierce, Leroy M., Blackstone,	94,	104
Pike, John, Rowley,	78,	
Pitkin, Paul H., Springfield,	81,	
Pitts, Eddy T., Everett,	88,	110
Plumb, Albert H., Roxbury,	89,	104
Pomeroy, Edward N., Wellesley,	91,	
Poole, Charles E., Lowell,		116
Pope, Howard W., *New Haven, Ct* ,	81,	
Porter, Aaron, Salem,	79,	
Porter, Edward C., Watertown,	90,	126
Porter, Edward G., Dorchester,	88,	
Porter, Elbert S., Bridgewater,	86,	106
Porter, Harvey, *Beirut, Syria*,	82,	
Pratt, George H., Sterling,	94,	126
Price, Lewis V., Brockton,	86,	106
Pride, Edward W., Andover,	74,	
Provost, Joseph, Springfield,		124
Prudden, Theodore P., West Newton,		118
Putnam, George A., Millbury,	94,	118
Quick, Abram J., Ludlow,	81,	116
Quint, Alonzo H., Boston,	86,	90
Racket, E. Irving, Orleans,		120
Rae, Robert L., Brockton,	86,	106
Ramsdell, Frank E., Gardner,	93,	110
Rand, Wilbur, Pelham,	83,	
*Ratcliffe, Charles A., Mattapoisett,		116
Rawson, Edw. K., *Washington, D.C.*,	88,	
Rea, John T., Jamaica Plain,	77,	
Reed, David A., Springfield,	81,	
Reed, Edward A., Holyoke,	81,	114
Reed, Frank H., Lanesville,	79,	110
Reed, George H., Haverhill,	78,	112
Reid, John H., Newburyport,	78,	118
Rice, Augustus M., Sturbridge,	76,	126
Rice, Charles B., Danvers Centre,	79,	108
Rice, Walter, Agawam,	81,	102
Richards, Thomas C., *Higganum, Ct.*,	76,	
Richardson, Daniel W., *Lee, N. H.*,	84,	
Richardson, Martin L., Montague,	76,	118
Richmond, George L., Amesbury,	78,	102
Richmond, Jas., *Litchfield Cor., Me.*,	79,	
Riggs, Ezra J., Provincetown,	77,	122
Rivard, L. E., Ware,		126
Robie, Benjamin A., Grafton,	94,	112
*Robie, Thomas S., West Granville,	112,	26
Robinson, Edward A., Wollaston,		122
Robinson, Stephen H., *Atlanta, Ga.*,	80,	
Robinson, William J., Ashby,		102
Rondeau, Samuel P., Marlboro',		116

Ropes, William L., Andover,	83,	
Rose, Henry T., Northampton,		120
*Ross, Albion H., South Braintree,		106
Ross, James H., Somerville,	88,	
*Rotch, Caleb L., Stoughton,		126
Rowland, Lyman S., Lee,	76,	114
Rowley, Charles H., Townsend,	85,	126
Russell, Ezekiel, Lynn,	86,	
Ryder, Charles J., *New York*,	88,	
Ryder, Wm. H., Andover,	74,	102
Samuel, Robert, Brewster,	77,	
Sanborn, Francis W., Newbury,	78,	118
Sargent, Clarence S., *St. Louis, Mo.*,	75,	
Sargent, Roger M., West Hawley,	75,	112
Savage, John W., *Bristol, N. H.*,	86,	
Sawyer, Joseph H., Easthampton,	82,	
Scherff. Casper F., Clinton,	93,	
*Schwab, Segmund H., Fitchburg,		110
Scott, Darius B., *Sioux Falls, S. D.*,	93,	
Scott, George H., *Atkinson, N. H.*,	78,	
Scott, Geo. R. W., Leominster,	85,	114
Scott, Nelson, Amherst,	83,	
Seabury, Joseph B., Dedham,	89,	108
Seagrave, James C., Hinsdale,	75,	
Seelye, Julius H., Amherst,	83,	
Seelye, L. Clark, Northampton,	82,	
Seelye, Samuel T., Easthampton,	82,	
Sewall, William, *Kansas City, Mo.*,	93,	
Sharp, John, Beechwood,	86,	108
Shaw, Judson W., Malden,	93,	
Shipman, Frank R., Andover,		102
Shurtleff, David, Westfield,	93,	
Shurtleff, Ernest W., Plymouth,	87,	122
Slade, William, Williamstown,	75,	128
Sleeper, William T., Worcester,	93,	
Small, Uriel W., Boston,	76,	
Smart, Isaac C., Pittsfield,	75,	122
Smedley, Willis E., Wareham,	86,	126
Smith, Albert D., East Longmeadow,	81,	114
Smith, Burritt A., Worcester,	93,	
Smith, Charles B., West Medford,	89,	
Smith, Edward G., *Epping, N. H.*,	79,	
Smith, Edwin, Bedford,	92,	102
Smyth, Egbert C., Andover,	78,	102
Smith, Ezra N., North Falmouth,	77,	110
Smith, Frank H., North Cambridge,	88,	106
Smith, Ira A., Charlemont,	80,	106
Smith, John R., Georgetown,	78,	110
Smith, Judson, Roxbury,	89,	
Smith, William B. T., Southville,	84,	124
Smith, William S., Auburndale,	90,	
Sneath, Isaiah W., Cambridgeport,	88,	106
Snyder, Henry S., Williamsburg,	82,	128
*Somes, Arthur H., Otis,		120
Southgate, Charles M., Worcester,	93,	130
Spangler, Alpheus M., Mittineague,	81,	128
Spencer, Joseph J., North Brookfield,	76,	120
Spencer, Judson G., Charlton,	93,	106
Sprague, Frank M., Brightwood,	81,	
*Staff, Gustav, Fitchburg,		110
Stanton, Geo. F., Boston,	89,	124
Staples, John C., New Bedford,	77,	
*Starr, William H., Seekonk,		124
*Stearns, Geo. W., Middleboro',		116
Stearns, William F., Marlboro',		116
Stebbins, Herbert W., West Medford,	94,	116
Sterling, George, Berkley,	91,	104
Stone, Henry J., Phillipston,	94,	
Strong, David H., Bernardston,	80,	104
Strong, Edward, Pittsfield,	75,	
Strong, E. Ellsworth, Auburndale,	90,	
Strong, William E., Beverly,	79,	104
Sturgis, Frederick E., Natick,	84,	118
Swain, Richard L., S. Hadley Falls,	81,	124
Sylvester, Charles S., Feeding Hills,	81,	
Taft, Rufus M., Worcester,	93,	
Tate, William J., Springfield,	81,	
Taylor, John G., Cambridge,	92,	
Taylor, J. Phelps, Andover,	74,	102
Taylor, Mark B., Canton,	89,	106
Taylor, Walter P., Westminster,	94,	128
Tead, Edward S., Somerville,	88,	124
Teele, Albert K., Blue Hill,	86,	118
Temple, William H. G., South Boston,	89,	104
Tenney, William L., *Olivet, Mich.*,	86,	
Terry, Calvin, North Weymouth,	88,	
Tewksbury, Geo. A., Concord,	88,	108
Thayer, J. Henry, Cambridge,	79,	
Thayer, William M., Franklin,	83,	
Thomas, Reuen, Brookline,	90,	106
Thompson, Augustus C., Roxbury,	89,	104
Thompson, Leander, North Woburn,	92,	
Thompson, Nathan, *Baltimore, Md.*,	85,	
Thompson, W. Sherman, East Boston,	86,	104
*Thunberg, Johan E., Orange,		120
Thurston, John R., Whitinsville,	94,	120
Thwing, Charles F., *Cleveland, O.*,	88,	
Thygeson, Hanson E., Orleans,	77,	
Tingley, Edwin S.,	93,	
Titcomb, Arthur, Gilbertville,	76,	112
Tobey, Rufus B., Boston,	77,	104
Todd, Albert G., Worcester,	85,	130
Todd, George L., Merrimac,	78,	116
Tolliver, John W., Springfield,		124
*Tomblen, Charles L., Ashland,		102
Torrey, Charles C., Harvard,	85,	112
Torrey, Daniel T., Malden,	89,	
Torrey, David C., Byfield,	78,	118
Torrey, Joseph, Shirley Village,	85,	124
Townsend, Arthur C., Westhampton,	82,	128
Trask, John L. R., Springfield,	74,	
*Tucker, J. Foster, Chelmsford,		106
Tucker, Joshua T., Boston,	81,	
Tufts, James, Monson,	81,	
Tuttle, John E., Amherst,	83,	102
Tuttle, William G., Worcester,	93,	

Twombly, A. S., Newton,	90,	
Tyler, Amory H., Roslindale,	89,	
Tyler, Henry M., Northampton,	82,	
Tyler, William S., Amherst,	83,	
Underwood, Rufus S., Northampton,	82,	
Van der Pyl, Nicholas, N. Wilbraham,	81,	128
Van Dyke, Paul, Northampton,		120
Vincent, Thomas H., Southampton,	87,	124
Vincentius, Peter, East Boston,	92,	104
Voorhees, Louis B., Groton,	79,	112
*Vorce, J. Howe, Enfield,		110
*Vrooman, Henry C., East Milton,		118
Wadhams, Jonathan, *Ct.*,	80,	
Walker, Charles S., Amherst,	83,	
Walker, William S., Lunenburg,	85,	116
Wallace, Robert W., *Newport, R. I.*,	92,	
Ward, Arthur N., Wenham,	79,	128
Ward, William G.,	83,	
Warfield, Franke A., Brockton,	86,	106
Warren, Edgar L., North Attleboro',	91,	120
Warren, William F., *Kingston, N.H.*,	88,	
Washburn, Charles H., Falmouth,	77,	110
Washburn, George, *Constantinople*,	88,	
Washburn, George T., *Madura*,	76,	
Washburn, Geo. Y., *Waterville, Me.*,	88,	
Waters, T. Frank, Ipswich,	79,	114
Watson, Albert, Everett,	88,	110
Watson, Carey H., Greenfield,	80,	112
Watson, Charles C., Lynn,	79,	116
Webb, Edwin B., Wellesley,	90,	104
Webb, Stephen W., Springfield,	81,	
Webber, George N., Northampton,	82,	
Webster, Eugene C., Neponset,		104
Welles, T. Clayton, Taunton,	91,	126
Wellington, Horace, Medway,	83,	
Wellman, Joshua W., Malden,	92,	
Weston, Bartlett H., Dunstable,	85,	108
Wheelock, Albert H., Millis,	83,	118
*White, Charles A., Princeton,		122
White, Isaac C., *Providence, R. I.*,	86,	
Whitehill, John, Oldtown,	91,	120
Whiting, Lyman, East Charlemont,	80,	106
Whitney, Charles H., Cambridge,	77,	
Wight, Daniel, Natick,	84,	
Wild, John, Hanover,	87,	112
Willcox, Chas. H., *Lawrenceville, N.J.*,	74,	
Wilcox, Philo B., Northboro',	84,	
Willcox, Inman L., Worcester,	93,	130
Willcox, William H., Malden,	92,	
Willey, Worcester, Andover,	74,	
Willis, Josiah G., Dana,	81,	
Wilson, Frederick A., Andover,	75,	102
Wilton, Richard T., *Wolfeboro', N.H.*,	86,	
Winch, Geo W., Holyoke,	81,	114
Winship, Albert E., Somerville,	88,	
Wiswall, Alexander, Upton,	94,	126
Wolcott, William E., Lawrence,	75,	114
Wood, Chas. W., Middleboro',	86,	
Wood, Franklin P., Acton,	85,	
Wood, John, Fitchburg,	84,	
Wood, Sumner G., Easthampton,	82,	108
Wood, Will. C., Boston,	79,	
Woodbridge, Richard G., Middleboro',		116
Woodbury, Webster, Milford,	83,	118
Woodhull, John A., Plainfield,	80,	122
Woodin, Herbert P., Curtisville,	76,	126
Woodin, Simeon F., *Foochow, China*,	83,	
Woodruff, Frank E., *Brunswick, Me.*,	75,	
Woods, Robert M., Hatfield,	83,	112
Woodwell, William H., Sandwich,	77,	124
Woodworth, Charles L., Amherst,	83,	102
Wright, George W., West Hanover,	87,	112
Wright, John E. M., Needham,	91,	
Yager, Granville, Hudson,	84,	114
Yeoman, J. Herbert, Atlantic,	89,	122
Younkin, Cyrus L. D., Boston,	89,	

LICENTIATES UNDER CARE, MEMBERS OF ASSOCIATIONS NOT ORDAINED AND OTHERS NOT ORDAINED, WITH THE PAGE WHERE THE NAME OCCURS.

Names starred are those of persons supplying churches, but not under care of any Association in this State.

Adalian, S. K.,	
*Adams, Luther P., Boston,	104
Barker, Ernest L., Dracut,	108
Barker, Samuel O.,	
Bartlett, William J., lay pr., Lee,	
Beal, Albert, Boston,	104
Bocles, Geo. M.,	
Bourne, Alexander P.,	
Camp, Edward C.,	
Carleton, Isaac N., Bradford,	77,
*Chitjian, Quarakin B., Worcester,	
Clark, Charles,	
Crowell, Edward P., prof., Amherst,	
Davis, Albert P.,	
Davis, Ernest C., Plympton,	124
Denison, John H.,	
Douglass, Harlan P.,	
Duncan, Charles C.,	
Elwell, Levi H., Amherst,	
Ferrin, Allan C.,	
Fessenden, W. Chaffin, lay pr.,	
Gilman, Burton S.,	
Hyde, Frederick S.,	
Johnson, Frederick P., Ashburnham,	102
Kelley, Arthur W., Auburndale,	
Kenyon, Essek W.,	
*Lock, George W., Harwichport,	112
Lockwood, Alfred, Amherst,	120
Luce, Frank L.,	
MacFarland, Charles S., Chelsea,	
McKinley, Charles E.,	
Marston, Percival F., Montvale,	130
Matthews, Newman, Lawrence,	
Montague, William L., Amherst,	
*Morse, Warren, Williamstown,	128, 30
Murai, Tomoyoshi,	
*Nason, William W., Dracut,	108
Nichols, Jesse G.,	78,
Noon, Samuel A., Andover,	
Osterman, William, Quincy,	122
Oxnard, Henry E.,	
Prescott, Harrison, lay, Newton Centre,	
*Purdy, Chas. A., North Truro,	126
Ropes, James H.,	
Stoughton, Lewis H.,	
Thomas, James T.,	
Tufts, James H.,	
Twombly, Clifford G., Newton,	
Van Kirk, J. W., Tyngsboro',	126
Walker, William H.,	
*Wells, Joseph W., Amherst, Mass.,	124
Wheelwright, Joseph, Rochester,	122
Whipple, Frank L.,	
Wriston, John, Beachmont,	122

MINISTERS OF OTHER DENOMINATIONS SUPPLYING CONGREGATIONAL CHURCHES IN MASSACHUSETTS.

Bodman, F. H., Coleraine,	108
Couch, Charles, New Boston,	124
Dawson, Joseph, Beverly,	104
Dudley, Willis E., South Natick,	118
Dunn, James B., Chelsea,	108
Egan, Charles S., North Becket,	102
Ellison, Geo. W., Taunton,	129
Gray, James M., Somerville,	124
Harrington, Vernon C., Belchertown,	102
Low, W. F., Holbrook,	112
Putnam, Frank O., Walpole,	126
Reid, Samuel, Manchester,	116
Sleep, William D., Hartsville,	118
Vessot, Charles H., Holyoke,	114

INDEX.

PAGE
AMERICAN BOARD, nominations for ... 11, 7
ASSOCIATIONS OF MINISTERS — List of, with members ... 74
AUDITORS, resolutions presented for ... 15
BENEVOLENCE, Statistics of ... 103–31
“ Summaries of ... 133
“ *Systematic* — paper on ... 44
“ “ report and resolutions on ... 15
“ “ committee on ... 2
“ Resolutions as to reports of ... 12
Bureau, Ministerial ... 3, 10, 1, 4, 5, 33
Changes — Church and Ministerial — Annual Record of ... 130, 1
“ Summaries of ... 135
CHINESE EXCLUSION LAW — memorial in relation to ... 15, 24
CHURCHES, clerks of ... 102–31
“ CONFERENCES ... 96
“ organized or dropped during the year ... 132
“ “ “ “ “ past years ... 135
“ statistics of the ... 102
“ statistical summaries of, for past years ... 135, 6
Church Membership, Preparations and Conditions for : a paper ... 18, 59
Circular Letter to the Churches ... 19
COMMITTEES: *of the Session*, — On Arrangements ... 10
“ “ “ “ Credentials ... 10
“ “ “ “ Ministerial Bureau ... 10
“ “ “ “ “ Aid ... 14
“ “ “ “ Nominations ... 10
“ “ “ “ Finance ... 17
“ “ “ “ Norwegian bill ... 11
“ “ “ To nominate directors of Bureau ... 18
“ *for* 1894 — Provisional ... 13
“ “ On Auditing ... 11
“ “ “ Incorporation of churches ... 17, 43
“ “ “ Temperance ... 11, 6, 9
“ “ “ Publication ... 17
“ “ “ Pool-selling ... 19, 47
“ “ “ Sunday Observance ... 16, 7
“ “ “ Sunday Schools ... 11
“ “ “ Systematic Benevolence ... 16
“ “ “ Work of the Churches ... 13
“ “ “ Circulation of Religious Literature ... 18
Diaconate, The — Paper on ... 11, 55
Expenses of members ... 18
GENERAL ASSOCIATION : Minutes of 1894 ... 5
“ “ Officers of, for session ... 5
“ “ “ “ three years ... 4, 13
“ “ Roll of, for 1894 ... 5
“ “ Rules of ... 14, 8, 70
Home Missionary Society, Massachusetts ... 15
Hunt, Mrs. Mary H., resolutions as to her temperance work ... 18
Incorporation of churches — committee on ... 17
“ “ Report on ... 43
Installed Pastors, during the year — list of ... 137
“ “ “ past years ... 135

PAGE
Licentiates, list of ; alphabetical 147
Lord's Supper administered 12
Members — roll of, in 1894 5
“ honorary 14
Memorial to Congress, as to lotteries 14
Ministerial Relief, collection 12
“ address 14
“ standing resolutions and committee on 15
MINISTERS — alphabetical list of 139
“ deceased, list of 138
“ dismissed, “ 138
“ installed, “ 137
“ ordained, “ 137
“ of other denominations supplying 148
MINUTES OF SESSION of 1894 5
National Council: delegates to 13
Norwegian bill, memorial and action 11
Notices for the session of 1895 4
Officers: for the session of 1894 5
“ “ three years 4, 13
Ordained: Pastors during the year, list of 137
“ “ “ past years 134
Order of exercises 10
Addresses on The Church and Social Reform 14
“ “ The Institutional Church 16
“ “ Free Pews 16
“ “ Christian Socialism 17
Pool-selling, committee on 19, 47
POST-OFFICE address of Ministers 139
REPORTS: On Sunday Traffic 16
“ “ Benevolence 15, 44
“ “ Church Incorporation 17, 43
“ “ Sunday-School Work 11, 36
“ “ Ministerial Aid 12, 4
“ “ Temperance 17
“ “ Work of the Churches 13, 23
“ “ Pool-selling 47
“ of the treasurer 10, 68
“ To be presented in print 19
Roll of the session of 1894 5
RULES OF THE GENERAL ASSOCIATION 70
RULES — amendment to 14
“ “ “ proposed 18
Secretary, report of 10, 20
Sermon 12
Suffolk South Association, Memorial Committee on 16
SUNDAY SCHOOLS: Report on 11, 36
“ “ Statistics of 103–31
“ “ Summaries of 136
“ “ Superintendents, list of 103–31
“ “ Committee on 11
Sunday observance, committee on 16, 7
“ “ Address on 18
Temperance, report on 17
“ committee on 11, 9
Thanks 19
Treasurer, report of 10, 68
WORK OF THE CHURCHES, report, and resolutions on 13, 23
“ “ “ “ committee on 13

MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS.

Dates from the earliest times of the Colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston, at 5 P. M., on the last Wednesday in May. Sermon at 11 A. M., on the day following. At this service a collection is taken, which, with the income of the Convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the Convention.

There is a reporting committee of twenty-five, selected by counties throughout the State, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

Permanent Officers. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. Henry F. Jenks, Canton, *treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY.

Incorporated in 1786. Organized to hold the funds of the Convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

Alexander S. Wheeler, Boston, *president;* Rev. Henry F. Jenks, Canton, *secretary;* Arthur Lincoln, Boston, *treasurer;* Rev. Edwin B. Webb, Rev. Henry F. Jenks, Rev. Alexander McKenzie, *committee on appropriations.*

Applications for aid should be made to Rev. Henry F. Jenks, Canton, Mass.

IMPORTANT NOTICE.

The special attention of the churches is called to the following amendment to the RULES of the Association adopted in 1891: —

Each Evangelical Congregational church in this State may appoint one delegate to this Association each year, provided that no person shall be sent as a delegate from the same church for more than two years in succession. Each Conference and each Association in the State may appoint one delegate each year.

This resolution was also adopted: —

Resolved, That it is the sense of this Association that churches sending delegates to the Annual Meetings of the General Association of Congregational Churches of Massachusetts shall be recommended to pay the expenses of the delegates whom they send.

Two hundred and ninety-one churches, one more than one half of the whole number, were represented by a delegate in the session of 1894. Will not the other half see to it that they are represented at Lynn in 1895?

A DELEGATE FROM EVERY CHURCH would give us a grand and inspiring meeting.

1894.

The Minutes are sent to the churches by direction of the General Association. It is requested that one copy annually be preserved with the records of each church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the churches.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1895.

MINUTES

OF THE

NINETY-THIRD ANNUAL MEETING,

LYNN, MAY 21-23,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1895.

THE BOARD OF MINISTERIAL AID.

This Board had its origin in action taken by the General Association of the Congregational churches of Massachusetts in 1868, and was incorporated by an act of the Legislature in 1869.

The Hon. Charles T. Russell is now its president; Arthur G. Stanwood, Esq., 701 Sears Building, Boston, is treasurer, to whom all contributions should be sent.

Rev. A. H. Quint, Rev. Morton Dexter, and Rev. Charles B. Rice are the executive committee.

Applications for aid should be sent to Rev. A. H. Quint, at the Congregational Library. A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this Board, the following form of bequest will be sufficient: —

> I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation, ...

No officer of this Board receives any compensation for his services. No other board, society, or organization in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support, and comfort of their aged, disabled, superannuated, or needy ministers," and of "the widows and children of such ministers"?

[See Third Page of Cover.]

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1895.

MINUTES

OF THE

NINETY-THIRD ANNUAL MEETING,

LYNN, MAY 21-23,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1895.

COMMITTEES OF THE ASSOCIATION, 1895–96.

Provisional Committee. — Rev. William W. Jubb and Rev. William W. Adams, Fall River; Rev. Henry A. Hazen, Auburndale; Rev. Payson W. Lyman, Fall River; Rev. John A. MacColl, New Bedford; Rev. T. Clayton Welles, Taunton; Henry H. Earl and Edwin S. Thayer, Fall River.

Publishing Committee. — Rev. Henry A. Hazen, of Auburndale; Rev. Albert G. Bale, of Melrose; Rev. A. H. Quint, of West Roxbury; Rev. Francis J. Marsh, of Newtonville; Bro. William A. Paine, of Boston.

Auditing Committee. — Dea. George P. Smith, of Boston; Dea. H. N. Ackerman, of West Medford; Dea. Thomas Todd, of Concord.

On Church Incorporation. — Rev. A. H. Quint, of Boston; Bro. Arthur H. Wellman, of Malden; Bro. J. Franklin Ryder, of Auburndale.

On Sunday Observance. — Rev. E. H. Byington, of Newton; Rev. Franklin S. Hatch, of Monson; Rev. Albert H. Plumb, of Roxbury; Bro. Henry M. Moore, of Somerville; Rev. Reuen Thomas, of Brookline.

On Home Evangelization. — Rev. Charles L. Morgan, of Jamaica Plain; Rev. Andrew W. Archibald, of Hyde Park; Bro. G. Henry Whitcomb, of Worcester; Rev. Isaac C. Smart, of Pittsfield; Rev. Franke A. Warfield, of Brockton.

On Gambling. — Arthur H. Wellman, of Malden; Gorham D. Gilman, of Newton; Charles Carleton Coffin, of Boston; S. T. Field, of Shelburne Falls; Rev. Charles H. Hamlin, of Easthampton; Rev. Charles M. Southgate, of Worcester; Rev. Albert H. Plumb, of Roxbury; W. H. Emerson, of Cambridge.

On Sunday-School Work. — Rev. Francis J. Marsh, of Newtonville; Bro. Charles H. Kilburn, of Jamaica Plain, for three years; J. B. Taylor and T. W. B. Pratt, for two years; Perley A. Stone and T. N. Dummer, for one year.

On Temperance. — Rev. Payson W. Lyman, of Fall River; Rev. Charles L. Morgan, of Jamaica Plain; Bro. J. E. Pratt, of Sandwich; Rev. George W. Stearns, of Middleboro'; Rev. F. Barrows Makepeace, of Springfield; Bro. James W. Webster, of Malden; Mrs. Mary H. Hunt, of Dorchester.

On Presenting the Resolution of Sympathy to Labor Organizations. — Bro. Charles C. Coffin, of Boston; Rev. Charles R. Brown, of Charlestown; Rev. Charles E. Jefferson, of Chelsea; Rev. Jesse H. Jones, of North Abington; Bro. James G. Buttrick, of Lowell; Rev. Reuen Thomas, of Brookline; Rev. W. H. Allbright, of Dorchester.

On Wider Circulation of Religious Literature. — Rev. F. Barrows Makepeace, of Springfield; Rev. William W. Jubb, of Fall River; Rev. Ellis Mendell, of Boston.

On the Memorial from Hampden Conference. — Rev. Joshua Coit, of Winchester; Rev. George R. Hewitt, of Fitchburg; Dea. I. K. Harris, of Lynn; Rev. Alpheus C. Hodges, of Buckland; Frederick Fosdick, of Fitchburg.

On Medfield Case. — Rev. David N. Beach, of Cambridgeport; Rev. Payson W. Lyman, of Fall River; Bro. Lewis N. Gilbert, of Ware.

On Revision of Association Rules. — Rev. A. H. Quint, of West Roxbury; Rev. Franklin S. Hatch, of Monson; Rev. Henry A. Hazen, of Auburndale; Bro. John H. Colby, of Boston; Dea. Thomas Todd, of Concord.

Members of Executive Committee of Mass. Home Missionary Society. — Rev. George E. Lovejoy, of Stoneham; Dea. W. L. Greene, of Roxbury.

COMMITTEE ON THE WORK OF THE CHURCHES.

Chairmen of Committees of Local Conferences. — Andover, Thomas A. McMaster; Barnstable, Rev. Edward L. Marsh; Berkshire North, Rev. George W. Andrews; Berkshire South, Rev. Walter W. Curtis; Brookfield, Rev. Benson M. Frink; Essex North, Rev. David C. Torrey; Essex South, Rev. T. Frank Waters; Franklin, Rev. Edward P. Butler; Hampden, Rev. Lewis H. Giroux; Hampshire, Rev. A. C. Townsend; Hampshire East, Rev. George E. Fisher; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Edward L. Chute; Middlesex Union, Rev. George A. Tewksbury; Norfolk, Rev. Judson V. Clancy; Old Colony, William Carruthers; Pilgrim, Rev. F. W. Manning; Suffolk North, Rev. Isaiah W. Sneath; Suffolk South, Rev. Ellis Mendell; Suffolk West, Rev. Charles E. Havens; Taunton, Rev. T. Clayton Welles; Woburn, Rev. George E. Lovejoy; Worcester Central, Rev. Thomas E. Babb; Worcester North, Rev. Davis Foster; Worcester South, Rev. John R. Thurston.

(*Continued on opposite page.*)

TABLE OF CONTENTS.

PAGE.

I. LIST OF COMMITTEES OF 1895-6 2
II. NOTICES FOR THE SESSION OF 1896 4
III. MINUTES OF THE SESSION OF 1895 5-21
IV. REPORT OF THE SECRETARY 22
V. REPORT OF THE COMMITTEE ON THE WORK OF CHURCHES . 24
VI. REPORT OF DIRECTORS OF MINISTERIAL BUREAU . . . 35
VII. REPORT ON GAMBLING 42
VIII. REPORT OF THE SUNDAY-SCHOOL COMMITTEE 47
IX. REPORT OF COMMITTEE ON TEMPERANCE 55
X. REPORT ON SUNDAY OBSERVANCE 59
XI. REPORT ON WIDER CIRCULATION OF RELIGIOUS LITERATURE . 66
XII. THE ENLARGEMENT OF PERSONAL LIFE: PAPER ON . . . 69
XIII. THE MISSION WORK OF OUR CHURCHES: AN ADDRESS . . 77
XIV. GOOD CITIZENSHIP: PAPER ON 87
XV. REPORT OF THE TREASURER AND AUDITING COMMITTEE . . 96
XVI. RULES OF THE GENERAL ASSOCIATION 97
XVII. THE ANNUAL STATISTICS: —

1. The Associations of Ministers 101
2. The Conferences of Churches 123
3. The Statistics of the Churches, Sunday Schools, and Benevolence, arranged alphabetically 128-65
4. Tables of Summaries: —
    1. Church Statistics 166
    2. Benevolence 167
    3. Sunday Schools 168
    4. Fifth Year Statistics 169
    5. Table of Annual Changes 170
    6. Continued Table of Summaries 171
5. Ministerial Record: Ordinations, etc. 172
6. Alphabetical Index of Ministers, with post-office addresses . 174
7. Alphabetical Index of Licentiates 182
8. Alphabetical Index of Ministers of other Denominations supplying Congregational Churches 182

XVIII. GENERAL INDEX 183

Members at Large until 1896. — Revs. A. W. Archibald, S. G. Barnes, C. H. Clarke, and John D. Kingsbury; Bros. Preston B. Keith, Brockton, and Alexander Kennedy, Pittsfield.

Until 1897. — Revs. Joshua Coit and George W. Winch; Dea. W. W. Mason, Melrose Highlands; Rev. G. A. Tewksbury; Dea. Charles E. Eddy, Newton; Rev. F. S. Hatch; E. T. Slocum, Pittsfield.

Until 1898. — Revs. Smith Baker, William W. Jubb, Charles H. Beale, Albert W. Moore, Alpheus C. Hodges; Russell L. Snow, Charles A. Denny.

Members ex officio. — Revs. Albert G. Bale and Henry A. Hazen, and the members of the Sunday-School Committee.

NOTICES FOR 1896.

Meeting of 1896. — With Central Church, Fall River, Tuesday, May 19.

Expenses. — The treasurers of the conferences are requested to ask the churches to contribute, at the autumnal meetings, a sum equivalent to three cents for each member, based upon the total membership of Jan. 1, 1895, and to forward the amount to William A. Paine, 52 Devonshire Street, Boston, Mass. These amounts are needed promptly, and it is specially requested that all dues be paid before Jan. 1, 1896. The number of members in each church will be found in the statistics of the churches in this pamphlet, pages 28–57.

OFFICERS OF THE GENERAL ASSOCIATION.

(Elected for Three Years Each.)

Rev. Henry A. Hazen, Auburndale, *secretary.*
From 1888. Re-elected 1894.

Rev. Albert G. Bale, Melrose, *registrar.*
From 1881. Re-elected 1894.

Rev. Francis J. Marsh, *assistant registrar.*
From 1889. Re-elected 1894.

William A. Paine, Boston, *treasurer.*
Chosen 1891. Re-elected 1894.

For three years. — Rev. B. F. Hamilton, of Roxbury; Rev. Charles S. Brooks, of Fitchburg; Rev. L. S. Rowland, of Lee; Rev. William A. Keese, of Lawrence.

For two years (*to fill vacancy*). — Rev. Edward M. Noyes, of Newton Centre.

BOARD OF PASTORAL SUPPLY.

Rev. Charles B. Rice, *secretary*, Room 22A Congregat'l House.

DIRECTORS.

Rev. Benjamin F. Hamilton	*Roxbury.*
Rev. George A. Gordon	*Boston.*
Rev. Edward A. Reed	*Holyoke.*
Rev. Lyman S. Rowland	*Lee.*
Rev. Charles S. Brooks	*Fitchburg.*
S. R. Heywood	*Worcester.*
Dea. J. Higgins	*Orleans.*
Samuel C. Darling	*Somerville.*
Walter K. Bigelow	*Salem.*
Wallace G. Webber	*Bedford.*
Rev. Prof. John Phelps Taylor	*Andover.*
Rev. De Witt S. Clark	*Salem.*

Alfred Mudge & Son, Printers, Boston.

MINUTES.

The General Association of the Congregational Churches of Massachusetts met for its ninety-third annual session with the Central Church, Lynn, Tuesday, May 21, 1895.

Organization. — At 2.30 o'clock p. m. the Association was called to order by Secretary Hazen. A quorum being present the ballot for moderator resulted in the choice of Hon. Elijah A. Morse, of Canton. At the request of the moderator Dea. Thomas Todd, of Concord, was chosen assistant moderator.

Prayer was offered by Rev. Andrew W. Archibald, of Hyde Park.

ROLL OF THE ASSOCIATION.

DELEGATES FROM THE CHURCHES.

Abington, North,	Jeremiah T. Richmond.
Acton, South,	Rev. Wilson R. Buxton.
Agawam,	E. D. Allen.
Amesbury,	Rev. G. W. Christie, Charles G. Long.
Amherst, 1st,	M. B. Kingman.
" College,	Pres. Merrill E. Gates.
" South,	Francis L. Pomeroy.
Andover, South,	Rev. Frank R. Shipman, Dea. Geo. Gould.
" Free,	Rev. F. A. Wilson, Dea. Wm. C. Donald.
" Seminary,	Rev. E. W. Pride, Prof. J. P. Taylor.
Attleboro,	Rev. Elwin L. House, Mrs. Everett S. Horton.
Auburn,	S. A. Newton.
Barnstable, West,	Rev. S. W. Clark.
Barre,	Rev. Joseph F. Gaylord.
Bedford,	Rev. Edwin Smith, Dea. M. E. Rowe.
Berkley,	Rev. Franklin K. Beem.
Berlin,	Rev. Henry F. Markham, C. M. Sawyer.
Beverly, Dane St.,	Rev. F. J. Van Horne, Dea H. R. White.
" Washington St.,	Rev. O. T. Lanphear.
Blackstone,	Mrs. L. M. Stone.
Boston, Charlestown,	Rev. Charles R. Brown, Thomas Doane.
" 2d, Dorchester,	Rev. Arthur Little.
" Park St.,	Rev. E K. Alden.
" Union,	Rev. Nehemiah Boynton, Samuel H. Root.
" Phillips, South,	Geo. H. Flint.
" Brighton,	Rev. A. A. Berle.
" W. Roxbury,	Rev. F. W. Merrick, S. D. Smith.
" Jamaica Plain,	Rev. Charles L. Morgan, H. N. F. Marshall.
" Immanuel, Rox.,	Rev. C. H. Beale, Dea. F. O. White.
' Neponset,	Rev. Eugene C. Webster, Mrs. E. C. Webster.
" Pilgrim, Dor.,	Rev. W. H. Allbright.
" Highland, Rox.,	George W. Basford.
" Walnut Ave., Rox.,	Rev. A. H. Plumb, Dea. Wm. L. Greene.
" Boylston, Jamaica Plain,	Rev. Ellis Mendell, P. Leonard Luce.

Boston, Harvard, Dor.,	Rev. W. H. Bolster, Rev. Hiram Houston.
" Central, Dor.,	Rev. Perley B. Davis, John T. MacLean.
" Roslindale,	Rev. Richard B. Grover.
Boxboro, West Acton,	Rev. A. B. Peabody.
Boxford,	Rev. Emery L. Bradford.
Boylston,	Rev. D. E. Burtner.
Bradford,	Rev. J. D. Kingsbury, Dea. Orestes West.
Braintree, 1st,	Rev. A. A. Ellsworth, T. Haven Dearing, M.D.
Bridgewater,	Rev. E. S. Porter, Prof. J. E. Crane.
Brimfield,	Dea. N. S. Hubbard.
Brockton, Campello,	Rev. Wm. T. Beale, Warren T. Copeland.
Brookfield,	Rev. E. C. Ingalls, S. H. Reed.
Brookline, Harvard,	Rev. Erastus Blakeslee.
Cambridge, 1st,	H. Porter Smith.
" 1st, Port,	Rev. D. N. Beach, Russell L. Snow.
" North Ave.,	C. F. Hathaway.
" Wood Mem., Port,	Rev. Isaiah W. Sneath, Dea. Joseph G. Ball.
Canton,	Rev. Mark B. Taylor, Hon. Elijah A. Morse.
Chelmsford, North,	Rev. S. Ingersoll Briant.
Chelsea, 1st,	Rev. Ross C. Houghton, Dea. J. W. Stickney.
Clinton,	Rev. W. W. Jordan.
Cohasset,	Rev. E. V. Bigelow, Warren L. Tower.
" Beachwood,	Rev. John Sharp.
Concord,	Dea. Thomas Todd.
Danvers, Centre,	Rev. C. M. Geer, Augustus Mudge.
" Maple St.,	Rev. E. C. Ewing, Dea. S. L. Sawyer.
Dedham, Islington,	Rev. Warren F. Bickford.
Deerfield,	Rev. Egbert N. Munroe.
Douglas,	Rev. Aaron B. Peffers.
Dracut, 1st,	Rev. E. L. Baker, Mrs. E. L. Baker.
Dunstable,	Rev. B. H. Weston, J. E. Kendall.
Easthampton, Payson,	Rev. Charles H. Hamlin.
Easton,	Rev. Augustus H. Fuller.
Everett, 1st,	Rev. Arthur B. Patten, Wm. H. Gray.
" Mystic Side,	Rev. Albert Watson. Eben S. Tracy.
Fall River, Central,	Rev. W. W. Jubb, Henry H. Earle.
" Fowler,	Rev. P. W. Lyman.
Falmouth, 1st,	Rev. Chas. Washburn.
Fitchburg, Calvinist,	G. J. Allen.
" Rollstone,	Rev. C. S. Brooks, F. Fosdick.
Foxboro',	Rev. Geo. F. Wright.
Framingham, South,	Dea. F. J. Stevens.
Georgetown, 1st,	Laurence L. Chapin.
Gloucester, West,	Rev. Geo. O. Jenness, John R. Cook.
" Trinity,	Nathan H. Phillipps.
" Lanesville,	Rev. F. H. Reid, Dea. William Stephens.
Granby,	Rev. R. C. Bell.
Great Barrington, Housatonic,	Rev. A. J. Benedict, E. F. Barnes.
Greenwich,	Rev. E. P. Blodgett.
Groton,	Rev. Louis B. Voorhees.
Groveland,	Rev. Louis F. Berry.
Halifax,	Rev. Louis [illegible]llms.
Hamilton,	Rev. Jesse G. Nichols, Mrs. Jesse G. Nichols.
Hanover, Four Corners,	Rev. John Wild.
Harvard,	Lewis N. Gilbert.
Harwich,	W. F. Sawyer.
Hatfield,	Dea. A. L. Strong.
Haverhill, West,	Rev. John N. Lowell, Amos Haseltine.
" Centre,	Rev. Calvin M. Clark, Dea. Albert Emerson.
" North,	Rev. George H. Reed, Dea. M. W. Hanscom.
" Union,	Rev. George Benedict, Dea. Perley A. Stone.
Hawley,	Rev. David Bremner.
Holden,	Dea. Farrington Holbrook.
Holliston,	Mrs. Geo. H. Phillips.
Hudson,	Dea. Elliott L. Fay.
Hyde Park,	Rev. Andrew W. Archibald, Henry D. Noyes.
" Clarendon Hills,	Rev. A. H. Johnson, R. H. Habberley.

Ipswich, 1st,	Rev. Edw. Constant.
“ Linebrook,	Dea. J. H. Tenney.
Lancaster,	Rev. Seelye Bryant, Caleb T. Symmes.
Lawrence, Trinity,	Rev. Wm. A. Keese.
Leicester,	Rev. D. C. Reid.
Leverett,	Rev. Geo. E. Fisher.
Littleton,	Rev. Amelia A. Frost.
Longmeadow,	Rev. S. G. Barnes.
“ East,	Rev. Albert D. Smith.
Lowell, 1st,	Rev. Geo. F. Kenngott, Dea. O. A. Brigham.
“ John St.,	Philip W. Edmunds.
Lynn, 1st,	Rev. John O. Haarvig, Guilford S. Newhall.
“ Central,	Rev. A. W. Moore, Rev. C. C. Watson.
“ Chestnut St.,	Rev. George W. Osgood, Dea. Ebenezer Nutter.
“ North,	Rev. Willis A. Hadley, Mrs. R. Y. Russell.
“ Swed.,	Rev. J. A. Johnson.
Lynnfield Centre,	Rev. George E. Freeman, George E. Herrick.
Malden,	Rev. J. W. Wellman.
“ Linden,	Dea. Wm. Gray, Dea. H. W. Harper.
Manchester,	Rev. Francis A. Fate, Geo. F. Allen.
Marblehead,	Rev. S. Linton Bell, Nathan P. Sanborn.
Marion,	Rev. Harry L. Brickett.
Marshfield, 1st,	Rev. F. W. Manning.
“ Hills,	Rev. G. H. Morss.
Medfield,	Mrs. Harriet M. Dyer.
Medford, Mystic,	Rev. John Barstow.
“ West,	Rev. Herbert W. Stebbins, Henry L. Barnes.
“ Union,	Rev. Benj. A. Dean.
Medway, West,	Rev. J. F. Crosby, Lambert Pierce.
Melrose,	Rev. A. G. Bale, Rev. Emil B. Barry.
Melrose Highlands,	Rev. Burke F. Leavitt, Benj. F. Jacobs.
Merrimac,	Rev. Geo. L. Todd, Dea. J. W. Nichols.
Methuen,	Rev. Charles H. Oliphant.
Middleboro, Central,	Rev. Richard G. Woodbridge, Dea. D. B. Monroe.
Middleton,	Rev. W. P. Landers, C. P. Stiles.
Milford,	Rev. E. S. Tingley.
Millbury,	Rev. Geo. A. Putnam, Henry L. Bancroft.
Milton,	Rev. Henry S. Huntington.
Monson,	Rev. F. S. Hatch, C. C. Keep.
Nantucket,	Rev. Myron S. Dudley.
New Bedford, Acushnet,	Rev. William Carruthers, Jonathan C. Hawes.
“ North,	Rev. John A. MacColl.
Newbury,	Rev. F. W. Sanborn.
“ Byfield,	Rev. David C. Torrey, George W. Noyes.
Newburyport, North,	Rev. C. F. Carter.
“ Prospect St.,	Rev. M. O. Patton.
“ Belleville,	Rev. A. W. Hitchcock, Dea. F. A. Howe.
“ Whitefield,	Rev. J. H. Reid.
Newton Centre,	Rev. E. M. Noyes, Dea. Edwin Pierce.
“ 2d, West,	Rev. Theo. P. Prudden, C. M. Whittlesey.
“ Eliot,	Rev. Wolcott Calkins, Benjamin Dore.
“ Auburndale,	Dea. Nathan Mosman.
“ North,	Rev. Daniel Greene.
“ Newtonville,	Rev. J. M. Dutton, Prof. J. B. Taylor.
“ Highlands,	William C. Strong.
North Andover,	Rev. Henry E. Barnes.
North Brookfield, 1st,	Rev. A. J. Dyer, W. H. Holt.
North Reading,	I. A. Flint.
Orleans,	Rev. E. I. Rackett, Dea. J. Higgins.
Oxford,	Rev. A. E. Bradstreet, Dea. J. E. Kimball.
Paxton,	Rev. Lewis E. Perry.
Petersham,	Rev. D. E. Adams.
Plymouth, Manomet,	Rev. Geo. Sterling.
Quincy,	Dea. Franklin Hardwick.
Randolph,	Rev. Charles A. Hilton, M. Wales Baker.
Reading,	Rev. Frank L. Adams, Frank W. B. Pratt.
Rehoboth,	Rev. C. D. Harp, Dea. F. A. Bliss.

Revere, 1st,	Rev. Walter S. Eaton.
Rochester, 1st,	Rev. Joseph Wheelwright.
Rockland,	Rev. F. H. Allen, J. M. Rice.
Rockport, 1st,	Rev. Israel Ainsworth, John Butman.
Rowley,	Rev. Samuel B. Cooper, Harlan C. Foster.
Royalston,	Rev. F. J. Fairbanks.
Salem, Tabernacle,	Joseph H. Towne.
" South,	Rev. J. F. Brodie.
" Crombie St.,	Rev. J. W. Buckham, Joseph Henderson.
Saugus,	Rev. J. C. Labaree, G. A. Learoyd.
" Cliftondale,	Rev. Allen E. Cross, Dea. G. P. Hayward.
Shirley,	Rev. Joseph Torrey.
Somerset,	Rev. Thomas F. Norris.
Somerville, Broadway,	W. C. Taylor.
" West,	Rev. Peter MacQueen, Rev. Richard Meredith.
" Prospect Hill,	Rev. E. S. Tead, Hon. J. M. Woods.
Southboro,	Rev. M. F. Mevis.
Southbridge,	Rev. S. A. Burnaby, E. B. Cummings.
South Hadley,	Rev. N. I. Jones.
" Falls,	Rev. Richard L. Swain.
Southwick,	Rev. D. L. Kebbe.
Spencer,	Dea. Geo. H. March.
Springfield, 1st,	Hon. Wm. H. Haile.
" South,	Rev. Philip S. Moxom, Dea. Geo. D. Chamberlain.
" North,	Rev. F. B. Makepeace.
" Ind. Orchard,	Mrs. W. T. Hutchins.
" Hope,	Dea. T. H. Stock.
Stoneham,	Rev. Geo. E. Lovejoy, Dea. Silas Deane.
Sturbridge,	Rev. A. M. Rice.
Swampscott,	Rev. Geo. A. Jackson, Dea. J. B. Richardson.
Taunton, Trintarian,	Dea. Geo. M. Woodward.
" Winslow,	Rev. T. Clayton Welles.
" Union,	Rev. Edward H. Chandler, Frank R. Knox.
Topsfield,	Rev. F. A. Poole.
Tyngsboro',	Rev. P. A. Bradford.
Uxbridge,	Rev. F. L. Bristol.
Wakefield,	A. D. Dimick.
Walpole, East,	Rev. W. F. Bickford.
Waltham,	Rev. C. E. Harrington.
Ware, East,	Rev. Austin B. Bassett, William S. Hyde.
Warren, 1st,	Rev. H. G. Hale, C. A. Brodeur.
Webster,	Rev. H. A. Blake.
Wellfleet,	Rev. Albert Donnell.
Wenham,	Rev. Arthur N. Ward.
West Boylston,	Rev. J. Charles Villiers.
Westfield, 2d,	Rev. Lyman H. Blake.
West Newbury, 1st,	Rev. Vincent Moses.
" 2d,	Rev. F. B. Noyes.
Westport,	Rev. John Graham.
Weymouth, 1st, Heights,	Rev. R. R. Kendall.
" Old South, South,	Rev. J. V. Clancey, Dea. S. S. Speare.
Whitman,	Rev. F. S. Hunnewell, Nathaniel Noyes.
Williamsburg,	Rev. H. S. Snyder.
Wilmington,	Rev. Elijah Harmon, Arthur O. Buck.
Winchendon, North,	Rev. Davis Foster.
Winchester,	Rev. D. A. Newton,
Woburn,	J. G. Pollard.
Worcester, 1st,	Dr. Julius Garst.
" Central,	Rev. E. M. Chapman, Ephraim Whitman.
" Union,	Rev. F. F. Emerson, Dea. E. G. Tucker.
" Salem St.,	A. E. Wilson.
" Summer St.,	Rev. O. C. Bailey, S. A. Pratt.
" Plymouth,	Charles F. Mann.
" Piedmont,	Rev. Elijah Horr, A. C. Estabrook.
" Pilgrim,	Rev. C. M. Southgate, Dea. George F. Orr.
Yarmouth,	Rev. E. L. Marsh.

DELEGATES FROM CONFERENCES.

Andover,	Albert W. Burnham, Lowell.
Barnstable,	Rev. W. H. Woodwell, Sandwich.
Berkshire, North,	Rev. Lucian C. Kimball, Middlefield.
Brookfield,	Dea. N. S. Hubbard.
Essex, South,	Luther S. Herrick.
Hampden,	Rev. S. H. Lee, Springfield.
Hampshire,	Dea. W. H. Wright.
" East,	W. I. Fletcher, Amherst.
Mendon,	Rev. Nathan T. Dyer, Medfield.
Middlesex, South,	Rev. Edwin N. Hardy, Holliston.
Old Colony,	Rev. William Carruthers, New Bedford.
Suffolk, North,	Dea. Herbert Porter, Malden.
" South,	Rev. Perley B. Davis, Dorchester.
Woburn,	John R. Carter, Woburn.
Worcester, Central,	Dea. S. A. Newton, Auburn.
" North,	Rev. F. P. Johnson, Ashburnham.

FROM ASSOCIATIONS.

Andover,	Rev. James Alexander.
Brookfield,	Rev. B. M. Frink.
Essex, South, and Salem,	Rev. R. P. Hibbard.
Hampden,	Rev. James Tufts.
Hampshire, East,	Rev. Robert M. Woods.
Middlesex, South,	Rev. Jesse H. Jones.
Norfolk Association,	Rev. Isaac C. White.
Plymouth,	Rev. F. W. Manning.
Suffolk, South,	Rev. J. B. Seabury.
" West,	Rev. E. H. Byington.
Woburn,	Rev. A. P. Davis.
Worcester, Central,	Rev. Eldridge Mix.
" South,	Rev. L. M. Pierce.

Rev. Charles B. Rice, D. D., Home Missionary Society.
Gilbert E. Hood, Home Missionary Society.

Members ex officio: Rev. Henry A. Hazen; Rev. Albert G. Bale; Rev. F. J. Marsh.

The following committees were then appointed on credentials :—

Dea. Thomas Todd, of Concord; Bro. James F. Merrill, of Quincy; Rev. Elbert S. Porter, of Bridgewater.

On nominations. — Rev. Joshua W. Wellman, of Malden; Rev. Perley B. Davis, of Boston; Dea. Jonathan Higgins, of Orleans.

An address of welcome was given by Rev. Albert W. Moore, pastor of the Central church.

The secretary, Rev. Henry A. Hazen, of Auburndale, presented his report,[1] which was accepted and its recommendations referred to the committee on credentials.

The report of the treasurer,[2] Mr. William A. Paine, of Boston, was presented, audited, and it was

Voted, That the report be accepted and placed on file. Also, That the recommendation of the auditors be adopted.

Also, That the small sum mentioned be given to the Board of Ministerial Aid.

---

[1] Page 22.

[2] Page 96.

The report of the Sunday school committee[1] was given by several of its members, as follows: —

1. Importance of the Sunday school, Mr. Chas. W. Carter, Auburndale.
2. Extension of Sunday school interest, Mr. J. B. Taylor, Newtonville.
3. Rally Sunday, Mr. F. W. B. Pratt, Reading.
4. The Boys' Brigade, Mr. Perley A. Stone, Haverhill.
5. The Home Department, Mr. J. N. Dummer, Byfield.

The report was accepted and followed by a discussion of Sunday school interests.

The following committees were then elected: —

On arrangements. — Rev. Albert W. Moore, of Lynn; Rev. Willis A. Hadley, of Lynn; Bro. Guilford S. Newhall, of Lynn.

On temperance. — Rev. Payson W. Lyman, of Fall River; Rev. Charles L. Morgan, of Jamaica Plain; Bro. J. E. Pratt, of Sandwich; Rev. George W. Stearns, of Middleboro'; Rev. F. Barrows Makepeace, of Springfield; Bro. James W. Webster, of Malden; Mrs. Mary H. Hunt, of Dorchester.

On Sunday school work. — Rev. Francis J. Marsh, of Newtonville; Bro. Charles H. Kilburn, of Jamaica Plain.

Auditing committee. — Dea. George P. Smith, of Boston; Dea. H. N. Ackerman, of West Medford; Dea. Thomas Todd, of Concord.

The Association took a recess to meet for the evening session at 7.30 o'clock.

Evening Session.

At the hour appointed, the Association reassembled for public worship and the Lord's Supper.

Devotional services were conducted by Rev. R. B. Hibbard, of Gloucester, and Rev. Charles H. Hamlin, of Easthampton. The sermon was preached by Rev. P. S. Moxom, of Springfield, from the text, Proverbs xi. 11.

The observance of the Lord's Supper followed, Rev. Charles S. Brooks, of Fitchburg, and Rev. Davis Foster, of Winchendon, officiating.

The Association made its annual offering for ministerial aid which amounted to $32.72.

The committee on credentials, to whom were referred the several suggestions in the report of the secretary, reported the following resolutions: —

First. It is a needless waste of time to call the roll at each day's session.

---

[1] Page 47.

Second. In their judgment the simple sending of the names of the pastor and delegate present to the secretary would be sufficient.

Third. That in their judgment the names of all attending the meetings of the Association, as members, should be printed in the Minutes.

Fourth. That the paragraph in Section XI. be altered by striking out the sentence beginning "The certificates," and ending "by the registrar." Also that from Section XIV. the words, "the roll shall be called," be stricken out.

After the benediction the Association adjourned to meet on Wednesday morning, at 8.30 o'clock.

WEDNESDAY.

Morning Session.

At half past eight o'clock a devotional service was led by Rev. Charles H. Beale, of Boston.

At nine o'clock the assistant moderator, Dea. Thomas Todd, took the chair, and prayer was offered by Rev. George E. Lovejoy, of Stoneham.

The minutes of yesterday were read and approved.

A series of resolutions upon the Medfield case were presented by the secretary, which were referred to a special committee of three.

The following resolution, presented by Rev. George E. Lovejoy, of Stoneham, was adopted: —

That the nominating committee be instructed to nominate a committee of seven who shall present a printed list of twelve persons, six of whom shall be ministers, and six laymen, from whom the Association shall nominate six candidates for corporate membership in the American Board of Commissioners for Foreign Missions.

A memorial, as follows, from the Norfolk Association was presented by Rev. Franke A. Warfield, of Brockton: —

Whereas, The General Association of Massachusetts, at its last meeting held in Pittsfield, passed a resolution urging the adoption by the State of Massachusetts of the Norwegian System of licensing the sale of intoxicating liquors;

Resolved, That we as a body dissent from that action and respectfully request that an opportunity be given for a consideration of the question at the next meeting of the Association in May, 1896.

Rev. Albert H. Plumb, of Roxbury, followed with suggestions in response to the above memorial and it was

Voted, That the memorial, together with the suggestions in response thereto, be referred to a special committee of five, who shall report at the business hour on Thursday morning.

The following resolutions presented by Rev. Franklin S. Hatch, of Monson, were adopted : —

Resolved, That a committee of five be appointed who shall suggest such changes in the Rules of this Association as may seem wise.

Resolved, That this committee submit its report to the next annual meeting of the Association, having previously notified the churches of the suggested changes.

The recommendations of the committee on credentials presented at the session last evening were acted upon as follows : —

Voted, 1st, That the roll be not called each morning.

2d. That written credentials from the churches are not necessary, but the simple sending of the names of the delegates present to the secretary will be sufficient.

3d. That the names of all attending the Association, as members, be printed in the annual Minutes.

4th. That the paragraph in Sect. XI. be altered by striking out the sentence beginning " The certificates " and ending " by the registrar."

5th. That from Sect. XIV., the words, " the roll shall be called," be stricken out.

The report of the committee on the " Work of the Churches " [1] was presented by Rev. Isaiah W. Sneath, of Cambridgeport, and was accepted.

The report of the committee on " Sunday Observance " [2] was presented by Rev. E. H. Byington, of Newton, and was accepted. This was followed by several resolutions :

First, presented by Rev. A. H. Plumb, of Roxbury : —

That the following memorial, signed by the moderator and secretary, be presented to the General Court of the State of Massachusetts : —

The General Association of Congregational Churches of Massachusetts, representing five hundred and eighty-nine churches with a membership of one hundred and nine thousand four hundred and seventy-four, respectfully petition your Honorable Body to pass House Bill, No. 174, for the better observance of the Lord's Day.

We urge this petition because such desecrations of the Lord's Day as this bill is intended to restrain are contrary to the long-established custom of the people of this State who have been wont to observe the Lord's

---

[1] Page 24. [2] Page 59.

Day as a day of rest and religious worship; and also because it has been proved from long experience that such observance of the day tends to promote the economic and the moral interests of the people.

And so your petitioners will ever pray.

Second. Presented by Rev. Arthur Little, of Dorchester: —

Resolved, That this General Association commends to the confidence and support of our churches the "New England Sabbath Protective League," which has recently become incorporated in this State.

Third. Presented by Rev. Franklin S. Hatch, of Monson: —

Resolved, That we extend to the thousands of our brethren in this Commonwealth who toil seven days in the week transporting passengers and freight our heartfelt sympathy, and that we promise them our assistance and co-operation in every reasonable effort to secure such moral sentiment and statute law as will set them free from Sunday toil.

Fourth. Presented by Rev. Jesse H. Jones, of North Abington: —

Resolved, That a committee of five be appointed by this body to present in person the resolution of sympathy with those bodies of workingmen referred to in the same.

These several resolutions were all adopted by the Association.

The nominating committee reported an invitation from the Plymouth Church, Worcester, to hold the next annual session with them and recommended its acceptance. This recommendation was adopted. The following committees were then elected: —

Provisional committee. — Rev. Archibald McCullagh, of Worcester; Rev. Charles M. Southgate, of Worcester; Rev. Henry A. Hazen, of Auburndale; Bro. Charles H. Hutchins, of Worcester.

On the Medfield case. — Rev. Franke A. Warfield, of Brockton; Rev. Payson W. Lyman, of Fall River; Bro. Lewis N. Gilbert, of Ware.

On memorial from Norfolk Association. — Rev. Albert H. Plumb, of Roxbury; Rev. Henry E. Barnes, of North Andover; Rev. F. S. Hunnewell, of Whitman; Bro. J. W. Rice, of Rockland; Dea. Jonathan Higgins, of Orleans.

On Sunday observance. — Rev. E. H. Byington, of Newton; Rev. Franklin S. Hatch, of Monson; Rev. Albert H. Plumb, of Roxbury; Bro. Henry M. Moore, of Somerville; Rev. Reuen Thomas, of Brookline.

On revision of Association rules. — Rev. A. H. Quint, of West Roxbury; Rev. Franklin S. Hatch, of Monson; Rev. Henry A. Hazen, of Auburndale; Bro. John H. Colby, of Boston; Dea. Thomas Todd, of Concord.

Members of executive committee of Mass. Home Missionary Society. — Rev. George E. Lovejoy, of Stoneham; Dea. W. L. Greene, of Roxbury.

To nominate for corporate membership of the American Board. — Rev. Charles S. Brooks, of Fitchburg; Rev. Henry E. Barnes, of North Andover; Rev. John C. Labaree, of Saugus; Rev. E. L. Marsh, of Yarmouth; Bro. Augustus Mudge, of Danvers; Bro. William C. Strong, of Newton; Bro. Walter K. Bigelow, of Salem.

An essay upon the "Enlargement of Personal Life,"[1] was given by Rev. S. G. Barnes, of Longmeadow.

This was followed by the report[2] of the committee on gambling presented by Rev. Charles H. Hamlin, of Easthampton, which was accepted and its resolutions adopted.

The nominating committee recommended the following committee on gambling, and they were elected: —

Hon. Arthur H. Wellman, of Malden; Hon. Gorham D. Gilman, of Newton; Hon. Charles Carleton Coffin, of Boston; Bro. S. T. Field, of Shelburne Falls; Rev. Charles H. Hamlin, of Easthampton; Rev. Charles M. Southgate, of Worcester; Rev. Albert H. Plumb, of Roxbury; Bro. W. H. Emerson, of Cambridge.

The report of the committee[3] on the Wider Circulation of Religious Literature was presented by Rev. F. Barrows Makepiece, of Springfield.

The report was accepted and its resolutions adopted.

A memorial from Hampden Conference, respecting the multiplying of missionary churches in small communities, was presented by Rev. Lyman H. Blake, of Westfield. This memorial was accepted and referred to a special committee.

Association then took a recess until 7.30 o'clock P. M.

EVENING SESSION.

The Association reassembled at 7.30 o'clock, the assistant moderator in the chair.

Prayer was offered by Rev. James F. Brodie, of Salem.

The following committees were elected: —

On the work of the churches until 1898. — Rev. Smith Baker, of East Boston; Rev. William W. Jubb, of Fall River; Rev. Charles H. Beale, of Roxbury; Rev. Albert W. Moore, of Lynn; Rev. Alpheus C. Hodges, of Buckland; Bro. Russell L. Snow, of Cambridgeport; Bro. Charles A. Denny, of Leicester.

On presenting the resolution of sympathy to labor organizations. — Bro. Charles C. Coffin, of Boston; Rev. Charles R. Brown, of Charlestown; Rev. Charles E. Jefferson, of Chelsea; Rev. Jesse H. Jones, of No. Abington; Bro. James G. Buttrick, of Lowell.

---

[1] Page 69. [2] Page 42. [3] Page 66.

On the memorial from Hampden Conference. — Rev. Joshua Coit, of Winchester; Rev. George R. Hewitt, of Fitchburg; Dea. I. K. Harris, of Lynn.

By special vote of the Association the following were added to this Memorial committee : —

Rev. Alpheus C. Hodges, of Buckland; Bro. Frederick Fosdick, of Fitchburg.

And it was also

Voted, That this Memorial committee be permitted to present a report at the next annual session if they shall so desire.

On publishing. — Rev. Henry A. Hazen, of Auburndale; Rev. Albert G. Bale, of Melrose; Rev. A. H. Quint, of West Roxbury; Rev. Francis J. Marsh, of Newtonville; Bro. William A. Paine, of Boston.

The topic of the evening, "The Missionary Obligations of the Churches," was presented in three addresses by President Merrill E. Gates, of Amherst;[1] Bro. Henry E. Cobb, of Newton; Rev. Nehemiah Boynton, of Boston.

After prayer by Rev. Charles M. Southgate, of Worcester, and the benediction by Rev. Nehemiah Boynton, of Boston, the Association adjourned to meet at 8.30 o'clock Thursday morning.

THURSDAY.

Morning Session.

A devotional service led by Rev. Louis B. Voorhees, of Groton, opened the session at 8.30 o'clock. At 9 o'clock the assistant moderator took the chair and Rev. John W. Ballantine, of Ridgefield, Conn., offered prayer.

The minutes of yesterday were read and approved.

The committee on nominees for corporate membership of the American Board presented their report and it was

Voted, That the Association ballot upon these nominees at 10 o'clock A. M.

The committee on the Memorial from Norfolk Association reported, through Rev. Albert H. Plumb, of Roxbury, as follows : —

The General Association of the Congregational Churches of Massachusetts, assembled in annual meeting at Lynn, May 21, 1895, calls attention to the fact that the Congregational denomination, in common with the other great religious bodies in the land, has long stood before the world in an attitude of declared hostility to the traffic in intoxicating beverages as an immoral business, which no Christian should engage in or sanction.

---

[1] Page 77.

This Association also here and now reaffirms the statements made by its committee on Temperance in their report accepted by this body in 1893, in the following words: —

"We desire to reiterate, with increased emphasis, the utterances which our own branch of the Church of God has repeatedly made in condemnation of the traffic in intoxicating beverages. We consider the legalization of such traffic a blot upon our civilization and a disgrace to our Christianity. The Church should be aggressively arrayed against everything that directly or indirectly gives support to the traffic."

And in view of the fact that the bill "to permit the Norwegian System of selling intoxicating liquors," which has been pending during three sessions of the General Court, has been vigorously discussed throughout the State since the last meeting of this body, and especially by our own churches, and has now been defeated in the present Legislature by an overwhelming vote, this Association is to be understood as not giving, in behalf of the Congregational Churches of the State, any endorsement to that measure.

ALBERT H. PLUMB.
JONATHAN HIGGINS.
JOHN W. RICE.
F. S. HUNNEWELL.
HENRY E. BARNES.

This report was accepted and laid upon the table.

A resolution was introduced by Rev. Elbert S. Porter, of Bridgewater, upon the present financial condition of the American Board, and it was

Voted, That a committee, of which Rev. Arthur Little, of Dorchester, shall be chairman, be appointed to formulate the action which this Association would like to take respecting the present condition of the American Board.

It was

Voted, That the Association reconsider its action of yesterday respecting the place and committee for the next annual meeting.

The Association then

Voted, That the question of place and committee for next annual meeting be referred back to the committee on nominations.

The report of the Congregational Board of Pastoral Supply[1] was given by Rev. Charles B. Rice, of Danvers, and was accepted and its resolutions adopted.

---

[1] Page 35.

Through the chairman, Rev. A. H. Quint, of Boston, the committee on Church Incorporation reported, and their report was accepted and its recommendation, that the Publishing committee reprint the pamphlet on Church Incorporation, was adopted.

Dr. Quint also reported in behalf of the Board of Ministerial Aid and it was

Voted, That the statement of the Board of Ministerial Aid has been listened to with pleasure, and we request that each church within the bounds of this Association do give the proceeds of one Communion collection each year to this Board, and forward the same to the Treasurer, Arthur G. Stanwood, Sears Building, Boston.

An essay on "Good Citizenship" was given by Rev. Isaac C. Smart, of Pittsfield.[1]

The following were then by ballot nominated for corporate membership of the American Board: —

Revs. Frank L. Goodspeed, of Springfield; Geo. A. Gordon, of Boston; William H. Woodwell, of Sandwich; Bro. Henry E. Cobb, of Newton; Bro. Frederick Fosdick, of Fitchburg; Bro. Thomas Todd, of Concord.

The following committees were then nominated and elected: —

On church incorporation. — Rev. A. H. Quint, of Boston; Bro. Arthur H. Wellman, of Malden; Bro. J. Franklin Ryder, of Auburndale.

On proffering sympathy to labor organizations (additional). — Rev. Reuen Thomas, of Brookline; Rev. W. H. Allbright, of Dorchester.

On wider circulation of religious literature. — Rev. F. Barrows Makepeace, of Springfield; Rev. Wm. W. Jubb, of Fall River; Rev. Ellis Mendell, of Boston.

On appeal for increased missionary contributions. — Rev. Arthur Little, of Dorchester; Rev. Elbert S. Porter, of Bridgewater; Bro. Henry D. Noyes, of Hyde Park.

The report of the committee on the Medfield case was made by Rev. Payson W. Lyman, of Fall River, accepted and its resolutions adopted unanimously by a rising vote. The resolutions are: —

RESOLUTIONS CONCERNING THE MEDFIELD CHURCH.

Whereas, the Congregational Church in Medfield, Rev. Nathan T. Dyer, pastor, as we learn from the stenographic report of a public official hearing, has been subjected for more than two years, and especially during the past year, to the hostility of the firm of Searle, Dailey & Co., of New York City, manifested through its local partner and representative, Mr. E. V. Mitchell; and

Whereas, Mr. Mitchell has publicly and repeatedly avowed his purpose to drive Mr. Dyer out of town, has discharged or refused employment to a considerable number of men and women, acknowledged to be competent and faithful, because they would not consent to withdraw from the worship held by the church and its pastor, and even has prohibited those in his employ from trading with persons who attend the Congregational Church; and

---

[1] Page 87.

Whereas, all remonstrances and other efforts, made in a Christian spirit and a courteous manner, to induce Mr. Mitchell to refrain from persecuting the church and its pastor as described, have failed; and

Whereas, the State Board of Arbitration and Conciliation, after careful investigation, although having no power to inflict any penalty, or even to take any specific action, has publicly confirmed the charge of persecution shown towards the church and pastor; and

Whereas, the Mendon Conference of Churches, of which the church in Medfield is a member, not only has examined into the case, but has taken action indorsing the course of the church and pastor and recommending that the other churches of the Conference give them financial help, if necessary, in order to enable them to endure; and

Whereas, the oppression of this church and pastor already has called forth indignant and deserved condemnation from business men in different portions of our country, as well as from many of the secular and religious journals; therefore be it

Resolved, That this Association has learned with surprise and indignation that such persecution as that visited upon the church in Medfield and its pastor is possible in this State and this age.

Resolved, That this Association offers to the church in Medfield and to its pastor, Rev. N. T. Dyer, its hearty sympathy, and urges them to stand firm for their rights, and also calls the attention of the citizens of Massachusetts, irrespective of all distinction, to the fact that an attempt is being made in the town of Medfield to interfere with freedom of speech, of intercourse, of trade, and of worship, which deserves the promptest and severest condemnation.

Resolved, That our churches throughout the State be urged not only to bear the church and pastor in Medfield in their hearts and prayers, but, if necessary, be prepared to assist the church financially until the persecution to which it is subjected shall have ceased.

The committee to whom the case was referred further recommend that a committee of three be appointed to present this action to the parties involved in this controversy, if they deem such action expedient.

The question of requesting the treasurers of the several conferences to make and collect the assessment from the churches for the Bureau of Ministerial Supply was laid upon the table.

It was

Voted, To increase the salary of the secretary, Rev. Henry A. Hazen, of Auburndale, to five hundred dollars.

The report of the Temperance committee[1] was presented by Rev. Payson W. Lyman, of Fall River, and was accepted. The following resolution presented by Rev. Charles L. Morgan, of Jamaica Plain, was adopted: —

---

[1] Page 55.

Resolved, That a committee be appointed to be known as the Home Evangelization Committee, whose duty it shall be to investigate the condition of the non-church-going residents of our towns and cities, to encourage such fraternal co-operation with other denominations of the vicinage as shall ensure some pastoral oversight for every household, and such specific evangelistic work as shall carry the Gospel to the largest possible number.

The nominating committee made the following recommendations: —

Place of next meeting, Fall River.

Provisional Committee. — Rev. Wm. W. Jubb, Fall River; Rev. Wm. W. Adams, Fall River; Rev. Henry A. Hazen, Auburndale; Rev. Payson W. Lyman, Fall River; Rev. John A. MacColl, New Bedford; Rev. T. Clayton Welles, Taunton; Bro. Henry H. Earl, Fall River; Bro. Edwin S. Thayer, Fall River.

The Association took a recess to meet at two o'clock P. M.

At two o'clock the moderator, Hon. Elijah A. Morse, called the Association to order. Prayer was offered by Rev. Henry J. Patrick, of Newton.

The following were, by ballot, elected directors of the Board of Pastoral Supply: —

For three years. — Rev. B. F. Hamilton, of Roxbury; Rev. Charles S. Brooks, of Fitchburg; Rev. L. S. Rowland, of Lee; Rev. William A. Keese, of Lawrence.

For two years (to fill vacancy). — Rev. Edward M. Noyes, of Newton Centre.

It was

Voted, That the report of the Board of Pastoral Supply be printed in the Minutes.

The report of the committee on appeal for increased missionary contributions was presented by Rev. E. S. Porter, of Bridgewater, and was accepted, and the following resolution and recommendations were adopted: —

Resolved, That the General Association of Massachusetts look with solicitude upon the present financial condition of the American Board.

That we recognize before God our deep obligation as Christians to carry on the work of His Kingdom, even to the ends of the earth.

That we commend the effort already on foot to relieve the pressure upon the management of the foreign work, and

That we solemnly urge each church in Massachusetts to take means, not only to cultivate a general missionary spirit, but also to devise plans by which sufficient funds may be immediately raised to meet the grave and alarming crisis which now confronts us.

We recommend

First. That upon the fourth Sunday of June (23d), or as near that date as possible, a special presentation of the present great need of the American Board be made in every church in the State.

Second. That any non-contributing church be especially urged to take a collection this year, and that each contributing church be urged to give not less than a dollar per member additional to its regular annual offering.

Third. That we commend the plan of the Eliot Church, Newton, of a special canvass of the families of the congregation, and suggest that, as far as practicable, the same method be adopted by other churches.

Fourth. That in thus urging the present claims of the American Board we desire to assure the other societies of our undiminished interest in their prosperity and of our desire at the earliest possible moment to meet their demands in a similar spirit of hearty co-operation, and

Fifth. That we request that a copy of these resolutions be sent to the pastor of each church in the Commonwealth within ten days.

An address upon "The Value of the Study of Local Social Conditions by Young People," was given by Rev. John Buckham, of Salem.

The following committee was elected in accord with the resolutions of the committee on the Medfield case: —

Rev. David N. Beach, of Cambridgeport; Rev. Payson W. Lyman, of Fall River; Bro. Lewis N. Gilbert, of Ware.

An address upon "How shall the Minister deal with Sociological Problems" was given by Rev. George H. Reed, of Haverhill.

The following committee was elected: —

On Home Evangelization. — Rev. Charles L. Morgan, of Jamaica Plain; Rev. Andrew W. Archibald, of Hyde Park; Bro. G. Henry Whitcomb, of Worcester; Rev. Isaac C. Smart, of Pittsfield; Rev. Franke A. Warfield, of Brockton.

Mr. Robert A. Woods, of Boston, gave an address on the theme, "Can the Theological Seminary be made to serve more effectually the needs of the times?" The subject was discussed by several brethren.

The Minutes were then read and approved and the assistant registrar was authorized to complete the records.

It was

Voted, That the provisional committee be authorized to fill any vacancies on committees which may be found to exist during the year.

Prayer was offered by Rev. John Barstow, of Medford. After singing the Doxology the Association took a recess until 7.30 P. M.

Evening Session.

The Association re-assembled for its closing session at 7.30 o'clock, the assistant moderator in the chair. Prayer was offered by Rev. A. P. Davis, of Wakefield.

A brief devotional service followed, after which the general topic of the evening was opened with an address by Rev. A. H. Quint, of Boston, on "Congregationalism, — what it means to-day."

This was followed by an address on "Congregationalism — what it has learned or may learn from its continental expansion," by Rev. Edward M. Noyes, of Newton Centre.

The closing address was given by Rev. Charles S. Brown, of Charlestown, on "Congregationalism — what it has learned, or may learn from other denominations."

Rev. Charles L. Morgan, of Jamaica Plain, voiced the thanks of the Association for the hospitality extended them, presenting the following resolution which was adopted by a rising vote: —

Resolved, That as we approach the close of this ninety-third meeting of our General Association, we, the pastors and delegates, who have so richly experienced the spiritual uplift, the mental quickening, the missionary impulse, and practical aim of its sessions, hereby express first, our thankful recognition of the tender Providence whose smile has blessed every hour of our communion; second, our heartfelt gratitude to each and all who have so worthily contributed to the Association's joy and profit; to our honorable moderator and his able assistant, under whose conduct our deliberations have proceeded so happily and expeditiously; to the program committee to whose careful preliminary work we owe so much; to the many and various committees which both before and during our sessions have sacrificed for our gain; to those who in the praise of voice and organ have lifted us heavenward; to the Press which has so fully reported our procedure; to the railroad company for their reduction of fares; to this church whose cordial hospitality and beautiful sanctuary we have so greatly enjoyed; and last but not least, to its honored and genial pastor, whose unwearied effort and courtesy have wrought so helpfully, we offer our hearty thanks; and both upon him and his brother pastors of Lynn, upon this church, and upon all who here seek the kingdom of God, we invoke the rich and perpetual blessing of our divine Lord.

Rev. Willis A. Hadley, pastor of the North Church, responded.

Prayer was offered by Rev. Joshua W. Wellman, of Malden, the benediction was pronounced by Rev. Albert W. Moore, pastor of the Central Church, and the Association adjourned.

HON. ELIJAH A. MORSE, *moderator.*
THOMAS TODD, *assistant moderator.*

Rev. Albert G. Bale, *registrar.*
Rev. Francis J. Marsh, *assistant registrar.*

REPORT OF THE SECRETARY.[1]

It is twenty-one years since the General Association met in Lynn, the only meeting it has ever held in this city. That meeting was held with the First church, of which Rev. Stephen R. Dennen was then pastor. The moderator was Hon. William C. Plunkett, of Adams; and the secretary and registrar were then, as for many years, Rev. A. H. Quint and Rev. James P. Kimball. The latter is no longer with us; from the former we expect an important paper before our session closes. The Mill River disaster had just fallen upon Williamsburg and Haydenville, and resolutions were adopted expressing the Association's sympathy for the churches which had suffered, and proposing that other churches come to their aid. The American Board sent Secretary Treat to the meeting, with a statement, how seriously its work was crippled by diminished receipts, and a report was adopted which, with slight changes, we might repeat with more emphasis to-day.

Rev. Gordon Hall, of Northampton, honored and beloved, presented a paper on the conversion of children; and systematic beneficence occupied the attention of the body. At the request of the secretary, two committees were appointed to report on the collection of statistics and the list of ministers. The report of the latter committee might profitably be reaffirmed by this body, if, by such re-affirmation, the practical heed of ministers and associations could be secured to the points presented. Another report was devoted to the standing problem of absentee church members.

Among the brethren here present at that meeting in 1874, who come no more to our Associations, were Revs. E. Flint, E. W. Noble, Thomas Morong, Gordon Hall, C. A. Kingsbury, Edward A. Lawrence, S. E. Lowry, F. A. Reed, James P. Kimball, Edward S. Atwood, William Barrows, S. B. Treat, S. W. Hanks, F. V. Tenney, S. W. Segur, E. F. Abbott, and Henry B. Hooker. It cannot be without profit for us to devote a moment to so much memory of these brethren as their names awaken. It should move us, who have entered into their heritage, to more zeal and devotion in doing the work the Master has committed to us as to them.

The work of the Massachusetts churches has pursued the even tenor of its way, with at least its usual efficiency. The gains from year to year are not always large, certainly not as large as we wish; and now and then an eddy may set in the wrong direction. But if we review a series of years, we find progress. In the thirty years since the Boston Council, Massachusetts has added one hundred to the number of her churches, more than forty-seven per cent to their membership; and probably one hundred per cent to her benevolent contributions, much more than that to the amount reported.

---

[1] Page 9.

Five new churches are added to our roll this year, in Fall River, Somerville, Springfield, and the Swedish church in Lynn, and in Chiltonville a new church appears in place of the two which have, for so many years, stood over against one another in that little village, to the reproach of our good sense and Christian wisdom; Westvale, in Concord, also disappears, leaving our total now 589. Of these churches 273 have 280 pastors, installed by council; and 215 are served by 210 pastors, otherwise inducted; 58 others have supplies, including 26 licentiates, or ministers not Congregationalists; and 53 have no supply.

Of church members there are 109,474, of whom 75,013, or 68.5 per cent are females; the gain of the year is 1,950. The additions were 7,388, offset by 5,448 removals. Of the latter 1,843 were by death; and of the admissions 4,106 were by confession, or an average of 6 to each church, one at each communion.

The Sunday schools I leave to the Sunday school committee to report.

It is matter for regret, hardly for surprise, that our benevolent contributions, $631,246, show a decrease of $44,638; and it is small comfort, though it may be instructive, to remember that last year the decrease was four times as great. May we venture to hope that we have touched bottom in our long financial depression, and that from this point, our churches will rally to more abundant and encouraging offerings, in the Lord's work. Our home expenditures, $1,666,458, show a small decrease also, of $42,888.

Our five-year statistics have again been reported this year. Five hundred and sixty-five churches reported houses of worship of an aggregate value of $12,297,118, or an average of $21,765. Three hundred and eighteen churches report parsonages valued at $1,213,801, an average of $3,817. Two hundred and sixty-two churches report invested funds, $1,209,687 in amount and averaging $4,617. One hundred and ninety-seven churches report debts amounting to $772,863 and averaging $3,923. Five hundred and thirty-seven salaries are reported, giving a total of $801,743, and an average, $1,493.

In the gathering of these reports from the churches we have held our own this year, not as much more as we hoped. Mendon has established the good record of making the first report; and this year, as before, her complete table came Jan. 10. Worcester, North, came two days later, and Woburn, Jan. 19; Hampshire, East, Hampshire, and Hampden followed Jan. 29, 30 and 31; Essex, North, came Feb. 1; Worcester, South Feb. 2, and Franklin, Feb. 4; Middlesex, South, Old Colony, and Pilgrim came together, the 8th; Worcester, latest to arrive last year, gained well, reporting the 9th, followed by Berkshire, South, on the 11th, and by Barnstable and Suffolk, North, on the 13th; Andover and Norfolk came the next day, and Middlesex Union the 20th, with Suffolk, South. A week followed before Brookfield, Essex, South, and Taunton appeared, and Berkshire, North, and Suffolk, West, closed the procession on the last day of February. Some of these reports call for the secretary's grateful mention for their completeness, as first made. Others were lacking in reports from one, two or three churches; in various items missing from other reports; and others in due summaries of the reports given. But, as a whole, these conference reporters are entitled to the gratitude of this Association and of the churches for the faithful, skilful, and sometimes expert work, which they have brought to the service.

Whether the Association can wisely give any more definite instructions to Conference reporters as to a time limit in receiving reports from the churches is a question which I suggest for your consideration.

I also need your instructions in the matter of the roll of this greatly enlarged body. Is it now expedient to require credentials? Shall the roll be read? Shall it be printed?

HENRY A. HAZEN, *Secretary.*

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES.[1]

BY REV. ISAIAH W. SNEATH, CAMBRIDGE.

Your committee, as in past years, formulated a series of questions and properly propounded them to the churches. We also suggested the prayerful consideration of these questions in the prayer-meeting. A few have answered that they complied with the request. In some churches the discussion was interesting and profitable. We believe that it was a wise suggestion, and regret that it was not more generally recognized.

Two obstacles arose to prevent a full response to the questions sent. First, the impression that the object was an investigation of Institutional Church methods, upon which, the suburban and country churches claimed, they could not speak from experience. And, secondly, the granting of two months' time for consideration of the topic. As a result, many would not reply and many pigeonholed the list and forgot it. Your committee found it necessary to send out two hundred and fifty reminders, and to-day acknowledge the receipt of three hundred and fifty replies, representing about sixty per cent of the churches.

The report which we bring to you to-day is an attempt to faithfully present the facts given and opinions expressed in the three hundred and fifty replies received.

The Topic.

The topic presented for discussion is "THE RELATION OF THE CHURCHES TO THE UNCHURCHED."

---

[1] Page 12.

QUESTION I.

"*Should the Churches make use of Physical, Intellectual, and Social Agencies to reach them? To what extent have you done this?*"

The general opinion is in favor of the use of these agencies to a greater or less extent, according to conditions. About eight persons express their disapproval in an emphatic manner. In a few parishes there appears to be no pressing need for any of these agencies. A certain number express their opinion that the Young Men's Christian Association or town agencies make adequate provision in these directions. Some, as usual, answer the question in an indefinite way, saying that whatever glorifies God or conserves the interests of His kingdom may be utilized. But notwithstanding these exceptions, the large majority evince their faith in these auxiliary methods for reaching the unchurched. It must be said, however, that very few expressed their sanction without some qualifications; that a certain number believe in the use of the social agencies only, a certain number in the use of the social and intellectual, while the remaining portion indorse the use of all three.

Why should the churches make use of these agencies? The following reasons were repeatedly presented in the reports received. It is the duty of the church to develop the whole man. He is a physical, mental, moral, social, æsthetic, and religious being, and the church should aim to cultivate his whole nature. Whatever promotes a better manhood is Christianity's ally, and a right use of these agencies will certainly accomplish this result. The church should be the centre of all life and should come before all things else. So the more of the absolutely right, uplifting agencies we can gather about and in it, the more we will be making the people recognize the importance of the church as the agency for all life. It should not be left to outside agencies to do the work which the church can and ought to do. Religion should be made as broad as life. The church should be the radiating centre of the many-sided life of the parish and thus manifest a controlling influence over the people, not alone one day but seven days of each week. The church should follow the example of its Founder. He used physical as well as social means for spiritual ends. This was also the principle of the Apostle Paul, "I am made all things to all men, that I might by all means save some." The Good Samaritan went where the wounded man was. To elevate people we must often descend to their physical wants and tastes and Christianize them at the lowest before we Christianize them at the highest. These methods are valuable to attract the attention of individuals who would not be drawn otherwise. They tend to elevate the tone and character of the congregation and community. They provide a variety of work for all talents found within the church. They being people within reach of the hands and cordial words of church members. They tend to remove misconceptions and prejudice and convince the unchurched that the church is not narrow in its conceptions but broad enough to cover all conditions of life. They remove the charge that the church does not care for man with reference to this life. They draw the unchurched away from evil resorts, saloons, gambling places, and hold the young under Christian teaching and Christian influences. They form an offset for the numerous social organizations and clubs without the church and provide healthful recreation of a moral character within the church.

The few who have expressed their positive convictions against these agencies do so in the following words: "The work of the church is to preach the gospel, not to develop muscle, or instruct the intellect, or amuse and tickle the sensibilities. Its mission is to serve the soul. The great hindrance to the work of the church is the superficial knowledge of Christianity. The more we make people familiar with the forms of truth, without begetting in men the love of it, the more difficult we find it to convert them." "Very likely these methods may be useful sometimes in large places, but in my opinion they are out of the legitimate line, should always be entered upon with caution, and have yet to prove their right to be." "The gun that scatters least in the long run brings down the most birds. With a holy and passionate love of men, the homes of church people are more to the purpose than ecclesiastical billiard-halls or bowling alleys. The curse of the age is club life. Let the church be an antidote rather than an imitation."

While a very few have thus expressed a positive conviction that these agencies should not be used, the number was large of those who, favoring them, offered suggestions upon the conditions under which they should be used, the dangers in connection with the use of them, and the ends to be sought by the use of them. Some were convinced that Christian people should use them, or take advantage of them, but whether churches as organizations should depend upon conditions. To many these auxiliaries do not appear necessary in country churches, or in suburban churches, or in "family" churches. A few individuals on the other hand believe that it is possible to use all these agencies to some extent with success in all churches, — country, suburban, family, as well as city and mission churches. As to how far they should be utilized, different opinions were expressed. "Within proper limits," "according to local conditions," and "according to the financial ability of the local church," are frequent suggestions. They should be judiciously managed with consecrated common sense. The danger of burdening the church with too much organization must be guarded against, and to this end care should be taken not to duplicate existing agencies, simply to be on record as using a particular organization. Also not to destroy the home and home-life by multiplying influences which will draw the young therefrom. It is well to remember also that much machinery with little Holy Spirit power will turn out work unworthy of the church of God. There was a difference of opinion as to the end which should be sought in connection with these agencies. One replies, "We should use them not so much to 'reach' them as to help them. Let it be an end in itself. If the unchurched suspect that we are trying to reach them for church purposes or for any purpose, they will draw farther away." Another says, "We should never disguise or in any way conceal their true purpose, *i. e.*, to bring souls to the knowledge of Christ." The danger of the church becoming secularized, or merely philanthropic, and so losing sight of the spiritual, was referred to repeatedly in the reports; as well, the necessity of ever keeping these agencies subordinate to the spiritual work and ends of the church. Many, while favorably disposed to their use, were strongly skeptical as to the *direct* spiritual good resulting therefrom. It was also clearly indicated that no agency can effectually supply the place of true gospel preaching, and the churches should guard against the encouragement of any such idea. Says one, "The tendency of the times is to undue emphasis upon these methods as compared with originality in the presentation of the gospel." The pastors should resist any encroachment by organization upon time and strength which ought to be given by him and his people to the Lord's Day messages from God.

In answer to the question, "To what extent have you done this?" a large number reply, "To a limited extent," or "Very little has been done." And yet the replies indicate that the majority are making use of social agencies and a fair number use certain intellectual and physical agencies. The regular institutional church methods have not been adopted by so many churches, but, as a rule, according to locality and capacity, each church in some way utilizes some of these agencies. One pastor claims to use them in the *regular* way. He writes, "We give them the privilege of walking to the church for the physical agency. We try and give them the best sermons we can prepare for the intellectual and spiritual agency. We visit them in their homes, speak to them on the street, provide social privileges as far as possible for the social agency." The social agencies receive much commendation. District visitation and personal calls are spoken of as producing excellent results, both in the country and city. In the country towns the church vestry library has proven itself a magnificent help. Lecture courses have become valuable adjuncts to churches everywhere. Where the regular institutional church methods are used, most excellent results have been experienced.

If these agencies are so helpful, why are they not more extensively used? The reasons assigned are prejudice, indifference, lack of money, lack of room; too many already existing in the community, outside of the church; no felt need for them; in country communities the ordinary activities exhaust the means at their disposal, and the belief by many that the same amount of time and energy expended in personal work will produce greater results at less expense.

It is clear from the replies given that the agencies referred to have a legitimate place in our church life; that when cautiously and carefully chosen they are beneficial to the individual and the church; that they are useful auxiliaries in reaching the unchurched; that to some extent they can be utilized by all churches. But it is also evident that they must not be depended upon to achieve the grand work for which the church exists, and that, therefore, as was repeatedly stated in the reports, the influence of the Holy Spirit, the preaching of a positive and spiritual Gospel, the consistent Christian life, the live, spiritual meeting, and the genial friendship for the sinner are essentials which must continually be recognized and not overlooked.

QUESTION II.

"*What should be done in the line of distinctive work in behalf of the male portion of the Community? And what has your church accomplished?*"

In response to this question some of the brethren rather caustically criticise the tendency of making a distinction between the male and female with reference to spiritual things. One remarks, "We have not heard of a special gospel for men," while another declares, "We have not been sufficiently enlightened to see that the gospel applicable to the female portion of the community needs modifying in behalf of the male." Others more moderate in their manner of expression doubt the wisdom of making sex distinctions, believing that "in Christ Jesus there is neither male nor female; for ye are all one in Christ Jesus"; that "distinctive work on sex lines is invidious and likely to be resented by proud and self-respecting men"; that "it is a question whether the whole movement for female missionary organizations," etc., may not prove in the end an excuse for men to withdraw and leave such movements largely in the hands of women"; and "the matter of distinctive effort for men has already been overdone." Responses of a different character are as follows: "We are unusually blest in the male representation that we already have in our prayer and other religious meetings and do not feel specially pressed to try new experiments." No reason is assigned but it is distinctly stated that no special agencies are used. "Our congregations average about forty-five per cent male, due largely to the fact that it is a farming community." "It is no uncommon thing for us, especially Sunday nights and stormy week evenings, to have present as many men as women, and we have repeatedly had more." The writer suggests no cause but advises to "make religious work virile, pay more attention to boys, preach and manifest the masculine aspects of religion." "We have more males than females in our Sunday school." No special explanation given. The church has a boys' brigade but no men's organization. Pastor preaches and emphasizes the manly side of Christ's gospel and person. "Fifty per cent of the weekly prayer-meeting are men under twenty-five years. I simply try to interest my people in the gospel of Jesus Christ and talk a good deal to men in my service." "Our prayer-meetings have more men than women, sometimes five to one. How the church has accomplished this I cannot tell." Ten churches report such a delightful condition. Notwithstanding the above exceptions it is only too apparent from the reports that special efforts in the direction of reaching men are necessary from the fact that they are not being reached. There are many statements like the following: "Important question"; "Difficult to answer"; "Do not know what should be done; but much more than what we are doing"; "Don't know, let him who does arise and speak. There are thousands of anxious pastors waiting to hear him"; "I am glad you have brought this problem before us. Definite statement of it helps emphasize its importance. Our church members average nearly five women to one man." That there is a felt need in this direction is also indicated by the great variety of suggestions as to what should be done in the line of distinctive effort to reach men. First, there are suggestions as to the character of preaching. Let the pastor preach to men, either in special sermons prepared directly for them or by keeping them in mind in the preparation and delivery of the regular sermon. Let the sermon be masculine in character, a manly presentation of the Gospel, emphasizing the manly and heroic elements of Christianity and the dignity of a true Christian life. Sermons upon current topics, labor problems, patriotism, social purity, sins of idleness, etc., are suggested. Shorter sermons and "crisp, pertinent, portable, and quotable addresses on live topics" are advocated. It is also affirmed that, "as men are less emotional and given more to reasoning, the sermons need to be strong with logic and good sense and more after the style of a talk in a town meeting when we want to carry new measures." One who has noticed in all his ministry fully as many men as women in his audience says, "I try to grasp the man's intellect, to challenge it, to instruct it. To meet men, I think a thoroughly virile gospel needs to be preached." It is also urged that the minister should ever be careful to state things accurately and to represent the claims of the gospel in as reasonable a way as possible. He should make a manly fight against sin. Men like courage and downright earnestness. It is further suggested that prayers as well as sermons bear upon topics upon which men are thinking.

Outside the pulpit the pastor is urged to do personal work with men, calling upon them in their homes, places of labor or business, visiting more in the evening and on Sabbath afternoon, and sending them pastoral letters. He thus keeps in close touch with them, cultivates their respect for him as a man, and as a consequence they will more readily hear him as a minister. Christian laymen are also advised to do this personal work of men with men.

Among the many suggestions to the church as a whole we select the following: Make religious work virile; special prayer by the whole church in behalf of men; business men in the church should seek to command the respect of men outside; seek to make arrangements by which secular duties in stores, etc., shall end earlier on Saturdays and be discontinued on Sundays; also remove influences against church going, such as the Sunday newspaper; insure a greeting to every occasional attendant, and that from some some man or men of about his own age; take special interest in their children; invite every man in the community to contribute something toward some one church at least, and where his money goes, the man will look to see what use is being made of it. Take their interests into account in all plans and seek to enlist their active co-operation; show the keenest interest in all that touches the working-man; seek to render assistance in obtaining and retaining employment. Make men feel that the church needs them rather than that they need the church. Give a man the impression that you think him worth something and in the vast majority of cases he will try to be what you think him. Place young men in positions of trust and influence; use them along material lines making repairs and improvements; fight the saloon. Destroy the influence of the secret society. Organize men, if possible, for the study and frank discussion of religion and related topics. Entertain a greater confidence in the fact that men may be reached. Cultivate the spirit of fellowship which is so manifest in fraternal orders. Let the church seek to be a vital power in the community along moral, social, and political lines. Seek to get good teachers into the Sabbath school, for they are one of the best agencies for getting men into the church. Hold special services for men only. Make more prominent the men who come to the church in the morning and appear at no other time. Have business men deliver addresses upon live topics, and especially upon the Christian life. Pay special attention to the boys. "Get as many young ladies, as possible, associated with the church; where Rachel is there will Jacob be likely to linger."

The following organized movements are mentioned: Young men's leagues to assist pastors in various ways; Congregational clubs with banquets and addresses; reading-rooms with books, games, and music; the church's public library; good citizenship committees and meetings; missionary meetings conducted by laymen; laymen's conferences; the Industrial League; walking and outing clubs; "Bees" in the country; cottage prayer-meetings; temperance guilds; young men's institutes; male choirs; Bible classes; parish houses or rooms for informal social gatherings; men's prayer-meetings; men's improvement societies; men's fraternal associations for social and beneficiary aid; boys' brigades and pastors' classes for boys only; courses of lectures for men; the Sunday Evening Club and the Brotherhood of Andrew and Philip. Excellent words are written concerning the courses of lectures to men upon current topics; they are well attended and prove helpful in winning men to the church.

The Sunday Evening Club movement is growing. A number report having inaugurated such a movement during the past year. The testimonies as to the helpfulness of this movement are very cheering. One pastor writes, "A great accentuation of interest in our men and a notable increase in our attendance. The congregation has increased from an average attendance of 250 to 375." "Sunday night clubs with a *strong religious* animus, but dealing with wider reaches of thought than exhortation to keep it from becoming a 'show,' or working for numbers rather than quality, will gather the older thinking class, and *so* those who follow the young." "The men of the congregation have become more interested in the Christian life." "Great success thus far has attended our efforts. We are reaching scores of the unchurched among men."

But the organization which appears to be growing more and more in the favor of the churches is the Brotherhood of Andrew and Philip. A comparatively large number have been organized during the past year and others speak of organizing in the near future. Without exception, the brotherhood has proven a blessing wherever it has been introduced. The reports testify in the following words: "The young men are wide awake and are a great help in the work of our church. Scores of young men have been brought to our church services and into the work by this excellent brotherhood." "It more than doubled the young and middle-aged men attending church. Has produced enthusiastic Christian workers among the men. It conducts weekly cottage prayer-meetings." "Doing good work; though few in number they have sustained a young men's meeting with an average attendance of 20, made 45 calls upon non-church-going young men by special appointment. Results — a large proportion of young men in our audience." Writes another: "We have accomplished a most satisfactory work along this line, in some respects remarkable, through the organization of the Brotherhood of Andrew and Philip." "Our chapter has shown its reason to be and the movement is to be commended." One pastor reports a devotional committee in connection with his chapter, which has charge of the Sunday evening service; also a male chorus of twenty-four voices.

Such are the suggestions upon the question of distinctive work for men. They are certainly varied in character and the peculiar demands of each church should be met. If there is any one suggestion which is emphasized more than others, it is this: special efforts with the boys and personal work with men, sustained and guided by the power of the Holy Spirit, will produce the largest and most permanent results.

QUESTION III.

"*Is it advisable to employ Evangelists to secure the results aimed at? What has been your success in this direction?*"

The answers to this question indicate a very favorable attitude toward evangelists. However, a large number do not believe it advisable to make use of their services. And of the more than two hundred who are favorably disposed toward them, with few exceptions, the approval is given, only after some expressed qualifications.

Let us consider first the objections presented in the replies why Evangelists should not be used. The pastor should seek to be his own evangelist. The individual and united labors of pastor and people are to be preferred, being more thorough and permanent in character. The work of evangelists tends to paralyze the churches. The latter come to rely upon them to do their personal work, and also upon spasmodic efforts for the doing of the same.

The average evangelist is not so wise as the average pastor, and the evangelistic crank is a terrible injury. It is asserted that the evangelist is imperious, not to say despotic, and that his ideals are seldom in harmony with those of the pastor. The evangelist who demands full control of meetings to the exclusion of the pastor's authority, cannot be a great success. Their work frequently does not produce sound conversions, and the members brought into the church through them have not proved working Christians. The converts are largely those of an emotional character and do not continue faithful Christians. It is also claimed that the best results from their labors are what might have been easily realized by the pastor. In fact, their work is largely among the already churched, and the unchurched are not reached at all. A period of barrenness is apt to follow their labors, and there is the ever recurring yearning for the evangelist's return. There are those, also, who believe that the peripatetic evangelist in connection with established churches is out of place. The New Testament evangelist went *in partibus infidelium.*

Thirty persons testify that their experience with evangelists has been very disappointing. On the other hand, fifty give favorable testimony as to the excellent results realized by their churches. A number of others have experienced both success and failure.

In favor of the evangelist, the following arguments are offered: the evangelistic idea is of God and the evangelist is clearly recognized in the New Testament as a servant of God; permanent evangelists, such as city missionaries, pastors' assistants, and lay workers, are greatly needed in most cities; not every pastor is a good reaper though he may sow well the good seed, and therefore the need of evangelists to supplement his efforts; they awaken latent spiritual feeling and purpose and give opportunity for decision which the pastor alone cannot present; they win those who have resisted the normal influences; the new face and voice will attract many who would not be reached otherwise; they are also serviceable for gathering in from the Congregation and Sunday school a harvest that is ready for the last step; they fix attention upon the one matter of deciding for Christ and especially secure such decision from large numbers who are already converted but have not witnessed the fact; their work is thorough; they inspire new life in the back-slider and their converts remain faithful. Many answered the question in the affirmative but presented no special reasons or arguments. They rather referred to the conditions under which an evangelist should be used or to the character of the evangelist. With reference to the conditions, many answered in the most general manner: "Sometimes"; "at long intervals"; "there are times when it is very desirable"; "depends upon circumstances." More definite suggestions are these: "Yes, if the Church is in a right spiritual condition"; "An earnest spiritual working church is the one which reaps lasting benefit from the work of an evangelist"; "They are not intended to prop up weak churches, nor to be substitutes for the earnest work of pastor and people"; "Further, the right kind of an evangelist can be employed with success if the Church will prepare themselves by prayer and earnest consecration to co-operate with him": "He should be used only when the ordinary measures fail to secure the results aimed at and only after the ground has been thoroughly turned and subsoiled by the pastor"; "Great care should be taken to choose the best time for his coming."

Much is said as to the character of the evangelist and in criticism upon many evangelists and their methods. The right kind of a man is a rare article and great care must be exercised in making a choice; while wise and consecrated men have been of great service, unwise evangelists have done incalculable harm. As represented, he must be a man of zeal, discretion, good common sense, one whom God has specially called to the work and fitted for it; one who can readily adapt himself to peculiar conditions; a wise, spiritual man, well equipped by experience and training and knowledge of men, besides the special endowment of the Spirit. Among other evangelists favorably mentioned by the churches we rejoice that the brother representing the evangelistic work of the Massachusetts Home Missionary Society is commended without a word of criticism.

Other practical suggestions are as follows: "Let the evangelist preach and the pastor visit, and good results will follow." The pastor and church must know how to carry on the work after the evangelist retires. The results aimed at should be spiritual conversion and quickening. A number of churches favor union evangelistic efforts under the leadership of an evangelist. Others report successful results from the united labors of pastors and churches. Others speak of the good results of special efforts by single churches in which the pastor is assisted by neighboring pastors. In a large number of places permanent results have followed the labors of the evangelist. As a rule, however, there had been before and there was after his labors very faithful pastoral and ministerial work on the part of the pastor. On the whole, the papers favor the evangelist, but give ample warning to guard all the conditions; for if these are not properly met, the efforts may prove futile, if not harmful.

QUESTION IV.

"*What other methods should the churches employ for this purpose? What has your church realized from any novel methods?*"

In addition to those already referred to under the previous questions the following may be mentioned: a thorough system of supervision of all the Church work, through the appointment of a general committee; training classes for new converts; the mid-week prayer-meeting led by laymen instead of pastor; the Christian Endeavor Society have charge of the Sunday evening service; the use of the Question Box at the same service; Sabbath school kindergartens during the morning service; men's praying bands; Pew Committees, each member of which having charge of a certain number of pews, to welcome the strangers in the same and introduce them to the pastor; the observance of passion week; prominent city pastors should visit country churches occasionally as does Canon Farrar in England; pastors and good laymen of strong churches should assist weak churches in a series of meetings; colonization rather than centralization, one church reporting two chapels under her fostering care; the women of the congregation organized with committees upon every phase of parish work; church papers, and a free but judicious use of printer's ink and the mail bag.

Some of the brethren do not believe in "novel methods," believing that they are "born of ambitions of men, not of God"; while others have made use of them with excellent results. It is with joy that we state that all feel the need of preaching the Gospel and of living it among men. This is universally conceded as superior to all methods and essential to their success. We cannot close this report from the churches without a brief reference to a blessed work in one of our large cities. A lawyer, skilled in the work of politics, became interested in the matter of personal work. He learned from his pastor that there were about two hundred vacant sittings in the church at the service on Sabbath morning. He determined to fill these two hundred places on the next Lord's day. He proceeds after the manner of the politician, canvasses his friends, visits the clubs, calls at the home for tramps, and secures the promises of more than two hundred. Saturday afternoon, he visits again as many as possible and reminds them of their promise. Sunday arrives and it rains heavily. About seventy-five of the regular attendants are present and are non-plussed beyond expression to see among them one hundred and fifty strangers — non-church-going men and women. One delegation went to another church by mistake, and thus lessened the expected number. The lawyer tries it again the next week with better success. The results are a revived church, new interest in the prayer service, an organization of men for this special kind of work, increased audiences and collections, a tramps' Bible-class taught by a deacon and a promising harvest of souls in the near future — the result of one man, and he, no member of church. This incident is a testimony to the power of personal endeavor, and systematic movement. Organization, backed by enthusiastic purpose and the power of the spirit, will be honored of God with glorious success.

Respectfully submitted,

ISAIAH W. SNEATH.

For the Committee.

REPORT OF THE DIRECTORS OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY.[1]

Our General Association of Churches, at its session in 1893, decided upon the establishment of this Board, and appointed its directors. Various causes hindered its being set into actual operation during that year. At the meeting of the Association, in 1894, the purpose was reaffirmed with almost entire unanimity, and the Board was authorized and instructed to go forward immediately in the discharge of its duties. Accordingly, a secretary having been chosen, an office was opened in the Congregational House in Boston, on the 6th of July, 1894. The report herewith presented covers its operations for a period of ten and a half months, to the 15th of May of the current year.

Of necessity this has been a period of beginnings, and to some extent, of experiments. The Secretary was new to the work, and the work itself in this official form was wholly new. Rules of action were to be framed for which there were no guiding precedents. A wide acquaintance was to be formed with the ministerial brethren and with the churches; and the confidence both of the brethren and the churches was, if possible, to be deserved and gained. This must have been, and must yet be, a matter of time. The work of the office for the period under review cannot have been done to the best effect, either as to the amount or the quality of it. Errors of method may doubtless have been fallen into, and many mistakes of a personal nature must have been made. Respecting these errors we invite your kindly and intelligent criticism and correction, and concerning all these mistakes, we ask your forbearance and charity.

Official service is rendered only to men whose names are upon the lists of ministers or of licentiates in our Congregational Year-Book, or to such as, since the last publication of the Year-Book, have become clearly entitled to enrolment upon its lists. It can never be the wish of the churches that this Board, or still less its executive officer, should have the power to induct men into the Congregational ministry.

The whole number of ministers registered at our office with distinct reference to pastoral settlement, has been four hundred and eighty-four. Not all of these made applications for themselves. Many have been spoken of by their friends, and often without their knowledge. The list embraces those who had at the time no settlement, those who, for whatever reason, have desired a change of settlement, and those concerning whom it has been thought by others that their usefulness or the general interests of the churches would be promoted by a change. Of the 484, 218, not quite half, were residents of Massachusetts. And of these 218

---

[1] Page 16

Massachusetts men there were 147 that had at the time no settlement, while 71 were pastors of churches. Of this 484, 93 have during these months either found in some manner a settlement, or else reconsidered their purpose of change; so that the number now remaining upon our lists is 391. We have had during the same time communication with 73 other ministers, not Congregationalists, who have desired to secure pastoral settlement within our denominational lines. Thus the whole number of ministers with whom we have had to do has been 557.

The number of men desiring settlement, who have had opportunities to preach in vacant pulpits, through our agency, has been 87. Many of these men have had repeated opportunities. Of the 87 there were 52 who were residents in Massachusetts. 67 men had had opportunities to preach in vacant pulpits in Massachusetts. And of these 67 there were 45 who were Massachusetts men. That is, of the candidates for settlement who have had opportunities to preach in Massachusetts, exactly two thirds have been Massachusetts men. Other things being equal, or supposed to be equal, preference has always been given to men living within the State, and this both as to opportunities for settlement and for the occasional supplying of pulpits. But it has also been considered that our churches have never confined themselves to their own neighborhood in seeking for pastors. They have meant to get the best they could, wherever they were to be found. And we have not felt at liberty ourselves to limit their range of choice. Excellent men have thus been brought into our State from beyond our own bounds. And it may be observed that the effect of an agency like ours, doing its work with carefulness and with a wide scope of knowledge, must certainly be to raise very distinctly the standard of ministerial ability in Massachusetts, at the expense of other States, unless some similar agency should be provided for the other States, and since, too, men from other States are not commonly unwilling to come to Massachusetts.

Yet it should be added that ministers from a distance applying to us for aid in securing a settlement in Massachusetts are always informed of the difficulties here to be met with, and are earnestly urged to look elsewhere for fields of labor. We mean, if possible, through the work of our office to diminish and not to increase the tendency — too strong already — to press toward this portion of the country.

In the furnishing of occasional supplies, other things being equal, preference has been given to those supposed to be in need of the money which comes with the supply, rather than to those who were supposed to have other means of support. But here, too, it is necessary to regard first the wishes and the welfare of the churches. It is not possible to furnish opportunities always first to those whose need is greatest — though declining to do this is often a matter of very great painfulness. Besides, the churches themselves to a very great extent make their own choice out of names presented. And this, in fact, in some form or other, is usually done, and with the larger churches especially the indication of choice is in nearly every instance given.

The whole amount of occasional supplying, so far as it comes through our office, is much less than it may commonly be supposed to be.

Coming now to the report of our work as directly connected with the making of pastoral settlements, it is proper to observe again that we could do but little at first, and that we are even now but at the beginning of things. No settlements were made for many weeks after the opening of our office. Very few direct proffers of service were sent out to the churches for many months, beyond the brief notice in the *Congregationalist.* We have been more anxious to begin our work with carefulness than to enlarge it with rapidity. The labor of becoming acquainted in any fair measure with the men whose names came to us at once by hundreds was in itself very great; and this work still goes on. Altogether, while the period nominally embraced by this report is ten and one half months, it cannot be taken as covering really more than six or seven months, according to the present measure of business at our office — this measure being itself far short, as we suppose, of its ultimate capacity.

The number of vacant churches in Massachusetts a year ago was a little less than sixty. It is not easy to fix these numbers with exactness, since there are continually occurring resignations whose date of taking effect may not be known, and some of which may never take effect. Our own time of official observation, too, has not covered the entire year.

The number of present vacancies we reckon at fifty, with a margin of doubt, as already stated, as to some. Some of these are very small churches that are not often furnished with a pastor or a regular supply. Seventy-three resignations of the pastoral charge, or about that number, have occurred during the year. The number of calls given and accepted we place at seventy-six.

The number of churches in Massachusetts that have been served officially by our office has been fifty-six. This does not embrace any furnishing of occasional supplies. It includes only service which had reference in some respect to the filling of the pastoral office; and only such as was performed in direct answer to a request from some official person representing the church or society. In some cases the service rendered was slight. It might have been only the furnishing of information concerning one or two ministers whose names were sent us, yet such service is not always slight. In some instances, where no recorded result has followed, it may be that settlements, likely to have proved unwise, have been prevented. In some cases our service has been sought but for a short time, and has then been discontinued, when candidates have appeared from other quarters, or perhaps sometimes when the service was not satisfactory. In other cases the matter is still in progress, and future settlements are to be expected. The number of pastors actually settled in accordance with our direct and distinct and original recommendation has been twenty-one. The number would be considerably enlarged if there were added those in whose settlement we have had some indirect, but more or less important part, — as where information has been asked for concerning men who were already under consideration as candidates. In every such instance our judgment has been given with as strong a disposition to make it favorable as could have been felt if the man in question had been proposed at first by ourselves.

While we do not speak of the number of pastoral settlements in which we have directly assisted as very large, it may yet be said that for the last few months, since our work has gotten at all under way, of all the calls given and received in Massachusetts, not less than half have been of those recommended from our office.

Our service has been rendered to large and strong churches in a fairly proportionate number of instances.

A considerable number of settlements have been made outside the State. The whole number of churches without the State for which we have performed some service is forty-five. This makes in all, of the churches within and without the State with which we have had some official connection, the exact number of one hundred. We brought to the notice also of our Board of Foreign Missions, in answer to its inquiry, a man who received its appointment to an important place in a foreign field. And we recall with pleasure the fact that this designation of a foreign missionary was the first to be distinctly made and settled upon after the opening of our office.

Of the men called to the pastorate in Massachusetts, in accordance with our recommendation, five have been above fifty years of age, and three above sixty years. But the demand for young men is great. We have no means as yet for judging whether or not it is increasing in comparison with former years. It is due to the young men to say that the spirit which they manifest in connection with their entrance upon pastoral work is, in by far the larger number of cases, altogether befitting, pleasing, and promising.

It is too early to speak with certainty concerning the results likely to follow with respect to the satisfaction of pastors and people in the settlements made through the agency of our office. But we are in frequent communication with the most of these ministers and churches. There has not reached us thus far a note of discontent — while evidences of continuing interest and satisfaction come to us day by day. And we are not ashamed of the men whom we have helped to place in these churches.

It is well known that the number of men desirous of finding settlements in this part of the country far exceeds the number of vacant churches. It is inevitable thus that there should be disappointment for many. It is painful often beyond what can be expressed to witness it, and to feel that it may not be possible to promise any certain relief.

The matter of designating at all, among these brethren, the men who should be considered as candidates for settlement by any church, is one of the greatest difficulty and delicacy. It is a trust which we may all have hesitated to commit to any man, and which any man must hesitate to take. But there is a most constant effort in this office to remove every shadow of personal feeling, and there is a most constant purpose to make it sure that whatever judgment is given, shall be to the very least possible degree the judgment of any one man, and to the very fullest possible extent the general judgment of the largest available number of those possessing knowledge concerning the persons who are the subjects of consideration.

The information concerning men, which it is necessary to gather, is meant to be gathered with considerate kindness, as well as with discrimination and truthfulness. Wherever matters in any wise unfavorable are brought to view, they are never spoken of anywhere, except to those having occasion and right to know of them; nor then beyond what seems to be absolutely required. They are softened as far as may be, in utterance, and never sharpened. They are not meant to be thought of otherwise than as concerning the members of one household. There must be many failures in what is thus attempted to be done; but there is a sincere purpose to deal with the brethren in sympathy and kindness, and with the churches in truth and justice.

Apart from all imperfections of any sort which may ever appear among our brethren, there are of necessity brought to our office many matters of trouble and uneasiness affecting the pastoral relation. We see the unrestful side of pastoral life. But even thus, testimony can be given to these men that, as a body of men, they are most patient and faithful, and that they are such men that, with all the painfulness involved, it is a pleasure to endeavor, at least, to render them any service.

A considerable part of the time of the Secretary is occupied by consultations upon pastoral affairs, with ministers, or officers of churches. The number of callers recorded at the office since its opening has been 3,315. And while with many, the business could be quickly finished, with many others it has required careful and prolonged attention. A similar remark may be made concerning the correspondence carried on, which, making no account of circulars or printed slips, has involved the writing of 3,103 letters, very many of which it has been necessary to prepare with special and careful consideration.

The embarrassments of candidating are relieved in one important respect by our methods. We can nearly always make such arrangements as will leave open to any man, with whom the people may be pleased, the opportunity of conducting the service for them upon other Sundays directly following the first, and without the coming in of other men by appointments already made. The committee of a church is less likely to make such arrangements, and may often, in fact, be unable to make them.

The Secretary preaches on almost every Sunday for some church that is without a pastor. The pay received passes to the treasury of the Board. As between a large church that might wish for an occasional supply only, and a smaller church without a pastor, he goes always to the smaller church. He confers with the people as to the men whom they would like to see and hear as candidates. He becomes acquainted as far as possible with the condition of things among them. He conveys to them the fellowship of the churches of the State, as it is expressed in the establishment of this Board, and he offers freely any suggestions of a pastoral nature that may occur to him. The making of these visits has been a very pleasant duty for the Secretary, whether or not it has been of any use to the churches.

When we come to the matter of the support given to the Board by the contributions of the churches of the State, we cannot speak, perhaps, with entire satisfaction. But this was doubtless to be expected. The raising of money is always difficult. The call for this expenditure was new. It is possible that too little care has been taken as to making the collection. One general circular alone was issued last July, and at a time when many pastors were about to be absent from their churches. The Secretary has been greatly pressed with other work — and interested in it — and he has chosen to attend to other work. He has been able to live thus far in a considerable part upon the memories of pastoral affluence, and has not been concerned, perhaps, enough for these collections. But these recollections are now fast growing dim, and it may be hoped, or feared, that his sense of financial concern will increase. The financial year of the Board is not yet closed, and there is opportunity for a further appeal, and there is a large freedom still for churches and men to make contributions.

The whole amount of gifts received from churches and individuals to the 1st of May has been $1,184.83. The receipts for preaching by the Secretary, since the second Sunday of September, have been $425. The receipts from office fees have been $67.44, making a total of receipts of $1,677.27. The payments have been for rent of office, three quarters of the year, $112.50; postage, $78.83; incidental expenses, including stationery and supplies of all sorts, $218.04; for salary of the Secretary's assistant, who is not employed for the whole time, $330.30; and in part for the salary of the secretary, $920.91; making a total of $1,663.58, and with a balance of receipts of $13.69. There is now due to the Secretary $829.09.

The number of churches contributing has been a little less than two hundred. Nearly or quite all the churches in Middlesex Union Conference have sent in their contributions; nearly all, perhaps all, in Worcester North, nearly all in Berkshire South, and in Barnstable, and in Essex South. The scribes or treasurers of some of the conferences have, in their kindness, assisted greatly in making these collections. If they would do it everywhere they would render to the Board a very great service. Some churches have contributed larger sums than the percentage asked for. It may be that there are others which will now do the same thing, and will thus relieve the embarrassment of the Board. Many churches whose contributions have not yet been received are known to have voted to make them. Many others, it is believed, have omitted to make them from inadvertence, rather than from a distinct purpose of declining to do so. While it must be admitted that there are some that have disapproved, and that probably still disapprove of the work and purpose of the Board, this is not to be viewed with impatience, nor thought of as in anywise strange. There is room for difference of judgment. But we may earnestly hope to be able so to carry on our work that it may commend itself in some measure to all our brethren. And we very confidently rely upon them to look as favorably as they can upon it, and to grant it their support — if their kindness may reach so far — until at least it has had a few years of trial.

The Board has been in consultation with a committee of the general conference of Connecticut with respect to an enlargement of the work of our office to include that State. It has been agreed between that committee and the Board that a proposal should be submitted for a union between ourselves and the churches of Connecticut, upon the basis of a payment to us of one cent for each member of the Connecticut churches, and the allowance to Connecticut of six directors of the Board. The sum thus to be received would be about six hundred dollars. This proposed rate is lower than that which our churches are asked to pay. But the benefit would be somewhat less than with us, by reason of greater distance from the office. And at any rate the burden resting upon our churches would be lessened, since the additional expense would not be more than $100, or possibly $200, leaving a gain to the Board of $400 or $500. We recommend the passage by the association of a vote authorizing the directors to enter into an agreement with the representatives of the churches of Connecticut upon substantially the basis thus set forth.

We do not propose that any present reduction should be made in the contribution asked for from our Massachusetts churches, since the proposed agreement may not be made, and since if made it could not go into effect until after the meeting of the General Conference of Connecticut in the fall, when our financial year would be half gone, and since also there may be a deficiency in our own receipts at the close of the present financial year of the Board. We therefore recommend that the Association, in the same terms with the vote of last year, should request our churches to contribute to the support of the Board for the coming year — the rate proposed being one third of one per cent of the pastor's salary, it being understood that where parsonages are provided the value of the rental of the parsonage shall be added to the cash salary to furnish the basis of computation.

In conclusion the directors kindly allow the secretary to add a word for himself. He knows sufficiently well how poorly the difficult work of the office has been performed. He knows as no one could ever tell him the painfulness of the conditions in which many of his brethren in the ministry are placed. Their interests have grown dear to him. He can say nothing besides except that he tries to do for them, and for the churches that confer with him, the best he can.

REPORT OF THE COMMITTEE UPON GAMBLING.[1]

REASON FOR CHANGE OF NAME.

Public opinion against gambling has increased throughout the country during the past year. The State of New York has passed a constitutional amendment against it. Rhode Island has repealed the statute which gave a monopoly of gambling to race-track gamblers. Washington Park in Chicago withdrew its races because some of its stockholders did not wish to face a law suit for their illegal acts.

The proof of the efficiency of these measures is the resistance which they have evoked among the gambling "fraternity." In Illinois and Connecticut they ask a statute to restore to them the former privileges of gambling upon race-tracks; and the Gray Percy Racing Bill, enacted by the Legislature of New York, under color of providing legislation to execute the constitutional amendment, is really a measure in the interest of gamblers, to provide loopholes by which the righteous purpose of the amendment can be defeated in the interest of race-track gambling.

There has been a further gain upon the lottery. When it was driven from Louisiana it was checked but not defeated, and the legislation needed was signed by President Cleveland within the last five minutes in which it was possible for him to give validity to the Act.

In Massachusetts, the ground gained in the Connecticut Valley by convictions and adequate fines has been maintained so far as your committee can learn, with the single exception of Westfield, where a new track was opened which established a bad record at once, and will be watched this year by men who have no mind to allow the headway gained elsewhere to be forfeited through negligence in their town.

Fitchburg suppressed its pool-sellers two years ago; but this act only drove the gamblers into that portion of the grounds which lay within the limits of the town of Lunenburgh. The last season, however, Lunenburgh considered that what was bad for Fitchburg was not good for Lunenburgh, and her Selectmen made arrests, with the result that the pool sheds were torn down.

In the city of Worcester, the chief of police, upon complaints that pools were sold upon the races, warned the managers that such proceedings were illegal and the pool-selling was abandoned.

---

[1] This committee is as follows: Hon. Arthur H. Wellman, Malden; Hon. Gorham D. Gilman, Newton; Hon. Charles Carlton Coffin, Boston; Judge S. T. Field, Shelburne Falls; Rev. C. H. Hamlin, East Hampton; Rev. C. M. Southgate, Worcester; Rev. A. H. Plumb Roxbury; Mr. W. H. Emerson, Cambridge. Page 14.

Race-track gambling has therefore been suppressed up to the east line of Worcester County.

The Municipal League of Boston has been making earnest efforts to secure a better enforcement of all law in that city. Under such encouragement, and by the leadership of Gen. A. P. Martin, chairman of the police commissioners, the efficiency of the police has been increased, and gambling, along with other offences, has felt an unusual restraint. With the criminal passion keen as ever, and indulgence unusually difficult in the limits of old Boston and in Worcester County and westward, gambling, as might have been foreseen, has followed the line of least resistance into those suburban districts of Boston where the local governments have as yet in a measure escaped the corrective efforts of municipal reform. Hence it came to pass that a chief result of the campaign against gambling in neighboring States, in western Massachusetts, and in Boston, was last season to turn gambling largely to the race-tracks in the vicinity of Boston. Some good has undoubtedly been done already, by the decrease in the frequency of temptations to gambling throughout the State, but no decisive and thorough success will be achieved until the racing associations near Boston, and the gamblers who frequent them, are put upon the same footing of just law which prevails elsewhere in the Commonwealth.

The work which remains to be done is the enforcement of the laws against gambling in the eastern part of the State, and especially in the immediate neighborhood of Boston, in a jurisdiction where the sentences imposed have hitherto been so inadequate that they have operated rather as a license to indulge than as a penalty to stop the practices of gamblers.

In view of these difficulties more effective laws have been sought from the Legislature of this year. The measures requested require that imprisonment shall be a part of every gambler's sentence; they increase the powers of the police to obtain evidence, and give to every gambler's victim the right of an action for civil damages against the gambler, which has hitherto not been practically open except in a few cases for losers by such games of chance as "faro" and "poker."

The warrant for increased strictness in the laws against gambling is found in the extent of these evil practices, and in the vast amounts of money forfeited, especially by the poor, in these ways.

On a day not the most favorable for the business the officers of the Watch and Ward Society counted seven hundred and ten persons entering a pool-room in the city of Boston in four hours. A single policy shop in the city of New Haven, in a location by no means the best for its business, was found to have returned, week by week, to the central office, from four hundred to seven hundred dollars. While it was race-track gambling which especially occupied the thought of your committee at the start, in the course of their investigations they have found that it is probably "policy gambling" which is the form most seductive and most dangerous to the greater number of people. No other form of gambling permits such humble risks; a cent is enough to buy a policy ticket. It thus tempts peculiarly the poor and children. Justly, therefore, does Dr. Newman Smyth say that, "Where the general American habit of local civic indifference tolerates this evil, the spectacle is furnished of a society helping the poor with a pint of pious charity, and allowing them at the same time to be robbed of a quart of earnings. The church that should put half a charitable contribution into the work of suppressing policy playing might find less need for use of the other half of its contribution in the relief of the poor."

PRACTICAL RECOMMENDATIONS.

Your committee, therefore, respectfully suggest that the churches represented in this Association consider the expediency of increasing the efficiency of their charities by applying some of their benevolence to the enforcement of the laws against gambling; and in this connection we would suggest the Watch and Ward Society of Boston, Rev. Frederic B. Allen, secretary, as a suitable agent for such purpose. Most of the work of enforcing the laws against gambling can and should be required of the public officers, but there are functions which are indispensable, and which, without such a society, are liable to be neglected. One such function, among many others, is a watch upon legislation to prevent the surreptitious passage of laws in the interest of criminals. Such a service on the part of this society may be quoted in the present connection. A few years since the gambling interests of this State made an attempt to secure a law which should legalize gambling upon the grounds of enclosed tracks. The proposed measure was the twin of the infamous Ives' Pool Bill of New York, and it was actually introduced into the Legislature; but it was met by the agent of this society, and exposed and strangled in committee so quietly and efficiently that probably very few know of this attempt to degrade our laws by erecting a monopoly for the gains of race gamblers. This society has proved its efficiency; it is undenominational, as it should be for its best success, and is hereby heartily commended by your committee to the favorable consideration of churches and individuals who desire to become acquainted with a suitable agency to assist them in this work of enforcing the laws against gambling, as one of the means to make their charities more efficient.

More important even than the enforcement of law, and itself the source of all enforcement, is the development of public opinion. In the Connecticut Valley gambling had gone on for quarter of a century, and for several years even under the present law; but its suppression was simultaneous with an appeal to and development of public opinion. Not only is public sentiment the source of legal enforcement, but it is the only available means for reducing that great amount of the gambling evil which transcends all legal restrictions. Such are, for instance, the gambling transactions which are blended, one may fear indissolubly, with the operations of the great exchanges. Efforts are being made for their restraint by securing an Anti-Option law, but it is not clear as yet how far law can restrain them, although it is evident that their bulk and importance are stupendous. In an investigation conducted ten years' ago into the sales upon the New York Produce exchange, it appeared that during a period of three years the speculative transactions were more than four times the cash transactions. In recent investigations by the United States Senate of the sales of cotton in the exchanges of New York and New Orleans, it appeared that eight times as much cotton was sold in those cities as was raised in the whole country. Allow all the margin which charity requires for legitimate speculative transactions, and still these figures indicate a vast amount of business which is not legitimate, but as distinctly inspired by the gambler's motive to get something for nothing as the transactions of lottery and policy. These last we can avoid if we wish, but no man can live unaffected by the gambling which attaints such large portions of the business of the country. There is no staple which he buys whose price is not affected by it. A great area of life certainly is largely affected by the gambling spirit, with no present legal remedy, and only the most distant and doubtful prospect of any such for the future. Here, then, something must be done, and all that can upon the instant be done is the formation of public opinion, by writing and preaching, warning the people against permitting the adulteration of their motives with the gambler's impulse to get something for nothing. In order to secure such instruction of public opinion your committee respectfully suggest that either upon a selected Sabbath, or at the discretion of each pastor, as this Association may see fit to recommend, sermons be preached upon the eighth commandment with reference to that kind of stealing which is gambling, or theft by indirection. Such an emphasis upon the subject would do much to uphold the hands of the public officers for the enforcement of law, which is still needed, especially in the eastern section of this Commonwealth. The literature necessary to the subject is at hand. The article of Mr. C. C. Buel in the "Century" for 1892 is unsurpassed for its accurate and graphic delineation of the motives and methods of gamblers. The computation of the forces which they employ and the lines which they follow is as systematic as that by which an engineer reckons the stress and strain which will come upon a truss. Mr. John Bigelow, in "Harper's Magazine" for February of the current year, has made a noble contribution to the ethics of the subject. The "Arena" also discussed this topic the same month, and by the wisdom of its editor provided a list of the books in the Boston Public Library which treat this subject, which is quite in order, as it is from the vicinity of Boston that the remainder of this struggle must be made. Dr. Newman Smyth, in the "Forum" for April, has given a contribution which gathers weight from his long, arduous, and successful endeavor for this reform. The annual reports of the Watch and Ward Society, dealing with occurrences in the eastern part of the State, give pertinent and suggestive facts. This movement has awakened interest in the country as well as in the city, and through the kindness of the Franklin Association of Congregational Ministers, and through the co-operation of the Young People's Society of Christian Endeavor of that county, it has been made possible to publish through our Congregational Publishing Committee a short tract, stating the facts that have been submitted to you from time to time by this committee. To make the work of this committee more beneficial let sermons be preached on this subject, and thus help be given in the development of public opinion.

The passage of the following *Resolutions* is respectfully recommended: —

I. In view of the efforts made for the suppression of gambling in various portions of the Commonwealth during the past season, this Association desires to recognize the efficiency and integrity of public officers so far as their exertions have contributed to the enforcement of law, and hereby authorizes the present committee to send a copy of this resolution to those officers who have been active in this direction.

II. The thanks of this Association are hereby tendered to Senator George F. Hoar and to those who have co-operated with him for their righteous activity against the lottery, and we congratulate them upon their success.

III. The thanks of this Association are hereby tendered to Prof. Woodbridge of the Massachusetts Institute of Technology, whose efforts in the same behalf have been unwearied and effective.

IV. The Committee on Gambling of this Association is hereby empowered to send a copy of this report to the executive officers of the law in any municipality in Massachusetts where especial vigilance against gambling is likely to be needed during the coming season, and to express the hope of this Association that they will give the same diligence to enforce the statutes of this Commonwealth against gambling which they do to enforce the other statutes.

V. Since the restriction of gambling in one State tends to drive it to other States where the law or public sentiment is more lax, and thus may work against the good neighborhood of the churches; therefore the delegates of this Association to the next National Council are hereby authorized and instructed to request that body to suggest the formation of a committee of the National Council to consider this matter, and to suggest to the Associations of the different States the advisability of action in each State to secure general co-operation for the suppression of gambling.

VI. In view of the fact that race-track gambling has not yet ceased from eastern Massachusetts, a committee upon gambling shall be continued for another year, with power to appoint members to fill vacancies as they may occur, also to appoint three additional members, as occasion may arise.

REPORT ON SUNDAY SCHOOLS.[1]

Your Committee on Sunday-school Work would respectfully submit their annual report, as follows: —

While the Sunday schools throughout the State are presumably doing a good work for Christ and the Church, they yet fall far short, as it seems to your committee, of accomplishing what should reasonably be expected of them.

First, there is not the gain in new schools organized, or in the membership of those already in operation, that there ought to be. In these respects we fail to come up anywhere near to the other leading evangelical denominations. Our Sunday schools have made the past year a gain of only 422 members, the total enrolment being 118,327, against 117,905 the year before. But the enrolment in 1890 was 118,875, which is 126 more than our total membership last year. Thus we are hardly holding our own. We ought not to be content.

Our Baptist friends showed a gain last year of 2,176 members, and of new schools organized 22. This year, thus far, they have organized 14 new schools. We are glad they are doing so well, and we refer to the fine showing they make, that we may thereby be stimulated to do better ourselves.

If our Sunday schools stand for the salvation of our scholars through Christ their Saviour, and their instruction in Biblical truth and their training and guidance in the way of life and duty, then it behooves us to take the best possible care of them and do all in our power to promote their growth and extend their influence. If the Sunday school is the Church teaching her children, then the Church should see to it that in the best manner possible and to the fullest extent she fulfil her mission, and fail not in her noble task of promoting the study of God's word, pressing home the vital, living, burning truth of God to the end that character may be builded and souls be saved.

To what extent is this work being accomplished? As a church agency, as a spiritual force, are our churches bringing their schools up to their privilege and their duty? The Sunday school has a place, surely, and a large place in our church work. But may it not have a larger and more important place in it? We probably should say, yes. But how? We answer, negatively: —

Not by the adult members of our churches and congregations staying away from it. Not by regarding it as simply a children's affair. Not by crowding it into a dark, inconvenient, and cheerless room. Not by withholding the funds necessary to provide for the running expenses. Not by those in our churches best equipped and qualified excusing themselves from service in it, because of laziness, lack of interest, or any other insufficient reason. Not by standing off and criticising the work and methods of loyal and faithful workers, who are trying to render good service to their Master and are presumed to be doing their best. And not, indeed, by any who are *in* this service doing less than their very best.

---

[1] Page 10.

Our churches in their entire membership should believe in the Sunday school, should be interested in it, should each do his part in the financial support of it, should give of their sympathy and prayers and co-operation to it, and, so far as circumstances will permit, should be *in* the Sunday school, either as teachers or as students of the word of God.

We think that the Sunday school is not likely to ask too much or to receive too much. Give it fair recognition and support. Give it good quarters. If it is important that the adult congregation should have a pleasant and attractive audience room, with its pillars and its arches, its emblems and adornments, its frescoed walls and cushioned pews and carpeted floors, it is also important that the Sunday school should have a pleasant and attractive room. Provide good teachers and good teaching, remembering that our children do not need to be better taught in the common-school branches, in the languages, in the sciences, and all the rest, than in the word of God, which is able to make wise unto salvation. That they do not need to know more, or more certainly and accurately, of Cæsar than of Christ. That it is not more important to have interested and interesting, well equipped, devoted teachers, in the day school than in the Sunday school. That it is not more important to train and develop the intellect than to build character and save souls, and train the children and youth for the service of Christ in his church.

We deem it desirable that this Association recommend a larger and more frequent discussion of Sunday-school matters in the different conferences, at the semi-annual meetings, or at specially organized gatherings, perhaps interdenominational in character.

Speaking briefly to this recommendation, your committee has not canvassed all the conferences of the State, but has heard from several, and finds various methods and conditions prevailing. In one conference, — Essex, we believe, — it was formerly a by-law to give one afternoon a year to the Sunday school, but that by-law has been annulled, and it is there, if we remember rightly, that the Sunday school is treated now only once in two or three years. That is at least the fact in one conference, a distinct deterioration in Sunday-school activity.

In Middlesex South Conference, Deacon Bartlett, of Natick, writes that about one hour is given in the conference meetings and an effort made to have it the best hour of the meeting, but he thinks more time might be given profitably; that the falling off in Sunday-school attendance is so serious a matter that attention and discussion should be given to it.

In Norfolk, some years ago, a Norfolk Sunday-school Conference was organized, distinct from the Norfolk Conference, though composed of the same churches, and a full day has been given by them annually to Sunday-school discussions, while very little attention is given the subject in the regular conference meetings, beyond a Sunday-school committee's report. The Sunday-school conference is not as successful as could be wished, and thinks of rejoining the regular conference.

In Worcester, South, Rev. Mr. Bristol, of Uxbridge, is chairman of a Sunday-school committee appointed by the Conference, and they organize a special Sunday-school meeting annually in different churches, and are able to report a steady gain in attendance and interest, the only favorable or strongly prospering report we have obtained. It looks as if, where the ministry exerts itself to push Sunday-school topics, progress can be made. In Boston and vicinity superintendents get the inspiration of the Congregational Superintendents' Union, but in other parts of the State, unless similar associations exist, we believe the members of this association should urge the larger and more frequent consideration of Sunday-school themes in their various conferences.

There is a revival of patriotism in this fair land of ours that is full of promise of great good to all our people. It is finding expression in aggressive movements for municipal reform, for a better enforcement of the laws upon our statute books; in the institution and general observance of Patriots' Day, destined ere long, we think, to be observed and honored as a National Patriots' Day; also in the inculcation of the principles of patriotism in our public schools over whose buildings the United States flag is to be daily honored by display and salute.

It is also apparent in the increased interest in, and higher *morale* of, our volunteer militia and also in the military organizations connected with our public schools. The recent parade of the Boston School Regiment was an occasion of more than ordinary interest. The first military company organized in connection with the Y. M. C. A. was present at the recent International Convention held at Springfield, and the *Congregationalist* says, —

"Another side light on the Association work, as it is now conducted, was thrown by the arrival, Wednesday afternoon, of a military company from Cleveland connected with the Association there. As these stalwart youths marched up the street to the strains of inspiring music, saluted the Association Building and the delegates waving their welcome, one realized that the military instinct can be laid hold of and made to link young men to Christian things. This company, by the way, is the first of the kind ever organized and can give points in marching and appearance to almost any secular military order in the country." The rapidly extending movement for the formation of boys' brigades in connection with the Sunday schools throughout the United States is a notable object lesson in Christian patriotism, to which I desire briefly to call your attention. None too soon has this needed revival of National Patriotism come, for already there are signs ominous of evil apparent whose rebuke will call for the outspoken loyalty of every Christian citizen.

The most attractive, entertaining object in the world is a wide-awake, able-boded, whole-souled boy. Some one has styled him as "a walking, talking, interrogation point." To have to do with the physical, mental, and spiritual development of a company of boys is a privilege that angels would enjoy, one that cannot be over-estimated. "The boy is father to the man." "Take care of the boys and the men will take care of us all." Given several classes of boys in a Sunday school, and you have the desirable elements of activity, variety, and grand possibility to help to develop, in both teachers and officers, the virtues of patience, forbearance, and loving-kindness. The devil has a special fondness for boys and does his utmost to win them to his baneful service; but our Lord Jesus Christ loves them better still, and, what is more, was once a boy himself, so that He might be able to thoroughly know by experience the dangers which surround boyhood, and so be able to be the boys' Saviour through them all and from Satan's power. When you have won the esteem, the confidence, the love of a boy, you have gained a priceless treasure, one which, if you be anywise worthy to retain, you shall never lose.

The greatest forward movement in the history of the Christian church, since the days of the reformation led by Martin Luther, is the Y. P. S. C. E. It is the miracle of the nineteenth century. Past the experimental stage of life, it has become one of the mightiest agencies in existence for advancing the kingdom of God, gathering, as it does, all the kingdoms of this world in the arms of its heaven-inspired faith.

The International Convention of the United Society, which is to be held in Boston, July 10–15 next, will be an occasion of supreme value, being mammoth in proportions, cosmopolitan in representation, considering themes of the highest importance, presented by the ablest speakers from the old world and the new. It will go down into history as one of the most potential gatherings of this hustling nineteenth century, and its mighty influence for good will pervade all our multiform social, educational, governmental, and religious life.

Like the Christian Endeavor movement, the Boys' Brigade originated in the heart and brain of an individual. It was born twelve years ago in the Sunday school of the Free College Church of Glasgow, Scotland. The secretary, Mr. W. A. Smith, was interested in that knotty problem, "how to reach and to hold the senior boys," and being a volunteer military officer, it occurred to him that military drill might be an effective means for binding the boys together while at the same time they were being trained in habits of obedience, reverence, discipline, self-respect, and all that tends towards a true Christian manliness. The experiment was made; it proved a great success. Others tried it, and now there is an extensive organization in the United Kingdom, having 700 companies, 2,400 officers, and 30,000 boys, and the movement has extended to all parts of the globe, having taken deep root in Canada and the United States, and in the West Indies, South Africa, New Zealand, and in India.

The Brigade movement in America is already five years of age, and 1,000 companies have been organized, with more than 25,000 members. The movement has retained its interdenominational character, and while there are some companies among the Methodists known as "Epworth Guards," and there are others known as "Baptist Brigades," a grand federation of *all* the companies in *all* the churches has recently been effected under the name of the "United Boys' Brigades of America," with headquarters centrally located in Chicago. This also absorbs the organization having until lately its headquarters in San Francisco.

This united movement acts as a centre for Brigade News: supervises the military organization, prepares uniform printed supplies and devotional literature, arranges an annual general assembly of Brigade workers, to which each company sends a delegate and conducts a national encampment, at which there are competitive drills, athletic contests, patriotic and religious exercises and addresses. The trustees and general officers of the United Brigades represent the General Assembly direct, and thus every enrolled company and all denominations participate in the government. The *specific* control of the Brigades is under Department Officers and State Councils, and the particular control of the companies and their religious care and direction are left entirely with the individual churches. The age limits are twelve and twenty-one years, with cadet companies ranging in age from nine to twelve years.

THE BRIGADE PLEDGE.

"I promise and pledge that I will *not* use tobacco, nor intoxicating liquor, in any form, that I will *not* use profane, vulgar, nor indecent language; that I *will* obey faithfully all the company rules, and that I will, at all times, set an example of good conduct to my comrades and other boys."

The military features have been found to possess surprising attractions for boys who would otherwise drift away from church fellowship. They also furnish excellent physical training and have many advantages which need only to be tested to be adopted. However, they are but a means to an end — for the Boys' Brigade is, above all, for spiritual conquest; "its object is to advance Christ's Kingdom among the boys." It *must* not and *will* not be done with the sword, but just as the boy Jesus learned to use the hammer, saw, and chisel in his father's shop, and thus was trained in obedience, reverence, and self-respect. So may our boys, through the Bible drill, patriotic study, and military drill, learn habits of self-restraint; learn that victories over self are the greatest of all conquests; learn to help the poor, the weak, and the sinful; "learn that *their* reveille is that which will sound on the resurrection morn when, shoulder to shoulder, youth, manhood, and old age shall march to the final victory led by their ever victorious Commander." The Boys' Brigade has been successful beyond the hopes of its most enthusiastic lovers, — thousands of testimonials prove its value in leading the boys to Christ and making them Christian citizens in the best sense of the word.

Here are a very few illustrations: Rev. L. W. Hainer, pastor of the

First Congregational Church, Newark, N. J., says: "I am satisfied that it is a good thing. It has already worked a great change in the manners of a number of the boys for the better. The discipline is a fine thing; so is the moral influence. Quite a number of the fifty have become interested in the church through it, although it has been in existence less than a year."

Another Christian worker says: "I have learned more about the Bible in connection with the weekly meetings of our company and their Bible-drills than I ever knew before."

Our brother, Rev. Albert W. Hitchcock, pastor of Belleville Congregational Church, Newburyport, says: "The Boys' Brigade is an excellent machine for reaching boys, for holding them loyal to the Sunday school, and for preparing them for church membership. Like all other machines it requires intelligent management; in fact, it is the *management* and *not* the machine that does the business. The company here is surely a success. It is nearly three years old and has had sixty-five boys enrolled. Now we have forty odd active members; nearly twenty have been received into the church from the ranks, and all have learned something of the spirit of true religion, of right behavior, and of manly conduct. They have been taught lessons in patriotism also. I advise you to go ahead and organize, keep the religious end always in view, — I mean the broadly religious, not 'piosity.' The Boys' Brigade gives the church a hold on some boys that I do not think anything else will. The war spirit does not seem to be fostered at all, but rather the opposite."

Prof. Henry Drummond is one of the heartiest supporters of the Boys' Brigade movement. Attendance upon Sunday school by members of the Boys' Brigade is compulsory, and also upon their weekly meetings for Bible drill. In many of the churches a separate Bible class or prayer-meeting is held for their especial benefit. This has been very helpful where the pastors have given their personal attention to it. One other report states that seventeen of the boys have joined the Church within a year. Others report seven, five, and four accessions from their companies.

Hon. John Wanamaker, of Philadelphia, is president of the American Brigade, Rev. Dr. H. W. Bolton, of Chicago, Commander-in-Chief, and O. L. Rickard, of Chicago, Adj.-General. Of our Massachusetts Division, Rev. Alex. Blackburn, D. D., of Cambridge, is president; Revs. Edward M. Fuller, of Gardner, and Geo. W. Brooks, of Dorchester, vice-presidents, and Percy A. Bridgham, 41 Ames Building, Boston, is secretary and treasurer and division-adjutant. He will be glad to furnish all the documents and information concerning the formation and equipment and drill of new companies. The official organ of the United Brigade in America is the "Knapsack," published monthly at Chicago, terms $1.00 per annum, with a liberal discount when furnished in quantities. It will be found valuable in its suggestions, and rich in its items of intelligence.

Members of the Association, after having thoroughly considered this matter in all its bearings and carefully weighed the arguments both for and against its methods, your Sunday-school Committee unanimously recommends to the Association that the United Boys' Brigade movement calls for our hearty support, and that so far as practicable companies be organized in connection with all the Sunday schools of our denomination in this State.

As another method of increasing the interest and attendance in our Sunday schools we would suggest that one Sunday in each year be observed as "*Rally Day*," at which time a special effort should be made to secure the presence of every member of the school. Cards may be given to each scholar requesting attendance unless prevented by sickness or some other equally good reason. By a little effort these cards can be placed in the hands of every scholar. The teacher of each class should also have a different card upon which a report can be made, giving the present number of class, also number present and number absent, with reasons, so far as may be, for the latter. Preferably, "*Rally Day*" should be late in September or the first Sunday in October, thus bringing in full ranks after the summer vacations with which to enter the fall campaign. This plan has worked well in many places and is worth at least a trial in all. It not only adds interest and enthusiasm to the Sunday school, but if the reports of the teachers are carefully made out a correct statement of number and condition of the school may be had. As the Sunday school is or should be the "school of the church," then every church member should take an active interest in its care and conduct, and at least upon one Sunday in the year be present. Let this be the day when all such encourage the school by their presence or at least by some message.

Your Committee would further report that each school should add to its work a "Home Department." Nothing has ever come into the Sunday-school world of greater promise than this. It is a legitimate field for Sunday-school work, broadening the work of the school until it embraces all in the limits of the church and society.

No matter how well equipped with appliances and workers, there are a great many people who cannot go to Sunday school. Such, for instance, as are engaged in the electric-light business, in railroad business, physicians, nurses, and invalids, etc.

How can we reach such? We can carry to them the advantages and privileges of the Home Department. How can we get such as these and others who are not in the Sunday school to study their Bibles at home? Have visitors appointed who go to the homes and ask them if their children cannot go to the Sunday school, and if *they* cannot go. One says that she cannot, that she has a family of small children and cannot leave home. Another cannot go because she is sick. Another is old or infirm, and that is a good excuse. A physician may say it is impossible for him to go and a railroad man will say that he cannot go. Another says, "I suppose we might go, but somehow or other we do not." The visitor says, "Look here, would you be willing to join our class? I am getting up a class; I want to get eight or ten members that will study the Word of God, say thirty minutes every week. Would you take the lessons now? I will give you a Lesson Quarterly. I have some of them here with me. They show what the lesson is every Sunday and the questions you are to answer. Now, would you be willing to join my class and will you promise to study the lesson thirty minutes a week?" A good many of them say, "Yes, I would like to do that, and we can get some of the neighbors to do it." The visitor takes down the names and leaves a Sunday-school periodical with them, and a little card or envelope with rulings upon it like a class book, for the home student to record the fact that he has studied the lesson. In the month afterward the visitor calls upon the scholars and asks them how they are getting along, and if they have studied the lesson every week, and so on. He then asks them how about the next month; would n't they like to go on another month? Most all of them get interested enough to say, "Yes, I will try it another month." Then the visitor can sit down and talk with them about the lesson, tell them of the work of the church, and extend to them the privileges of the Sunday-school library.

One or more such classes make a department. These visitors are to rank as teachers, and all home students are to be made to feel that they are a part of the Sunday school.

Its advantages are many. Bible study will be promoted in many homes. The attendance upon the services of the main school and church will be increased and many souls will be brought into the kingdom.

We recommend every pastor and superintendent to send to our publishing society for samples of literature used in this work and at once organize a Home Department.

Let us as Congregationalists arouse ourselves to the opportunity within our grasp, and remember Christ sends us each out into the highways and byways to compel them to come in.

Shall we be satisfied with the slight gain recorded for this year? Let us arise and go forward, doing all that our Master would have us do.

Respectfully submitted,

CHAS. W. CARTER, *Chairman.*
REV. GEO. W. ANDREWS.
PERLEY A. STONE.
J. B. TAYLOR.
F. W. B. PRATT.
J. N. DUMMER, *Secretary.*

REPORT OF COMMITTEE ON TEMPERANCE.[1]

It is now scarcely more than a month since the Chairman of your Committee, Dr. John Blackmer, of Springfield, was called to cease his labor on earth and enter into rest. For years he had been an interested and active member of this Committee. He had repeatedly, as chairman, written and presented its report, as he was to have done this year.

It is fit, therefore, that his associates should bear testimony to the depth and ardor of his devotion to the temperance cause, and to his fidelity and force as a Christian worker.

Born of parents who filled their plain living with high thinking, and in Plymouth with all its sacred and patriotic associations, he early accepted the ideals of the Pilgrims and lived a life full of spirituality and civic righteousness. Compromise with evil was utterly repugnant to him. He stood on his moral convictions without regard to odds or to consequences. Divine commands were to him simply revelations, to be at once accepted. They came to him, not as a yoke, but as a benediction. The more of them, the greater his joy.

A man of college education, a Harvard graduate in medicine, a surgeon both in the army and in the navy during the Civil War, before and after that a medical officer in State institutions, a private practitioner in several places, last of all for seventeen years in Springfield, deeply interested in the temperance reform, seeing his own political duty in co-operation with the party formed on that issue, a leader of it both in this State and earlier in New Hampshire, five times holding first place and several times second on its State ticket, for seventeen years a devoted Christian worker in the North Church, Springfield, during all this time teaching a Bible class now numbering fifty, ten years a Bible teacher in the county jail, almost always present at the Sabbath and mid-week church services, a frequent speaker at conventions and institutes, a tireless worker, fervently loyal to Christ and his Church, a teacher by pen as well as by voice, a liberal giver for the kingdom of God, gladly bestowing at least a tenth of his income for many years, dying at last a victim to his high sense of professional obligation, through a perilous exposure, — such was our late chairman, who but recently fell in harness, greatly loved and sincerely lamented.

At the meeting of this Association, held in Springfield, in the church of which Dr. Blackmer was a member, on a recommendation in the report which, on behalf of this Committee, he presented, it was voted to petition the General Court "for the appointment of a Commission of Inquiry, whose duty it shall be to ascertain the relations of the liquor traffic to crime, pauperism, and insanity in this Commonwealth and its effect upon the financial and industrial interests of the State, and to report to the next General Court."

---

[1] Page 18.

Obedient to instruction, your Committee presented the petition of this body to the Legislature of 1893, asking the appointment of such a commission. But, though they secured a favorable report from the Committee on the Liquor Law, the bill failed of enactment through the opposition of the Finance Committee, who were not willing to approve the necessary appropriation. The failure was reported by your Committee at the meeting held in Boston in 1893, and they were instructed to renew the petition.

Accordingly, they again carried the case to the General Court, at the session of 1894, their petition being efficiently supported by Mr. L. Edwin Dudley, of the Law and Order League. The petition was favorably heard, and a law was enacted, directing the Bureau of Statistics to ascertain from all sources available facts and statistics showing the number of commitments to all institutions, penal and charitable, resulting from the use or abuse of intoxicating liquors, the number and class of crimes committed by persons while under the influence of intoxicating liquors, the number of paupers and insane persons whose present condition can be traced to the use or abuse of intoxicating liquors, by themselves or their parents or others, and, in general, such other data as will tend to show the relation of the liquor traffic to crime, pauperism, and insanity in this Commonwealth.

By some mistake, our report for 1894 failed of insertion in the MINUTES. Though recited in that report, these facts are briefly restated in order that they may become matter of record.

The Bureau of Statistics has entered with heartiness and commendable zeal into the inquiry ordered, and has, for months, been vigorously prosecuting it. An exhaustive schedule of inquiries was prepared, and an agent of the Bureau is devoting his whole time to the investigation, visiting the various penal, correctional, and charitable institutions, and the insane asylums of the State, the county jails, and the various reformatory and charitable institutions of Boston, and ascertaining the desired facts, as far as possible, in the case of all commitments during the year which the investigation is to cover.

This investigation has been borne in mind by the officers of the Bureau in their preparation of the schedules of inquiry for the use of the enumerators in the State census, now in progress, and a material addition will thus be made to the facts elicited by the direct inquiry. Indeed, the census work extends the same class of inquiries so as to include prisoners, as well as convicts, homeless children, and town and city paupers, as well as those found in State institutions.

This whole body of information will be available for the use of those in charge of the direct and special inquiry which will terminate during the month of August, and will, it is expected, cover about twenty-four thousand cases of commitment. The facts elicited will then be tabulated and discussed by the Bureau.

Its report will be presented to the General Court at its next session. The facts gathered and conclusions reached will then become available for public use.

We congratulate the Association upon the approaching conclusion of the official investigation ordered on petition of this body.

It gives us much pleasure to report, in this connection, that the Congress of the United States has directed the National Bureau of Statistics, whose chief was formerly at the head of our State Bureau, to make an investigation similar to that which this Commonwealth is now making through its own Bureau. This investigation is to be entered upon in the coming autumn and is, of course, to cover the whole country.

We are glad also to make mention of a more comprehensive, though unofficial inquiry, inaugurated by a society known as "The Sociological Group," as to the influence of the liquor traffic on civilization. A committee of fifty men of national reputation, educators, clergymen, lawyers, bankers, and merchants, has entered into a thorough study of the drink problem in its physiological, pathological, ethical, and legislative aspects, and in its relation to economic conditions and to poverty and crime. The committee is intended to be so representative and non-partisan a body of distinguished men that its findings shall deserve and command unusual attention.

In its introductory circular to persons whose testimony is sought it states that it enters upon the study "in the hope of securing a body of facts relating to the medical, legislative, ethical, and economic aspects of the question which will serve as a basis for intelligent public and private action."

It will be months, and perhaps years, before this committee reports the result of its studies. But whenever it does publish its conclusions it is certain that whatever it agrees in declaring will carry extraordinary weight.

At its organization for the year your Committee commissioned one of its members, Mrs. Mary H. Hunt, the dauntless and tireless worker for temperance instruction in the public schools, to prepare a popular presentation of temperance doctrine in the form of a harvest concert exercise for Sunday-school use. At a subsequent meeting this exercise, which had cost its author a considerable expenditure of both time and money, was read for criticism and suggestion, and a sub-committee was intrusted with the duty of arranging for its publication. But before the matter was in readiness, the time for its use as a harvest exercise had passed. The document is, however, in hand, and can be used hereafter, if deemed expedient.

There has been during the past year a steady gain in interest on the part of the people of this State in the subject of scientific temperance education in the public schools, and a marked gain in the enforcement of the law as shown in the increased disposition to make a place for this branch in the regular course of study in the various grades of the schools, with the use of well graded text-books, that contain the truths the law requires taught, in the hands of the pupils.

Where this has been done and the study is ranked with and treated just as other mandatory studies are, there have been noticeable results that point hopefully to the future. Pupils have shown intelligent convictions as to the danger of beginning the use of alcoholic drinks and other narcotics.

When the law requiring the study of scientific temperance is as faithfully enforced in the schools of this Commonwealth as is the law that requires the study of geography and arithmetic, the future status of the question of temperance in this State will be ensured; and the horrible evils that result from the vice of intemperance will, we have reason to believe, be greatly lessened.

Her associates of the Committee desire thus publicly to recognize the indefatigable, long continued, and still persistent efforts of Mrs. Hunt, to secure, not only the *enactment*, but also the *enforcement* of laws requiring public school instruction as to the ill effects arising from the use of stimulants and narcotics, and they urge on our churches that they take an active interest in securing the thorough local enforcement of the temperance education laws.

In spite of all that has been learned, as to the deadly work of alcoholic liquors, and in spite of all efforts at counteraction, the destructive work of the saloon goes on. Until this work ceases it will be the imperative and urgent duty of the Church of Christ to make unremitting warfare upon it everywhere, always, and by all means. The Church cannot suspend or slacken this conflict and be blameless.

Recognizing the widespread interest in this reform among the pastors and the churches, we venture to urge renewed and unceasing effort along all lines.

Let "no license" campaigns in cities and towns be energetically pushed, and let the people, who labor for "no license," stand together in efforts for the enforcement of law.

The experience of such places as Cambridge and Chelsea emphasizes the importance of an active union of the Church of Christ in all its branches in local campaigns against the liquor power.

Let us work for "no license"; but, failing to secure that, let us then seriously and practically inquire what can be done most effectually to curb the power for evil of the saloon whose legitimation has been decreed. Let the whole teaching power of the Church, its total voting and municipal power, its entire social power, be thrown into the conflict against this pestiferous and insatiate foe of the material and moral well-being of man.

In behalf of the Committee,

P. W. LYMAN.
D. N. BEACH.
P. B. DAVIS.
MRS. MARY H. HUNT.
S. B. SHAPLEIGH.

REPORT OF THE COMMITTEE ON SUNDAY OBSERVANCE.[1]

This General Association has taken action at various times, in recent years, in favor of a better observance of the Lord's Day. It sent a vigorous remonstrance against opening the Columbian Fair to the public on the Sabbath. It has appointed a Committee on Sunday Railroad Traffic, from year to year, and the reports of that committee have been printed in the Minutes. In 1893 it appointed a committee to act with representatives from other bodies, in urging the Railroad Commissioners and the General Court to devise measures for restricting Sunday railroad traffic throughout the State. A year ago the Association voted to continue its Committee, and to change its name from the Committee on Sunday Railroad Traffic, to Committee on Sunday Observance, thus broadening the scope of the Committee.

We begin our report with the inquiry, "What is the Sabbath whose observance we recommend?" It is the Lord's day, the day that is hallowed by the sweetest memories of our childhood, the day of rest from toil, the day of sacred song and worship, when we went with the multitude to the house of God, with the voice of joy and praise, with a multitude that kept holy day. It is the Sabbath of the Pilgrims and of the Puritans. Their ministers resigned their livings in the Church of England because they believed that they ought to keep the Sabbath according to God's commandment. They made their homes in the wilderness on this side of the sea, that they might bring up their children to a careful observance of the Lord's Day.

We observe the Lord's Day of the early Christians, who commemorated the resurrection of our Saviour on the first day of the week, and who observed the Lord's Supper on that day, and set apart their gifts for the poor saints, as God had prospered them, on the first day of the week. Our Lord taught that the Sabbath was made for man, and that He is the Lord even of the Sabbath day. When He came to Nazareth, where He had been brought up, He went, as His custom was, into the synagogue on the Sabbath day.

We know its history. It has come down from the time of Moses, at least, from the day when the ten Commandments were spoken by the Lord upon Mount Sinai. Perhaps it has come down from the creation, when God blessed the Sabbath day and hallowed it. We keep the day, because of its double commemoration, — of the creation and of the Resurrection. We keep it, as, next to the family, the oldest of the institutions which God has given. In a word, we keep it because it is sanctioned by the Holy Scriptures, by the teaching and example of our Lord, and by the practice of the Christian Church in all periods of its history.

---

[1] Page 12.

We keep it, because religion has prospered most when the Sabbath has been kept as an holy-day, and because religion has declined whenever the standard of Sabbath observance has been lowered.

The leading fact which controls the present situation is this: *the friends of the Sabbath are now on the defensive.* It was not always so. The Puritan fathers, during the first hundred and fifty years of their history, were able to insist upon the observance of the Sabbath, both as a day of rest and a day of worship. The Sabbath was then aggressive. It was one of the evils of the union of Church and State, that the rights of the individual were sometimes invaded.

We have thrown aside that incumbrance in our modern life. The absolute divorce of Church and State in this country, and the freedom of religious opinion guaranteed to all citizens by our Constitution, have imposed strict limitations upon us in our Sabbath legislation. Our laws deal with the Sabbath as a day of rest, demanded by the physical, social, and moral needs of men, — an essential part of Christian civilization, which deserves to have the protection of the law, in order that the people may use it as a day of rest; and this quite aside from any attempt to enforce its religious observance.

There have also been great changes in our population. The people of New England are no longer of pure Anglo-Saxon descent. We have among us large numbers who have come to our shores from the various countries of Europe, and who have been accustomed to use the Sabbath as a holiday. The views of these people find expression in the newspapers which do so much to mould the opinions of all classes of our people, in this land of freedom. The opinions in regard to the Sabbath as a divine institution, which were commonly accepted a generation ago, are now disputed by large classes of the American people.

Our civilization has also been modified, and the habits of our people changed, by the modern methods of communication. In 1830, when there were only twenty-three miles of railway in the United States, it was not difficult to maintain the older habits of Sabbath observance. In 1860, when we had thirty thousand miles of railway, the American Sabbath was still a great feature in our civilization, as it is to-day in Great Britain. But in this year of grace, 1895, when we have a hundred and eighty thousand miles of railway, — several of the lines stretching across the continent, and many of them in sharp competition — the difficulty of preserving the Sabbath as a rest-day has increased by an enormous ratio. These railways, almost without exception, claim that it is necessary to run thousands of Sunday trains, and to deprive a large proportion of their employees of their day of rest and of worship. Many of these Sunday trains carry the United States mail. All the business of the country is connected, more or less closely, with the railroads. The capital invested in railroads in the United States is more than $11,000,000,000. We get our meat from Chicago and from St. Louis and from Kansas City. Some of the best informed railroad men tell us that it is not necessary to run the meat trains on Sunday, since the use of refrigerator cars has become common, and yet, there is a strong pecuniary interest in running these cars seven days in the week. The earliest fruits are swifty transported from Florida and Georgia and Carolina, and it is claimed that the trains must run on the Sabbath that northern Christians may have fresh strawberries on their tables. The people are not willing to wait for their mails, that the postal clerks may rest according to the Commandment.

The good people in England are free from this appalling pressure, which rests upon us by reason of the continental reach of our business connections, and the worldliness that has seized upon our people. The conditions in Great Britain in respect to Sabbath observance are such as existed here a generation ago.

Our people are using the Lord's day for their *pleasures* almost as much as for their *business*. We cannot number the excursion trains which go out on Sunday from all our large cities. The Sunday newspapers are sold not only within the cities, but away out on the Berkshire hills, and in the green valleys of Vermont and New Hampshire, and in the rural towns of Connecticut and Maine. The bicycle, which is so popular, seems likely to furnish occasion for an increasing amount of Sabbath desecration. The theatres are still open on Sunday night in Boston and in a number of smaller cities of this old Commonwealth. Further west one will find all the Sunday sports and games and amusements that are found in the continental cities of Europe.

So it has come to pass, in this last decade of the nineteenth century, that the Sabbath is on the defensive. Business and pleasure are crowding upon it with equal intensity, and it is a serious practical question whether the American Sabbath can be preserved.

With the changes in respect to the observance of the Lord's Day within this generation, there has been, it is probable, some modification in the views of good people with respect to the obligation to keep the day as an holy-day. When Cotton was king, there were many good people in the South who believed that slavery was sanctioned by the Bible. It is not surprising, that at a time when the business of the North is so closely connected with the Sunday traffic on the railways, there should be a certain haziness in the views of many good people with respect to the teachings of Christ relating to the Sabbath. Now, as in the old days, "blindness in part is happened to Israel."

And yet, there has never been a time when the Sabbath was so much needed as a day of physical rest and a day for worship as it is now. The strain that comes upon the nervous system in our American life, the intense worldliness of our people, the tendency to doubt and unbelief in respect to the spiritual and the eternal, and the increasing pressure of temptation arising partly from our complicated civilization, — these things make it especially important that one day in seven should be set apart as a day of rest for the toiling multitudes, and as a time when men should consider their higher wants and their spiritual destiny, "and learn to trust the larger hope."

The Sabbath was made for man, — not only for man dwelling in rural

New England a century ago, when temptations were comparatively few, but for man who must dwell amidst the seductions of pleasure and of gilded vice; in an age of abounding wealth and luxury; when corruption is infesting municipal government, and men are tempted to betray great trusts, and when all the skill and vigilance of honest men are needed to counteract the influence of corrupt political rings.

The questions relating to the observance of the Lord's Day are among the most serious questions that crowd upon the attention of the churches in our time. These questions relate to the training of children and youth in our families and in our Sabbath schools. They relate to the teachings of the pulpit in regard to the obligation to keep the Sabbath holy. They are connected with our own practice and example, quite as closely as with our teaching. They relate also to legislation, to the regulation of labor and trade and amusements on the Sabbath, by the authority of law.

It is necessary to discriminate sharply between two sorts of questions; namely, those that relate to the Sabbath as a rest-day, and those that relate to the Sabbath as a day for worship.

No one desires to secure the religious observance of the Lord's Day by the authority of law. We know very well that men are not made religious by Acts of Congress. But it is a legitimate use of the power of the law to protect the people in the enjoyment of the weekly rest-day. It is the neglect of this distinction which gives those who object to the Sunday laws all their arguments. If the law may regulate the hours of labor and determine how many hours in the week children and other persons may be kept at work in factories and stores, then the law may determine how many days in the week factories and stores may be kept open. Our Sabbath laws are not enacted to make the people religious, but they are intended to promote the physical well-being of our people, and to promote their intelligence and morality. Wilbur F. Crofts, who is certainly well informed in respect to the Sunday laws, states in his recent book that since 1888, the laws of Massachusetts have been less favorable to the Sabbath than those of most of the States. It is the firm conviction of many friends of the Sabbath, that there should be some important changes in our laws, in order to protect the people in the enjoyment of the Lord's Day.

About six months ago, the Congregational Club, of Boston, appointed a committee to present to the municipal authorities of that city their remonstrances against opening the theatres for secular entertainments on the evening of the Lord's day. This committee secured the co-operation of similar committees from other denominational clubs and social unions and temperance unions, representing all the religious denominations of Boston, except the Roman Catholics. This united committee, consisting of some fifty persons, presented their remonstrance first to the Mayor of the city, and then, by his direction to the Board of Police Commissioners. They gave us a hearing which lasted three days. We were able to show, by competent witnesses, that the entertainments given in these theatres were not concerts of sacred music, such as the law allowed, but that they were, in large part, of an immoral tendency; some of them low and vulgar, some of them foul and indecent. Our contention before the Commissioners was, that it was contrary to public policy to permit such exhibitions to be given, in the presence of thousands of young men and women on the Lord's day. The decision was in our favor. The Commissioners revoked the licenses of three of these theatres, while they thought it wise to reserve the case of the fourth for a fuller examination.

But the Board of Aldermen, who had granted these licenses which the Police Commissioners had revoked, granted new licenses to these same theatres, and they are now giving secular entertainments on Sunday nights, very much like those which they gave before the examination. As the laws now stand, our Board has the power to revoke the licenses, after a full and judicial examination, if "in the opinion of such Board, such revocation will be for the best interests of the public," and the other Board has the power to renew the licenses the next day, without any examination, and without giving opportunity for any remonstrance.

The United Committee, which had presented its remonstrance in behalf of thousands of the good people, believed this to be a case which called for additional legislation. We thought it was contrary to the best interests of the public to permit the Sunday theatre of Paris and of Vienna to become naturalized in the cities of New England. We sent our circulars to all the towns and cities of the State, to pastors and other persons whose names we were able to get, asking them to forward petitions to the General Court, that should ask for a law that would prohibit theatrical exhibitions on the Lord's Day. The responses to our circular showed that the people of Massachusetts still believe in keeping the Lord's Day. The petitions came back, by hundreds, from every section of the State, and from almost every town and city; from churches of all denominations; from Societies of Christian Endeavor; from the Woman's Christian Temperance Unions; from schools and colleges; from great numbers of citizens. These petitions represent a large percentage of the people of the State.

At the public hearing which was given us at the State House, no remonstrance was presented from any quarter. The joint committee on the judiciary reported our bill to the Legislature, without any dissent. The Senate passed it by a vote of twenty-seven in favor, to three against it. In the House of Representatives it has lingered for many months. It has been amended in such ways as to lessen very much its efficiency. It is not yet certain that it will become a law.

If this bill fails to be enacted, our appeal must be again to the people, and to the Legislature of next year, for we refuse to believe that the citizens of Massachusetts will tolerate the Sunday theatre.

Passing next to the subject of Sunday railroad traffic, the committee have not much to report. The Public Statutes forbid "labor, business, or work, on the Lord's day, except works of necessity or charity." This prohibition applies to the running of trains on the railroad on the Lord's day. The law also provides that the "Railroad Commissioners may authorize the running upon any railroad of such trains on the Lord's day as, in the opinion of the Board, the public necessity or convenience may require, having regard to the due observance of the day." It follows that all trains, running on the Lord's day, which are not licensed, are run in violation of the law.

The Railroad Commissioners say in their last report, that during the year 1894, they licensed the regular trains, specified as Sunday trains, in the printed schedules, on the following roads: namely, the Fitchburg; the Boston and Maine; the Boston, Revere Beach and Lynn; the New York and New England, and the Old Colony System of the New York, New Haven, and Hartford. These licenses were given upon two conditions: first, "that no one of said trains shall be run, in whole or in part, as a special or excursion train"; and second, that "the fares charged and collected shall in no case be less than the fares charged on regular work-day trains." The Board say that a few special Sunday trains have been authorized in the course of the year, for what were deemed to be good and exceptional reasons. An examination of this list of railroads to which licenses have been given will show that a large proportion of the trains that are run on the Sabbath, are run in violation of the law. The Sunday Protective League has made frequent complaints against the railroads that have been violating the law, and in a number of instances, these complaints have been effectual in stopping the running of such trains. Such a protest has recently gone from the secretary of the League against the running of certain Sunday excursion trains, which had been proposed. This Sunday League has been very successful in checking the tendency to break the law, for the sake of gain.

On the whole view of the year, it must be admitted that there has been no considerable advance in legislation designed to protect the people in the enjoyment of their weekly rest. Every attempt to secure such legislation has been resisted by all those interests which are making money, by doing business on the day of rest. There are many thousands of wage-earners in this State who are required by their employers to labor on the Lord's Day. In most instances, the violation of the Sabbath laws, by corporations, is not a matter of necessity, but of pecuniary profit.

On the other hand, the number of those who are claiming the right to a weekly day of rest is increasing rapidly. The hundreds of petitions in favor of closing the Sunday theatres indicate this. Whenever the question of limiting the number of Sunday trains on the railroads has come up, the employees have sent their remonstrances against Sunday labor. At the International Congress on Sunday Rest in Chicago, two years ago, the petitions of a hundred thousand employees on the railroads were presented, protesting against the increasing demands of the public for Sunday trains. These are only a small part of the railroad men who are asking for their day of rest. It is estimated that not less than a million men are employed on the railroads, the most of whom desire the rest-day. Petitions have been sent to Congress representing several millions of laboring men, asking for a national law against needless Sunday work.

There is no form of tyranny in this country which is pressing so heavily upon the laboring men at present, as the tyranny of those capitalists who are robbing great masses of dependent wage earners of the weekly rest-day which the God of the poor has given them.

A few words should be added in concluding this report in respect to the religious use of the Lord's day. This is to be secured by moral and religious influences. The churches are certainly under obligation to teach the privilege as well as the duty of Sabbath observance; while business and pleasure have been cutting in upon the Sabbath at every point, the churches have not met this pressure of the world with corresponding energy and determination.

The results from careful house to house visitation, in two of the largest cities of this State, tend to show that a very large proportion of the children of Protestant families, between the ages of five and sixteen, are members of Protestant Sunday schools. The visitors report, that in these two cities, the proportion in Sunday schools is more than ninety per cent. This proportion will not hold good in the State at large. And yet it is true that a very large proportion of the children in Massachusetts, of school age, are under the influence of the church during the most receptive years of life. If these children are taught to keep the Lord's day, there will soon be an end to Sabbath desecration. There is no more interesting or fruitful work to be done, than to mould the habits of these children with respect to the observance of the Lord's day.

The pulpit, also, has an important part in the work of checking the tendency which has been growing so long, to desecrate the Sabbath. The day will not be regarded, unless the ministers bring before the people, frequently, the teachings of God's Word with respect to the religious use of the day. The present generation of pastors can do more than all the rest of the church in lifting the Sabbath to its old place in the interest and the affections of the people, and in recovering for the toiling multitudes the privilege of Sabbath rest and worship.

The officers of the Young People's Society of Christian Endeavor have given great help to the cause of the Sabbath, by providing that in the great International Convention, that is to be held in Boston, in July, none of the great gatherings of the Convention shall be held on the Lord's Day, so as to avoid whatever might by any possibility lead to a desecration of the day. The response which the young people have given to this action of their officers is the most encouraging sign which the year has brought. It is a great object lesson for all of us. The representations of the coming generation, — fifty thousand strong, — are preparing to show, in this way, their love and veneration for the Sabbath, which our Saviour honored by his own example and teachings. Let us, as men of faith, read in that sign a prophecy of the Church of the future.

EZRA H. BYINGTON.
F. S. HATCH.
ALBERT H. PLUMB.
HENRY M. MOORE.

LYNN, MASS., May 21, 1895.

REPORT OF COMMITTEE ON THE WIDER CIRCULATION OF RELIGIOUS LITERATURE.[1]

Mr. Moderator, Fathers, and Brethren, — The work of your committee is not quite as comprehensive as it is made to appear in the announcement on the program.

At the last meeting of the Association in Pittsfield, a member of this committee made a few remarks upon the importance of securing a wider circulation of magazines and papers, which had been already read by the subscribers. It was felt that, unlike telegraphic or local news, a good magazine and a religious paper may have some value as a means of instruction on a day later than that whose imprint it bears, and that there might be communities and individuals hitherto unblessed with adequate reading matter, which would be benefited by securing a second, or third, or fourth use of good periodicals. It was to inquire into this matter, and to make any recommendations thought proper, that this committee was appointed.

Your committee is deeply impressed by the following facts: —

1. There never before was a time when so many and such valuable publications were issued in inexpensive form. The use of wood-pulp as material for the making of paper, the cheaper processes of manufacture, the use of the lineotype in the compositors' room, and the growth of the reading public, have made possible the production of books, magazines, and papers, printed in large type, upon good paper, and in acceptable form, at a marvellously low cost. Nowhere is the result of these processes more evident than in the multiplication of papers and paper-covered literature, of which enormous editions are issued. The tendency of writers everywhere is to avail themselves of this widening opportunity to address the public. A large number of books appear first, in parts, as a series of articles in the magazine. It is from this source that we are likely to learn what European visitors think of us, and what our representative men think of them. Here the serious discussion of various important topics is increasingly to be found, and such periodicals have become a valuable agency for the education of the people. The economist, the politician, the student of sociology, address the public in this way.

Our abler denominational papers, such as the *Congregationalist* and *Advance*, and other undenominational ones like the *Independent*, *Outlook*, and *Golden Rule*, are important aids to the religious growth of the public mind. They help feed the springs of the home life, of morality, piety, civic righteousness, reform, and all Christian conduct. They are ably and, for the most part, judiciously edited, and without claiming it, are actually doing more than any other form of university extension work yet undertaken. No man is capable of making a reliable estimate of their power to awaken and purify thought, and to crowd out literature of the baser sort.

---

[1] Page 14.

2. Your committee is impressed further by the fact that this is an age never before equalled in its provisions for the circulation of all kinds of literature. The agencies to make easy the distribution of books and papers is nearly perfect. The cheap rates of postage, the reliable and inexpensive express and freight systems, the sale of periodicals on trains and boats, and at ten thousand news stands, makes it easy to put the wares of the authors and printing houses into the hands of the public. And these same agencies may be as easily and confidently used to secure a second and third circulation of the same articles of commerce, as when they came forth fresh, and with uncut pages.

3. Another fact which impresses your committee is, that never before was there such a prodigal waste of good reading matter as there is to-day. The tables and closets groan and the attics are crowded with accumulated papers and magazines, each of which when first received was welcomed and read with a grateful heart, because of some help which it afforded. Piled up tier on tier, filling space and gathering dust, rise the burden and the torment of the housekeepers. The slothful man who buried his talent in the earth did a more helpful act than does his equally selfish brother who stacks his literature away, only to occupy the room, prevent light, and harbor germs. Neither utility nor economy are served by such an act. These gathered stores are worthless as fuel, choking the furnace, and filling the house with smoke, and they have no appreciable market value.

4. Yet all this time there is a great and needy field for just such periodicals. The sailors need them upon the sea. Away from stores, libraries, and the daily papers, they gladly welcome in an idle hour any reading matter at hand. How much better to have your favorite paper read and perhaps re-read by hungering sailors than lying idle in your attic.

There are the hospitals, the engine houses, the almshouses, the jail and prison, seldom supplied with such reading, save as thoughtful people minister to them by sending such gifts. There is that great section, the high lands of the South, in which the mountain whites, one thirtieth of our nation's life, barely know what religious literature is, slumbering in ignorance, needing to be awakened and stirred by contributions of Northern thought. Scattered as they are over vast areas, the massing of the people in educational meetings is not easy, but the printed page furnishes a valuable, indispensable agency.

Mr. Moody has just returned from the South and reports some States in which the prisoners have nothing whatever to read. He is engaged in raising money to place a testament in the hands of each prisoner. Why cannot the great body of Congregationalists, — we who are proud to claim that we are historically and now actually the educational leaders among the religious hosts, — why cannot our church members send on the papers which have enriched our homes to bless others?

Imagine the grief of Christ who came not to be ministered unto, but to minister,— to give, to make sacrifice, at last to die,— imagine *His* grief who was the leader of all true economists, in that he never wasted anything, but said "Gather up the fragments, that nothing be lost"; imagine his grief as he sees the waste of good reading matter in so many Christian homes, and then these great areas of destitution and ignorance, to relieve which so few are doing anything.

We believe that one great trouble has been the lack of an efficient and widely published method of distribution.

In the absence of such a plan, we recommend, —

1. That each church member try diligently to find in his community some needy person to whom he may regularly send or give his religious and other helpful papers. And, we would suggest, that same method of organized co-operation may be possible, by which such parties may be brought into communication with one another.

2. That each church maintain an exchange table. Let a table be put in the vestibule on which papers may be placed, and kept neatly arranged. Hang over it a large card bearing the motto, printed in large letters, "Bring what you can, take what you like." In this way the entire parish may be supplied with good reading matter. Let pastors call frequent attention to the table, and urge a faithful use of the method suggested.

3. That each Christian Endeavor Society attempt to see that all public institutions in its locality are supplied with religious reading matter. No new organization, no new funds, are necessary.

To some extent this work is now in progress under these auspices. Let the willing hearts, hands, and feet everywhere carry the collected treasures from the homes to the hospitals, almshouses, prisons, engine-houses, police stations, barbers' shops, and everywhere that need of good reading matter is found to exist.

4. That ministers issue an appeal annually for religious and the better illustrated papers, for such magazines as "Harper's," "Scribner's," "The Century," "Atlantic," "Review of Reviews," "The North American Review," and "The Forum," to be sent to some central place, in his town, and at a time, previously announced, forward the whole to some distributing agency. The chairman of this committee has followed this method for several years, and has now on hand in the store of one of his deacons, in Springfield, three thousand papers and thirteen hundred magazines, such as have been mentioned, which are to be distributed this summer along the Maine coast, for use next winter in the light-house, life-saving stations, on the islands, and among the sailors. If our pastors in each town and city would make similar collections to be sent to needy places, a great good might be accomplished with little trouble or expense.

Finally we recommend that a committee to further investigate this matter, and to make additional efforts to bring together the supply and demand, be appointed and maintained by the Association for the year to come.

F. B. MAKEPEACE.
W. WALKER JUBB.

THE ENLARGEMENT OF PERSONAL LIFE.[1]

PAPER BY REV. S. G. BARNES.

Without personality, religion is impossible. Unless God is a person, he cannot really be worshipped; unless man is a person, he cannot really worship. One of the simplest conceptions of religion is that to which the Psalms recur with such frequency and evident affection, — the hand of man in the hand of God. "Thy right hand hath holden me up — thou hast holden me by my right hand." Here is the eternal wonder of religion, that, unspeakably different as these two hands are in every other respect, they are both right hands still. Here is the challenge with which the spirit of denial has always been faced by religion, the great fact that these two hands, so strangely different, so strangely alike, are joined in a clasp of love which nothing can separate. Viewing this scene, the heathen have always raged, and their philosophers have imagined vain things. Pantheism would fain wave her wand of enchantment and transform the divine into a luminous fog, limitless, iridescent, but elusive and empty. Fatalism would fain change that hand of God into a gauntlet of merciless steel. Agnosticism would fain bring its paralyzing touch, and turn the hand of man into an insensate, unresponsive thing. Deism would fain thrust between man and God the whole machinery of the universe, making man's God more remote and inaccessible than the most distant star. Materialism plies every seduction of earth to win man's hand away from its one true consort. By all the protean forms of irreligious thought, personality in man and God is denied or diffused, or displaced or degraded; and the irreligious life has always meant perdition for man's personality, the loss of his soul.

No less true is it that all progress in personal religion (mark the phrase) is capable of being stated in terms of personality. Man cannot know God better, cannot enter into fuller and richer personal relations with the personal God, without having his own personality made more ample and vigorous. And as personality is thus asserted and developed within him, he comes to know more clearly what it is to be a person. The history of the doctrine of personality could almost be called the history of Christian thought, for it is centred about Christ. The best of pagan philosophers could not get beyond the seventh chapter of Romans, beyond a hopeless antagonism between desires and ideals. Man ought to live in the spirit, but he had to live in the body; and these two are "contrary the one to the other." No efficient principle of unity could be furnished by the will, for it was confused with inclination; nor by the conscience, for it was entangled with mere prudence and custom. But with the coming of

---

[1] Page 14.

Christ, in whom personal will and conscience reached their highest conceivable power, in whom a royal self-consciousness and self-direction are so resplendent that the most heedless must needs reckon with them, the thought of personality in God because it was in Christ took hold of men. And the new conception of religion exemplified in Paul's word, "Christ liveth in me," of religion as a vital union of a human person with the divine person, a union with Christ so complete that our lives must needs exhibit in their degree the same vivid, dominant, unmistakable personality which he revealed, — this new conception of religion stimulated in man a sense of his own personality as nothing else had ever done or could do.

Our religious life, the religious life of our churches, is unsatisfactory mainly because of its deficiencies, because there is not enough of it. To make a narrow religious life intense is at best a dubious gain, and is often a frightful peril. The extension of the religious life, not by thinning it out, but by true enlargement, is the perpetual vocation of the individual Christian, of the Christian Church. In considering the enlargement of personal life, therefore, we are face to face with the one practical problem of religion, whose importance it is impossible to over-estimate.

Our topic concerns itself with the art of personality, not its philosophy; and the highest art is always simple, for God has put the best things within reach of the simple among men. Viewed in its most simple and practical manifestations, personality is found in self-consciousness and self-direction; and in considering how these forms of its life can be enlarged we shall find ourselves following two of the main lines of contemporary thought.

First, then, how can the element of self-consciousness in our personality be enlarged? We may well begin where the child begins, with the external world, remembering that all knowledge is really a form of personal experience, and that the increase of knowledge in any form is so far forth an enlargement of personal life. But science, even philosophy, is not the highest attainment of man; and mere science, mere philosophy, inevitably destroy man's personal life. The question is how to raise the knowledge of the world about us to the region of the highest personal vitality.

The most obvious method is to follow the familiar path which leads from nature up to nature's God. Unfortunately this path is much like Africa, familiar as a name but not as a fact. We are constantly resting in mere events, mere forces, mere laws, mere machinery. Our great and varied knowledge of what God is doing often makes us forget altogether that God is doing it. We watch the changes of the seasons as if a chromo was being printed before us by a wonderfully ingenious press; whereas seeing Raphael painting the Sistine Madonna ought not to awaken in us so deep and reverent a sense of personal working as God's daily life in nature about us. The practice of the presence of God, the constant remembrance that we are living not in *a* world but in God's world, will enable us to say with Fichte: "Now that I have no longer any sense for the transitory and perishable, the universe appears before my eyes under a transformed aspect. The dead heavy mass which did but stop up space has vanished, and in its place there flows onward with the rushing music of mighty waves an eternal stream of life and power and action, which issues from the original source of all life, from thy life, O Infinite One!"

But more yet is possible and is therefore necessary. It is not only the personal God who expresses himself in nature; that utterance is a revelation, a message, to the personal souls he has created, to you and to me. We cannot know the life of God within himself, but so far as we can know that life in its relations to us it is summed up in self-revelation; not in the mere filling of space and time with his out-goings, but in filling us with all the fulness of God. Every device that delights our intellect, every beauty that softens our soul, every grandeur that thrills our spirit, is meant as directly and definitely for us as ever a personal message was meant by one person for another person. These gifts of God are not merely bestowed in the mass for whoever is able and willing to receive them. Christ did not merely love the whole world, in general and indefinitely. Paul could truly say, "Christ loved me, and gave himself for me." It is our privilege, our obligation, if we are to be true to the most literal and absolute fact, to accept all this world, as it comes into our hearts, for nothing less than God's personal message to us and for us, as really so as if we were the only persons in the universe. Science tells us that the flowers take their forms with a view to the insects that fertilize them. Be it so; but does God care for bees and flowers and not for man? God puts most of his heart and purpose into his best gifts, into the best functions of his gifts; and each winsome flower is meant as a word of God for us, vastly more than it is meant as a word to the bee. As the lover feels most truly alive, finds his true life, in that interchange of gifts whose real value is not in themselves but in the person they reveal, and in the personal response they awaken, so the true lover of God ever discerns in nature not simply God's speech, but God speaking to him, and seeking the response of the human heart to the divine goodness.

One other relation to nature claims our notice. We all realize more or less that our personality is interpreted to us and aroused within us by meeting our fellow-men. Every mood we feel is magnified and thrown upon the screen of humanity as we find it characterizing some person outside of us. Every extreme of virtue and vice, every success and failure, awakens answering echoes in our soul, and adds to the fulness of self-knowledge. It would be delightful to linger upon the enlargement of personal life, through human loves and sympathies; upon the boundless breadth of experience which we may thus make truly and fully our own; upon the noble stimulus which comes from claiming our inheritance in every noble deed to which our enthusiasm and purpose respond. In such exalted moments we look forward, with a hope sometimes breathless in eagerness, for that eternal life that will make us acquainted personally with every heavenly form of personal beauty and power, rank on rank above us, bringing Christ near and making him apprehensible, even as he brings God close to us and enables us to understand him.

But another and curiously different privilege is ours already, the opportunity to know in sympathy and love the descending scale from man down to matter. The dog that proves himself almost human, the birds that seem to sing with the rapture of heaven, "the fruitful trees and cedars that praise the Lord," the mighty ocean where the deep without answers to the deep within us, — all these cast light from below upon personality. For all the materials which personality uses are here in abundance, in forms so resembling personal life that love is easy. This sense of kinship with all lower life is well worth cultivation, not only with the animals with whom we live or work, but with all the forms of life and being in remoter circles about us. For God is the father of lights as well as the father of our spirits. It is because God has put so much of himself into the starry cope of heaven that our souls stand beneath it awe struck even as beneath the moral law. It is God's life that swells in the buds of spring, his joy that is vibrant in the songs of the birds. There is no need of deluding ourselves with the fancy that flowers have sensation or brutes have souls. The truth is always better than fancy, and the truth is that God made them all as really as he made us, and they are our little brothers and sisters, as Francis of Assisi loved to call them. As works of God they are worthy beings in themselves, worthy of being loved for what they have of God. And all such love brings us into sympathetic contact with a picturesque and vivid inventory of that in which and over which personality rules, enabling us thus to understand the amplitude and magnificence of its kingdom, and preparing us thus to love with broader sympathies and more intelligent reverence, both man and God.

Who can measure the self-consciousness of God! That vast all-inclusive energy in which everything that is and was and shall be has a place not only because it forms a part of his knowledge, but because it is supported by his power and wrought into his plans. With this fulness of God we are to be filled. With insight that never fails to find God in things and events about us, with love that never fails to recognize God's word to us, with sympathy that enters into all the forms of life below us as true manifestations of God, what is there from which we are shut out? All things are ours, and in the long eternities all the waters of the universe will pour through that narrow strait which we call our experience. Narrow, do we say? Who can tell how broad and deep it may become, and yet never cease to be fully ours?

But all this is merely the beginning. We might possess a being capable of limitless sensation and perception, mirroring every beauty and joy in the universe, and yet fall far short of personality. The humblest soul that lives in self-direction, that masters its poverty in the name of God, is more worthy than the world-famous poet who has felt all things that are, and turned them into charming words, and nothing more. The soul needs material, in time will need the whole world, and therefore is its rightful heir; but it needs still more to use this material. If it spends itself in dalliance with the earth, instead of resolutely, ceaselessly, mightily, shaping earth to the likeness of heaven, it abdicates its throne and debauches its destiny. Not self-consciousness alone, nor chiefly, but self-direction is the life of personality; and here God invites us to share with him his honor and blessedness as creator; partakers of the divine nature we are to be, and more than that, workers together with God, sharers in Christ's dominion. We are not simply to enter into that which is, we are to make that which ought to be; to shape ourselves and all that we can touch according to the pattern shown on the mount, thus filling up gradually the great vacancy which God has left for us in his eternal plan, and having our souls ever thrilled to their deepening depths as we come to see more and more what that eternal plan is.

Of self-direction with reference to our own individual character, it will not be necessary here to speak. It is by all means the most important part of our subject, but for that reason the most familiar from immemorial emphasis. The peculiar call of our age, however, is to an enlargement of the idea of character beyond the individual, to a full and practical recognition of the fact that personal life is not confined to the individual.

There has been growing most wonderfully, in late years, a sense of national unity of the life of a people. Out of the multifarious desires and convictions of great communities there has been developing a true national character, and its recognition in a true national consciousness. The modern doctrines of political liberty are but the expression of the conviction that this collective being must have the right of self-direction. In a secondary and yet most true and striking sense, the nation is a personality; at least it was meant to be, it can be, it ought to be, a personality, amazing in wealth, and power, and worth, capable of exciting a love and reverence far beyond what can be given to any individual except God himself.

That a nation is in a genuine sense capable of personal life, is found from the fact that its life moves constantly in the moral region. If we think of its function as mere self-preservation or mere economics, its personality will not be obvious, for the wild beasts protect themselves, and know how to combine for purposes of board and lodging; but this is a low and degrading conception of government. Society represents that attraction which person always feels for person, which shows itself in various forms of companionship. But such approach of men to each other inevitably involves questions of rights, and government appears as an expression of man's idea of justice. Only a being capable of self-direction, a personal being, is capable of being just or unjust; and every penalty, enforced by a government in the spirit of justice, proves that government to be a kind of personality. Still more is love an exercise of personality, — that love which is a rational choice to bestow good upon those worthy of it, or needing it. And when government enters into questions of public welfare, and in true public spirit seeks the good of all, especially the good of the most needy, it enters the domain of love and proves itself again a sharer in personal life. Most cogent of all is the fact that nations are capable of religion. "Blessed is that nation whose God is the Lord." There is a significance that we are just beginning to understand in the fact, that God's conception of a nation, as shown in his chosen people, was characteristically that of a religious body. Until we grasp this fact, we shall walk in the darkness, and know not at what we stumble. Just as no individual man can know rightly what personality means until his personality has been brought to its highest form, that is, to its fullest reality, by vital contact with the personal God, so no nation can know what makes a true nation "before God," the range and power of its true life, until it has won for itself its highest unity in the reverent conscience and religious purpose of its people. This is God's will for the world. Not the simple aggregation of saved individuals, of highest significance separately considered, but collectively of less and less meaning and worth, as the groups become larger. God's ideal is a city, all of whose various activities in every possible form of human grouping are so pervaded by the religious spirit, that is, by the divine spirit, that the whole city shall be a temple, consecrated as with the Shechinah by the omnipresent glory of God, seen and adored by all, in all.

Remembering that the way into the holiest has been made open for every reverent foot, may we not approach the great mystery of Christ and his church, and find here the supreme example of collective personality? Think of the millions of redeemed souls, from every age and clime, with every variety of nature and training and experience; yet these all have but one mind, and that is the mind of Christ; they all have but one love, and that is the love of Christ; they all have but one purpose, and that is the glory of Christ. So real, so genuinely vital is this unity, so completely does it bring into one life of the spirit these hosts innumerable, that they are recognized as a true personality, worthy in the infinite exaltation of their powers through this unity to be matched with Christ, and the church stands beside Christ as his bride.

For God has made us so that in union with each other there comes a marvellous increase, uplift, intensification of our powers. In mechanical matters we know that two or three men working together can often accomplish what ten men would be unable to do so as separate individuals. We all know something of the rapture of common enthusiasm, the supreme tenderness of common sorrow. It is amazing that with this lesson written so large before our eyes we should have been so generally oblivious to its highest application in the region of the spiritual life. Men combine readily, eagerly, for triumphs in commerce, in manufacture, in engineering, in war; they make shrewd and skilful use of collective ambitions and enthusiasm of the worldly sort. But the collective conscience has lagged wofully behind in its development.

Capitalists will treat masses of laborers as they would never think of treating an individual man; laborers in a body will make unreasonable and passionate demands upon their employers which they would never think of making between man and man. Corporations will be content to be soulless bodies. Men in politics will lie and cheat and steal, as a matter of course, maintaining meanwhile a strict conventional integrity in private matters. Voters will discard moral consideration at the polls, and vote without conscience and without heart, in accordance with mere party prejudice, or shallow economic considerations. In a thousand ways it is evident that the ordinary man, when acting as one of many, or dealing with any large group of men, inevitably loses his sense of personality, the controlling consciousness of being human, of dealing with human beings, and drops to the level of the brute. Too often, in the heedlessness of savage competition, he shows no more conscience than the wild beast; he deals with men as if they were wild beasts, at the very time when it is God's plan that his sense of human personality should be quickened and exalted far above the level on which one man deals with another man.

How shall we enlarge our personal life in this direction? First of all by recognizing that it is supremely worth endeavor and sacrifice. No pleasure can be worth so much to the man of pleasure; no bargain can be so valuable to the man of business; no learned seclusion can be so vital to the scholar; no religious hot-house so needful to the saint, as this life among the living, aglow with the highest interests of life, in which personality is brought to its supreme capacity for electric interchange, giving and receiving with a searching potency that can be matched nowhere else. A more stupid blunder could not be made than to suppose that a man sacrifices the interests of personality by mingling patiently and working courageously with his fellow-men; only by such generous devotion can he win his soul. Without it he is but an electro-magnet that has never been magnetized; the greater his bulk, the more his uselessness is emphasized; he is worth no more than so much scrap-iron in the dust heap.

Whoever honestly desires to make his way out of the labyrinth of short-sighted worldliness or feeble daintiness, will find fertile suggestions coming from those relations in which he has allowed his conscience to act. The family furnishes one clew. We have a sense of family honor, a family conscience; let the brotherhood of man become so real to us in the fatherhood of God that we shall be sensitive in the same fashion about the action of any group of which we are a part. It should be felt as a personal stain when our town goes wrong; we should be ready to pray and labor against it, just as we labor and pray to save our family from wrong doing. The church furnishes another clew; many a business man will freely do, as a member of a business corporation, what he would be quite unwilling to do as a trustee of a church. He recognizes the church as a religious body, but it has not dawned upon his mind that every body, having to do with moral interests in God's world, is necessarily a religious body, bound by God's law and under obligation to glorify God. Times of crisis in the history of a nation furnish another clew. Every people has known the mighty quickening of conscience which comes in great moral exigencies, and has realized for an hour at least the power of the heavenly vision. With nations as with individuals, the problem of life is to make all the days serve the vision of the best days, to defy the confusion and insignificance and baseness of earth's ordinary forces with the unconquerable power of a principle that knows no compromise with evil policy.

This doctrine that it is the first business of communities to be religious cannot be more strange or difficult of acceptance to us, than to the early Christians was the doctrine which called upon them to consecrate body and spirit together and equally to God's service. In attaining such actual consecration, man found out what personality is in the individual. When men come to hear and heed God's call for the consecration of organizations, of communities, of nations, when they make real by collective conscience this larger personality, they will come to understand its philosophy, and appreciate its unique power.

Men and brethren, we are but infants still in God's school, mature as we often think ourselves. We are still feebly and stammeringly putting together small words into juvenile sentences, and the breadth, the power, the beauty, the glory of God's thoughts are as yet undreamed. Think what this world would be if we walked over, through it, not as if in the presence of God, but really in his presence, hearing every word he speaks to us, entering with largest, truest sympathy into every form of life about us and below us. Think what this world would be if, whenever man joined man, heart joined heart, and conscience joined conscience; if the larger group of men, the more surely, powerfully, irresistibly, it tended toward that will of God which is the mighty centre of gravitation for the universe. To such an enlargement of personal life, you and I are called, not only for ourselves, but for all whom our lives can reach, and in any way enlighten with this vision of the fulness of the blessings of the Gospel of Christ.

THE MISSION WORK OF OUR CHURCHES THE HEART OF OUR CHURCH LIFE.[1]

PRES. MERRILL E. GATES, AMHERST.

WHAT IS THE ESSENCE OF CHRISTIANITY?

In the manifold social activities of our time, what is the essential, characteristic work of the Church of Christ? If we answer, "Whatever individual Christians are doing is the work of the Church," obviously the answer includes too much. Home life and business life, school life, professional life, and political life, with each decade give clearer evidence that the Christian spirit is at work in our social relations. Still more fully, we pray that the spirit of righteousness and of Christian service may lay hold of all these activities in the social life of our people. But while the followers of Christ will seek, whatever they do, "to do all to the glory of God," we must ask, What is the distinctive characteristic, the essential mark of the living church of our risen and living Lord?

We rejoice in the varied activities of an institutional church which finds itself in an impoverished community called to do for the mass of people around it many of those things which the State, the community, does where society is more perfectly organized and law is more faithfully administered. For the rich social blessings which ray out from the institutional church into the lives of the less favored people about it, we give thanks. Yet we know well that only as the material blessings bestowed by the activities of the institutional church are the flowering and fruitage of the spiritual life of Christ in its members, are these added institutional features truly Christian in their influence. And in proportion as the spirit of Christ permeates the institutional work of such a church, spiritual values will become clearer and will be more strongly emphasized; and the institutional features will be rendered less necessary, as a truer Christian home life is built up about the church as a centre. While the institutional church is needed, and where it is needed, we thank God for it. But the essence of Christianity does not lie in what ministers to the body or furnishes alleviating recreation. May we not speak with the fullest appreciation of all such gracious ministry, and still with clear eyes discern the truth that not "in serving the tables" lies the essence of the work of Christ's church?

THE TEST, FROM BIOLOGY.

What proves that there is life in the Congregational churches of our State Association? Is there a true spiritual test of the reality and the intensity of life in a Christian church?

No mark is more characteristic of our time than is its intense interest in *life*, and in all the phenomena of life. In the realm of natural science, for the last thirty years, much of the strongest and clearest thinking, much of the most patient and minute investigation has been given to Biology and its problems. As this study of life-force in plants and in animal organisms has gone forward, a deep and growing interest has come to attach to the manifestations of organic life in society. Any social organization which perpetuates itself and does a definite work in society is seen to have a kind of organic life of its own. And as in our scientific studies we insist upon identifying a plant, a tree, an animal, a growth of any kind, in precisely the same way do we find ourselves impelled to try to discern in every social organism its essential properties and activities, and from its method of growth and from the work it accomplishes, to determine that in it which is its essence.

---

[1] Page 15.

The first mark of life in any organism,—be it plant, or animal, or social organization,—is *the power to lay hold of that in its environment which is not alive* and to *impart to this lifeless material its own living force.* Whatever is truly alive continually imparts life to what would else be dead. The living organism lays hold of what is not alive, brings that which was not alive into living relation with itself, imparts life to it. The essential mark of life is this power to make the pulse of life beat through what would else be dead. The power to make changes in its own organism to meet changes in its environment is the biologist's definition of life. The power to lay hold upon that about it which is not alive, and *to impart the divine gift of life*, is the *constant witness to the presence of this mysterious vital force* that perpetuates the organism and fights off the destroying touch of death. So long as an organism retains the power thus to draw into itself new material and to perpetuate its own life in the production of others after its kind, it is alive. When it ceases to have this power, it is dead. The life of the organism lies in this assimilating and reproductive power.

THE TEST APPLIED TO THE INDIVIDUAL CHRISTIAN.

Let us apply this test first to the individual Christian and his use of all his powers, and then to the organized church of Christ.

The supreme test of the individual Christian lies in the question, "*Is he truly alive?*" If he has in himself the life of Christ, that life will thoroughly permeate all his activities, all his powers and possessions. As the Christian exists, *is* in his body and in his bodily powers, these will be kept pure and effective for the Master. The Christian lives also in his thoughts and words. These the life of Christ will vivify. All his social relations, all the social forces within his control, will feel this vivifying touch from the life of Christ, as surely as the life of Christ is in him.

HIS PROPERTY WILL ANSWER TO THE TEST.

A man's wealth, be it greater or less, is a social force. The money at the Christian's disposal gives him power to control the effort and the labor of others. Wealth is power. It is labor stored up in portable form. It is a charged battery of social force which can be discharged again as motor-power, whenever the owner will. It gives to the possessor his option among many possible lines of effort in any one of which it will further his ends. If the life of Christ has taken full possession of a man, it has taken possession of his property, too. *For a man's property is his "objectified will."* Mere things, which apart from men are impersonal and utterly outside moral and jural considerations, enter into the domain of rights, of justice, of morality, through their relation to the will of the owner. The object into which you have introduced your will, which you have willed and worked to make your own, has become, in a sense, a part of you. Property that is truly owned and really used becomes, in a sense, a part of the owner and user. His intelligence permeates it. His will directs its use. Since wealth is often labor stored up in portable form, it has in it a man's life. It partakes of his personality. A man's property, through his acting in it, becomes a personal force in social life which may be used for the noblest ends or prostituted to the basest abuses.

No Christian man, then, can escape the fullest responsibility for the use he makes of his wealth, for wealth is potential power of service. Every man holds all his powers in trust. For the use he makes or fails to make of every power intrusted to him, he must answer at the Judgment Seat of God. All the property that you have, be it much or little, is as fully and as entirely subject to the law of the service of God in serving your fellow-men, as are your powers of heart and will and hand and head. Talk of men as converted, as Christian men, who consciously and deliberately allow their property to be used in debasing and ruining their fellow-men! Imagine that a man's heart and will can be converted to the service of God, and his property remain in the service of the devil! It is an utter impossibility! The conversion that does not reach the man's use of his property is no true conversion. *No truly Christian man keeps an unconverted pocketbook or bank account!* God's universal law of unselfish service is as supreme in the domain of material possessions — in the realm of that wealth which extends a man's power "to bring things to pass" — as it is in any other department of man's effort. No man has the slightest right to say of his wealth, "It is mine; I may use it selfishly if I will." No man has arrived at a true conception of the responsibility that attaches to the possession of property, until his relations through it to his fellow-men fill a larger place in his views of life than does his ability by his wealth to serve his own selfish ends.

THE LAW OF SERVICE MUST GOVERN WEALTH.

No man is free to make an option as to whether he and his property shall come under God's law of service. He and his property are under that law of necessity, as he is of necessity a member of society and of the State, without his leave having been asked. And all the stronger is the obligation upon the Christian man, in whom dwells the life of Christ, to see to it that the essentially unselfish principles of that life govern his use of the money God intrusts to him. The old Roman phrase, "*pecunia* *alter sanguis*," "money is another name for the life-blood of a man's effort," has a deep significance for the man who regards himself as a blood-bought child of God — one ransomed by the "precious blood of Christ." If your life effort is stored up in the money that passes through your hands, how will you keep this life-blood of your past effort living and pure? How will you use your money? Christ expects Christians to have money and to use it. But nothing can be more emphatic than the warnings which he gives us as to the deceitfulness of riches, the need of prayer and watchfulness in their use.

Christ warns Christians that Property is a Test.

How lightly and apologetically we are accustomed to set aside the awful emphasis which our Master has laid upon the essential dangers of the use of money! Our Lord has spoken again and again of this danger, in words that stand out luminous with such lurid light as burns in His warnings against the unpardonable sin. Yet too often we hear these warnings tossed aside with a half smile, even by preachers of the gospel who are accustomed to preach to the rich as though they would say, "Of course, Christ said this; but what he meant was so essentially different from the literal force of His words, that it need not for a moment make uncomfortable you gentlemen who have large bank accounts, especially if you respond kindly to the appeal I make this morning, and drop into the box a contribution a little larger than usual."

A Little Money may be a Man's "God, Mammon."

The essential nature of wealth does not lie in its quantity, in the amount of money at a man's disposal. The god, Mammon, may be worshipped with a man's whole heart, though his business transactions be petty and his savings small. In the warnings addressed by Christ to his followers, cautioning them as to the deceitfulness of riches, as to the difficulty which those who trust in riches will find in entering the kingdom of heaven, the word used for "riches" is one that does not lay stress upon great wealth, it is a word that may be used of very small possessions. The meaning of the word is, *usable values embodied in material things*. The warning is against trusting in material things for our happiness, our security, our power. The warning is against the comfortable sense of safety through material resources that comes from "having means behind you," large or small. Whatever possession is capable of standing between a man's soul and a sense of entire dependence upon God, day by day, is to be suspected, and used with fear and trembling as in the sight of a jealous God, Who has personified this love of possessions as His one great rival in the hearts of men. The peculiarity of wealth, as a social force in the hands of a Christian, lies not in the greatness or smallness of the riches, but in their deceitfulness. They that trust in possessions cannot enter into the kingdom, even in their conception of what that kingdom is. And the trust in possessions, the blind devotion to money-getting and money-holding, which alienate the heart from God, is quite possible when the sums of money involved are small, and the whole income seems meagre. The one great gift of property to which Christ referred as a lesson to the ages, was the gift of *two mites!* And it is noteworthy that the regal blessing which Christ bestowed upon this gift was pronounced because the poor widow *gave her whole living* to the Lord. You will remember that the test he offered to the rich young man who came to him with all the attractive enthusiasm of a moral youth, was the same test which the poor widow (unconsciously and because she loved her Lord) had encountered triumphantly and joyously; yet the young man who "had great possessions" failed under this test and "went away sorrowful."

TRY THE GOSPEL-CURE FOR DEBTS ON MISSION BOARDS.

I am fully persuaded that if the members of our Massachusetts churches would call especial meetings to consider the needs of our mission work, and at these meetings, under the leadership of pastor or laymen, would read together the texts and the teaching in the New Testament, as to the dangers and the true uses of wealth, praying to be enabled to hold and use all their property in the spirit of these explicit warnings, the debts upon all our Mission Boards would disappear, and the question of closing mission schools and withdrawing missionary teachers and preachers would be banished and a great forward movement in missions would follow.

THE TEST FOR THE CHURCHES.

The test of the reality and the power of the Christian life in the individual Christian is found in the answer to the question, "How far has the life-principle of Jesus Christ, the divine Saviour, taken possession of all the man's acts, all the man's property, all the man's purposes?" For the churches of Christ in our Association, the test comes in another form, but in one which emphasizes even more clearly the blessed privilege of mission work. The one distinctive office of the Church of Christ upon the earth is *to bring men to a knowledge of Christ*, for to know Him is life eternal. *If the spirit of Christ is in a church, that church must do evangelistic work, must feel a constant interest in mission work*, in the *conquests of the spirit and life of Christ in the world.*

IN PROPORTION AS A CHURCH IS ALIVE, IT LOVES MISSIONS AND GIVES FOR MISSIONS.

Often we speak of a particular church, or of a group of churches, as "not taking any interest in home missions," or "not taking any interest in foreign missions," as though it were quite possible for a church to be a living Church of Christ, yet to have as an immaterial idiosyncrasy, as a trifling peculiarity, this entire absence of all interest in mission work! As if a church of Christ might choose quite at its own caprice between having an æsthetic interest in fine music for its own service and paying hundreds or thousands of dollars a year to secure such music, and having an interest in home and foreign missions! We speak as though it were a matter of comparative indifference which of these two forms of interest should characterize a church. But the truth is, that *a church cannot be a living church without a living interest in the spread of the gospel*, in mission work. An interest in missions is not something which may or may not characterize a church,— it is the very test of the life of the church. The first duty of the Christian church is to make conquests over the world for the kingdom of God. Interest in missions, work for missions, giving to missions, is not an immaterial feature of church life, a sporadic duty, which may be overlooked in the life of a church, and for long periods of time be held in abeyance while the church nevertheless lives and thrives. On the contrary, the spirit of missions is the very life of the church. Without an interest in missions, no Christian church has the true life of Christ. To say that such or such a church "is a strong church, but takes no interest in missions," is like saying that so and so is a strong man but has only one lung and a weak heart! Such a statement involves a contradiction in terms. If a church is the Church of Christ, it has life eternal. It knows Him Whom to know is life eternal. If we know Him, if we know how He blesses and enriches life, we cannot rest content and inactive while so many of our fellowmen are without this precious and enriching knowledge. In proportion as a church of Christ knows the Saviour of men and has His spirit, it uses every means He has given it to make Him known to others. If our churches do not fully use their means for this most Christian end, they are not giving evidence that they have in them the life of Christ. No other form of activity can be substituted for this, the essential work of the church. So to hold up Christ before the world that the presentation of Christ's life and teachings through the life and deeds of Christians shall perpetually draw men to Christ, is the first great duty of the church.

It is true that the work of Christian education, the work of building up Christians on their most holy faith, must go forward through the ministry of the gospel to Christians. Pastors do well to emphasize this upbuilding power of the preaching of the Word. But woe to the minister of the gospel who is content without a constant harvest of souls, and without teaching his people to give freely to missions. So subtle is the insidious tendency to trust to other agencies than the indwelling of the Holy Spirit and the enlightening power of the Spirit breaking out of the Bible in answer to prayer, so dangerously easy is the temptation to rely upon other sources of strength for the life of a church, that David Livingstone was led to say of Christianity that it is like a vine, "it requires perpetual propagation to attest its life and its genuineness." You can know that it is alive only by its power to propagate itself. If a man is a Christian he will bring others to Christ. Unless a church is bringing others to Christ, the presumption is that its members are not Christians. For we cannot be Christians unless we abide in Christ; and we have His word for it that if we abide in Him and His words abide in us, we shall bear much fruit. The danger of too many Christians, the weakness of too many churches, lies in their forgetting that the chief business of Christians is to be, in their home life and through their missionaries in foreign fields, such witnesses for Christ as shall continually turn souls to Him. If a church member's life or a minister's preaching is not full of Christ, it will not be blessed, however full of culture or of money-making for its own uses it may be. And preaching and Christian living that is full of Christ abound in the presentation of Jesus as the Saviour of men — the Saviour from sin, the Saviour from death. It is this divine *saving power* that makes Christ what He is. It is this that is the essence of Jesus Christ, as the old scholastics defined essence, "*that by virtue of which a thing or a person is, and is what he is.*" It is His Saviourhood that is the central doctrine as to Christ; and it is this revelation of God's saving love in Christ, that makes Jesus, the Saviour, the express image of His Father's glory. We are learning that for a minister to say, "My church is my field of labor," is a narrow half truth. The ringing words, "the world is the field, the church is the force, the minister is the leader," are the expressions of a true aggressive Christian spirit. "To seek and to save that which was lost" was our Saviour's mission from heaven to earth, and is our Saviour's commission now, given to every believer, given from heaven to be carried out on the earth.

NOT TWO CLASSES, MISSIONARIES AND NOT MISSIONARIES; ALL CHRISTIANS ARE "SENT TO SAVE."

Whatever other work our Christian churches may leave undone, we cannot be truly Christian and suffer our mission work to languish. There are not two classes of Christians in the church — one the class of missionaries who have been sent by their Master to win souls, and the other class all other Christians who are *not* missionaries and so have *not* been sent, not commissioned to win souls for Christ. *All* Christians are sent of God to win men to Him through Christ. "Ye are my witnesses," says Christ to His disciples. Every Christian is under obligation to be a missionary, one sent from God to win men to God.

OUR MISSION BOARDS NOT TO BE COLDLY CRITICISED IF THEY DO NOT CUT DOWN MISSIONS TO MEET REDUCED GIVING.

Our Mission Boards are not to be regarded as an agency apart from the churches, and to be left to themselves to devise their own ways and provide their own means, to be regarded as rash, and to be coldly criticised and not supported if they plan more mission work than the money in their coffers will cover. These Mission Boards are simply the instruments through which our churches express their love for Christ and seek to carry out Christ's commission to each one of us to be a missionary to the lost. Our boards have a right to count confidently upon our churches' giving steadily and liberally. If we ourselves cannot go, whom are we sending? Certainly, everyone of us who cannot be in the mission field himself should be sure that some one, who is in the home mission field or in the foreign mission field is there as *your* representative — as *my* representative; is there because we give and give generously — give until we feel it in the blessed sweetness of self-denial for Christ's sake. Why, instead of naming to ourselves to-night those who are doing richer and fuller work in mission fields by reason of our gifts as the churches of Massachusetts, there is a terrible question which confronts every one of us. I seem to hear, from the dark places of Africa, from India, where the ripened grain lies massed and tangled on the earth for lack of harvesters,— from the negroes in our Southern home mission fields, — from the Indians of our prairies, the question, "Whom are you by your reduced giving, by your withdrawal of Christ's money from Christ's work, whom are you utterly depriving of the gospel?" In whose faces are we closing the doors which our missionaries as our agents and in Christ's name have invited them to enter? Where faces which had been bowed in hopeless heathenism have begun to lift themselves towards heaven, toward the Sun of Righteousness; where the dawn of intelligence, the dayspring of hope has arisen on lives long held in gloom, and willing feet have begun to throng our mission churches and our mission schools, to whom among these hungering souls flocking like doves to their windows, to Him who is the Desire of the Nations, — in the face of whom among these His little ones, do we close the door by our withholding of the money God has given us in trust?

IT IS OUR CHURCHES THAT CLOSE MISSION-CHURCHES, SHUT UP SCHOOLS, TURN AWAY THE LAMBS OF CHRIST'S FLOCK, UNSHEPHERDED, UNFOLDED.

The blood of souls is upon our churches in the history of this last year or two! We, the Christians of our land, in whose hands God has placed so large a proportion of the wealth of this rich nation, by the niggardly scale on which we have given, have closed schoolhouses, shut up churches, dismissed missionaries (who had already given back from the tenth to the half of their salary to the work), and have everywhere said by our withholding, "Our heart is not in it! Give us ease at home; give us comfortable clothing and richly laden tables, and let the mission work of our churches stop, and the people whom these devoted sons of God have been leading out from the wild darkness among the tombs, be turned back to wander among the stones and sepulchres, in hopeless heathenism."

Those of us who are near enough to the great Mission Boards to receive at first hand the heartbreaking appeals from missionaries who have given up home and are ready to give up life itself that the work may go on, understand something of the blood-guiltiness that will be upon us as churches if we withdraw our hand from this work of the Lord. It is the weak, trembling cry of Christ's "little ones" that comes up to us and to His ears, in piteous protest! When we recall the words of Christ to Peter, when that searching question, "Lovest thou me?" was thrice repeated, and remember that the one test and the one command Christ gave to Peter after each avowal was: "Feed my sheep," "Feed my lambs," how can we face our living Lord and Judge, if we turn a deaf ear to the trembling voice of these, the latest born of the Good Shepherd's flock, and shut the door of the fold leaving them out, and for very miserliness call back the good under-shepherds who are ready to lay down their lives for these lambs of the flock, but we will not suffer them!

CLOSE OUR CHURCHES RATHER THAN CLOSE OUR MISSIONS.

My friends, I say to you deliberately that if the churches of Massachusetts were compelled to choose between going without ministers for half a year or a whole year, and stopping or crippling our mission work, it would be better for us to go without ministers. Do not misunderstand me. I believe in the ministry; and I do not believe that to dismiss our ministers is the plan to follow in economizing, but I want to put before you clearly what is my absolute conviction, that the church of Christ *has no right* to diminish its mission work because "the times are hard" and money does not come easily to hand. We have not yet *begun* to adopt the true scale of liberal giving in the churches of Massachusetts. We need the spirit of that Massachusetts man who had given a considerable part of his profits to missions each year, for many years, but whose business showed only losses and heavy losses last year. He was proposing to give nothing to missions; but he got upon his knees to pray about it, and God gave him light. "Why, I will *tithe my losses!*" said he. And he did! Reckoning up his heavy losses, he took from his principal one-tenth of the amount he had lost, and gave it to missions.

There is too much measuring of ourselves among ourselves. It is so easy to take a very liberal scale in estimating our family wants, and a very liberal scale in estimating the expense for æsthetic adjuncts to the worship of God in our churches, and then to use a contemptibly *small scale* in estimating the money to be given for our mission fields.

Are we Christians? Is the spirit of Christ in us? Of course we live in Christian communities, are members of Christian churches, — but *are we Christ's?* How does he judge when he looks upon us? Can we forget from whose lips came the searching judgment-day test which Christ himself tells us He will apply when we stand before His judgment-throne? By our works it shall be known at that great day whether we were saved by a faith that is a living faith and shows itself in works, or whether we have incurred that awful curse which Christ pronounced upon formalists and hypocrites. Nothing is easier than formalism in our churches. The one thing which Christ could not and would not tolerate, the one class of persons upon whom he rained his denunciations, were the Pharisees and hypocrites. They thought themselves examples of religious living and teaching. They were "keeping the churches running"! The tithing of mint and anise went on, but he pronounced these regular church-goers and leaders of the churches, white-washed charnel houses. Their surprise at these words seems to me very like the surprise which ought to come upon most of our Christian churches when the money spent for all other objects is contrasted with the money given for evangelizing the world. The true work of the church is getting the life of Christ into the hearts of men in such a way that the works described by Christ in his judgment-day tests shall be done, and done freely, and without conscious effort, because the love of Christ is so in the hearts of His people that they find their highest joy in serving Him by serving their fellow-men.

The True Perspective, the Heliocentric View.

In our own talk and thought about mission work, we utterly miss the true perspective. The work of our missions is not a thing to be taken up by our churches after we have provided everything we need in our homes, in our schools, in our public libraries, and in luxurious appointments for our Sunday schools and our churches. Too often missions come before the church in the question, "When all these other things have been done, can we spare a little for missions? And if so, *how little* will do, as 'our share'?"

If our churches were closed for six months, drastic as the measure would be, there would still be enough of Christian principle and Christian living in our communities to carry them through such a period and to reopen the churches. But when our missions are closed, when the scattered light-houses on the deadly coasts along these dangerous seas have their lights extinguished by our withholding God's money intrusted to our hands,— how different is the situation, "how great is *that* darkness!"

It is nowhere commanded in Christ's teaching, that we should have a salaried minister for every hundred or two of confessing Christians. But it is distinctly commanded, and it is Christ's great commandment, that His followers "go and disciple all nations." A church that generously supports missions will support everything else which it ought to support. Who has ever known a church which was weakened spiritually, morally, or financially, by *giving too much to missions?* On the other hand, who has not known church after church which has been deadened, dwarfed, ruined, because it had no interest in missions, because of the small, self-centred spirit which limited the giving of the church to the "maintenance of its own ordinances"? There is no fear for the other financial interests of the church which gives generously to missions.

WHAT WILL OUR CHURCHES DO, NOW, FOR OUR MISSION BOARDS?

Shall we translate into action the feeling which rises in our hearts as our minds are turned to these great truths, — as these sad facts are brought before us? What definite deeds will we undertake for missions in these churches of ours, in this month of May, and this next month of June, for all our Mission Boards? Ought there not to be an organized effort in every church to double the contribution already made this year to each of our Mission Boards?

It is not without significance, rather it is of supreme significance, that the last word of Christ from the serene heights of the Mount of Ascension, when the agony of death was past, when the atonement for us had been fully made, after He had breathed the Spirit into His disciples, when, after all this, He led His followers to the summit of the Mount of Olives and as He passed from them, tells his disciples the one thing which they and we are charged by our King to do; it is of supreme significance, I say, that this crowning commission of Christ, this distinctive mark of His church from that day to this, is found in His words, "Go ye, therefore, and make disciples of all nations, baptizing them in the name of the Father, the Son, and the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you all the days even unto the end of the world." The church that is alive in Christ, must be alive to mission work.

GOOD CITIZENSHIP.

Rev. I. C. Smart, Pittsfield.

There was a time when Atlas held up the world *alone*, or with an occasional lift from Hercules. Now, however, all that is changed, and every man of us stands under the burden, at least, here in America. There is a little deception about it, to be sure, like driving with the end of the reins. Atlas and Hercules still do most of the carrying, but we all, nevertheless, touch our shoulders to the load and feel laden. Just now, in some of our cities the weight presses more heavily than usual, because certain men who have wormed themselves into the job of Atlas have cunningly slipped from under, and have been riding on top in luxurious ease.

But corruption is not the only thing which makes the burden of citizenship heavy. The air is heavy, and the whole tangle of things, stained with all the righteous blood shed in the world from the days of Abel, seems to have tied itself up into a bundle and strapped itself upon the shoulders of this generation. An epidemic of conscientiousness, therefore, is setting in, and even of morbid and mistaken and meddlesome conscientiousness. But that perhaps is inevitable. When equilibrium is restored in the overcharged atmosphere, the lightning which restores it may play some ugly pranks. No sooner is a kingdom of God started anywhere but a few of the head men in it are for silencing and ordering off all who walk not with them, and calling down fire from heaven to burn cities, and cutting off the ears of inoffensive persons. One of the familiar symptoms of this epidemic is a burry and prickly conviction, sticking fast in many minds, that we ought to do something about it. But what we ought to do is not perfectly clear. And what it is, about which we ought to do something, is even darklier understood, and how we are to set afoot the doing of the unknown something about the hypothetical it, — that, too, is greatly dark. And inhabiting which of our several bodies are we to do the service required of us?

Shall we enter the body politic, the State, and save the world by legislation? Or shall we assume the body spiritual, the Church, and lead men into the Kingdom of God by moral suasion? Or would it be better to put on the body charitable, and win humanity to righteousness by friendliness and good works? Or might there not be an unequalled propriety and effectiveness in the body ethereal, — that mysterious, impalpable body which moves without feet, and works without hands, and comes without observation, — the body of evolutionary forces, bent upon bringing in the millennium, while we eat and sleep and do our little chores, — and the world is saved, we know not how? Or are we successively to inhabit all of those bodies, and when we are in them what are we to do about it, and how are we to find out what *it* is? There is something rotten in the State of Rome. But where is the spot? The *it?* Why, that is easy enough. The *it* is the social problem. But what is the social problem? When you ask that question, a creature looms up before you with a hundred eyes and a hundred tongues and a hundred hands; all the eyes turned in different directions and all fixed in a horror-struck stare as if they severally saw something distinctly dreadful; the tongues all speaking at once, and all saying different things; and each of the hundred hands convulsively clutching at your person.

So when you say "social problem," everybody knows that you mean something, but what you mean nobody knows. Nobody can tell whether you are going to mount a sturdy wheel horse, that, with head down and shoulders crowded into the collar, is tugging to draw some particular coach out of some particular mud hole, or are about to leap astride a wild nightmare and go plunging and snorting into a waste and howling wilderness, where no man is, and no man was, and no man ought to be, and no man ever goes except those whom the nightmare takes. The arch disturber of the peace in this matter is the old sphinx, which has been sitting by the roadside ever since men began to travel through the world, and propounding his riddle to the passers-by, "How shall we get what we need, and how shall we divide it up so that it will go around?"

Now, ordinarily, the sphinx has preserved a calm unconcern, mumbling over his conundrum in a sleepy monotone, but sometimes he takes unto himself four stout legs, and gets his mouth wide open, and goes about like a roaring lion, demanding to have his riddle answered, or he will speedily have part of us up a tree, and the rest of us down his throat; and then there are corn riots, and peasants' wars, and Wat Tyler rebellions, and Chartist mobs, and reigns of terror, and Irish boycotts, and Chicago and Brooklyn strikes; naturally at such times people grow somewhat excited and alarmed, and some go for their guns, and some look for lassoes and chains, and some shout "Whoa!" and some say "Shoo!" and some guess at the riddle, and some think they have guessed it, and some work hard to gather materials for a guess, and some take to the woods, and some say, "It is all a scare anyway. The old brute has n't any teeth or claws, let him roar." And some who fancy themselves already up to the ears in the monster's throat send forth one last agonizing wail, before they are swallowed up altogether.

And yet with all the distracting confusion of the subject, there are persons who seem to take a supreme delight, or have it for a most irresistible mania of conscientiousness, to seize your average slow-moving, slow-thinking, well-meaning citizen, and drop him down into the midst of this whirling, seething chaos of opinions and prejudices and passions and facts and fancies and visions and dreams and reason and folly and jewels and rubbish, and say to him, "Do you bring order out of that." Now I am one of those average citizens myself, and I flatly deny that I have an echo of a call to do anything of the kind. My business, as nearly as I can make it out, is to find the centre of this revolving confusion which they say keeps still, and stand on that, and take my bearings, and keep a weather eye out for squalls and my head level and my conscience clear, and do from day to day, as a man and a neighbor and a citizen, as nearly as I can the square and sensible thing.

I am speaking, of course, only for my own class, the people who have neither the knowledge nor the brains nor the experience which would fit them to originate policies or assume the leadership of men, — people who only know enough to know that it would be dangerous for them to use their knowledge in fooling with what is called the social problem. I readily agree that there are persons who have a somewhat higher function, — persons who have made it their study and life work to become sufficient for these things and who seem to have a kind of calling and election to that particular service. They follow their own noses, and it is one of the sacred inalienable rights of the rest of us to follow the rinocrats, reserving only the privilege of determining among several noses which is straightest, and detecting any variation from the rectilinear course by reason of temporary twists and unjointings.

We common people, give us time enough, are most excellent judges of straightness and crookedness in a nose. As Mr. Lincoln said in familiar words, "You can fool some people all the time, and you can fool all the people some of the time, but you can't fool all the people all the time." I take some comfort also in a remark of Prof. Bryce. After saying that "to the great mass of mankind in all places, public questions come in the third or fourth rank among all the interests of life, and obtain less than a third or a fourth of the leisure available for thinking," he adds that "it is sentiment rather than thought that the mass can contribute, and the soundness and elevation of their sentiment will have more to do with their taking their stand on the side of justice, honor, and peace, than any reasoning they can apply to the sifting of the multifarious facts thrown before them, and to the drawing of legitimate inferences therefrom." And Mr. Bryce includes the professional and commercial classes, as well as the so-called working classes, under the designation of the "mass of mankind." He adds also that when the humbler classes have differed in opinion from the higher, they have often been right. It was the working classes of England, for example, not the privileged people, who sympathized with the national movement in Italy, and the abolition movement in America. "The common people heard *Him* gladly." Your plain busy man, if he has a mind and a conscience to his high and necessary office, serves the public welfare immeasurably by bringing to bear upon public questions the judgment of fair dealing and common sense; and that judgment is as indispensable as the judgment of the philosopher and the expert. It is a more unprejudiced judgment.

Your plain busy man is again and again the mediator between the radical idealists, who forget that the world has acquired any property worth preserving in its progress so far and are blissfully ignorant, as Plato says, of "events tumbling out at their feet," and the revolutionary men who meet a crisis with a reassertion of worn-out principles and precedents. For once I am not disposed to surrender this high prerogative of my citizenship, and let any man or spirit bewitch me into becoming a wandering tinker, mending boilers to catch the wolf in when he comes down the chimney, or umbrellas to keep the rain off when the storm bursts. They say we must have positive opinions on these subjects, which means usually that we must swallow their opinions. I deny it. I claim a sacred and comforting right to have no opinion until I can find bones enough to articulate the skeleton of an opinion that will stand. I refuse to believe that I have any call to become a sociologist, and keep a theory. I do not mean to sneer at the chaos I spoke of. It would not matter if I did. There it is, and it is chaos, and it is whirling, and now and then stars break off from it and settle in their courses and give light, and I am glad to steer my craft by them.

After many days a sun will come out of the chaos, to give day-light everywhere. I do not deny (as I said) that abler men may have some errand to block out and help off stars and suns in this whirling mass, but for myself, as an average plain man, with no information or wisdom about these things, and no brain in me to receive it, I claim the privilege of keeping my microcosm out of mischief as well as I can, and thinking and doing, from time to time, as occasion arises for thought and action, the square and sensible thing. Of course, I do not mean that we shall not think about these things and read about them, and have ideas and glimmerings and suspicions, but that is a very different thing from turning amateur sociologist. Now when a man like me — I am not speaking upon your level, of course, gentlemen,— when a man like me tries to describe and treat the social disease, nine times out of ten he will have a fly in his stethoscope, and pin his faith to the veriest quackeries. But when it comes to deciding in a given case what is the fair and proper course among several that are proposed, you often have another proof that God sometimes chooses the foolish things of the world to put to shame them that are wise.

So I say that a good citizen in these days should have it for a first and timely qualification that he is a man without a programme for the world. He may have one for himself, probably he should have one, but a programme for the world is like a course for an unbroken horse; he may take it or he may not. A programme for other people to carry out is almost foredoomed to disappointment, and what makes the matter worse, your average man no sooner adopts a programme than he marries it for better or worse, and becomes the slave of it.

A programme is apt to have a mechanical glibness which eliminates all friction, but there is more friction than anything else in the real world. If you were to conduct a river from its mountain source to the sea, you would take it probably by the straightest course, but, as a matter of fact, the river winds in a most zigzag fashion, and turns back upon itself again and again, and covers the distance two or three times, because it follows always the line of least resistance, and what that will be you cannot tell beforehand.

The really dangerous man in modern society is your simple-minded ordinary citizen with the programme mania. To him the scheme is not an intellectual experiment which he toys with after the manner of a cultivated and trained thinker. But with his practical hard sense he is for trying the plan at once, and pretty soon he sets off a bomb somewhere to prove his sincerity and carry out his programme. His world is not a world of thought and imagination, but a world of action. Your professional and idealistic dreamer is an impressionist who produces his effects by omitting and blurring details, and not quite finishing anything; but your practical man is a literalist, leaving nothing to the imagination, but wishing to have a legal exactness about all the particulars, even to the place and date and hour of the event, and the price of admission. The great teacher of Nazareth tells him the truth, and he asks for a sign. The Man of the Spirit talks of a kingdom and he is for taking Him by force, then and there, and making a king of Him. A few doctrinaires in France toy with a revolutionary philosophy, but by and by it gets down into the heads of the *sans-culotte*, and they translate it at once into miserable and bloody fact. Earnest men talk about abolition, and John Brown goes down to Harper's Ferry to do something about it.

The true temper I am sure for the great mass of men is that of Abraham Lincoln, who said, "I claim not to have controlled events, but confess plainly that events have controlled me." Mr. Seward, you remember, complained soon after the inauguration that the Administration was several weeks old and was still without a policy. What the distinguished Secretary meant for a criticism really named the supreme wisdom of Mr. Lincoln. He had no policy except to save the Union, and for the rest, for the ways and means, as he said, he was controlled by events. But that did not suit the extreme Abolitionists. They had a programme. They didn't care anything about anything else, but were for setting the slaves free at once. It was fortunate, and the fortune is ours unto this day, that Lincoln, and not the Abolitionists, had the helm, and there were some of the best men imaginable among those extreme Abolitionists. They had the programme disease. Avoid it. I am not trying to represent the average citizen as merely an idle spectator at the great show of life, sitting back in his private box and watching the play, nor do I imagine him in the plight of Erasmus, who said, speaking of the Reformation, that he felt as helpless in the midst of it as a mouse in a glue pot. I am pleading simply that we shall not fash our brains very much about the social problem, and the reconstruction of society according to the wisdom of latter-day creators, and not grow excited and alarmed when they tell us we shall have no peace so long as we tolerate private property or competition or what not, but that we should calmly and sturdily take up each problem as it arises. and make up our minds what is the square and sensible thing to do about it.

There is no reason for selling your team because one of them casts a shoe, or a trace breaks, or a wheel comes off; you can have the horse shod, you can mend the trace, or buy a new harness, you can get a new wheel, and there are plenty of blacksmiths and harness makers and wheelwrights. You haven't to go to Utopia or Bungay to find them. You keep the old team and jog along. They have some tricks, but you know what they are, They are used to the hills and the sights. Don't let these hucksters of untamed bronchos from the rank wilderness of socialism persuade you into buying a pair of their colts. The foundations of our social order and the principles governing its action are good enough. If the principles do not work well it is because they haven't the chance. Some one else is working them for his own advantage, some boss or plutocrat, some scoundrel or blackmailer. The thing to do in that case is to order the meddler away from the machine. There is nothing so grand and glorious and mystifying as a social problem about that. It is just plain hand to mouth common sense.

As a matter of fact there isn't any social problem. The phrase is only an economical figure of speech, to save the time and trouble of naming all the ills and faults, and immaturities of our housekeeping arrangements here upon this planet, with the addition also of a sweeping inquiry as to what in the world is to become of us all. But in practice the rhetorical invention is sometimes made to do duty as a particularly dreadful and bloodthirsty monster, terrorizing the earth, and we are assured that if only enough of us would join the hunt we might corner the monster and take his breath away. People become very much excited under the lash of oratory and cry out, "Let us march against Philip!" and then they can't find Philip. Really, the social problem is not one but many. It is scattered all over the lot like sorrel or thistles. When you say social, or socialism, or sociology, some people feel uneasy. Of course we understand, we are not deceived; but some people feel uneasy, and think of something which is a child, like Orpheus, of the moon and the muses, a mixture of lunacy and poetry, and I am afraid that some reason has been given by some people for some impression of that kind. But when you drop all that, and try to get a day of rest for men who now have to work from Sunday morning to Saturday night, or endeavor to restrain gamblers, or abolish sweat shops, or put the brakes on monopolies and trusts, or compel wealth to bear its share of the public burdens, you undertake the plain old-fashioned task of setting things right that have gone wrong.

It is hard, annoying, perplexing business to sit down in the midst of a tangle of facts and conflicting interests, and find a sensible and equitable way through it and out of it. It is much easier to take wings and fly into the heavens and try to bring down an entirely new outfit of smoothly-jointed idealism. What we need is a revival of patient, cool, determined common sense and good conscience, and that brings me to speak of another characteristic of a good citizen. He is a man who regards his citizenship from the point of view of duty, rather than of privilege. The mere lust of having one's say about things is not very strong in most men, and it is feeblest in those whose say it would be best to have. We want some one who will tell us what to do, not some one who will be continually asking us what we think best (credit Thomas Carlyle). We seek for a specialist in civil affairs, just as we do in medicine and law, and commit ourselves to his care. We distrust our own opinions, most sanely, counting them on many public questions not worth, as De Quincey said, "a contested claim to a red herring's tail"; and, therefore, we let public questions slide, until they begin to slide into the bottomless pit, and then we take unto ourselves speed and courage, and run to save them. Admitting, however, that it is every way best for us to find the able man and say to him, "Here am I, send me," it is nevertheless true, in this country at least, that unless we attend to the duty of finding and enthroning the able man, we shall not have the able man to rule us.

This matter of rights has an interesting and enlightening aspect which is not often enough turned towards the common look. If I have a right, some one is bound to give it to me, otherwise it is a meaningless trick of speech. We have a right, we say, in the great words of the Declamation of Independence, to "life, liberty, and the pursuit of happiness." But against whom have we the right? Who is bound to give it to us? Not a king, for we have none. Our rulers, then? But they are only representatives. Well, whom do they represent? The people. A civil right, then, is something which all the rest of us owe to each one of us, a definition for which, in substance, if not in form, I am indebted to Prof. Sumner. Now each one of us is for every other one a part of all-the-rest-of-us. Each one of us therefore shares in the obligation of all-the-rest-of-us to every other one. Our duties, consequently, are as great as our rights, and the same as our rights, for what we have a right to, we also owe. Whenever, then, there is a general repudiation of civil duties, there is likely to be a general loss of civil rights. For greed does die because government is of the people. There are always tyrants ready to snap up neglected rights for their own advantage. As Prof. Sumner points out, "The machinery of our popular government is just such as these greedy tyrants might have invented if they had been trying to make political devices to serve their purpose." For there is a kind of sophistical illusory freedom about it all, — caucus and committee and elections, and sometimes people, wear the chains of their bondage as if they were garlands of liberty. It is strictly true, as the school-boys have told us so often, that eternal vigilance is the price of liberty. If you have a good thing you must take care of it or it won't be good very long, or you won't have it, whether it be watermelons or civil rights.

Another characteristic of the good citizen and one of his chief duties also is obedience to law, and even a fine and particular respect for law, not because the law is in itself holy or just, but because, weak and rude and temporary though it may be, it holds up the social structure. Perhaps the social structure needs a new foundation or a new wall, but meanwhile it must stand. It cannot fall without disaster to all of us who inhabit it, and we cannot move out either, unless we expatriate ourselves, for the house covers the whole lot. Repairs must be made with the family in the house all the time. I saw such a building the other day. It had been shored up by timbers and planks in most evidently temporary fashion. The wall was cracked and bulging, but the family had not moved out. A new foundation and a new wall were replacing the old without at any time leaving the building open and unsupported on that side. One stone and one brick at a time, the work was done. By the same process the whole house might have been rebuilt without destroying its identity or interrupting the continuity of its life, and without seriously disturbing the family. Now how foolhardy it would have been to have torn down the wall at once because it was cracked and bulging, or to have knocked away the supports because they were makeshifts.

There is one fact which excited persons sometimes are slow to take in, except through a crack in a broken head, which, nevertheless, rises as plainly and immovably from the heart of our social order as Monadnock from the soil of New Hampshire. Perhaps the size of the fact has something to do with the difficulty of taking it in, and this is the fact: that the reign of law is the principal difference between barbarism and civilization, and that if you brave and dare and trample the law in order to get what you want, and believe that you ought to have, you assail the very power by which alone you can hope to keep what you get. Your anarchist, if he should blow up the world to-night and gather up the fragments into his own hands in the morning, by noon would find that his "bloody instructions were returning to plague the inventor," and it would go hard but by nightfall the world would have bettered his instructions. The one thing in which agitators and agitated have a common and equal interest is the maintenance of an actual and sentimental subjection to law. Bullets are dreadfully swift and crushing and unanswerable arguments. They leave a man no breath to talk back with. But one bullet to-day may save both ammunition and lives to-morrow. Therefore, we say that not one shot too many was fired in Chicago and Brooklyn, not because the demands of the strikers were unjust, not because the law is just which enables corporations to change fictitious values into real by the stroke of an attorney's pen, but because the reign of law must be preserved. To quote the wisdom of Hosea Biglow, —

> "The plough, the axe, the mill,
> All kin's o' labor an' all kin's o' skill,
> Would be a rabbit in a wile-cat's claw,
> Ef 't warn't for thet slow crittur, stablished law,
> Onsettle *thet*, an' all the world goes whizz,
> A screw 's gut loose in everythin' there is."

Another virtue of a good citizen is respect for rulers. The Lord's anointed, — to use Mr. Carlyle's interpretation of St. Paul's thought that the relation of governor and governed, if it be right at all, is divinely right, — the Lord's anointed deserves well of us though he were a Saul and we Davids, not because he is Saul, but because he represents the social body.

The summed-up personality of the State is in him. We honor in the ruler the consummate spirit of the nation, its history and present life, its glories and its hopes. And there is a saving grace in such honor. The idea of kingship made "the strawberry to grow underneath the nettle," in the case of Henry V., and that fine expectation of the world has lost none of its good husbandry. When the people let it be known, by all the refinements and loyalties and submissions of a courteous and prompt respect, that they hold dear the honor of their high places, the men who are exalted to them, if they have any manliness at all, will feel in that honor a severe and exacting spirit, insisting always that he who sits upon the throne shall be every inch a King.

It is sometimes our duty to give respect to the King and withhold it from the man. But I am glad and proud to own that is not now, nor ever has been, necessary or excusable to employ that distinction when citizens of this republic would do honor to the chief magistrate of their choice. We have had a shameful habit, as a people, of vilifying public men, and although we may plead in extenuation, like the Scotchman who was reproved for profanity, that we "don't mean anything by it," it does nevertheless hurt. It cheapens the tone of public life. It debauches the expectation of the people. It spreads abroad a cynical distrust of public men. Let us, therefore, be clean and sweet of speech and thought towards our rulers, respecting the divinity which in a republic most of all should hedge its uncrowned kings.

Finally, that is, for this paper, not in an exhaustive sense, or perhaps truly *exhaustive*, for I have kept you too long already, saying undisputed things, — finally a good citizen should be hopeful. Democracy, the rule of the people, has just arrived. The starry dust still glitters on its garments. It has come to receive a kingdom, but it has done little more than receive it. Canaan is still a land of giants and heathen. Its wealth is undeveloped. Wild cattle give its milk. Wild asses show no signs of docility enough for a King's riding. The new master lives still upon the old corn of the land. Universal suffrage simply puts the people in possession of power. What to do with it? How to guard it? are questions still asking. Or, to change the figure, we are driving a team of colts, and what wonder they shy sometimes, and sometimes run away, flinging the wagon into the ditch and tumbling out the occupants. You don't expect colts to be steady at first, but if they have the right spirit and stuff in them they will make a trustworthy team yet.

Democracy is not the counterfeit presentment of heaven. No secret of perpetual motion or unvarying wisdom is hidden in its machinery, but unless it misses its way betwixt now and then, it has a better chance of reaching the new Jerusalem for this world than any other traveller now on the road, for two reasons, — I will simply state them, there is neither time nor need to do more. One is that as power belongs to the people the responsibility also rests upon the people. If anything goes wrong there is nobody to blame but *Demos*, the people, and most of the social disturbances of the world have arisen from an attempt to fix the blame. The other lies in the fact which becomes evident sooner or later, that if one member suffer all the rest suffer with it, and that in the long run it is better for all that every man should have substantial justice.

In any event, we are committed to Democracy. We believe in it, we hurrah for it, we hope in it, we mean to take care of it and help it along, and if it be true, as some think, that a particular Satan has just got loose from the bottomless pit to make Democracy take his place, still we mean to take care of it and help it along until that particular Satan goes down into his own particular lake of fire and brimstone forever.

TREASURER'S REPORT.

WILLIAM A. PAINE, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS,

FOR THE YEAR ENDING MAY 18, 1895.

DR.

1894.		
May 14.	To balance from last report	$1,900 94
	" assessment on 107,397 members, at three cents	3,221 91
	" balance due from	
	Hampshire East Conference, 1893	25 98
	Old Colony Conference, 1893	10 50
	Middlesex Union, 1893	103 59
		$5,262 92
		1,900 94
		$3,361 98

CR.

1894.		
June 2.	By A. G. Bale, register expenses, 1893–94	$21 48
" 19.	" H. A. Hazen, salary	100 00
" 19.	" " " expenses, printing, etc., at Annual Meeting	44 25
Sept. 10.	" " " Alfred Mudge & Son, printing	738 29
" 25.	" A. W. Hitchcock, treasurer Essex North Conference Rebate, 1893,	2 46
" 28.	" H. A. Hazen, salary	100 00
" 28.	" " " clerical services, etc.	35 60
Oct. 3.	" W. L. Greene & Co., printing	8 80
Nov. 17.	" H. A. Hazen, salary	100 00
Mar. 23.	" " " "	100 00
" 23.	" " " telegrams, postage, etc.	25 50
April 1.	" Francis J. Marsh, assistant, register expenses, 1893–94	13 75
May 9.	" J. D. Kingsbury, postage, expenses, etc.	8 35
" 17.	" profit and loss, Barnstable Conference, Union Church at North Dennis	1 20
	" profit and loss, Brookfield Conference, Church at West Warren	1 02
	" " " Old Colony Conference	1 40
	" " " " " " 1893	10 50
	" " " Worcester South Conference, Scandinavian Church, Millville	1 20
	" balance due from Hampshire East Conference, 1893	25 98
	" " " " Middlesex Union Conference, 1893	103 59
	" " " " " " " 1894	104 10
	" " " " Hampshire East Conference, 1894	15 84
	" Woburn Conference paid in advance, and included in the report of 1894	153 99
	" Balance	3,545 62
		$5,262 92

There is also due the General Association from the Hampshire East Conference for assessments from 1887 to 1892, inclusive, $255.01.

The Treasurer also holds the sum of $3.76 received from the church in Rehoboth of account of the Ministerial Bureau fund, this being the only amount received for that purpose.

This certifies that we have audited the account of William A. Paine, Treasurer of the General Association of Massachusetts, for the year ending this day, and find them accurately cast and properly vouched. The balance in the treasury per statement of the Beacon Trust Company, appears to be $3,545.62.

GEO. P. SMITH,
H. N. ACKERMAN,
THOMAS TODD, } *Auditors.*

BOSTON, MASS., May 18, 1895.

RULES OF THE GENERAL ASSOCIATION.

I. Name. — This body shall be called The General Association of the Congregational Churches of Massachusetts.

II. Object. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches ; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. Doctrinal Basis. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the gospel.

IV. Denominational Basis. — Being based exclusively upon Congregational principles, this Association shall, under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. Members. — Each evangelical Congregational church in this State may send to the Association its pastor and one delegate, and each Conference and each Association in the State may appoint one delegate each year, which delegates, with the secretary, registrar, assistant registrar, treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports shall be honorary members, together with such other persons as the Association may vote to admit.

VI. Officers. — 1. A secretary, a registrar, an assistant registrar, and a treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made ; to these offices any member of any Congregational church connected with this body shall be eligible. In case any of these offices become vacant between the annual meetings of the Association, the vacancy may be filled until the next following meeting by vote of the remaining officers.

2. A moderator shall be chosen by ballot from the members at each session to serve during that session.

3. The secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge

of the printing thereof; distribute the publications of the Association and preserve, for the permanent use of the Association, copies of all its publications.

4. The registrar shall make the records of each meeting, and preserve them as the permanent property of the Association, to whom the assistant registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The secretary, registrar, assistant registrar, and treasurer shall be, *ex officio*, members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of May, at two P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that society.

The two persons thus nominated shall be from the membership of the Association at the time, and shall not be eligible for nomination for more than two years in succession, and shall make report concerning the work of the society at the next meeting of the Association.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the secretary, may call the Association to order; and preside in the meeting until it be properly organized. The Association shall then be organized by the choice of a moderator who shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them: —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item or business proposed by any member, he shall have the privilege of appeal to the Association.

2. To act after the adjournment.

(1.) A Provisional Committee of five, of whom the secretary or registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the Associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

The State Committee on the Work of the Churches shall consist of the chairmen of the corresponding committees of local Conferences, the secretary, the registrar, the Committee on Intemperance, the Committee on Sunday-School Work, and twenty-one members at large, — to be so classified that seven shall be elected each year for a term of three years.

(3.) A Committee to Audit the Accounts, who shall report the state of the treasurer and the sum, in their opinion, necessary to be paid the next year by the churches of the several Conferences connected with this body.

(4.) A Committee on Intemperance, to consist of five members, one for each of the five groups into which the Conferences of the State at any time may be divided.

(5.) A Committee on Sunday-School Work, to consist of six members, two to be chosen each year for a term of three years.

XIII. Exercises. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. Special Orders. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall open the meeting with prayer, and cause the minutes of the preceding day to be read; and the sessions of each day shall be closed with prayer.

2. The Associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people or the place of meeting, or a sermon may be preached, the preacher to be selected by the Provisional

Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn, and prayer.

XV. Place of Meeting. — Previous to the close of each meeting the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered generally without remarks.

XVI. Rules of Order. — 1. Every motion, on being seconded, shall, if requested by the moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contains several parts, any member may have it divided and a question taken on each part.

6. Every member when speaking shall address himself to the Chair, and shall be subject to no needless interruption. If he acts disorderly, it shall be the duty of the moderator and the privilege of other members to call him to order.

XVII. Amendments. 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several Associations and Conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

---

1. ANDOVER, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Winchester Adriance,	'79, May 22.	'84, Dec. 2.	Winchester.	W. C.
James Alexander,	'82, May 7.	'88.	Tewksbury.	P.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	Dracut.	P. C.
Cecil F. P. Bancroft,	'67, May 1.	'90, Sept. 23.	Andover.	Prof.
Henry E. Barnes,	'62, May 28.	'94, Feb. 27.	N. Andover.	P. C.
Francis H. Boynton,	'64, Oct. 20.	'89, May 28.	Lawrence.	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	Tyngsboro.	P.
S. Ingersoll Briant,	'68, April 22.	'90, April 8.	North Chelmsford.	P.
Charles C. Carpenter,	'60, May 9.	'91, May.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
Edward A. Chase,	'84, May 28.	'89, Sept. 24.	Lawrence.	P. C.
J. Wesley Churchill,	'69, April 30.	'82, April 11.	Andover.	Prof. Sem.
Thomas G. A. Coté,	'71, April 9.	'82, April 11.	Lowell.	W. C.
M. McGregor Dana,	'63, April 19.	'90, May 26.	Lowell.	W. C.
Charles A. Dickinson,	'79, Sept. 27.	'84, Dec. 2.	Boston.	P. C.
John C. Evans,	'93, June 19.	'94, Feb. 27,	Ballardvale.	P. C.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C.
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof. Sem.
Charles W. Huntington,	'81, Sept. 6.	'88, June 5.	Lowell.	P. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
George H. Johnson,	'77, July 6.	'92, Dec. 6.	Lowell.	P.
William A. Keese,	'73, July 31.	'89, Dec. 3.	Lawrence.	P. C.
George F. Kenngott,	'90, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	N. Reading.	P.
Willis D. Leland,	'80, Jan. 23.	'93, Sept. 26.	Lowell.	P. C.
Charles L. Merriam,	'82, Sept. 13.	'92, June.	Lowell.	P. C.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	Andover.	W. C.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Lewis W. Morey,	'82, Sept. 6.	'93, Sept. 26.	Lowell.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Joseph H. Paradis,	'73, April 14.	'90, Feb. 4.	Lowell.	P. C.
Edward W. Pride,	'69, June 10.	'92, June.	Andover.	W. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof. Sem.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.

1. ANDOVER (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof. Sem.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Tea.
Worcester Willey,	'44, Oct. 14.	'72, Oct. 4.	Andover.	W. C.
Frederick A. Wilson,	'82, Oct. 6.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.

Licentiates.—1892: George M. Bocles.—1893: S. K. Adalian, Alexander P. Bourne, John H. Denison, Burton S. Gilman, Frank L. Luce, Newman Matthews, Tomoyoshi Murai, James H. Ropes, Clifford G. Twombly, Frank L. Whipple.—1894: George I. Adams, Ernest C. Bartlett, Elmer T. Blake, George O. Bliss, Charles A. Breck, Frederick L. Grant, George W. C. Hill, Harry W. Kimball, John B. Lewis, William J. Long, Angus M. McDonald, Andrew H. Mulnix, Winfield S. Randall, Charles S. Rich, Henry W. Webb.

STATED MEETINGS.—First Tuesday in December and fourth Tuesdays in February, May, and September.

Rev. Frederick A. Wilson, Andover, scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
Stephen M. Andrews,	'67, May 21.	'90, Sept. 16.	Windsor.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Hinsdale.	W. C.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
Nathaniel H. Egleston,	'45, Feb. 19.	'77, Dec. 3.	*Washington, D. C.*	W. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Theodore W. Harris,	'89, Mar.	'93, Mar. 7.	*New Lebanon, N. Y.*	P.
Samuel Harrison,	'50, Aug. 13.	'52. Nov. 8.	Pittsfield.	P.
Edward Hungerford,	'71, Sept. 12.	'85, June 10.	*Burlington, Vt.*	W. C.
Lucien C. Kimball,	'87, June 17.	'92, Dec. 6.	Middlefield.	P. C.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16,	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P.
William E. Morse,	'86, May 1.	'90, Dec. 2.	Dudley.	P.
Alford B. Penniman,	'83, Apr. 10.	'94, June 12.	Adams.	P. C.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
William Slade,	'88, Sept. 18.	'93, Feb. 21.	Williamstown.	P. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	Pittsfield.	P. C.
Edward Strong,	'42, Dec. 14.	'93, Mar. 7.	Pittsfield.	W. C.

STATED MEETINGS.—In March, June, September, and December.

Rev. James H. Laird, Hinsdale, scribe and treasurer.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Arthur J. Benedict,	'75, May 25.	'93, Jan. 31.	Housatonic.	P.
Irving A. Burnap,	'92, Sept. 15.	'92, Oct. 25.	Monterey.	P. C.
William Carr,	'80, Sept. 1.	'94, April 24.	Sheffield.	P.
Albert J. Chittenden,	'62, Sept. 28.	'94, April 24.	Mill River.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
J. Jay Dana,	'35, Sept. 9.	'86, Jan. 26.	Housatonic.	W. C.
Edward Day,	'86, Sept. 15.	'91, Jan. 27.	Lenox.	P. C.
Parris T. Farwell,	'83, Oct. 23.	'83, Oct. 29.	Wellesley Hills.	P. C.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
Telesphore Levique,	'91, April 1.	'93, May 2.		P.
Stephen T. Livingston,	'91, July 8.	'91, Nov. 10.	S. Egremont.	P. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	W. C.
Frederick R. Marvin,	'78, April 18.	'87, Oct. 25.	Great Barrington.	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	P. C.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.
Herbert P. Woodin,	'92, June 23.	'92, July 26.	Amenia, N. Y.	

LICENTIATES. — William J. Bartlett, Lee, lay preacher, Nov. 10, 1891; Charles H. Couch, Montville, 23 Oct., 1894, one year.

STATED MEETINGS. — Last Tuesdays in January, April, July, and October. Rev. Parris T. Farwell, scribe and treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Austin B. Bassett,	'87, Sept. 15.	'91, April 21.	Ware.	P. C.
Oscar Bissell,	'56, May 14.	'93, Oct. 24.	Holland.	P.
Sidney A. Burnaby,	'81, Sept. 21.	'94, July 3.	Southbridge.	P. C.
D. Olin Clark,	'78, June 11.	'86, Nov. 15.	Worcester.	W. C.
Almon J. Dyer,	'86, June 4.	'93, Apr. 18.	N. Brookfield.	P. C.
Benson M. Frink,	'63, Jan. 9.	'94, Jan. 16.	W. Brookfield.	P.
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 15.	Barre.	P. C.
Harris G. Hale,	'91, Sept. 3.	'92, April 19.	Warren.	P. C.
Jasper P. Harvey,	'80, May 19.	'91, Jan. 13.	Ware.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'81, April 19.	Globe Village.	P. C.
Edmond C. Ingalls,	'77, July 16.	'89, July 9.	Brookfield.	W. C.
Augustus M. Rice,	'78, Dec. 17,	'94, July 3.	Sturbridge.	P.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Montague.	P.
Louis E. Rivard,	'94, June 19.	'95, April 16.	Ware.	P. C.
Uriel W. Small,	'59, Sept. 22.	'91, Jan. 13.	Boston.	P.
Joseph J. Spencer,	'91, June 11.	'91, Oct. 6.	N. Brookfield.	P. C.
Judson G. Spencer,	'63, Mar. 28.	'95, Jan. 8.	Charlton.	P.
Arthur Titcomb,	'88, Oct. 31.	'89, Jan. 5.	*Farmington, Me.*	W. C.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October. Rev. J. P. Harvey, Ware, scribe.

5. Cape Cod (Barnstable, 1792; Brewster, 1832; Vineyard Sound, 1836), Organized by union, October 16, 1866.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jeremiah K. Aldrich,	'63, Feb. 17.	'82, Jan. 31.	*Rye, N. H.*	P.
Samuel B. Andrews,	'68, June 20.	'90, April 15.	Chatham.	P.
Lewis P. Atwood,	'55, April 3.	'85, Jan. 21.	*Lowell, Vt.*	P.
Samuel W. Clarke,	'74, Jan. 16.	'92, July 19.	W. Barnstable.	P.
Daniel L. Crafts,	'76, July 19.	'94, July 17.	S. Dennis.	P.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	W. C.
George S. Dodge,	'93, June 6.	'94, Jan. 16.	Woods Holl.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	Truro.	P.
Artemas J. Haynes,	'94, Oct. 2.	'94, Oct 16.	Harwich.	P.
William R. Joyslin,	'64, Feb. 4.	'92, April 19.	Centerville.	P.
Edward L. Marsh,	'92, Aug. 30.	'92, Oct. 18.	Yarmouth.	P. C.
E. Irving Racket,	'94, May 9.	'94, July 17.	Orleans.	P. C.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Jamaica Plain.	W. C.
Ezra J. Riggs,	'79, July 10.	'91, Nov. 10.	Provincetown.	P.
Robert Samuel,	'59, Nov. 3.	'84, Oct. 28.	Brewster.	W. C.
Ezra N. Smith,	'72, June 12.	'92, April 19.	N. Falmouth.	P.
John C. Staples,	'80, July 6.	'91, April 21.	New Bedford.	W. C.
Hanson E. Thygeson,	'87, Nov. 2.	'91, April 21.	Chesterfield.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	Assist. P.
Chas. H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	Sandwich.	P.

Licentiates. — William B. Parker, Cambridge, '94, Oct. 16, Rollin L. Hartt, Buffalo, N. Y., '95, Jan. 15, for one year each.

Stated Meetings. — Third Tuesdays in January, April, July, and October. Rev. Ezra N. Smith, N. Falmouth, secretary.

6. Essex North, Organized September 6, 1761.

Marc Ami,	'66, July 16.	'92, Dec. 20.	Haverhill.	M.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	W. C.
George Benedict,	'83, Oct. 9.	'92, Dec. 20.	Haverhill.	P. C.
Louis F. Berry,	'94, June 26.	'94, Dec. 18.	Groveland.	P.
Isaac N. Carleton,	*Licentiate.*	'87, April 19.	Bradford.	Teacher
George W. Christie,	'73, Dec. 11.	'93, Feb. 21.	Amesbury.	P.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	Haverhill.	P. C.
Samuel B. Cooper,	'87, Jan. 19.	'93, Oct. 17.	Rowley.	P.
Bernard Copping,	'79, Sept. 3.	'88, Feb. 21.	Acton.	P. C.
F. Lincoln Davis,	'93, Nov. 8.	'94, April 17.	Ward Hill.	P. C.
John W. Dodge,	'60, Dec. 6.	'92, April 19.	Newburyport.	W. C.
Albert Donnell,	'83, June 20.	'86, Oct. 19.	Wellfleet.	P.
Daniel T. Fiske,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	P. C.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.

6. ESSEX NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
J. B. Hargett,	'84, July 26.	'94, June 7.	*San Francisco.*	W. C.
Albert W. Hitchcock,	'91, Dec. 15.	'92, April 19.	Newburyport.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	P. C.
S. C. Kendall,	'54, Mar. 29.	'91, Oct. 21.	Townsend.	W. C.
Joseph Kimball,	'83, June 15.	'86, April 20.	Andover.	P.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	P. C.
Charles E. Lord,	'44, May 8.	'90, Dec. 16.	Newburyport.	W. C.
John N. Lowell,	'77, Nov. 21.	'81, Feb. 21.	Haverhill.	P.
Henry R. McCartney,	'87, Jan. 20.	'92, April 19.	Georgetown.	P. C.
Charles P. Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	P. C.
Vincent Moses,	'87, Oct. 2.	'92, Dec. 20.	West Newbury.	P.
Frederick B. Noyes,	'90, Oct. 28.	'92, April 19.	West Newbury.	P. C.
George W. Osgood,	'78, Jan. 25.	'90, Dec. 16.	Lynn.	P.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Winchester.	Tr. H. M. Soc.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab.*	Prof.
John Pike,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
George H. Reed,	'87, June 3.	'92, April 19.	Haverhill.	P. C.
John H. Reid,	'90, Aug. 10.	'93, Feb. 21.	Newburyport.	P.
George L. Richmond,	'87, Oct. 10.	'90, April 15.	Amesbury.	P. C.
Francis W. Sanborn,	'78, Dec. 18.	'85, Dec. 16.	Newbury.	P. C.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	*Atkinson, N. H.*	P.
Egbert C. Smyth,	'56, July 23.	'67, April 19.	Andover.	Prof. Sem.
John Rounds Smith,	'92, Sept. 1.	'93, Feb. 21.	Georgetown.	W. C.
George L. Todd,	'87, April 13.	'93, April 18.	Merrimac.	P. C.
David C. Torrey,	'92, June 1.	'92, Dec. 20.	Byfield.	P. C.

Licentiate. — 1893, Samuel A. Noon.

STATED MEETINGS. — Third Tuesdays in February, April, June, October, and December.

Rev. Charles P. Mills, Newburyport, scribe.

7. ESSEX SOUTH AND SALEM (ESSEX SOUTH, September 3, 1717; SALEM, October 15, 1840), Organized by union, December 1, 1885.

Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford	P. C. Linebrook.
S. Linton Bell,	'76, Jan. 5.	'81, April 1.	Marblehead.	P. C.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	Boxford.	P. C.
David Bremner,	'55, May 2.	'77, Jan. 9.	Boxford.	W. C.
Harry L. Brickett,	'83, May 23.	'83, April 3.	Marion.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Salem.	P. C.
John W. Buckham,	'88, Aug. 9.	'91, Jan. 13.	Salem.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.

7. ESSEX SOUTH AND SALEM (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lyndon S. Crawford,	'79, Aug. 20.	'84, Jan. 8.	*Broosa, W. Turkey.*	F. M.
Allen E. Cross,	'92, Dec. 29.	'92, Jan. 12.	Cliftondale.	P.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Essex.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	W. C.
Edward C. Ewing,	'63, Nov. 5.	'83, Nov. 1.	Danvers Centre.	P. C.
Francis A. Fate,	'94, Nov. 1.	'95, Mar. 12.	Manchester.	P. C.
John O. Haarvig,	'83, Oct. 13.	'94, Nov. 13.	Allston.	P. C.
Willis A. Hadley,	'78, Aug. 21.	'94, May 9.	Lynn.	P. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	P. C.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.
Frederick A. Holden,	'85, Sept. 18.	'92, Nov. 15.	West Peabody.	P.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	P. C.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	Peabody.	P. C.
Warren P. Landers,	'91, Dec. 2.	'92, Mar. 8.	Middleton	P. C.
O. T. Lanphear,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	W. C.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	Pigeon Cove.	P.
Hugh McLeod,	'55, June 25.	'85, Jan. 13.	Cambridge.	W. C.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	P. C.
William Murphy,	'79, April 28.	'89, Mar. 12.	*Providence, R. I.*	W. C.
Jesse G. Nichols,	'94, Sept. 13.	'95, Jan. 8.	Hamilton.	P. C.
Robert M. Peacock,	'80, Sept. 23.	'93, Jan. 10.	Pigeon Cove.	P.
Francis A. Poole,	'93, July 12.	'95, Jan. 8.	Topsfield.	P.
Aaron Porter,	'60, Nov. 20.	'88, Sept. 11.	Salem.	W. C.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	Lanesville.	P. C.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers Centre.	Sect.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	S. Braintree.	P.
J. Henry Thayer,	'59, Dec. 29.	'60, Mar. 6.	Cambridge.	Prof.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Wenham.	P.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	P.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.

STATED MEETINGS. — Second Tuesdays in January, March, May, September, and November.

Rev. T. Frank Waters, Ipswich, scribe.

8. FRANKLIN, Organized September 20, 1803.

Harry C. Adams,	'89, Oct. 22.	'89, Nov. 19.	Turner's Falls.	P. C.
Walter H. Ashley,	'78, Mar. 19.	'89, Nov. 19.	Shelburne Falls.	P.
G. Glenn Atkins,	'95, Jan. 2.	'95, Feb. 12.	Greenfield.	P.
George H. Bailey,	'67, Nov. 26.	'94, July 10.	Ashfield.	P.
Solomon Bixby,	'53, June 30.	'91, Feb. 9.	Woburn.	W. C.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
Theodore J. Clark,	'42, Oct. 11.	'86, Aug. 10.	Brattleboro, Vt.	W. C.

8. FRANKLIN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Silas P. Cook,	'70, Mar. 23.	'94, July 10.	E. Northfield.	W. C.
John Cowan,	'75, May 25.	'88, May 12.	So. Deerfield.	P.
Robert Crawford,	'40, Aug. 10.	'58, Feb. 9.	*Clinton, Ct.*	P. Em.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	Whately.	P. C.
Frank J. Grimes,	'75, June 2.	'84, May 13.	*Windham, Vt.*	W. C.
Alpheus C. Hodges,	'81, Nov. 16.	'82, Feb. 14.	Buckland.	P. C.
Dorr A. Hudson,	'91, Sept. 9.	'94, May 8.	Millers Falls.	P.
Henry Hyde,	'82, Dec. 20.	'89, Feb. 10.	*Somersworth, N. H.*	P.
George W. Judson,	'87, July 1.	'90, June 12.	Orange.	P. C.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Caldwell Morrison,	'93, Nov. 2.	'93, Dec. 12.	Conway.	P. C.
Charles B. F. Pease,	'89, June 25.	'90, Sept. 9.	*W. Troy, N. Y.*	P.
Stephen H. Robinson,	'78, Sept. 7.	'88, Aug. 14.	*Ludlow, Vt.*	P.
Ira A. Smith,	'82, Sept. 27.	'88, Feb. 4.	Charlemont.	P.
David H. Strong,	'85, June 16.	'88, Nov. 13.	Bernardston.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.
John A. Woodhull,	'56, Jan. 1.	'90, Nov. 11.	Plainfield.	P. C.

Licentiates. — Charles C. Duncan, Allan C. Ferrin, Frederick H. Bodman.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in July, October, December, and February.

Rev. David H. Strong, Bernardston, scribe.

9. HAMPDEN, Organized February 13, 1894, by the union of Hampden West and East, which were formed June 11 and 12, 1844.

Simeon O. Allen,	'70, Dec. 1.	'91, Feb. 10.	West Springfield.	W. C.
Edward P. Armstrong,	'81, Feb. 15.	'87, Feb. 8.	*Rochester, N. Y.*,	S.S.Supt.
Stephen G. Barnes,	'81, April 25.	'92, Nov. 7.	Longmeadow.	P. C.
Harlan P. Beach,	'83, July 19.	'93, Feb. 14.	Springfield.	Teacher.
Lyman H. Blake,	'67, Nov. 14.	'81, Dec. 6.	Westfield.	P. C.
Edward B. Blanchard,	'92, June 29.	'92, Nov. 7.	Thorndike.	P.
Richard H. Bosworth,	'82, May 12.	'95, Feb. 12.	Springfield.	P. C.
Ralph W. Brokaw,	'77, July 18.	'89, Feb. 12.	Springfield.	P. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	F. M.
S. G. Buckingham,	'37, May 24.	'47, Aug. 3.	Springfield.	P. C. Em.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	W. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	P. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	P.
Myron S. Dudley,	'71, Sept. 28.	'87, Feb. 8.	Nantucket.	P.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	New Marlboro.	P.
Frank L. Garfield,	'93, Feb. 21.	'93, April 11.	Feeding Hills.	P. C.
Lewis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	Teacher.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.

9. HAMPDEN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	*Ormond, Fla.*	P.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	Monson.	P. C.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Timothy A. Hazen,	'54, Oct. 11.	'95, Feb. 12.	Springfield.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	Worcester.	P.
William T. Hutchins,	'76, Dec. 20.	'92, Nov. 7.	Indian Orchard.	P. C.
Frank E. Jenkins,	'81, May 18.	'93, Nov. 14.	Palmer.	P. C.
David L. Kebbe,	'91, June 17.	'91, July 14.	Southwick.	P. C.
Edward H. Knight,	'83, July 25.	'83, Nov. 13.	Springfield.	W. C.
Gerald Stanley Lee,	'88, Oct. 23.	'95, Feb. 12.	W. Springfield.	P.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	P. C.
Clarence C. Lyon,	'90, Dec. 17.	'94, Nov. 13.	Monson.	W. C.
F. Barrows Makepeace,	'73, June 19.	'90, Nov. 11.	Springfield.	P. C.
Samuel L. Merrell,	'50, Jan. 8.	'82, Nov. 14.	Springfield.	W. C.
Henry C. Meserve,	'94, Mar. 14.	'94, Nov. 13.	Springfield.	P. C.
Simeon Miller,	'46, May 7.	'36, June 8.	Springfield.	W. C.
Egbert N. Munroe,	'81, May 4.	'89, Nov. 12.	Deerfield.	P.
Sidney K. Perkins,	'80, July 20.	'94, July 10.	W. Springfield.	P.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Paul H. Pitkin,	'66, Sept. 11.	'82, May 9.	Springfield.	Teacher.
Abram J. Quick,	'64, Mar. 7.	'91, Nov. 10.	Ludlow.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S.C.W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Thomas S. Robie,	'59, Oct. 25.	'95, April 9.	West Granville.	P.
Albert D. Smith,	'88, Oct. 4.	'93, Feb. 14.	E. Longmeadow.	P. C.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Frank M. Sprague,	'75, Sept. 22.	'82, May 9.	Springfield.	W. C.
Richard L. Swain,	'84, Aug. 21.	'94, July 10.	S. Hadley Falls.	P. C.
Charles S. Sylvester,	'59, Oct. 20.	'66, Sept. 4.	Feeding Hills.	W. C.
William J. Tate,	'92, Nov. 16.	'93, April 11.	Springfield.	P.
John W. Tolliver,	'92, June 5.	'94, Nov. 13.	Springfield.	P. C.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	P. C.
Joshua T. Tucker,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept. 23.	'54, Feb. 2.	Monson.	Teacher.
Nicholas Vander Pyl,	'93, Sept. 13.	'93, Nov. 14.	N. Wilbraham.	P. C.
Stephen W. Webb,	'70, April 12.	'89, Feb. 12.	Springfield.	W. C.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Dana.	W. C.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	Holyoke.	P. C.

Licentiates. — 1893, James H. Tufts.

STATED MEETINGS. — In Springfield, second Tuesdays in February, April, July, and November.

Rev. Walter Rice, Agawam, scribe.

10. HAMPSHIRE, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George H. Buck,	'94, July 5.		Haydenville.	
Edward C. Camp,	'94, Oct. 10.	'95, June 11.	Worthington.	P.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	Northampton.	P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	P. C.
Harlan Creelman,	'89, Sept. 17.	'90, Feb. 11.	*New Haven, Ct.*	Prof.
Henry L. Edwards,	'57, July 12.	'85, Feb. 17.	Northampton.	W. C.
William Gallagher, jr.,	'74, Dec. 1.	'89, Feb. 19.	Easthampton.	Teacher.
George M. Gerrish,	'94, June 8.		Goshen.	P.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Edwin J. Klock,	'89, June 18.	'92, Feb. 2.	*Niagara Falls, N. Y.*	P.
Elihu Loomis,	'51, Oct. 22.	'86, June 9.	Bedford.	W. P.
Wm. J. Parmelee, M.D.	'84, Feb. 26.	'92, Feb. 2.	Hinsdale.	W. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
Wilbur Rand,	'83, May 9.	'95, June 11.	Huntington.	P.
Henry T. Rose,	'70, May 29.		Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
William C. Scofield,	'51, Oct. 15.	'95, June 11.	*Hillsdale, N. Y.*	W. C.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Samuel T. Seelye,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Henry H. Smith,	'73, Sept. 7.		Worthington.	W. C.
Henry S. Snyder,	'86, Oct. 28.	'89, Feb. 19.	Williamsburg.	P. C.
Arthur C. Townsend,	'91, June 10.	'92, Feb. 2.	Westhampton.	P. C.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
Rufus S. Underwood,	'67, Nov. 19.	'87, June 14.	Northampton.	Evan.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Sumner G. Wood,	'80, Dec. 30.	'89, Feb. 9.	Easthampton.	P. C.

STATED MEETINGS. — First Tuesdays in February and June, and third Tuesday of October.

Rev. E. G. Cobb, Florence, scribe.

11. HAMPSHIRE EAST, Organized November 16, 1841.

Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	W. C.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'42, July 6.	'43, Nov. 14.	Roslindale.	P. C. Em.
Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof. Coll.
Levi H. Elwell,	*Licentiate.*	'80, Dec. 21.	Amherst.	Inst. in Coll.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
Francis J. Fairbanks,	'64, Aug. 31.	'86, May 25.	Royalston.	P. C.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	No. Amherst.	P. Leverett.
Eber W. Gaylord,	'73, May 13.	'90, Dec. 2.	No. Amherst.	P. C.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	S. Amherst.	P.
William D. Herrick,	'60, Jan. 18.	'84, Sept. 16.	Amherst.	W. C.

11. HAMPSHIRE EAST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles E. Houghton,	'76, May 24.	'89, May 28.	Prescott.	P.
Newton I. Jones,	'75, July 15.	'94, May 29.	S. Hadley.	P.
Edward E. Keedy,	'94, Oct. 16.	'94, Dec. 4.	Hadley.	P.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
William D. Love,	'48, April 4.	'79, Sept. 16.	*Minneapolis, Minn.*	W. C.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	*Riverside, Cal.*	W. C.
Dwight W. Marsh,	'49, Oct. 2.	'82, Dec. 5.	Amherst.	W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
John E. Tuttle,	'83, May 22.	'94, May 29.	Amherst.	P. C.
William S. Tyler,	'59, Oct. 5	'58, May 11.	Amherst.	Prof. Coll.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Pr. of Ag. Coll.
Simeon F. Woodin,	'59, June 19.	'83, Dec. 4.	*Foochow, China.*	Mis'n'y.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.
Chas. L. Woodworth,	'49, Nov. 7.	'93, Dec. 5.	Amherst.	P.

Licentiates. — Edward P. Crowell, re-licensed May 23, 1893; W. L. Montague, re-licensed Dec. 4, 1894; L. H. Elwell, re-licensed Dec. 6, 1892.

STATED MEETINGS. — First Tuesdays in February, June, and December, and third Tuesday of September.

Rev. Geo. E. Fisher, North Amherst, scribe.

12. MENDON, Organized November 8, 1751.

John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	W. Medway.	P.
Nathan T. Dyer,	'78, July 31.	'90, Dec. 9.	Medfield.	P.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	*Redlands, Cal.*	W. C.
James W. Flagg,	'82, Oct. 25.	'93, June 13.	Foxboro.	P.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	P. C.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	P. C.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	Boston.	W. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Boston.	W. C.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	Norfolk.	P.
Frank C. Putnam,	'94, Sept. 12.	'94, Oct. 2.	Walpole.	P. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Robert W. Sharp,	'89, Sept. 12.	'89, Dec. 10.	*Thomaston, Ct.*	P.
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
William G. Ward,	'75, .	'92, June 14.	?	W. C.
Horace Wellington,	'47, Oct.	'89, Dec. 10.	Boston.	W. C.
Albert H. Wheelock,	'88, July 3.	'94, Mar. 13.	Millis.	P.
Webster Woodbury,	'68, Sept. 29.	'88, June 13.	Milford.	P. C.

STATED MEETINGS. — First Tuesdays in February, April, October, and December.

Rev. Rufus K. Harlow, Medway, scribe.

13. MIDDLESEX SOUTH, Organized June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
George M. Adams,	'51, Sept. 18.	'73, Sept. 9.	Auburndale.	W. C.
Merrill Blanchard,	'81, Mar. 23.	'93, May 2.	Maynard.	P.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
George A. Brock,	'91, June 29.	'92, May 3.	Saxonville.	P. C.
Edward L. Chute,	'80, July 20.	'85, Sept. 14.	Northboro'.	P. C.
John Colby,	'55, Oct. 31.	'86, May 4.	*Fitzwilliam, N. H.*	W. C.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	P. C.
Willis E. Dudley,	'92, Sept. 21.	'94, Dec. 4.	S. Natick.	S.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, jr.,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Fred E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	So. Framingham.	P. C.
Robert F. Gordon,	'76, May 12.	'90, Feb. 4.	Weston.	P.
Edwin N. Hardy,	'90, Nov. 6.	'94, Dec. 4.	Quincy.	P.
Lewis W. Hicks,	'74, Sept. 10.	'93, May 2.	Wellesley.	P. C.
Theodore J. Holmes,	'59, Oct. 5.	'94, Sept. 18.	Hopkinton.	P. C.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	North Abington.	W. C.
Truman A. Merrill,	'58, July 14.	'88, May 1.	*Solon, Me.*	P.
Martin F. Mevis,	'93, Sept. 18.	'94, May 1.	Southboro.	P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	W. C.
Lewis E. Perry,	'85, July 15.	'95, Feb. 5.	Paxton.	P.
William B. T. Smith,	'93, July 19.	'93, Sept. 19.	*Auburn, N. H.*	P. C.
William F. Stearns,	'89, Dec. 11.	'94, Dec. 4.	Marlboro.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	P. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
Philo B. Wilcox,	'51, May 14.	'93, May 2.	Northboro.	W. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.
Granville Yager,	'76, June 20.	'92, Sept. 20.	Hingham.	W. C.

STATED MEETINGS. — First Tuesdays in February, May, and December, third Tuesday in September.

Rev. George M. Adams, Auburndale, scribe.

14. MIDDLESEX UNION, Organized January, 1827.

Melvin J. Allen,	'82, Nov. 8.	'82, Nov. 14.	Fitchburg.	W. C.
James M. Bell,	'58, July 21.	'93, Nov. 21.	N. Leominster.	P.
Augustus A. Bickford,	'78, May 9.	'90, Nov. 18.	Westford.	P.
Henry E. Bray,	'89, Jan. 30.	'93, Jan. 17.	*W. Rutland, Vt.*	P.
Charles S. Brooks,	'69, Sept. 15.	'87, Sept. 20.	Fitchburg.	P. C.
Seelye Bryant,	'90, Oct. 1.	'94, Nov. 20.	Lancaster.	P. C.
Wilson R. Buxton,	'94, May 2.	'94, Nov. 20.	So. Action.	P.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Warnerville.	P.
Henry C. Crane,	'73, Sept. 9.	'93, May 23.	*Providence, R. I.*	W. C.
Henry P. Cutting,	'45, June 10.	'82, May 2.	Harwichport.	P.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Littleton.	Assistant P. C.

14. MIDDLESEX UNION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George B. Frost,	'83, June 7.	'94, May 22.	Littleton.	P. C.
Clarence R. Gale,	'87, Dec. 28.	'92, Sept. 28.	*Marshalltown, Io.*	P.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
Edward L. Gulick,	'89, Dec. 3.	'91, Sept. 15.	*Lawrenceville, N. J.*	Tea.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	W. Roxbury.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Ayer.	W. C.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Aurora, S. D.	P.
Richard Meredith,	'67, April 21.	'86, May 18.	W. Somerville.	W. C.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Horace Parker,	'61, May 31.	'64, Mar. 1.	W. Tisbury.	P.
Albert B. Peabody,	'60, May 24.	'92, Mar. 15.	Boxboro'.	P.
William J. Robinson,	'91, June 9.	'93, Jan. 17.	Ashby.	P. C.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	Townsend.	P.
Geo. R. W. Scott,	'68, Sept. 17.	'81, Jan. 11.	Leominster.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Baltimore, Md.*	W. C.
Albert G. Todd,	'90, June 10.	'92, Nov. 15.	Worcester.	P.
Charles C. Torrey,	'55, Sept. 7.	'86, Sept. 21.	Harvard.	P.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	Shirley Village.	P.
Louis B. Voorhees,	'71, Dec. 16.	'94, May 22.	Groton.	P. C.
William S. Walker,	'91, Oct. 26.	'92, Jan. 19.	Lunenburg.	P.
Bartlett H. Weston,	'90, May 29.	'90, May 20.	Dunstable.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

STATED MEETINGS. — Third Tuesdays in January, March, May, September, and November.

Rev. Edwin R. Hodgman, W. Roxbury, scribe and treasurer.

15. NORFOLK ASSOCIATION, Organized May 11, 1811.

Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
Frederic A. Balcom,	'82, Jan. 9.	'92, Feb. 16.	E. Douglas.	P.
E. Victor Bigelow,	'91, Sept. 24.	'91, Dec. 15.	Cohasset.	P. C.
William E. Cadmus,	'94, June 12.	'95, Feb. 19.	Hingham.	P. C.
Judson V. Clancy,	'87, Sept. 7.	'93, April 18.	S. Weymouth.	P. C.
Edward O. Dyer,	'83, Oct. 16.	'84, Feb. 19.	*Sharon, Ct.*	P.
Daniel Evans,	'91, May 26.	'91, Dec. 15.	East Weymouth,	P. C.
Leonard Z. Ferris,	'65, Nov. 30.	'83, Feb. 20.	*Rumford, R. I.*	P.
Augustus A. Fuller,	'78, Oct. 17.	'95, Feb. 19.	South Easton.	P.
Robert W. Haskins,	'72, Oct. 19.	'83, Feb. 20.	Arlington Heights.	P.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	Assist. P.
Charles A. Hilton,	'73, June 9.	'94, Feb. 20.	Randolph.	P. C.
Oliver Huckel,	'90, Sept. 10.	'90, Dec. 16.	*Germany.*	W. C.
Allan B. Hudson,	'92, Dec. 28.	'93, April 18.	N. Weymouth.	P.
Frank S. Hunnewell,	'88, June 27.	'92, Feb. 16.	Whitman.	P.
Emerson L. Hunt,	'94, Oct. 24.	'95, Feb. 19.	*Cherryfield, Me.*	W. C.

15. NORFOLK ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Walter P. Hutchinson,	'93, April 19.	'94, April 17.	N. Abington.	P.
Robert R. Kendall,	'78, Jan. 30.	'92, Dec. 20.	Weymouth Heights.	P. C.
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Saugus.	P.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Warren F. Low,	'94, Sept. 4.	'95, Feb. 19.	Holbrook.	P. C.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Braintree.	W. C.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. C.
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	East Bridgewater.	P.
Elbert S. Porter,	'83, Dec. 19.	'89, Oct. 29.	Bridgewater.	P. C.
Lewis V. Price,	'73, Jan. 9.	'92, Feb. 16.	Brockton.	P. C.
Ezekiel Russell,	'36, June 22.	'51, Jan. 28.	Lynn.	W. C.
John W. Savage,	'63, Dec. 10.	'85, April 21.	*Bristol, N. H.*	P.
John Sharp,	'90, April 30.	'94, June 19.	Beechwood.	P.
Albert K. Teele,	'45, July 15.	'52, April 27.	Milton.	P. Em.
William L. Tenney,	'88, Sept. 20.	'93, Oct. 31.	*Olivet, Mich.*	P.
W. Sherman Thompson,	'91, Oct. 15.	'93, April 18.	E. Boston.	Assist. P.
Franke A. Warfield,	'71, June 10.	'82, June 13.	Brockton.	P. C.
Isaac C. White,	'50, Oct. 23.	'90, June 10.	*Providence, R. I.*	W. C.

Licentiate — Edward D. Grover, Arlington, May 8, 1873.

STATED MEETINGS. — Last Tuesday in October, third Tuesdays in December, February, and April, and second Tuesday in June.

Rev. Robert R. Kendall, Weymouth Heights, scribe and treasurer.

16. OLD COLONY, Organized August 18, 1810.

Nelson M. Bailey,	'59, April 15.	'93, May 10.	*Wells, Me.*	P.
William Carruthers,	'58, June 16.	'92, Feb. 10.	Holyoke.	C. M.
Edward C. Fellowes,	'91, Oct. 2.	'93, Nov. 15.	*Derby, Ct.*	P. C.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	Westport.	P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	*Charleston, S. C.*	P.
Ivory H. B. Headley,	'77, Jan. 4.	'80, April 28.	Roslindale.	Evan.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.		
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
Dorrall Lee,	'74, Sept. 16.	'93, Nov. 15.	Fairhaven.	P. C.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	New Bedford.	P. C.
Thomas F. Norris,	'79, Feb. 5.	'92, Feb. 10.	Somerset.	P.
George H. Perry,	'88, April 7.	'93, Nov. 15.	W. Wareham.	P. C.
Alonzo H. Quint,	'53, Dec. 27.	'64, July 20.	Boston.	W. C.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P.
Willis E. Smedley,	'92, Oct. 18.	'93, Feb. 8.	Wareham.	P.
Richard T. Wilton,	'81, Nov. 16.	'83, May 2.	*Wolfboro, N. H.*	P.
Richard G. Woodbridge,	'81, April 6.	'94, Nov. 14.	Middleboro.	P. C.

Licentiate. — Joseph Wheelwright, Rochester.

STATED MEETINGS. — Second Wednesdays in February, May, and November.

Rev. Robert L. Rae, 24 Bay Street, Brockton, scribe.

17. PLYMOUTH, Organized May 18, 1858.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ebenezer Alden,	'43, Nov. 3.	'58, May 18.	Marshfield.	P. Em.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	Erving.	P.
Austin S. Chase,	'76, Dec. 14.	'93, May 8.		W. C.
Zenas Crowell,	'77, Dec. 19.	'86, Nov. 16.	Kingston.	P. C.
Louis Ellms,	'89, Aug. 9.	'93, Nov. 21.	Halifax.	P.
Smith B. Goodenow,	'43, June 28.	'84, May 20.	*Battle Creek, Io.*	W. C.
Horace F. Hallett,	'91, July 7.	'93, Nov. 21.	Plympton.	P.
Vaola J. Hartshorne,	'65, Jan. 16.	'91, Nov. 17.	Plympton.	W. C.
Adoniram J. Leach,	'89, April 7.	'93, Nov. 21.	S. Hanson.	P.
Nehemiah Lincoln,	'72, May 15.	'88, Aug. 21.	North Carver.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Marshfield.	P. C.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Ernest W. Shurtleff,	'89, Nov. 16.	'92, Aug. 16.	Plymouth.	P. C.
Thomas H. Vincent,	'89, Feb. 6.	'89, Feb. 19.	Southampton.	P.
John Wild,	'92, Apr. 20.	'92, Aug. 16.	Hanover.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	W. Hanover.	P.

Licentiate. — Jas. T. Thomas, Nov. 17, 1891; Essek W. Kenyon, Nov. 21, 1893.

STATED MEETINGS. — Third Tuesdays in February, May, August, and November.

Rev. Ebenezer Alden, Marshfield, scribe.

18. SUFFOLK NORTH, Organized July 2, 1822.

Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Centre.	Editor.
Smith Baker,	'60, July 30.	'94, April 4.	E. Boston.	P. C.
Fritz W. Baldwin,	'82, Sept. 11.	'85, Feb. 17.	*E. Orange, N. J.*	P. C.
David N. Beach,	'76, June 15.	'85, Feb. 17.	Cambridge.	P. C.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	W. C.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Boston.	Editor.
George W. Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Charles R. Brown,	'89, Sept. 8.	'93, Feb. 8.	Charlestown.	P. C.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
Charles M. Carpenter,	'90, April 22.	'95, Feb. 6.	Cambridge.	P.
N. George Clark,	'57, Oct. 13.	'63, June 19.	W. R'bury.	A. B. C. F. M.
Charles F. Crathern,	'86, Sept. 1.	'93, Dec. 6.	Charlestown.	P.
George Darling,	'50, July 12.	'93, June 7.	Cambridge.	W. C.
Stephen R. Dennen,	'55, July 11.	'86, Sept. 9.	*Los Angeles, Cal.*	W. C.
Lysander Dickerman,	'58, April 29.	'92, Feb. 3.	*New York.*	W. C.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Walter S. Eaton,	'91, April 26.	'94, Feb. 7.	Revere, Mass.	P. C.
Robert E. Ely,	'90, Dec. 11.	'88, Nov. 20.	Cambridgeport.	W. C.
Luther Farnham,	'44, Nov. 20.	'74, April 21.	Boston.	Theo. Library.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester.	Sect.
Stephen H. Hayes,	'54, Aug. 20.	'71, Feb. 21.	Boston.	W. C.

18. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Phineas C. Headley,	'49, Feb. 9.	'76, April 18.	Lexington.	W. C.
Sam'l E. Herrick,	'63, Oct. 13.	'65, Feb. 21.	Boston.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Col.*	P.
Ross C. Houghton,	'69, Apr. 18.	'95, June 10.	Chelsea.	P. C.
John A. Hughes,	'93, June 8.	'93, Dec. 6.	*Wickford, R. I.*	P.
Charles E. Jefferson,	'87, Sept. 29.	'87, Dec. 13.	Chelsea.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	P. C.
Duncan McDermid,	'86, Oct. 28.	'93, Feb. 8.	Cambridge,	W. C.
Alex. McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Peter McQueen,	'91, May 8.	'93, Oct. 4.	Somerville.	P. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Boston.	P.
Charles L. Noyes,	'80, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
William H. Noyes,	'88, Oct. 22.	'88, Nov. 20.	*Japan.*	F. M.
Charles Olmstead,	'83, Sept. 27.	'90, Mar. 26.	Cambridgeport.	P. C.
Leonard S. Parker,	'38, Dec. 16.	'87, Feb. 8.	North Cambridge.	A. P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	Boston.	W. C.
Eddy T. Pitts,	'82, Feb. 8.	'91, Jan. 27.	Lowell.	W. C.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Dorchester.	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Chaplain.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Somerville.	W. C.
Charles J. Ryder,	'80, Oct. 28.	'90, Sept. 24.	*New York.*	Sec. A. M. A.
Frank Hyatt Smith,	'91, Feb. 18.	'92, Feb. 3.	Cambridge.	P. C.
Isaiah W. Sneath,	'84, Feb. 27.	'89, Mar. 26.	Cambridgeport.	P. C.
Edward S. Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	P. C.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	North Weymouth.	W. C.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	*Cleveland, O.*	Pres.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.*	Pres. Coll.
Albert Watson,	'71, June 27.	'94, Feb. 7.	Everett.	P.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
John Wriston,	'95, Jan.	'95, Feb. 6.	Beachmont.	P.

Licentiate. — Andrew Campbell, 10 June, 1895.

STATED MEETINGS. — First Wednesdays in February, April, June, October, and December.

Samuel C. Bushnell, Arlington, scribe.

19. SUFFOLK SOUTH, Organized January 27, 1829.

Edmund K. Alden,	'50, Jan. 2.	'60, Jan. 3.	Boston.	W. C.
William H. Allbright,	'79, June 6.	'91, Mar. 11.	Dorchester.	P.
Andrew W. Archibald,	'76, Aug. 24.	'93, Mar. 15.	Hyde Park.	P. C.
Walter Barton,	'64, Feb. 17.	'95, Jan. 16.	Hyde Park,	W. C.
Charles H. Beale,	'80, April 5.	'95, Jan. 16.	Roxbury.	P. C.
Warren F. Bickford,	'76, June 20.	'92, May 11.	Islington.	S.

19. SUFFOLK SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William H. Bolster,	'72, June 13.	'93, Nov. 10.	Dorchester.	P.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec.
Nehemiah Boynton,	'82, Oct. 11.	'89, Sept. 18.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Dorchester.	P.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Simeon B. Dunn,	'75, June 16.	'93, Jan. 11.	*Shoreham, Vt.*	W. C.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Boston.	Editor.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
Addison P. Foster,	'66, Oct. 3.	'86, May 4.	Roxbury.	Sect. A. S. S. U.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Roslindale.	P.
B. Frank Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	P. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Newton.	Sec. A. E. S.
John L. Harris,	'60, Sept. 20.	'86, May 17.	Everett.	W. C.
Hiram Houston,	'50, Sept. 25.	'90, Mar. 12.	Dorchester.	W. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
John L. Kilbon,	'89, June 28.	'92, Sept. 14.	Melrose.	Ed.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	Hyde Park.	W. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	Dorchester.	W. C.
S. Sherberne Mathews,	'74, Oct. 23.	'81, June 12.	Milwaukee, Wis.	P.
Ellis Mendell,	'79, June 4.	'80, May 12.	Boston.	P. C.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	W. Roxbury.	P. C.
Charles L. Morgan,	'76, Mar. 15.	'95, Jan. 16.	Jamaica Plain.	P. C.
Frederic H. Page,	'93, Nov. 23.	'94, Jan. 17.	Boston.	Asso. P.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Dedham.	P. C.
Charles B. Smith,	'48, Nov. 12.	'79, July 9.	West Medford.	P.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	P.
Mark B. Taylor,	'75, Sept. 8.	'89, Jan. 16.	Canton.	P. C.
Wm. H. G. Temple,	'86, April 21.	'89, Jan. 16.	*Seattle, Wash.*	P. C.
A. C. Thompson,	'42, July 27.	'42, Nov. 1.	Roxbury.	P. C.
Daniel T. Torrey,	'89, June 4.	'89, Jan. 16.	Malden.	W. C.
Amory H. Tyler,	'55, June 6.	'94, Mar. 14.	Roslindale.	W. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Neponset.	P.
J. Herbert Yeoman,	'77, Jan. 25.	'89, Jan. 16.	Atlantic.	P.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	M.

STATED MEETINGS. — Second Wednesdays in January, March, May, September, and November.

Rev. Fred. H. Page, 485 Columbus av., Boston, scribe and treasurer.

20. SUFFOLK WEST, Organized January 8, 1867.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William E. Barton,	'85, June 6.	'93, June 12.	Boston.	P. C.
Adolph A. Berle,	'87, Sept. 14.	'91, Dec. 14.	Brighton.	P. C.
Douglas P. Birnie,	'85, Aug. 12.	'91, Feb. 9.	*Honolulu.*	P. C.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	W. C.
Ezra H. Byington,	'59, Feb. 23.	'91, Feb. 9.	Newton.	W. C.
Wolcott Calkins,	'62, Oct. 22.	'80, Feb. 8.	Newton.	W. C.
George H. Cate,	'79, April 2.	'94, June 11.	Boston.	Assist. P.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	P. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Cen.	Cong. Lib.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C. Em.
Charles H. Daniels,	'73, Nov. 20.	'95, Feb. 25.	Newton.	Sec. A.B.C.F.M.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	"	Sec. N. D. R. Lea.
John M. Dutton,	'76, June 11.	'92, April 25.	Newtonville.	P. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
Daniel L. Furber,	'67, Dec. 1.	'57, Jan. 16.	Newton Centre.	P. Em.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	Waverly.	P.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
Daniel Green,	'79, Dec. 18.	'94, Feb. 12.	Newton.	P.
William E. Griffis,	'77, May 31.	'86, Dec. 14.	*Ithaca, N. Y.*	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Feb. 25.	Waltham.	P. C.
Charles E. Havens,	'81, Sept. 15.	'94, April 9.	Newton Highlands.	P. C.
William A. Lamb,	'74, April 12.	'84, April 8.	Newton.	W. C.
Isaac J. Lansing,	'74, Oct.	'94, Feb. 12.	Boston.	P. C.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
Edwin Leonard,	'52, Mar. 25.	'93, Dec. 11.	Dover.	P. C.
John L. Maile,	'72, July 14.	'92, Feb. 8.	*Hartford, Ct.*	Sect.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	Newton Centre.	W. C.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Centre.	P. C.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. Em.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Watertown.	P. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	W. Newton.	P. C.
Alonzo H. Quint,	'53, Dec. 27.	'88, Jan. 16.	Boston.	W. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Edwin B. Webb,	'50, Sept. 11.	'67, Jan. 8.	Wellesley.	P. Em.

Licentiates. — Arthur W. Kelley, Auburndale, renewed Feb. 12, 1894; W. F. Skerrye, Waltham, Oct. 8, 1894; Winthrop B. Greene, Newtonville, Feb. 11, 1895.

STATED MEETINGS. — Second Mondays of February, April, June, October, and December.

Rev. George G. Phipps, Newton Highlands, scribe.

21. TAUNTON, Organized November 21, 1826.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Wm. W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
Joseph Allard,	'82, April 15.	'89, Jan. 9.	Fall River.	P.
Ephraim W. Allen,	'43, May 17.	'78, May 14.	*Brooklyn, N. Y.*	W. C.
Donald Browne,	'90, Sept. 9.	'92, Nov. 9.	Fall River.	P.
Edward H. Chandler,	'92, Nov. 9.	'93, May 10.	Taunton.	P. C.
Charles Clark,	'94, Dec. 12.	'95, Jan. 16.	Walker.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Taunton.	P. C.
S. Hopkins Emery,	'37, Nov. 23.	'75, Nov. 9.	Taunton.	W. C.
Cyrus D. Harp,	'85, Feb. 17.	'93, Nov. 8.	Rehoboth.	P.
Elwin L. House,	'88, April 22.	'94, May 8.	Attleboro.	P. C.
George H. Hubbard,	'84, Sept. 13.	'89, Nov. 13.	Norton.	P.
Herbert K. Job,	'91, Oct. 28.	'92, Jan. 13.	N. Middleboro.	P. C.
William W. Jubb,	'64, May.	'91, Nov. 11,	Fall River.	P. C.
Calvin Keyser,	'75, Dec. 28.	'91, Mar. 10.	*Solon, Me.*	P.
Josiah W. Kingsbury,	'66, June 28.	'89, May 8.	Braintree.	W. C.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
Wm. Henry McBride,	'77, Oct. 18.	'93, May 10.	*Wells, Me.*	P.
James H. McLaren,	'90, Aug. 12.	'94, Jan. 10.	Attleboro Falls.	P.
Frank E. Mills,	'78, Nov. 13.	'94, Nov. 20.	Dighton.	P.
Sidney K. B. Perkins,	'60, Jan. 11.	'88, Jan. 11.	Raynham.	P.
Charles A. Perry,	'82, Nov. 16.	'91, May 13.	Hyde Park.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Edgar L. Warren,	'89, Feb. 4.	'93, Mar. 14.	North Attleboro.	P.
T. Clayton Welles,	'72, Oct. 25.	'92, Nov. 9.	Taunton.	P. C.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

Licentiate. — Lewis H. Stoughton, Jan. 10, 1894.

STATED MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. Payson W. Lyman, Fall River, scribe and treasurer.

22. WOBURN, Organized September, 1833.

Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading.	P. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Medford.	W. C.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	P. C.
William J. Batt,	'59, Sept. 29.	'75, Nov. 16.	Warnerville.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
Charles C. Bruce,	'78, July 2.	'90, Mar. 3.	Somerville.	W. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	H. M. Sec.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Brookline.	W. C.
Benjamin A. Dean,	'66, July 20.	'91, Dec. 15.	Medford.	P.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	*Washington, N. H.*	P.

22. WOBURN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Cyrus Hamlin,	'38, Oct. 3.	'91, Dec. 15.	Lexington.	W. C.
Elijah Harmon,	'67, Oct. 17.	'86, Mar. 16.	Wilmington.	P. C.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Sec. N. C.
James L. Hill,	'75, Sept. 15.	'87, June 13.	Salem.	W. C.
Edward C. Hood,	'74, May 4.	'82, Nov. 21.	Wrentham.	P.
Richard H. Kennedy,	'92, Sept. 29.	'93, Jan. 17.	Linden.	P.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Melrose Highlands.	P. C.
George E. Lovejoy,	'73, July 16.	'94, May 9.	Stoneham.	P. C.
Daniel March,	'45, April 25.	'77, May 15.	Woburn.	P. C. Em.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Edwin Smith,	'65, Jan. 11.	'88, May 1.	Bedford.	P.
John G. Taylor,	'73, Jan 9.	'77, Oct. 16.	*Santa Cruz, Cal.*	W. C.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	North Woburn.	W. C.
Peter Vincentius,	'88, Aug. 19.	'89, Jan. 29.	East Boston.	P.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiates. — Charles Steadman MacFarland, H. F. Burdon.

STATED MEETINGS. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, scribe and treasurer.

23. WORCESTER CENTRAL, Organized November 4, 1823.

Orange C. Bailey,	'85, Oct. 13.	'94, Nov. 13.	Worcester.	P. C.
Leon D. Bliss,	'89, Oct. 31.	'90, Feb. 19.	*Woodland, Cal.*	P.
Sherman W. Brown,	'93, June 6.	'94, Feb. 6.	Spencer.	P. C.
Albert Bryant,	'65, Sept. 20.	'86, Feb. 2.	Cambridge.	W. C.
Daniel E. Burtner,	'90, Sept. 25.	'94, Nov. 13.	Boylston.	P.
Edward M. Chapman,	'90, Sept. 9.	'93, Nov. 14.	Worcester.	P. C.
Alexander C. Childs,	'53, May 18.	'94, Feb. 6.	Worcester.	W. C.
Arcturus Z. Conrad,	'85, June 2.	'90, Feb. 3.	Worcester.	P. C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Worcester.	W. C.
Sidney Crawford,	'70, Dec. 8.	'93, Nov. 14.	Rutland.	P.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	P. Em.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	*Woodstock, Ct.*	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	Shelburne.	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Worcester.	P. C.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	Lake View.	P. C.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Somerville.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Westboro.	P. C.
George H. Gould,	'62, Nov. 12.	'76, Feb 1.	Worcester.	W. C.
Mark Gould,	'51, Oct. 8.	'94, Feb. 6.	Worcester.	W. C.

23. WORCESTER CENTRAL (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Millard F. Hardy,	'80, April 21.	'87, April 5.	*Townshend, Vt.*	P.
Elijah Horr,	'64, April 17.	'94, Feb. 6.	Worcester.	P. C.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Archibald McCullagh,	'71, May.	'91, April 27.	Worcester.	P. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C.
Eric Nillson,	'86, Nov. 19.	'87, Feb. 1.		
Karl F. Ohlson,	'88, Dec. 6.	'90, Feb. 19.	Campello.	P.
William B. Oleson,	'77, Dec. 4.	'94, Feb. 6.	Worcester.	W. C.
Ariel E. P. Perkins,	'44, Sept. 18.	'88, April 3.	Worcester.	W. C.
Ellsworth W. Phillips,	'91, Oct. 19.	'92, Feb. 9.	Worcester.	P. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb 3.	Auburn.	P. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Sterling.	P.
Casper F. Scherff,	'76, April 9.	'90.	Clinton.	P.
Darius B. Scott,	'72, July 14.	'86, Feb. 2.	*Sioux Falls, S. D.*	P. C.
David Shurtleff,	'69, Mar. 16.	'87, April 5.	Westfield.	W. C.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	W. C.
Burritt A. Smith,	'65, Mar. 15.	'90, Feb. 4.	Worcester.	Teacher.
Charles M. Southgate,	'70, Dec 15.	'86, Nov. 10.	Worcester.	P. C.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
Edwin S. Tingley,	'71, Feb. 1.	'85, May 5.	Milford.	W. C.
William G. Tuttle,	'51, April 10.	'88, April 3.	Worcester.	W. C.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

STATED MEETINGS. — First Tuesdays in February and April, and second Tuesday in November.

Rev. Alexander C. Childs, 4 Kendall Place, Worcester, scribe.

24. WORCESTER NORTH, Organized June 18, 1818.

George E. Chapin,	'79, Aug. 20.	'94.	Hubbardston.	P.
Joseph S. Cogswell,	'68, Nov. 14.	'94, Jan. 23.	Ashburnham.	W. C.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	P. C.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
Edwin S. Gould,	'73, Oct. 1.	'94, Jan. 23.	Athol.	P.
John W. Hird,	'79, Mar. 19.	'91, April 28.	Baldwinville.	P.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Boston.	W. C.
Eugene F. Hunt,	'84, Nov. 18.	'92, Jan. 26.	Ashburnham.	P.
Frederic P. Johnson,	'94, May 22.	'94, Jan. 23.	Ashburnham.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	Templeton.	P. C.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Phillipston.	W. C.

24. WORCESTER NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank E. Ramsdell,	'91, June 30.	'90, July 14.	Gardner.	P. C.
William Sewall,	'55, May 2.	'91, July 14.	*Kansas City, Mo.*	W. C.
Judson W. Shaw,	'87, June 30.	'87, July 12.	Malden.	W. C.
Walter P. Taylor,	'91, Dec. 15.	'92, July 26.	Westminster.	P.

STATED MEETINGS. — Fourth Tuesdays in January, April, and October, and second Tuesday in July.

Rev. Francis B. Knowlton, Athol, scribe.

25. WORCESTER SOUTH, Organized in 1818.

William A. Benedict,	'49, June 27.	'76, Oct. 10.	Newton Centre.	W. C.
Henry A. Blake,	'76, Sept. 13.	'89, Oct. 8.	Webster.	P.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	P. Em.
Frank L. Bristol,	'75, Oct. 25.	'88, Oct. 9.	Uxbridge.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge.	P.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Millville.	P. C.
George P. Eastman,	'91, May 12.	'92, Jan. 12.	Millbury.	P. C.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sutton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Saundersville.	P.
Lyman Mevis,	'91, Oct. 1.	'92, Jan. 12.	Carlisle.	P.
Aaron B. Peffers,	'55, May 29.	'93, April 11.	Douglas.	P.
Leroy M. Pierce,	'70, Feb. 4.	'84, Oct. 14.	Blackstone.	P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
Benjamin A. Robie,	'66, Mar. 22.	'84, Oct. 14.	Grafton.	P.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Upton.	P. C.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. James H. Childs, Northbridge, scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

The tables which follow comprise: —

1. The list of Conferences, with the times of meeting and names of officers.

2. The statistics of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; of the Young People's Societies; those of charities and expenses. The tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.

3. The statistics of ministers, lists of ordinations, installations, dismissals, and deaths.

The tables of the second part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1895. Admissions, removals, and baptisms cover the year 1894. "Absent" are not additional to "males," "females," and "total," but included in them. "Sunday school" includes total membership of teachers and scholars, Jan. 1, 1895, or when the school is in operation (if not at that date), covering "branch schools," and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the report of the Association.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p. c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

H. A. H.

THE CONFERENCES OF THE CHURCHES.

1. ANDOVER. — Organized June 8, 1859.

CHURCHES. — In Andover: South; West; Free; Union, Ballardvale; Theological Seminary. In Chelmsford: 2d at North; Central. In Dracut: 1st; Central. In Lawrence: Lawrence Street; Trinity; South; United; Riverside. In Lowell: Pawtucket; 1st; Eliot; John Street; Kirk Street; High Street; *French*; Highland; *Swedish*. Methuen. North Andover. Tewksbury. Tyngsboro. Total: 27 churches.

Albert W. Burnham, Lowell, *scribe and treasurer*. Thomas A. McMaster, Box 318, Lowell, *statistical secretary, and committee on the work of the churches*. Conference meets on the last Tuesday in April and the second Tuesday in October.

2. BARNSTABLE CONFERENCE. — Organized Oct. 28, 1828.

CHURCHES. — In Barnstable: West; Centreville; Hyannis. Chatham. In Dennis: South; Union. In Falmouth: 1st; East; North; Waquoit; Woods Holl. Harwich; Harwich Port. Nantucket. Orleans. Provincetown. Sandwich. In Truro: 1st; North. In Wellfleet: 1st; South. In Yarmouth: 1st; West. Total: 23 churches.

Rev. Edward L. Marsh, Yarmouth, *scribe, treasurer, and chairman committee on the work of the churches*. Conference meets on second Tuesday in June and the second Tuesday in December.

3. BERKSHIRE NORTH CONFERENCE. — Organized Dec. 3, 1867.

CHURCHES. — Adams. Becket North. Dalton. Hinsdale. Lanesboro. Middlefield. North Adams. Peru. In Pittsfield: 1st; 2d; South. Richmond. In Williamstown: 1st; College; South; White Oaks. Windsor. (New Lebanon, N. Y.) Total: 17 churches.

Deacon George French, North Adams, *secretary and treasurer*. Rev. George W. Andrews, Dalton, *committee on the work of the churches*. Annual meeting, second Wednesday in November; semi-annual, second Wednesday in May.

4. BERKSHIRE SOUTH CONFERENCE. — Organized Aug. 29, 1860.

CHURCHES. — Alford. Becket Centre. Egremont South. In Great Barrington: 1st; Housatonic. Lee. Lenox. Monterey. Mount Washington. In New Marlboro': 1st; Southfield; Mill River. Otis. In Sandisfield: 1st; New Boston. Sheffield. In Stockbridge: 1st; Curtisville. In West Stockbridge: Village; Centre. Total: 20 churches.

Bennett T. Gale, Lee, *scribe and treasurer*. Rev. Walter W. Curtis, West Stockbridge, *committee on the work of the churches*. Annual meeting in November.

5. BROOKFIELD CONFERENCE. — Organized June 13, 1821.

CHURCHES. — Barre. Brimfield. Brookfield. Charlton. Dana. Dudley. In Hardwick: 1st; Gilbertville. Holland. New Braintree. In North Brookfield: 1st; Union. Oakham. Southbridge. Spencer. Sturbridge. In Ware: 1st; East; *French*. In Warren: 1st; West. West Brookfield. Total: 22 churches.

Rev. Harris G. Hale, Warren, *scribe and treasurer*. Rev. Benson M. Frink,

W. Brookfield, *committee on the work of the churches.* Meetings: annual, first Tuesday in May, 2 days; semi-annual, third Tuesday in September, 1 day.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

CHURCHES. — In Amesbury: 1st; Union. Boxford, West. In Bradford: 1st; Ward Hill. Georgetown: 1st; Memorial. Groveland. In Haverhill: West; 4th; Centre; North; Riverside; Union; St. Johns, *French.* In Ipswich: 1st; Linebrook. Merrimac. In Newbury: 1st; Byfield. In Newburyport: North; Prospect Street; Belleville; Whitefield. Rowley. In West Newbury: 1st; 2d. Total: 27 churches.

Rev. David C. Torrey, Byfield, *scribe, treasurer, and committee on the work of the churches.* Conference meets on the second Wednesdays of May and October.

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

CHURCHES. — In Beverly: North; Dane Street; Washington Street. Boxford. In Danvers: 1st; Maple Street. Essex. In Gloucester: West; Evangelical; Lanesville; Magnolia. Hamilton. Ipswich South. In Lynn: 1st; Central; Chestnut Street; North; *Swedish.* In Lynnfield: Centre; 2d. Manchester. Marblehead. Middleton. In Peabody: South; Rockville; West. In Rockport: 1st; Pigeon Cove; *Swedish.* In Salem: Tabernacle; South; Crombie Street. Saugus: 1st, and Cliftondale; Swampscott. Topsfield. Wenham. Total: 37 churches.

Rev. T. Frank Waters, Ipswich, *scribe, treasurer, and committee on the work of the churches.* Rev. E. C. Ewing, Danvers, *statistical scribe.* Conference meets on the second Wednesdays of May and October.

8. FRANKLIN CONFERENCE. — Organized Oct. 10, 1843.

CHURCHES. — Ashfield. Bernardston. Buckland. In Charlemont: 1st; East. Coleraine. Conway. In Deerfield: South; Orthodox. Erving. Gill. In Greenfield: 1st; 2d. In Hawley: East; West. In Montague: 1st; Miller's Falls; Turner's Falls. Northfield. Orange: Central; *Swedish.* In Shelburne: 1st; Falls. Shutesbury. Sunderland. Warwick. Wendell Centre. Whately. Total; 28 churches.

Rev. Edward P. Butler, Sunderland, *scribe, treasurer, and committee on the work of the churches.* Conference meets second Wednesday and Thursday in September.

9. HAMPDEN CONFERENCE. — Organized Dec. 4, 1850.

CHURCHES. — In Agawam: Feeding Hills; 2d. Blandford: 1st; 2d. In Chester: 1st; 2d. In Chicopee: 1st; 2d; 3d. In Granville: East; West. Hampden. In Holyoke: 1st; 2d; French. Huntington, 2d. In Longmeadow: 1st; East. In Ludlow: 1st; Mills. Monson. In Palmer: 1st; 2d; Three Rivers. South Hadley Falls. Southwick. In Springfield: 1st; Olivet; South; North; Indian Orchard; Sandford st.; Hope; *French;* Eastern Avenue; Emmanuel; Park; *Swedish;* Faith. Tolland. In Westfield: 1st; 2d. In West Springfield: 1st; Mittineague; Park st. In Wilbraham: Centre; North. Total, 47 churches.

Rev. Lewis F. Giroux, Springfield, *scribe.* Frank P. Searle, Westfield, *treasurer.* Conference meets last Tuesday in October; semi-annual meeting in April.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES. — Chesterfield. In Cummington: East; West. In Easthampton: 1st; Payson. Goshen. Hatfield. Huntington 1st. In Northampton: 1st;

Edwards; Florence. Plainfield. Southampton. Westhampton. In Williamsburg: 1st; Haydenville. Worthington. Total: 17 churches.

Sidney E. Bridgman, Northampton, *scribe and treasurer.* Rev. A. C. Townsend, Westhampton, *statistical secretary and chairman of committee on the work of the churches.* Conference meets in the spring and fall at the call of the Executive Committee.

11. HAMPSHIRE EAST CONFERENCE. — Organized Dec. 13, 1860.

Churches. — In Amherst: 1st; 2d; College; North; South. Belchertown. Enfield. Granby. Greenwich. In Hadley: 1st; 2d; Russell. Leverett. In Pelham: 1st; Packardville. Prescott. South Hadley 1st. Total: 17 churches.

Oliver D. Hunt, Amherst, *registrar and treasurer.* Rev. George E. Fisher, North Amherst, *committee on the work of the churches.* Semi-annual meeting, last Tuesday in April; annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

Churches. — Foxboro'. In Franklin: 1st; South. Mansfield. Medfield. In Medway: Village; West; 3d. Milford. Millis. Norfolk. Walpole. Wrentham. Total: 13 churches.

Rev. Nathan T. Dyer, Medfield, *scribe and treasurer.* Rev. Rufus K. Harlow, Medway, *committee on the work of the churches.* Conference meets third Wednesday of April and October.

13. MIDDLESEX SOUTH CONFERENCE. — Organized Aug 20, 1828.

Churches. — Ashland. Dover. In Framingham: Plymouth; Saxonville; South. Holliston. Hopkinton. Hudson. Lincoln. In Marlboro': 1st; *French.* Maynard. In Natick: 1st; South. Northboro'. Sherborn. In Southboro': Pilgrim; Southville. Sudbury. Wayland. Wellesley. Total: 21 churches.

Rev. Edward L. Chute, Northboro', *scribe, treasurer, and committee on the work of the churches.* Meetings, third Tuesdays of April and October.

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1853.

Churches. — Acton: 1st; South. Ashby. Ayer. Boxboro. Concord. Dunstable. In Fitchburg: Calvinist; Rollstone; *German; Swedish.* Groton. Harvard. Lancaster. In Leominster: Centre; North. Littleton. Lunenburg. Pepperell. Shirley Village. Townsend. Westford. Total: 23 churches.

Rev. Joel D. Miller, Leominster, *scribe and treasurer.* Rev. George A. Tewksbury, Concord, *committee on the work of the churches.* Annual meeting, third Wednesday in October. Spring meeting in April.

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

Churches. — In Abington: 1st; North. In Braintree: 1st; South. In Bridgewater: Central Square; Scotland. In Brockton: 1st; Campello; Porter Evan.; *Swedish.* In Cohasset: Evangelical; Beechwood. East Bridgewater. In Easton: 1st; *Swedish.* In Hingham: 1st; Nantasket. Holbrook. In Milton: 1st; 2d. In Quincy: Evangelical; Washington st., *Swedish.* Randolph. Rockland. Sharon. Stoughton. In Weymouth: 1st; 2d, South; Landing; Union, South; North; East. Whitman. Total: 34 churches.

Rev. E. Victor Bigelow, Cohasset, *scribe.* Mrs. Mary S. Vining, Hingham, *treasurer.* Rev. Judson V. Clancy, South Weymouth, *committee on the work of the churches.* Meetings first Tuesday in May and last Tuesday in September.

16. OLD COLONY CONFERENCE. — Organized Sept. 23, 1856.

Churches. — Dartmouth South. Edgartown. Fairhaven. Lakeville. Marion. Mattapoisett. In Middleboro': 1st; Central. In New Bedford: 1st; North; Trinitarian. In Rochester: 1st; North; East. Wareham. Westport. West Tisbury. Total: 17 churches.

Rev. William Carruthers, 89 Suffolk st., Holyoke, *scribe, treasurer, and committee on the work of the churches.* Conference meets for a two-days session the third Tuesday in April and the last Tuesday in October.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

Churches. — Carver North. Duxbury. Halifax. In Hanover: 1st: 2d. Hanson. Kingston. In Marshfield: 1st; 2d. In Plymouth: Manomet; Pilgrimage; Chiltonville. Plympton. Scituate. Total: 14 churches.

Rev. John Wild, Hanover, *scribe and treasurer.* Rev. F. W. Manning, Marshfield, *committee on the work of the churches.* Conference meets in April and October, for two days' session each.

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

Churches. — Arlington. In Boston: 1st and Winthrop, Charlestown; Maverick, East Boston; Mt. Vernon and Seamen's. In Cambridge: 1st; 1st Cambridgeport; North Avenue; Pilgrim, Wood Memorial, and Hope, Cambridgeport. In Chelsea: 1st; Central; 3d. In Everett: 1st; Courtland st.; Mystic Side. In Revere: 1st; Beachmont. In Somerville: 1st; East; Broadway; West; Prospect Hill; Winter Hill; Highlands. Total: 26 churches.

Frank E. Hodgkins, 162 Congress Street, Boston, *scribe and treasurer.* Rev. Isaiah W. Sneath, Cambridgeport, *committee on the work of the churches.* Meetings on the second Wednesdays of April and October.

19. SUFFOLK SOUTH CONFERENCE. — Organized May 23, 1861.

Churches. — In Boston: Dorchester, 2d; Union; Phillips, South Boston; Dorchester Village; Eliot, Roxbury; West Roxbury; Central and Boylston, Jamaica Plain; Immanuel, Roxbury; Trinity, Neponset; Pilgrim, Dorchester; Highland and Walnut Avenue, Roxbury; Olivet; Harvard and Bethany, Dorchester; Roslindale. Canton. In Dedham: 1st; Islington. In Hyde Park: 1st; Clarendon. Norwood. In Quincy: Atlantic; Wollaston Heights. East Walpole. Total: 26 churches.

Rev. Wm. H. Allbright, Dorchester, *scribe.* E. S. Hathaway, Hyde Park, *treasurer.* Rev. Ellis Mendell, Jamaica Plain, *statistical secretary and committee on the work of the churches.* Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE. — Organized Nov. 17, 1873.

Churches. — In Belmont: Waverly. In Boston: Old South; Park st.; Berkeley Temple; Brighton; Central; Shawmut; Allston; *Norwegian* and *Swedish.* Brookline. Needham. In Newton: 1st, Newton Centre; 2d, West Newton; Eliot; Auburndale; Nonantum; Central, Newtonville; Highlands. Waltham: 1st; *Swedish.* Watertown. Wellesley Hills. Weston. Total: 24 churches.

Rev. John M. Dutton, Newtonville, *recording secretary.* Benjamin F. Dewing, 35 Hawley Street, Boston, *treasurer.* Rev. Charles E. Havens, Newton Highlands, *committee on the work of the churches.* Meetings, second Wednesdays of April and October.

21. TAUNTON CONFERENCE. — Organized Oct. 2, 1849.

CHURCHES. — Attleboro'. Berkley. Dighton. In Fall River: 1st; Central; 3d; *French*; Broadway. Assonet in Freetown. Lakeville. Middleboro' North. North Attleboro': 1st; Falls; Trinity. Norton. In Raynham: 1st; North. Rehoboth. Somerset. In Taunton: West; Trinitarian; Winslow; East; Union. Total: 24 churches.

Rev. T. Clayton Welles, Taunton, *scribe, and committee on the work of the churches*. George M. Woodward, Taunton, *treasurer*. Conference holds two sessions annually of one day each, in the spring and fall.

22. WOBURN CONFERENCE. — Organized Sept. 5, 1848.

CHURCHES. — Bedford. Billerica. Burlington. Carlisle. Hancock, Lexington. In Malden: 1st; Maplewood; Linden. In Medford: Mystic; West and South. In Melrose: 1st; Highlands. North Reading. Reading. Stoneham. Wakefield. Wilmington. Winchester. In Woburn: 1st; North; *Scandinavian*; Montvale. Total: 23 churches.

Rev. Geo. E. Lovejoy, Stoneham, *clerk and treasurer, and committee on the work of the churches*. Meetings on the last Tuesdays of April and October.

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

CHURCHES. — Auburn. Berlin. Boylston. Clinton. Holden. Leicester. Oxford. Paxton. Princeton. Rutland. Shrewsbury. Sterling. West Boylston. In Worcester: Old South; Central; Union; Salem st.; Summer st.; Plymouth; Piedmont; *Swedish*; Pilgrim; Park; Covenant; Hope; Lake View; Belmont; Bethany; *Armenian*; Immanuel. Total: 30 churches.

Rev. Geo. S. Dodge, Worcester, *scribe and treasurer*. Rev. Thomas E. Babb, Holden, *committee on the work of the churches*. Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following third Monday in October.

24. WORCESTER NORTH CONFERENCE. — Organized Nov. 24, 1827.

CHURCHES. — In Ashburnham: 1st; North. Athol. Gardner. Hubbardston. New Salem. In Orange: North. Petersham. Phillipston. In Royalton: 1st; South. In Templeton: 1st; Baldwinville. Westminster. In Winchendon: 1st; North. Total: 16 churches.

Rev. Davis Foster, Winchendon, *scribe*. Meetings in October and June.

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

CHURCHES. — Blackstone: 1st; Millville. In Douglas: 1st; East. In Grafton: 1st; Saundersville. In Millbury: 1st; 2d. In Northbridge: 1st; Whitinsville; Rockdale. Sutton. Upton. Uxbridge. Webster. Westboro'. Total: 16 churches.

Rev. John R. Thurston, Whitinsville, *scribe and chairman of the committee on the work of the churches*. Dea. Amos Armsby, Millbury, *treasurer*. Meetings on fourth Wednesdays of April and October.

STATISTICS OF THE CHURCHES.

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Abington,	1712	Dea. W. L. Jones,				55	113	168	32	0	1	1	5	4	0	−9	0	0	160
" **North,**	1839	Dea. Cyrus Orcutt,	Walter P. Hutchinson, *p.*	'93	'92	29	65	94	18	6	4	10	4	0	0	+4	5	1	90
Acton,	1832	Horace F. Tuttle,	Bernard Copping, *p. c.*	'79	'94	32	61	93	20	0	3	3	1	0	0	+1	0	0	75
" **South,**	1893	Edgar J. Banks,	Wilson R. Buxton, *p. c.*	'94	'94	12	38	50	4	4	6	10	0	0	0	+0	1	4	75
Adams,	1840	R. A. Thompson,	Alford B. Penniman, *p. c.*	'83	'94	113	234	347	16	17	6	23	7	14	1	+22	6	6	300
Agawam, **Feeding Hills,**	1762	Miss Julia A. Bailey,	Frank L. Garfield, *p. c.*	'93	'92	16	44	60	15	0	1	1	2	3	0	−5	0	0	45
"	1819	Mrs. C. L. Hayward,	Walter Rice, *p. c.*	'65	'92	82	102	184	61	4	0	4	2	6	0	−8	3	0	106
Alford,	1846	Lester T. Osborne,				5	13	18	7	0	0	0	0	0	0	0	0	0	
Amesbury,	1831	Jos. L. Batchelder,	George L. Richmond, *p. c.*	'83	'90	129	205	334	32	6	10	16	4	2	0	+6	5	0	225
" **Salisbury Point,**	1835	Miss L. L. Fifield,	George W. Christie, *p.*	'73	'91	21	82	103	24	13	0	13	2	0	0	+2	10	3	135
Amherst, 1st,	1739	J. A. Ransom,				132	326	458	74	3	21	24	4	7	3	+14	0	2	235
" 2d,	1782	Herbert Sabin,	Charles L. Woodworth, *p.*	'49	'93	44	106	150	20	3	0	3	2	2	0	−4	3	0	100
" **College,**	1826	Wm. I. Fletcher,	John E. Tuttle, *p. c.*	'83	'93	211	56	267	130	6	20	26	2	9	0	+11	4	3	28
" **North,**	1826	Miss M. E. Harrington,	Eber W. Gaylord, *p. c.*	'73	'90	88	166	254	26	10	7	17	11	9	0	−20	4	4	145
" **South,**	1858	Mrs. W. B. Rose,	John F. Gleason,	'73	'95	61	106	167	20	3	4	7	5	3	0	−8	3	1	88
Andover, South,	1711	George Gould,	Frank R. Shipman, *p. c.*	'93	'93	93	210	303	55	7	11	18	8	8	0	+16	5	2	225
" West,	1826	A. F. Boutwell,				88	164	252	39	1	8	9	4	2	0	+6	1	5	90
" Free,	1846	Herbert Goff,	Frederic A. Wilson, *p. c.*	'82	'89	94	249	343	80	3	12	15	6	8	0	+14	1	9	206
" **Ballardvale,**	1854	William Shaw,	John C. C. Evans, *p. c.*	'93	'93	30	75	105	20	8	1	9	4	0	2	+6	0	0	55
" Seminary,	1865	Prof. E. C. Smyth,	*The Professors,*			91	112	203	42	1	8	9	3	6	0	9	0	0	76
Arlington,	1842	Robert A. Ware,	Samuel C. Bushnell, *p. c.*	'79	'90	78	183	261	35	5	6	11	5	1	0	+6	4	7	200
Ashburnham, 1st,	1760	Fred D. Lane,	Frederic P. Johnson, *p.*	'94	'93	46	88	134	41	1	1	2	1	0	0	+1	1	0	150
" North,	1843	Nathaniel Eaton,				3	2	5	1	0	0	0	0	0	0	0	0	0	
Ashby,	1776	Horace S. Brooks,	William J. Robinson, *p. c.*	'91	'91	71	103	174	48	12	8	20	2	2	0	+4	12	0	80
Ashfield,	1763	Henry S. Ranney,	George H. Bailey, *p.*	'67	'94	59	109	168	14	2	9	11	3	4	0	+7	4	5	123
Ashland,	1835	Dea. Edwin Perry,	Charles L. Tomblen, *p.*	'77	'92	30	71	101	23	6	6	12	2	1	0	+3	3	5	150
Athol,	1830	Cyrus K. Wood,	Edwin S. Gould, *p.*	'73	'90	92	218	310	36	4	7	11	14	4	1	−19	4	1	215
Attleboro',	1748	Benjamin P. King,	Elwin L. House, *p. c.*	'88	'93	105	295	400	17	22	10	32	3	11	24	−38	21	1	350
Auburn,	1776	William F. Stone,	Charles M. Pierce, *p.*	'63	'90	44	84	128	41	0	1	1	1	1	0	−2	0	0	80
Ayer,	1861	C. A. Batchelder,	Horace F. Hallett, *p.*	'91	'94	21	68	89	22	0	2	2	2	4	0	−6	0	1	80
Barnstable, **West,**	1616	Rev. S. W. Clarke,	Samuel W. Clarke, *p.*	'74	'94	17	48	65	17	8	1	9	3	0	0	+3	8	1	142
" **Centreville,**	1840	Dea. Jacob Lovell,	William R. Joyslin, *p.*	'64	'89	10	37	47	8	0	2	2	2	0	0	2	0	0	35
" **Hyannis,**	1854	Warren A. Perry,	Henry S. Kimball, *p.*	'66	'92	5	18	23	4	0	0	0	0	0	19	−19	0	0	70
Barre,	1827	Dea. A. G. Goddard,	Joseph F. Gaylord, *p. c.*	'67	'79	46	115	161	32	0	1	1	3	0	0	−3	0	0	100
Becket, **Centre,**	1758	Mrs. L. O. Ellsworth,[a]	Thomas D. Murphy,	'68	'94	2	11	13	3	2	1	3	1	0	0	+1	2	1	25
" North,	1849	Dea. J. Norcutt,	[Charles S. Agan, *Meth.*]	'90	'90	36	57	93	36	0	2	2	6	1	0	−7	0	1	43
Bedford,	1730	Rev. Edwin Smith,	Edwin Smith, *p.*	'65	'86	64	131	195	32	3	2	5	3	4	0	−7	2	2	152
Belchertown,	1737	Chas. B. Southick,	Vernon C. Harrington, *p. c.*	'94	'94	73	154	227	65	2	1	3	8	5	0	−13	1	1	200

[a] Bancroft.

Acushnet, *see* New Bedford. Assonet, *see* Freetown. Atlantic, *see* Quincy. Auburndale, *see* Newton.
Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beechwood, *see* Cohasset.

SUNDAY SCHOOLS AND BENEVOLENCE.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C. E.	BENEVOLENCE.									Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.		
Abington,	Wm. S. O'Brien,	200	123	0	$22	44	$92	$11	$8	$52	$16	$16	$7	$100	$302	$ 0	$2,141
" North,	William C. Brett,	80	45	0	0	27	0	0	0	0	0	0	0	0	0	0	1,280
Acton,	Horace F. Tuttle,	105	70	0	65	35	48	19	6	93	15	23	0	15	219	0	1,100
" South,	I. S. Getchell, **W. A.,**	105	52	4	11	55	0	0	0	8	0	10	17	3	38	0	868
Adams,	William B. Plunkett,	650	414	15	614	165	118	0	100	67	0	0	0	731	1,016	0	6,320
Agawam,	Edward A. Kellogg,	58	32	0	0	35	32	14	9	11	10	9	0	0	85	0	675
"	Dea. W. H. Porter,	135	47	3	65	93	109	98	17	74	47	0	0	7	352	0	1,277
Alford,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amesbury,	Dea. John Currier,	210	145	6	142	62	130	98	12	152	282	23	0	15	712	0	4,202
"	William F. Morrill,	187	120	12	9	88	22	5	5	43	154	0	0	331	560	0	1,490
Amherst, 1st,	F. E. Whitman,	280	160	2	120	127	524	5	70	751	90	15	11	194	1,660	0	6,480
" 2d,	Charles H. Hooker,	160	84	3	16	34	24	0	8	25	0	4	0	36	97	0	1,400
" College,		0	0	0	0	0	483	32	0	337	151	0	13	348	1,364	0	0
" North,	Charles H. Kellogg,	200	133	8	57	86	157	53	22	281	253	26	15	334	1,141	0	1,733
" South,	George O. Hannum,	136	93	3	42	53	86	26	12	92	37	17	0	32	302	200	1,150
Andover, South,	John Alden,	280	193	4	272	48	446	204	57	493	258	59	0	81	1,598	0	2,664
" West,	Edward W. Boutwell,	110	75	0	80	55	123	0	116	102	145	0	29	128	643	0	1,650
" Free,	John N. Cole,	309	205	1	17	84	67	35	36	232	79	25	27	161	662	0	2,885
" Ballardvale,	William Shaw,	130	90	8	33	92	93	0	10	107	10	25	0	15	260	0	1,145
" Seminary,	Matthew S. McCurdy,	70	50	0	35	37	254	483	0	850	166	0	0	267	2,020	0	571
Arlington,	William A. Muller,	h 308	178	3	24	130	101	51	106	104	51	76	29	320	838	0	4,131
Ashburnh'm, 1st,	Rev. F. P. Johnson,	107	89	0	31	23	37	0	8	11	18	0	0	0	74	0	2,000
" North,		0	0	0	0		0	0	0	0	0	0	0	0	0	0	0
Ashby,	Harlow R. Foster,	115	65	11	42	64	12	26	8	37	19	18	0	32	152	0	1,374
Ashfield,	John M. Sears,	175	79	3	36	64	68	19	0	94	32	32	16	120	381	0	1,555
Ashland,	Dea. W. H. Horendon,	121	64	3	5	28	55	10	10	24	15	10	0	0	124	0	1,300
Athol,	Winfield H. Brock,	305	209	4	14	99	288	27	47	248	113	4	0	286	1,013	1,925	2,250
Attleboro',	M. L. Chapman,	485	314	31	135	100	341	122	34	437	95	73	26	757	1,885	0	6,100
Auburn,	H. H. Whitney,	180	100	0	48	45	49	0	0	59	43	0	0	48	199	0	1,100
Ayer,	Edgar E. Miller,	75	46	0	9	27	29	0	4	0	51	0	0	0	84	0	1,550
Barnstable, W.,	Dea. Philip H. Robinson,	129	59	6	0	0	0	0	0	10	0	0	0	7	17	0	557
" Centreville,	Franklin C. Lewis,	55	39	2	0	21	5	0	0	31	5	0	0	156	197	0	525
" Hyannis,	Miss E. R. Lewis,	55	33	0	0	41	6	1	1	9	2	2	0	2	23	0	550
Barre,	James A. Carruth,	139	70	0	44	57	233	12	8	273	139	10	0	23	698	0	1,700
Becket, Centre,	F. Alderman, **Becket,**	35	20	2	0	0	3	0	0	0	0	0	0	0	3	0	219
" North,	Henry A. Jennings,	77	49	0	0	0	25	0	0	15	0	0	0	5	45	0	650
Bedford,	Wallace G. Webber,	225	130	1	10	60	213	0	5	210	14	10	0	117	569	0	2,000
Belchertown,	Walter R. Blackmer,	176	112	1	0	68	100	12	0	66	44	0	0	7	229	1,000	1,195

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Belmont, **Waverly**,	1865	Robert C. Claus,	George P. Gilman, *p.*	'72	'83	17	35	52	14	1	9	10	0	0	0	0	0	3	50
Berkley,	1737	Dea. R. H. Babbitt,	Franklin K. Beem, *p. c.*	'95	'94	27	55	82	16	0	0	0	5	4	0	9	0	0	68
Berlin,	1779	William S. Eager,	Henry F. Markham,	'80	'94	28	56	84	22	2	17	19	1	7	1	9	0	0	56
Bernardston,	1824	Dea. Henry Slate,	David H. Strong, *p.*	'85	'88	25	47	72	8	4	7	11	3	2	0	5	4	0	49
Beverly, North,	1715	Charles S. Brown,	[Joseph Dawson, *Meth.*]		'93	17	32	49	4	2	0	2	2	0	0	2	2	2	72
" Dane st.,	1802	Luther S. Herrick,	Francis J. Van Horn, *p. c.*	'93	'95	123	271	394	41	19	4	23	7	7	0	14	15	5	350
" Washington st.,	1837	Wm. A. Lefavour,	[William L. Bacon, *Lic.*]		'95	71	175	246	41	12	5	17	6	8	0	14	10	4	260
Billerica,	1829	Rev. D. W. Hardy,	Daniel W. Hardy, *p.*	'74	'93	28	58	86	15	0	2	2	2	0	0	2	0	1	50
Blackstone,	1841	Calvin H. Lee,	Leroy M. Pierce, *p.*	'70	'84	13	28	41	8	4	3	7	2	1	0	3	1	0	75
" *Swedish*, **Millville**,	1892	Arthur Westberg,				12	7	19	0	1	4	5	0	4	12	16	0	0	34
Blandford, 1st,	1735	Charles B. Hayden,				27	59	86	16	4	1	5	4	2	2	8	3	0	52
" **North**,	1893	Mrs. J. C. Loveland,				5	13	18	0	0	0	0	0	0	0	0	0	0	56
Boston, **Charlestown**,	1632	John F. Dunton,	Charles F. H. Crathern, *p. c.*	'86	'93	61	168	229	90	16	6	22	2	7	0	9	12	3	200
" Old South,	1669	Hamilton A. Hill,	George A. Gordon, *p. c.*	'77	'84	188	415	603	100	16	23	39	6	14	0	20	4	1	350
" 2d, **Dorchester**,	1808	Wm. D. Brigham,	Arthur Little, *p. c.*	'63	'89	205	400	605	74	21	37	58	6	13	0	19	10	16	450
" Park st.,	1809	Marshall S. Rice,	Isaac J. Lansing, *p. c.*	'74	'93	335	556	891	400	17	15	32	18	32	0	50	10	5	
" Union,	1822	Hartley F. Atwood,	Nehemiah Boynton, *p. c.a*	'82	'88	167	388	555		10	30	40	8	21	0	29	6	0	500
" Phillips, **South**,	1823	Dea. W. B. Bancroft	*b*	'86	'88	202	520	722	162	20	7	27	11	15	0	26	6	13	600
" Berkeley Temple,	1827	Rev. R. B. Tobey,	Charles A. Dickinson, *p. c. c*	'79	'88	358	662	1020		62	41	103	10	30	0	40	16	20	425
" **Brighton**,	1827	Elbra L. Barker,	Adolph A. Berle, *p. c.*	'89	'91	69	137	206	29	3	3	6	1	10	0	11	0	0	300
" Village, **Dorchester**,	'29	Fred. M. Swan,	G. Wolcott Brooks,	'77	'90	48	113	161	18	1	3	4	1	1	0	2	1	2	75
" Winth'p, Charlest'n,	'33	Charles R. Fultz,	Charles R. Brown, *p. c.*	'89	'92	95	300	395	75	33	22	55	4	9	0	13	9	25	350
" Eliot, **Roxbury**,	1834	E. W. Bumstead,	A. C. Thompson, *p. c.* B. F. Hamilton, *p. c.*	'42 '65	'42 '71	121	255	376	72	2	3	5	9	7	0	16	1	7	235
" Central,	1835	A. G. Stanwood,	Edward L. Clark, *p. c.*	'61	'93	67	152	219		9	20	29	13	4	74	91	1	4	
" **W. Roxbury**,	1835	Edw. W. Schuerch	Frank W. Merrick, *p. c.*	'91	'93	41	106	147	21	0	6	6	2	3	4	9	0	0	151
" Maverick, **East**,	1836	L. S. James,	Smith Baker, *p. c.d*	'60	'93	134	334	468		31	18	49	15	15	116	146	6	34	515
Mt. Vernon,	1842	H. S. Palmer,	Samuel E. Herrick, *p. c.*	'63	'71	119	296	415		6	16	22	8	14	0	22			340
Shawmut,	1845	Chas. P. Loring,	Edwin B. Webb, *p. c., em.* Wm. E. Barton, *p. c.f*	'50 '85	'60 '93	209	407	616		18	20	38	6	22	0	28	3	1	
Jamaica Plain,	1853	James H. Dodge,	Charles L. Morgan, *p. c.*	'76	'94	167	349	516	56	7	17	24	7	22	1	30	2	15	400
Immanuel, **Roxb'y**,	1857	J. H. Woodsum, jr.,	Charles H. Beale, *p. c.*	'80	'94	105	304	409	105	2	3	5	7	16	6	29	0	4	400
Neponset,	1859	Herbert Tucker,	Eugene C. Webster, *p. c.*	'90	'93	41	78	119	34	3	2	5	0	2	0	2	1	1	135
" Pilgrim, **Dorche'r**,	1867	Chas. D. Craigie,	William H. Allbright, *p. c.*	'79	'90	96	228	324	30	39	41	80	3	16	3	22	20	3	286
" Highland, **Roxb'y**,	1869	Geo. W. Bassford,	William R. Campbell, *p. c.*	'81	'81	138	291	429	120	18	14	32	6	20	1	27	3	28	260
" Walnut av., **Roxb'y**,	'70	Chas. H. W. Wood,	Albert H. Plumb, *p. c.*	'58	'72	119	255	374	39	2	5	7	4	6	0	10	0	6	200
" Olivet,	1876	Miss S. C. Smith,	[Luther P. Adams, *Lic.*]		'93	20	51	71	35	4	0	4	1	7	0	8	2	0	30
" Boylston, **Ja. Plain**,	1879	S. R. Crocker,	Ellis Mendell, *p. c.e*	'79	'88	63	169	232	51	20	9	29	3	4	0	7	13	15	300
" *Swed.*,	1881	Dea. J. R. Sjämon,	Peter Vincentius, *p.*	'88	'88	74	135	209	21	27	6	33	0	3	9	12	0	12	60
" *Norwegian*,	1885	S. Clements,	Morten Olsen, *p.*	'95	'94	16	34	50	6	5	1	6	1	13	19	33	0	9	
" **Allston**,	1886	C. M. De Merritt,	John O. Haarvig, *p. c.*	'83	'95	100	194	294	41	22	24	46	0	13	0	13	12	13	251

a Frederick H. Page, ass't pastor, '93, '93. *b* [George H. Flint, *Lic.*] pastor's asst., '94. *c* Wm. S. Kelsey, '85, '91, associate ps. *d* W. Sherman Thompson, asst. p., '91, '94. *e* [Frank L. Luce, *Lic.*] pastor's asst., '94. *f* Geo. H. Cate, '79, '94, pastor's asst.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.									Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.		
Belmont,	George C. Flett,	88	59	1	0	25	12	4	7	15	20	0	0	27	85	0	1,200
Berkley,	Caleb D. Babbitt,	70	40	0	12	36	15	0	0	50	21	0	0	0	86	900	982
Berlin,	Charles M. Sawyer,	87	62	1	6	34	0	0	0	25	0	0	0	6	31	0	1,025
Bernardston,	Alonzo Alvord,	85	44	3	21	25	42	14	7	30	11	9	15	6	134	0	760
Beverly, North,	Charles S. Brown,	177	104	2	17	51	0	0	0	0	0	0	0	106	106	0	0
" Dane st.,	Charles L. Odell,	613	337	19	212	100	514	210	35	212	275	10	0	100	1,356	0	8,600
" Wash'ton st.,	Melvin E. Davenport,	304	176	12	65	72	340	20	10	127	54	8	0	250	809	0	2,060
Billerica,	Arthur H. Blodgett,	70	50	0	10	42	53	0	0	63	26	3	0	3	148	0	1,164
Blackstone,	W. L. Cotes,	75	45	3	0	66	44	0	8	35	6	8	0	28	129	0	1,200
" Millville,	John Johnson,	20		0	0	0	0	0	0	16	0	0	0	0	16	0	279
Blandford, 1st,	Dea. A. L. Stewart,	75	47	2	25	20	136	24	8	56	127	5	6	100	462	0	1,200
" North,	Harrison L. Pease,	76	50	0	0	22	0	0	0	0	0	0	0	0	0	0	1,257
Boston, Ch'st'n,	Gardner Bates,	144	92	10	50	43	68	0	0	0	0	0	0	62	130	0	3,000
" Old South,	Nathan B. Day,	558	400	9	583	0	7,500	475	255	11,238	514	245	0	5,336	25,563	0	18,873
" 2d, Dorch'r,	William Q. Wales,	760	445	15	342	145	2,811	1,186	501	3,284	880	220	52	695	9,629	0	8,000
" Park st.,	D. Chauncy Brewer,	400	251	6	145	78	2,486	1,483	0	3,100	0	170	0	1,840	9,079	10,000	11,930
" Union,	Dea. Geo. H. Emerson,	550	325	8	135	150	1,400	787	95	1,761	435	133	25	175	4,811	100	12,000
" Phillips, South	George H. Flint,	m1078	618	13	846	106	380	209	19	1,646	43	18	0	3,065	5,380	0	7,300
" Berkeley Tem.	Rev. W. S. Kelsey,	645	347	31	620	234	309	0	32	435	108	0	0	4,234	5,118	0	18,000
" Brighton,	George E. Brock,	345	196	2	73	104	419	382	68	1,148	0	0	58	335	2,410	0	5,415
" Village, Dorc.	W. G. Swan,	175	144	1	250	111	235	59	13	374	25	40	0	348	1,094	0	2,977
" Winth'p, C'n,	Frank S. Mason,	518	367	24	66	75	209	111	33	324	67	66	0	1,263	2,073	0	6,309
" Eliot, Roxb.,	Charles W. Hill,	395	235	2	160	82	1,117	307	42	873	108	100	0	746	3,293	0	5,078
" Central,	Dr. H. S. Pomeroy,	150		8		25	3,742	1,000	620	5,691	794	1,042	0	543	13,432	0	50,000
" W. Roxbury,	Emmons E. Grover,	187	126	0	25	42	418	17	0	165	78	0	13	483	1,174	0	5,355
" Mave'k, East,	Willard Brown,	m674	462	15	65	287	145	105	50	426	0	0	20	110	856	0	8,387
" Mt. Vernon,		m305	200			125	4,968	0	37	3,359	599	24	25	6,000	15,012	0	9,800
" Shawmut,	Rev. G. H. Cate,	615	463	12	150	75	716	50	70	593	225	29	15	93	1,791	0	9,274
" Jamaica Pl.,	Frederick A. Farrar,	579	345	2	355	121	357	166	114	916	222	149	29	0	1,953	0	7,060
" Imman'l, Rox.	William A. Paine,	463	285	2	361	85	788	150	0	1,235	210	0	0	17	2,400	0	7,300
" Neponset,	Charles H. Horne,	127	78	3	29	58	83	0	30	141	45	23	0	25	347	0	1,382
" Pilg'm, Dorch.	Edward S. Woodbury,	331	226	20	50	119	207	0	37	447	0	0	0	514	1,205	0	13,097
" Highl'd, Rox.,	Charles L. Zeigler,	m707	440	10	177	112	282	17	38	331	88	25	0	141	922	0	4,800
" Walnut av., R.	Dr. G. E. Butler,	394	280	2	356	104	610	231	169	3,572	409	154	2	211	5,358	500	8,506
" Olivet,	David R. Frazer,	38	30	1	0	0	0	0	0	0	0	0	0	25	25	0	746
" Boylston, J.P.	Sylvester R. Crocker,	473	255	15	0	125	37	40	20	178	37	13	0	309	634	0	4,888
" *Swed.*,	A. G. Bohlin,	190	150	0	20	26	200	0	0	0	0	0	0	0	200	0	1,781
" *Norw.*,	Rev. M. Olsen,	40	40	0	0	0	0	0	0	3	0	0	0	59	62	0	905
" Allston,	Fred M. Newcomb,	373	203	20	252	91	131	62	35	248	67	22	32	162	759	0	6,783

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Boston, Harvard, **Dorch'r,**	1888	Henry N. Marr,	William H. Bolster, *p. c.*	'72	'92	31	93	124	17	3	10	13	2	3	0	5	0	1	170
" Central, **Dorch'r,**	1888	James H. Landers,	Perley B. Davis, *p.*	'62	'92	43	63	106	16	4	13	17	0	6	0	6	1	11	65
" Seamen's,	1888	J. E. Macdonald,	Sylvester S. Nickerson, *p.c.*	'76	'88	51	21	72	33	16	0	16	1	0	0	1	10	0	22
" **Roslindale,**	1890	Henry H. Cole,	Richard B. Grover, *p. c.*	'81	'90	46	95	141	6	3	17	20	1	1	0	2	1	10	190
Boxboro', **West Acton,**	1784	A. W. Wetherbee,	Albert B. Peabody, *p.*	'60	'91	24	32	56	19	0	0	0	2	0	0	2	0	1	30
Boxford,	1702	Wm. W. Howe,	Emery L. Bradford, *p. c.*	'92	'92	41	96	137	37	16	0	16	0	0	0	0	7	1	
" **West,**	1736	Dea. I. W. Andrew,	Charles L. Hubbard, *p. c.*	'68	'78	26	47	73	5	0	0	0	2	1	0	3	0	0	80
Boylston,	1743	Calvin Andrews,	D. Emery Burtner, *p.*	'90	'93	49	87	136	29	5	9	14	0	0	0	0	3	0	110
Bradford,	1682	Dea. S. W. Carleton,	John D. Kingsbury, *p. c.*	'56	'66	143	302	445	34	11	10	21	6	3	0	9	9	3	450
" **Ward Hill,**	1893	Dea. J. H. Chase,	F. Lincoln Davis, *p. c.*	'93	'93	18	35	53	1	18	7	25	0	0	0	0	18	2	75
Braintree, 1st,	1707	Dea. Arza B. Keith,	Alfred A. Ellsworth, *p. c.*	'62	'85	45	130	175	35	10	8	18	6	2	0	8	7	2	140
" **South,**	1829	Noah Torrey,	Albion H. Ross, *p.*	'91	'93	16	50	66	0	0	1	1	2	1	0	3	0	0	
Bridgewater,	1821	Dea. L. A. Darling,	Elbert S. Porter, *p. c.*	'83	'89	83	168	251	49	5	10	15	9	5	0	14	4	9	135
" **Scotland,**	1836	Mrs. T. C. Wilbur,				14	27	41	14	0	1	1	0	1	0	1	0	0	50
Brimfield,	1724	Dea. Ed. B. Brown,	Robert J. Kyle, *p. c.*	'85	'93	29	54	83	24	0	0	0	3	1	0	4	0	0	37
Brockton, 1st,	1740	A. N. Whitney,	Lewis V. Price, *p. c.*	'73	'88	106	254	360		2	6	8	8	15	0	23	1	3	270
" **Campello,**	1837	Rufus P. Keith,	William T. Beale, *p.*	'82	'94	124	244	368		6	6	12	9	3	0	12	2	0	375
" Porter,	1850	Dea. Geo. C. Cary,	Franke A. Warfield, *p. c.a*	'71	'82	189	411	600	75	13	15	28	8	12	0	20	4	10	
" *Swed.*, **Campello,**	1879	Dea. Wm. Allen,	Karl F. Ohlson, *p.*	'88	'92	131	167	298		23	0	23	1	6	5	12	0	47	150
Brookfield,	1756	Miss M. E. Gibson,				33	92	125	46	2	0	2	5	4	0	9	2	0	89
Brookline, **Harvard,**	1844	Edward Sharp,	Reuen Thomas, *p. c.*	'60	'75	204	423	627	83	19	19	38	7	14	0	21	4	2	250
Buckland,	1785	Dea. H. C. Warfield,	Alpheus C. Hodges, *p. c.*	'81	'81	59	116	175	38	0	0	0	1	4	0	5	0	3	115
Burlington,	1735	Dea. Sam'l Sewall,	[Frank L. Whipple, *Lic.*]		'94	17	39	56	17	1	0	1	3	2	1	6	1	0	90
Cambridge, 1st,	1636	Chas. F. Stratton,	Alex. McKenzie, *p. c.b*	'61	'67	227	560	787		8	28	36	8	16	0	24	0	10	400
" 1st, **Port,**	1827	Albert B. Long,	David N. Beach, *p. c.*	'76	'84	128	292	420	104	10	9	19	6	13	0	19	6	5	290
" North av.,	1857	William H. Hill,	Frank H. Smith, *p. c.*	'91	'91	155	310	465	30	13	15	28	9	17	0	26	5	6	300
" Pilgrim, **Port,**	1865	Dea. D. S. Coolidge,	Charles Olmstead, *p. c.*	'83	'89	238	437	675	179	19	10	29	10	21	0	31	6	14	475
" Wood Mem., "	1872	Dea. A. R. Buck,	Isaiah W. Sneath, *p. c.*	'84	'87	79	154	233	33	26	5	31	2	13	0	15	5	27	400
" **Hope,** "	1890	F. R. Stewart,	Charles M. Carpenter, *p.*	'90	'93	35	58	93	7	8	4	12	0	4	0	4	4	9	200
Canton,	1828	Abner Morse,	Mark B. Taylor, *p. c.*	'75	'82	47	59	106	5	0	0	0	2	2	0	4	0	3	100
Carlisle,	1781	W. B. Chamberlin,	Lyman Nevis, *p.*	'91	'94	17	34	51	11	0	0	0	1	10	0	11	0	0	50
Carver, **North,**	1733	Theron M. Cole,	Nehemiah Lincoln, *p.*	'72	'87	16	25	41	9	1	0	1	1	0	0	1	1	0	54
Charlemont, 1st,	1788	Dea. J. H. Smead,	Ira A. Smith, *p.*	'82	'91	37	61	98	9	8	3	11	2	0	0	2	7	0	50
" **East,**	1845	Miss Mary Leavitt,	Lyman Whiting, *p.*	'43	'89	20	43	63	7	2	0	2	2	0	0	2	1	1	65
Charlton,	1761	Daniel Woodbury,	Judson G. Spencer, *p.*	'64	'94	16	41	57	22	0	2	2	1	0	0	1	0	0	60
Chatham,	1720	Geo. S. Atwood,	Samuel B. Andrews, *p.*	'68	'89	23	61	84	54	4	0	4	1	0	0	1	2	1	75
Chelmsford, **North,**	1824	Charles H. Holt,	S. Ingersoll Briant, *p.*	'68	'89	20	43	63	15	0	0	0	2	2	0	4	0	0	133
" Central,	1876	A. B. Woodworth,	[Ernest C. Bartlett, *Lic.*]		'94	25	60	85	0	5	2	7	0	2	0	2	1	0	61
Chelsea, 1st,	1841	Waldo E. Pratt,	Ross C. Houghton, *p. c.*	'69	'95	110	308	418	93	14	3	17	12	17	34	63	5	1	300
" **Central,**	1851	John L. Wright,	Charles E. Jefferson, *p. c.*	'87	'87	160	489	649	81	39	25	64	15	26	20	61	14	14	750

a Robert L. Rae, asst. p., '89, '93. *b* Leonard S. Parker, asst. p., '38, '86. Byfield, *see* Newbury. Campello, *see* Brockton.

Centreville, *see* Barnstable. Charlestown, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.									Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.		
Boston, Harv'd,	Rev. Wm. H. Bolster,	260	180	8	81	102	118	60	0	114	150	10	0	340	798	0	10,100
" Central,	Andrew J. Hersey,	173	124	2	20	23	24	0	10	74	0	10	0	115	233	0	2,000
" Seamen's,	Fred P. Greenwood,	67	46	3	50	62	0	0	0	0	0	0	0	190	190	0	2,500
" Roslindale,	George Dame,	240	142	3	185	73	70	0	0	65	17	35	0	175	362	0	14,489
Boxboro,	Dea. M. E. Wood,	40	39	0	16	24	43	0	8	31	10	5	0	18	115	500	590
Boxford,	S. P. Killam,	130	65	12	75	40	45	24	0	25	30	0	16	42	182	0	1,500
" West,		70	30	0	15	0	47	3	7	20	24	5	0	54	160	0	1,500
Boylston,	Charles E. Smith,	106	65	5	35	35	20	0	0	40	55	10	0	15	140	0	1,400
Bradford,	Walter C. Jones,	525	275	11	30	75	231	66	400	705	24	30	0	582	2,038	0	5,000
"	Gardner G. Kimball,	115	75	15	10	33	16	0	0	24	12	0	0	0	52	0	1,025
Braintree, 1st,	Charles S. Bates,	257	131	9	76	84	123	26	22	561	26	50	0	101	909	200	4,646
" South,	H. B. Whitman,	186	75	0	50	0	44	20	10	29	31	50	0	31	215	0	1,400
Bridgewater,	Dea. W. D. Jackson,	287	170	5	59	159	75	84	10	89	23	10	0	118	409	0	2,700
" Scotland,	Edward Keith,	68	32	0	2	17	7	0	0	32	0	0	0	0	39	0	1,150
Brimfield,	George H. Streeter,	94	54	0	32	35	17	11	7	9	14	11	0	0	69	500	1,300
Brockton, 1st,	Robert Cook,	309	135	1	10	71	74	0	0	128	0	0	0	105	307	0	3,600
" Campello,	Adelbert F. Keith,	m625	375	6	230	114	275	129	85	296	152	85	60	532	1,614	0	4,300
" Porter,	Charles A. Jenney,	m1093	601	5	25	157	253	20	3,500	3,138	108	60	133	322	7,534	0	6,551
" *Swed.*, Camp.	Eric Johanson,	193	150	0	52	86	0	0	0	280	0	0	0	398	678	0	2,090
Brookfield,	Rev. E. C. Ingalls,	150	81	2	70	56	60	467	49	102	30	9	0	4	721	0	1,331
Brookline, Har'd,	Eugene B. Floyd,	433	270	14	485	0	3,979	240	151	2,305	515	704	269	12,834	20,997	0	15,685
Buckland,	Edmund F. Smith,	145	82	0	29	65	61	12	23	44	105	11	0	26	282	0	1,100
Burlington,	Thomas I. Reed,	75	53	1	6	50	15	0	0	6	0	0	0	0	21	0	1,240
Cambridge, 1st,	Geo. B. Mackintire,	467	297	7	385	125	1,077	138	110	4,906	223	602	0	974	8,030	0	8,900
" 1st, Port,	William H. Emerson,	409	231	10	724	136	730	86	50	480	372	228	0	1,687	3,633	0	5,827
" North av.,	James Morrison,	625	371	7	605	150	787	96	109	472	134	42	0	1,355	2,995	0	9,071
" Pilgrim, Port,	George B. Caswell,	h583	330	15	176	186	371	283	112	689	478	130	0	1,122	3,185	0	5,037
" Wood Mem. "	A. Lawrence Ball,	451	247	15	30	128	84	11	5	58	40	7	2	202	409	0	3,107
" Hope, "	W. H. Emerson,	180	130	6	112	69	96	0	0	0	50	0	0	50	196	0	1,795
Canton,	John Handel,	120	84	0	40	85	0	0	0	0	122	19	0	205	346	0	2,060
Carlisle,	Warren B. Chamberlin,	94	52	0	5	29	10	66	3	10	3	3	0	5	100	0	900
Carver, North,	Elmer B. Perkins,	60	38	1	17	27	26	7	8	38	8	11	0	2	100	0	1,150
Charlemont, 1st,	George H. Frary,	98	63	7	2	29	41	5	5	29	16	6	0	10	112	0	700
" East,	John P. Merriam,	75	42	2	14	47	29	23	15	47	18	18	8	0	158	0	500
Charlton,	Rev. J. G. Spencer,	44	23	0	2	42	48	2	0	27	13	10	0	0	100	0	850
Chatham,	Levi Atwood,	92	38	4	0	60	3	0	4	4	3	0	0	0	14	0	800
Chelmsford, N.,	Arthur H. Sheldon,	112	61	0	0	42	17	0	9	16	27	0	0	0	69	459	9,588
" Central,	Samuel Hagerman,	118	75	3	0	60	36	0	16	15	0	0	0	0	67	0	1,400
Chelsea, 1st,	Arthur C. Stone,	m519	343	11	45	160	418	5	30	81	31	20	0	1,002	1,587	3,000	5,460
" Central,	George H. Buck,	h1,043	469	21	214	83	300	200	35	604	20	13	0	1,158	2,330	0	8,458

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Chelsea, 3d,	1877	Jacob Pratt, jr.,	[James B. Dunn, *Pres.*]		'93	43	108	151	53	4	3	7	1	8	0	9	0	0	
Chester, 1st,	1769	Dea. A. S. Foote,	Edward C. Haynes,	'82	'93	12	13	25	10	0	0	0	1	0	0	1	0	0	21
" 2d,	1844	E. O. Redfield,	Thomas D. Murphy, *p.*	'68	'93	28	70	98	15	9	6	15	1	1	0	2	8	3	91
Chesterfield,	1764	Mrs. Wm. Baker,	Hanson E. Thygeson, *p.*	'87	'95	30	58	88	14	0	0	0	0	2	0	2	0	0	125
Chicopee, 1st,	1752	Rev. C. G. Burnham	Collins G. Burnham, *p. c.*	'79	'88	27	55	82	14	0	0	0	0	3	0	3	0	0	45
" **Falls,**	1830	Arthur B. West,	Hervey G. Pillsbury, *p. c.*	'82	'95	66	114	180	32	1	0	1	4	4	2	10	0	6	100
" 3d,	1834	James L. Pease,	[Charles Pease, *Lic.*]		'94	50	143	193	65	3	3	6	3	9	14	26	3	0	120
Clinton,	1844	Edward L. Greene,	William W. Jordan, *p. c.*	'84	'93	147	304	451	70	21	10	31	9	6	0	15	8	20	300
Cohasset,	1824	Dea. Z. C. Small,	E. Victor Bigelow, *p. c.*	'91	'91	28	102	130	20	13	0	13	1	0	0	1	10	0	135
" **Beechwood,**	1863	Rev. John Sharp,	John Sharp, *p.*	'90	'92	5	25	30	5	2	0	2	0	2	0	2	1	0	50
Coleraine,	1750	Albert H. Temple, *a*	Frederick H. Bodman, *p. c.*	'95	'94	11	29	40	3	0	4	4	2	3	0	5	0	0	65
Concord,	1826	Dea. Ole O. Thorpe,	George A. Tewksbury, *p.*	'63	'91	60	121	181	25	18	1	19	8	8	1	17	0	8	170
Conway,	1768	Henry W. Billings,	Caldwell Morrison, *p. c.*	'93	'93	57	125	182	22	7	0	7	2	2	0	4	7	0	90
Cummington,	1839	Miss F. M. Porter,	Joseph W. Strout, *p.*	'86	'94	38	74	112	13	0	2	2	3	1	0	4	0	0	80
" **West,**	1840	Mrs S. D. Benjamin	Joseph W. Strout, *p.*	'86	'94	8	28	36	5	0	0	0	1	2	0	3	0	0	36
Dalton,	1785	Dea. H. A. Barton,	George W. Andrews, *p.*	'82	'83	100	193	293	27	20	10	30	2	3	0	5	14	14	255
Dana,	1852	N. L. Johnson,	Harlan Page,	'83	'93	7	17	24	7	1	0	1	0	1	0	1	0	0	28
Danvers, **Centre,**	1689	E. P. Hutchinson,	Curtis M. Geer, *p. c.*	'90	'95	51	142	193	22	7	0	7	3	3	0	6	2	8	165
" Maple st.,	1844	E. C. Burbeck,	Edward C. Ewing, *p. c.*	'63	'83	83	223	306	30	20	2	22	5	2	5	12	11	2	250
Dartmouth, **South,**	1807	W. H. Gray,				8	30	38	8	0	0	0	1	2	0	3	0	0	100
Dedham,	1638	J. H. Burdett,	Joseph B. Seabury, *p. c.*	'75	'85	75	195	270	51	4	3	7	2	4	0	6	1	0	191
" **Islington,**	1878	Mrs. Martha Dean,	Warren F. Bickford, *p.*	'76	'91	6	13	19	3	0	1	1	0	0	0	0	0	0	30
Deerfield, **South,**	1818	B. L. Howes,	John Cowan, *p.*	'75	'88	64	117	181	25	0	2	2	2	2	0	4	0	1	125
"	1835	Rev. E. N. Monroe,	Robt. Crawford, *p. c., em.* Egbert N. Monroe, *p.*	'40 '81	'58 '91	24	65	89	11	6	1	7	0	1	0	1	2	2	51
Dennis, **South,**	1817	Miss E. A. Underwood,	Daniel L. Crafts, *p.*	'76	'94	4	38	42	6	0	2	2	2	2	0	4	0	0	60
" Union,	1866	Nathan A. Howes,	[Morris H. Turk, *Lic.*]		'94	7	37	44	3	1	0	1	2	0	0	2	0	0	50
Dighton, **North,**	1710	Dea. G. E. Gooding,	Frank E. Mills, *p.*	'78	'92	20	41	61	13	1	2	3	1	0	0	1	1	0	40
Douglas,	1747	Mrs. L. Balcom,	Aaron B. Peffers, *p.*	'55	'92	7	40	47	8	4	0	4	0	0	0	0	3	0	60
" **East,**	1834	Edwin Moore,	Frederick M. Balcom, *p.*	'82	'94	41	82	123	31	0	3	3	3	3	0	6	0	0	110
Dover,	1839	George L. Howe,	Edwin Leonard, *p.*	'52	'92	25	30	85	5	0	0	0	1	1	0	2	0	0	44
Dracut, 1st,	1721	Jas. S. Thomson,	Ernest L. Baker, *p. c.*	'94	'94	6	44	50	12	9	4	13	4	2	0	6	1	1	90
" Central,	1847	Wm. H. Stickney,	William A. Lamb, *p.*	'74	'93	26	34	60	7	16	2	18	2	1	0	3	9	4	45
Dudley,	1732	Dea. W. H. Upham,	William E. Morse, *p.*	'84	'94	21	55	76	19	0	3	3	1	8	0	9	0	0	70
Dunstable,	1757	L. B. Parkhurst,	Bartlett H. Weston, *p.*	'90	'91	24	43	67	7	2	3	5	2	2	1	5	2	0	50
Duxbury,	1843	J. H. Haverstock,				10	57	67	12	0	1	1	3	0	0	3	0	3	80
East Bridgewater,	1826	James S. Allen, *b*	Frank H. Palmer, *p.*	'80	'93	44	65	109	19	0	1	1	1	7	0	8	0	0	70
Easthampton, 1st,	1785	Henry L. Lyman,	Sumner G. Wood, *p. c.*	'80	'88	97	233	330	45	16	6	22	8	3	5	16	4	11	200
" Payson,	1852	Chas. H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	136	346	482	75	7	14	21	8	9	0	17	3	9	350
Easton,	1725	Dea. E. B. Hayward, *c*	Augustus H. Fuller, *p.*	'78	'92	52	115	167	31	1	1	2	4	0	0	4	1	2	225
" *Swedish*, **North,**	1883	William Borg,	Emil Holmblad, *p.*	'84	'92	33	25	58	5	15	0	15	1	1	3	5	0	22	50

a **Griswoldville.** *b* **Matfield.** *c* **Eastondale.** **Chiltonville,** *see* **Plymouth. Clarendon Hills,** *see* **Hyde Park. Curtisville,** *see* **Stockbridge. Dorchester,** *see* **Boston.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.									Lega-cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.		
Chelsea, 3d,	Henry A. Tenney,	266	143	3	12	46	31	7	24	0	9	0	12	0	83	0	2,150
Chester, 1st,	Rev. E. C. Haynes,	30	22	0	2	0	0	0	0	19	11	2	0	3	35	0	289
" 2d,	George Pease,	139	62	8	19	47	20	0	0	0	5	0	0	53	78	0	1,406
Chesterfield,	Frank E. Damon,	80	40	0	0	60	140	0	0	6	0	0	0	0	146	0	850
Chicopee, 1st,	Rev. C. G. Burnham,	73	48	0	47	0	379	18	18	128	41	6	5	18	613	0	1,105
" Falls,	F. M. Nichols,	181	115	1	137	44	82	27	42	97	77	64	17	279	685	0	2,378
" 3d,	M. H. Mosman,	144	97	3	59	52	58	16	0	222	8	8	0	71	383	0	3,300
Clinton,	Edward W. Breed,	638	357	18	110	175	400	714	41	286	262	20	20	851	2,594	0	4,487
Cohasset,	Philander Bates,	144	85	2	75	75	116	4	29	146	15	46	0	55	411	0	1,500
" Beechwood,	Ezra Brown,	95	55	1	6	40	2	0	5	13	0	0	0	6	26	0	550
Coleraine,	Lorenzo Griswold,*a*	50	35	0	7	0	0	0	0	11	12	0	0	7	30	0	690
Concord,	John N. Crown,	198	139	2	147	93	245	60	37	250	52	92	25	150	911	0	3,859
Conway,	Samuel H. Clary,	147	85	7	62	35	114	15	23	52	41	13	14	114	386	0	1,400
Cummington,	E. H. Thayer,	120	90	0	27	44	30	5	0	0	19	3	0	30	87	0	900
" West,	Mrs. S. D. Benjamin,	50	35	0	0	28	0	0	0	10	0	0	0	1	11	0	249
Dalton,	Dea. John D. Carson,	350	234	14	354	145	1,493	788	172	1,830	743	159	63	694	5,942	0	3,823
Dana,	Forest A. Hicks,	30	23	0	0	0	0	0	0	12	0	0	0	5	17	0	210
Danvers, Centre,	E. H. Gilford,	198	118	7	44	98	49	0	0	104	55	5	0	32	245	0	1,966
" Maple st.,	John S. Learoyd,	499	322	19	405	192	531	266	96	1,027	353	79	82	152	2,586	0	3,522
Dartmouth, So.,	E. B. Sturtevant,	71	44	0	0	0	10	0	0	0	10	5	0	0	25	0	1,741
Dedham,	James Y. Noyes,	233	160	4	222	50	700	37	290	826	182	138	202	253	2,628	0	4,295
" Islington,	J. B. Fuller,	40	29	0	0	17	0	9	5	46	3	0	0	4	67	0	200
Deerfield, South,	Alonzo M. Rice,	142	90	0	24	46	144	20	10	124	46	21	0	15	380	0	1,450
"	J. J. Greenough,	56	27	3	14	34	61	0	0	19	22	0	0	0	102	0	1,692
Dennis, South,	Wm. E. Baker,	70	50	0	0	12	10	0	0	0	0	0	0	0	10	0	800
" Union,	Nathan A. Howes,	80	48	1	10	44	0	0	0	0	0	0	0	12	12	0	700
Dighton, North,	Joseph E. Sears,	75	59	1	48	22	65	0	3	25	12	0	0	201	306	0	898
Douglas,	Mrs. Lucy A. Peffers,	55	38	4	0	25	20	15	10	25	40	4	14	26	154	0	300
" East,	Aaron F. Jones,	136	89	0	0	75	29	2	13	68	25	17	2	0	156	0	1,389
Dover,	George L. Howe,	58	35	0	0	51	3	0	3	20	4	0	0	12	42	0	483
Dracut, 1st,	James S. Thompson,	130	66	9	0	39	0	2	0	0	10	0	0	0	12	0	753
" Central,	Calvin Richardson,	126	95	16	0	0	28	0	0	0	0	0	0	0	28	0	702
Dudley,	Dea. David A. Bisco,	151	81	0	10	86	51	0	0	39	0	0	0	4	94	0	1,058
Dunstable,	James E. Kendall,	110	61	5	20	44	71	12	11	47	53	7	0	46	247	0	1,266
Duxbury,	Miss Sara B. Higgins,	123	49	0	9	24	33	4	4	59	4	0	0	19	123	0	1,381
E. Bridgewater,	Charles W. Leach,	89	63	0	0	66	7	20	4	9	7	5	0	0	52	0	1,500
Easthampton, 1st	William C. Smith,	301	172	0	0	104	215	101	110	327	353	54	0	55	1,215	0	3,365
" Payson,	William Gallagher,	350	219	12	80	79	289	67	70	529	121	28	22	332	1,458	0	3,950
Easton,	E. B. Hayward,*b*	335	184	1	160	94	62	0	0	33	7	95	0	84	281	0	1,920
" S.,North,	William Borg,	80	65	1	0	0	5	8	0	13	0	0	0	0	26	0	595

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Edgartown,	1642	T. S. Winpenny,	Charles N. Gleason, *p.*	'87	'93	20	56	76	9	0	1	1	2	2	0	4	0	1	50
Egremont, **South,**	1816	Roscoe C. Taft,	Stephen T. Livingston, *p.c.*	'91	'91	26	65	91	21	0	0	0	3	1	6	10	0	0	50
Enfield,	1789	Henry E. Brown,	J. Howe Vorce, *p.*	'70	'93	77	161	238	31	5	7	12	3	4	2	9	1	7	150
Erving,	1832	Rev. J.W. Brownville,	John W. Brownville, *p.*	'73	'92	20	36	56	14	2	2	4	0	0	0	0	2	1	103
Essex,	1683	Rufus Choate,	Temple Cutler, *p.*	'61	'83	32	101	133	16	14	0	14	4	0	0	4	13	1	136
Everett, 1st,	1848	Dea. F. Peirce,	Arthur B. Patten,	'94	'95	138	242	380		16	27	43	4	4	0	8	7	8	400
" Courtland st.,	1891	Geo. R. F. Nichols,				20	24	44	10	1	0	1	1	2	0	3	1		
" Mystic Side,	1893	J. Edw. Higgins,	Albert Watson, *p. c.*	'71	'93	44	74	118	5	11	13	24	2	0	0	2	6	5	92
Fairhaven,	1794	Tucker Damon,	Dorrall Lee, *p.*	'74	'93	36	108	144	20	0	8	8	2	1	0	3	0	2	197
Fall River, 1st,	1816	Rev.W.W. Adams,	William W. Adams, *p. c.*	'60	'64	53	185	238	39	12	10	22	1	1	0	2	9	1	173
" Central,	1842	Jas. W. Brigham,	Wm. Walker Jubb, *p. c.*	'64	'91	187	350	537	75	25	7	32	2	2	0	4	5	36	450
" Fowler,	1874	Walter E. Tripp,	Payson W. Lyman, *p. c.*	'71	'89	17	70	87	15	1	4	5	0	2	0	2	0	3	75
" *French,*	1886	Isaiah Lord,	Joseph Allard, *p. c.*	'82	'86	34	40	74	20	10	0	10	0	0	0	0	10	0	21
" Broadway,	1894	Holden Baldwin,	William E. Todd, *p. c.*	'90	'95	12	33	45	6	35	13	48	2	1	0	3	2	6	
Falmouth, 1st,	1708	Dea. G. E. Clarke,	Chas. H. Washburn, *p. c.*	'65	'90	38	107	145	36	2	4	6	3	1	0	4	0	4	127
" **East,**	1821	Dea. W. W. Eldridge,	Henry K. Craig, *p.*	'55	'93	9	28	37	10	0	0	0	0	2	2	4	0	0	16
" **North,**	1833	Dea. J. M. Witherell,	Ezra N. Smith, *p.*	'72	'90	19	44	63	16	3	3	6	2	0	0	2	0	0	30
" **Waquoit,**	1849	John B. Fisher,	Henry K. Craig, *p.*	'55	'93	17	41	58	12	0	0	0	2	3	0	5	0	0	37
" **Woods Holl,**	1880	Mrs. J. W. Bowles,	George S. Dodge, *p.*	'93	'93	10	17	27	5	1	1	2	2	0	0	2	0	0	25
Fitchburg, Calvinist,	1768	Henry A. Hill,	George R. Hewitt, *p.*	'86	'94	157	284	441	40	14	5	19	4	13	0	17	4	0	350
" Rollstone,	1868	Frank C. Hoyt,	Charles S. Brooks, *p. c.*	'69	'87	179	370	549	74	27	18	45	6	10	0	16	14	13	380
" *German,*	1889	Wm. Baeslack,	S. Herman Schwab, *p.*	'89	'88	15	47	62	4	2	0	2	0	0	3	3	0	14	70
" *Swedish,*	1892	Ewald Ramgren,	Carl W. Holm, *p. c.*	'85	'94	33	44	77	0	33	0	33	0	8	0	8	0	0	35
Foxboro',	1779	Dea. H. Carpenter,	James W. Flagg, *p.*	'82	'93	69	177	246	56	7	3	10	5	7	0	12	6	2	197
Framingham,	1701	Rev.L.R.Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	80	201	281	28	2	1	3	11	2	0	13	0	4	150
" **Saxonville,**	1833	Dea. J. B. Johnson,	George A. Brock, *p. c.*	'91	'91	38	109	147	39	2	3	5	2	3	0	5	2	7	130
" **South,**	1873	Fred L. Oakes,	Frederick E. Emrich, *p. c.*	'75	'89	117	235	352	52	12	20	32	6	14	1	21	10	10	300
Franklin, 1st,	1738	Dea. J. H. Baker,	Charles W. Longren, *p.*	'87	'94	90	204	294	85	2	6	8	3	4	0	7	0	4	175
" **South,**	1855	Mrs. A. L. Wadsworth,				5	12	17	6	0	1	1	2	0	0	2	0	0	15
Freetown, **Assonet,**	1807	G. M. Nichols,				7	21	28	7	0	0	0	0	0	0	0	0	0	
Gardner,	1786	Henry H. Smith,*a*	Frank E. Ramsdell, *p. c.*	'91	'91	110	215	325	29	19	11	30	3	7	0	10	12	0	375
Georgetown, 1st,	1732	L. L. Chaplin,	Henry R. McCartney, *p.c.*	'86	'91	38	107	145	36	0	4	4	1	0	0	1	0	3	150
" Memorial,	1864	Dea. H. Hilliard,	C. Julian Tuthill,	'94	'95	38	87	125	20	2	1	3	6	2	0	8	2	2	0
Gill,	1796	Mrs. L.E. S. Moore,	Harry C. Adams,	'89	'94	10	23	33	9	0	0	0	0	1	0	1	0	0	17
Gloucester, **West,**	1716	J. E. Roberts,	George O. Jenness, *p.*	'61	'92	19	29	48	9	0	0	0	0	0	0	0	0	0	49
" **Trinity,**	1829	John J. Pew,	Rufus P. Hibbard, *p. c.*	'68	'88	80	236	316	32	6	3	9	6	5	0	11	4	4	380
" **Lanesville,**	1830	Francis Reid,	Frank H. Reed, *p. c.*	'85	'85	52	66	118	33	0	0	0	3	0	0	3	0	3	120
" **Magnolia,**	1887	Geo. A. Upton,	[James O. Enman, *Meth.*]			10	17	27	8	1	0	1	1	0	0	1	1	2	40
Goshen,	1780	Dea. T. L. Barrus,	George M. Gerrish,	'94	'93	22	39	61	14	4	4	8	2	0	0	2	4	0	63
Grafton,	1731	Henry F. Wing,	Benjamin A. Robie, *p.*	'66	'84	45	150	195	26	1	2	3	3	5	0	8	1	0	104

a **West Gardner.** Feeding Hills, *see* Agawam. Florence, *see* Northampton. Gilbertville, *see* Hardwick.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C.E.	BENEVOLENCE.										
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Edgartown,	Mrs. H. R. F. Shepard,	60	39	0	0	35	0	0	0	5	0	6	0	0	11	0	700
Egremont, South	Rev. S. T. Livingston,	93	59	0	8	0	17	9	9	40	13	8	5	80	181	0	1,581
Enfield,	R. L. Thayer,	231	129	2	27	28	199	26	26	257	228	0	26	72	834	500	2,486
Erving,	William W. Brown,	119	55	1	6	41	3	0	0	15	5	0	0	5	28	0	566
Essex,	Caleb M. Cogswell,	142	94	14	41	42	18	50	0	68	33	10	0	156	335	0	1,816
Everett, 1st,	George S. Marshall,	712	372	7	5	150	116	0	41	64	29	20	0	177	447	0	6,093
" Courtland st.	E. L. Sweetser,	116	78	0	0	24	0	0	0	0	0	0	0	5	5	0	585
" Mystic Side,	Herbert Porter,	360	185	4	12	50	30	4	4	29	28	6	0	0	101	0	2,826
Fairhaven,	R. W. Taber,	158	102	0	25	73	50	0	0	61	0	0	0	58	169	0	2,300
Fall River, 1st,	G. Frank Allen,	329	186	6	116	95	453	1,488	80	8,747	102	43	214	2,609	13,736	0	5,854
" Cen'l,	C. V. S. Remington,	910	664	24	199	123	853	7	161	3,179	589	75	645	612	6,121	200	10,000
" Fowler,	Thomas Chew,	150	97	1	40	35	45	4	0	46	40	9	1	25	170	0	1,550
" *French,*	Isaiah Lord,	75	67	7	0	0	0	0	0	11	0	0	0	0	11	0	335
" Broadway,	David Beauland,	125	83	0	5	0	0	0	0	4	0	5	0	0	9	0	1,000
Falmouth, 1st,	S. A. Holton,	83	58	2	0	20	190	23	10	173	44	33	0	22	495	0	1,813
" East,	Dea. W. W. Eldridge,	25	14	0	0	18	0	0	0	0	5	0	0	0	5	0	400
" North,	Silas Hatch,	58	35	2	0	19	45	0	0	28	6	0	0	0	79	0	600
" Waquoit,	Alexander Crocker,	30	20	0	10	0	17	0	0	11	0	0	0	30	58	0	340
" Woods Holl,	John W. Bowles,	60	40	0	11	53	5	0	5	8	3	0	0	50	71	0	550
Fitchburg, Calv.	George A. Hitchcock,	320	177	14	102	80	131	34	14	470	73	53	0	300	1,075	0	5,500
" Rollstone,	Charles G. Hubbard,	615	338	16	49	166	200	77	433	837	171	66	122	159	2,065	0	5,411
" *German,*	Henry Behrens,	110	79	1	5	23	0	0	0	10	0	5	0	8	23	0	700
" *Swedish,*	John Larson,	65	60	4	0	30	0	0	7	11	0	0	0	38	56	0	1,175
Foxboro',	Benj. F. Boyden, 2d,	232	170	4	6	48	153	14	15	108	116	117	11	187	721	0	2,215
Framingham,	George E. Fay,	187	105	2	41	58	440	35	25	804	268	11	0	105	1,688	3,089	4,339
" Saxonville,	Arthur C. Winch,	125	90	1	13	0	54	3	9	436	9	33	0	202	746	0	1,700
" South,	John P. Freese,	447	242	8	199	95	1,561	347	170	739	419	164	0	2,703	6,106	8,837	5,455
Franklin, 1st,	John W. Richardson,	195	140	2	0	60	94	6	5	29	17	2	0	269	422	0	1,900
" South,	N. B. Arnold,	22	17	0	4	13	1	0	0	0	0	0	0	3	4	0	135
Freetown, Ass't,		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gardner,	Charles H. Greenwood,[a]	352	208	14	45	125	93	45	29	338	77	16	0	562	1,160	0	15,225
Georgetown, 1st,	Edwin S. Daniels,	125	70	0	0	0											
" Memorial,	Lewis H. Giles,	150	75	1	54	0	44	20	15	117	38	10	0	169	413	1,000	1,557
Gill,	Prof. H. A. Pratt,	60	40	0	4	31	6	0	15	2	118	4	0	0	145	0	361
Gloucester, West	John R. Cook,	45	29	0	0	0	0	0	0	11	0	0	0	0	11	0	750
" Trinity,	John Cunningham,	560	349	3	155	103	293	75	94	1,284	144	155	32	387	2,464	100	4,316
" Lanesville,	Joseph H. Andrews,	142	97	0	0	57	13	0	5	20	13	10	0	33	94	0	1,200
" Magnolia,	Robert W. Boyd,	57	27	0	3	0	0	0	0	23	0	0	0	22	45	0	575
Goshen,	Edward C. Packard,	65	45	4	0	36	15	0	0	25	10	0	0	15	65	0	695
Grafton,	William Loynd,	159	95	1	15	46	213	21	54	140	30	0	0	155	613	0	2,346

[a] **South Gardner.**

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Grafton, **Saundersville,**	1860	Wm. E. Fowler,	David Howie, *p.*	'89	'93	25	55	80	24	4	5	9	0	5	3	+8	1	1	70
Granby,	1762	A. W. Fiske,	Robert C. Bell, *p.*	'69	'92	83	127	210	37	0	0	0	3	5	3	-11	0	1	100
Granville, **East,**	1747	Mrs. J. W. Johnson,	George A. Beckwith, *p.*	'62	'93	16	35	51	13	0	3	3	2	0	0	+2	0	0	44
" **West,**	1781	Rev. T. S. Robie,	Thomas S. Robie,	'59	'92	29	36	65	28	4	0	4	6	0	0	-6	0	0	38
Great Barrington,	1743	Joseph W. Curtis,				105	175	280		6	11	17	6	6	0	+12	3	3	
" **Housatonic,**	1841	O. C. Houghtaling,	Arthur J. Benedict, *p.*	'75	'92	57	120	177	26	5	2	7	2	2	0	+4	2	3	125
Greenfield, 1st,	1754	Chas. W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	27	51	78	19	0	2	2	1	2	0	-3	0	0	75
" 2d,	1817	Solon L. Newton,	G. Glenn Atkins, *p.*	'95	'94	91	202	293	33	3	4	7	9	4	0	13	3	2	385
Greenwich,	1749	Walter H. Glazier,	Lawrence Perry, *p.*	'94	'94	38	79	117	33	1	2	3	1	2	0	3	0	2	80
Groton,	1664	Dea. D. P. Keyes,	Louis B. Voorhees, *p. c.*	'71	'93	58	131	189	39	6	8	14	2	3	0	+5	5	2	130
Groveland,	1727	Dea. W. B. Ladd,	Lewis F. Berry, *p.*	'94	'94	26	74	100	9	10	2	12	5	4	0	+9	9	1	175
Hadley, 1st,	1659	Miss Agnes Ayres,	Edward E. Keedy, *p.*	'94	'94	63	117	180	46	3	1	4	5	2	0	-7	2	0	98
" 2d, **North,**	1831	O. H. Prouty,	John W. Lane, *p. c.*	'60	'77	58	84	142	42	0	4	4	6	2	0	-8	0	1	73
" Russell,	1841																		
Halifax,	1734	H. D. Packard,	Louis Ellms, *p.*	'89	'92	12	35	47	9	0	0	0	0	2	0	-2	0	1	65
Hamilton,	1714	Dea. J. P. Lovering,	Jesse G. Nichols, *p. c.*	'94	'94	31	75	106	23	0	2	2	1	1	0	2	0	0	151
Hampden.	1785	Dea. A. B. Newell,	[George W. Solly,]		'94	24	50	74	15	10	2	12	1	1	0	+2	7	2	53
Hanover, **West,**	1728	Francis B. Ellis,	George W. Wright, *p.*	'77	'92	16	42	58	10	0	2	2	2	1	0	-3	0	1	60
" Four Corners,	1854	Henry B. Barstow,	John Wild, *p. c.*	'92	'92	13	28	41	8	1	0	1	2	1	1	-4	1	0	42
Hanson,	1748	Dea. I. C. Howland,	Adoniram J. Leach, *p. c.*	'84	'93	12	36	48	11	2	0	2	2	0	0	2	1	0	120
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	9	39	48	3	3	0	3	4	0	3	-7	2	0	85
" **Gilbertville,**	1867	A. H. Richardson,				46	84	130	37	3	1	4	4	4	0	-8	0	2	150
Harvard,	1821	Dea. J. W. Bacon, *a*	Charles C. Torrey, *p.*	'55	'86	28	53	81	15	3	1	4	1	0	0	+1	0	3	50
Harwich,	1747	Dea. W. H. Underwood	Artemas J. Haynes, *p. c.*	'94	'94	6	27	33	7	0	5	5	1	1	0	+2	1	0	60
" **Port,**	1855	Dea. Nath'l Doane,	Henry P. Cutting, *p.*	'45	'94	7	35	42	4	0	0	0	5	0	0	-5	0	0	55
Hatfield,	1671	James Porter,	Robert M. Woods, *p. c.*	'77	'76	101	182	283	32	13	1	14	5	15	0	-20	5	4	140
Haverhill, West,	1735	Edward Webster,	John N. Lowell, *p. c.*	'77	'80	60	92	152	37	3	7	10	2	0	0	+2	3	3	104
" 4th,	1744	Dea. J. H. Jaques,	George L. Gleason, *p. c.*	'66	'88	7	16	23	2	0	0	0	0	0	0	0	0	0	40
" Centre,	1833	Charles N. Dyer,	Calvin M. Clark, *p. c.*	'90	'93	121	313	434	42	17	8	25	5	6	2	+13	14	6	400
" North,	1859	George C. Howe,	George H. Reed, *p. c.*	'87	'91	129	372	501		16	14	30	12	4	0	-23	6	3	560
" Riverside,	1884	Henry S. Jewett,	George L. Gleason, *p. c.*	'66	'88	17	49	66	7	2	1	3	1	3	0	-4	2	0	215
" Union,	1891	Dea. S. Driver,	George Benedict, *p. c.*	'83	'92	26	58	84	8	5	14	19	0	2	0	+2	4	1	130
" St. John's, *French,*	'93	Edward Thaine,	Samuel P. Rondeau,	'92	'95	11	8	19	1	2	0	2	0	1	4	-5	2	0	12
Hawley,	1778	Mrs. F. S. Bissell,	David Bremner, *p.*	'55	'94	24	36	60	11	2	2	4	4	0	0	4	1	0	40
" **West,**	1825	Willis Vincent,	Albert G. Beebee, *p.*	'54	'94	25	36	61	15	1	1	2	2	0	0	2	1	2	40
Hingham,	1847	Mrs. M. S. Vining,	Wm. Eugene Cadmus, *p. c.*	'94	'94	37	55	92	8	17	9	26	2	2	0	+4	10	0	84
" Bethany, **Nantasket,**	1891	Miss N. A. Richardson	Cecil Harper, *p.*	'79	'92	5	11	16	1	0	1	1	1	0	0	1	0	0	40
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	78	134	212	40	8	5	13	2	10	0	+12	5	1	120
Holbrook,	1856	Seth C. Sawyer,	Warren F. Low, *p. c.*	'94	'94	79	187	266		2	1	3	6	4	0	-10	1	3	235
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	41	77	118	38	2	3	5	3	5	0	-8	2	2	130

a **Ayer.** **Haydenville,** *see* **Williamsburg.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Grafton, S'ville,	Abram E. Gurney,	98	70	4	0	50	25	0	5	0	8	0	0	0	38	0	1,159
Granby,	Willard A. Taylor,	145	92	0	83	106	190	69	20	118	83	18	5	55	558	0	2,394
Granville, East,	Rev. G. A. Beckwith,	56	26	0	6	18	32	7	8	24	27	6	0	3	107	0	650
" West,	Sherman W. Decker,	35	20	0	1	13	2	0	0	5	0	1	0	5	13	0	558
Great Barrington	E. J. Van Lennep,	231	140	2	253	104	372	73	109	911	120	39	65	271	1,960	0	4,009
" Housatonic,	William C. French,	215	156	4	65	65	217	47	21	206	67	17	68	157	800	0	2,277
Greenfield, 1st,	Charles W. Dinsmore,	110	54	0	16	37	0	18	0	10	0	3	3	65	99	9,679	1,657
" 2d,	Francis A. Rugg,	259	170	2	105	51	191	82	34	93	101	65	10	202	778	0	3,500
Greenwich,	Edward G. Kelley,	65	40	1	25	30	20	0	0	25	60	0	0	0	105	0	450
Groton,	Grant W. Shattuck,	140	62	5	24	32	220	121	55	216	310	15	122	32	1,091	0	1,854
Groveland,	Harry G. Parker,	136	84	8	10	48	53	9	0	44	46	10	0	10	172	0	
Hadley, 1st,	William Phillips,	149	79	3	50	45	227	15	4	138	51	8	4	8	455	0	1,050
" 2d, North,	Rev. J. W. Lane,	100	67	0	0	46	8	0	0	19	14	3	0	28	72	0	855
" Russell.																	
Halifax,	James P. Thomas,	60	36	0	5	39	15	0	0	25	24	0	0	47	111	0	500
Hamilton,	Jos. P. Lovering,	90	50	0	0	42	0	0	0	0	0	0	0	0	0	0	1,100
Hampden,	Dea. A. B. Newell,	44	28	8	29	18	11	0	0	25	15	3	0	11	65	0	800
Hanover, West,	George Chamberlin,	105	49	0	0	26	0	0	0	0	0	0	0	15	15	0	600
" Four Corners,	Israel Hatch,	51	43	1	0	25	28	3	2	3	3	5	2	1	47	0	640
Hanson,	Miss Malinda A. Carr,	79	39	2	5	41	22	12	0	9	3	5	5	11	67	0	700
Hardwick,	O. A. Tuttle,	51	29	3	8	18	8	0	0	0	0	0	0	8	16	0	1,120
" Gilbertville,	Clarence C. Warner,	298	232	3	180	60	197	20	76	304	131	26	5	0	759	0	2,011
Harvard,	J. W. Bacon, *a*	100	64	3	80	25	36	23	5	0	15	30	0	125	234	0	1,200
Harwich,	William H. Powers,	90	60	0	0	46	32	0	0	19	16	8	0	17	92	0	985
" Port,	Dea. Nathaniel Doane,	105	55	0	0	40	0	0	0	4	0	0	0	3	7	180	950
Hatfield,	Thaddeus Graves,	210	135	13	104	70	298	73	41	220	122	0	0	149	903	0	1,733
Haverhill, West,	Dea. F. A. Russell, Lawrence,	136	73	2	172	50	61	16	7	103	58	23	0	44	312	0	1,360
" 4th,	Dea. J. H. Jaques,	40	20	0	25	0	5	0	5	29	31	2	0	550	622	0	425
" Centre,	Hazen M. Chase,	379	236	14	56	196	40	232	100	180	290	27	0	119	988	0	5,000
" North,	Dea. Leonard W. Smith,	450	221	13	125	175	724	0	0	2,684	400	100	0	1,135	5,043	0	8,390
" Riverside,	A. W. Brown,	281	111	2	26	34	13	0	5	2	13	0	0	49	82	0	875
" Union,	Warren B. Chadwick,	256	193	5	30	74	10	0	0	59	0	0	0	0	69	0	2,007
" St. John's, *Fr.*	Rev. Marc Ami,	32	25	1	0	0	0	0	100	50	0	0	0	0	150	0	1,040
Hawley,	Dea. Enos Harmon,	48	39	2	12	26	12	0	10	10	6	7	0	14	59	0	570
" West,	Isaac C. Vincent,	60	40	1	7	47	5	0	5	24	7	0	0	0	41	0	400
Hingham,	Dea. Geo. E. Kimball,	140	70	18	10	94	42	0	0	42	10	0	0	27	121	0	2,000
" Bethany,	Herbert O. Beale,	42	30	0	2	36	0	0	0	0	0	0	0	0	0	0	539
Hinsdale,	A. S. Storm,	200	130	8	107	115	271	28	0	508	88	0	0	129	1,024	0	1,551
Holbrook,	Dea. Leonard Belcher,	263	130	0	61	51	130	11	123	62	33	15	5	712	1,091	0	2,750
Holden,	Frank J. Knowlton,	151	71	2	0	47	50	0	10	28	19	8	0	0	115	1,377	1,387

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.	
Holland,	1765	Mrs. W. L. Webber,	Oscar Bissell, *p.*	'56	'92	8	27	35	16	0	0	0	0	0	0	0	0	0	32
Holliston,	1728	Dea. Wm. Daniels,				80	198	278	62	9	34	43	14	6	4	24	5	0	200
Holyoke, 1st,	1799	John K. Judd,	George W. Winch, *p. c.*	'75	'88	80	150	230	10	29	13	42	5	5	4	14	18	6	260
" 2d,	1849	J. N. Hubbard,	Edward A. Reed, *p. c.*	'71	'86	282	606	888	98	62	34	96	12	33	1	46	15	28	530
" *French,*	1886	George C. Roberts,	[Charles H. Vessot, *Pres.*]	'92	'93	11	12	23	4	3	2	5	1	3	0	4	0	6	16
Hopkinton,	1724	Dea. J. C. Adams,	Theodore J. Holmes, *p. c.*	'59	'93	88	167	255	73	3	10	13	7	7	1	15	3	4	160
Hubbardston,	1770	Willis L. Lovewell,				23	40	63	20	0	1	1	0	0	5	5	0	0	50
Hudson,	1889	Wm. C. Tarbell,	Almon J. Rackliffe, *p.*	'82	'94	24	48	72	10	6	8	14	1	7	0	8	4	1	80
Huntington, 1st, **Norwich,**	1778	Dea. C. H. Kirkland	Wilbur Rand,	'83	'95	24	43	67	6	8	1	9	0	1	0	1	8	0	45
" 2d,	1846	Benjamin H. Ellis,	Webster L. Hendrick,	'89	'94	42	91	133	23	1	0	1	3	8	0	11	1	1	80
Hyde Park,	1863	Edw. S. Hathaway,	Andrew W. Archibald, *p. c.*	'76	'92	224	438	662	98	52	39	91	11	38	30	79	20	13	550
" **Clarendon Hills,**	1880	George Jeffers,	Albion H. Johnson, *p.*	'64	'82	23	38	61	7	7	2	9	0	11	1	12	3	6	117
Ipswich, 1st,	1634	Dea. Zenas Cushing	Edward Constant,	'83	'92	28	113	141	20	5	3	8	4	3	1	8	3	0	150
" South,	1747	Joseph I. Horton,	T. Frank Waters, *p. c.*	'76	'79	29	123	152	23	0	0	0	4	0	0	4	0	3	
" Linebrook,	1749	Dea. J. H. Tenney, *a*	William P. Alcott, *p. c.*	'68	'86	26	26	52	12	1	0	1	1	0	0	1	0	1	40
Kingston,	1828	Mrs. E. R. Le Porte,	Zenas Crowell, *p. c.*	'77	'86	21	65	86	30	1	2	3	1	1	2	4	1	1	77
Lakeville,	1725	Charles F. Bull,				40	33	73	18	0	0	0	1	10	0	11	0	0	800
" Union Grove,	1877	Mary L. Tobey,	Edward P. Greene, *p.*	'93	'93	1	8	9	1	0	0	0	1	1	0	2	0	0	18
Lancaster,	1839	Horatio Bailey,	Seelye Bryant, *p. c.*	'90	'90	46	74	120	33	5	4	9	4	1	0	5	4	7	85
Lanesboro',	1764	Dea. W. A. Fuller,	[George Love, *Meth.*]		'94	5	17	22	4	0	0	0	2	0	0	2	0	0	17
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *p. c.*	'81	'85	129	289	418	94	7	5	12	3	4	0	7	2	6	350
" South,	1868	John H. Gilman,	Edward A. Chase, *p. c.*	'84	'89	53	112	165	26	2	5	7	2	5	0	7	1	0	150
" Riverside,	1878	J. W. Mozeen,				26	66	92	10	0	0	0	0	5	0	5	2	1	28
" Trinity,	1883	Edwin Fletcher,	William A. Keese, *p. c.*	'73	'89	131	291	422	62	23	6	29	3	7	0	10	8	9	300
" United,	1886	C. Warburton,				25	56	81	7	6	4	10	2	1	0	3	1	0	43
Lee,	1780	Charles H. Sabin,	Lyman S. Rowland, *p. c.*	'64	'77	168	297	465	90	15	15	30	8	2	0	10	4	6	200
Leicester,	1719	J. C. Watson,	David C. Reid, *p. c.*	'84	'94	76	123	199	45	4	2	6	0	6	0	6	2	0	162
Lenox,	1769	Dea. H. Sedgwick,	Edward Day, *p. c.*	'86	'90	56	91	147		5	8	13	3	7	1	11	2	2	80
Leominster,	1822	Dea. C. E. Woodward,	George R. W. Scott, *p.*	'68	'93	142	286	428	61	3	22	25	1	10	3	14	0	7	275
" **North,**	1874	Mrs. A. H. Hall,	James M. Bell,	'58	'93	21	50	71	10	0	2	2	2	4	1	7	0	0	70
Leverett,	1774	Cephas F. Frary,	George E. Fisher, *p.*	'50	'86	64	69	133	40	1	0	1	1	0	0	1	1	1	80
Lexington,	1868	George E. Muzzey,	Alfred E. Stembridge, *p.*	'92	'94	66	125	191	37	4	1	5	2	11	0	13	0	0	130
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *p. c.*	'93	'93	32	54	86	22	12	1	13	3	4	0	7	7	1	80
Littleton,	1840	John S. Hartwell,	{ George B. Frost, *p. c.* { Amelia A. Frost,	'83 '94	'90 '94	34	70	104	14	1	0	1	1	0	0	1	0	1	50
Longmeadow,	1716	Thomas F. Cordis,	Stephen G. Barnes, *p. c.*	'81	'91	47	112	159	19	5	6	11	3	3	1	7	2	1	91
" **East,**	1829	Arthur G. Crane,	Albert D. Smith, *p. c.*	'88	'92	39	73	112	25	0	1	1	3	5	0	8	0	7	70
Lowell, Pawtucket,	1797	John J. Colton,	Willis D. Leland, *p. c.*	'80	'93	39	92	131	19	9	11	20	4	2	1	7	4	1	130
" 1st,	1826	Andrew Liddell,	George F. Kenngott, *p. c.*	'89	'92	219	674	893	230	38	16	54	12	14	0	26	28	8	650
" Eliot,	1830	Edwin S. Bigelow,	John M. Greene, *p. c.*	'57	'70	150	230	380	61	6	7	13	5	8	28	41	7	4	267
" John st.,	1839	W. H. G. Wight,	George H. Johnson, *p. c.*	'77	'92	63	155	218	29	13	5	18	3	7	29	39	5	0	200

a **Georgetown.** **Housatonic,** *see* **Great Barrington.** **Hyannis,** *see* **Barnstable.**
Indian Orchard, *see* **Springfield.** **Islington,** *see* **Dedham.** **Jamaica Plain,** *see* **Boston.** **Lanesville,** *see* **Gloucester.** **Linden,** *see* **Malden.** **Linebrook,** *see* **Ipswich.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.									Lega-cies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Mem-bers.	For-eign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.		
Holland,	G. L. Webber,	45	26	0	0	0	0	0	2	21	0	0	0	0	23	0	380
Holliston,	Miner B. Booth,	249	154	7	30	72	110	25	0	223	50	66	0	45	519	0	3,610
Holyoke, 1st,	Roland T. Oakes,	388	239	29	0	134	220	130	30	218	56	48	26	1,746	2,474	0	25,500
" 2d,	Arthur J. Newell,	868	561	35	463	84	1,956	919	4,818	2,820	401	75	97	17,275	28,361	0	11,938
" *French*,	Rev. C. H. Vessot,	10	7	0	0	0	0	0	0	6	0	0	0	17	23	0	1,030
Hopkinton,	A. G. Brewer,	247	155	2	105	46	125	42	45	157	96	159	38	3,100	3,762	0	2,493
Hubbardston,	Willis L. Lovewell,	60	35	0	0	17	30	10	0	10	20	5	0	0	75	0	400
Hudson,	Milton T. Bailey,	153	73	5	0	43	0	0	0	16	0	0	0	0	16	0	1,003
Huntington, 1st,	J. B. Lyman,	60	46	8	0	30	1	0	0	3	2	0	0	0	6	12	525
" 2d,	Jabez Matthews,	158	60	1	0	36	9	0	5	16	6	0	0	0	36	0	1,024
Hyde Park,	Dr. Joseph K. Knight,	685	440	35	431	179	809	161	136	515	314	99	137	2,341	4,512	0	7,800
" Cl. Hills,	Alfred A. Day,	165	125	6	20	37	5	5	0	23	0	0	4	40	77	0	900
Ipswich, 1st,	Rev. Edward Constant,	175	83	3	28	58	159	5	10	195	40	10	10	105	534	7,550	2,004
" South,	Frank T. Goodhue,	189	103	0	120	65	112	110	40	100	248	37	10	67	724	2,550	2,054
" Linebrook,	Albert F. Tenney,*a*	40	35	1	10	20	27	8	0	19	17	0	0	35	106	0	550
Kingston,	Willis Evans,	73	49	1	26	41	133	10	20	73	17	15	10	33	311	0	1,750
Lakeville,	Thomas P. Paull,	77	45	0	35	15	274	0	0	313	9	8	0	0	604	0	900
" Un.Grove,	Rev. Edward P. Greene,	20	10	0	0	0	0	0	0	0	0	0	0	0	0	0	147
Lancaster,	William E. Sargent,	78	55	5	33	33	158	23	24	111	120	22	0	284	742	0	2,217
Lanesboro',	William S. Royce,	40	30	0	0	0	0	0	0	0	0	0	0	0	0	0	425
Lawrence, L'e st.	Lonzo S. Crosby,	375	222	5	170	125	60	80	0	729	82	0	0	334	1,285	0	4,500
" South,	William Gilchrist, jr.	265	145	1	0	50	65	6	0	0	10	0	0	0	81	0	1,676
" Riverside,	James Smurden,	178	120	0	10	0	0	0	0	0	0	0	0	0	0	0	684
" Trinity,	George L. Selden,	357	216	0	60	78	128	28	43	258	41	37	0	1,314	1,849	0	5,100
" United,	George W. Murray,	115	90	5	0	40	0	0	0	0	0	0	0	0	0	0	1,452
Lee,	Edward S. Rogers,	274	174	13	406	90	1,079	70	40	767	452	75	0	664	3,147	1,000	3,665
Leicester,	Corwin F. Palmer,	183	97	3	49	66	230	52	20	239	91	27	9	17	685	0	2,326
Lenox,	Henry Sedgwick,	132	70	5	130	41	151	137	12	58	7	0	0	80	445	0	3,750
Leominster,	Walter N. Howe,	440	250	2	64	203	323	23	20	910	82	10	32	0	1,400	1,000	6,421
" North,	Herbert A. Randall,	112	61	0	20	32	23	29	10	118	41	11	10	15	257	0	1,600
Leverett,	C. Hall Beaman,	115	73	1	30	37	21	12	0	29	17	12	0	33	124	0	389
Lexington,	E. L. Whiting,	150		4	82	50	239	12	122	343	96	43	0	120	975	0	3,500
Lincoln,	Geo. L. Chapin,	90	50	12	35	40	180	0	0	0	168	12	0	12	372	0	1,500
Littleton,	A. P. Gardner,	75	55	1	31	0	49	8	12	27	28	11	0	147	282	0	1,100
Longmeadow,	Frank B. Allen,	193	94	5	44	60	289	274	36	296	111	54	31	118	1,209	580	1,978
" East,	Dea. F. C. Davis,	125	87	0	26	29	43	6	5	21	15	12	2	23	127	0	1,198
Lowell, Pt.,	Charles F. Miles,	245	142	7	16	63	34	0	22	342	19	16	0	272	705	0	2,239
" 1st,	Arthur S. Cutler,	911	519	35	373	233	325	25	9	1,389	178	12	0	876	2,814	500	8,121
" Eliot,	Chas. F. Flemings,	446	245	10	150	118	273	17	16	640	131	24	0	1,536	2,637	0	5,766
" John st.,	William A. Haywood,	211	126	9	31	61	0	70	0	112	42	0	0	93	317	0	4,346

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Lowell, Kirk st.,	1845	A. L. Thompson,				141	349	490	150	6	1	7	5	8	0	13	2	0	350
" High st.,	1846	Frank N. Chase,	Chas. W. Huntington, *p. c.*	'81	'88	64	170	234	47	5	4	9	4	5	0	9	1	2	175
" *French*,	1877	Chas. L. Charron,				56	62	118	53	20	1	21	1	2	0	3	2	4	26
" Highland,	1884	Willard Everett,	Charles L. Merriam, *p. c.*	'82	'92	78	207	285	27	8	11	19	2	9	0	11	0	1	325
" *Swed.*,	1885	Alfred Swanson,	Felix G. Brandt, *o. p.*	'95	'94	21	49	70	0	5	12	17	0	13	1	14	0	5	36
Ludlow, **Centre**,	1789	Mrs. A. Hubbard,	[Everett D. Francis, *Lic.*]		'95	48	83	131	30	4	0	4	5	5	0	10	1	2	67
" Union,	1867	Albert A. Gove,	Abram J. Quick, *p. c.*	'64	'91	30	82	112	14	17	8	25	4	8	4	16	6	10	108
Lunenburg,	1835	M. E. B. Francis,	William S. Walker, *p.*	'91	'91	29	69	98	23	2	1	3	7	3	0	10	2	0	78
Lynn, 1st,	1632	G. S. Newhall,				82	211	293	71	6	13	19	6	6	0	12	4	1	150
" Central,	1850	Ed. A. Perkins,	Albert W. Moore, *p. c.*	'73	'82	98	235	333	70	1	23	24	2	3	0	5	0	0	190
" Chestnut st.,	1860	George E. Sargent,	George W. Osgood. *p.*	'78	'94	30	90	120	30	0	0	0	0	16	0	16	0	0	130
" North,	1869	Miss Addie J. Hale,	Willis A. Hadley, *p. c.*	'78	'93	62	196	258	46	14	8	22	5	14	0	19	8	3	150
" *Swed.*,	1888	Axel Bolinder,	John A. Johnson, *p.*	'92	'88	23	38	61	5	4	2	6	0	3	0	3	0	9	21
Lynnfield, **Centre**,	1720	Lyman B. Smith,	George E. Freeman, *p. c.*	'58	'95	20	48	68	19	4	0	4	3	2	4	9	3	2	100
" 2d,	1854	Joseph S. Moulton,	George E. Freeman, *p. c.*	'58	'95	2	30	32	8	7	2	9	0	3	1	4	9	5	62
Malden,	1648	F. I. Winslow,	Henry H. French, *p. c.a*	'95	'95	182	424	606	87	9	18	27	7	21	11	39	3	8	700
" Maplewood,	1874	John H. Bunce,	Walter A. Evans, *p.*	'86	'94	37	72	109	18	1	9	10	1	1	3	5	1	0	150
" **Linden**,	1876	C. W. Peckham,				22	54	76	9	7	1	8	1	1	0	2	3	5	82
Manchester,	1716	George F. Allen,	Francis O. Fate, *p. c.*	'94	'94	30	90	120	22	0	0	0	2	2	0	4	0	2	120
Mansfield,	1838	Rev. Jacob Ide,	Jacob Ide, *p. c.*	'56	'56	87	181	268	40	4	2	6	0	4	0	4	4	7	160
Marblehead,	1684	Daniel Appleton,	S. Linton Bell, *p. c.*	'77	'84	50	187	237	33	8	0	8	7	2	0	9	2	6	200
Marion,	1703	D. M. Dustan,	Harry L. Brickett, *p. c.*	'83	'94	25	61	86	18	0	4	4	1	2	0	3	0	0	110
Marlboro',	1666	F. L. Claflin,	William F. Stearns, *p. c.*	'89	'93	112	251	363	43	12	17	29	5	2	1	8	12	4	300
" *French*,	1891					9	12	21	2	3	2	5	2	0	1	3	3	2	17
Marshfield, 1st,	1632	John H. Bourne,	Ebenezer Alden, *p. c. em.* Fred'ic W. Manning, *p. c.*	'43 '91	'50 '92	36	58	94	15	0	0	0	2	2	0	4	0	1	125
" **Hills**,	1835	Israel H. Hatch,	George H. Morss, *p.*	'64	'94	13	33	46	5	0	3	3	1	0	0	1	0	0	43
Mattapoisett,	1736	S. B. Dexter,	Charles A. Ratcliffe, *p.*	'91	'93	17	73	90	30	0	4	4	5	2	3	10	0	0	115
Maynard,	1852	John W. Flood,	Merrill Blanchard, *p.*	'81	'91	59	152	211	60	9	7	16	8	0	1	9	2	5	175
Medfield,	1828	Dea. F. S. Wight,	Nathan T. Dyer, *p.*	'78	'90	30	102	132	43	3	6	9	4	5	0	9	3	0	112
Medford, Mystic,	1847	Nathaniel A. Dyer,	John Barstow, *p. c.*	'87	'94	112	269	381	65	2	8	10	5	9	1	15	2	3	282
" **West**,	1872	Henry Newcomb,	Herbert W. Stebbins, *p. c.*	'83	'89	62	143	205	33	13	7	20	3	6	0	9	3	1	270
" Union,	1887	J. C. Davidson,	Benjamin A. Dean, *p.*	'66	'91	13	33	46	6	2	3	5	0	0	11	11	0	3	60
Medway, **West**,	1750	E. S. Wilmarth,	John F. Crosby, *p.*	'92	'94	61	128	189	20	32	14	46	5	4	0	9	20	4	300
" Village,	1838	Rev. R. K. Harlow,	Rufus K. Harlow, *p. c.*	'68	'72	60	143	203	31	0	4	4	3	6	0	9	0	2	130
" 3d, **West**,	1886	A. M. B. Fuller,				10	28	38	4	0	0	0	1	3	0	4	0	0	
Melrose,	1848	Dea. I. A. Cochrane,	Albert G. Bale, *p. c.*	'68	'68	140	264	404	47	7	12	19	5	13	0	18	2	6	302
" **Highlands**,	1875	Fred'k A. Ellms,	Burke F. Leavitt, *p. c.*	'73	'93	60	151	211	22	24	44	68	5	3	18	26	13	15	215
Merrimac,	1726	Rich'd A. Sargent,	George L. Todd, *p. c.*	'87	'93	131	220	351	53	7	11	18	7	2	1	10	6	2	231
Methuen,	1729	Chas. H. T. Mann,	Charles H. Oliphant, *p. c.*	'76	'85	83	181	264	50	3	10	13	1	4	0	5	0	3	175
Middleboro',	1694	A. H. Soule,	George W. Stearns, *p.*	'83	'91	52	108	160	26	4	2	6	6	4	0	10	4	4	130

a Calvin G. Hill, '72 '91, church missionary. **Miller's Falls, *see* Montague.** **Mill River, *see* New Marlboro'.**

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C. E.	BENEVOLENCE.									Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.		
Lowell, Kirk st.,	J. W. C. Pickering,	300	170	6	205	60	285	144	76	1,050	85	5	0	3,880	5,527	0	5,751
" High st.,	Edward W. Clark,	314	176	4	190	127	251	99	107	762	188	32	7	1,431	2,877	0	4,440
" *French*,	August Gardel,	56	29	0	0	0	0	0	0	64	0	0	0	0	64	0	281
" Highl'd,	Willard Everett,	470	277	8	20	80	198	0	48	188	97	20	0	386	937	0	8,613
" *Swed.*,	Edward Anderson,	55	33	0	0	30	8	0	12	19	84	0	0	15	138	0	934
Ludlow, Centre,	L. E. Booth,	162	64	4	0	26	106	0	9	89	73	13	0	12	302	0	912
" Union,	Newton Wallace,	198	118	11	37	66	90	22	12	36	32	15	0	116	323	0	1,525
Lunenburg,	Norman G. Bigelow,	85	49	2	13	0	48	0	8	37	43	7	0	25	168	500	1,200
Lynn, 1st,	John J. McKenzie,	399	193	5	0	60	60	28	6	93	41	2	0	200	430	1,000	4,400
" Central,	Henry P. Emerson,	398	218	1	65	92	251	55	15	1,171	67	15	0	1,678	3,252	0	6,963
" Chestnut st.,	J. Sidney Stone,	230	120	0	29	36	25	0	0	0	82	0	0	49	156	0	2,150
" North,	Chas. E. McKinney,	230	160	7	0	61	30	0	0	30	0	0	0	77	137	0	10,159
" *Swed.*,	John Lindberg,	35	30	0	5	30	0	8	9	0	0	5	0	50	72	0	825
Lynnfield, Cen.,	Chas. E. Pearson,	72	50	4	9	0	67	0	0	21	0	0	0	9	97	0	1,164
" 2d,	Mrs. M. A. Newhall,	72	51	7	12	0	21	0	0	27	0	6	0	6	60	0	1,078
Malden,	Clarence O. Walker,	927	519	5	465	152	461	46	54	923	303	86	0	2,897	4,770	0	6,500
" Maplewood,	Frank P. Dunlap,	301	176	1	9	75	71	0	0	35	20	0	6	163	295	0	1,691
" Linden,	Charles W. Peckham,	132	82	5	28	45	8	0	0	4	0	0	0	29	41	0	1,150
Manchester,	Oliver T. Roberts,	198	101	0	50	91	75	0	0	105	28	37	0	60	305	0	2,225
Mansfield,	David E. Hardon,	300	220	2	45	122	77	9	17	53	14	0	0	241	411	0	2,000
Marblehead,	John G. Broughton,	310	184	3	80	72	139	11	14	151	9	10	5	415	754	0	8,800
Marion,	Stephen D. Hadley,	67	50	0	5	30	38	5	0	166	79	56	4	41	389	0	1,547
Marlboro',	B. W. Tinker,	278	175	0	48	60	275	53	40	385	75	40	22	781	1,671	0	4,334
" *French*,	Rev. S. P. Rondeau,	32	25	0	8	0	0	0	0	2	0	0	0	0	2	0	108
Marshfield, 1st,	J. Fletcher Barnes,	160	60	0	24	49	114	30	16	34	28	30	0	25	277	0	1,316
" Hills,	Miss Agnes L. Sherman,	70	37	0	69	40	18	0	1	51	18	31	0	20	139	0	838
Mattapoisett,	Eliot R. Snow,	100	50	0	0	40	18	33	10	28	13	11	0	0	113	0	1,000
Maynard,	W. H. Gutteridge,	280	185	6	0	80	100	181	100	320	100	17	16	26	860	0	2,035
Medfield,	Bennett Wilson,	86	65	3	35	45	74	21	10	89	0	32	6	58	290	0	1,337
Medford, Mystic,	Fred H. Kidder,	418	244	1	147	110	620	195	120	677	172	58	0	470	2,312	0	4,470
" West,	John H. Gerrish,	364	222	8	261	132	27	17	14	99	63	24	11	76	331	0	2,473
" Union,	Nath'l P. Richardson,	132	66	1	15	30	17	0	10	62	12	8	0	7	116	0	524
Medway, West,	Eugene S. Wilmarth,	203	98	31	35	68	8	0	0	26	5	37	0	47	123	0	3,100
" Village,	Chas. R. Adams,	130	77	0	23	32	75	40	14	82	75	20	5	164	475	0	2,195
" 3d, West,	N. W. Davenport,						7	0	0	121	94	0	0	0	222	0	
Melrose,	Don E. Curtis,	496	325	6	87		221	768	1,533	243	102	84	176	853	3,980	0	5,542
" Highlands,	William W. Mason,	353	191	13	8	81	61	0	0	87	60	0	0	87	295	0	3,692
Merrimac,	Edward F. Smart,	324	160	7	8	94	90	15	30	110	30	20	12	34	341	0	1,734
Methuen,	J. Frank Emerson,	279	122	0	133	50	109	123	17	84	123	50	38	202	746	0	3,000
Middleboro',	Horace L. Wood,	185	68	4	22	52	32	9	0	30	11	22	6	45	155	0	1,400

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Middleboro', **North,**	1748	Percy W. Keith,	Herbert K. Job, *p. c.*	'91	'91	48	87	135	35	0	0	0	4	1	0	5	0	1	90
" Central,	1847	Henry W. Sears,	Rich'd G. Woodbridge, *p.c.*	'81	'93	100	232	332	63	9	7	16	9	5	0	14	7	1	320
Middlefield,	1783	Dea. J. McElwain,	Lucien C. Kimball, *p.*	'87	'92	29	55	84	20	6	1	7	1	1	0	2	6	0	60
Middleton,	1729	George M. Derry,	Warren P. Landers, *p. c.*	'91	'91	37	80	117	20	0	1	1	1	1	0	2	0	0	115
Milford,	1741	Willard S. Wood,	Webster Woodbury, *p. c.*	'68	'88	69	209	278	53	10	15	25	1	6	2	9	5	0	309
Millbury,	1747	Henry L. Bancroft,	George A. Putnam, *p. c.*	'60	'71	42	150	192	48	8	7	15	4	7	0	11	5	5	106
" 2d,	1827	Ira N. Goddard,	George P. Eastman, *p. c.*	'91	'91	59	157	216	47	18	8	26	1	2	0	3	10	2	177
Millis,	1714	Dea. J. W. Clark,	Albert H. Wheelock, *p.*	'88	'93	35	79	114	35	4	6	10	5	5	0	10	0	0	140
Milton,	1678	Arthur H. Tucker, *a*	Henry S. Huntington, *p.*	'66	'88	32	59	91	18	0	0	0	1	2	0	3	1	3	105
" **East,**	1843	Frank Kemp,	Henry C. Vrooman, *p.*	'89	'92	6	21	27		2	0	2	0	0	0	0	1	1	100
Monson,	1762	Mrs. C. C. Keep,	Franklin S. Hatch, *p. c.*	'76	'86	72	160	232	46	0	5	5	9	11	0	20	0	0	200
Montague,	1752	Sanford Marsh,	Martin L. Richardson, *p.*	'60	'91	44	93	137	20	0	2	2	2	3	0	5	0	0	125
" **Miller's Falls,**	1872	Mrs. Mary A. King,	Dorr A. Hudson, *p.*	'91	'93	14	39	53	6	2	0	2	0	0	0	0	0	0	125
" **Turner's Falls,**	1875	Frank N. Conant,	Harry C. Adams, *p c.*	'89	'89	30	58	88	6	2	3	5	1	0	0	1	1	2	100
Monterey,	1750	Miss J. A. Townsend	Irving A. Burnap, *p. c.*	'92	'92	36	70	106	29	4	1	5	5	3	0	8	1	1	90
Mt. Washington,	1874	Dea. H. D. Lamson,				2	9	11		0	0	0	0	1	0	1	0	0	3
Nantucket,	1728	Miss L. M. Folger,	Myron S. Dudley, *p.*	'71	'89	11	115	126	25	3	2	5	5	2	0	7	3	2	184
Natick,	1802	Dea. G. L. Bartlett,	Frederic E. Sturgis, *p. c.*	'68	'84	183	445	628	60	17	2	19	5	13	0	18	16	4	500
" **South,**	1859	Miss A. M. Caswell,	Willis E. Dudley, *p. c.*	'92	'94	24	43	67	14	0	4	4	0	3	4	7	0	0	55
Needham,	1857	Dea. A. B. Dresser,	Avery S. Walker, *p. c.*	'57	'95	39	88	127	46	0	0	0	0	0	0	0	0	0	92
New Bedford, **Acushnet,**	1696	Rev. E. C. Fellowes,				18	38	56	13	6	2	8	0	2	1	3	2	2	100
" North,	1807	Henry Phillips,	John A. MacColl, *p. c.*	'83	'90	135	382	517	54	37	12	49	8	7	0	15	18	10	350
" Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *p. c.*	'72	'72	56	156	212	30	11	0	11	2	2	0	4	5	3	300
New Braintree,	1754	Dea. G. K. Tufts,				16	39	55	18	0	0	0	1	3	0	4	0	0	65
Newbury,	1635	Dea. J. C. Rolfe,	Francis W. Sanborn, *p. c.*	'78	'84	36	109	145	20	10	0	10	3	1	0	4	8	1	190
" **Byfield,**	1706	Jos. N. Dummer, *b*	David C. Torrey, *p. c.*	'92	'92	43	78	121	28	1	1	2	4	3	0	7	0	0	100
Newburyport, North,	1768	Joseph A. Little,	Charles P. Mills, *p. c.*	'80	'80	118	289	407	55	22	3	25	11	5	0	16	14	6	275
" Prospect st.,	1793	Charles R. Todd,	Myron O. Patton, *p. c.*	'94	'95	63	158	221	39	7	2	9	4	6	0	10	0	0	
" Belleville,	1808	Chas. A. Currier,	Daniel T. Fiske, *p. c.* Albert W. Hitchcock, *p.c.*	'47 '91	'47 '91	111	232	343	42	39	11	50	5	7	2	14	23	5	430
" Whitefield,	1850	B. F. Gerrish,	John H. Reid, *p.*	'90	'92	56	145	201	35	21	6	27	2	0	0	2	9	8	145
New Marlboro', 1st,	1744	Rev. A. W. Field,	Aaron W. Field, *p.*	'72	'90	12	26	38	18	0	2	2	1	1	0	2	0	0	25
" **Southfield,**	1794	Dea. Wm. Ellis,	Aaron W. Field, *p.*	'72	'94	12	26	38	1	0	1	1	1	1	5	7	0	0	20
" **Mill River,**	1871	Dea. E. W. Rhoades,	Albert J. Chittenden,	'62	'94	13	30	43	4	3	5	8	1	3	0	4	0	0	60
New Salem,	1845	E. E. Chamberlain,	Alfred V. House, *p.*	'94	'94	25	32	57	26	0	0	0	3	1	0	4	0	0	75
Newton **Centre,**	1664	T. Irving Crowell,	Dan'l L. Furber, *p.c. em.* Edward M. Noyes, *p.c.*	'47 '83	'47 '94	137	218	355	34	3	8	11	4	13	0	17	1	2	126
" 2d, **West,**	1781	Dea. J. L. Clarke,	Henry J. Patrick, *p.c. em.* Theo. P. Prudden, *p. c.*	'54 '74	'60 '94	107	230	337	31	2	8	10	6	6	1	13	0	0	210
" Eliot,	1845	Thomas Weston,				232	406	638	47	14	18	32	6	13	0	19	4	3	350
" **Auburndale,**	1850	Chas. H. Johnson,	Calvin Cutler, *p. c. em.*	'62	'67	113	234	347	60	5	8	13	6	8	0	14	1	3	200
" North,	1866	Chas. A. Worth,	Daniel Greene, *p. c.*	'79	'92	57	102	159	65	4	8	12	3	14	0	17	4	6	75
" **Newtonville,**	1868	Wm. F. Slocum,	John M. Dutton, *p. c.*	'76	'92	102	204	306	35	6	9	15	1	15	0	16	0	5	269

a **Blue Hill.** *b* **Rowley.** Mittineague, *see* West Springfield. Neponset, *see* Boston. New Boston, *see* Sandisfield.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.									Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.		
Middleboro', No.	N. W. Keith,	97	44	0	0	44	43	17	0	100	20	0	0	0	180	0	1,750
" Central,	Daniel S. Surrey,	325	198	0	107	54	331	0	29	310	10	10	0	111	801	0	8,113
Middlefield,	George G. Bell,	90	50	6	4	30	50	0	0	67	0	4	0	0	121	0	850
Middleton,	H. Erskine Howe,	173	87	0	8	76	60	5	9	62	9	10	0	12	167	0	1,059
Milford,	W. B. Whiting,	457	181	9	116	59	148	108	61	121	277	114	0	536	1,365	0	4,500
Millbury,	Albert A. Miller,	155	104	4	55	60	231	154	46	167	111	18	46	63	836	0	3,185
" 2d,	C. F. Holman,	204	132	16	212	93	281	123	112	318	76	63	136	609	1,718	0	2,360
Millis,	Evan F. Richardson,	193	97	0	49	0	8	4	0	25	0	35	0	27	99	0	2,000
Milton,	Herbert B. Tucker,	119	64	0	11	43	265	53	0	53	172	56	0	0	599	0	2,175
" East,	Frank Kemp,	84	60	2	10	26	0	0	0	0	0	10	0	0	10	0	1,500
Monson,	E. F. Morris,	275	174	0	124	65	576	174	67	417	120	34	28	64	1,480	21,950	3.000
Montague,	Dea. T. T. Harrington,	144	81	0	9	60	65	7	10	33	8	5	0	83	211	0	1.078
" Miller's F'ls,	Rector H. Reed,	95	60	1	0	47	5	3	5	5	3	2	0	4	27	0	788
" Turner's F'ls,	Elmer D. Severance,	143	105	2	30	43	30	15	11	30	37	6	5	26	160	0	1,600
Monterey,	James L. Irving,	113	66	4	5	51	14	3	0	18	14	0	0	5	54	950	750
Mt. Washington,	Howard D. Lamson,	12		0	0	0	0	0	0	0	0	0	0	0	0	0	138
Nantucket,	Alexander H. Seaverns,	110	65	1	10	0	2	4	1	3	2	5	0	53	70	0	1,445
Natick,	Frank Atkinson,	720	408	18	135	150	430	235	50	516	160	75	0	753	2,219	0	6,077
" South,	Philip Emerson,	70	50	0	0	25	17	0	2	20	0	0	0	0	39	0	889
Needham,	Joseph H. Adams,	103	55	0	0	33	65	0	0	0	0	0	0	0	65	0	1,142
New Bedford,		105	62	6	18	80	0	0	0	129	0	0	0	0	129	0	1,549
" North,	John Q. Ryder,	408	265	25	159	98	522	39	0	803	70	17	162	715	2,328	0	4.000
" Trin.,	Fred'k A. Washburn,	400	250	8	86		159	22	0	1,075	29	5	0	1,858	3,148	0	6,524
New Braintree,	Dea. Horatio Moore,	63	30	0	5	0	0	0	0	14	0	0	0	6	20	0	750
Newbury,	William T. Humphreys,	170	102	8	42	78	53	12	15	89	53	42	0	82	346	0	2,111
" Byfield,	Joseph N. Dummer,*b*	140	96	0	19	0	40	0	0	60	15	10	0	9	134	0	1,000
Newburyport, N.	John H. Balch, jr.	318	178	15	60	65	163	20	24	117	76	25	12	732	1,169	0	2,975
" Prospect st.,	D. C. Worcester,	125	70	2	66	35	199	6	20	233	90	3	18	184	753	0	2,614
" Belleville,	William C. Coffin,	492	265	27	111	109	577	78	52	747	104	22	0	850	2,430	0	3,200
" Whitefield,	H. B. Packard,	175	76	2	20	70	74	33	6	102	0	11	0	375	601	0	2,700
New Marlboro',	Henry R. Stevens,	30	20	0	0	0	1	0	0	2	1	0	0	0	4	0	445
" Southfield,	Charles E. Ellis,	40	30	0	6	15	6	0	0	5	6	0	0	44	61	0	400
" Mill River,	E. W. Rhoades,	50	30	3	0	40	56	0	0	12	25	0	15	0	108	0	575
New Salem,	Daniel Ballard,	52	29	0	10	26	7	8	0	7	7	0	0	0	29	0	1,200
Newton Centre,	Samuel Ward,	255	153	2	125	76	1,438	313	159	1,774	315	211	111	607	4,928	0	8.410
" 2d, West,	Henry B. Day,	375	229	2	292	110	473	76	150	1,061	217	49	1,670	632	4,328	0	16,981
" Eliot,	Charles E. Eddy,	368	250				2,887	6,510	523	6,762	1,772	173	401	8,961	27,989	5,500	12,548
" Auburndale,	Charles W. Carter,	256	185	4	454	66	4,608	253	118	1,393	757	104	5	672	7,910	0	5,195
" North,	Reuben Forknall,	224	142	2	18	38	20	0	0	4	0	6	0	48	78	0	2,200
" Newtonville,	Wallace C. Boyden,	261	182	5	126	51	372	134	95	676	262	49	50	280	1,918	0	25,000

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Newton, **Highlands**,	1872	Wm. B. Wood,	Charles E. Havens, *p. c.*	’81	’93	77	137	214	35	7	24	31	3	6	0	9	1	6	192
Norfolk,	1839	Amos E. Bullard,	Edson J. Moore, *p.*	’61	’85	13	42	55	6	0	5	5	1	1	0	2	0	9	65
North Adams,	1827	Edwin Barnard,				262	393	655	75	31	16	47	9	22	0	31	11	18	355
Northampton, 1st,	1661	W. G. Babbitt,	Henry T. Rose, *p. c.*	’70	’92	108	361	469	30	3	18	21	7	8	0	15	3	4	300
“ Edwards,	1833	Dea. S. E. Bridgman	Paul Van Dyke, *p. c.*	’87	’92	143	250	393	45	19	13	32	6	4	0	10	5	8	275
“ **Florence**,	1861	Dea. E. H. Barnard,	Elisha G. Cobb, *p. c.*	’60	’66	106	246	352	70	9	2	11	7	9	0	16	6	12	200
North Andover,	1834	Chas. E. Stillings,	Henry E. Barnes, *p. c.*	’62	’93	89	165	254	88	8	11	19	1	6	0	7	4	11	159
North Attleboro’, Oldtown,	1712	Miss M. A. Mathias,	John Whitehill, *p.*	’61	’69	20	46	66	13	0	1	1	3	2	0	5	0	3	98
“ **Falls**,	1874	Miss A. M. Perry,	James H. McLaren, *p.*	’90	’93	25	63	88	9	2	5	7	1	6	0	7	2	0	110
“ Trinity,	1892	Edward Grigor,	Edgar L. Warren, *p.*	’89	’93	23	52	75		3	3	6	1	3	0	4	0	8	60
Northboro’,	1832	C. A. Lawrence,	Edward L. Chute, *p. c.*	’80	’85	31	84	115	27	0	0	0	4	3	0	7	0	4	90
Northbridge, **Centre**,	1782	Joshua W. Morse,	James H. Childs, *p.*	’75	’84	29	55	84	18	0	0	0	4	5	0	9	0	0	82
“ **Whitinsville**,	1834	Hervey A. Goodale,	John R. Thurston, *p. c.*	’59	’71	71	164	235	52	9	9	18	6	5	0	11	3	22	251
“ Rockdale,	1879	Mrs. H. T. Whitin,	James H. Childs, *p.*	’75	’84	10	13	23	2	9	1	10	0	3	0	3	0	0	43
North Brookfield, 1st,	1752	Dea. A. J. Goddard,	Almon J. Dyer, *p. c.*	’86	’92	123	258	381	65	7	8	15	9	1	0	10	3	11	236
“ Union,	1854	Dea. Jas. Miller,	Joseph J. Spencer, *p. c.*	’91	’91	34	87	121	21	0	3	3	1	2	0	3	0	0	
Northfield, **East**,	1825	Miss M. T. Dutton,				141	243	384	108	25	33	58	1	31	0	32	13	3	235
North Reading,	1720	Isaac A. Flint,	David Kilburn, *p.*	’84	’91	31	66	97	14	24	1	25	0	1	0	1	19	0	100
Norton,	1832	Rev. G. H. Hubbard,	George H. Hubbard, *p.*	’74	’88	18	57	75	27	0	4	4	2	0	0	2	0	0	90
Norwood,	1736	Dea. F. Tinker,	Charles F. Weeden,	’88	’95	58	136	194		0	2	2	0	6	1	7	0	7	
Oakham,	1767	Dea. Jesse Allen,				31	81	112	31	0	0	0	6	4	0	10	0	0	
Orange, **North**,	1843	Rev. J. H. Garman,	George W. Judson, *p.*	’87	’91	7	13	20	1	1	2	3	0	0	0	0	1	0	12
“ Central,	1846	F. D. Kellogg,	George W. Judson, *p. c.*	’87	’87	96	182	278	26	20	9	29	4	4	0	8	18	4	225
“ *Swedish*,	1891	G. Hystrom,	John E. Thunberg, *p.*	’92	’93	33	30	63	9	1	0	1	0	0	2	2	0	10	22
Orleans,	1646	Dea. J. Higgins,	E. I. Rackett, *p. c.*	’94	’93	25	99	124	0	0	6	6	7	2	0	9	0	0	130
Otis,	1779	Charles J. Carter,	Frank E. Rand, *p.*	’82	’94	16	35	51	18	2	0	2	1	1	0	2	2	0	96
Oxford,	1721	Mrs. E. J. Pratt,	Albert E. Bradstreet, *p.*	’88	’94	42	114	156	37	1	2	3	2	3	0	5	0	0	135
Palmer, **Thorndike**,	1730	Charles F. Smith,	Edward B. Blanchard, *p.*	’92	’92	24	41	65	11	6	0	6	2	0	0	2	4	1	80
“ 2d,	1847	Orrin P. Allen,	Frank E. Jenkins, *p. c.*	’81	’93	69	139	208	44	3	11	14	1	5	0	6	3	7	160
“ **Three Rivers**,	1876	Sullivan B. Barnes,	Gardner S. Butler, *p.*	’77	’92	87	101	188	53	37	10	47	1	7	0	8	10	7	106
Paxton,	1767	William Brown,	Lewis E. Perry, *p.*	’85	’94	23	60	83	25	0	2	2	3	6	0	9	0	0	50
Peabody, South,	1713	Peter J. Frye,	George A. Hall, *p. c.*	’86	’86	95	250	345	30	67	10	77	6	4	0	10	31	7	230
“ 2d,	1874	O. F. Newhall,	Frederick I. Kelley, *p. c.*	’89	’91	23	64	87	5	7	4	11	1	2	0	3	5	2	150
“ West,	1891	F. K. McIntire,				14	29	43	8	1	0	1	0	4	0	4	1	0	100
Pelham,	1837	Mrs. Geo. Tillson,	[Alfred Lockwood, *Lic.*]		’93	9	5	14	4	3	1	4	0	0	0	0	3	1	35
“ Packardville, **Enfield**,	’69	Albert Firmin,	[Alfred Lockwood, *Lic.*]		’93	18	27	45	4	8	4	12	0	0	0	0	8	0	30
Pepperell,	1747	J. W. Pierce, **E. P.**	Richard H. Kennedy, *p.*	’92	’95	84	169	253	40	6	5	11	7	7	1	15	4	0	250
Peru,	1770	Dea. J. H. Geer,	Edson L. Clark, *p.*	’59	’93	26	36	62	19	1	1	2	3	2	0	5	1	0	32
Petersham,	1823	Chas. K. Wilder,	Daniel E. Adams, *p.*	’60	’93	2	19	21	2	0	6	6	2	2	0	4	0	0	14
Phillipston,	1785	Miss S. I. Miller,	Daniel E. Adams, *p.*	’60	’93	19	47	66	22	0	1	1	3	4	0	7	0	0	40

Packardville *see* Pelham. Pawtucket *see* Lowell. Pigeon Cove, *see* Rockport.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Newton, Highl'ds	Seward W. Jones,	255	167	7	105	68	112	15	51	509	510	60	0	47	1,764	0	4,714
Norfolk,	Ivory Whitten,	120	70	0	10	60	2	14	5	10	2	3	96	100	232	0	600
North Adams,	Edwin Barnard,	336	260	20	213	45	286	33	60	375	48	5	0	790	1,597	0	5,200
Northampton, 1st	Noah H. Lee,	254	205	2	369	80	1,578	207	79	621	296	0	0	487	3,268	0	8,900
" Edwards,	Frederick N. Kneeland,	320	223	9	193	102	947	197	123	1,142	434	32	0	640	3,515	0	5,397
" Florence	W. M. Smith,	330	184	0	256	125	47	16	20	59	34	28	0	275	479	0	2,500
North Andover,	D. W. Carney,	282	189	8	66	59	50	15	25	120	50	10	0	195	465	0	3,935
North Attleboro'	Rev. J. Whitehill,	96	78	0	5	0	24	4	6	5	4	5	0	0	48	0	1,190
" Falls,	Thomas I. Thurber,	115	86	1	0	65	0	4	15	0	0	0	0	0	19	0	1,450
" Trinity,	L. F. Mendell,	130	80	1	0	27	0	0	0	12	0	0	0	0	12	0	1,050
Northboro',	Charles A. Lawrence,	181	80	0	85	42	45	25	16	150	68	38	7	46	395	0	1,600
Northbridge, C.,	Frank E. Taft,	110	49	0	12	28	120	16	13	76	17	6	0	64	312	0	650
" Whitinsville,	Arthur F. Whitin,	286	187	7	345	155	3,490	1,129	553	2,945	2,418	482	178	515	11,710	0	3,042
" Rockdale,	Benjamin W. Brown,	40	24	0	0	25	92	10	5	60	6	5	0	5	183	0	550
North Brookfield,	William H. Holt,	349	176	3	164	96	424	64	68	663	206	35	57	121	1,638	0	2,818
" Union,	Edgar H. Grout,	150	69	0	45	63	0	0	10	197	214	10	10	24	465	0	1,298
Northfield,	A. G. Moody,	750	226	18	27	52	72	0	0	113	70	10	10	15	290	0	2,421
North Reading,	J. Milton Robinson,	125	75	13	4	53	27	0	0	6	12	4	0	10	59	0	960
Norton,	Rev. G. H. Hubbard,	80	40	0	5	60	375	0	0	274	122	2	0	0	773	0	2,757
Norwood,	Edson D. Smith,	266	175	0	250	50	112	65	60	231	113	38	0	283	902	0	2,500
Oakham,	Horace W. Lincoln,	134	70	0	20	38	25	0	0	44	29	0	0	14	112	0	631
Orange, North,	Solon J. Oliver,	40	28	1	8	0	0	0	0	8	0	0	0	0	8	0	130
" Central,	Waldo E. French,	275	171	12	18	81	214	0	30	295	30	24	0	48	641	0	2,372
" *Swedish*,	Adolp Swanson,	80	60	0	0	0	0	0	0	13	0	0	0	0	13	0	700
Orleans,	Freeman H. Snow,	100	70	0	0	31	27	5	5	75	6	10	0	281	409	0	1,150
Otis,	William H. Hawley,	40	25	0	0	36	0	0	0	9	0	1	0	0	10	0	600
Oxford,	Dea. D. Milton Howe,	125	65	0	60	45	181	13	15	233	122	9	7	105	685	1,000	1,600
Palmer, Thorn'e,	Andrew J. Parker,	114	55	2	13	24	22	4	0	0	12	0	0	88	126	0	1,146
" 2d,	L. H. Gager,	260	176	3	186	95	112	655	3	215	123	63	1	181	1,353	0	3,716
" Three Rivers,	F. A. Upham,	296	182	35	0	70	57	0	0	75	68	0	0	0	200	0	1,386
Paxton,	Wm. H. Harrington,	60	44	0	0	19	24	0	0	0	0	0	0	0	24	0	430
Peabody, South,	Arthur F. Poole,	374	224	47	279	47	723	273	70	582	130	67	0	438	2,283	0	2,475
" 2d,	W. T. Wolloff,	130	73	0	0	60	0	0	6	11	0	0	0	8	25	0	1,250
" West,	A. W. Felt,	80	0	0	25	0	17	0	6	20	3	0	0	0	46	0	1,000
Pelham,	Charles Holcomb,	20	16	3	0	0	0	0	0	0	0	0	0	0	0	0	225
" Packardville,	George M. Robbins,	75	50	8	14	20	40	0	0	11	0	3	0	0	54	0	385
Pepperell,	George H. Shattuck,	225	105	0	76	92	26	0	10	45	31	7	19	176	314	0	2,166
Peru,	Austin Stowell,	65	40	1	12	16	45	0	0	0	12	0	0	30	87	0	300
Petersham,	Clinton Bohanon,	25		0	0	0	0	0	0	0	10	0	0	0	10	0	386
Phillipston,	Miss Sarah I. Miller,	58	31	0	8	0	7	0	0	8	0	8	0	0	23	0	385

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Pittsfield, 1st,	1764	Dea. H. A. Brewster	William V. W. Davis, *p. c.*	'77	'93	155	364	519	60	27	28	55	12	9	1	+22	19	13	474
" 2d,	1846	James Jacobs,	Samuel Harrison, *p.*	'50	'72														
" South,	1850	Frank E. Pierson,	Isaac C. Smart, *p. c.*	'85	'85	144	295	439	25	7	17	24	6	9	6	+21	2	5	250
Plainfield,	1786	Charles C. Clark,	John A. Woodhull, *p.*	'56	'89	35	56	91	17	3	1	4	3	1	0	4	3	0	90
Plymouth, **Manomet,**	1738	Mrs. E. P. Bartlett,	George Sterling,	'74	'94	18	38	56	8	0	0	0	1	0	0	−1	0	1	72
" Pilgrimage,	1801	Charles F. Cole,	Ernest W. Shurtleff, *p. c.*	'89	'91	61	313	374	65	6	12	18	7	7	0	+14	2	7	300
" **Chiltonville,**	1894	Dea. T. Faunce,	Oscar F. Davis, *p. c.*	'95	'94	12	36	48	9	4	45	49	1	0	0	+1	4	0	51
Plympton,	1698	Miss B. W. Sherman	Ernest C. Davis, *p.*	'94	'94	20	64	84	23	2	2	4	2	2	1	−5	2	0	150
Prescott,	1823	Geo. M. Webber,	Charles E. Houghton, *p.*	'76	'88	18	18	36	6	1	1	2	1	1	0	2	1	0	38
Princeton,	1764	Miss S. A. Davis,	Charles A. White, *p.*	'73	'88	51	119	170	37	7	1	8	4	3	0	−7	7	3	160
Provincetown,	1769	Mrs. Mary W. Lewis,	[William F. Skerrye, *Lic.*]		'94	13	57	70	16	0	0	0	1	0	0	−1	0	0	76
Quincy,	1832	Wm. P. Bailey,	Edwin N. Hardy, *p.*	'90	'95	107	206	313	30	3	11	14	5	1	0	6	1	4	350
" **Wollaston,**	1876	Edward L. Robbins,	Edward A. Robinson, *p. c.*	'83	'90	45	80	125	15	1	11	12	1	6	0	7	0	6	130
" **Point,** Wash. st.,	1883	Thos. B. Pollard, *a*	[Herbert A. Youtz, *Meth.*]		'94	15	38	53	0	0	1	1	0	2	0	−2	0	0	100
" **Atlantic,**	1885	Theodore Parker,	J. Herbert Yeoman, *p.*	'77	'88	16	38	54	5	0	3	3	0	1	0	+1	0	8	104
" *Swedish,*	1889	Eric Carlson,				44	36	80	0	10	1	11	1	1	2	4	0	8	
Randolph,	1731	Wm. H. Leavitt,	Charles A. Hilton, *p. c.*	'71	'93	47	120	167	23	16	9	25	1	3	0	+4	14	0	125
Raynham,	1731	Edward B. King,	Sidney K. B. Perkins, *p.*	'60	'87	17	40	57	0	1	0	1	2	0	0	−2	1	0	72
" **North,**	1875	W. M. Copeland,	Sidney K. B. Perkins, *p.*	'60	'87	4	20	24	2	0	0	0	0	0	0	0	0	0	71
Reading,	1849	Frank W. B. Pratt,	Frank S. Adams, *p. c.*	'80	'80	129	336	465	60	31	5	36	9	5	1	+15	18	10	340
Rehoboth,	1721	Miss E. B. Pierce,				57	90	147	39	5	5	10	3	1	0	4	4	1	80
Revere, 1st,	1828	G. A. Dalrymple,	Walter S. Eaton, *p. c.*	'87	'92	58	106	164	33	48	11	59	0	2	0	2	22	9	150
" Beachmont,	1881	Dea. C. B. Holmes,	John Wriston, *p.*	'94	'92	31	61	92	34	5	3	8	1	7	0	8	3	1	100
Richmond,	1765	Henry L. Salmon,	T. Clair Luce, *p. c.*	'85	'91	32	62	94	6	6	5	11	2	0	0	2	6	0	62
Rochester, 1st,	1703	John S. Ryder,	[Joseph Wheelwright, *Lic.*]		'93	12	40	52	18	0	0	0	0	1	0	1	0	0	75
" **North,**	1753	George H. Gerrish,	Edward P. Greene, *p.*	'93	'93	11	16	27	7	0	0	0	1	1	0	2	0	1	32
" **E., W. Wareham,**	1887	George P. Morse,	George H. Perry, *p c.*	'88	'93	31	46	77	12	6	5	11	0	1	0	1	3	0	55
Rockland,	1813	Joshua S. Smith,	F. Henry Allen, *p.*	'74	'95	105	197	302	53	7	2	9	5	8	0	13	6	7	180
Rockport, 1st,	1755	Calvin W. Poole,	Israel Ainsworth, *p. c.*	'80	'91	52	168	220	30	17	4	21	9	1	0	10	10	5	230
" **Pigeon Cove,**	1874	Mrs. E. F. Burgess,	Robert M. Peacock, *p.*	'80	'91	10	45	55	4	0	0	0	0	0	0	0	0	0	90
" *Swedish,*	1892	E. P. Anderson,	Carl A. Lundgren, *p.*	'93	'93	34	19	53	5	9	3	12	0	4	1	5	1	13	
Rowley,	1639	Benj. P. Mighill,	Samuel B. Cooper, *p.*	'87	'92	40	114	154	25	3	2	5	5	2	0	−7	1	0	120
Royalston,	1766	Dea. F. W. Adams,	Francis J. Fairbanks, *p. c.*	'64	'93	36	73	109	23	3	7	10	3	3	2	+8	3	1	70
" **South,**	1837	Jeremiah A. Rich,	George E. Chapin, *p.*	'79	'94	23	45	68	25	0	0	0	4	2	0	−6	0	0	50
Rutland,	1727	Dea. W. C. Temple,	Sidney Crawford, *p.*	'70	'93	76	118	194	42	0	5	5	4	0	6	−10	0	2	180
Salem, Tabernacle,	1735	Ezra L. Woodbury,	DeWitt S. Clark, *p. c.*	'68	'79	86	285	371	27	23	7	30	0	4	1	+5	15	6	320
" South,	1735	Chas. H. Hayward,	John F. Brodie, *p. c.*	'82	'89	69	196	265	42	10	5	15	10	2	3	15	4	1	252
" Crombie st.	1832	Henry J. Pratt,	John W. Buckham, *p. c.*	'88	'90	51	166	217	29	11	3	14	4	4	0	+8	3	2	162
Sandisfield,	1756	Dea. J. H. Whitney,	[Charles H. Couch, *Lic.*]		'94	14	36	50	12	0	0	0	1	1	0	2	0	3	30
" **New Boston,**	1874	Miss Kate Twining,	[Charles H. Couch, *Lic.*]		'91	13	36	49	12	5	0	5	0	0	0	+0	0	0	45

a **Quincy.** Rockdale, *see* Northbridge. Roxbury, *see* Boston. Salisbury, *see* Amesbury. Saundersville, *see* Grafton.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Pittsfield, 1st,	William C. Stevenson,	653	459	6	309	60	804	227	67	1,175	285	20	10	3,363	5,951	0	12,261
" 2d,							0	0	0	0	2	0	0	3	5	0	600
" South,	Charles S. Mattoon,	275	181	7	275	105	47	20	0	50	50	0	0	2,300	2,467	0	5,000
Plainfield,	James A. Winslow,	114	58	2	15	20	23	6	0	44	17	7	0	100	197	0	945
Plymouth, Man.,	Seth S. Bartlett,	77	42	0	0	25	12	0	0	0	5	0	0	0	17	0	494
" Pilgrimage,	Charles F. Cole,	374	181	5	33	100	183	13	10	104	36	8	0	231	585	0	4,656
" Chiltonville,	Miss C. E. Langford,	47	31	4	0	12	29	11	10	54	10	11	10	0	135	0	1,700
Plympton,	Dea. J. F. Ellis,	84	50	0	15	22	27	2	2	21	3	9	0	61	125	0	750
Prescott,	George F. Allen,	40	23	0	0	0	0	0	0	12	0	0	0	0	12	0	375
Princeton,	Henry B. Howard,	200	80	8	40	35	407	10	0	196	97	13	0	140	863	0	1,700
Provincetown,	James E. Rich,	85	50	0	6	0	0	0	6	0	150	6	0	2	164	0	991
Quincy,	E. W. Branch,	370	237	1	150	150	200	46	13	200	85	30	5	875	1,454	4,500	9,000
" Wollaston,	George H. Murray,	213	115	1	54	59	448	34	85	706	77	0	0	413	1,763	0	3,853
" Wash'gton st.,	Charles H. Sherborn,	110	80	0	10	23	0	0	10	57	0	0	0	43	110	0	1,300
" Atlantic,	Frank B. Thomas,	162	104	0	14	50	0	0	0	60	0	0	0	30	90	0	1,300
" *Swedish*,	Charles Leander,	64	60	0	7	29	181	0	17	53	57	8	0	92	408	0	934
Randolph,	John V. Beal,	132	108	5	89	69	286	0	0	167	124	0	72	42	691	1,000	4,000
Raynham,	Edward B. King,	70	35	0	0	17	22	21	0	14	20	0	0	0	77	0	700
" North,	Rev. S. K. B. Perkins,	60	28	0	0	10	0	0	0	0	0	2	0	0	2	0	320
Reading,	Frank W. B. Pratt,	475	277	24	125	178	476	164	82	441	300	50	41	520	2,074	0	4,723
Rehoboth,	Charles L. Nash,	90	50	0	15	40	41	5	5	10	10	15	0	3	89	0	1,324
Revere, 1st,	Dea. Edwin B. Hooper,	180	117	40	34	115	11	0	0	0	0	0	34	48	93	0	2,300
" Beachmont,	Rev. John Wriston,	170	95	3	5	60	0	0	0	7	0	0	0	10	17	0	850
Richmond,	Fred A. Clement,	120	61	6	6	65	122	8	5	70	38	6	0	150	399	0	2,650
Rochester, 1st,	George B. Haskell,	57	32	0	13	25	79	0	0	18	0	0	0	0	97	0	874
" North,	Edward E. Reynolds,	42	25	0	4	23	0	0	0	5	0	0	0	4	9	0	555
" East,	B. F. Jefferson,	90	49	4	6	65	0	0	0	5	0	6	0	0	11	0	600
Rockland,	John M. Hitchcock,	174	106	7	20	79	69	19	26	0	65	20	7	181	387	400	2,708
Rockport, 1st,	Andrew F. Clark,	226	119	0	42	70	61	11	20	90	12	22	7	79	302	0	1,904
" Pig. Cove,	Thomas Whigham,	85	50	0	15	40	24	0	0	10	0	0	0	15	49	0	775
" *Sw.*,	Peter Johnson,	40	39	0	0	19	0	0	0	2	0	0	0	0	2	0	1,416
Rowley,	Benjamin P. Mighill,	145	77	3	0	48	57	0	0	29	0	0	0	6	92	0	2,000
Royalston,	Frank W. Adams,	115	84	3	51	41	87	0	0	98	24	6	4	0	219	0	1,240
" South,	James Longley,	53	33	0	5	42	25	0	0	0	0	0	0	5	30	0	350
Rutland,	Walter A. Hunter,	150	69	0	15	57	63	0	0	65	35	5	0	35	203	0	1,350
Salem, Tab'cle,	Frederick A. Fuller,	451	300	12	372	166	310	95	7	879	524	62	22	277	2,176	200	7,119
" South,	Frank H. Sargent,	243	161	8	234	74	798	665	43	1,200	368	39	5	934	4,052	0	4,000
" Crombie st.	Arthur F. Smith,	142	99	8	169	58	59	0	10	389	155	0	0	302	915	0	2,800
Sandisfield,		0	0	0	0	0	0	0	0	4	0	0	0	0	4	0	86
" New Boston,	Eliza B. Callender,	65	37	0	0	47	0	0	0	0	5	0	0	35	40	0	235

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Sandwich,	1638	S. B. Bourne,	William H. Woodwell, *p.*	'73	'89	48	97	145	10	1	0	1	2	4	0	6	0	0	70
Saugus,	1732	John E. Stocker,	John C. Labaree, *p.*	'61	'93	12	37	49	15	3	2	5	1	0	9	10	2	4	68
" **Cliftondale,**	1888	Mrs. A. B. Smith,	Allen E. Cross, *p. c.*	'92	'92	15	48	63	11	4	9	13	0	0	0	0	1	0	100
Scituate,	1639	Miss S. C. Young,				22	61	83	4	0	0	0	0	2	0	2	0	0	50
Seekonk,	1888	Mrs. J. Knapp,				13	11	24	4	0	0	0	0	0	0	0	0	0	
Sharon,	1741	S. W. Billings,	George F. Stanton, *p.*	'66	'88	31	78	109	18	3	7	10	1	4	0	5	3	0	90
Sheffield,	1735	Dea. D. Boardman,	William Carr, *p.*	'80	'93	37	101	138	24	8	3	11	5	6	0	11	3	0	100
Shelburne,	1770	Dea. L. G. Alvord,	Austin Dodge, *p.*	'66	'92	78	121	199	24	11	2	13	2	4	0	6	9	0	75
" **Falls,**	1850	Charles H. Ball,	Walter H. Ashley, *p.*	'78	'89	59	146	205	60	2	2	4	6	6	0	12	2	3	176
Sherborn,	1685	Dea. L. Coolidge,	Edmund Dowse, *p. c.*	'38	'38	39	81	120	38	6	0	6	5	1	0	6	3	2	100
Shirley,	1828	Rev. J. Torrey,	Joseph Torrey, *p.*	'60	'93	22	53	75	22	2	6	8	1	2	0	3	0	1	65
Shrewsbury,	1723	Charles O. Greene,				34	74	108	12	0	1	1	7	1	0	8	1	0	117
Shutesbury,	1742	Dea. N. A. Briggs,	[J. Van Kirk Wells, jr., *Lic.*]		'93	20	33	53	10	2	0	2	0	3	0	3	2	0	46
Somerset,	1861	Dea. W. H. Marble,	Thomas F. Norris, *p.*	'79	'94	18	37	55	29	5	0	5	1	2	0	3	4	0	70
Somerville, 1st,	1855	G. A. Southworth,	[James M. Gray, *Ref. Epis.*]		'93	123	243	366	87	19	11	30	11	22	0	33	10	3	300
" Broadway,	1864	F. E. Hodgkins,	Horace H. Leavitt, *p. c.*	'73	'94	110	194	304	24	64	23	87	2	4	0	6	28	5	210
" West,	1874	Wm. E. Shedd,	Peter MacQueen, *p. c.*	'91	'93	86	189	275	68	15	8	23	1	12	0	13	5	9	225
" Prospect Hill,	1874	S. G. Higgins,	Edward S. Tead, *p. c.*	'78	'84	130	226	356		13	8	21	3	9	0	12	0	9	300
" Winter Hill,	1883	Edwin A. Stone,	Charles L. Noyes, *p. c.*	'81	'82	70	134	204	9	9	8	17	4	3	0	7	9	3	200
" Highland,	1894	Arthur Fletcher,	George S. Anderson, *p.*	'91	'94	18	22	40	0	7	33	40	0	0	0	0	4		100
Southampton,	1743	Henry L. Parsons,	Thomas H. Vincent, *p.*	'89	'92	64	109	173	10	0	0	0	3	2	0	5	0	3	80
Southboro',	1831	H. A. McMaster,	Martin F. Mevis, *p.*	'93	'93	28	64	92	24	2	0	2	2	0	0	2	1	0	50
" **Southville,**	1865	Mrs. F. J. Ramsdell,	[Neuman Mathews, *Lic.*]		'94	12	23	35	7	0	0	0	0	3	0	3	0	0	24
Southbridge,	1801	E. B. Cummings,	Sidney O. Burnaby, *p. c.*	'81	'93	76	154	230	53	9	6	15	2	9	27	38	0	9	125
South Hadley,	1733	Dea. C. Preston,	Newton I. Jones, *p.*	'75	'90	80	217	297	59	2	9	11	4	15	0	19	2	4	168
" **Falls,**	1824	Dea. S. C. Weld,	Richard L. Swain, *p. c.*	'84	'93	76	182	258	26	9	11	20	5	7	0	12	0	2	230
Southwick,	1773	Dea. Ed. Gillett,	David L. Kebbe, *p. c.*	'91	'90	30	58	88	18	2	2	4	3	5	0	8	1	0	65
Spencer,	1744	Dea. G. H. Marsh,	Sherman W. Brown, *p. c.*	'93	'93	111	224	335	30	10	4	14	5	7	0	12	5	5	300
Springfield, 1st,	1637	Wm. L. Richards,	Frank L. Goodspeed, *p. c.*	'87	'94	307	665	972	184	19	27	46	10	27	0	37	12	11	675
" Olivet,	1833	James B. Roberts,	Luther H. Cone, *p. c.*	'55	'67	95	256	351	46	3	3	6	5	18	0	23	0	1	228
" South,	1842	Wm. A. Lincoln,	S. G. Buckingham, *p. c. em.* Philip S. Moxom, *p. c.*	'37 '71	'47 '94	146	295	441		8	33	41	7	3	0	10	0	0	
" North,	1846	Arthur P. Smith,	F. Barrows Makepeace, *p. c.*	'73	'88	161	334	495	75	10	28	38	6	14	0	20	7	7	230
" **Ind. Orchard,**	1848	Walter S. Colwell,	William T. Hutchins, *p. c.*	'76	'92	68	107	175	38	2	5	7	0	0	0	0	2	0	125
" Hope,	1876	Asa G. Baker,	Ralph W. Brokaw, *p. c.*	'77	'88	212	381	593	34	12	26	38	10	13	83	106	6	4	480
" *French,*	1886	Rev. J. Provost,	Joseph Provost, *p. c.*	'72	'84	23	21	44	5	5	2	7	2	2	13	17	1	2	35
" Eastern av.,	1888	Dea. F. B. Miller,	Richard H. Bosworth, *p. c.*	'82	'94	76	124	200	0	1	5	6	1	16	0	17	0	2	250
" Emmanuel,	1888					24	41	65	11	1	6	7	1	5	0	6	0	3	80
" Park,	1889	F. D. Parsons,				65	110	175	0	9	21	30	0	9	0	9	3	1	
" St. John's,	1890	Dea. C. S. Dennis,	John W. Tolliver, *p. c.*	'92	'94	24	55	79	6	14	4	18	0	0	4	4	2	2	38
" *Swedish,*	1891	Fred Anderson,	Gustaf Staaf, *p.*	'89	'94	13	39	52	5	0	9	9	0	9	0	9	0	5	16
" Faith,	1894	Enos E. Penny,	Harry C. Meserve, *p.*	'94	'93	21	49	70	6	4	7	11	0	1	1	2	2	1	75

Saxonville, *see* Framingham. Scotland, *see* Bridgewater. Southfield, *see* New Marlboro'. Southville, *see* Southboro'.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.									Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.		
Sandwich,	J. E. Pratt, M. D.,	112	71	0	18		81	0	0	110	10	25	13	2	241	0	1,200
Saugus,	John E. Stocker,	126	66	2	8	23	50	0	0	35	0	0	0	0	85	0	1,034
" Clift'd'e,	Arthur J. Struthers,	137	89	3	12	0	15	0	22	282	0	0	0	105	424	0	1,825
Scituate,	Dea. John H. Young,	75	51	0	8	68	0	0	4	8	0	0	0	0	12	0	885
Seekonk,	David S. Peck,	76	40	0	0	28	0	0	3	4	0	1	0	22	30	0	245
Sharon,	Sanford W. Billings,	156	82	3	91	54	155	0	0	271	102	0	0	0	528	0	1,220
Sheffield,	Dea. Dwight Boardman,	85	54	7	0	66	89	0	14	114	50	0	0	61	328	0	2,850
Shelburne,	Mrs. Austin Dodge,	160	101	11	8	52	85	9	17	37	44	15	5,	17	229	0	1,519
" Falls,	E. J. Stockwell,	197	120	1	14	47	133	33	5	53	65	13	0	383	685	0	1,750
Sherborn,	Henry L. Bigelow,	138	56	3	48	28	30	30	0	108	0	36	0	55	259	0	1,200
Shirley Village,	H. D. Martin,	95	53	2	0	22	11	0	0	52	26	21	0	55	165	0	1,193
Shrewsbury,	Charles O. Greene,	115	80	1	3	43	75	42	0	42	0	0	0	16	175	0	2,102
Shutesbury,	Dea. N. A. Briggs,	44	22	0	10	16	0	0	0	45	0	0	0	7	52	0	175
Somerset,	Dea. W. H. Marble,	80	41	5	9	34	40	0	2	5	0	0	0	0	47	0	900
Somerville, 1st,	Charles H. Colgate,	388	257	18	267	46	213	16	7	225	31	44	0	417	953	0	4,499
" Broadway,	Oliver Bacon,	391	230	44	41	125	435	0	80	1,528	39	53	0	149	2,284	0	5,000
" West,	F. F. Phillips,	212	136	8	20	65	86	62	8	83	35	8	0	567	849	0	3,324
" ProspectHill,	A. H. Hines,	490	309	12	34	98	113	0	0	0	21	12	0	272	418	0	3,000
" Winter Hill,	Edwin M. Norton,	296	177	8	67	65	235	20	200	231	88	44	25	977	1,820	0	6,000
" Highland,	Edward P. Dunham,	78	70	0	3	15	0	0	0	0	0	0	0	3	3	0	600
Southampton,	Rev. T. H. Vincent,	134	79	0	93	60	93	0	10	60	51	13	0	163	390	0	1,500
Southboro',	H. A. McMaster,	75	40	2	25	20	18	0	0	15	49	0	0	25	107	0	1,312
" Southville,	Francis J. Ramsdell,	35	26	0	5	0	13	0	3	5	0	0	0	0	21	0	339
Southbridge,	Lyman E. Sibley,	186	112	8	23	68	165	0	0	301	13	0	0	20	499	0	2,300
South Hadley,	J. S. Wells,	198	136	1	33	83	563	0	51	359	160	0	0	507	1,640	0	2,800
" Falls,	W. P. Underwood,	320	216	7	73	131	111	92	20	772	66	30	13	300	1,404	0	2,760
Southwick,	Rev. D. L. Kebbe,	83	37	2	6	46	12	1	6	23	3	5	2	37	89	0	605
Spencer,	Dr. E. W. Norwood,	549	262	9	342	50	700	57	57	1,282	217	76	102	300	2,791	0	3,954
Springfield, 1st,	Frank A. Lincoln,	762	361	18	562	134	1,037	296	90	3,022	141	138	75	2,300	7,099	0	9,310
" Olivet,	Frederick W. Harwood,	250	146	1	116	82	574	40	56	415	76	43	18	97	1,319	0	3,500
" South,	William C. Taylor,	266	176	7	159	44	495	75	60	1,450	310	40	55	350	2,835	0	10,303
" North,		297	197	8	116	131	293	95	25	2,814	175	25	0	3,442	6,869	0	5,051
" Indian Orch.,	George W. Miller,	225	153	1	20	90	104	134	32	50	32	0	0	184	536	0	2,157
" Hope,	B. L. Bragg,	585	402	14	225	188	805	1,002	42	945	107	262	0	2,930	6,093	0	10,764
" *French*,	J. W. Witty,	55	30	0	0	0	0	0	0	5	0	0	0	10	15	0	375
" Eastern av.,	W. H. Ladbury,	352	290	0	0	68	0	0	0	0	0	0	0	50	50	1,384	1,900
" Emmanuel,	H. V. R. Schermerhorn,	122	77	1	20	52	14	20	0	44	10	7	4	5	104	0	900
" Park,	Charles Jacobus,	305	184	4	55	60	68	23	3	149	29	5	3	140	420	0	5,025
" St. John's,	Rev. J. W. Tolliver,	80	60	3	0	40	0	0	0	0	0	0	0	0	0	0	650
" *Swedish*,	Fred. Anderson,	22	18	0	0	20	0	0	0	0	0	0	0	0	0	0	851
" Faith,	A. G. Merriam,	136	62	4	19	27	9	0	0	20	6	0	0	77	112	0	1,800

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Sterling,	1852	Miss L. A. Holman	George H. Pratt, *p.*	'66	'93	22	59	81	5	7	7	14	1	3	0	+4	7	1	79
Stockbridge,	1734	Chas. A. Bidwell,				66	133	199	40	3	2	5	6	11	0	-17	1	4	144
" **Curtisville,**	1824	Dea. J. W. Ford,				35	52	87	16	17	0	17	1	4	0	+5	10	6	50
Stoneham,	1729	Dea. O. W. Richardson	George E. Lovejoy, *p.*	'73	'93	75	177	252	44	32	11	43	4	10	9	+23	23	3	240
Stoughton,	1799	Ruth A. Paul,	Caleb L. Rotch,	'79	'93	37	90	127	17	19	7	26	1	0	0	+1	17	1	200
Sturbridge,	1736	Mrs. M. Haynes,	Augustus M. Rice, *p.*	'73	'93	35	66	101	27	0	1	1	5	3	0	-8	2	0	70
Sudbury, **South,**	1640	Dea. F. F. Walker,	Clarence W. Rouse, *p. c.*	'90	'94	56	108	164	27	3	0	3	6	2	0	-8	2	1	114
Sunderland,	1718	Rev. E. P. Butler,	Edward P. Butler, *p. c.*	'74	'89	101	140	241	23	1	5	6	2	1	0	+3	1	7	102
Sutton,	1720	Clinton S. White,	John C. Hall, *p. c.*	'90	'91	50	105	155	39	4	2	6	2	3	0	+5	2	2	145
Swampscott,	1846	B. W. Redfern,	George A. Jackson, *p. c.*	'72	'78	20	96	116	16	3	3	6	4	1	0	+5	1	1	180
Taunton, West,	1637	John R. King,	Charles Clark, *p.*	'94	'94	16	34	50	12	1	0	1	0	4	0	-4	1	0	60
" Trinitarian,	1821	Erastus Morse,	Samuel V. Cole, *p. c.*	'89	'89	69	204	273	28	6	7	13	10	3	1	-14	3	3	260
" Winslow,	1837	Geo. W. Andros,	T. Clayton Welles, *p. c.*	'72	'91	89	204	293	44	7	10	17	4	2	0	+6	4	1	271
" **East,**	1853	Charles W. King,	Frank S. Park, *p.*	'95	'95	20	41	61	30	0	0	0	0	4	0	-4	0	0	45
" Union,	1868	Mrs. E. B. Powers,	Edward H. Chandler, *p.c.*	'92	'92	58	151	209	41	8	5	13	2	4	0	+6	5	12	250
Templeton,	1832	John M. Brown,	Gabriel B. Kambour, *p. c.*	'93	'93	34	60	94	25	6	0	6	1	5	0	±6	4	0	40
" **Baldwinville,**	1874	Miss M. B. Raymond	John W. Hird, *p. c.*	'79	'89	49	72	121	24	2	6	8	2	2	0	+4	0	6	100
Tewksbury,	1735	Anna S. Coggin,	James Alexander, *p. c.*	'82	'86	38	82	120	23	1	0	1	1	2	0	-3	0	3	126
Tolland,	1797	Wm. E. Butler,	Thomas S. Robie,	'59	'92	17	28	45	9	0	0	0	1	4	0	-5	0	4	30
Topsfield,	1663	Miss A. F. Ferguson	Francis A. Poole, *p. c.*	'93	'94	36	96	132	27	0	0	0	2	5	0	-7	0	0	125
Townsend,	1734	Miss E. F. Gates,	Charles H. Rowley, *p.*	'81	'90	49	138	187	23	0	0	0	4	7	1	-12	0	0	142
Truro,	1711	Dea. D. E. Paine,	John W. Hayley, *p.*	'64	'92	12	22	34	0	0	0	0	4	0	0	-4	0	0	35
" **North,**	1840	Mrs. Benj. Coan,	[Charles A. Purdy, *Lic.*]		'93	0	10	10	0	0	0	0	0	0	0	±0	0	0	44
Tyngsboro',	1868	John P. Coburn,	Park A. Bradford, *p.*	'79	'94	12	27	39	8	1	3	4	1	1	0	+2	1	0	47
Upton,	1735	Miss O. M. Johnson	Alex Wiswell, *p. c.*	'79	'92	43	184	227	42	4	2	6	9	3	0	-12	3	1	150
Uxbridge,	1730	Wm. W. Thayer,	Frank L. Bristol, *p. c.*	'75	'88	27	111	138	30	8	2	10	4	2	0	+6	4	1	169
Wakefield,	1645	Dea. John W. White	Albert P. Davis, *p. c.*	'94	'94	134	263	397	70	40	11	51	2	3	0	+5	22	4	250
Walpole,	1826	S. E. Bentley,	Frank C. Putnam, *p. c.*	'94	'94	60	143	203	38	3	1	4	4	2	0	-6	2	1	170
" **East,**	1877	Mrs. S. B. Thompson,				6	12	18	1	1	0	1	1	0	0	±1	1	5	50
Waltham,	1820	Chas. W. Durgin,	Charles E. Harrington, *p.c.*	'74	'94	165	368	533	117	1	6	7	3	21	0	-24	1	4	330
" *Swedish,*	1892	Sigfrid Hall,	David Lundquist, *p. c.*	'93	'93	18	39	57	6	18	0	18	2	2	3	+7	1	7	20
Ware,	1751	Miss M. R. Howard,	Jasper P. Harvey, *p. c.*	'80	'90	20	57	77	18	0	0	0	5	2	1	-8	0	1	60
" East,	1826	Henry K. Hyde,	Austin B. Bassett, *p. c.*	'87	'91	132	332	464	70	12	9	21	7	19	0	-26	6	8	325
" *French,*	1887	A. B. Simoneau,	Laurent E. Rivard, *p.*	'94	'93	14	14	28	4	4	8	12	0	0	5	+5	1	1	14
Wareham,	1739	Edw. M. Barrows,	Willis E. Smedley, *p.*	'92	'92	20	42	62	7	0	2	2	3	1	0	-4	0	0	100
Warren, 1st,	1743	Henry S. Howe,	Harris G. Hale, *p. c.*	'91	'91	95	175	270	40	7	8	15	8	7	0	±15	4	3	250
" **West,**	1866																		
Warwick,	1829	Dea. Edw. Chase,	Edgar F. Blanchard, *p.*	'94	'94	20	33	53	11	6	6	12	1	0	0	+1	0	2	37
Watertown,	1855	J. Henry Green,	Edward C. Porter, *p. c.*	'84	'89	99	184	283	32	2	10	12	4	6	0	-10	0	10	175
Wayland,	1828	Dea. Edw. Carter,	Edgar J. Banks, *p.*	'93	'93	18	36	54	13	2	2	4	2	0	0	-2	1	1	40

Thorndike, *see* Palmer. Turner's Falls, *see* Montague. Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.									Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.		
Sterling,	Arthur S. Wilder,	101	58	5	63	42	26	0	13	110	33	4	0	40	218	0	1,055
Stockbridge,	Clarence Perry,	141	110	2	0	0	81	81	16	112	299	25	11	303	928	0	2,315
" Cur.	Dea. Frank A. Palmer,	82	60	7	53	30	94	10	63	168	69	20	0	52	476	0	700
Stoneham,	George A. Henchcliffe,	304	186	27	9	146	168	38	0	310	51	15	7	826	1,415	0	3 071
Stoughton,	Emerson N. Wilkins,	200	104	13	0	64	7	0	0	0	0	0	0	0	7	0	2,000
Sturbridge,	Henry D. Haynes,	70	49	0	0	36	41	8	10	53	43	5	0	20	180	0	1,161
Sudbury,	Wallace Moore,	115	66	0	22	30	66	25	24	145	21	7	18	18	324	0	1,514
Sunderland,	A. F. Warner,	232	123	1	158	45	190	49	68	333	107	58	10	61	876	200	1,859
Sutton,	Clinton S. White,	145	87	4	12	35	15	11	18	13	15	14	5	153	244	0	1,831
Swampscott,	Gardner P. Balch,	170	80	1	41	25	70	30	15	74	35	73	5	6	308	0	2,200
Taunton, West,	Lewis P. Luther,	65	40	1	12	46	0	0	0	0	0	12	0	12	24	0	1,200
" Trin.,	William H. Fox,	339	155	4	68	138	330	190	67	705	200	87	69	400	2,048	500	5,240
" Winslow,	Dea. Jos. H. Hastings,	389	252	3	105	160	318	21	33	187	182	30	66	106	943	2,000	11,850
" East,	Charles W. King,	45	20	0	12	0	25	0	0	0	0	0	0	12	37	0	600
" Union,	Nath. A. Cushman,	364	198	8	0	64	92	6	0	38	18	10	0	67	231	0	2,945
Templeton,	James O. Winch,	87	51	5	18	58	16	0	0	70	40	5	0	0	131	0	760
" Baldwinville,	H. H. Hall,	224	161	2	30	86	3	0	0	0	0	5	0	300	308	0	1,615
Tewksbury,	George Trull,	176	83	1	27	39	20	8	7	37	0	4	0	22	98	0	1,400
Tolland,	William E. Butler,	25	15	0	3	0	2	0	0	3	0	3	0	0	8	0	415
Topsfield,	Albert M. Dodge,	135	72	0	0	50	49	0	38	0	39	0	24	0	150	1,000	1,300
Townsend,	A. S. Howard,	100	78	0	18	72	76	20	9	59	22	9	0	5	200	0	1,250
Truro,	John B. Dyer,	50	25	0	15	0	10	0	0	10	0	5	0	0	25	0	349
" North,	Rev. C. A. Purdy,	54	32	0	6	0	6	2	0	0	0	0	0	0	8	0	800
Tyngsboro',	Robert Robeson,	61	59	0	13	38	6	0	5	13	6	0	0	12	42	100	920
Upton,	Ellery A. Baldwin,	265	125	4	88	30	107	12	14	27	39	10	8	152	369	0	1,400
Uxbridge,	Rev. F. L. Bristol,	240	125	0	47	144	132	0	43	147	20	74	53	33	502	0	1,750
Wakefield,	Augustus D. Dimick,	499	292	28	164	148	297	82	60	199	130	47	0	163	978	0	4,248
Walpole,	Gilman F. Allen,	175	136	3	182	60	108	28	30	478	48	68	0	85	845	0	1,823
" East,	Lewis Boyden,	50	40	0	0	20	0	0	0	34	0	2	0	0	36	0	300
Waltham,	Albert P. Williams,	389	248	1	12	90	79	20	15	160	103	6	0	234	617	0	4,193
" *Swedish*,	Lambert Friedholm,	35	30	0	0	25	0	0	0	8	0	0	0	41	49	0	3,040
Ware,	Dea. D. Buffington,	76	32	0	0	13	36	0	5	24	59	3	0	31	158	1,400	573
" East,	Nelson Dwight,	489	312	10	325	135	1,062	1,241	557	164	109	150	42	273	3,598	0	5,047
" *French*,	Rev. L. E. Rivard,	23	17	3	3	0	0	0	0	9	0	3	0	0	12	0	165
Wareham,	J. E. W. Burgess,	120	52	0	11	50	36	4	14	0	0	0	2	0	56	0	1,470
Warren, 1st,	John W. Chadsey,	305	148	6	158	76	373	205	125	524	258	80	25	195	1,785	0	3,000
" West.																	
Warwick,	W. E. Blackmer, Orange,	60	40	2	0	28	35	2	2	14	2	4	2	5	66	0	345
Watertown,	Orlando W. Dimick,	270	154	1	65	68	224	0	0	548	137	0	0	1,008	1,917	0	3,509
Wayland,	William Stanley,	30	22	2	10	20	5	0	0	28	0	10	0	4	47	50	800

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Webster,	1838	E. L. Spaulding,	Henry A. Blake, *p. c.*	'76	'88	81	162	243	36	2	3	5	7	11	13	31	0	7	160
Wellesley,	1798	C. E. Shattuck,	Lewis W. Hicks, *p. c.*	'74	'94	93	197	290	58	12	18	30	2	9	0	11	9	0	188
" **Hills,**	1847	L. V. N. Peck,	Parris T. Farwell, *p. c.*	'83	'95	34	72	106	14	1	2	3	1	1	7	9	0	0	90
Wellfleet,	1723	Dea. S. Atwood,	Albert Donnell,	'83	'95	54	116	170	48	0	0	0	8	1	0	9	0	0	75
" **South,**	1833	Dea. Winslow Paine,				19	39	58	28	0	0	0	3	2	0	5	0	0	38
Wendell,	1774	Mrs. E. L. Baker,				8	12	20	7	0	0	0	0	0	0	0	0	0	50
Wenham,	1663	Benj. H. Conant,	Arthur N. Ward, *p.*	'79	'91	27	62	89	28	0	4	4	2	0	0	2	0	0	125
Westboro',	1724	Otis K. Newton,	Walcott Fay, *p. c.*	'84	'88	142	312	454	80	8	8	16	6	6	0	12	8	2	300
West Boylston,	1796	Dea. E. B. Rice,	J. Charles Villiers,	'86	'95	33	72	105	17	0	0	0	0	1	2	3	0	0	120
West Brookfield,	1717	Dr. A. G. Blodgett,	Benson M. Frink, *p.*	'62	'89	57	151	208	35	0	2	2	5	4	0	9	0	0	150
Westfield, 1st,	1679	Rev. J. H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	117	338	455	50	16	13	29	6	13	0	19	11	6	350
" 2d,	1856	James R. Savery,	Lyman H. Blake, *p. c.*	'67	'81	134	288	422	65	10	10	20	9	7	0	16	7	5	351
Westford,	1828	L. W. Wheeler,	Augustus A. Bickford, *p.*	'78	'90	21	67	88		0	0	0	0	0	1	1	0	0	85
Westhampton,	1779	Fred H. Judd,	Arthur C. Townsend, *p. c.*	'91	'91	92	139	231	36	2	2	4	4	1	1	6	1	9	115
Westminster,	1742	Dea. Jas. B. Wood,	Edward C. Winslow, *p.*	'81	'94	57	120	177	30	11	1	12	5	1	0	6	9	0	125
West Newbury, 1st,	1698	Alfred S. Moore,	Vincent Moses, *p.*	'87	'92	41	76	117	13	2	0	2	1	1	0	2	2	2	80
" 2d,	1731	Dea. Isaac N. Lane,	Frederick B. Noyes, *p. c.*	'90	'91	23	113	136	16	0	0	0	3	1	1	5	0	0	160
Weston,	1891	Mrs. E. I. Fuller,	Robert F. Gordon, *p.*	'76	'91	11	17	28	7	1	3	4	2	2	0	4	1	0	20
Westport,	1858	Susan E. Gammons,	John Graham, *p.*	'90	'94	8	24	32	8	0	0	0	0	4	0	4	0	0	75
West Springfield,	1698	Dea. J. M. Smith,	Sidney K. Perkins, *p.*	'80	'93	45	86	131	31	3	6	9	4	7	1	12	1	0	70
" **Mittineague,**	1850	E. H. Shepard,	Alpheus M. Spangler, *p. c.*	'88	'88	77	100	177	49	3	5	8	3	9	0	12	2	8	105
" Park st.,	1871	Ethan Brooks,	Stanley Lee, *p.*	'88	'93	48	111	159	17	5	5	10	3	2	0	5	5	2	130
West Stockbridge, Centre,	1789	Mrs. E. S. Cline, *a*	Walter W. Curtis,	'72	'90	5	20	25	7	1	5	6	0	0	0	0	1	1	34
" Village,	1833	Dr. R. F. Oliver,	Walter W. Curtis,	'72	'83	31	73	104	27	2	0	2	2	5	0	7	0	0	75
West Tisbury,	1673	Wm. P. Bodfish,	Horace Parker, *p.*	'61	'92	27	68	95	20	3	2	5	2	3	0	5	3	0	65
Weymouth, 1st, **Heights,**	1623	W. E. Humphrey,	Robert R. Kendall, *p. c.*	'78	'91	26	72	98	28	0	0	0	2	1	11	14	0	1	74
" Old South, **South,**	1723	Allen T. Tirrell,	Henry C. Alvord, *p. c.*	'79	'86	44	114	158	32	5	7	12	7	3	0	10	4	0	128
" and Braintree,	1811	Chas. G. Sheppard,	W. Herbert Alexander, *p.*	'91	'93	34	131	165	25	0	0	0	4	3	0	7	0	0	
" Union, **South,**	1842	E. N. Mayberry,	Judson Van Clancy, *p. c.*	'87	'93	50	128	178	26	4	1	5	3	6	0	9	4	5	170
" Pilgrim, **North,**	1852	Wilson E. Beane,	Allan B. Hudson, *p.*	'92	'92	50	94	144	24	3	0	3	3	0	0	3	2	0	170
" **East,**	1860	Chas. B. Cushing,	Daniel Evans, *p. c.*	'91	'91	80	168	248	43	8	1	9	3	7	0	10	8	4	220
Whately,	1771	Henry A. Wilder, *b*	George L. Dickinson, *p. c.*	'76	'90	57	95	152	20	2	1	3	3	3	0	6	0	3	150
Whitman,	1807	E. Warren Clift,	Frank S. Hunnewell, *p.*	'88	'91	86	173	259	30	10	6	16	6	2	0	8	10	3	260
Wilbraham,	1741	Dea. F. E. Clark,	Martin S. Howard, *p. c.*	'56	'68	54	85	139	54	2	0	2	3	3	0	6	1	0	80
" **North,**	1886	Merrick H. Cooley,	Nicholas Van der Pyl, *p c.*	'93	'93	20	44	64	12	0	0	0	0	2	1	3	0	1	80
Williamsburg,	1771	Dea. H. W. Hill,	Henry S. Snyder, *p. c.*	'85	'88	59	140	199	28	2	3	5	3	1	0	4	2	4	110
" **Haydenville,**	1851	Dea. H. C. Smith,	George H. Buck, *p.*	'94	'94	44	112	156	31	0	2	2	1	2	3	6	0	0	120
Williamstown, 1st,	1765	Dea. C. H. Mather,	William Slade, *p. c.*	'88	'91	104	228	332	97	4	1	5	0	1	0	1	4	1	150
" College,	1834	Prof. O. M. Fernald,				11	8	19	0	0	0	0	0	0	0	0	0	0	0
" **South,**	1836	J. C. Torrey,	[James A. Lytle, *Lic.*]		'94	13	22	35	6	4	2	6	1	2	0	3	4	0	39

a **Alford.** *b* **North Hatfield.** West Roxbury, *see* Boston.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S.C.E.	BENEVOLENCE.										
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.	Legacies.	Home Exp.
Webster,	John S. Gould,	265	200	1	25	100	276	73	58	306	86	24	55	152	1,030	0	2,500
Wellesley,	F. B. Ingraham,	352	230	10	98	124	414	57	52	508	167	34	45	50	1,327	0	3,513
" Hills,	T. Wallace Travis,	115	81	1	29	63	753	76	20	335	197	27	0	461	1,869	0	3,660
Wellfleet,	Thomas Kemp,	116	64	0	25	40	14	0	0	0	0	0	0	36	50	0	1,200
" South,	Winslow Paine,	30	17	0	15	0	6	0	0	0	0	3	0	12	21	0	375
Wendell,	George A. Perkins,	55	33	0	0	31	10	1	0	12	3	1	1	1	29	0	450
Wenham,	Rev. Arthur N. Ward,	113	59	0	10	0	13	15	6	48	10	8	0	0	100	0	1,000
Westboro',	Ira M. Benson,	227	167	5	82	75	276	32	60	83	640	115	0	0	1,206	0	2,855
West Boylston,	Herbert A. Holmes,	134	60	0	64	31	68	5	5	137	60	11	0	100	386	0	1,480
West Brookfield,	John M. Fales,	158	100	0	110	70	72	35	26	387	103	17	77	280	997	500	2,000
Westfield, 1st,	Rev. J. H. Lockwood,	501	362	7	274	135	941	170	30	713	77	20	0	1,375	3,326	0	17,180
" 2d,	James R. Savery,	286	176	5	163	159	328	28	37	308	175	15	3	1,065	1,959	2,000	5,067
Westford,	Rev. A. A. Bickford,	75	40	0	0	33	37	5	4	17	22	0	0	15	100	0	906
Westhampton,	Henry A. Parsons,	157	82	0	92	50	260	24	16	86	123	25	10	27	571	0	1,481
Westminster,	Rev. E. C. Winslow,	110	75	10	25	49	69	17	0	63	0	0	0	166	315	0	1,400
W. Newbury, 1st,	Jas. H. Gambrell,	115	63	2	8	75	26	40	51	90	32	19	0	0	258	0	900
" 2d,	Robert L. Smith,	148	89	0	26	50	19	0	0	0	13	12	0	128	172	0	1,000
Weston,	J. C. MacDonald,	31	18	1	0	19	0	0	0	5	0	0	0	0	5	0	632
Westport,	Nancy A. Parris,	97	58	0	4	37	22	0	0	56	22	0	0	4	104	0	1,133
W. Springfield,	Norman T. Smith,	135	65	2	39	35	93	47	7	200	86	11	0	0	444	0	1,350
" Mittineague,	E. H. Phinney,	164	117	3	70	48	48	17	28	137	131	21	23	128	533	0	2,470
" Park st.,	U. Y. Wheeler,	172	113	1	8	51	175	248	39	461	55	5	0	10	993	0	2,705
W. Stockbridge,	Mrs. N. S. Patterson,	20	12	0	0	0	0	0	0	10	0	0	0	0	10	0	160
" Village,	W. W. Bartlett,	117	97	0	12	77	49	0	15	27	33	13	0	53	190	0	1,286
West Tisbury,	Ulysses E. Mayhew,	55	36	2	6	32	10	0	0	10	0	0	0	50	70	0	939
Weymouth, 1st,	Dea. B. F. Richards,	70	40	0	7	36	149	83	0	75	11	7	0	30	355	0	1,605
" Old South,	Burton W. Torrey,	186	125	5	36	62	157	33	255	200	174	15	0	0	834	0	2,100
" and Braint'e	Eugene F. Boles,	162	87	0	102	52	64	17	0	46	27	0	0	290	444	0	4,225
" Un., South,	Louis A. Cook,	246	141	3	18	59	826	325	0	252	21	12	0	250	1,686	55,000	3,100
" Pilgrim,	Charles Seabury,	175	95	0	0	51	98	5	0	15	15	5	0	8	146	500	7,598
" East,	Charles D. Canterbury,	266	150	8	14	109	191	30	40	195	67	10	0	100	633	0	2,134
Whately,	H. S. Higgins, E. Whately,	135	67	2	15	42	73	0	20	59	70	5	0	57	284	0	1,000
Whitman,	Carlos B. Faunce,	225	187	8	57	90	62	32	29	44	47	33	0	130	377	0	3,000
Wilbraham,	James H. Phelps,	83	43	1	7	23	25	0	12	0	7	0	0	26	70	0	1,542
" North,	Edwin W. Wall,	88	30	0	10	47	40	5	5	48	38	4	2	39	181	0	1,068
Williamsburg,	Frank Richards,	125	75	1	27	50	183	92	23	226	73	11	0	3	611	0	1,620
" Haydenville,	John E. Bennett,	162	88	0	39	41	78	0	0	73	56	14	0	34	255	0	1,710
Williamsto'n, 1st,	C. E. Farnsworth,	220	119	4	58	60	519	50	44	631	107	0	0	300	1,651	0	2,900
" College,		0	0	0	0	0	350	0	0	0	0	0	0	0	350	0	0
" South,	James A. Lytle,	190	44	4	0	28	0	0	0	10	0	0	0	0	10	0	375

CHURCHES.		CLERKS.	MINISTERS.			MEMBERS.				ADMITTED.			REMOVED.				BAPT.		FAM
City or Town.	Org.	Name.	Name.	Ord.	C'd.	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	
Williamstown, WhiteOaks,	'68	Mary R. Hunter,	[Warren Morse, *Lic.*]		'92	20	50	70	23	1	3	4	2	3	0	-5	1	0	60
Wilmington,	1733	Chester W. Clark,	Elijah Harmon, *p. c.*	'67	'85	43	67	110	21	0	2	2	4	0	0	-4	0	1	100
Winchendon, 1st,	1762	Mrs. L. E. Jones,	Gustavus W. Jones, *p. c.*	'69	'90	22	22	44	17	5	2	7	3	0	0	+3	5	5	49
" North,	1843	Rev. Davis Foster,	Davis Foster, *p. c.*	'55	'67	79	179	258	44	2	1	3	2	8	0	-10	2	3	200
Winchester,	1840	Rev. E. B. Palmer,	D. Augustine Newton, *p. c.*	'82	'89	188	342	530	65	33	29	62	10	10	0	-20	15	9	328
Windsor,	1773	H. C. Cleveland,	Stephen M. Andrews, *p.*	'67	'90	13	22	35	5	6	2	8	0	0	0	0	6	0	90
Woburn,	1642	Dea. J. G. Pollard,	Daniel March, *p. c.* Doremus Scudder, *p. c.*	'45 '85	'79 '95	224	406	630	90	7	9	16	10	15	0	-25	5	3	520
Woburn, **North,**	1849	Dr. J. P. Bixby,				43	78	121	20	16	7	23	1	3	0	+4	7	3	100
" *Scandinavian,*	1884	Gustaf Anderson,	Fritz Emil Peterson, *p. c.*	'94	'94	22	42	64	4	11	0	11	2	5	1	+8	0	10	30
" **Montvale,**	1892	Dea. W. H. Huber,	[Frank W. Hodgdon, *Lic.*]		'94	8	14	22	4	0	0	0	0	1	0	-1	0	0	40
Worcester, 1st,	1719	M. H. Merriam,	Arcturus Z. Conrad, *p. c.*	'85	'90	264	538	802		40	76	116	8	11	0	+19	27	9	720
" Central,	1820	G. W. Mackintire,	Daniel Merriman, *p. c.* Edw. M. Chapman, *p. c.*	'68 '90	'78 '92	138	286	424	25	8	19	27	6	5	0	+11	8	8	375
" Union,	1836	Dea. F. E. Kimball,	Forrest F. Emerson,	'65	'93	168	314	482	74	8	10	18	10	19	0	-29	6	4	370
" Salem st.,	1848	E. Tucker, jr.,	Samuel A. Harlow,	'82	'94	134	314	448	100	7	1	8	7	17	0	-24	4	2	150
" Summer st.,	1865	Dea. C. H. Grover,	Orange C. Bailey, *p.*	'85	'94	41	51	92	5	7	5	12	2	6	40	+48	1	6	60
" Plymouth,	1869	Charles F. Mann,	Archibald McCullagh, *p. c.*	'71	'90	275	491	766		27	25	52	10	17	0	+27	14	7	420
" Piedmont,	1872	Henry L. Miller,	Elijah Horr, *p. c.*	'64	'93	261	453	714		6	18	24	9	15	0	+24	5	7	600
" *Swedish,*	1880	Gustaf Erikson,	August L. Anderson, *p.*	'86	'94	124	150	274		42	0	42	1	7	76	-84	4	0	
" Pilgrim,	1885	Horace Hobbs,	Charles M. Southgate, *p. c.*	'70	'84	154	278	432	43	24	27	51	4	12	1	+17	16	13	400
" Park,	1887	Charles M. Smith,	Inman L. Willcox, *p. c.*	'89	'91	48	139	187	30	13	21	34	33	9	0	+12	6	0	300
" Covenant,	1889	William Allison,	John E. Hurlbut, *p.*	'75	'90	21	51	73	12	1	3	4	3	1	0	4	1	0	120
" Hope,	1889	Lincoln Galloway,	Ellsworth W. Phillips, *p. c.*	'91	'91	56	100	156	8	24	9	33	0	1	0	+1	1	8	160
" Lake View,	1890	Fred. T. Russell,	John E. Dodge, *p. c.*	'83	'93	18	37	55	9	5	4	9	0	0	0	+0	2	0	115
" Belmont,	1890	H. M. Brownell,	William B. Oleson, *p.*	'77	'94	52	62	114	39	4	8	12	0	9	0	+9	0	0	65
" Bethany,	1891	G. Ed. Thayer,	Albert G. Todd, *p.*	'90	'93	23	57	80	20	6	2	8	3	3	0	+6	5	6	95
" *Armenian,*	1892	M. B. Seron,	Caius G. Kemalyan, *p.*	'94	'95	35	4	39	16	2	6	8	0	2	0	2	0	0	6
" Immanuel,	1893	Dea. C. H. Putnam,	George S. Dodge, *p. c.*	'72	'93	40	61	101	15	7	1	8	1	4	0	+5	1	6	140
Worthington,	1771	Albert J. Randall,	Edward C. Camp *p.*	'94	'94	40	99	139	34	0	1	1	2	9	0	-11	0	1	82
Wrentham,	1692	Wm. M. Procter,	Edward C. Hood, *p.*	'74	'92	34	106	140	19	10	4	14	3	2	0	+5	7	0	100
Yarmouth,	1639	A. H. Eldridge, 2d,	Edward L. Marsh, *p. c.*	'93	'92	26	110	136	21	0	0	0	2	1	0	-3	0	1	100
" **West,**	1840	Miss A. B. Crowell,	Henry S. Kimball, *p.*	'66	'92	6	7	13	2	1	0	1	0	0	0	+0	1	0	26

Whitinsville, *see* Northbridge. Wollaston, *see* Quincy. Woods Holl, *see* Falmouth.

CHANGES from last *Year-Book's* list of churches: *Added*, — Fall River, Broadway; Lynn, *Swedish;* Plymouth, Chiltonville; Somerville, Highlands; Springfield, Faith. *Omitted*, — Concord, Westvale; Plymouth, 4th and 5th at Chiltonville.

CHURCHES: 273 with pastors installed by council; 215 with pastors otherwise inducted; 22 with supplies; 79 vacant (including 26 supplied by licentiates or ministers of other denominations). Total, 589.

MINISTERS: 280 pastors installed by council; 210 pastors otherwise inducted; 21 supplies; 267 others. Total, 778.

CHURCH MEMBERS: 34,461 males; 75,013 females. Total, 109,474, including 17,014 absent. Gain, 1,950.

ADDITIONS: 4,106 by confession; 3,282 by letter. Total, 7,388.

REMOVALS: 1,843 by death; 2,653 by dismissal; 952 by discipline. Total, 5,448.

CHURCHES.	SUNDAY SCHOOL.					Y.P.S. C. E.	BENEVOLENCE.									Legacies.	Home Exp.
Place.	Superintendent.	Mem.	Av.	Ad. to Ch.	Benv. Cont.	Members.	Foreign.	Ed'n.	Ch. B'd'g.	Home M.	A. M. A.	S. S.	Min. Aid.	Other.	TOTAL.		
Will'mst'n, W.O.	Frederick C. Lindley,	122	68	1	0	34	0	0	0	0	0	0	0	8	8	0	2,085
Wilmington,	Arthur O. Buck,	150	80	0	22	40	15	4	5	29	12	11	5	6	87	1,000	1,500
Winchendon, 1st,	George B. Stone,	60	48	4	47	25	68	5	5	25	37	5	5	44	194	0	500
" North,	Charles L. Beals,	270	150	2	40	80	403	12	50	260	165	10	0	306	1,206	0	2,617
Winchester,	E. Lawrence Barnard,	433	261	21	301	111	1,659	200	330	1,380	736	218	161	909	5,593	0	6,702
Windsor,	Curtis B. Goodell,	65	33	6	0	49	0	0	0	15	0	0	0	10	25	0	475
Woburn,	John R. Carter,	516	358	6	90	110	681	30	100	901	173	34	15	242	2,176	0	5,303
Woburn, North,	Benjamin F. Kimball,	184	114	16	51	31	80	0	108	46	38	0	0	0	272	0	1,961
" *Scand.*,	A. J. Simonson,	70	50	0	0	0	0	24	0	0	0	11	0	0	35	0	1,154
" Montvale,	William F. Greenough,	70	40	0	0	20	0	0	0	2	5	0	0	0	7	0	600
Worcester, 1st,	Charles D. Nye,	680	450	21	230	239	312	152	67	447	175	100	0	2,200	3,453	0	13,945
" Central,	John S. Brigham,	420	290	3	48	55	386	105	73	1,286	270	0	0	754	2,874	0	8,680
" Union,	Daniel C. Turner,	344	179	5	185	38	1,285	437	110	2,848	406	57	75	944	6,162	0	7,964
" Salem st.,	Henry Brannon,	250	125	6	31	31	57	24	0	603	52	6	0	0	742	0	6,500
" Summer st.,	Edwin L. Smith,	167	82	9	4	46	0	0	0	13	0	0	0	4	17	0	
" Plymouth,	Fred A. McFadden,	508	303	12	360	74	1,218	7,973	160	3,623	441	366	2	10,460	24,243	0	12,300
" Piedmont,	Horatio L. Miller,	602	331	4	190	212	13	283	86	2,287	283	121	0	1,727	5,900	0	12,094
" *Swed.*,	Eric Ljungquist,	591	440	1	29		420	64	30	11	0	0	0	278	803	0	2,009
" Pilgrim,	John T. Brierly,	722	476	21	0	220	180	20	0	459	76	0	41	458	1,234	0	10,766
" Park,	Edwin F. Moody,	240	155	10	42	55	63	0	3	78	22	5	0	0	171	0	3,500
" Covenant,	Henry L. Scribner,	165	96	1	3	44	6	0	0	16	0	2	0	30	54	0	1,145
" Hope,	Frank P. Rogers,	273	162	19	8	54	56	0	0	69	20	15	0	27	187	0	1,646
" Lake View,	Edward W. Wilder,	125	93	5	5	45	0	0	0	13	8	5	0	0	26	0	900
" Belmont,	John A. Sherman,	100	93	0	0	31	9	0	0	21	0	0	4	8	42	0	2,184
" Bethany,	Charles H. Hill,	120	49	0	11	30	0	0	0	13	0	0	0	36	49	0	1,102
" *Armenian*,	Melcon Garabedian,			0	25	0	0	0	0	0	0	0	0	130	130	0	1,000
" Immanuel,	John G. Murdock,	200	160	7	100	37	79	0	22	117	0	40	0	30	288	0	1,900
Worthington,	Perley A. Skelton,	105	50	0	20	38	78	0	0	33	12	0	0	14	137	500	1,100
Wrentham,	Nathan H. Fales,	192	107	10	10	102	110	0	21	234	24	13	19	186	607	0	1,611
Yarmouth,	Dea. E. D. Payne,	85	59	0	36	35	30	10	10	113	25	33	0	15	236	0	1,700
" West,	Isaiah Crowell,	26	18	0	2	0	4	0	0	8	4	0	0	2	18	0	280

BAPTISMS: 1,964 adult; 1,802 infant.

IN SABBATH SCHOOLS: Members, 118,327. Gain, 422; average, 70,262; joined the church, 2,629; benevolence, $37,918.

YOUNG PEOPLE'S SOCIETIES: Number, 510; 32,717 members.

FAMILIES: 563 churches reporting (565 last year), 83,282. Gain, 2,49

BENEVOLENT CONTRIBUTIONS: 574 churches reporting (559 last year): Foreign, $126,100; Education, $39,955; Church Building, $26,021; Home, $184,349; A. M. A., $45,458; Sunday School, $14,712; Ministerial Aid, $8,023; Other, $186,628. Total, $631,246. Decrease, $44,638

BENEVOLENT LEGACIES: $160,572.

HOME EXPENDITURES: 578 churches reporting (551 last year), $1,666,458. Decrease, $42,884.

ORGANIZATION: GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS. Seekonk is associated with Rhode Island.

FIFTH-YEAR STATISTICS.

CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSONAGE.	INVESTED FUNDS.	INDEBTEDNESS.	SALARY.
Abington,	$11,500	'49	2,100	$ 0	$1,000	$1,250
“ North,	5,000	'39	0	0	0	1,000
Acton,	7,000	'46	1,800	8,500	800	950
“ South,	8,100	'92	0	0	0	900
Adams,	65,000	'68	7,000	600	10,000	2,250
Agawam,	3,000	'34	2,000	2,558	0	850
“	4,000	'03	2,000	1,400	1,000	1,000
Alford,	0		700	0	0	0
Amesbury,	15,000	'32	5,000	0	1,500	2,300
“	9,000	'35	2,000	7,500	0	1,000
Amherst, 1st,	29,500	'68	4,300	0	0	2,500
“ 2d,	4,000	'39	2,500	3,000	0	750
“ College,	0		0	0	0	
“ North,	7,000	'26	3,000	3,716	0	1,200
“ South,	6,000	'25	1,200	500	0	800
Andover, South,	25,000	'59	0	11,000	0	2,000
“ West,	8,000	'26	2,500	0	0	1,250
“ Free,	15,000	'49	3,300	5,200	0	1,700
“	4,000	'76	2,700	0	150	850
“ Seminary,	0		0	0	0	0
Arlington,	20.000	'44	6,000	1,500	0	2,500
Ashburnham, 1st,	10,000	'38	2,000	1,000	0	1,000
“ North,	500	'42	0	0	0	
Ashby,	6,000	'35	3,800	4,500	0	1,000
Ashfield,	7,000	'55	2,500	0	100	1,050
Ashland,	8,000	'35	0	0	0	1,000
Athol,	5,000	'33	1,800	0	0	1,350
Attleboro',	20,000	'26	5,000	0	2,400	2,100
Auburn,	7,500	1780	2,500	2,000	250	900
Ayer,	8,000	'67	2,200	0	0	950
Barnstable, West,	4,000	1717	900	0	0	700
“ Centreville,	3,500	'48	0	0	0	700
“ Hyannis,	3,000		0	0	0	600
Barre,	10,000	'48	0	5,100	0	1,200
Becket, Centre,	2,000	'50	0	0	0	204
“ North,	3,000	'50				500
Bedford,	15,000	'33	3,000	0	1,500	1,450

CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSONAGE.	INVESTED FUNDS.	INDEBTEDNESS.	SALARY.
Belchertown,	$8,000	1792	$ 0	$1,650	$ 0	$900
Belmont,	8,000	'70	0	0	0	1,300
Berkley,	3,500	'48	2,000	5,000	0	800
Berlin,	4,000	'26	0	4,000	150	800
Bernardston,	3,500	'46	1,500	1,900	0	700
Beverly, North,	4,000	1714				
“ Dane st.,	25,000	'34				
“ Washington st.,	15,000	'36	6,000	5,000	1,000	1,600
Billerica,	6,000	'30	0	3,400	0	1,000
Blackstone,	4,000	'08	1,000	0	0	850
“ Millville,	3,000	'93	0	0	0	600
Blandford, 1st,	10,000	'22	3,000	7,275	0	1,000
“ North,	3,800	'94	0	0	700	250
Boston, Charlestown,	37,000	'34	0	6,500	0	2,000
“ Old South,	500,000	'75	25,000	0	0	10,000
“ 2d, Dorchester,	60,000	'06	10,000	7,500	0	5,000
“ Park St.,	500,000	'10	0	0	35,000	7,000
“ Union,	175,000	'70	0	15,000	0	6,500
“ Phillips, South,	54,000	'59	0	0	0	3,500
“ Berkeley Temple,	100,000	'60	0	500	0	4,000
“ Brighton,	20,000	'68	10,000	10,000	0	3,500
“ Village, Dorches'r,	15,000	'29	0	0	0	1,800
“ Winthrop, Char'n,	60,000	'48	0	0	850	2,500
“ Eliot, Roxbury,	40,000	'36	0	0	0	2,500
“ Central,	313,000	'64	0	0	0	6,000
“ West Roxbury,	40,000	'91	6,500	0	13,930	2,000
“ Maverick, East,		'74	8,000	0	0	
“ Mt. Vernon,	250,000	'92	0	0	0	5,000
“ Shawmut,	105,000	'62	0	0	0	3,500
“ Jamaica Plain,	50,000	'71	0	0	0	3,000
“ Immanuel, Rox'y,	70,000	'77	0	1,000	1,300	3,500
“ Neponset,	6,000	'60	0	0	0	1,300
“ Pilgrim, Dor'ter,	65,000	'93	0	0	23,000	3,000
“ Highland, Rox'y,	35,000	'71	0	0	0	2,500
“ WalnutAve.,Rox.,	110,000	'79	0	730	2,637	4,000
“ Olivet,	10,000	'67	0	0	5,000	250
“ Boylston, J. Plain,	30,000	'85	0	0	0	3,400

CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSON-AGE.	INVESTED FUNDS.	INDEBT-EDNESS.	SALARY.	CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSON-AGE.	INVESTED FUNDS.	INDEBT-EDNESS.	SALARY.
Boston, *Swedish*,	0		0	0	0	800	Chelmsford, Central,	10,000	'88	0	0	1,500	800
" *Norwegian*,	0		0	0	0	720	Chelsea, 1st,	30,000	'51	6,600	3,000	4,000	
" Allston,	69,000	'90	6,000	0	25,436	2,500	" Central,	80,000	'71	0	0	6,000	4,000
" Harvard, Dor'ter,	16,000	'87	6,000	0	10,000	2,500	" 3d,	7,000	'78	0	1,000	0	1,300
" Central, "	13,000	'92	7,000	0	15,200	2,250	Chester, 1st,	2,500	'40	800	1,800	0	550
" Seamen's,						2,000	" 2d,	3,000	'42	2,500	0	300	900
" Roslindale,	18,000	'94	0	0	9.500	1,800	Chesterfield,	3,000	'35	2,000	600	0	700
Boxboro',	2,000	'34	1,500	0	0		Chicopee, 1st,	8,000	'26	2,500	6,301	0	1,050
Boxford,	5,000	'38	3,000	11,500	0	1,100	" Falls,	9,000	'33	6,000	0	0	1,500
" West,	5,000	'46	3,000	25,000	0	1,100	" 3d,	20,000	'68	0	0	0	
Boylston,	5,000	'36	2,000	1,200	0	1,100	Clinton,	15,000	'47	6,000	1,000	200	2,300
Bradford,	30,000	'48	6,500	0	0	2,000	Cohasset,	8,000	'24	4,500	1,570	0	1,400
"	6,500	'93	0	0	0	900	" Beechwood,	4,000	'66	1,000	1,000	0	675
Braintree, 1st,	28,000	'57	3,000	2,000	0	1,900	Coleraine,	3,000	'34	2,000	0	0	700
" South,	11,000	'63	0	1,300	800	1,000	Concord,	12,000	'26	7,000	0	1,000	1,800
Bridgewater,	15,000	'61	0	1,800	0	1,500	Conway,	14,000	'85	2,500	0	0	1,150
"	2,000	'26	1,000	1,600	0	700	Cummington,	2,700	'39	2,000	5,500	130	700
Brimfield,	17,000	'47	3,000	10,000	0	1,100	" West,	2,500	'40	0	0	0	300
Brockton, 1st,			0	0	0	2,670	Dalton,	40,000	'88	5,000	0	0	1,800
"	30,000	'54	5,000	0	0	2,300	Dana,	3,000	'54	0	0	0	260
"	35,000	'50	0	0	0		Danvers, Centre,	25,000	'91	2,500	300	300	1,250
" *Swedish*,	1,800	'88	0	0	5,000	1,200	" Maple st.,	18,500	'51	3,700	0	900	1,700
Brookfield,	15,000	'57	2,600	400	0	1,100	Dartmouth, South,	6,000		1,450	0	0	1,000
Brookline, Harvard,	200,000	'71	0	0	0	7,500	Dedham,	25,000	'21	4,500	0	0	2,250
Buckland,	3,000	1794	1,900	3,125	0	900	" Islington,	2,000	'82	0	0	0	300
Burlington,	6,500	1732	2,500	4,400	2,400	800	Deerfield, South,	8,000	'21	1,800	0	2,450	1,000
Cambridge, 1st,	150,000	'72	12,000	0	0	6,000	"	3,839	'38	2,000	1,250	1,560	850
" 1st,	45,000	'52	0	1,900	0	3,000	Dennis, South,	10,000	'35	800	0	0	700
" North Ave.,	40,000	'70	0	0	0	4,500	" Union,	4,000		0	0	0	625
" Pilgrim,	35,000	'71	0	0	0	3,000	Dighton, North,	3,500	'26	1,500	5,980	0	800
" Wood Mem.,	32,000	'84	0	0	1,950	1,600	Douglas,	3,000	'34	1,200	0	0	600
" Hope,		'63	0	0	0	1,200	" East,	8,000	'34	0	0	300	1,000
Canton,	12,000	'60	0	0	0	1,200	Dover,	2,000	'39	2,500	2,604	0	700
Carlisle,	3,000	'31	2,500	7,000	250	800	Dracut, 1st,	4,000	'34	0	6,000	0	700
Carver, North,	3,000	'57	0	0	0	650	" Central,	2,000	1796	0	500	0	624
Charlemont, 1st,	3,000	'44	1,200	0	0	850	Dudley,	25,000	'91	1,600	0	0	800
" East,	1,500	'45	1,500	2,000	0	700	Dunstable,	5,000		1,500	0	0	800
Charlton,	3,500	'26	2,500	1,500	0	700	Duxbury,	3,500	'44	1,500	500	0	1,150
Chatham,	4,000	'66	900	0	0	800	East Bridgewater,	6,000	'44	3,000	600	1,500	1,000
Chelmsford, North,	8,000	'94	2,000	2,259	1,300	1,150	Easthampton, 1st,	25,000	'36	4,000	300	0	1,600

CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSON-AGE.	INVESTED FUNDS.	INDEBT-EDNESS.	SALARY.	CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSON-AGE.	INVESTED FUNDS.	INDEBT-EDNESS.	SALARY.
Easthampton, Payson,	28,100	'52	4,300	0	0	2,500	Gloucester,	5,300	'94	0	0	2,850	500
Easton,	14,000	'84	3,000	0	800	1,200	Goshen,	3,000	1782	1,500	5,000	0	750
" *Swedish*, North,	2,500		0	0	0	720	Grafton,	10,000	'33	4,000	0	0	1,500
Edgartown,	3,500	'28	0	0	0	900	"		'57				1,025
Egremont, South,	6,000	'32	2,000	0	0	1,000	Granby,	6,000	'21	2,000	500	0	1,060
Enfield,	16,000	1787	1,700	800	50	1,400	Granville, East,	1,600	'02	400	5,000	0	675
Ewing,	2,000	'42	0	0	0	700	" West,	2,000	1782	400	2,000	25	400
Essex,	10,000	1792	2,500	1,200	0	1,150	Great Barrington,	80,000	'83	100,000	0	0	2,500
Everett, 1st,	25,000	'52	0	0	7,500	2,000	" Housatonic,	18,000	'93	2,000	0	1,300	1,200
" Courtland st.,	1,600	'85	0	0	800	1,000	Greenfield, 1st,	6,000	'31	2,000	1,000	0	800
" Mystic Side,	20,000	'93	0	0	9,000	1,200	" 2d,	40,000	'68	4,500	205	120	1,800
Fairhaven,	15,000	'44	0	4,000	0	1,200	Greenwich,	4,500	'24	1,000	1,400	0	750
Fall River, 1st,	40,000	'32	10,000	30,000	2,800	3,000	Groton,	7,800	'26	2,800	5,000	0	1,300
" Central,	175,000	'74	0	0	0	3,600	Groveland,	4,000	1790	1,600	0	0	
" Fowler,	8,000	'68	2,000	0	0	1,500	Hadley, 1st,	6,000	'08	1,500	0	100	
" *French*,	5,000	'86	0	0	175		" 2d, North,	4,000	'34	2,000	263	151	600
" Broadway,	4,000	'93	0	0	0	1,000	" Russell.						
Falmouth, 1st,	10,000	'57	3,500	10,000	0	1,200	Halifax,	3,500	'52	0	1,400	100	750
" East,	1,500	1797	1,000	10,000	0	350	Hamilton,	6,000	'43	4,200	3,200	0	1,000
" North,	2,500	'32	1,000	2,000	0	600	Hampden,	4,000	1783	1,600	4,500	0	700
"	1,500	'49	0	0	0	300	Hanover, West,	4,000	'60	2,500	4,000	0	950
"	4,000	'90	0	3,500	0	650	" Four Corners,	5,000	'54	0	0	0	650
Fitchburg, Calvinist,	38,700	'44	0	0	0	2,000	Hanson,	6,000	'36	800	4,950	0	700
" Rollstone,	59,000	'68	0	0	0	2,400	Hardwick,	5,000	'65	0	5,000	0	800
" *German*,	5,000	'92	0	0	1,500	780	" Gilbertville,	50,000	'74	6,000	0	0	1,250
" *Swedish*,	0		0	3,500	0	780	Harvard,	8,000	'21	1,800	9,000	0	900
Foxboro',	16,000	'54	3,500	3,122	0	1,250	Harwich,	5,500	'55	1,000	800	0	850
Framingham,	25,000	'30	0	0	0	1,750	" Port,	5,000	'55	700	0	0	750
"	5,900	'27	0	0	0	1,200	Hatfield,	14,000	'48	1,500	0	0	1,100
" South,	38,500	'84	5,500	0	10,000	2,650	Haverhill, West,	10,000	'29	2,500	8,000	0	1,100
Franklin, 1st,		'95	4,500	18,000	0	1,600	" 4th,	5,000		3,000	800	0	650
" South,	1,500	'56	0	0	0	80	" Centre,	25,000	'33		2,500	0	2,200
Freetown,	7,500	'09	0	1,000	0	0	" North,	40,000	'59	10,000	0	3,000	3,500
Gardner,	56,000	'78	4,700	0	0	2,300	" Riverside,	12,000	'92	0	0	3,500	500
Georgetown, 1st,	25,000	'73	0	7,600	2,500		" Union,	13,000	'91	0	0	6,000	1,200
" Memorial,	25,000	'67	3,000	6,720	0	1,350	" St. John's, *Fr.*,	6,500	'93	0	0	400	1,000
Gill,	2,500	1798	1,000	1,334	0	300	Hawley,	3,000	'47	0	0	0	600
Gloucester, West,	3,000	'33	1,000	750	630	500	" West,	2,000	'47	0	3,935	0	500
" Trinity,	3,000	'55	4,500	2,200	3,400	2,000	Hingham,	7,000	'50	0	2,400	0	1,000
"	8,000	'65	0	0	0	750	" Bethany,	0		0	0	0	520

CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSON-AGE.	INVESTED FUNDS.	INDEBT-EDNESS.	SALARY.
Hinsdale,	8,000	1798	2,500	200	0	1,500
Holbrook,	80,000	'78	4,000	0	800	1,500
Holden,	10,000	1789	2,500	2,500	1,000	1,200
Holland,	2,500	'59	600	0	0	500
Holliston,	13,000	'22	4,500	5,846	0	1,800
Holyoke, 1st,	54,000	'93	0	0	22,500	2,250
" 2d,	103,976	'83	6,500	0	6,500	4,500
" *French*,	0		0	0	0	1,000
Hopkinton,	35,000	'83	2,800	0	0	1,800
Hubbardston,	3,000	'27	0	5,500	200	675
Hudson,	0		0	0	0	1,000
Huntington, 1st,	2,000	'41	500	300	0	650
" 2d,	10,000	'63	0	2,000	300	800
Hyde Park,	25,000	'68	5,000	100	0	3,000
"	4,000	'77	0	0	1,000	900
Ipswich, 1st,	10,000	'46	3,000	14,740	0	1,400
" South.						
" Limebrook,	2,500	'48	0	8,500	0	450
Kingston,	7,000	'28	6,000	20,000	1,300	1,200
Lakeville,	5,000	'35	1,000	7,000	0	750
" Union Grove,	1,000	'75	0	3,500	0	250
Lancaster,	8,000	'40	0	0	0	1,000
Lanesboro',	3,000	'28	1,000	0	0	375
Lawrence, Law'nce st.	25,000	'47	6,000	0	4,800	2,200
" South,	8,000	'68	0	3,000	0	1,200
" Riverside,	4,000	'60	0	118	40	494
" Trinity,	40,000	'70	0	0	0	2,500
" United,	2,500	'72	0	0	0	460
Lee,	35,000	'58	5,000	0	0	2,300
Leicester,	36,280	'66	4,000	0	0	1,600
Lenox,	16,500	'06	12,000	1,000	3,000	1,800
Leominster,	65,000	'72	0	0	0	1,800
" North,	16,000	'79	4,000	12,000	500	1,050
Leverett,	2,000	'38	800	125	0	416
Lexington,	45,000	'93	0	0	10,000	1,800
Lincoln,	30,000	'91	4,500	0	2,000	1,250
Littleton,	3,500	'42	3,500	0	0	1,050
Longmeadow,	18,000	1768	5,000	1,500	0	1,400
" East,	6,000	'29	2,800	3,370	250	1,080
Lowell, Pawtucket,	5,000	1794	3,500	0	0	1,500

CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSON-AGE.	INVESTED FUNDS.	INDEBT-EDNESS.	SALARY.
Lowell, 1st,	65,000	'84	0	0	4,400	3,000
" Eliot,	80,000	'74	5,000	0	0	2,500
" John st.,	25,000	'39	0	3,800	5,250	2,000
" Kirk st.,	40,000	'46	0	0	0	3,500
" High st.,	30,000	'46	0	2,200	0	2,500
" *French*,	14,000	'80	0	0	0	1,200
" Highland,	50,000	'87	0	0	23,000	1,800
" *Swed.*,	5,800	'86	0	0	0	540
Ludlow, Centre,	7,000	'59	2,000	3,000	0	800
" Union,	3,500	'45	0	0	0	1,000
Lunenburg,	2,500	'43	1,200	1,600	0	900
Lynn, 1st,	70,000	'72	0	3,000	6,000	1,700
" Central,	91,000	'92	0	0	0	2,500
" Chestnut st.,	15,000	'57	0			
" North,	25,000	'70	5,000	0	11,000	1,500
" *Swed.*						
Lynnfield, Centre,	4,500	'33	1,700	2,800	0	690
" 2d,	3,500	'57	0	0	0	245
Malden,	55,000	'71	0	0	0	3,000
" Maplewood,	7,000	'77	0	0	2,500	1,500
"	5,000	'76	0	0	0	
Manchester,	15,000	'99	3,000	10,000	2,000	1,400
Mansfield,	18,000	'58	0	0	0	1,200
Marblehead,	25,000	'24	4,300	10,500	1,600	1,800
Marion,	2,500	'44	3,000	44,000	0	1,100
Marlboro',	25,000	'53	5,500	2,050	1,800	2,000
" *French*,	4,816	'90	0	0	100	1,000
Marshfield, 1st.,	4,000	'38	2,300	5,000	0	1,000
"	3,500	'37	1,500	12,491	0	800
Mattapoisett,	7,000	'32	2,000	0	0	775
Maynard,	16,000	'53	0	1,000	0	1,350
Medfield,	10,000	'77	3,000	6,800	0	1,100
Medford, Mystic,	35,000	'47	7,000	0	700	2,400
"	30,000	'74	0	0	0	1,600
" Union,	3,000	'87	0	0	0	400
Medway,	12,000	'38	0	5,400	0	1,500
" Village,	10,000	1749	3,000	0	0	1,000
" 3d.						
Melrose,	45,000	'70	10,000	0	7,000	2,650
"	16,500	'80	1,200	0	2,500	2,000

CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSONAGE.	INVESTED FUNDS.	INDEBTEDNESS.	SALARY.	CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSONAGE.	INVESTED FUNDS.	INDEBTEDNESS.	SALARY.
Merrimac,	10,000	'60	5,000	6,700	1,400	1,750	Newton, Auburndale,	24,000	'56	8,000	1,000	11,000	2,700
Methuen,	89,500	'55	3,000	12,500	4,500	1,800	" North,	12,000	'72	3,000	0	1,700	1,200
Middleboro',	10,000	'28	2,000	6,000	200	900	" Newtonville,	95,000	'95	0	0	40,000	3,000
"	15,500	'93	2,000	7,000	400	1,100	" Highlands,	16,200	'75	0	0	6,600	2,000
" Central,	35,000	'92	4,200	0	4,000	1,900	Norfolk,	6,000	'40	0	0	0	700
Middlefield,	2,800	1790	1,800	5,500	0	800	North Adams,	65,000		9,000	0	6,000	2,500
Middleton,	5,000	'65	2,500	0	0	900	Northampton, 1st,	100,000	'70	8,000	3,000	0	3,000
Milford,	25,000	'68	0	0	0	2,300	" Edwards,	40,000	'72	6,000	0	0	2,800
Millbury,	10,000	'36	3,000	5,000	1,000	1,600	"	10,000	'61	0	0	100	1,500
" 2d,	15,000	'27	5,000	2,000	1,000	1,600	North Andover,	25,000	'65	0	7,850	0	1,800
Millis,	6,500	'50	3,500	16,900	2,700	1,400	North Attleboro',	10,000	'28	1,800	3,750	200	950
Milton,	11,000	'34	0	6,100	0	1,150	" Falls,	18,000	'74	0	0	0	1,200
" East,	12,000	'43	0	0	0	1,000	" Trinity,	0		0	2,500	0	1,200
Monson,	10,000	'73	3,500	0	0	1,800	Northboro',	7,000	'48	2,500	6,000	0	1,200
Montague,	10,000	'34	1,500	500	0	800	Northbridge, Centre,	6,000	'35	1,400	1,800	0	500
" Miller's Falls,	3,000	'80	0	0	1,100	750	"	18,000	'46	7,000	0	0	1,500
" Turner's Falls,	10,000	'81	2,500	0	2,300	1,200	" Rockdale,						500
Monterey,	3,500	'47	0	3,000	0	600	North Brookfield, 1st,	24,000	'23	3,600	0	0	1,800
Mt. Washington,	1,000	'68	0	0	0	0	" Union.						
Nantucket,	7,000	'34	0	0	0	900	Northfield, East,	26,700	'88	2,500	0	4,900	1,700
Natick,	75,000	'75	4,000	4,650	12,350	3,000	North Reading,	2,600	'36	2,400	1,050	0	800
" South,	2,800	'62					Norton,	18,000	'33	1,950	0	0	1,200
Needham,	12,000	'87	2,800	0	7,000	1,400	Norwood,	22,000	'83	8,000	1,600	2,600	1,800
New Bedford,	14,000		7,000	20,000	0	1,300	Oakham,	5,000	'13	1,000	2,575	0	700
" North,	80,000	'36	0	0	0	3,500	Orange, North,	1,700		0	0	0	200
" Trinitarian,	55,000	'90	0	0	0	3,500	" Central,	30,000	'93	0	0	0	1,350
New Braintree,	6,000	'46	0	0	0	600	" *Swedish*,	3,500	'91	0	0	1,600	660
Newbury,	17,500	'69	3,000	18,300	250	1,300	Orleans,	4,000	'29	0	0	0	850
" Byfield,	6,000	'33	1,000	0	0	1,000	Otis,	2,500	'10	800	0	0	660
Newburyport, North,	20,000	'61	10,000	2,500	2,500	1,800	Oxford,	15,000	'29	3,000	30,000	0	1,200
" Prospect st.,	6,500	1793	0	0	1,000		Palmer,	4,000	'47	0	0	650	1,000
" Belleville,	30,000	'67	5,500	10,000	0	1,600	" 2d,	10,000	'47	5,000	0	530	1,800
" Whitefield,	10,000	'52	0	0	3,000	1,500	"	3,500	'77	2,500	0	0	1,200
New Marlboro', 1st,	2,500	'40	800	500	0		Paxton,	3,000	1766	0	0	0	650
" Southfield,	2,500	1794	1,000	3,000	0	300	Peabody, South,	30,000	'44	5,500	0	0	2,100
" Mill River,	2,500	'71	1,000	0	0	500	" 2d,	6,000	'82	2,500	0	0	1,100
New Salem,	2,000	'45	0	5,000	0	800	" West,	1,800	'85	2,000	0	0	800
Newton, Centre,	50,000	'47	0	0	500	2,500	Pelham,	2,000	'38	0	0	0	225
" 2d, West,	34,500	'48	14,000	0	7,000	3,500	" Packardville,	3,000	'69	0	0	0	225
" Eliot,	225,000	'89	0	9,000	0	5,000	Pepperell,	8,000	'60	3,000	2,700	200	1,200

CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSONAGE.	INVESTED FUNDS.	INDEBTEDNESS.	SALARY.	CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSONAGE.	INVESTED FUNDS.	INDEBTEDNESS.	SALARY.
Peru,	4,000	'06	600	0	0	260	Salem, Crombie st.,	15,000	'32	0	5,000	2,800	1,800
Petersham,	2,000	'34	0	1,140	0	300	Sandisfield,	2,000	'52	0	0	0	360
Phillipston,	4,000	1784	500	1,000	0	500	" New Boston,	3,000	'79	1,000	0	0	350
Pittsfield, 1st,	85,000	'52	16,000	500	3,700	4,750	Sandwich,	6,000	'48	2,000	500	0	1,000
" 2d,	4,000	'46			1,000	600	Saugus,	10,000	'52	0	5,300	450	900
" South.							" Cliftondale.						
Plainfield,	1,800	'46	700	1,364	665	700	Scituate,	4,000	'26	0	550	300	900
Plymouth,	1,200		600	0	0	600	Seekonk.						
" Pilgrimage,	22,000	'40				2,000	Sharon,	6,000	'40	4,000	0	0	1,040
"	6,000	'41	0	0	450	1,000	Sheffield,	11,400	1760	2,500	5,800	0	1,150
Plympton,	2,500	'30	800	0	0	800	Shelburne,	4,500	'45	2,500	0	0	1,100
Prescott,	600	'48	1,400	0	0	600	" Falls,	6,000	'51	3,000	6,000	1,000	1,250
Princeton,	7,000	'37	4,000	3,300	0	1,500	Sherborn,	10,000	'32	0	0	0	900
Provincetown,	6,000		0	1,000	0	600	Shirley Village,	6,000	'50	1,500	5,000	0	750
Quincy,	40,000	'71	0	0	0	2,200	Shrewsbury,	7,000	1766	1,300	17,999	2,000	1,200
"	12,000	'76	4,000	0	1,000	2,000	Shutesbury,	3,000	'84	1,000	100	0	400
" Washington st.,	10,000	'39	0	0	150	1,000	Somerset,	4,000	'64	2,000	0	400	800
"	4,500	'85	0	0	1,200	1,200	Somerville, 1st,	50,000	'68	0	0	0	2,000
" *Swed.*,	4,000	'89	0	0	1,400	720	" Broadway,	25,000	'83	0	0	6,000	2,500
Randolph,	30,000	'60	6,000	0	0	1,700	" West,	15,000	'76	0	0	0	1,700
Raynham,	8,000	'33	0	4,900	100	500	" Prospect Hill,	50,000	'87				2,500
" North,	14,000	'75	0	0	0	300	" Winter Hill,	40,000	'91	0	0	15,000	2,200
Reading,	25,000	'49	0	4,600	2,096	2,000	" Highland,	11,000	'95	0	0		1,000
Rehoboth,	5,050	'39	1,300	2,000	0	1,100	Southampton,	10,000	1788	2,000	2,000	0	1,000
Revere, 1st,	11,000	'83	0	1,200	2,000	1,400	Southboro',	13,000	'06	3,500	0	0	800
" Beachmont,	6,000	'81	0	0	1,375	800	"	2,200	'70	0	0	0	600
Richmond,	10,000	'83	2,500	16,000	1,000	1,200	Southbridge,	18,000	'85	3,000	0	700	1,500
Rochester, 1st,	6,400	'37	1,200	3,500	0	680	South Hadley,	26,000	'94	3,000	1,000	0	1,200
" North,	1,200	'42	1,000	4,970	75	500	" Falls,	15,000	'64	0	0	0	1,600
" East,	1,250		0	0	0	575	Southwick,	3,000	'24	1,200	150	0	900
Rockland,	48,000	'93	4,000	0	11,000	1,250	Spencer,	35,000	'62	0	9,183	0	2,800
Rockport, 1st,	26,000	'04	3,000	6,000	0	1,450	Springfield, 1st,	80,000	'18	0	4,600	5,500	4,500
" Pigeon Cove,	3,000	'68					" Olivet,	35,000	'34	0	0	0	2,500
" *Swedish*,	3,400	'94	0	0	2,100	600	" South,	75,000	'73	0	0	0	5,000
Rowley,	8,000	'42	3,000	3,680	0	950	" North,	75,000	'73	0	0	0	2,800
Royalston,	9,000	'51	5,000	9,000	0	900	" Indian Orchard,	6,000	'48	4,000	0	3,000	1,250
" South,	3,000	'36	0	2,600	0	675	" Hope,	55,000	'84	0	0	0	3,000
Rutland,	10,000	'49	0	200	0	1,050	" *French*,	12,000	'87	0	0	2,000	1,000
Salem, Tabernacle,	26,000	'54	9,000	0	0	3,100	" Eastern Ave.,	3,200	'84	3,500	0	6,600	1,450
" South,	30,000	'04	8,000	7,000	0	2,700	" Emmanuel,	4,000	'84	0	750	850	800

CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSONAGE.	INVESTED FUNDS.	INDEBTEDNESS.	SALARY.	CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSONAGE.	INVESTED FUNDS.	INDEBTEDNESS.	SALARY.
Springfield, Park,		'89	0	0	0	0	Warren, West,	1,000	'70	2,500			
" St. John's,	5,000	'92	0	0	550	700	Warwick,	2,100	'33	600	2,800	0	550
" *Swedish*,	4,000	'82	0	1,000	3,000	720	Watertown,	20,000	'61	0	2,400	0	2,000
" Faith,	9,000	'72	0	0	0	1,200	Wayland,	5,500	'35	0	400	0	825
Sterling,	3,500	'46	1,700	600	0	900	Webster,	10,000	'41	3,000	0	1,750	1,750
Stockbridge,	14,000	'25	4,000	0	0	1,500	Wellesley,	30,000	'72	0	950	0	2,000
"	5,000	'34	0	0	0	500	" Hills,	10,000	'47	5,500	0	0	1,900
Stoneham,	25,000	'40	0	0	0	1,600	Wellfleet,	10,000	'50	2,000	0	0	900
Stoughton,	8,000	'52	0	0	0	1,000	" South,	800	'33	0	0	0	0
Sturbridge,	5,000	1787	2,000	6,000	200	900	Wendell,	1,000	'46	500	2,500	0	600
Sudbury,	12,000	'91	2,250	2,600	1,128	1,300	Wenham,	6,000	'43	2,500	0	0	850
Sunderland,	9,543	'36	1,500	0	100	1,050	Westboro',	25,000	'33	8,000	150	0	2,500
Sutton,	6,000	'31	1,700	3,700	0	1,000	West Boylston,	10,000	'33	0	0	0	1,000
Swampscott,	15,500	'46	3,500	1,000	0	1,500	West Brookfield,	20,000	'82	0	1,800	0	1,100
Taunton, West,	4,500	'24	2,000	3,000	1,300	850	Westfield, 1st,	50,000	'60	10,000	9,000	2,500	2,450
" Trinitarian,	40,000	'52	6,000	0	0	2,500	" 2d,	35,000	'62	8,000	18,500	5,900	2,400
" Winslow,	12,000	'52	0	25,500	0	2,250	Westford,	2,000	'28	1,500	0	0	800
" East,	4,000	'56	0	1,100	120	750	Westhampton,	6,000	'29	1,600	1,000	0	1,000
" Union,	20,000	'72	4,000	0	3,700	1,400	Westminster,	8,000	'36	0	0	0	1,000
Templeton,	5,000	'32	1,800	4,200	700	700	West Newbury, 1st,	3,600	'41	1,500	500	0	700
"	10,000	'83	2,800	500	0	1,100	" 2d,	10,000	'19	2,500	0	0	1,000
Tewksbury,	9,000	'20	2,000	5,000	0	1,200	Weston,	4,000	'92	0	0	1,350	700
Tolland,	1,200	'44	100	791	205	350	Westport,	4,700	'58	700	4,500	0	800
Topsfield,	1,000	'40	2,100	0	0	1,050	West Springfield,	7,000	1800	4,000	2,200	3,500	1,200
Townsend,	10,000	'30	3,000	0	0	1,000	" Mittineague,	14,000	'78	2,500	0	0	1,400
Truro,	2,000	'27	500	400	0	575	" Park st.,	32,000	'71	0	3,000	0	1,800
"	4,000	'40	500	0	0	500	West Stockbridge, C.,	2,000	1788	0	2,000	0	260
Tyngsboro',	5,000	'68	0	4,500	0	900	" Village,	8,000	'81	1,800	200	0	825
Upton,	12,000	'48	0	250	0	1,000	West Tisbury,	2,500	'33	1,500	0	0	800
Uxbridge,	20,000	'33	0	0	0	1,200	Weymouth, 1st,	8,000	'32	3,000	10,200	0	1,200
Wakefield,	100,000	'90	0	1,800	26,000	2,000	" Old South,	10,000	'54	3,000	200	250	1,400
Walpole,	15,000	'67	0	1,000	0	1,200	" and Braintree,	25,000	'11	0	0	0	1,500
" East,	2,000	'84	0	0	0	500	" Union, South,	35,000	'72	4,000	1,200	1,000	1,900
Waltham,	30,000	'70	0	0	5,500	2,500	" Pilgrim, North,	17,000	'62	4,000	11,000	0	1,300
" *Swedish*,	6,000	'94	0	4,000	2,500	600	" East,	15,000	'40	3,000	0	3,000	1,500
Ware,	5,300	1800	1,200	5,100	0	1,000	Whately,	8,000	'42	1,500	1,600	0	750
" East,	40,000	'26	5,000	0	0	2,250	Whitman,	10,000	'63	4,250	0	0	1,750
" *French*,	6,500	'88	0	5,500	1,000	900	Wilbraham,	12,000	'77	2,000	2,850	600	1,200
Wareham,	5,500	'29	0	0	0	1,200	" North,	3,500	'77	2,000	0	1,500	1,000
Warren, 1st,	25,000	'75	5,000	500	0	1,700	Williamsburg,	15,000	'38	2,000	13,000	285	1,150

CITY OR TOWN.	VALUE OF CHURCH.	YEAR OF ERECTION	VALUE OF PARSONAGE.	INVESTED FUNDS.	INDEBTEDNESS	SALARY.
Williamsburg, Hayd'e,	12,000	'52	3,500	4,800	0	1,000
Williamstown, 1st,	50,000	'69	0	0	0	1,800
" College.						
" South	5,000	'74	2,000	0	1,050	700
" White Oaks,	4,000	'66	1,300	276	300	560
Wilmington,	10,000	'65	2,500	3,575	0	1,000
Winchendon, 1st,	3,000	'50	0	1,500	0	650
" North,	8,000	'43	0	1,000	0	1,200
Winchester,	35,000	'54	6,500	18,100	4,500	3,000
Windsor,	1,200	'47	300	0	0	600
Woburn,	60,000	'60	0	6,000	0	2,500
" North,	10,000	'84	3,900	0	2,000	900
" *Scandinavian,*	10,000	'91	0	0	3,000	720
" Montvale,	2,000		0	0	1,350	400
Worcester. 1st,	160,000	88	0	0	29,400	5,000
" Central,	105,000	'84	20,000	0	0	4,000
" Union,	100,000	'80	25,000	0	15,000	
" Salem St.,	60,000	'48	0	750	17,000	
" Summer St.,	16,000	'54	0	20,000	0	1,200
Worcester, Plym'th,	200,000	'75	12,000	0	0	6,000
" Piedmont,	125,500	'77	18,000	0	21,000	5,000
" *Swedish,*	11.500	'83	0	0	1,775	1,020
" Pilgrim,	110,000	'88	0	0	0	3,000
" Park,	45,000	'93	0	0	25,000	2,000
" Covenant,	5,000	'88	0	0	1,500	1,000
" Hope,	10,000	'91	0	0	3,500	1,100
" *Lake View,*	2,800	'82	0	0	0	1,100
" Belmont,	15,000	'89	0	0	13,000	1,500
" Bethany,	15,000	'91	0	0	6,700	1,000
" *Armenian,*	0		0	0	0	800
" Immanuel,	5,000	'91	0	0	0	1,400
Worthington,	10,000	'87	2,000	2,000	0	950
Wrentham,	20,000	'32	3,500	1,487	950	1,200
Yarmouth,	12,000	'70	1,600	9,000	0	1,125
" West,	2,000	'35	0	0	0	400
Total,	12,297,198		1,213,801	1,209,687	$772,863	$801,743

SUMMARIES.

THE CONFERENCES.		THE MINISTERS.					MEMBERS.				ADMISSIONS.			REMOVALS.				BAPTISMS.		FAMILIES.
Name.	Year of Organization.	Churches.	With P. C.'s	With P.'s	With other Supplies.	Unsupplied.	Male.	Female.	Total.	Absent.	Confession.	Letter.	Total.	Death.	Letter.	Discipline.	Total.	Adult.	Infant.	
Andover,	1859	27	16	3	1	7	1,890	4,248	6,138	1,254	211	160	371	73	134	61	268	85	80	4,518
Barnstable,	1828	23	4	14	0	5	386	1,210	1,596	332	24	26	50	57	21	21	99	15	9	1,568
Berkshire, N.,	1867	17	5	5	1	6	1,150	2,197	3,347	459	138	99	237	55	77	8	140	85	59	2,302
" S.,	1860	20	5	5	4	6	711	1,419	2,130	358	78	56	134	47	55	12	114	34	27	1,252
Brookfield,	1821	22	11	7	1	3	966	2,183	3,149	618	58	56	114	77	83	36	196	23	40	2,246
Essex, N.,	1828	27	19	6	1	1	1,526	3,520	5,046	616	223	117	340	96	59	11	166	156	52	4,672
" S.,	1827	37	21	10	0	6	1,617	4,352	5,969	920	296	119	415	111	117	25	253	165	104	5,113
Franklin,	1843	28	6	18	1	3	1,254	2,321	3,575	568	111	100	211	55	80	2	137	78	51	2,906
Hampden,	1850	47	27	11	5	4	3,066	6,181	9,247	1,402	340	334	674	154	298	131	583	147	154	6,260
Hampshire,	1865	17	8	9	0	0	1,147	2,515	3,662	505	86	70	156	63	70	9	142	44	65	2,411
" E.,	1860	17	4	8	0	5	1,124	1,858	2,982	637	51	82	133	56	66	8	130	33	28	1,648
Mendon,	1858	13	4	7	0	2	623	1,554	2,177	436	75	67	142	37	49	2	88	47	29	1,873
Middlesex, S.,	1828	21	12	8	0	1	1,066	3,415	4,481	644	106	118	224	83	79	12	174	73	51	2,687
" Union,	1853	22	7	13	1	1	1,162	2,371	3,533	632	140	95	235	57	84	12	153	48	62	2,680
Norfolk,	1827	34	14	16	1	3	1,869	3,939	5,808	671	205	118	323	111	108	21	240	116	136	4,531
Old Colony,	1856	17	6	9	0	2	577	1,488	2,065	344	76	49	125	43	41	4	88	42	24	2,192
Pilgrim,	1830	14	6	6	1	1	282	891	1,173	218	17	67	84	25	18	4	47	12	15	1,289
Suffolk, N.,	1861	26	18	3	0	5	2,541	5,533	8,074	1,149	456	325	781	127	246	170	543	181	204	6,819
" S.,	1860	26	18	5	1	2	2,153	4,767	6,920	1,041	224	278	502	88	231	47	366	92	180	5,719
" W.,	1873	24	17	4	0	3	2,828	5,449	8,277	1,223	263	285	548	103	262	113	478	64	106	3,835
Taunton,	1849	24	9	11	0	4	984	2,249	3,233	535	144	86	230	48	63	25	136	72	76	2,804
Woburn,	1848	23	11	9	0	3	1,717	3,588	5,305	791	267	182	449	80	134	56	270	139	87	4,581
Worcester Central,	1852	30	11	13	3	3	2,484	4,729	7,213	800	279	288	567	102	178	126	406	131	104	5,775
" N.,	1827	16	6	8	0	2	627	1,245	1,872	366	54	46	100	46	39	8	93	41	16	1,565
" S.,	1828	16	8	7	0	1	697	1,775	2,472	491	84	59	143	51	65	28	144	41	43	2,036
Associated with R. I.,		1	0	0	1	0	13	11	24	4	0	0	0	0	0	0	0	0	0	
Total,		589	273	215	22	79	34,460	75,008	109,468	17,014	4,006	3,282	7,288	1,845	2,657	952	5,454	1,964	1,802	83,282

BENEVOLENT CONTRIBUTIONS.

Name.	Foreign Missions.	Education.	Church Building.	Home Missions.	Am. Mis. Association.	Sunday Schools.	Ministerial Aid.	Other.	Total.	Legacies.	Home Expenditures.
Andover,	$2,874	$1,339	$631	$7,658	$1,829	$319	$101	$11,190	$25,941	$1,059	$84,416
Barnstable,	493	45	42	616	281	130	13	702	2,322	180	19,060
Berkshire, N.,	4,130	1,154	448	4,813	1,371	194	73	8,510	20,693	0	44,865
" S.,	2,229	430	299	2,463	1,161	198	164	1,805	8,749	1,950	25,037
Brookfield,	3,512	2,122	1,000	4,449	1,578	445	318	1,328	14,752	2,400	33,657
Essex, N.,	2,880	666	864	6,003	1,842	404	52	5,598	18,309	8,550	58,509
" S.,	4,832	1,951	576	8,283	2,717	670	208	6,067	25,304	4,850	90,380
Franklin,	1,689	327	315	1,646	979	332	99	1,291	6,678	9,879	32,958
Hampden,	9,515	4,681	5,579	16,449	2,909	1,052	411	32,755	73,351	25,914	157,142
Hampshire,	4,275	788	492	3,464	1,723	215	32	2,325	13,314	512	37,420
" E.,	2,642	250	213	2,520	1,188	106	74	1,654	8,647	1,700	48,222
Mendon,	865	244	178	1,376	672	441	137	1,903	5,816	0	23,446
Middlesex, S.,	3 941	1,068	549	4,621	1,669	712	146	7,937	20,643	11,976	45,604
" Union,	1 786	480	684	3,386	1,184	421	378	1,648	9,967	2,000	44,500
Norfolk,	4,017	976	4,186	6,551	1,395	638	289	4,632	22,684	61,600	90,821
Old Colony,	1,307	112	53	2,701	244	138	174	2,886	7,615	0	34,592
Pilgrim,	640	92	77	479	159	125	27	465	2,064	0	17.410
Suffolk, N.,	10,624	1,195	1,041	13,670	2,345	1,395	147	18,117	48,534	3,000	119,009
" S.,	11,011	3,540	1,664	17,617	3,558	1,232	464	10,953	50,039	600	138,286
" W.,	31,125	11,156	2,369	38,011	6,313	2,897	2,611	38,454	132,936	15,500	231,010
Taunton,	3,356	1,889	406	14,162	1,444	376	1,021	4,804	27,458	3,600	59,895
Woburn,	5,419	1,646	2,546	6,076	2,328	709	422	7,503	26,649	1,000	65,068
Worcester Central,	6,454	2,082	655	11,759	2,521	658	156	10,455	34,740	2,377	108,077
" N.,	1,133	124	139	1,146	511	64	9	1,669	4,795	1,925	30,458
" S.,	5,351	1,598	1,012	4,426	3,537	840	497	1,955	19,216	0	26,371
Associated with R. I.,	0	0	3	4	0	1	0	22	30	0	245
Total,	$126,100	$39,955	$26,021	$184,349	$45,458	$14,712	$8,023	$186,628	$631,246	$160,572	$1,666,458

THE SUNDAY SCHOOL.

Name.	Members.	Av. Attendance.	Added to Ch.	Benev. Cont.	Y. P. S. C. E. Mem's.
Andover	6,481	3,773	140	$1,909	1,708
Barnstable	1,700	1,000	18	164	534
Berkshire, N.	3,478	2,172	98	1,952	917
" S	1,760	1,175	49	938	662
Brookfield	3,554	1,996	47	1,541	999
Essex, N.	5,459	3,047	160	1,102	1,537
" S	7,216	4,179	196	2,702	2,012
Franklin	3,999	2,154	81	648	11,22
Hampden	9,407	5,731	239	3,228	2,662
Hampshire	2,937	1,826	51	1,315	1,017
" E.	2,121	1,287	36	497	663
Mendon	2,305	1,378	64	515	669
Middlesex, S.	3,983	2,351	81	918	1,012
" Union	3,383	1,978	77	825	1,205
Norfolk	7,225	4,246	104	1,462	2,188
Old Colony	2,360	1,390	49	466	694
Pilgrim	1,438	755	14	211	539
Suffolk, N	10,108	5,932	294	3,046	2,618
" S	8,991	5,550	153	4,403	2,105
" W.	7,262	4,273	139	4,402	1,470
Taunton	4,346	2,702	93	821	1,131
Woburn	6,563	3,843	181	1,899	1,693
Worcester Central	7,777	4,727	167	1,739	1,854
" N.	1,918	1,220	45	322	671
" S.	2,480	1,537	53	893	1,007
Associated with Rhode Island	76	40	0	0	28
Total	118,327	70,262	2,629	$37,918	32,717*a*

a The number of societies is 510.

SUMMARY. — FIFTH-YEAR STATISTICS.

CONFERENCES.	HOUSES OF WORSHIP.		PARSONAGES.		INVESTED FUNDS.		INDEBTEDNESS.		SALARIES.		
	No. Reporting.	Value.	No.	Value.	No.	Amount.	No.	Amount.	No.	Amount.	Average
Andover,	25	$598,800	9	$30,000	13	$63,927	9	$44,940	25	$40,168	$1,607
Barnstable,	23	112,300	13	16,400	10	37,300	0	0	20	15,675	784
Berkshire, N.,	15	350,000	12	49,000	6	23,076	7	22,000	14	20,195	1,442
" S.,	19	217,400	14	134,600	7	15,500	2	4,300	15	16,009	1,067
Brookfield,	21	321,800	14	39,600	12	52,668	3	1,900	20	22,960	1,138
Essex, N.,	27	365,100	18	71,130	15	123,040	11	25,050	23	32,250	1,402
" S.,	35	563,300	22	82,200	17	75,150	14	35,430	32	43,885	1,371
Franklin,	28	216,182	22	41,500	15	28,249	10	14,710	27	24,100	893
Hampden,	45	836,776	27	85,800	22	83,545	23	68,460	42	66,625	1,586
Hampshire,	17	285,100	15	41,600	12	38,864	4	1,180	16	21,400	1,337
" E.,	15	134,600	12	24,400	10	12,954	2	251	13	12,626	971
Mendon,	11	140,000	6	21,000	7	52,709	2	3,650	11	14,450	1,311
Middlesex, S.,	20	360,916	10	37,550	9	26,100	6	27,378	19	27,225	1,433
" Union,	21	287,600	15	50,100	9	51,800	5	3,000	22	24,810	1,122
Norfolk,	32	524,800	18	61,850	13	40,970	12	26,700	33	43,145	1,307
Old Colony,	17	250,550	10	24,050	8	90,470	3	4,275	16	20,885	1,305
Pilgrim,	14	69,200	7	15,200	8	48,891	4	2,150	14	13,150	940
Suffolk, N.,	26	1,040,600	4	32,600	6	15,100	11	54,475	25	60,400	2,416
" S.,	26	915,550	8	51,000	6	25,930	12	86,367	27	61,950	2,295
" W.,	23	2,353,700	8	74,300	6	26,900	12	133,586	24	75,820	3,159
Taunton,	23	444,550	14	42,550	13	98,730	10	11,590	21	29,650	1,412
Woburn,	23	506,600	10	31,500	9	49,925	14	59,046	22	32,470	1,476
Worcester Central,	29	1,119,080	13	102,000	12	83,549	15	137,475	28	49,720	1,776
" N.,	16	130,200	7	18,600	11	31,440	2	900	13	13,350	1,027
" S.,	14	150,000	10	35,300	6	12,900	4	4,050	15	18,825	1,255
Associated with R. I.	—	2,500	—	0	—	0	—	0	—	0	—
Total,	565	$12,297,198	318	$1,213,801	262	$1,209,687	197	$772,863	537	$801,743	$1,493

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	CHURCHES.				MINISTERS.								Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate				Ordained without Installation.	Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.		Pastors by C.	Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1895.	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	$44,638 00
1894.	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171 00
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	$194,507 00	—
1892.	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737 00
1891.	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206 00	—
1890.	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902 00	—
1889.	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449 00	—
1888.	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887.	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886.	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885.	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884.	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883.	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881.	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880.	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879.	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878.	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877.	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876.	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875.	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874.	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873.	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872.	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871.	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870.	6	4	9	--	16	25	46	9	5	9		14	—	700	37,726 82	—
1869.	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867.	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866.	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865.	8	8	1,099	—						1		6	—	775	"	
1860.	6	3	—	413						9		6	—	161		
1855.	5	1	532	—						6		6	940	—		
1851.	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

---

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

CONTINUED TABLE OF SUMMARIES.

Year.	Churches.					Ministers.					Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	With P. C.	With P.	With S.	Vacant.	Total.	P. C.	P.	S.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total.	Death	Dism.	Disc.	Total.	Adult	Infant	Mem.	Av. Att.	
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	$631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5 386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3 324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,979
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100 470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2.001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62 394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		324,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2.163	89	3,783	1,616	1,153	95,961	61,391	400,886
1875	301	136		80	517	305	134		167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2 295	94	3,780	2,137	1,111	97,160	62,295	416,816
1874	307	116		85	508	314	116		166	596	25,810	56,669	82,479	12.506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,111
1873	307	127		73	507	316	127		173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,405	436,359
1872	299	123		81	503	304	123		164	591	25,426	56,027	81,453	13,874	2,569	2,151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438,479
1871	292	134		75	501	297	134		166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,830
1870	294	119		89	502	298	117		176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	337,820
1869	311	116		73	500	314	115		172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1,036	93,844	61,149	300,093
1868	301	113		82	496	307	112		156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533
1867	295	114		87	496	300	113		154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,322
1866	310	109		74	493	316	107		166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244
1865	313	100		76	489	318	101		147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1860	325	81		82	488	333	78		176	587	24,217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1855	351	54		62	467	366	55		135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1,254	66,147		
1850	347	58		56	461	356	56						64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64,178		
1845					440								65,467											62,108		
1840					408								62,513											62,305		
1835					387								49,089											44,040		
1830					347								37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations.

MINISTERIAL RECORD.

MINISTERS ORDAINED OR INSTALLED:

J. R. Armstrong, Swedish ch., Worcester, *i.*, June 6, 1895.
G. Glenn Atkins, Second ch., Greenfield, *o.*, Jan. 2, 1895.
Ernest L. Baker, Dracut, *o.*, Sept. 18, 1894.
John Barstow, Mystic ch., Medford, *i.*, Jan. 2, 1895.
William T. Beale, South ch., Brockton, *i.*, Jan. 23, 1895.
Franklin K. Beem, Berkley, *o. p.*, July 18, 1895.
Fred. H. Bodman, Coleraine, *o. p.*, May 27, 1895.
Richard H. Bosworth, Eastern ave. ch., Springfield, *i.*, Dec. 12, 1894.
John E. Bowman, Park st. ch., Boston, *o.*, Feb. 14, 1895.
Felix I. Brandt, Swedish ch., Lowell, *o. p.*, July 3, 1895.
Harry L. Brickett, Marion, *i.*, Nov. 27, 1894.
Wilson R. Buxton, South Acton, *i.*, April 29, 1895.
Edward C. Camp, Worthington, *o.*, Oct. 10, 1894.
Charles E. Clark, West ch., Taunton, *o.*, Dec. 12, 1894.
Albert P. Davis, Wakefield, *o. p.*, Nov. 22, 1894.
Ernest C. Davis, Plympton, *o.*, Dec. 5, 1894.
Oscar F. Davis, Chiltonville ch., Plymouth, *o. p.*, Jan. 16, 1895.
John M. Dick, Hope ch., Springfield, *o.*, May 28, 1895.
Willis E. Dudley, South Natick, *i.*, March 20, 1895.
Francis A. Fate, Manchester, *o. p.*, Nov. 1, 1894.
George E. Freeman, Lynnfield, *i.*, May 9, 1895.
Henry H. French, First ch., Malden, *i.*, May 8, 1895.
Samuel Freuder, Jamaica Plain, *o.*, Dec. 19, 1894.
Curtis M. Geer, Danvers Centre, *i.*, Jan. 31, 1895.
Ralph Gillam, Union ch., Boston, *o.*, Jan. 30, 1895.
Frank L. Goodspeed, First ch., Springfield, *i.*, Nov. 21, 1894.
John O. Haarvig, Allston ch., Boston, *i.*, June 5, 1895.
Samuel A. Harlow, Salem st. ch., Worcester, *i.*, June , 1895.
Charles E. Harrington, Waltham, *i.*, Nov. 22, 1894.
Vernon C. Harrington, Belchertown, *i.*, Oct. 23, 1894.
Artemas J. Haynes, Harwich, *o.*, Oct. 2, 1894.
David S. Herrick, Newton, *o. f. m.*, Sept. 25, 1894.
Ross C. Houghton, First ch., Chelsea, *i.*, April 17, 1895.
Emerson L. Hunt, Scotland, *o.*, Oct. 24, 1894.
Kaios G. Kamalyan, Armenian ch., Worcester, *o.*, Jan. 1, 1895.
Edward E. Keedy. Hadley, *o.*, Oct. 16, 1894.
Robert J. Kyle, Brimfield, *i.*, Dec. 6, 1894.
Warren F. Low, Winthrop ch., Holbrook, *o.*, Sept. 4, 1894.
Henry C. Meserve, Faith ch., Springfield, *i.*, March 8, 1895.
Jesse G. Nichols, Hamilton, *o.*, Sept. 13, 1894.
Edward M. Noyes, Newton Centre, *i.*, Oct. 31, 1894.
Morton Olsen, Norwegian ch., Boston, *o.*, Jan. 24, 1895.
Frank S. Park, East Taunton, *o.*, July 16, 1895.
Myron O. Patton, Prospect st. ch., Newburyport, *i.*, April 30, 1895.
Alford B. Penniman, Adams, *i.*, Dec. 28, 1894.
Hervey G. Pillsbury, Second ch., Chicopee, *i.*, Feb. 6, 1895.

Francis A. Poole, Topsfield, *i.*, April 2, 1895.
Frank C. Putnam, Walpole, *o. p.*, Sept. 12, 1894.
David C. Reid, Leicester, *i.*, Nov. 15, 1894.
Doremus Scudder, Woburn, *i* , June 19, 1895.
William E. Todd, Broadway ch., Fall River, *i* , June 26, 1895.
Francis J. Van Horn, Dane st. ch., Beverly, *i.*, June 20, 1895.
Avery S. Walker, Needham, *i.*, July 2, 1895.

PASTORS DISMISSED:

Douglass P. Birnie, Allston ch., Boston, Jan. 31, 1895.
Wolcott Calkins, Eliot ch., Newton, June 19, 1895.
John P. Coyle, North Adams, Oct. 22, 1894.
William H. Dexter, Park ch., Springfield, Feb. 1, 1895.
Walcott Fay, Westboro', June 4, 1895.
Edward C. Fellowes, First ch., New Bedford, April 1, 1895.
William B. Geoghegan, Dane st. ch., Beverly, Sept. 5, 1894.
Louis F. Geroux, Emmanuel ch., Springfield, June 19, 1895.
Frank L. Goodspeed, First ch., Amherst, Nov. 12, 1894.
Frederick W. Greene, West ch., Andover, Jan. 11, 1895.
John A. Hughes, Courtland st. ch., Everett, April 29, 1895.
Edmond C. Ingalls, Brookfield, June 25, 1895.
Frederick R. Marvin, Great Barrington, Feb. 20, 1895.
Joseph Paradis, French ch., Lowell, March, 1895.
Lawrence Phelps, First ch., Chelsea, Dec. 1, 1894.
Eddy T. Pitts, Everett, Dec. 8, 1894.
Lewis V. Price, First ch., Brockton, April 17, 1895.
John R. Smith, Memorial ch., Georgetown, Feb. 13, 1895.
William H. Temple, Phillips ch., South Boston, June 30, 1895.
Arthur Titcomb, Gilbertville, April 30, 1895.

MINISTERS DECEASED:

Jeremiah M. Chrysler, *p.*, Blandford, Feb. 7, 1895.
Aaron M. Colton, *w. c.*, Easthampton, April 30, 1895.
Henry Cooley, *w. c.*, Springfield, Oct. 1, 1894.
William M. Cornell, *w. c.*, Boston, April 14, 1895.
George H. Griffin, *w. c.*, Springfield, Sept. 9, 1894.
Eli W. Harrington, *w. c.*, Pepperell, Feb. 23, 1895.
Samuel D. Hosmer, *w. c.*, Worcester, Jan. 22, 1895.
Carletto F. Lewis, *w. c.*, Worcester, Aug. 16, 1894.
Calvin E. Park, *w. c.*, West Boxford, March 5, 1895.
William W. Parker, *p.*, Oakham, Sept. 22, 1894.
George A. Perkins, *p.*, Wendell, May 15, 1895.
Charles W. Wood, *w. c.*, Middleboro', March 3, 1895.
John E. M. Wright, *w. c.*, Needham, April 13, 1895.

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list gives the names of pastors, or acting pastors, and members of Ministerial Associations who have been ordained.

Persons who are not known to be members of any such Association in this State, nor pastors installed by council, are designated by a (*).

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers.*

The *second* column of figures gives the page in which a person may be found to be in *pastoral service*. A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

The post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. If your name is not correctly given in the preceding tables, if the first name is not given in full, if your ordination is not correct or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. Henry A. Hazen, Congregational House, Boston, Mass., Secretary of the National Council and of the General Association of Massachusetts.

Adams, Daniel E., Wellesley Hills,	111,	146
Adams, Frank S., Reading,	118,	148
Adams, George M., Auburndale,	111	
Adams, Harry C., Turner's Falls,	106,	134, 6
Adams, Wm. W., Fall River,	118,	136
Adriance, S. Winchester, Winchester,	101	
Ainsworth, Israel, Rockport,	105,	148
Alcott, William P., Boxford,	105,	140
Alden, Ebenezer, Marshfield,	115,	142
Alden, Edmund K., Boston,	114	
Aldrich, Jeremiah K., *Rye, N. H.*,	104	
Alexander, James, Tewksbury,	101,	152
*Alexander, W. Herbert, Weymouth,		154
Allard, Joseph, Fall River,	118,	136
Allbright, William H., Dorchester,	115,	130
Allen, Ephraim W., *Brooklyn, N. Y.*,	118	
*Allen, Fred. H., Rockland,		148
Allen, Melvin J., Fitchburg,	111	
Allen, Simeon O., West Springfield,	107	
Alvord, Henry C., South Weymouth,	112,	154
Ami, Marc, Haverhill,	104	
Anderson, August L., Worcester,		156
Anderson, Charles, *Constantinople*,	118	
Anderson, George S., Somerville,		150
Andrews, George W., Dalton,	102,	134
Andrews, Samuel B., Chatham,	104,	132
Andrews, Stephen M., Windsor,	102,	156
Archibald, Andrew W., Hyde Park,	115,	140
Armstrong, Ed. P., *Rochester, N. Y.*,	107	
Ashley, Walter H., Shelburne Falls,	106,	150
Atkins, G. Glenn, Greenfield,	106,	138
Atwood, Lewis P., *Lowell, Vt.*,	104	
Ayres, Milan C., Newton Centre,	114	
*Babb, Thomas E., Holden,		138
Bacon, William F., Medford,	118	
Bailey, George H., Ashfield,	106,	128
Bailey, Nelson M., *Wells, Me.*,	113	
Bailey, Orange C., Worcester,	119,	156
Baker, Ernest L., Dracut,	101,	134
Baker, Smith, East Boston,	114,	130
Balcom, Fred. A., East Douglas,	112,	134
Baldwin, Fritz W., *E. Orange, N J.*,	114	
Bale, Albert G., Melrose,	118,	142
Bancroft, Cecil F. P., Andover,	101	
*Banks, Edgar J., Wayland,		152
Barnes, Henry E., North Andover,	101,	146
Barnes, Stephen G., Longmeadow,	107,	140
Barstow, John, Medford,	118,	142
Barton, Walter, Hyde Park,	115	
Barton, William E., Boston,	117,	130
Bascom, John, Williamstown,	102	
Bassett, Austin B., Ware,	103,	152
Batt, William J., Warnerville,	118	
Beach, David N., Cambridge,	114,	132
Beach, Harlan P., Springfield,	107	
Beale, Charles H., Roxbury,	115,	130
Beale, William T., Campello,		132
Beaman, Warren H., Amherst,	109	

*Beckwith, George A., Granville, 138
*Beebe, Albert G., W. Hawley, 138
Beecher, Charles, Georgetown, 104
Beem, Franklin K., Berkeley, 130
Bell, James M., North Leominster, 111, 140
Bell, Robert C., Granby, 109, 136
Bell, S. Linton, Marblehead, 105
Benedict, Arthur J., Housatonic, 103, 138
Benedict, George, Haverhill, 104, 138
Benedict, Wm. A., Newton Centre, 121
Berle, Adolph A., Brighton, 117, 130
Berle, Theodore P., Cambridge, 118
Berry, Louis F., Groveland, 104, 138
Bickford, Augustus A., Westford, 111, 154
Bickford, Warren F., Islington, 115, 134
Bigelow, E. Victor, Cohasset, 112, 134
Birnie, Douglas P., *Honolulu*, 117
Bissell, Oscar, Holland, 103, 140
Bixby, Joseph P., Revere, 114
Bixby, Solomon, Woburn, 106
Blake, Henry A., Webster, 121, 154
Blake, Lyman H., Westfield, 107, 154
Blakeslee, Erastus, Brookline, 117
Blanchard, Edward B., Thorndike, 107, 146
*Blanchard, Edgar F., Warwick, 152
Blanchard, Merrill, Maynard, 111, 142
Bliss, Daniel, *Beirut, Syria*, 109
Bliss, Leon D., *Woodland, Cal.*, 119
Blodgett, Edward P., Roslindale, 109
Bodman, Frederick, Coleraine, 134
Bolster, Wm. H., Dorchester, 116, 132
Bosworth, Richard H., Springfield, 107, 150
Boynton, Francis H., Lawrence, 101
Boynton, Geo. M., Newton Centre, 116
Boynton, Nehemiah, Boston, 116, 130
Bradford, Emery L., Boxford, 105, 132
Bradford, Park A., Tyngsboro, 101, 152
Bradley, Edward E., Lincoln, 111, 140
* Bradstreet, Albert E., Oxford, 146
Brandt, Felix G., Lowell, 142
Bray, Henry E., *West Rutland, Vt.*, 111
Bremner, David, Boxford, 105, 138
Briant, S. Ingersoll, N. Chelmsford, 101, 132
Brickett, Harry L., Marion,, 105, 142
Bridgman, Howard A., Boston, 114
Briggs, William T., East Douglas, 121
Bristol, Frank L., Uxbridge, 121, 152
Brock, George A., Saxonville, 111, 136
Brodie, James F., Salem, 105, 148
Brokaw, Ralph W., Springfield, 107, 150
Brooks, Charles S., Fitchburg, 109, 136
Brooks, George W., Dorchester, 114, 130
Brown, Charles R., Charlestown, 114, 130
Browne, Donald, Fall River, 118
Brown, Sherman W., Spencer, 119, 150
Brownville, Jno. W., Erving, 114, 136
Bruce, Charles C., Somerville, 118
Bruce, Henry J., *Rahuri, India*, 107
Bryant, Albert, Cambridge, 119
Bryant, Seelye, Lancaster, 111, 140
Buck, George H., Haydenville, 109, 154
Buckham, John W., Salem, 105, 148
Buckingham, S. G., Springfield, 107, 150
Burnaby, Sidney A., Southbridge, 103, 150
Burnap, Irving A., Monterey, 103, 144
Burnham, Collins G., Chicopee, 107, 134
Burr, Hanford M., Springfield, 107
Burtner, Daniel E., Boylston, 109, 132
Bushnell, Samuel C., Arlington, 114, 128
Butler, Edward P., Sunderland, 106, 152
Butler, Gardner S., Three Rivers, 146
Buxton, Wilson R., South Acton, 111, 128
Byington, Ezra H., Newton, 117
Cadmus, William E., Hingham, 112, 138
Calkins, Wolcott, Newton, 117
Camp, Edward C., Worthington, 109, 156
Campbell, Walter W., Concord, 111
Campbell, William R., Roxbury, 116, 130
Carpenter, Charles C., Andover, 101
Carpenter, Chas. M., Cambridgeport, 114, 132
Carr, William, Sheffield, 103, 150
Carruthers, Wm., Holyoke, 113
Carter, Clark, Andover, 101
Cate, George H., West Newton, 117, 130
Chandler, Edward H., Taunton, 118, 152
Chapin, George E., S. Royalston, 120, 148
Chapman, Edward M., Worcester, 119, 156
Chase, Austin S., 114
Chase, Edward A., Lawrence, 101, 140
Childs, Alex. C., Worcester, 119
Childs, Jas. H., Northbridge Centre, 121, 146
Chittenden, Albert J., Mill River, 103, 144
Christie, George W., Salisbury Point, 104, 128
Churchill, J. Wesley, Andover, 101, 128
Chute, Edward L., Northboro', 111, 146
Clancy, Judson V., South Weymouth, 112, 154
Clark, Calvin M., Haverhill, 104, 138
Clark, Charles, Taunton, 118, 152
Clark, D. Olin, Worcester, 103
Clark, DeWitt S., Salem, 105, 148
Clark, Edson L., Hinsdale, 102, 146
Clark, Edward L., Boston, 117, 130
Clark, Francis E., Auburndale, 116
Clark, N. George, West Roxbury, 114
Clark, Solomon, Northampton, 109
Clark, Theodore J., Brattleboro', Vt., 106
Clarke, Samuel W., West Barnstable, 104, 128
Cobb, Elisha G., Florence, 109, 146
Cobb, William H., Newton Centre, 117
Coggin, William S., Boxford, 105
Cogswell, Joseph S., Ashburnham, 120
Coit, Joshua, Winchester, 118
Colby, John, *Fitzwilliam, N. H.*, 111
Cole, Samuel V., Taunton, 118, 152
Cone, Luther H., Springfield, 107, 150
Conrad, Arcturus Z., Worcester, 119, 156

Constant, Edward, Ipswich, 105, 140
Cook, Silas P., East Northfield, 107
Coolidge, Amos H., Worcester, 119
Cooper, Samuel B., Rowley, 104, 148
Copping, Bernard, Acton, 104, 128
Coté, Thomas G. A., Lowell, 101
Cowan, John, South Deerfield, 107, 134
*Crafts, Daniel L., South Dennis, 134
Craig, Henry K., Falmouth, 104, 136
Crane, Henry C., Providence, R. I., 111
Crathern, Charles F., Charlestown, 114, 130
Crawford, Lyndon S., *Broosa, Tur.*, 106
Crawford, Robert, *Clinton, Ct.*, 107, 134
Crawford, Sidney, Rutland, 119, 148
Creelman, Harlan, *New Haven, Ct.*, 109
Crosby, John F., West Medway, 110, 142
Cross, Allen E., Cliftondale, 106, 150
Cross, Joseph W., West Boylston, 119
Crowell, Zenas, Kingston, 114, 140
Curtis, Walter W., W. Stockbridge, 103, 154
Cutler, Calvin, Auburndale, 117, 144
Cutler, Ebenezer, Worcester, 119
Cutler, Temple, Essex, 106, 136
Cutter, Marshall M., Brookline, 118
Cutting, Henry P., Harwichport, 111, 138
Dana, J. Jay, Housatonic, 103
Dana, Malcolm McG., *Brooklyn, N. Y.* 101
Daniels, Charles H., Newton, 117
Darling, George, Cambridge, 114
Davis, Albert P., Wakefield, 118, 152
Davis, Ernest C., Plympton, 148
Davis, Frederick L., Ward Hill, 104, 132
Davis, Oscar F., Chiltonville, 148
Davis, Perley B., Dorchester, 116, 132
Davis, William V. W., Pittsfield, 102, 148
Day, Edward, Lenox, 103, 140
Dean, Benjamin A., Medford, 118, 142
Dean, William N. T., *Woodstock, Ct.*, 119
Denison, John H., Williamstown, 102
Dennen, Step'n R., *Los Angeles, Cal.*, 114
Dexter, Morton, Boston, 116
Dickerman, Lysander, *N. Y. City*, 114
Dickinson, Charles A., Boston, 101, 130
Dickinson, George L., Whately, 107, 154
Dickinson, Henry A., Huntington, 107
Didriksen, David M., Millville, 121
Dike, Samuel W., Auburndale, 117
Dodge, Austin, Shelburne, 119, 150
Dodge, George S., Worcester, 119, 156
Dodge, George S., Woods Holl, 104, 136
Dodge, John E., Lake View, 119, 156
Dodge, John W., Newburyport, 104
Donnell, Albert, Wellfleet, 104, 154
Dougherty, M. Angelo, Cambridge, 114
Dowden, W. H., *Washington, N. H.*, 119
Dowse, Edmund, Sherborn, 111, 150
Dudley, Myron S., Nantucket, 107, 144
Dudley, Willis E., South Natick, 111, 144
Dunn, Simeon B., *Shoreham Vt.*, 116
Dunning, Albert E., Boston, 116
Dutton, Horace, Auburndale, 111
Dutton, John M., Newtonville, 117, 144
Dyer, Almon J., North Brookfield, 103, 146
Dyer, Edward O., *Sharon, Ct.*, 112
Dyer, Nathan T., Medfield, 110, 142
Eastman, George P., Millbury, 121, 144
Eastman, Lucius R., Framingham, 111, 136
Eaton, Joseph M. R., *Redlands, Cal.*, 110
Eaton, Walter S., Revere, 114, 148
Edwards, Henry L., Northampton, 109
Egleston, Nathaniel H., *Wash., D. C.*, 102
Elder, Hugh, Salem, 106
Ellms, Louis, Halifax, 114, 138
Ellsworth, Alfred A., Braintree, 132
Ely, Robert E., Cambridgeport, 114
*Emerson, Forrest F., Worcester, 156
Emery, Samuel H., Taunton, 118
Emrich, Frederick E., S. Framingham, 111, 136
Evans, Daniel, East Weymouth, 112, 154
Evans, John C. C., Ballardvale, 101, 128
Evans, Walter A., Malden, 142
Ewing, Edward C., Danvers, 106, 134
Fairbank, H., *Ahmednagar, India*, 109
Fairbanks, Francis J., Royalston, 109, 148
Farnham, Luther, Boston, 114
Farwell, Parris T., Wellesley Hills, 103, 152
Fate, Francis A., Manchester, 106, 142
Fay, Henry C., Somerville, 119
Fay, Solomon P., Dorchester, 116
Fay, Walcott, Westboro', 119, 154
Fellowes, Edward C., *Derby, Ct.*, 113
Ferris, Leonard Z., *Rumford, R. I.*, 112
Field, Aaron W., New Marlboro', 107, 144
Fisher, George E., North Amherst, 109, 140
Fiske, Daniel T., Newburyport, 104, 144
Flagg, James W., Foxboro', 110, 136
Foster, Addison P., Roxbury, 116
Foster, Davis, Winchendon, 120, 156
Freeman, George E., Lynnfield, 142
French, Henry H., Malden, 142
Frink, Benson M., West Brookfield, 103, 154
Frost, Amelia A., Littleton, 111, 140
Frost, George B., Littleton, 112, 140
Fuller, Augustus H., South Easton, 112, 134
Fullerton, Bradford M., Brockton, 117
Furber, Daniel L., Newton Centre, 117, 144
Gale, Clarence R., *Marshalltown, Io.*, 112
Gallagher, Wm., Jr., Easthampton, 109
Garfield, Frank L., Feeding Hills, 107, 128
Garman, John H., North Orange, 120
Gay, Henry H., Groton, 112
Gaylord, Eber W., North Amherst, 109, 128
Gaylord, Joseph F., Barre, 103, 128
Geer, Curtis M., Danvers Centre, 134
Gerrish, George W., Goshen, 109, 136
Gilman, George P., Waverley, 117, 130

Giroux, Lewis F., Springfield, 107,
*Gleason, Charles N., Edgartown, 136
Gleason, George L., Haverhill, 104, 138
Gleason, John F., S. Amherst, 109, 128
Goodenow, Smith B., *Battle Creek, Io.*, 114
Goodspeed, Frank L., Springfield, 107, 150
Gordon, George A., Boston, 117, 130
Gordon, Robert F., Weston, 111, 154
Gould, Edwin S., Athol Centre, 120, 128
Gould, George H., Worcester, 119
Gould, Mark, Worcester, 120
*Graham, John, Westport, 113, 154
Grant, Henry M., *Charleston, S. C.*, 113
Greene, Daniel, Newton, 117, 144
*Greene, Edward P., North Rochester, 140, 8
Greene, John M., Lowell, 101, 140
Griffin, Edward H., *Baltimore, Md.*, 102
Griffis, William E., *Ithaca, N. Y.*, 117
Grimes, Frank J., *Windham, Vt.*, 107
Grover, Richard B., Roslindale, 116, 132
Gulick, Edw. L., *Lawrenceville, N.J.*, 112
Gutterson, George L., Boston, 114
Haarvig, John O., Allston, 106, 130
Hadley, Willis A., Lynn, 106, 142
Hale, Harris G., Warren, 103, 152
Hayley, John W., Truro, 104, 152
Hall, George A., Peabody, 106, 146
Hall, John C., Sutton, 121, 152
Hallett, Horace F., Ayer, 114, 128
Hamilton, B. Frank, Roxbury, 116, 130
Hamilton, John A., Newton, 116
Hamlin, Charles H., Easthampton, 109, 134
Hamlin, Cyrus, Lexington, 119
Harding, John W., *Ormond, Fla.*, 107
*Hardy, Daniel W., Billerica, 130
Hardy, Edwin N., Quincy, 111, 148
Hardy, Millard F., *Townshend, Vt.*, 120
Hargett, J. B., *San Francisco, Cal.*, 105
Harlow, Rufus K., Medway, 110, 142
Harlow, Samuel A., Worcester, 156
Harmon, Elijah, Wilmington, 119, 156
Harp, Cyrus D., Rehoboth, 118
*Harper, Cecil, Nantasket, 138
Harrington, Charles E., Waltham, 117, 152
Harrington, Vernon C., Belchertown, 128
*Harris, George, Andover, 128
Harris, John L., Everett, 116
Harris, Theo. W., *New Lebanon, N. Y.*, 102
Harrison, Samuel, Pittsfield, 102, 148
Hartshorne, Vaola J., S. Hanover, 114
Harvey, Jasper P., Ware, 103, 152
Haskins, Robert W., Arlingt'n H'ghts, 112
Hatch, Franklin S., Monson, 107, 144
Havens, Chas. E., Newton Highl'ds, 117, 146
Hawks, Theron H., Springfield, 108
Hayes, Stephen H., Boston, 114
Haynes, Artemas J., Harwich, 104, 138
*Haynes, Edward C., Chester, 134
Hayward, Silvanus, Globe Village, 103
Hazen, Henry A., Auburndale, 119
Hazen, Timothy A., Springfield, 108
Headley, Ivory H. B., Roslindale, 113
Headley, Phineas C., Lexington, 115
Hendrick, Webster L., Huntington, 140
Herrick, Samuel E., Boston, 115, 130
Herrick, William D., Amherst, 110
Hersey, Charles F., New Bedford, 113
Hewitt, George R., Fitchburg, 136
Hibbard, Rufus P., Gloucester, 106, 136
Hicks, Lewis W., Wellesley, 111, 154
Hill, Calvin G., Malden, 112, 142
Hill, James L., Salem, 119
Hilton, Charles A., Randolph, 112, 148
Hilton, John V., *Boulder, Col.*, 115
Hincks, Edward Y., Andover, 101, 128
Hird, John W., Baldwinville, 120, 152
Hitchcock, Albert W., Newburyport, 105, 144
Hitchcock, Milan H., Boston, 120
Hodges, Alpheus C., Buckland, 107, 132
Hodgman, Edwin R., West Roxbury, 112
Holden, Frederic A., West Peabody, 106
Holm, Carl W., Fitchburg, 136
*Holmblad, Emil, North Easton, 134
Holmes, Henry M., Ayer, 112
Holmes, Theodore J., Hopkinton, 111, 140
Hood, Edward C., Wrentham, 119, 156
Hopley, Samuel, Lee, 103
Horr, Elijah, Worcester, 120, 156
Houghton, Charles E., Prescott, 110, 148
Houghton, Ross C., Chelsea, 115, 132
House, Alfred V., New Salem, 144
House, Elwin L., Attleboro', 118, 128
Houston, Hiram, Dorchester, 116
Howard, Martin S., Wilbraham, 108, 154
Howie, David, Saundersville, 121, 138
Hubbard, Charles L., West Boxford, 105, 132
Hubbard, George H., Norton, 118, 146
Huckel, Oliver, *Germany*, 112
Hudson, Alfred S., Ayer, 112
Hudson, Allan B., North Weymouth, 154
Hudson, Dorr A., Miller's Falls, 107, 144
Hughes, John A., *Wickford, R. I.*, 115
Hungerford, Ed'd, *Burlington, Vt.*, 102
Hunnewell, Frank S., Whitman, 112, 154
Hunt, Emerson L., *Cherryfield, Me.*, 112
Hunt, Eugene F., Ashburnham, 120
Huntington, Charles W., Lowell, 101, 142
Huntington, Henry S., Milton, 113, 144
Hurlbut, John E., Worcester, 108, 156
Hutchins, Wm. T., Indian Orchard, 108, 150
Hutchinson, Walter P., N. Abington, 113, 128
Hyde, Henry, *Somersworth, N. H*, 107
Ide, Alexis W., West Medway, 110
Ide, Jacob, Mansfield, 110, 142
Ingalls, Edmond C., Brookfield, 103
Jackson, George A., Swampscott, 106, 152

Jameson, Ephraim O., Boston, 110
Jefferson, Charles E., Chelsea, 115, 132
Jenkins, Frank E., Palmer, 108, 146
*Jenness, George O., W. Gloucester, 136
Jewett, John E. B., *Aurora, S. D.*, 112
Job, Herbert K., North Middleboro', 118, 144
Johnson, Albion H., Clarendon Hills, 116, 140
Johnson, Francis H., Andover, 101
Johnson, Frederic P., Ashburnham, 120, 128
Johnson, George H., Lowell, 101, 140
Johnson, John A., Lynn, 106, 142
Jones, Gustavus W., Winchendon, 120, 156
Jones, Jesse H., North Abington, 111
Jones, Newton I., South Hadley, 110, 150
Jordan, William W., Clinton, 120, 134
Joyslin, Wm. R., Centreville, 104, 128
Jubb, Wm. Walker, Fall River, 118, 136
Judson, George W., Orange, 107, 146
Julien, Matthew C., New Bedford, 113, 144
Kambour, Gabriel B., Templeton, 120, 152
Kasson, Frank H., Boston, 115
Kebbe, David L., Southwick, 108, 140
Keedy, Edward E., Hadley, 110, 138
Keese, Wm. A., Lawrence, 101
Kelley, Frederick I., Peabody, 106, 146
*Kelsey, William S., Boston, 116
*Kemalyan, Caius G., Worcester, 156
Kendall, Robert R., Weymouth H'ts, 112, 154
Kendall, S. C., Townsend, 105
Kennedy, Richard H., Pepperell, 119, 146
Kenngott, Geo. F., Lowell, 101, 140
Keyser, Calvin, *Solon, Me.*, 118
Kilbon, John L., Melrose, 116
Kilburn, David N., Reading, 101, 146
Kimball, Henry S., Hyannis, 128, 56
Kimball, Joseph, Andover, 105
Kimball, Lucien C., Middlefield, 102, 144
Kingsbury, John D., Bradford, 105, 132
Kingsbury, Josiah W., Braintree, 118
Kinne, Thomas C., Montague, 107
Klock, Edwin J., *Niagara F'lls, N. Y.*, 109
Knight, Edward H., Springfield, 108
Knowlton, Francis B., Athol, 120
*Kyle, Robert J., Brimfield, 132
Labaree, John C., Saugus, 112, 150
Laird, James H., Hinsdale, 102, 138
Lamb, William A., Newton, 117, 134
Landers, Warren P., Middleton, 106, 148
Lane, John W., North Hadley, 110, 134
Lanphear, Orpheus T., Beverly, 106
Lansing, Isaac J., Boston, 117, 130
Lawrence, Amos E., Newton Centre, 117
Leach, Adoniram J., South Hanson, 114, 138
Leavitt, Burke F., Melrose Highlands, 119, 142
Leavitt, Horace H., Somerville, 115, 150
Lee, Dorrall, Fairhaven, 113, 136
Lee, Samuel H., Springfield, 108
Lee, Stanley, West Springfield, 108, 154
Leland, Willis D., Lowell, 101, 140
Leonard, Edwin, Dover, 117, 134
Levique, Telesphore, 103
Lincoln, Nehemiah, North Carver, 114, 132
Little, Arthur, Dorchester, 116, 130
Livingstone, Stephen T., S. Egremont, 103, 136
Lockwood, John H., Westfield, 108, 154
Loder, Achilles L., Hyde Park, 116,
Longren, Charles W., Franklin, 136
Loomis, Elihu, Bedford, 109
Lord, Charles E., Newburyport, 105
Lord, John M., Weymouth, 113
Lothrop, Charles D., Dorchester, 116
Love, W. DeLoss, *Minneapolis, Minn.*, 110
Lovejoy, George E., Stoneham, 119, 152
Lovering, Joseph F., Somerville, 120
Low, Warren F., Holbrook, 113, 138
Lowell, John N., Haverhill, 105, 138
Luce, T. Claire, Richmond, 102, 148
Lundgren, Carl A., Pigeon Cove, 106, 148
Lundquist, David, Waltham, 152
Lyman, George, *Riverside, Cal.*, 110, 136
Lyman, Payson W., Fall River, 118
Lyon, Clarence C., Monson, 108
McBride, William H., *Wells, Me.*, 118
McCartney, Henry R., Georgetown, 105, 136
MacColl, John A., New Bedford, 113, 144
McCullagh, Archibald, Worcester, 120, 156
McDermid, Duncan, Cambridge, 115
McKenzie, Alex., Cambridge, 115, 132
McLaren, James H., Attleboro' Falls, 118, 146
McLeod, Hugh, Cambridge, 106
MacQueen, Peter, Somerville, 115, 150
Maile, John L., *Hartford, Ct.*, 117
Makepeace, F. Barrows, Springfield, 108, 150
Mallary, R. DeWitt, Lenox, 103
Manning, Frederick W., Marshfield, 114, 142
March, Daniel, Woburn, 119, 156
*Markham, Henry F., Berlin, 130
Marsh, Dwight W., Amherst, 110
Marsh, Edward L., Yarmouth, 104, 156
Marsh, Francis J., Boston, 110
Marvin, Fred. R., Great Barrington, 103
Mathews, S. Sherburne, *Milwaukee, Wis.*, 116
Mendell, Ellis, Boston, 116, 130
Meredith, Richard, West Somerville, 112
Merrell, L. Samuel, Springfield, 108
Merriam, Charles L., Lowell, 101, 142
Merrick, Frank W., West Roxbury, 116, 130
Merrill, Selah, Andover, 101
Merrill, Truman A., Malden, 111
Merriman, Daniel, Worcester, 120, 156
Meserve, Henry O., Springfield, 108, 150
Mevis, Lyman, Carlisle, 121, 132
Mevis, Martin F., Southboro', 111, 150
Miller, Joel D., Leominster, 112
Miller, Simeon, Springfield, 108
Mills, Charles P., Newburyport, 105, 144

Mills, Frank E., Dighton, 118, 134
Mitchell, Charles L., Winchester, 101
Moon, Francis, Chiltonville, 114
Moore, Albert W., Lynn, 106, 142
Moore, Edson J., Norfolk, 110, 146
*Moore, George F., Andover, 128
Morehouse, Darius A., Newton C'tre, 117
Morey, Lewis W., Lowell, 101
Morgan, Charles L., Jamaica Plain, 116, 130
Morrison, Caldwell, Conway, 107, 134
Morrison. Samuel,Braintree, 113
Morse, William E., Dudley, 102, 134
*Morss, George H., Marshfield Hills, 142
Moses, Vincent, West Newbury, 105, 154
Moxom, Philip S., Springfield, 150
Munroe, Egbert N., Deerfield, 108, 134
*Murphy, Thomas D., Chester, 128, 34
Murphy, William J., *Providence, R.I.*, 106
Newton, D. Augustine, Winchester, 119, 156
Nichols, Jesse G., Hamilton, 106, 138
Nickerson, Sylvester S , Boston, 115, 132
Nillson, Eric, 120
Norris, Thomas F., Somerset, 113, 150
Norton, Edward, Quincy, 113
Noyes, Charles L., Somerville, 115, 150
Noyes, Edward M., Newton Centre, 117, 144
Noyes, Frederick B., W. Newbury, 105, 154
Noyes, William H., *Japan*, 115
Ohlson, Karl F., Campello, 120, 132
Oleson, William B., Worcester, 120, 156
Oliphant, Charles H., Methuen, 101, 142
Olmstead, Charles, Cambridgeport, 115, 132
Olsen, Morten, Boston, 130
Osgood, George W., Lynn, 105, 142
Page, Frederick H., Boston, 116, 130
Page, Harlan, Hardwick, 134, 8
Palmer, Edwin B., Winchester, 105
Palmer, Frank H., Matfield, 113, 134
Papazian, Manasseh G., *Aintab, Tur.*, 105
*Park, Edwards A., Andover, 128
Park, Frank S., East Taunton, 152
Parker, Horace, West Tisbury, 112, 154
Parker, Leonard S., N. Cambridge, 115, 132
Parmelee, William J., Hinsdale, 109
Patrick, Henry J., West Newton, 117, 144
Patten, Arthur B., Everett, 136
Patton, Myron O., Newburyport, 144
Peabody, Albert B., West Acton, 112, 132
Peabody, Charles, Springfield, 120, 148
Peacock, Robert M., Pigeon Cove, 106
Pease, Charles, B. F., *W. Troy, N. Y.*, 107
Peffers, Aaron B., Douglas, 121, 134
Peloubet, Francis N., Auburndale, 111
Penniman, Alford B., Adams, 102, 128
Perkins, Ariel E. P., Worcester, 120
Perkins, Sidney K., West Springfield, 108, 154
Perkins, Sidney K. B., Raynham, 118, 148
Perry, Charles A., Hyde Park, 118
Perry, Lawrence, Greenwich, 138
Perry, Lewis E., Paxton, 111, 146
Perry, George H., West Wareham, 113, 148
Perry, Ralph, Agawam, 108
*Peterson, Fritz E , Woburn, 156
Phelps, Lawrence, Boston, 115
Phillips, Ellsworth W., Worcester, 120, 156
Phipps, Geo. G., Newton Highlands, 117
Pierce, Charles M., Auburn, 120, 128
Pierce, George J., Phillipston, 120
Pierce, Leroy M., Blackstone, 121, 130
Pike, John, Rowley, 105
Pillsbury, Hervey G., Chicopee, 134
Pitkin, Paul H., Springfield, 108
Pitts, Eddy T., Lowell, 115
Plumb, Albert H., Roxbury, 116, 130
Pomeroy, Edward N., Wellesley, 118
Poole, Francis A., Topsfield, 106, 152
Porter, Aaron, Salem, 106
Porter, Edward C., Watertown, 117, 152
Porter, Edward G., Dorchester, 115
Porter, Elbert S., Bridgewater, 113, 132
Porter, Harvey, *Beirut, Syria*, 109
Pratt, George H., Sterling, 120, 152
Price, Lewis V., Brockton, 113, 132
Pride, Edward W., Andover, 101
Provost, Joseph, Springfield, 150
Prudden, Theodore P., West Newton, 117, 144
Putnam, Frank C., Walpole, 110, 152
Putnam, George A., Millbury, 121, 144
Quick, Abram J., Ludlow, 142
Quint, Alonzo H., Boston, 117
Racket, E. Irving, Orleans, 104, 146
*Rackliffe, Almon J., Hudson, 140
Rae, Robert L., Brockton, 113, 132
Ramsdell, Frank E., Gardner, 121, 136
Rand, Wilbur, Norwich, 109, 140
Rand, Frank E., Otis, 146
*Ratcliffe, Charles A., Mattapoisett, 142
Rawson, Edw. K., *Washington, D.C.*, 115
Rea, John T., Jamaica Plain, 104
Reed, David A., Springfield, 108
Reid, David C., Leicester, 140
Reed, Edward A., Holyoke, 108, 140
Reed, Frank H., Lanesville, 106, 136
Reed, George H., Haverhill, 105, 138
Reid, John H., Newburyport, 105, 144
Rice, Augustus M., Sturbridge, 103, 152
Rice, Charles B., Danvers Centre, 106
Rice, Walter, Agawam, 108, 128
Richardson, Martin L., Montague, 103, 144
Richmond, George L., Amesbury, 105, 128
Riggs, Ezra J., Provincetown, 104
*Rivard, Laurent E., Ware, 103, 152
Robie, Benjamin A., Grafton, 121, 136, 52
*Robie, Thomas S., West Granville, 108, 138
Robinson, Edward A., Wollaston, 148
Robinson, Stephen H., *Ludlow, Vt.*, 107

Robinson, William J., Ashby,	112,	128
Rondeau, Samuel P., Haverhill,		138
Ropes, William L., Andover,	110	
Rose, Henry T., Northampton,	109,	146
*Ross, Albion H., South Braintree,		132
Ross, James H., Somerville,	115	
*Rotch, Caleb L., Stoughton,		152
Rouse, Clarence W., South Sudbury,		152
Rowland, Lyman S., Lee,	103,	140
Rowley, Charles H., Townsend,	112,	152
Russell, Ezekiel, Lynn,	113	
Ryder, Charles J., *New York*,	115	
Ryder, Wm. H., Andover,	101,	128
Samuel, Robert, Brewster,	104	
Sanborn, Francis W., Newbury,	105,	144
Savage, John W., *Bristol, N. H.*,	113	
Sawyer, Joseph H., Easthampton,	109	
Scherff, Casper F., Clinton,	120	
*Schwab, Segmund H., Fitchburg,		136
Scott, Darius B., *Sioux Falls, S. D.*,	120	
Scott, George H., *Atkinson, N. H.*,	105	
Scott, Geo. R. W., Leominster,	112,	140
Scott, Nelson, Amherst,	110	
Scofield, W. C., *Hillsdale, N. Y.*,	109	
Scudder, Doremus, Woburn,		156
Seabury, Joseph B., Dedham,	116,	134
Seagrave, James C., Hinsdale,	102	
Seelye, L. Clark, Northampton,	109	
Seelye, Samuel T., Easthampton,	109	
Sewall, Jotham B., South Braintree,	106	
Sewall, William, *Kansas City, Mo.*,	121	
Sharp, John, Beechwood,	113,	134
Shaw, Judson W., Malden,	121	
Shipman, Frank R., Andover,	101,	128
Shurtleff, David, Westfield,	120	
Shurtleff, Ernest W., Plymouth,	114,	148
Slade, William, Williamstown,	102,	154
Sleeper, William T., Worcester,	120	
Small, Uriel W., Boston,	103	
Smart, Isaac C., Pittsfield,	102,	148
Smedley, Willis E., Wareham,	113,	152
Smith, Albert D., East Longmeadow,	108,	140
Smith, Burritt A., Worcester,	120	
Smith, Charles B., West Medford,	116	
Smith, Edwin, Bedford,	119	
Smith, Ezra N., North Falmouth,	104,	136
Smith, Frank H., North Cambridge,	115,	132
Smith, Henry N., Worthington,	109	
Smith, Ira A., Charlemont,	107,	132
Smith, John R., Georgetown,	105	
Smith, Judson, Roxbury,	116	
Smith, William B. T., *Auburn, N.H.*,	111	
Smith, William S., Auburndale,	117	
Smyth, Egbert C., Andover,	105,	128
Sneath, Isaiah W., Cambridgeport,	115	
Snyder, Henry S., Williamsburg,	109,	154
Southgate, Charles M., Worcester,	120,	156
Spangler, Alpheus M., Mittineague,	108,	154

Spencer, Joseph J., North Brookfield,	103,	146
Spencer, Judson G., Charlton,	103,	132
Sprague, Frank M., Brightwood,	108	
*Staff, Gustav, Springfield,		150
Stanton, Geo. F., Boston,	116,	150
Staples, John C., New Bedford,	104	
*Stearns, Geo. W., Middleboro',		142
Stearns, William F., Marlboro',	111,	142
Stebbins, Herbert W., West Medford.		142
*Stembridge, Alfred E., Lexington,		140
*Sterling, George, Manomet,		148
Strong, David H., Bernardston,	107,	130
Strong, Edward, Pittsfield,	102	
Strong, E. Ellsworth, Auburndale,	117	
*Strout, Joseph W., Cummington,		134
Sturgis, Frederick E., Natick,	111,	144
Swain, Richard L., S. Hadley Falls,	108,	150
Sylvester, Charles S., Feeding Hills,	108	
Taft, Rufus M., Worcester,	120	
Tate, William J., Springfield,	108	
Taylor, John G., *Santa Cruz, Cal.*,	119	
Taylor, J. Phelps, Andover,	102,	128
Taylor, Mark B., Canton,	116,	132
Taylor, Walter P., *Newmarket, N.H.*,	121	
Tead, Edward S., Somerville,	115,	150
Teele, Albert K., Blue Hill,	113	
Temple, William H. G., *Seattle, Wn.*,	116	
Tenney, William L., *Olivet, Mich.*,	113	
Terry, Calvin, North Weymouth,	115	
Tewksbury, Geo. A., Concord,	115,	134
Thayer, J. Henry, Cambridge,	106	
Thayer, William M., Franklin,	110	
Thomas, Reuen, Brookline,	117,	132
Thompson, Augustus C., Roxbury,	116	
Thompson, Leander, North Woburn,	119	
Thompson, Nathan, *Baltimore, Md.*,	112	
Thompson, W. Sherman, East Boston,	113,	130
*Thunberg, Johan E., Orange,		146
Thurston, John R., Whitinsville,	121,	146
Thwing, Charles F., *Cleveland, O.*,	115	
Thygeson, Hanson E., Chesterfield,	104,	134
Tingley, Edwin S., Milford,	120	
Titcomb, Arthur, *Farmington, Me.*,	103	
Tobey, Rufus B., Boston,	104	
Todd, Albert G., Worcester,	112,	156
Todd, George L., Merrimac,	105,	142
Todd, William E., Fall River,		136
Tolliver, John W., Springfield,	108,	150
*Tomblen, Charles L., Ashland,		128
Torrey, Charles C., Harvard,	112,	138
Torrey, Daniel T., Malden,	116	
Torrey, David C., Byfield,	105,	144
Torrey, Joseph, Shirley,	112,	150
Townsend, Arthur C., Westhampton,	109,	154
Trask, John L. R., Springfield,	108	
Tucker, Joshua T., Boston,	108	
Tufts, James, Monson,	108	
Tuthill, C. Julian, Georgetown,		136

Tuttle, John E., Amherst, 110, 128
Tuttle, William G., Worcester, 120
Twombly, A. S., Newton, 117
Tyler, Amory H., Roslindale, 116
Tyler, Henry M., Northampton, 109
Tyler, William S., Amherst, 110
Underwood, Rufus S., Northampton, 109
Van der Pyl, Nicholas, N. Wilbraham, 108, 154
Van Dyke, Paul, Northampton, 146
Van Horn, Francis J., Beverly, 130
Villiers, J. Charles, W. Boylston, 154
Vincent, Thomas H., Southampton, 114, 150
Vincentius, Peter, East Boston, 119, 130
Voorhees, Louis B., Groton, 112, 138
*Vorce, J. Howe, Enfield, 136
*Vrooman, Henry C., East Milton, 144
Walker, Avery S., Needham, 144
Walker, Charles S., Amherst, 110
Walker, William S., Lunenburg, 112, 142
Ward, Arthur N., Wenham, 106, 154
Ward, William G., 110
Warfield, Franke A., Brockton, 113, 132
Warren, Edgar L., North Attleboro', 118, 146
Washburn, Charles H., Falmouth, 136
Washburn, George, *Constantinople*, 115
Washburn, George T., *Madura*, 103
Waters, T. Frank, Ipswich, 106, 140
Watson, Albert, Everett, 115, 136
Watson, Carey H., Greenfield, 107, 138
Watson, Charles C., Lynn, 106
Webb, Edwin B., Wellesley, 117, 130
Webb, Stephen W., Springfield, 108
Webber, George N., Northampton, 109
Webster, Eugene C., Neponset, 116, 130
Weeden, Charles F., Norwood, 149
Welles, T. Clayton, Taunton, 118, 152
Wellington, Horace, Medway, 110
Wellman, Joshua W., Malden, 119
Weston, Bartlett H., Dunstable, 112, 134
Wheelock, Albert H., Millis, 110, 144
*White, Charles A., Princeton, 148
White, Isaac C., *Providence, R. I.*, 113, 146
Whitehill, John, Oldtown, 118
Whiting, Lyman, East Charlemont, 107, 133
Whitney, Charles H., Cambridge, 104
Wight, Daniel, Natick, 111
Willcox, Chas. H., *Lawrenceville, N.J.*, 102
Willcox, Inman L., Worcester, 120, 156
Wilcox, Philo B., Northboro', 111
Willcox, William H., Malden, 119
Wild, John, Hanover, 114, 138
Willey, Worcester, Andover, 102
Willis, Josiah G., Dana, 108
Wilson, Frederick A., Andover, 102, 128
Wilton, Richard T., *Wolfeboro', N.H.*, 113
Winch, Geo W., Holyoke, 108, 140
Winship, Albert E., Somerville, 115
*Winslow, Edward C., Westminster, 154
Wiswall, Alexander, Upton, 121, 152
Wolcott, William E., Lawrence, 102, 140
Wood, Franklin P., Acton, 112
Wood, John, Fitchburg, 111
Wood, Sumner G., Easthampton, 109, 134
Wood, Will. C., Boston, 106
Woodbridge, Richard G., Middleboro', 113, 144
Woodbury, Webster, Milford, 110, 144
Woodhull, John A., Plainfield, 107, 148
Woodin, Herbert P., *Amenia, N. Y.*, 103
Woodin, Simeon F., *Foochow, China*, 110
Woodruff, Frank E., *Brunswick, Me.*, 102
Woods, Robert M., Hatfield, 110, 138
Woodwell, William H., Sandwich, 104, 150
Woodworth, Charles L., Amherst, 110, 128
Wright, George W., West Hanover, 114, 138
Wriston, John, Beachmont, 115, 148
Yager, Granville, 111
Yeoman, J. Herbert, Atlantic, 116, 148
Younkin, Cyrus L. D., Boston, 116

LICENTIATES UNDER CARE, MEMBERS OF ASSOCIATIONS NOT ORDAINED AND OTHERS NOT ORDAINED, WITH THE PAGE WHERE THE NAME OCCURS.

Names starred are those of persons supplying churches, but not under care of any Association in this State.

Adalian, S. K.,	102	
Adams, George T.,	102	
*Adams, Luther P., Boston,		130
Bacon, William L., Beverly,		130
Bartlett, Ernest C., Chelmsford,	102,	132
Bartlett, William J., lay pr., Lee,	103	
Blake, Elmer T.,	102	
Bliss, George O.,	102	
Bocles, Geo. M.,	102	
Bourne, Alexander P.,	102	
Breck, Charles A.,	102	
Burdon, H. F.,		
Carleton, Isaac N., Bradford,	104	
Conch, Charles H., Montville,	103,	148
Crowell, Edward P., prof., Amherst,	109	
Denison, John H.,	102	
Elwell, Levi H., Amherst,	109	
Ferrin, Allan C.,		
Flint, George H., Boston,		130
Francis, Everett D., Ludlow Centre,		142
Gilman, Burton S.,	102	
Grant, Frederick L.,	102	
Greeve, Winthrop B., Newtonville,	117	
Grover, Edward O., Arlington,	113	
Harte, Rollin L., *Buffalo, N. Y.*,	104	
Hill, George W. C.,	102	
*Hodgdon, Frank W., Montvale,		156
Kelley, Arthur W., Auburndale,	117	
Kenyon, Essek W.,	114	
Kimball, Harry W.,	102	
Lewis, John B.,	102	
Lockwood, Alfred, Amherst,		146
Long, William J.,	102	
Luce, Frank L., Boston,	102,	130
*Lytle, James A., S. Williamstown,		154
McDonald, Angus M.,	102	
MacFarland, Charles S.,		
Matthews, Newman, Southville,	102,	150
Montague, William L., Amherst,	110	
*Morse, Warren, Williamstown,		156
Mulnex, Andrew H., *Tyndall, S. D.*,	102	
Murai, Tomoyoshi,	102	
Noon, Samuel A., Andover,	105	
Parker, William B., Cambridge,	104	
*Pease, Charles, Chicopee,		134
*Purdy, Chas. A., North Truro,		152
Randall, Winfield S.,	102	
Rich, Charles S.,	102	
Ropes, James H.,	102	
Skenrye, W. F., Provincetown,	117,	148
Stoughton, Lewis H.,	118	
Thomas, James T.,	114	
Tufts, James H.,	108	
*Turk, Morris H., Dennis,		134
Twombly, Clifford G., Newton,	102	
Webb, Henry W.,	102	
*Wells, J. Van Kirk, Amherst, Mass.,		1570
Wheelwright, Joseph, Rochester,	113,	148
Whipple, Frank L., Burlington,	102,	132

MINISTERS OF OTHER DENOMINATIONS SUPPLYING CONGREGATIONAL CHURCHES IN MASSACHUSETTS.

Agan, Charles S., North Becket,	128
Dawson, Joseph, Beverly,	130
Dunn, James B., Chelsea,	134
Enman, James D.,	136
Gray, James M., Somerville,	150
Love, George, Lanesboro',	140
Solly, Geo. W., Hampden,	138
Toutz, Herbert A., Quincy,	148
Vessot, Charles H., Holyoke,	140

INDEX.

PAGE
AMERICAN BOARD, nominations for ... 11, 4–7
ASSOCIATIONS OF MINISTERS — List of, with members ... 101
AUDITORS, resolutions presented for ... 9, 96
BENEVOLENCE, Statistics of ... 129–65
" Summaries of ... 167
Bureau, Ministerial ... 16, 9, 35
Changes — Church and Ministerial — Annual Record of ... 157–8
" Summaries of ... 171
CHURCHES, clerks of ... 128–56
" CONFERENCES ... 123
" organized or dropped during the year ... 166
" " " " " past years ... 169
" statistics of the ... 128–56
" statistical summaries of, for past years ... 169
Circular Sent to the Churches ... 20
COMMITTEES: *of the Session*, — On Arrangements ... 10
" " " " Credentials ... 9
" " " " Nominations ... 9
" *for* 1895-6 — Provisional ... 19
" " On Auditing ... 10
" " " Incorporation of churches ... 17
" " " Temperance ... 10, 9–55
" " " Publication ... 15
" " " Gambling ... 14, 42
" " " Sunday Observance ... 12, 59
" " " Sunday Schools ... 10, 47
" " " Home Evangelization ... 19, 20
" " " Work of the Churches ... 12, 24
" " " Circulation of Religious Literature ... 14, 66
" " " Association ... 2
Gambling — committee on, report ... 14, 42
GENERAL ASSOCIATION: Minutes of 1895 ... 5
" " Officers of, for session ... 5
" " " " three years ... 4
" " Roll of, for 1895 ... 5
" " Rules of ... 12, 97
Hampden Association, memorial ... 14, 5
Home Evangelization Committee ... 19, 20
Incorporation of churches — committee on, report ... 17
Licentiates, list of; alphabetical ... 182
Lord's Day, memorial concerning ... 12
Lord's Supper administered ... 10
Medfield Case ... 11, 3, 7
Members — roll of, in 1895 ... 5
Ministerial Relief, collection ... 10
" statement and resolution ... 17
MINISTERS — alphabetical list of ... 174
" deceased, list of ... 173
" dismissed, " ... 173
" installed or ordained ... 172
" of other denominations supplying ... 182
MINUTES OF SESSION of 1895 ... 5
Missionary Obligations of the Churches ... 15, 77
Norwegian bill, memorial from Norfolk Association and action ... 11, 5
Notices for the session of 1896 ... 4
Officers: for the session of 1895 ... 5
" " three years ... 4

PAGE
Ordained: Pastors during the year, list of 172
" " " past years 170
Addresses on The Enlargement of Personal Life 14, 69
" " The Missionary Obligations of the Churches 15, 77
" " Good Citizenship 17, 87
" " Study of Local Social Conditions 20
" " How shall the Minister deal with Sociological Problems? 20
" " Can the Theological Seminary serve, etc. 20
" " Congregationalism: What it means to-day 21
" " " What it has learned or may learn 21
Post-Office address of Ministers 174
Reports: On Sunday Observance 12, 59
" " Church Incorporation 17
" " Sunday-School Work 10, 47
" " Temperance 10, 9, 55
" " Work of the Churches 12, 24
" " Gambling 14, 42
" of the treasurer 9, 96
Roll of the session of 1894 5
Rules of the General Association 97
Rules—amendment to 12
" Committee to propose amendment 12, 3
Secretary, report of 9, 22
" salary 18
Sermon 10
Sunday Schools: Report on 10, 47
" " Statistics of 129, 57
" " Summaries of 168
" " Superintendents, list of 129, 57
" " Committee on 10
Sunday observance, committee on 12, 59
Temperance, report on 9, 55
" committee on 10
Thanks 21
Treasurer, report of 9, 96
Work of the Churches, report, and resolutions on 12, 24
" " " " committee on 14

MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS.

Dates from the earliest times of the Colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston, at 5 P. M., on the last Wednesday in May. Sermon at 11 A. M., on the day following. At this service a collection is taken, which, with the income of the Convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the Convention.

There is a reporting committee of twenty-five, selected by counties throughout the State, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. Henry F. Jenks, Canton, *treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY.

Incorporated in 1786. Organized to hold the funds of the Convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

Alexander S. Wheeler, Boston, *president;* Rev. Henry F. Jenks, Canton, *secretary;* Arthur Lincoln, Boston, *treasurer;* Rev. Edwin B. Webb, Rev. Henry F. Jenks, Rev. Alexander McKenzie, *committee on appropriations.*

Applications for aid should be made to Rev. Henry F. Jenks, Canton, Mass.

IMPORTANT NOTICE

RELATING TO MEMBERSHIP.

The special attention of the churches is called to the following Rule of the Association: —

V. Members. — Each Evangelical Congregational church in this State may send to the Association its pastor and one delegate, and each Conference and each Association in the State may appoint one delegate each year, which delegates, with the secretary, registrar, assistant registrar, treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association.

This resolution was also adopted: —

Resolved, That it is the sense of this Association that churches sending delegates to the Annual Meetings of the General Association of Congregational Churches of Massachusetts shall be recommended to pay the expenses of the delegates whom they send.

A Delegate from Every Church would give us a grand and inspiring meeting.

1895.

The Minutes are sent to the churches by direction of the General Association. It is requested that one copy annually be preserved with the records of each church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the churches.

Date Due

MAR 23	1971		

Demco 38-297